

# **GASQUET COMPLEX**

## **INCIDENT ACTION PLAN**

**OPERATIONAL PERIOD**

**AUG 10 - AUG 11, 2015**

**0600-0600**



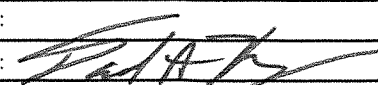
*"Adapt...Improvise...and Overcome"*



**CA-SRF-001488**  
**P5JOPQ (0510)**

NAD 83  
dd° m.mm'

## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>   |   | <b>2. Operational Period:</b> 0600 - 0600                       |   |
| GASQUET COMPLEX  |   | Date/Time From:<br>08/10/2015 0600      MON                     | Date/Time To:<br>08/11/2015 0600      TUE   |
| <b>3. Objective(s):</b>  |   |   |   |
| <p><b>STRATEGIC FRAMEWORK:</b> THE FRAMEWORK FOR THE GASQUET COMPLEX STRATEGIC PLAN CONSISTS OF USING A COMBINATION OF DIRECT ATTACK WHERE FEASIBLE, OTHERWISE INDIRECT USING NATURAL BARRIERS. A KEY ELEMENT IS FLEXIBILITY AND THE ABILITY TO APPLY THE RIGHT RESOURCE TO THE RIGHT TASK AT THE RIGHT TIME. FIRELINE WILL BE CONSTRUCTED ONLY WHERE FEASIBLE AND SAFE TO DO SO.</p> <p><b>LEADERS INTENT:</b> PROVIDE THE HIGHEST LEVEL OF CUSTOMER SERVICES TO ALL INVOLVED WITH OR IMPACTED BY THE GASQUET COMPLEX. ALL INCIDENT PERSONNEL SHOULD BE PREPARED TO TAKE THE APPROPRIATE ACTIONS REGARDING:</p> <ul style="list-style-type: none"> <li>• PERSONAL INTERACTIONS BOTH INSIDE AND OUTSIDE THE INCIDENT MANAGEMENT ORGANIZATION.</li> <li>• PERSONAL SAFETY AND THE SAFETY OF OTHERS.</li> <li>• AN INCIDENT-WITHIN-AN-INCIDENT.</li> </ul> <p><b>OBJECTIVES:</b></p> <ul style="list-style-type: none"> <li>• PROVIDE FOR FIREFIGHTER AND PUBLIC SAFETY BY ENSURING L C E S IS EVALUATED USING SOUND RISK MANAGEMENT PRINCIPLES.</li> <li>• MAINTAIN AND BUILD COOPERATOR AND STAKEHOLDER RELATIONSHIPS.</li> <li>• SUPPRESS FIRES WHILE NOT EXPOSING FIREFIGHTERS OR AIRCRAFT TO UNNECESSARY RISKS.</li> <li>• IDENTIFY AND PROTECT NATIVE AMERICAN TRADITIONAL AREAS AND OTHER SENSITIVE CULTURAL AND HISTORIC SITES.</li> </ul> |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |   |
| UTILIZE SUPPRESSION STRATEGIES COMMENSURATE WITH VALUES AT RISK. IMPLEMENT TACTICS WHICH INCREASE THE PROBABILITIES OF SUCCESS WHILE HOLDING EXISTING CONTAINMENT.   |   |   |   |
| <b>General Situational Awareness:</b>  |   |   |   |
| <b><u>RED FLAG WARNING</u></b> IN PLACE EXPECT INCREASE IN FIRE ACTIVITY, ADJUST TACTICS ACCORDINGLY.  |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |   |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |   |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> SAFETY / 215A               |   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         | <input checked="" type="checkbox"/> INCIDENT WITHIN AN INCIDENT |   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Map/Chart                       | <input checked="" type="checkbox"/> TRAINING MESSAGE            |   |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> HR MESSAGE                  |   |
| <input checked="" type="checkbox"/> ICS 206  |   |   |   |
| <b>7. Prepared by:</b> DAVE LATTIMORE  |   | <b>Position/Title:</b> PSC2                                     | <b>Signature:</b>   |
| <b>8. Approved by Incident Commander:</b>  |   | <b>Name:</b> DON GARWOOD  | <b>Signature:</b>  |
| ICS 202  |   | <b>IAP Page</b>   | <b>Date/Time:</b> 08/09/2015 2100   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |  |
|--|--|---|--|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> 0600 - 0600 |  |
| GASQUET COMPLEX                                    |  | Date/Time From:<br>08/10/2015 0600 MON    | Date/Time To:<br>08/11/2015 0600 TUE                     |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | <b>7. Operations Section:</b>             |  |
| IC/UC  | DON GARWOOD  | OPS SECTION CHIEF                         | NICKIE WASHINGTON<br>DARRELL MILLER                      |
| DEPUTY   | DAVE KELLY   | PLANNING OPS                              | MATTHEW CONKLIN<br>AARON THOMPSON (T)                    |
| SAFETY OFFICER                                     | JAMES ARAGON; JOHN BATES<br>FRED HERNANDEZ (T)               |   |  |
| INFORMATION OFFICER                                | JIM WILKINS; ROBERT POOLE<br>ASCENSION BRIBIESCAS            | DIVISION/GROUP                            | A - COON FIRE<br>MITCH FOWLKES<br>DAN O'CONNOR (T)       |
| LIAISON OFFICER                                    | LARRY LA VOGUE 909-855-5756                                  | DIVISION/GROUP                            | C - COON FIRE<br>TOAD MCDIVITT<br>BRIAN BERRY (T)        |
| HUMAN RESOURCES                                    | KATHY KREYNS 909-731-1771                                    | DIVISION/GROUP                            | E - BEAR FIRE<br>DAVID MARTINEZ<br>JOHN OWINGS (T)       |
| <b>4. Agency/Organization Representative(s):</b>   |  | DIVISION/GROUP                            | G - BEAR FIRE<br>ERIC PLATZ<br>CHRIS ST. PIERRE (T)      |
| Agency/Organization                                | Name   | DIVISION/GROUP                            | H - WILLIAMS<br>FIRE<br>UNSTAFFED                        |
| USFS   | DAVE PALMER  | DIVISION/GROUP                            | LN - PEAK FIRE<br>CANDICE KUTROSKY<br>PAUL MANDOLINI (T) |
| GASQUET VFD  | NICK KARANPOULOS   | DIVISION/GROUP                            | V - SUMMIT<br>PETE VILLA<br>DAVID WOODY (T)              |
| CAL EMA  | JOHN SALVATE   | DIVISION/GROUP                            | W - FEEDER<br>FIRE<br>GLENN WEBB<br>AL WARD (T)          |
| CAL TRANS  |  | DIVISION/GROUP                            | Z - FEEDER FIRE<br>ADAM KOHLEY<br>ROBERT ALLAN (T)       |
| SRF-NFFE   | ROBERTA CORAGLIOTTI 530-784-7542<br>JOHN MC RAE 707-845-8017 | DIVISION/GROUP                            | CONTINGENCY<br>TRENT INGRAM<br>KEN VANWIG(T) (T)         |
|  |  | <b>7b. Air Operations Branch:</b>         |  |
|  |  | AIR OPS BRANCH<br>DIRECTOR                | TED VISSER   |
|  |  | AIR SUPPORT<br>SUPERVISOR                 | GALEN YOUNG  |
|  |  | AIR ATTACK<br>SUPERVISOR                  | RON SERABIA<br>CLIFF CLARIDGE                            |
|  |  | AIR TANKER<br>COORDINATOR                 |  |
|  |  | HELICOPTER<br>COORDINATOR                 |  |
| <b>5. Planning Section:</b>                        |  | <b>8. Finance/Administration Section:</b> |  |
| CHIEF  | DAVE LATTIMORE   | CHIEF                                     | DEBBIE YORK  |
| DEPUTY   | RICH STERRY (T)  | DEPUTY                                    |  |
| RESOURCES UNIT                                     | K HAUDUCOEUR, N MASTERS<br>JOSEPH SCURI (T)                  | TIME UNIT                                 | SHARON R MAKOSKY<br>DEANNA THOMPSON (T)                  |
| SITUATION UNIT                                     | GORDON TAMPLIN(T), TIM KNORR(T)                              | PROCUREMENT UNIT                          | JAISY SCOTT (T)  |
| DOCUMENTATION                                      | VANESSA HANSON   | COMPENSATION UNIT                         |  |
| DEMOB UNIT   | JIM STITELER (T)   | COST UNIT                                 | THOMAS STEELE<br>KRIS STERBENS (T)                       |
| FIRE BEHAVIOR                                      | BYRON KIMBALL  |   |  |
| SOPL   | BOB LINEBACK   |   |  |
| TRAINING SPECIALIST                                | ANN HUTCHINSON   |   |  |
| GISS   | R MURILLO; A. KIRSCH; A SALDIVAR(T)                          |   |  |
| CTSP   | CHARLES VERTREES   |   |  |
| <b>6. Logistics Section:</b>                       |  |   |  |
| CHIEF  | ERIC SWEETMAN  |   |  |
| DEPUTY   | STEVE KING (T)   |   |  |
| SUPPLY UNIT  | EVAN TISS; DAVID WHITNEY                                     |   |  |
| FACILITIES UNIT                                    | ART CURLEY; DOUG WINN(T)                                     |   |  |
| GROUND SUPT UNIT                                   | CHRIS HALEY; RON NOORDMAN                                    |   |  |
| COMM UNIT  | DAVE LARKIN; CHRIS PERRY(T)                                  |   |  |
| MEDICAL UNIT                                       | GENA FOWLKES<br>MATTHEW MENARD (T)                           |   |  |
| SECURITY UNIT                                      | HEATHER NAIGUS   |   |  |
| FOOD UNIT  | RICHARD WAITE  |   |  |
| <b>9. Prepared By:</b>                             | <b>Name:</b> KYLE HAUDUCOEUR                                 | <b>Position/Title:</b> RESL               | <b>Signature:</b>  |
| ICS 203  | IAP Page   | <b>Date/Time:</b> 08/09/2015 2100         |  |

# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER: #7</b>                  | <b>TYPE OF FIRE: Wildland Fire</b>             |
| <b>FIRE NAME: Gasquet Complex</b>           | <b>OPERATIONAL PERIOD: August 10, 2015</b>     |
| <b>DATE ISSUED: August 09, 2015</b>         | <b>TIME ISSUED: 2000</b>                       |
| <b>UNIT: Smith River NRA, Six Rivers NF</b> | <b>SIGNED: <i>Byron R Kimball</i></b>          |
|   | <b>Typed/printed:/s/ Byron R. Kimball FBAN</b> |

## INPUTS

**WEATHER SUMMARY: Red Flag Warning above 3500 ft as of 1100 for Gusty Winds and Marginally Low RH**  
Off shore low pressure ridge will drop southward along the coast, deepening the marine layer and tightening the pressure gradient. Increased moisture will lead to stronger recoveries overnight and a slight chance for showers overnight.

MAX TEMPERATURE.....High 60's to Low 70's.

MIN HUMIDITY.....Approximately 40%.

EYE LEVEL WINDS.....Light and Variable early, Becoming West up to 8' possible gusts to 12 mph in the afternoon, Increasing late afternoon to West up to 17 mph with possible gusts to 25 mph.

**For more specific information, please see the Spot Weather forecast**

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Red Flag conditions may lead to higher levels of activity earlier in the burn window. RH predicted to drop below 40% for extended periods of time will increase activity and intensity. Coupling this with slopes of greater than 35% can lead to more energetic runs back upslope from fire established in the bottoms. Gusty winds may surface midafternoon from the Southwest with greater wind speeds than have been present on the fire.

With line construction in incomplete burns, be positive that you are exposing the black edge and getting all the hot ash and embers inside your line.

#### SPECIFIC:

Timber Understory: Fire behavior in the Understory models may become more Intense. Drier RH and Increased Gusty wind may increase spotting and overall general activity.

ROS: 5 to 10 ch/hr.

FL: 6 to 8 ft.

Timber Litter: Timber Litter fire behavior should be more active. Gusty winds coupled with lower RH may lead to more complete consumption with an associated increase in intensity. Stay aware of rollout and upslope runs through incomplete burns.

ROS: 3 to 6 ch/hr.

FL: 2 to 3 ft.

Rollout of heavier fuels continues to present a concern as the fires work into the drainages. Be prepared for a slope reversal run if fire establishes with sufficient heat.

### AIR OPERATIONS:

Marine Layer comes back into play as the Low Pressure pulls moist air into the fire area. Clearing by late morning back to the coast.

## SAFETY

Pay attention to the weather. Remember the predicted wind shift for early afternoon. 40% RH has proven to be a trigger for increased activity.

# SPOT FORECAST #7 FOR GASQUET COMPLEX (Below 4,000 ft)

NATIONAL WEATHER SERVICE EUREKA CA  
529 PM PDT SUN AUG 9 2015

FORECAST IS BASED ON REQUEST TIME OF 1642 PDT ON AUGUST 09.  
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

**DISCUSSION**...LOW PRESSURE WILL CONTINUE TO SINK SOUTHWARD ALONG THE WEST COAST TONIGHT THEN CAUSE A TIGHTENING OF THE PRESSURE GRADIENT OVER THE GASQUET COMPLEX ON MONDAY. THIS WILL CAUSE RIDGE TOP WINDS TO INCREASE BY MONDAY AFTERNOON AND EVENING. THE HIGHEST WINDS ARE EXPECTED TO REMAIN ABOVE 3500 FEET. THIS LOW WILL ALSO CAUSE A DEEPENING MARINE LAYER...BRINGING STRONGER RECOVERIES ON MONDAY NIGHT. THERE IS AN OUTSIDE SHOT OF A FEW SHOWERS MONDAY NIGHT AS WELL.

## MONDAY...

SKY/WEATHER.....SUNNY THEN BECOMING PARTLY CLOUDY. HAZE AND  
AREAS OF SMOKE.  
MAX TEMPERATURE.....67-75.  
MIN HUMIDITY.....41-51 PERCENT.  
EYE LEVEL WINDS.....VARIABLE 2 TO 5 MPH...BECOMING WEST 3 TO 5 MPH  
IN THE AFTERNOON.  
SURROUNDING RIDGE...LIGHT AND VARIABLE WINDS...BECOMING WEST 5 TO  
7 MPH IN THE EARLY AFTERNOON. WEST WINDS  
INCREASING TO 10 TO 15 MPH IN THE LATE AFTERNOON  
AND EARLY EVENING. GUSTS TO 25 MPH POSSIBLE.  
WIND (20 FT).....VARIABLE 2 TO 5 MPH...BECOMING WEST 4 TO 6 MPH  
IN THE AFTERNOON. GUSTS TO 15 MPH POSSIBLE IN THE  
LATE AFTERNOON.  
LAL.....1.  
CWR.....0 PERCENT.

## MONDAY NIGHT...

SKY/WEATHER.....PARTLY CLOUDY THEN BECOMING MOSTLY CLOUDY. HAZE  
AND AREAS OF SMOKE THROUGH THE NIGHT. SLIGHT  
CHANCE OF RAIN SHOWERS AFTER MIDNIGHT.  
MIN TEMPERATURE.....52-60.  
MAX HUMIDITY.....87-97 PERCENT.  
EYE LEVEL WINDS.....WEST WINDS 3 TO 6 MPH IN THE EVENING...BECOMING  
LIGHT WIND.  
SURROUNDING RIDGE...WEST WINDS 10 TO 15 MPH IN THE EARLY EVENING WITH  
GUSTS TO 25 MPH POSSIBLE. WINDS BECOMING LIGHT OUT  
OF THE EAST OVERNIGHT.  
WIND (20 FT).....WEST WINDS 5 TO 7 MPH IN THE EVENING...BECOMING  
LIGHT WIND. GUSTS TO 15 MPH POSSIBLE IN THE EARLY  
EVENING.  
LAL.....1.  
CWR.....0 PERCENT.

# SPOT FORECAST #7A FOR GASQUET CMPLX (4,000 ft and Above)

NATIONAL WEATHER SERVICE EUREKA CA  
559 PM PDT SUN AUG 9 2015

FORECAST IS BASED ON REQUEST TIME OF 1647 PDT ON AUGUST 09.  
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

**RED FLAG WARNING ABOVE 3500 FEET IS IN EFFECT FROM 11 AM MONDAY TO 5 PM PDT TUESDAY FOR GUSTY WINDS AND MARGINALLY LOW HUMIDITY FOR FIRE WEATHER ZONES 203...204 AND 211...**

**DISCUSSION...**LOW PRESSURE WILL CONTINUE TO SINK SOUTHWARD ALONG THE WEST COAST TONIGHT THEN CAUSE A TIGHTENING OF THE PRESSURE GRADIENT OVER THE GASQUET COMPLEX SOUTH ON MONDAY. THIS WILL CAUSE RIDGE TOP WINDS TO INCREASE BY MONDAY AFTERNOON AND EVENING. THIS LOW WILL ALSO CAUSE A DEEPENING MARINE LAYER...BRINGING STRONGER RECOVERIES ON MONDAY NIGHT. THERE IS AN OUTSIDE SHOT OF A FEW SHOWERS MONDAY NIGHT AS WELL. THE RED FLAG WARNING IS MARGINAL FOR THE GASQUET COMPLEX AND IS CHIEFLY IN PLACE FOR GUSTY WINDS ON MONDAY NIGHT.

## MONDAY...

SKY/WEATHER.....SUNNY THEN BECOMING PARTLY CLOUDY. HAZE AND AREAS OF SMOKE.  
MAX TEMPERATURE.....AROUND 66.  
MIN HUMIDITY.....40 PERCENT.  
EYE LEVEL WINDS.....VARIABLE TO 3 MPH...BECOMING WEST 3 TO 5 MPH IN THE AFTERNOON.  
SURROUNDING RIDGE...LIGHT AND VARIABLE WINDS...BECOMING WEST 8 TO 10 MPH IN THE EARLY AFTERNOON. WEST WINDS INCREASING TO 12 TO 17 MPH IN THE LATE AFTERNOON AND EARLY EVENING. GUSTS TO 28 MPH POSSIBLE.  
WIND (20 FT).....VARIABLE 3 TO 5 MPH...BECOMING WEST 6 TO 8 MPH WITH GUSTS TO 12 MPH IN THE AFTERNOON.  
LAL.....1.  
CWR.....0 PERCENT.

## MONDAY NIGHT...

SKY/WEATHER.....MOSTLY CLOUDY. HAZE AND AREAS OF SMOKE. SLIGHT CHANCE OF RAIN SHOWERS.  
MIN TEMPERATURE.....AROUND 53.  
MAX HUMIDITY.....77 PERCENT.  
EYE LEVEL WINDS.....WEST WINDS 4 TO 6 MPH IN THE EVENING...BECOMING LIGHT WIND.  
SURROUNDING RIDGE...WEST WINDS 12 TO 17 MPH IN THE EARLY EVENING WITH GUSTS TO 28 MPH POSSIBLE. WINDS BECOMING LIGHT  
OUT  
OF THE EAST OVERNIGHT.  
WIND (20 FT).....WEST WINDS 6 TO 8 MPH IN THE EVENING...BECOMING LIGHT WIND.  
LAL.....1.  
CWR.....0 PERCENT.

## Division/Group Assignment List (ICS 204 WF)

|   |   |                                     |   |                                  |                        |                                   |
|---|---|-------------------------------------|---|----------------------------------|------------------------|-----------------------------------|
| <b>1. Incident Name:</b>  |   |                                     | <b>3.</b>                                   |                                  |                        |                                   |
| GASQUET COMPLEX   |   |                                     | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                   |
| <b>2. Operational Period:</b> 0600 - 0600   |   |                                     |   |                                  | <b>A - COON FIRE</b>   |                                   |
| Date/Time From:<br>08/10/2015 0600      MON   | Date/Time To:<br>08/11/2015 0600      TUE |                                     |   |                                  |                        |                                   |
| <b>4. Operations Personnel</b>  |   |                                     |   |                                  |                        |                                   |
| <b>OPERATIONS CHIEF</b>   |   | NICKIE WASHINGTON<br>DARRELL MILLER |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MITCH FOWLKES<br>DAN O'CONNOR (T) |
| <b>PLANNING OPS</b>   |   | MATT CONKLIN<br>AARON THOMPSON (T)  |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | RON SERABIA                       |
| <b>5. Resources Assigned this Period</b>  |   |                                     |   |                                  |                        |                                   |
| Strike Team / Task Force /<br>Resource Designator   |   | LWD                                 | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                  |
| TFLD JEREMIAH PHILLIPS O-75   |   | 08/20                               |   | 1                                | ICP/0630               | ICP/1900                          |
| TFLD DARIN KEYSE (T) O-78   |   | 08/20                               |   | 1                                | ICP/0630               | ICP/1900                          |
| ENG3 SRF 11   |   | 08/23                               |   | 5                                | ICP/0630               | ICP/1900                          |
| HEQB ROBERT HEISEY O-84   |   | 08/20                               |   | 1                                | ICP/0630               | ICP/1900                          |
| DO22 ROEN 9481 E-90   |   | 08/20                               | PAUL ROEN                                   | 1                                | ICP/0630               | ICP/1900                          |
| HEQB TIMOTHY LANTERMAN O-83   |   | 08/21                               |   | 1                                | ICP/0630               | ICP/1900                          |
| DO22 FISK'S TREE E-91   |   | 08/21                               | RICK ANDERSON                               | 1                                | ICP/0630               | ICP/1900                          |
| SKG4 L & L EXCAVATING E-111   |   | 08/23                               | SHANE NODINE                                | 2                                | ICP/0630               | ICP/1900                          |
| SKG3 UNDERHILL 1 E-112  |   | 08/22                               | JOE BRADBURY                                | 2                                | ICP/0630               | ICP/1900                          |
| FEMT RANDOLPH O-133 / VANZINI O-134   |   | 08/21                               |   | 2                                | ICP/0630               | ICP/1900                          |
| SOFR BERG (T) O-146 / SCHNEIDER (T) O-90  |   | 08/17                               |   | 2                                | ICP/0630               | ICP/1900                          |
|   |   |                                     |   |                                  |                        |                                   |
|   |   |                                     |   |                                  |                        |                                   |
| <b>6. Control Operations/Work Assignments:</b>  |   |                                     |   |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVES.</li> <li>CONSTRUCT INDIRECT DOZER LINE FROM 17N07J ROAD TO THE WEST AND IDENTIFY SAFETY ZONES.</li> </ul> |   |                                     |   |                                  |                        |                                   |
| <b>7. Special Instructions:</b>   |   |                                     |   |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>FOBS SCHEID / BAERTSCHI (T) WORKING IN DIV A AND DIV C.</li> </ul>                     |   |                                     |   |                                  |                        |                                   |
| <b>8. Division/Group Communication Summary</b>  |   |                                     |   |                                  |                        |                                   |
| Function  | Channel                                   | RX Frequency N/W                    | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                              |
| COMMAND   | 1   | 167.1000                            | 162.2                                       | 169.7500                         | 162.2                  | A                                 |
| TACTICAL  | 13  | 167.1125                            | 162.2                                       | 167.1125                         | 162.2                  | A                                 |
| BACKUP NET  | 4   | 168.1250                            |   | 170.4750                         | 127.3                  | A                                 |
| AIR TO GROUND   | 10  | 165.3875                            |   | 165.3875                         |                        | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                                     | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                       |
| NANCY MASTERS   |   |                                     | DAVE LATTIMORE                              |                                  | 08/09/2015             | 2100                              |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |  |                                 |
|---|---------|---|---|----------------------------------|--|---------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |  |                                 |
| GASQUET COMPLEX   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>C - COON FIRE</b> |                                 |
| <b>2. Operational Period:</b> 0600 - 0600   |         |   |   |                                  |  |                                 |
| Date/Time From:<br>08/10/2015 0600      MON   |         | Date/Time To:<br>08/11/2015 0600      TUE |   |                                  |  |                                 |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |  |                                 |
| <b>OPERATIONS CHIEF</b>   |         | NICKIE WASHINGTON<br>DARRELL MILLER       |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | TODD MCIVITT<br>BRIAN BERRY (T) |
| <b>PLANNING OPS</b>   |         | MATT CONKLIN<br>AARON THOMPSON (T)        |   | <b>AIR ATTACK SUPERVISOR</b>     |  | RON SERABIA                     |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |  |                                 |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                  | Pick Up PT./Time                |
| ES3 2141C E-122   |         | 08/20                                     | PETE DAVIS                                  | 21                               | ICP/0630   | ICP/1900                        |
| TFLD A. VIKTORA O-80/ D. WHEELER (T) O-106  |         | 08/18                                     |   | 2                                | ICP/0630   | ICP/1900                        |
| ENG3 LKP 5031 E-75  |         | 08/14                                     | RICK BERGEN                                 | 3                                | ICP/0630   | ICP/1900                        |
| ENG3 SRM 331 E-76   |         | 08/14                                     | MIKE AVERY                                  | 4                                | ICP/0630   | ICP/1900                        |
| ENG3 CRK 379 E-77   |         | 08/14                                     | JOHN ANGELL                                 | 4                                | ICP/0630   | ICP/1900                        |
| ENG3 SANTA CLARA VFD 33 E-29  |         | 08/19                                     | TYREL HANSEN                                | 4                                | ICP/0630   | ICP/1900                        |
| ENG4 MQ FRANCO 169 E-84   |         | 08/14                                     | MIKE PICKERING                              | 3                                | ICP/0630   | ICP/1900                        |
| ENG6 ALBANY 2180 E-79   |         | 08/14                                     | TIM SMYSER                                  | 3                                | ICP/0630   | ICP/1900                        |
| HEQB RICH WATERS O-85   |         | 08/18                                     |   | 1                                | ICP/0630   | ICP/1900                        |
| DOZ2 WARNER E-43 / DOZ2 BROWNING E-44   |         | 08/18                                     | WARNER / BROWNING                           | 4                                | ICP/0630   | ICP/1900                        |
| WTT2 WOOD'S 99 E-87   |         | 08/15                                     | STEVE WENDT                                 | 2                                | ICP/0630   | ICP/1900                        |
| WTS2 ALL AGENCY E-38  |         | 08/18                                     | HILL JOHN                                   | 1                                | ICP/0630   | ICP/1900                        |
| WTS2 SIERRA TIMBER E-42   |         | 08/19                                     | DOUG LINGEN                                 | 1                                | ICP/0630   | ICP/1900                        |
| FAL1 NORTH ZONE FALLERS #1 O-94   |         | 08/18                                     | ALAN STEWART                                | 2                                | ICP/0630   | ICP/1900                        |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |  |                                 |
| <ul style="list-style-type: none"> <li>• IMPROVE THE 17N07G ROAD AND IDENTIFY SAFETY ZONES • SCOUT FOR OPPORTUNITIES TO CONTINUE DOZER LINE TO COON CREEK.</li> <li>• SECURE SPOT FIRES ON THE EAST SIDE OF 17N07G ROAD.</li> </ul> |         |   |   |                                  |  |                                 |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |  |                                 |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> </ul>  |         |   |   |                                  |  |                                 |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |  |                                 |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode                            |
| COMMAND   | 1       | 167.1000                                  | 162.2                                       | 169.7500                         | 162.2  | A                               |
| TACTICAL  | 5       | 166.7250                                  | 162.2                                       | 166.7250                         | 162.2  | A                               |
| BACKUP NET  | 4       | 168.1250                                  |   | 170.4750                         | 127.3  | A                               |
| AIR TO GROUND   | 10      | 165.3875                                  |   | 165.3875                         |  | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>                     |
| NANCY MASTERS   |         |   | DAVE LATTIMORE                              |                                  | 08/09/2015   | 2100                            |



## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                  |                        |                                   |
|--|---------|--------------------------------------|---|----------------------------------|------------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                                  |                        |                                   |
| GASQUET COMPLEX  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                   |
| <b>2. Operational Period:</b> 0600 - 0600  |         |                                      |   |                                  |                        |                                   |
| Date/Time From:<br>08/10/2015 0600 MON   |         | Date/Time To:<br>08/11/2015 0600 TUE |   | <b>E - BEAR FIRE</b>             |                        |                                   |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                  |                        |                                   |
| <b>OPERATIONS CHIEF</b>  |         | NICKIE WASHINGTON<br>DARRELL MILLER  |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAVID MARTINEZ<br>JOHN OWINGS (T) |
| <b>PLANNING OPS</b>  |         | MATT CONKLIN<br>AARON THOMPSON (T)   |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | RON SERABIA                       |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                  |                        |                                   |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                  |
| HC1 SMITH RIVER  |         | 08/23                                | TIM MEMMER                                  | 20                               | ICP/0630               | ICP/1900                          |
| HC21 GRAYBACK 8B C-5   |         | 08/12                                | TIM NYGREN                                  | 20                               | ICP/0630               | ICP/1900                          |
| HC2 FORT APACHE 3 C-10   |         | 08/20                                | BURNETTE BENNETT                            | 20                               | ICP/0630               | ICP/1900                          |
| TFLD S. SISCOE O-79 / N. BALENT (T) 0-209  |         | 08/20                                |   | 2                                | ICP/0630               | ICP/1900                          |
| ENG3 UTAH COUNTY 12 E-31   |         | 08/19                                | ANDREW WATSON                               | 4                                | ICP/0630               | ICP/1900                          |
| ENG3 PICTURE ROCK 121 E-26   |         | 08/20                                | ROCKY ORTIZ                                 | 4                                | ICP/0630               | ICP/1900                          |
| ENG3 ARCHER MTN 13 E-28  |         | 08/19                                | JUSTUS BARTON                               | 3                                | ICP/0630               | ICP/1900                          |
| ENG6 NV-WID 2616 E-35  |         | 08/19                                | CHAD NIBLETT                                | 3                                | ICP/0630               | ICP/1900                          |
| ENG6 WEBER FIRE 661 E-33   |         | 08/19                                | SCOTT HANEY                                 | 3                                | ICP/0630               | ICP/1900                          |
| ENG6 GREAT BASIN 311 E-34  |         | 08/19                                | TYLER ERSKINE                               | 3                                | ICP/0630               | ICP/1900                          |
| WTS2 YREKA OUTLANDS E-19   |         | 08/18                                | ALLEN WILLIAMS                              | 2                                | ICP/0630               | ICP/1900                          |
| FAL1 BROWN O-201 / MILLER TIMBER O-204   |         | 08/21                                | D. BROWN / C. GOODSON                       | 4                                | ICP/0630               | ICP/1900                          |
| FEMP FELDMAN O-135 / FEMT WICKLAS O-132  |         | 08/20                                |   | 2                                | ICP/0630               | ICP/1900                          |
| SOFR BILL KERSHAW O-3.19   |         | 08/15                                |   | 1                                | ICP/0630               | ICP/1900                          |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>• CONTINUE TO HOLD AND IMPROVE LINE ALONG THE 17N03 ROAD • SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVES.</li> <li>• IMPROVE ANCHOR POINT AND CONTINUE HANDLINE CONSTRUCTION ON BOTH FLANKS OF FIRE.</li> </ul> |         |                                      |   |                                  |                        |                                   |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                  |                        |                                   |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> </ul>   |         |                                      |   |                                  |                        |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                  |                        |                                   |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                              |
| COMMAND  | 1       | 167.1000                             | 162.2                                       | 169.7500                         | 162.2                  | A                                 |
| TACTICAL   | 6       | 166.7750                             | 162.2                                       | 166.7750                         | 162.2                  | A                                 |
| BACKUP NET   | 4       | 168.1250                             |   | 170.4750                         | 127.3                  | A                                 |
| AIR TO GROUND  | 10      | 165.3875                             |   | 165.3875                         |                        | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                       |
| JOE SCURI (T)  |         |                                      | DAVE LATTIMORE                              |                                  | 08/09/2015             | 2100                              |

### Division/Group Assignment List (ICS 204 WF)

|   |         |   |             |                                  |                   |                                   |  |
|---|---------|---|-------------|----------------------------------|-------------------|-----------------------------------|--|
| <b>1. Incident Name:</b>  |         |   |             | <b>3.</b>                        |                   |                                   |  |
| GASQUET COMPLEX   |         |   |             | Branch:                          |                   | Division/Group:                   |  |
| <b>2. Operational Period:</b> <b>0600 - 0600</b>  |         |   |             |                                  |                   | <b>G - BEAR FIRE</b>              |  |
| Date/Time From:<br>08/10/2015 0600        MON   |         | Date/Time To:<br>08/11/2015 0600        TUE |             |                                  |                   |                                   |  |
| <b>4. Operations Personnel</b>  |         |   |             |                                  |                   |                                   |  |
| <b>OPERATIONS CHIEF</b>   |         | NICKIE WASHINGTON<br>DARRELL MILLER         |             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | ERIC PLATZ<br>CHRIS ST PIERRE (T) |  |
| <b>PLANNING OPS</b>   |         | MATT CONKLIN<br>AARON THOMPSON (T)          |             | <b>AIR ATTACK SUPERVISOR</b>     |                   | RON SERABIA                       |  |
| <b>5. Resources Assigned this Period</b>  |         |   |             |                                  |                   |                                   |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                  |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
|   |         |   |             |                                  |                   |                                   |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |             |                                  |                   |                                   |  |
| <ul style="list-style-type: none"> <li>SCOUT FOR OPPORTUNITIES FOR DIRECT LINE CONSTRUCTION.</li> <li>KEEP FIRE WEST OF THE SOUTH FORK OF THE SYSKIYOU DRAINAGE.</li> </ul> |         |   |             |                                  |                   |                                   |  |
| <b>7. Special Instructions:</b>   |         |   |             |                                  |                   |                                   |  |
| <ul style="list-style-type: none"> <li>COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> </ul>  |         |   |             |                                  |                   |                                   |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |             |                                  |                   |                                   |  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W                 | TX Tone/NAC       | Mode                              |  |
| COMMAND   | 1       | 167.1000                                    | 162.2       | 169.7500                         | 162.2             | A                                 |  |
| TACTICAL  | 7       | 168.2500                                    | 162.2       | 168.2500                         | 162.2             | A                                 |  |
| BACKUP NET  | 4       | 168.1250                                    |             | 170.4750                         | 127.3             | A                                 |  |
| AIR TO GROUND   | 10      | 165.3875                                    |             | 165.3875                         |                   | A                                 |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |             |                                  | <b>Date</b>       | <b>Time</b>                       |  |
| KYLE HAUDUCOEUR   |         | DAVE LATTIMORE                              |             |                                  | 08/09/2015        | 2100                              |  |

### Division/Group Assignment List (ICS 204 WF)

|   |         |   |                                  |   |                   |                  |
|---|---------|---|----------------------------------|---|-------------------|------------------|
| <b>1. Incident Name:</b>                                      |         |   | <b>3.</b>                        |   |                   |                  |
| GASQUET COMPLEX   |         |   | Branch:                          | Division/Group:<br><b>H - WILLIAMS<br/>FIRE</b> |                   |                  |
| <b>2. Operational Period:</b> 0600 - 0600                     |         |   |                                  |   |                   |                  |
| Date/Time From:<br>08/10/2015 0600                            | MON     | Date/Time To:<br>08/11/2015 0600            | TUE                              |   |                   |                  |
| <b>4. Operations Personnel</b>                                |         |   |                                  |   |                   |                  |
| <b>OPERATIONS CHIEF</b>                                       |         | NICKIE WASHINGTON<br>DARRELL MILLER         | <b>DIVISION/GROUP SUPERVISOR</b> |   | UNSTAFFED         |                  |
| <b>PLANNING OPS</b>   |         | MATT CONKLIN<br>AARON THOMPSON (T)          | <b>AIR ATTACK SUPERVISOR</b>     |   | RON SERABIA       |                  |
| <b>5. Resources Assigned this Period</b>                      |         |   |                                  |   |                   |                  |
| Strike Team / Task Force / Resource Designator                |         | LWD   | Leader                           | Number Persons                                  | Drop Off PT./Time | Pick Up PT./Time |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
|   |         |   |                                  |   |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>                |         |   |                                  |   |                   |                  |
| <b>7. Special Instructions:</b>                               |         |   |                                  |   |                   |                  |
| • DIVISION L PERSONNEL USE AIRCRAFT TO MONITOR WILLIAMS FIRE. |         |   |                                  |   |                   |                  |
| <b>8. Division/Group Communication Summary</b>                |         |   |                                  |   |                   |                  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W                                | TX Tone/NAC       | Mode             |
| COMMAND   | 1       | 167.1000                                    | 162.2                            | 169.7500  | 162.2             | A                |
| TACTICAL  | 5       | 166.7250                                    | 162.2                            | 166.7250  | 162.2             | A                |
| BACKUP NET  | 4       | 168.1250                                    |                                  | 170.4750  | 127.3             | A                |
| AIR TO GROUND   | 10      | 165.3875                                    |                                  | 165.3875  |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>                  |         | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                     | <b>Time</b>       |                  |
| JOE SCURI (T)   |         | DAVE LATTIMORE                              |                                  | 08/09/2015                                      | 2100              |                  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |  |
|---|---------|---|---|----------------------------------|------------------------|--|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |                        |  |
| GASQUET COMPLEX   |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |  |
| <b>2. Operational Period:</b> 0600 - 0600   |         |   | <b>L/N - PEAK FIRE</b>                      |                                  |                        |  |
| Date/Time From:<br>08/10/2015 0600      MON   |         | Date/Time To:<br>08/11/2015 0600      TUE |   |                                  |                        |  |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |                        |  |
| <b>OPERATIONS CHIEF</b>   |         | NICKIE WASHINGTON<br>DARRELL MILLER       |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | CANDICE KUTROSKY<br>PAUL MANDOLINI (T) |
| <b>PLANNING OPS</b>   |         | MATT CONKLIN<br>AARON THOMPSON (T)        |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | RON SERABIA                            |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |                        |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                       |
| HC21 WHITE MOUNTAIN #1 C-3  |         | 08/19                                     | KEITH SARGENT                               | 19                               | ICP/0630               | ICP/1900                               |
| TFLD COX O-74/ NEWBY (T) O-73   |         | 08/18                                     |   | 2                                | ICP/0630               | ICP/1900                               |
| ENG3 TRI CITY 106 E-25  |         | 08/19                                     | ANTHONY GRAINGER                            | 4                                | ICP/0630               | ICP/1900                               |
| ENG3 MONTANA FIRE 341 E-30  |         | 08/20                                     | MIKE WARREN                                 | 3                                | ICP/0630               | ICP/1900                               |
| ENG4 FIRESTORM 03 E-114   |         | 08/13                                     | BRAD CLEMENS                                | 3                                | ICP/0630               | ICP/1900                               |
| ENG4 CENTRAL WILDFIRE 741 E-116   |         | 08/13                                     | DAVID PARSON                                | 3                                | ICP/0630               | ICP/1900                               |
| ENG6 SANTA CLARA 32 E-37  |         | 08/19                                     | GABE RUNOLFSON                              | 2                                | ICP/0630               | ICP/1900                               |
| WTS2 BOWNE WATER SERVICE E-40   |         | 08/17                                     | MICHAEL BOONE                               | 1                                | ICP/0630               | ICP/1900                               |
| FAL1 NORTH ZONE FALLERS #2 O-95   |         | 08/18                                     | BILLY BELMONT                               | 2                                | ICP/0630               | ICP/1900                               |
| FAL1 NORTH ZONE FALLERS #4 O-97   |         | 08/18                                     | BILL MEADOWS                                | 2                                | ICP/0630               | ICP/1900                               |
| FAL1 MCKELLER TREE O-202  |         | 08/22                                     | DOUG MCKELLAR                               | 2                                | ICP/0630               | ICP/1900                               |
| FEMP LUCAS O-137/ FEMT CASTANEDA O-131  |         | 08/20                                     |   | 2                                | ICP/0630               | ICP/1900                               |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |                        |  |
| <ul style="list-style-type: none"> <li>• SECURE ALL FIRE SOUTH OF BOUNDARY TRAIL. SCOUT FOR OPPORTUNITIES TO KEEP FIRE NORTH OF G-O/BOUNDARY TRAIL.</li> <li>• PREP G-O ROAD FROM DP40 WEST TO SUMMIT.</li> </ul>   |         |   |   |                                  |                        |  |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |                        |  |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>• USE AIRCRAFT TO MONITOR DIV H - WILLIAMS FIRE.</li> <li>• RAPID EXTRACTION MODULE (R.E.M.) AVAILABLE TO ALL DIVISIONS AND CONTINGENCY GROUP.</li> <li>• FOBS PENNY / PIPPIN WORKING IN DIVISION</li> </ul> |         |   |   |                                  |                        |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |                        |  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                   |
| COMMAND   | 1       | 167.1000                                  | 162.2                                       | 169.7500                         | 162.2                  | A                                      |
| TACTICAL  | 8       | 168.0500                                  | 162.2                                       | 168.0500                         | 162.2                  | A                                      |
| BACKUP NET  | 4       | 168.1250                                  |   | 170.4750                         | 127.3                  | A                                      |
| AIR TO GROUND   | 10      | 165.3875                                  |   | 165.3875                         |                        | A                                      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                            |
| JOE SCURI (T)   |         |   | DAVE LATTIMORE                              |                                  | 08/09/2015             | 2100                                   |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                  |   |                               |
|--|---------|--------------------------------------|---|----------------------------------|---|-------------------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                                  |   |                               |
| GASQUET COMPLEX  |         |                                      | Branch:                                     |                                  | Division/Group:<br><br><b>V - SUMMIT FIRE</b> |                               |
| <b>2. Operational Period:</b> 0600 - 0600  |         |                                      |   |                                  |   |                               |
| Date/Time From:<br>08/10/2015 0600 MON   |         | Date/Time To:<br>08/11/2015 0600 TUE |   |                                  |   |                               |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                  |   |                               |
| <b>OPERATIONS CHIEF</b>  |         | NICKIE WASHINGTON<br>DARRELL MILLER  |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | PETE VILLA<br>DAVID WOODY (T) |
| <b>PLANNING OPS</b>  |         | MATT CONKLIN<br>AARON THOMPSON (T)   |   | <b>AIR ATTACK SUPERVISOR</b>     |   | RON SERABIA                   |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                  |   |                               |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time                             | Pick Up PT./Time              |
| HC2 FORT APACHE 4 C-11   |         | 08/20                                | DANNY EDWARDS                               | 19                               | ICP/0630                                      | ICP/0630                      |
| ENG3 LONE PEAK 1667 E-27   |         | 08/19                                | TOM WILSON                                  | 7                                | ICP/0630                                      | ICP/0630                      |
| ENG6 GRAND COUNTY 6802 E-36  |         | 08/19                                | MARK MARCUM                                 | 2                                | ICP/0630                                      | ICP/0630                      |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
|  |         |                                      |   |                                  |   |                               |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                  |   |                               |
| <ul style="list-style-type: none"> <li>IMPROVE ANCHOR POINT AND CONTINUE LINE CONSTRUCTION.</li> </ul>                               |         |                                      |   |                                  |   |                               |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                  |   |                               |
| <ul style="list-style-type: none"> <li>RAPID EXTRACTION MODULE (R.E.M.) AVAILABLE TO ALL DIVISIONS AND CONTINGENCY GROUP.</li> </ul> |         |                                      |   |                                  |   |                               |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                  |   |                               |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                   | Mode                          |
| COMMAND  | 1       | 167.1000                             | 162.2                                       | 169.7500                         | 162.2   | A                             |
| TACTICAL   | 14      | 168.2375                             | 162.2                                       | 168.2375                         | 162.2   | A                             |
| BACKUP NET   | 4       | 168.1250                             |   | 170.4750                         | 127.3   | A                             |
| AIR TO GROUND  | 10      | 165.3875                             |   | 165.3875                         |   | A                             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b>                   |
| JOE SCURI (T)  |         |                                      | DAVE LATTIMORE                              |                                  | 08/09/2015                                    | 2100                          |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |   |                           |
|---|---------|---|---|----------------------------------|---|---------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                  |   |                           |
| GASQUET COMPLEX   |         |   | Branch:                                     |                                  | Division/Group:<br><br><b>W - FEEDER FIRE</b> |                           |
| <b>2. Operational Period:</b> 0600 - 0600   |         |   |   |                                  |   |                           |
| Date/Time From:<br>08/10/2015 0600      MON   |         | Date/Time To:<br>08/11/2015 0600      TUE |   |                                  |   |                           |
| <b>4. Operations Personnel</b>  |         |   |   |                                  |   |                           |
| <b>OPERATIONS CHIEF</b>   |         | NICKIE WASHINGTON<br>DARRELL MILLER       |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | GLENN WEBB<br>AL WARD (T) |
| <b>PLANNING OPS</b>   |         | MATT CONKLIN<br>AARON THOMPSON (T)        |   | <b>AIR ATTACK SUPERVISOR</b>     |   | RON SERABIA               |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                  |   |                           |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                | Drop Off PT./Time                             | Pick Up PT./Time          |
| TFLD CHAD HYATT O-144   |         | 08/16                                     |   | 1                                | ICP/0630                                      | ICP/1900                  |
| ENG2 GASQUET 214 E-78   |         | 08/14                                     | TOM ZURFLUEH                                | 4                                | ICP/0630                                      | ICP/1900                  |
| ENG4 WEBER FIRE DISTRICT 464 E-80   |         | 08/14                                     | BARRY LOCKE                                 | 4                                | ICP/0630                                      | ICP/1900                  |
| ENG6 TONTO 1247 E-82  |         | 08/16                                     | SHAWN O'CONNELL                             | 7                                | ICP/0630                                      | ICP/1900                  |
| ENG6 AMERICAN FIRE CO 61 E-86   |         | 08/14                                     | MATT MORRELL                                | 3                                | ICP/0630                                      | ICP/1900                  |
| ENG6 AMERICAN FIRE CO 62 E-85   |         | 08/14                                     | MANI MORRELL                                | 3                                | ICP/0630                                      | ICP/1900                  |
| WTT2 SRF WT15 E-45  |         | 08/15                                     | JACOB MC ADAMS                              | 2                                | ICP/0630                                      | ICP/1900                  |
| WTT2 GASQUET VFD E-88   |         | 08/15                                     | SALENA COX                                  | 2                                | ICP/0630                                      | ICP/1900                  |
| FAL1 NORTH ZONE FALLERS #3 O-96   |         | 08/18                                     | RICK MEE                                    | 2                                | ICP/0630                                      | ICP/1900                  |
|   |         |   |   |                                  |   |                           |
|   |         |   |   |                                  |   |                           |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                  |   |                           |
| <ul style="list-style-type: none"> <li>• CONTINUE PREPPING THE 14N39 ROAD FROM DP30 NORTH TO 14N39G ROAD.</li> <li>• CONTINUE PREP FROM DP30 TO W / Z BREAK.</li> <li>• SECURE AND HOLD BURNOUT OPERATION ALONG 14N39A ROAD.</li> <li>• SCOUT FOR OPPORTUNITY TO REACH CONTAINMENT OBJECTIVES.</li> </ul> |         |   |   |                                  |   |                           |
| <b>7. Special Instructions:</b>   |         |   |   |                                  |   |                           |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>• RAPID EXTRACTION MODULE (R.E.M.) AVAILABLE TO ALL DIVISIONS AND CONTINGENCY GROUP.</li> <li>• FOBS MASTERS / RICK / TWEED (T)</li> </ul>   |         |   |   |                                  |   |                           |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                  |   |                           |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                   | Mode                      |
| COMMAND   | 1       | 167.1000                                  | 162.2                                       | 169.7500                         | 162.2   | A                         |
| TACTICAL  | 12      | 166.5500                                  | 162.2                                       | 166.5500                         | 162.2   | A                         |
| BACKUP NET  | 4       | 168.1250                                  |   | 170.4750                         | 127.3   | A                         |
| AIR TO GROUND   | 10      | 165.3875                                  |   | 165.3875                         |   | A                         |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                   | <b>Time</b>               |
| JOE SCURI (T)   |         |   | DAVE LATTIMORE                              |                                  | 08/09/2015                                    | 2100                      |

### Division/Group Assignment List (ICS 204 WF)

|   |                                      |   |               |                                  |                        |                  |
|---|--------------------------------------|---|---------------|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>     |                                  |                        |                  |
| GASQUET COMPLEX   |                                      |   | Branch:       |                                  | Division/Group:        |                  |
| <b>2. Operational Period:</b> 0600 - 0600   |                                      |   |               |                                  | <b>Z - FEEDER FIRE</b> |                  |
| Date/Time From:<br>08/10/2015 0600 MON  | Date/Time To:<br>08/11/2015 0600 TUE |   |               |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |                                      |   |               |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>   |                                      | NICKIE WASHINGTON<br>DARRELL MILLER         |               | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|   |                                      |   |               | ADAM KOHLEY<br>ROBERT ALLAN (T)  |                        |                  |
| <b>PLANNING OPS</b>   |                                      | MATT CONKLIN<br>AARON THOMPSON (T)          |               | <b>AIR ATTACK SUPERVISOR</b>     |                        |                  |
|   |                                      |   |               | RON SERABIA                      |                        |                  |
| <b>5. Resources Assigned this Period</b>  |                                      |   |               |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |                                      | LWD   | Leader        | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| HC2I NHS#1 C-4  |                                      | 08/18                                       | JOHN ROSS     | 20                               | ICP/0630               | ICP/1900         |
| TFLD CATHLEEN LOWE O-76   |                                      | 08/19                                       |               | 1                                | ICP/0630               | ICP/1900         |
| FAL1 CECIL LOGGING O-203  |                                      | 08/22                                       | MICHEAL BERRY | 2                                |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
|   |                                      |   |               |                                  |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |               |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>• CONTINUE PREP WORK ON G-O ROAD, FROM W / Z BREAK NORTH TO 15N01U ROAD.</li> <li>• SCOUT FOR OPPORTUNITIES TO REACH CONTAINMENT OBJECTIVE.</li> </ul>   |                                      |   |               |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |                                      |   |               |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>• COORDINATE AND ORDER AIRCRAFT FOR RETARDANT NEEDS WITH AIR ATTACK.</li> <li>• RAPID EXTRACTION MODULE (R.E.M.) AVAILABLE TO ALL DIVISIONS AND CONTINGENCY GROUP.</li> <li>• FOBS MASTERS / RICK / TWEED (T) WORKING IN DIV W AND DIV Z.</li> </ul> |                                      |   |               |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |               |                                  |                        |                  |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| COMMAND   | 1                                    | 167.1000                                    | 162.2         | 169.7500                         | 162.2                  | A                |
| TACTICAL  | 9                                    | 168.6000                                    | 162.2         | 168.6000                         | 162.2                  | A                |
| BACKUP NET  | 4                                    | 168.1250                                    |               | 170.4750                         | 127.3                  | A                |
| AIR TO GROUND   | 10                                   | 165.3875                                    |               | 165.3875                         |                        | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |               | <b>Date</b>                      | <b>Time</b>            |                  |
| JOE SCURI (T)   |                                      | DAVE LATTIMORE                              |               | 08/09/2015                       | 2100                   |                  |

### Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                  |                          |                                 |
|--|---------|---|---|----------------------------------|--------------------------|---------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                  |                          |                                 |
| GASQUET COMPLEX  |         |   | Branch:                                     |                                  | Division/Group:          |                                 |
| <b>2. Operational Period:</b> 0600 - 0600  |         |   |   |                                  | <b>CONTINGENCY GROUP</b> |                                 |
| Date/Time From:<br>08/10/2015 0600      MON  |         | Date/Time To:<br>08/11/2015 0600      TUE |   |                                  |                          |                                 |
| <b>4. Operations Personnel</b>   |         |   |   |                                  |                          |                                 |
| <b>OPERATIONS CHIEF</b>  |         | NICKIE WASHINGTON<br>DARRELL MILLER       |   | <b>DIVISION/GROUP SUPERVISOR</b> |                          | TRENT INGRAM<br>KEN VAN WIG (T) |
| <b>PLANNING OPS</b>  |         | MATT CONKLIN<br>AARON THOMPSON (T)        |   | <b>AIR ATTACK SUPERVISOR</b>     |                          | RON SERABIA                     |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                  |                          |                                 |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                   | Drop Off PT./Time        | Pick Up PT./Time                |
| ENG6 PATRICK 14 E-117  |         | 08/14                                     | KEITH ROCKOW                                | 3                                | ICP/0630                 | ICP/1900                        |
| ENG6 DARE ENTERPRISES 32 E-118   |         | 08/14                                     | RICO SCHRAFF                                | 3                                | ICP/0630                 | ICP/1900                        |
| ENG6 ASI 3 E-115   |         | 08/15                                     | MICHAEL HOLLOWAY                            | 3                                | ICP/0630                 | ICP/1900                        |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
|  |         |   |   |                                  |                          |                                 |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                  |                          |                                 |
| <ul style="list-style-type: none"> <li>• SCOUT AND VALIDATE PRIMARY AND SECONDARY CONTINGENCY PLANS FOR ALL DIVISIONS.</li> <li>• COMPLETE STRUCTURAL TRIAGE AND PREP THE TOLLEFSON PROPERTY.</li> </ul> |         |   |   |                                  |                          |                                 |
| <b>7. Special Instructions:</b>  |         |   |   |                                  |                          |                                 |
| <ul style="list-style-type: none"> <li>• RAPID EXTRACTION MODULE (R.E.M.) AVAILABLE TO ALL DIVISIONS AND CONTINGENCY GROUP.</li> </ul>   |         |   |   |                                  |                          |                                 |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                  |                          |                                 |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC              | Mode                            |
| COMMAND  |         | SEE COMM PLAN                             |   |                                  |                          |                                 |
| TACTICAL   |         |   |   |                                  |                          |                                 |
| BACKUP NET   |         |   |   |                                  |                          |                                 |
| AIR TO GROUND  |         |   |   |                                  |                          |                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>              | <b>Time</b>                     |
| JOE SCURI (T)  |         |   | STEVE ABBOTT                                |                                  | 08/09/2015               | 2100                            |



|  |  |                                       |  |   |                |                                       |              |   |  |   |  |
|--|--|---------------------------------------|--|---|----------------|---------------------------------------|--------------|---|--|---|--|
| 1. INCIDENT NAME: Gasquet Complex  |  | 2. OPERATIONAL PERIOD DATE: 08/10/15  |  | START TIME: 0700                        | END TIME: 2000 | SUNRISE: 0619                         | SUNSET: 2025 |   |  |   |  |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)<br>Thunderstorms, erratic winds. Low wires, cables, power lines.<br>Divisions, contact Hellbase for all aviation needs, include coordinates of possible helispot/unimproved landing locations.<br>Possible smoke concerns.<br>Track all retardant usage and location if used.<br>Do not dip from lakes near 41 35.000 x 123 43.00<br>IP for Air Tankers 41 47.21 X 123 04.40 5000'<br>Cave HB Gate 10155#<br>Six Rivers Disp. Air Desk 707-726-1266 |  |                                       |  |   |                | 4. MEDEVAC<br>A/C: 512                |              | 5. TFR: 5/7876<br>Radius: <u>10</u> NM<br>Altitude: <u>9000</u> MSL<br>Centerpoint: N 41 40.00<br>W 123 50.00<br>Freq: 128.0750<br>Flights from Cave Hellbase must contact Medford Interagency Air Desk by phone before liftoff and flight follow to the OR border. |  |   |  |
| Bear Fire Div E, 41 48.928 123 44.678  |  | Coon Fire Div C, 41 45.786 123 57.709 |  | Feeder Fire Div W, 41 35.065 123 50.726 |                | Peak Fire Div L, 41 33.065 123 46.134 |              | Summit Fire Div V, 41 35.000 123 47.800   |  | Williams Fire Div H, 41 35.290 123 45.621 |  |

| 6. PERSONNEL                  | Phone        | 7. FREQUENCIES                     | AM       | FM                                    | 8. FIXED-WING  | # Avail / Type/ Make-Model / FAA N# / Base(s)   |
|-------------------------------|--------------|------------------------------------|----------|---------------------------------------|--|---|
| AOBD: Ted Visser              | 619-981-2409 | AIR/AIR FW:                        |          | 166.4500                              | Airtankers:  | Available through Dispatch<br>SEAT 898, A-9<br>SEAT 820, A-10                                     |
| ASGS: Galen Young             | 575-574-8720 | AIR/AIR RW:                        | 128.0750 |                                       | Leadplanes:  | Available through Dispatch  |
| ATGS: Ron Serabia             | 619-549-4787 | AIR/GROUND CMD:<br>AIR/GROUND TAC: |          | 165.3875                              | ATBase:  |   |
| ATGS: Cliff Claridge          | 480-688-5330 | COMMAND: RX:<br>TX:                |          | 167.1000<br>169.7500<br>Tone 15 162.2 | ATGS Aircraft:   | N 4579N, A-6<br>N 1596G, A-8  |
| HEB1: Melvin Tate             | 850-849-0405 | DECK:                              |          |                                       | AAB:   | MRB: ICL, Joe Hart, 208-699-1166  |
| HEB1(T): Rita Clipperton      | 530-559-0905 | AIR GUARD:                         |          | 168.6250                              | Gary Smith<br>S-31,32,33<br>Uni Engine<br>530-598-1434 | Cave- HOS Trif., E-2, Chris Long, 208-539-7108<br>Cave- 49er WT, E-41 Bobby Alvarez, 619-300-0801 |
| SEAT Base Mgr (T): Ric Doonan | 760-447-1231 |                                    |          |                                       |  |   |

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAILABLE | START | REMARKS            | FAA N# | TY | MAKE/MODEL | BASE | AVAILABLE | START | REMARKS |
|--------|----|------------|------|-----------|-------|--------------------|--------|----|------------|------|-----------|-------|---------|
| HT-702 | 1  | S-61       | Cave | 0730      | 0830  | A-20               |        |    |            |      |           |       |         |
| HT-782 | 1  | S-64       | Cave | TBD       | TBD   |                    |        |    |            |      |           |       |         |
| 512    | 2  | Bell 212   | Cave | 0730      | 0830  | A-42               |        |    |            |      |           |       |         |
| 517    | 2  | Bell 205   | Cave | TBD       | TBD   | A-57<br>Restricted |        |    |            |      |           |       |         |

**10. TASK/MISSION/ASSIGNMENT** (Type/function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)

| TYPE/FUNCTION            | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | FLY FROM | FLY TO |
|--------------------------|--|---------------|----------|--------|
| Bucket drops per request | Division Sup. To request and coordinate with Air Attack or helibase.         |               |          |        |
| Recon flights            | To be approved by OPS or AOBD  |               |          |        |
| Cargo / Sling            | Per Request from Div Sups, all sling loads / crew shuttles                   |               |          |        |
| Ops Recon                |  |               |          |        |
| Div Sup Recon            |  |               |          |        |
| DIPSITES                 | River Dip41 44.15 X 123 59.02  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |
|                          |  |               |          |        |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br>GASQUET COMPLEX | <b>2. Date/Time Prepared:</b><br>Date: 08/09/2015<br>Time: 2100 | <b>3. Operational Period:</b> 0600 - 0600<br>Date/Time From: 08/10/2015 0600<br>MON<br>Date/Time To: 08/11/2015 0600<br>TUE |
|---|---|---|

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks        |
|------------|------|---------------|---|---------------|----------|-------------|----------|-------------|-------------------|----------------|
|            | 1    | COMMAND       | CMD 1                                       | ALL DIVISIONS | 167.1000 | 162.2       | 169.7500 | 162.2       | A                 | SHIP MTN       |
|            | 2    | COMMAND       | CMD 2                                       | UNASSIGNED    | 000.0000 |             | 000.0000 |             | A                 |                |
|            | 3    | COMMAND       | CMD 3                                       | UNASSIGNED    | 000.0000 |             | 000.0000 |             | A                 |                |
|            | 4    | BACKUP NET    | SRF ADM                                     | ALL DIVISIONS | 168.1250 |             | 170.4750 | 127.3       | A                 | GORDON MTN     |
|            | 5    | TACTICAL      | NIFC T5                                     | DIV C/H       | 166.7250 | 162.2       | 167.7250 | 162.2       | A                 |                |
|            | 6    | TACTICAL      | NIFC T6                                     | DIV E         | 166.7750 | 162.2       | 166.7750 | 162.2       | A                 |                |
|            | 7    | TACTICAL      | NIFC T7                                     | DIV G         | 168.2500 | 162.2       | 168.2500 | 162.2       | A                 |                |
|            | 8    | TACTICAL      | NIFC T1                                     | DIV L/N       | 168.0500 | 162.2       | 168.0500 | 162.2       | A                 |                |
|            | 9    | TACTICAL      | NIFC T3                                     | DIV Z         | 168.6000 | 162.2       | 168.6000 | 162.2       | A                 |                |
|            | 10   | AIR TO GROUND | AG TAC                                      | ALL DIVISIONS | 165.3875 |             | 165.3875 |             | A                 |                |
|            | 11   | AIR TO GROUND | AG CMD                                      | UNASSIGNED    | 000.0000 |             | 000.0000 |             | A                 |                |
|            | 12   | TACTICAL      | R5 TAC 4                                    | DIV W         | 166.5500 | 162.2       | 166.5500 | 162.2       | A                 |                |
|            | 13   | TACTICAL      | R5 TAC 5                                    | DIV A         | 167.1125 | 162.2       | 167.1125 | 162.2       | A                 |                |
|            | 14   | TACTICAL      | R5 TAC 6                                    | DIV V         | 168.2375 | 162.2       | 168.2375 | 162.2       | A                 |                |
|            | 15   | EMS TAC       | CALCORD                                     | ALL DIVISIONS | 156.0750 |             | 156.0750 | 156.7       | A                 | MEDICAL AG     |
|            | 16   | AIR GUARD     | GUARD                                       | ALL DIVISIONS | 168.6250 |             | 168.6250 | 110.9       | A                 | EMERGENCY ONLY |
|            | 20   | AIR GUARD     | GUARD                                       | ALL DIVISIONS | 168.6250 |             | 168.6250 | 110.9       | A                 | EMERGENCY ONLY |

**6. Prepared By** (Communications Unit Leader) Name: CHRIS PERRY (T) Signature: 

ICS 205 IAP Page Date/Time: 08/09/2015 2100

|   |   |  |                          |  |   |    |             |    |
|---|---|--|--------------------------|--|---|----|-------------|----|
| <b>MEDICAL PLAN</b>   | 1. INCIDENT NAME<br><b>Gasquet Complex</b>                        | 2. DATE PREPARED<br>8/9/15   | 3. TIME PREPARED<br>1730 | 4 OPERATIONAL PERIOD<br>8/10-11/2015<br>0600-0600  |   |    |             |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>   |   |  |                          |  |   |    |             |    |
| MEDICAL AID STATIONS  |   | LOCATION   |                          | PARAMEDIC<br>YES NO  |   |    |             |    |
| Medical Supply  |   | Base Camp  |                          |  |   |    |             |    |
| <b>TRANSPORTATION</b>   |   |  |                          |  |   |    |             |    |
| <b>A. Air Ambulances</b>  |   |  |                          |  |   |    |             |    |
| NAME  | ADDRESS   | PHONE  | PARAMEDIC<br>YES NO      |  |   |    |             |    |
| National Guard H-825 (Day/Night, Hoist)   | Redding Airport, CA   | Communications   | X                        |  |   |    |             |    |
| CHP H-14 (Day/Night, Hoist)   | Redding Airport, CA   | (530) 842-3515   | X                        |  |   |    |             |    |
| Coast Guard (Day/Night, Hoist)  | Air Station Humboldt Bay, CA                                      | (707) 839-6100   |                          | X  |   |    |             |    |
| Cal Fire Kneeland Helitack H-102 (Hoist capable)  | Kneeland Station, CA  | (707) 444-2863   |                          | X  |   |    |             |    |
| Reach 5 Air Medical   | Redding, CA   | (530) 351-5148   | X                        |  |   |    |             |    |
| Mercy Air Ambulance 105   | Medford, Oregon   | 1-800-903-9000   | X                        |  |   |    |             |    |
| PHI Air Medical   | Redding, CA   | 1-800-597-9571   | X                        |  |   |    |             |    |
| <b>B. Ground Ambulances</b>   |   |  |                          |  |   |    |             |    |
| Del Norte Ambulance, Station 2  | 2600 Morehead Rd Crescent City CA                                 | Communications   | X                        |  |   |    |             |    |
| <b>C. Rapid Extraction Modules</b>  |   |  |                          |  |   |    |             |    |
| R.E.M. – South  | Gasquet South Operations  | Communications   |                          | X  |   |    |             |    |
| <b>7. HOSPITALS</b>   |   |  |                          |  |   |    |             |    |
| NAME  | ADDRESS   | TRAVEL TIME  |                          | PHONE  | HELIPAD   |    | BURN CENTER |    |
|   |   | AIR  | GRND                     |  | YES   | NO | YES         | NO |
| Sutter Coast Hospital   | 800 E Washington Crescent City CA.                                |  | 25min                    | ER: 707-464-8888<br>Gen: 707-464-8511  |   | X  |             | X  |
| Mercy Med. Center<br>Level 3 Trauma   | 914 Pine St. Mt. Shasta, CA.<br>N. 40 34.14 x W. 122 23.97        | 45m  | 2.5hr                    | (530)926-9360  | X   |    |             | X  |
| Rogue Valley Med Center<br>Level 2 Trauma   | 2825 Barnett Rd. Medford, OR.<br>N. 42 19.092 W. 122 49.833       | 30m  | 2.5hr                    | (541)789-7100  | X   |    |             | X  |
| UC Davis Med Center<br>Level 1 Trauma<br>Burn Center  | 2315 Stockton Blvd.<br>Sacramento, CA<br>N. 38 33.3 x W. 121 27.3 | 2hr  | 7.0hr                    | (916) 734-3636<br>Burn Center<br>(916) 734-3790<br>ER  | X   |    | X           |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>  |   |  |                          |  |   |    |             |    |
| <b>In the event of a medical emergency provide the following information to your Divs or Gasquet Communications on Command.</b> <ol style="list-style-type: none"> <li>1. Declare the nature of the emergency. <ol style="list-style-type: none"> <li>a. Medical injury/illness?</li> <li>b. Is injury/illness life threatening?</li> </ol> </li> <li>2. If life threatening, then request that the designated frequency be cleared for emergency traffic.</li> <li>3. Identify the on-scene Point of Contact (POC) by resource and last name (i.e POC is TFLD Smith).</li> <li>4. Identify nature of incident, number injured, patient assessment(s) and location (geographic and GPS coordinates).</li> <li>5. Identify on-scene medical personnel by position and name (i.e EMT Jones).</li> <li>6. Identify preferred method of patient transport.</li> <li>7. Request any additional resources and/or equipment needed</li> <li>8. Document all information received and transmitted on the radio or phone.</li> <li>9. Identify any changes in the on-scene Point of Contact or medical personnel as they occur.</li> </ol> |   |  |                          | <b>INJURY REPORTING PROCEDURES</b>   |   |    |             |    |
|   |   |  |                          | NATURE OF INJURY _____ # of Patients _____<br>TRANSPORTATION NEEDED Air _____ Ground _____<br>REM Needed Y ___ N ___ Estimated Air Temp _____<br>LAT _____ LONG _____ Elevation _____<br>Specific Hazards In Area _____<br>PATIENT UNIT ID _____<br><b>REMINDER: DO NOT GIVE PT NAME OVER RADIO</b><br>IS MEDICAL PERSONNEL WITH PATIENT: YES ___ NO ___<br>AGE ___ SEX: MALE ___ FEMALE ___<br><b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b> |   |    |             |    |
| ICS 206 8-78  |   | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Gena Fowlkes MEDL (909) 762-9032 |                          |  | 10. REVIEWED BY (SAFETY OFFICER)<br>James Aragon SOF2 |    |             |    |



# Incident within an Incident Action Plan

## Position Assignment Supportive Actions

### Division Supervisor

- See items 1-6 on page one
- If unable to access accident/incident location, delegate command to a closer qualified resource

### Medical Unit Leader

- Respond to Comm Unit as soon as possible
- Coordinate with Division Supervisor to ensure proper resources are rapidly ordered
- Assign a MEDL to the scene and other positions to support the response as needed
- Monitor condition updates of patient(s) and coordinate response with Operations

### Communications Unit Leader

- Maintain clear radio traffic and monitor communications to support response
- Recommend appropriate security and investigative process
- Assess the need for critical Incident Stress Response

### Safety Officer

- Provide for Safety personnel on scene as needed
- Recommend appropriate security and investigative process
- Assess the need for critical Incident Stress Response

### Air Attack Supervisor

- Obtain coordinates of the emergency location
- Coordinate air-medical response
- Assist and support the designated Point of Contact with communications and coordination of the emergency response as necessary

### IC, Command & General Staff

- Manage the emergency and direct specific responsibilities to individual positions to provide an appropriate response
- Notify the host unit and host dispatch center of the size-up information
- Constantly monitor and assess the appropriate response and adapt direction as needed
- Submit all documentation pertaining to the emergency to the Plans Chief

Reference the full Incident Medical Emergency Plan for additional



## Incident within an Incident Action Plan

### When the scope or complexity of the emergency exceeds division resource needs

This plan is designed to identify the initial actions that should be taken by the first arriving personnel on a serious accident. This person may be a single resource, engine boss, or a crew boss. Accidents or incidents within an incident happen rapidly and require sound, calm initial decisions to handle the problem, while still focusing on the main incident. The following checklist provides some key thoughts and actions.

The first arriving person to any accident should notify their Division Supervisor, or the Div Sup assigned to that location.

#### Advise of the critical information needed:

- Accident scene safety assessment and advise incoming personnel
- Number of injuries and their severity
- Special equipment needs (extrication, low/high angle rescue, fire protection or suppression)
- Assist the injured as necessary without endangering yourself or other personnel
- Do not move trauma victims unless their safety is in jeopardy
- Utilize PINK pages of the Incident Response Pocket Guide (IRPG) for patient assessment/medical procedures

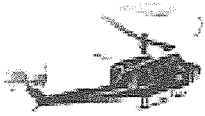
#### Remain aware of surroundings and delegate personnel to monitor the main fire

The Division Supervisor will assume command of the accident/incident scene upon arrival. The following list outlines the general duties and tasks that should be completed on most accidents/incidents.

1. Delegate division oversight to another Division Supervisor or other qualified person.
2. Request a clear frequency from Comm and consider switching to designated Emergency Tactical (Incident Comm will notify the MEDL who will initiate the medical plan for injuries)
3. Order/delegate resources appropriate for the accident/incident (crew EMT's, Line EMT's or Line Medics, rescue equipment, patient transport needs, manpower)
4. Notify Operations Section Chief and Safety Officer on all accidents/incidents.
5. Begin to document the event accurately and completely. Use ICS form 201 if the event is large or complex.
6. Protect the scene for Investigators

Reference the full Incident Medical Emergency Plan for additional

# SAFETY MESSAGE



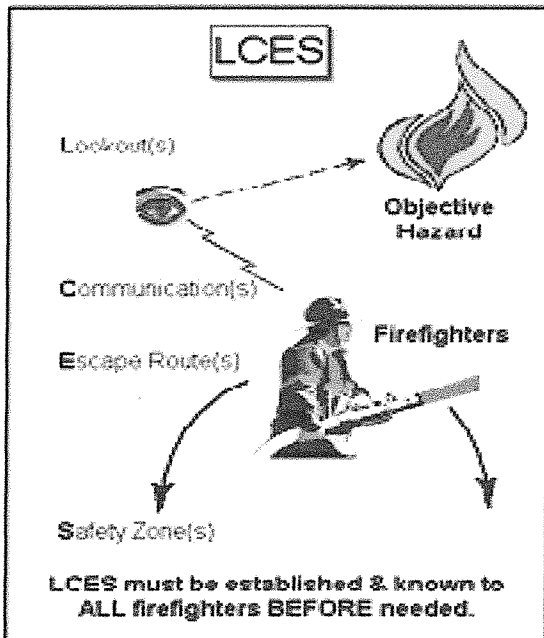
"Adapt...Improvise...and Overcome"

**Incident:** Gasquet Complex

**Date / Operational Period:** 8/10-11/15

## MAJOR HAZARDS AND RISKS

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• <b>Potential for extreme fire behavior exists, plan accordingly</b></li> <li>• Ongoing air operations. Refer to aviation blue pages in your IRPG for retardant and bucket drop safety tips.</li> <li>• Communications... conduct communications checks up and down your operational structure</li> <li>• Unable to see main fire due to smoky conditions, do not overcommit, maintain LCES</li> <li>• Dehydration—Drink lots of water</li> </ul> | <ul style="list-style-type: none"> <li>• Driving forest roads. Watch for rolling rocks/debris, ATV's, and other fire traffic.</li> <li>• Rocky, rough terrain--falls/slips</li> <li>• Snags!!! Rolling Rocks!!!</li> <li>• Driving, backing and turning around on narrow, washboard mountain roads- watch for soft shoulders</li> <li>• Fast moving traffic on HWY 199 – take extra time to check for oncoming traffic prior to driving onto highway</li> </ul> |
|---|---|



*Red Flag warnings are predicted over the fire area for today that will result in increased fire behavior. Assure you have LCES in place and plan accordingly. Remember that escape time and safety zone size requirements change as fire behavior changes. Take the time to brief on LCES (page 7) and safety zone standards (page 8) in your IRPG with your fireline personnel.*

**Prepared By:**  
Fred Hernandez, Safety Officer (E)

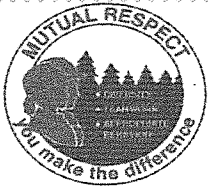
**Approved By:**  
James Aragon, Safety Officer

## INCIDENT SAFETY ANALYSIS 215a

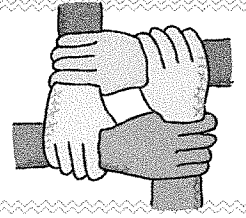
- Monday, August 10, 2015

| 8. Location | 9. Hazard                   | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|-----------------------------|---|
| All         | Poisonous Plants            | <ul style="list-style-type: none"> <li>~ Identify and Avoid hazard areas</li> <li>~ Launder clothing</li> <li>~ Shower frequently</li> </ul>  |
| All         | Driving & Traffic           | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets, mitigation strategy includes:               <ul style="list-style-type: none"> <li>~ Use spotters when backing</li> <li>~ Honk horn to alert personnel when backing</li> <li>~ Always use headlights</li> <li>~ Yield to pedestrians and bicycles</li> <li>~ Observe posted speed limits</li> <li>~ Follow 3 second rule of following distance when driving</li> <li>~ Use chock blocks, turn wheels into hill</li> </ul> </li> </ul> |
| All         | Hazard Trees                | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG pages 22 &amp; 23</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees</li> <li>~ Establish trigger points for disengagement during high wind events</li> </ul>   |
| All         | Air Operations              | <ul style="list-style-type: none"> <li>~ Follow "Aviation Watch-Out Situations" on page 44, IRPG</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 65, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> </ul>  |
| All         | Extreme Fire Behavior       | <ul style="list-style-type: none"> <li>• Share weather observations with all personnel assigned to division</li> <li>• Establish "Trigger Points" to withdraw</li> <li>• Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG</li> </ul>   |
| All         | Chain Saw Operations        | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG pages 22 &amp; 23</li> <li>~ Look up, down around for hazard tree indicators</li> <li>~ Only fell and buck trees within your expertise, and training ~</li> <li>Follow "Procedural Felling Operations" on page 79 in IRPG ~</li> <li>Do not fall trees during high wind events</li> </ul>   |
| All         | Firing Operations & Devices | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>  |
| All         | Injury & Medical Emergency  | <ul style="list-style-type: none"> <li>~ Assist injured employee appropriate medical care</li> <li>~ Use EMT's on Division for initial care</li> <li>~ Follow medical protocol as outlined in ICS-206</li> </ul>  |





## Human Resource Message



### Thought for the Day

## F-I-R-E

**Fatigue.....** Be aware of fatigue having a negative impact on your conduct and speech.

**Integrity.....** Integrity and Honesty are vital on a fire. If you mess up, fess up, whatever you did can most likely be fixed if you report it as soon as you are aware of it.

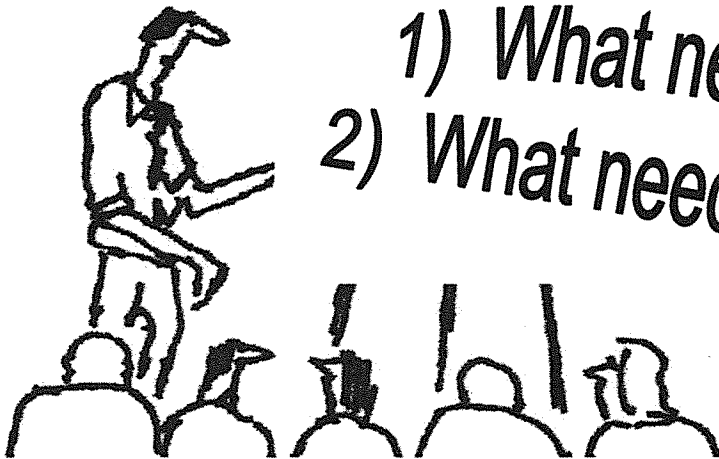
**Respect.....** Treat others as you would like to be treated.

**Example.....** Set an example. Realize you influence others around you, therefore, always conduct yourself in a professional and competent manner, but still have fun!

*Kathy Kreyns, HRSP*

# **TRAINING MESSAGE**

***Training requires  
2-way communication***



***Taskbook discussion!***  
***1) What needs training?***  
***2) What needs evaluating?***

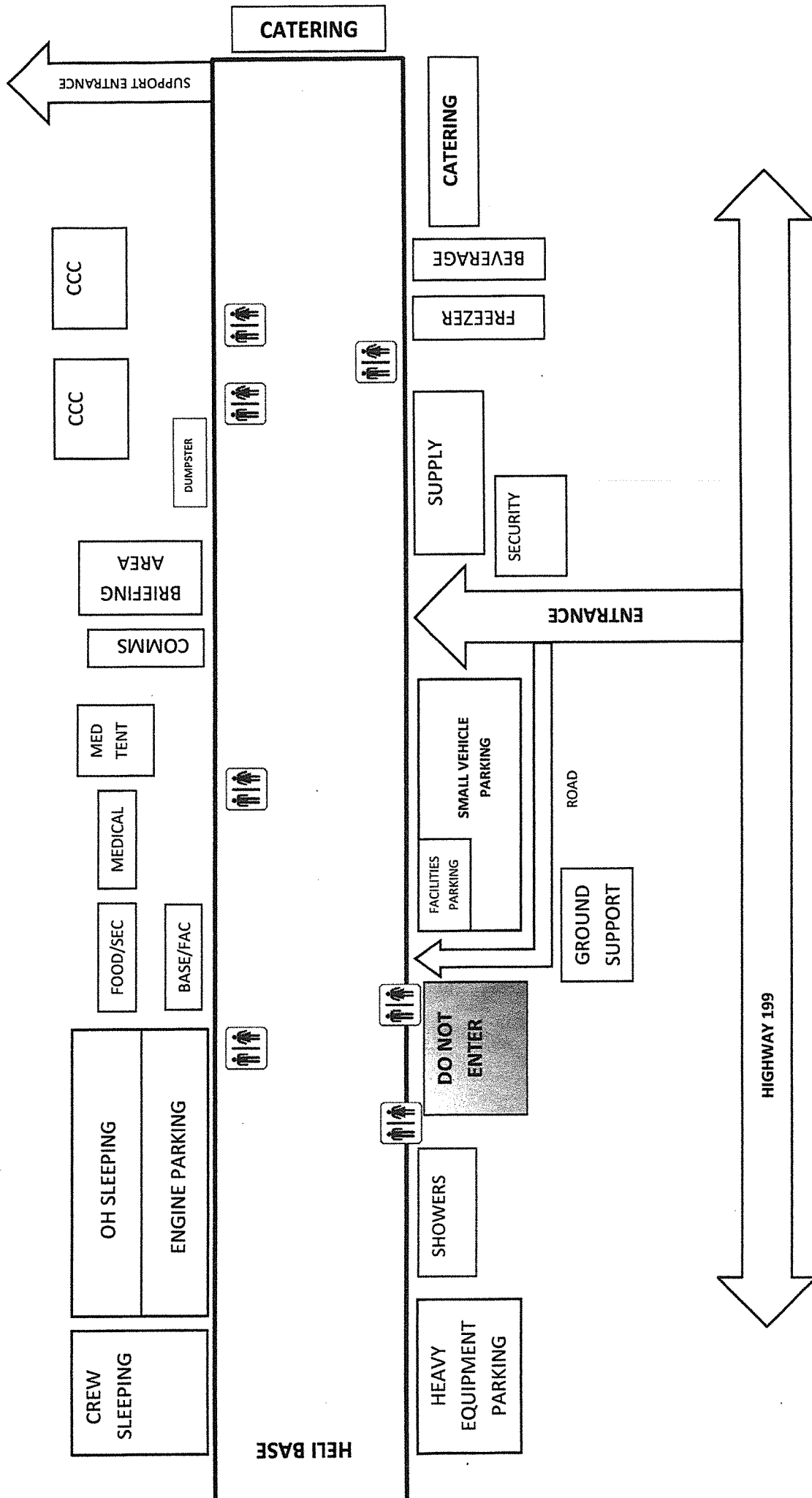
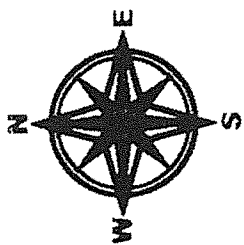
**Training Specialist, Ann Hutchinson**

**Desk – Next to Check In / DMOB**

**623-293-8628**

# GASQUET COMPLEX BASE CAMP

Updated 08/09/2015



CATERING

CATERING

BEVERAGE

FREEZER

SUPPLY

SECURITY

ENTRANCE

FACILITIES PARKING

SMALL VEHICLE PARKING

ROAD

GROUND SUPPORT

DO NOT ENTER

SHOWERS

HEAVY EQUIPMENT PARKING

CCC

CCC

DUMPSTER

BRIEFING AREA

COMMS

MED TENT

MEDICAL

FOOD/SEC

BASE/FAC

OH SLEEPING

ENGINE PARKING

CREW SLEEPING

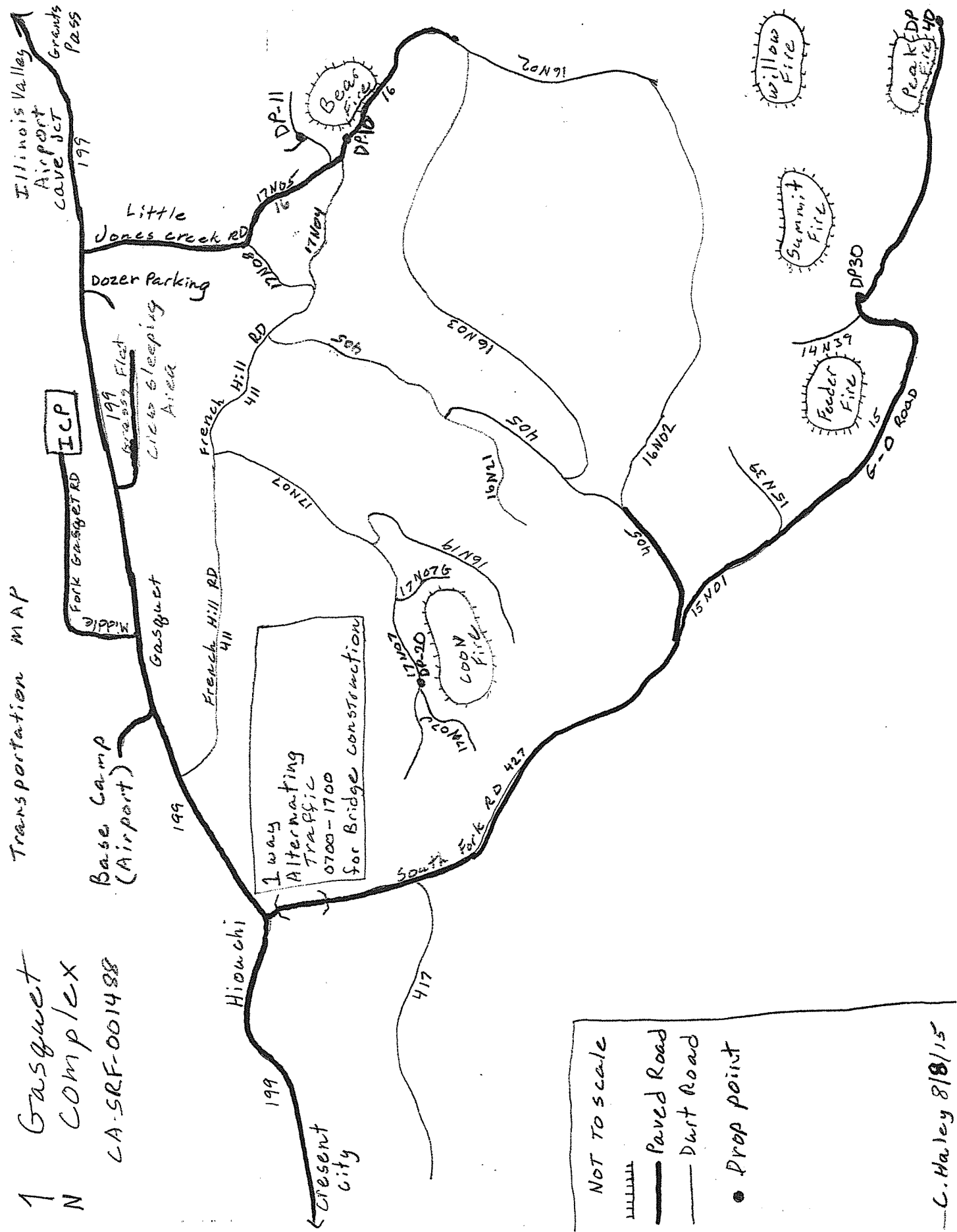
HELLI BASE

HIGHWAY 199

SUPPORT ENTRANCE

1 Gasquet  
N CA-SRF-001488

Transportation MAP



- NOT TO SCALE
- ▬ Paved Road
- Dust Road
- Prop point

C. Haley 8/18/15



