

# Incident Action Plan

**Pony Fire**  
**CA KNF - 004500**  
**P5J90S-0505**




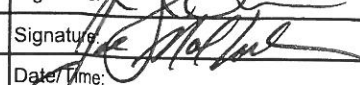
**DAY SHIFT**  
**June 20, 2016**  
**0600-1800**

MONDAY

"Good, better, best. Never let it rest."


-St. Jermoe

## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |   |
|---|---|---|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> DAY                                 |   |
| PONY  |   | Date/Time From:<br>06/20/2016 0600 MON                            | Date/Time To:<br>06/20/2016 1800 MON  |
| <b>3. Objective(s):</b>   |   |   |   |
| <p>Management Objectives:</p> <ul style="list-style-type: none"> <li>• Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.</li> <li>• Minimize the cost of the incident by employing tactics that have the highest probability of success.</li> <li>• Establish and strengthen cooperator, partner, and stakeholder relationships.</li> <li>• Prepare for transition to the Type 3 organization.</li> </ul> |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |   |
| <p>Control Objectives:</p> <p>Pony Fire</p> <ul style="list-style-type: none"> <li>• Monitor the slopover in the Dillon Creek drainage and look for opportunities to minimize spread.</li> <li>• Keep fire within existing containment lines.</li> <li>• Continue to construct and improve direct line to minimize impacts to highway 96.</li> </ul> <p>Dillon Fire</p> <ul style="list-style-type: none"> <li>• Monitor and patrol as needed.</li> </ul>   |   |   |   |
| <b>General Situational Awareness:</b>   |   |   |   |
| <ul style="list-style-type: none"> <li>• See attached forecast</li> <li>•</li> <li>• See attached safety message</li> </ul>   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> SAFETY MESSAGE                |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         | <input checked="" type="checkbox"/> LCES WORKSHEET                |   |
| <input checked="" type="checkbox"/> ICS 205   | <input type="checkbox"/> Map/Chart                                  | <input checked="" type="checkbox"/> "9" LINE EMERGENCY PROCEDURES |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/>  |   |
| <input checked="" type="checkbox"/> ICS 206   |   |   |   |
| <b>7. Prepared by:</b> JOHN OWEN  |   | <b>Position/Title:</b> PSC2 (T)                                   | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b>  | <b>Signature:</b>  |
| ICS 202   | <b>IAP Page</b>   | <b>Date/Time:</b>   |   |

FINAL

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:                           |  | 2. Operational Period: DAY           |  |
|---|--|--------------------------------------|--|
| PONY  |  | Date/Time From:<br>06/20/2016 0600   | Date/Time To:<br>06/20/2016 1800   |
|   |  | MON                                  | MON  |
| 3. Incident Commander(s) and Command Staff: |  |                                      |  |
| IC/UC                                       | RICK YOUNG<br>DAREN DALRYMPLE (T)      |                                      | 6. Logistics Section:  |
| DEPUTY                                      | JOE MOLHOEK                            |                                      |  |
| SAFETY OFFICER                              | TERRY O'CONNELL<br>FRANK PINGICZER (T) |                                      |  |
| INFORMATION OFFICER                         | COREY WILFORD                          |                                      |  |
| LIAISON OFFICER                             | TIM FIKE                               |                                      |  |
|   |  |                                      |  |
|   |  |                                      |  |
| 4. Agency/Organization Representative(s):   |  |                                      |  |
| Agency/Organization                         | Name                                   |                                      |  |
| AGENCY ADMINISTRATOR                        | PATTY GRANTHAM                         |                                      |  |
| AGENCY ADMIN REP                            | JEFF MARSZAL<br>NOLAN COLEGROVE        |                                      |  |
| KARUK TRIBAL REP                            | BILL TRIPP                             |                                      |  |
| LEAD READ                                   | GREGG BOUSFIELD                        |                                      |  |
| HERITAGE READ                               | ZAC RODRIGUES                          |                                      |  |
| KNF UNION REP                               | STEVE BUSHY                            |                                      |  |
| CAL FIRE                                    | PHIL ANZO                              |                                      |  |
| SISKIYOU OES                                | JASEN VELA                             |                                      |  |
|   |  |                                      |  |
|   |  |                                      |  |
| 5. Planning Section:                        |  |                                      |  |
| CHIEF                                       | PATRICK FARRELL                        |                                      |  |
| DEPUTY                                      | JOHN OWEN (T)                          |                                      |  |
| RESOURCES UNIT                              | SUSAN PUDDY<br>MICHAEL DUNKEL (T)      |                                      |  |
| SITUATION UNIT                              | MATT BROWN<br>KEITH FLOOD              |                                      |  |
| DOCUMENTATION UNIT                          | REX CRABTREE<br>ISABEL KUSUMOTO (T)    |                                      |  |
| DEMOBILIZATION UNIT                         | NANCY MASTERS                          |                                      |  |
| FIRE BEHAVIOR ANALYST                       | KEN LARSON<br>TERESA RIESENHUBER (T)   |                                      |  |
| TRAINING SPECIALIST                         | BRIAN LAMPHIEAR                        |                                      |  |
| GIS SPECIALIST                              | CLINT E ROBERTS<br>STEVEN WALTERSCHEID |                                      |  |
| GIS SPECIALIST                              | MARK A GRUPE                           |                                      |  |
| COMPUTER SPECIALIST                         | SHANE NEAL<br>ZACH SOHL                |                                      |  |
| INCIDENT METEOROLOGIST                      | SHAWN WEAGLE                           |                                      |  |
| STATUS CHECK-IN                             | KAREN MCWILLIAMS                       |                                      |  |
|   |  |                                      |  |
|   |  |                                      |  |
| 7. Operations Section:                      |  |                                      |  |
| DAY OPS SECTION CHIEF                       | SCOTT LUCAS<br>TERRY WALTERS (T)       |                                      |  |
| NIGHT OPS SECTION CHIEF                     |  |                                      |  |
| PLANNING OPS                                | ERIC PETTERSON<br>JASON WITHROW (T)    |                                      |  |
|   |  |                                      |  |
| DIVISION/GROUP                              | A                                      | UNSTAFFED                            |  |
| DIVISION/GROUP                              | B                                      | HEATHER GROVE<br>ISAAC FLATTLEY (T)  |  |
| DIVISION/GROUP                              | C                                      | GORDON MEYER<br>BRIAN BATES (T)      |  |
| DIVISION/GROUP                              | D                                      | MARK JOHNSON<br>MATT WELDON (T)      |  |
| DIVISION/GROUP                              | H                                      | UNSTAFFED                            |  |
| DIVISION/GROUP                              | I                                      | UNSTAFFED                            |  |
| DIVISION/GROUP                              | Z                                      | UNSTAFFED                            |  |
| DIVISION/GROUP                              | DILLON                                 | SCOTT LUCAS                          |  |
| 7b. Air Operations Branch:                  |  |                                      |  |
| AIR OPS BRANCH DIRECTOR                     | DENNIS KUSTER                          |                                      |  |
| AIR ATTACK SUPERVISOR                       |  |                                      |  |
| AIR SUPPORT SUPERVISOR                      | JIM GOULD<br>STACI DICKSON             |                                      |  |
| 8. Finance/Administration Section:          |  |                                      |  |
| CHIEF                                       | BETH LOPEZ                             |                                      |  |
| TIME UNIT                                   | PENNY PORTLOCK                         |                                      |  |
| EQUIPMENT TIME                              | JUANITA CORTEZ                         |                                      |  |
| COMPENSATION UNIT                           | TINA KENNEDY                           |                                      |  |
| COST UNIT                                   | SAM RAPPHAHN                           |                                      |  |
|   |  |                                      |  |
|   |  |                                      |  |
| 9. Prepared By:                             | Name: MICHAEL DUNKEL (T)               | Position/Title: RESOURCE UNIT LEADER | Signature:  |
| ICS 203                                     | IAP Page                               | Date/Time: 06/19/2016 0726           |  |

# FIRE WEATHER FORECAST

FORECAST NO. 13

NAME OF FIRE: Pony Fire

PREDICTION FOR: Monday, June 20, 2016

UNIT: CA-KNF

FORECAST ISSUED: 1900 Sunday, June 19, 2016

SIGNED: Shawn Weagle / INMET  
Shawn Weagle / Incident Meteorologist

... A LITTLE WARMER AND DRIER THAN JUNE NORMALS THE NEXT FEW DAYS ...

**WEATHER DISCUSSION:** Today (Monday) will be a couple degrees warmer and a little drier than Sunday, as hot high pressure aloft builds into California from Arizona and New Mexico. Low pressure off the Pacific Northwest coast will move inland toward the Northern Rockies, finally allowing the ridge of high pressure to become the more dominant feature across Northern California. This should allow a little more warming and drying Tuesday, pushing temperatures a few degrees above normal. A fairly typical diurnal wind pattern will develop for the area, with light to moderate offshore flow during the late night and early morning giving way to locally gusty up-canyon flow each afternoon. A weak disturbance is expected to brush by to our north Wednesday or Thursday, probably enhancing Westerly ridgetop winds and knocking temperatures back down a couple degrees.

**TODAY (Monday):** Mostly sunny, warm, and dry.

|                   | <u>MAX TEMP</u> | <u>MIN RH</u> | <u>20 FOOT WINDS</u>   |
|-------------------|-----------------|---------------|--|
| <b>Ridgetops:</b> | 70-75°          | 18-28%        | East 2-6 mph, shifting West and increasing to 6-10 mph with gusts to 22 mph by 1300. |
| <b>Drainages:</b> | 82-86°          | 17-25%        | Up-canyon 4-8 mph. Gusts 12-15 mph. Winds lighter in shaded drainages.               |

**TRANSPORT WINDS:** Northeast 4-8 mph, shifting to Northwest 10-20 mph in the afternoon.

**MIXING HEIGHT:** 10,000 ft MSL.

**LAL:** 1.

**CHANCE OF WETTING RAIN:** 0%.

**TONIGHT (Monday Night):** Mainly clear.

|                          | <u>MIN TEMP</u> | <u>MAX RH</u> | <u>20 FOOT WINDS</u>   |
|--------------------------|-----------------|---------------|--|
| <b>Midslopes/Ridges:</b> | Near 50°        | 50-70%        | Northwest 5-8 mph, becoming Northeast overnight. Ridgetop gusts to 20 mph. |
| <b>Drainage Bottoms:</b> | 42-47°          | 70-90%        | Down-drainage 2-6 mph.   |

**STABILITY:** Strong but shallow valley inversions developing, about 1,000 feet off drainage bottoms.

**TRANSPORT WINDS:** Northwest becoming Northeast 5-10 mph.

**LAL:** 1.

**CHANCE OF WETTING RAIN:** 0%.

**TOMORROW (Tuesday):** Sunny, warm, and dry.

|                   | <u>MAX TEMP</u> | <u>MIN RH</u> | <u>20 FOOT WINDS</u>   |
|-------------------|-----------------|---------------|--|
| <b>Ridgetops:</b> | 72-77°          | 18-28%        | East 2-6 mph, shifting West and increasing to 8-12 mph with gusts to 25 mph by 1300. |
| <b>Drainages:</b> | 84-88°          | 15-22%        | Up-canyon 5-9 mph with afternoon gusts 14-18 mph. Winds lighter in shaded drainages. |

**TRANSPORT WINDS:** Light and variable early, becoming West-Northwest 12-22 mph in the afternoon.

**MIXING HEIGHT:** 11,000 ft MSL.

**LAL:** 1.

**CHANCE OF WETTING RAIN:** 0%.

**OUTLOOK FOR WEDNESDAY THROUGH FRIDAY:** Mostly sunny, with a few high clouds from time to time. Morning lows 45 to 55. Ridgetop highs in the upper 60s to mid 70s. Valley highs mainly in the 80s. Minimum RH 15-25% each day. General winds West to Northwest 6-12 mph. Ridgetop gusts 20-25 mph.



# FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| <b>FORECAST NUMBER:</b> 15                | <b>TYPE OF FIRE:</b> Wildland Fire                                |
| <b>FIRE NAME:</b> Pony Fire               | <b>OPERATIONAL PERIOD:</b> June 20, 2016<br>Day Shift 0600 – 1800 |
| <b>DATE ISSUED:</b> June 19, 2016         | <b>TIME ISSUED:</b> 1900  |
| <b>UNIT:</b> Happy Camp R.D. Klamath N.F. | <b>SIGNED:</b> /s/ Ken Larson, FBAN                               |

## INPUTS

**WEATHER SUMMARY:** \*\*\*See attached Fire Weather Forecast\*\*\*

**Discussion:** Mostly sunny, warm, and dry.

**Temp:** Ridges 70-75° Drainages 82-86° **RH:** Ridges 18-28% Drainages 15-25%

**Winds (eye level):** Ridges: W 2-4 mph gusts to 10 mph.

Drainages: Up-canyon 2-4 mph gusts to 8 mph; winds lighter in shaded drainages

**Live Fuel Moisture (lower--upper elevations):** 120% at 1,000 ft and 130% at 3,000 ft (down 20% since June 1st)

**10 hr fuels:** 7% **1000 hr fuels:** 9%

## FIRE BEHAVIOR

### GENERAL

The fire is currently 60% contained with the portion of the fire in Dillon Creek drainage accounting for the other 40%. With the warmer drier weather fuels are drying out. The greatest threat to containment lines is spotting due to roll-out or falling burning snags. Should a spot occur outside lines expect a slow backing rate of spread and low flame lengths but also anticipate the potential for short upslope runs.

**Actual 6/19 ERC 41 BI 47 Predicted 6/20 ERC 45 BI 53 POI 60-70% Spotting Potential 1/4 mile**

**Flame lengths (Head Fire)** Open Timber: 1-3 feet Closed Timber w/ Understory: 6-8 feet Brush: 2-5 feet

**Rate of Spread (Head Fire)** Open Timber: 3-7 ch/hr Closed Timber w/ Understory: 6-10 ch/hr Brush: 10-15 ch/hr

**Backing Fire In all Fuels** Rate of Spread  $\leq$  1 ch/h Flame Lengths  $\leq$  2 feet

### SPECIFIC FIRE BEHAVIOR

**Division B:** Containment lines have held for 4 days. Large fuels and pre-heated pockets of brush will continue to be consumed. Keep heads-up for interior snags that may reach the line.

**Division C:** Containment lines were completed on Sunday. There is still heat close to the line and the potential for spotting from roll-out and falling snags is high, especially on the southern portion of the Division.

There is still some potential for fire to spot across Swillup Creek. Modeling has shown a slow rate of spread (generally less than 6 chains/hr) should this occur.

**Division D:** Expect the fire to continue backing slowly down slope toward Dillon Creek. There is a high potential for rolling material and burning snags to travel significant distances down slope and run back uphill. Watch for fire movement into the Three Creeks drainage as it could compromise completed containment lines in Division D in the future.

**Division A, H, I, Z:** No fire activity expected.

## AIR OPERATIONS

Inversions are expected to build in during the overnight hours and lifting around 10:00. No smoke impacts or visibility issues anticipated. Transport winds at 4-8 mph from the NE, then becoming NW 10-20 mph in the afternoon.

Sunrise: 05:39

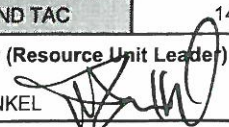

Sunset: 20:52

## SAFETY

The greatest threat to containment lines is also the greatest threat to firefighter safety: falling snags and large rolling debris. Have personnel identify these hazards and take appropriate action to mitigate the threat. Post lookouts that can observe both interior hazards and spot fires that may result from hot materials getting across containment lines.

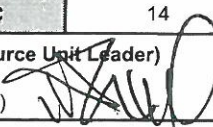
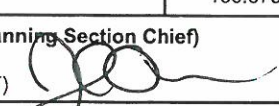


## Division/Group Assignment List (ICS 204 WF)

|   |                                      |                                     |  |                                       |                 |                  |
|---|--------------------------------------|-------------------------------------|--|---------------------------------------|-----------------|------------------|
| <b>1. Incident Name:</b>  |                                      |                                     | <b>3.</b>  |                                       |                 |                  |
| PONY  |                                      |                                     | Branch:  |                                       | Division/Group: |                  |
| <b>2. Operational Period:</b> DAY   |                                      |                                     |  |                                       | <b>B</b>        |                  |
| Date/Time From:<br>06/20/2016 0600 MON  | Date/Time To:<br>06/20/2016 1800 MON |                                     |  |                                       |                 |                  |
| <b>4. Operations Personnel</b>  |                                      |                                     |  |                                       |                 |                  |
| <b>OPERATIONS CHIEF</b>   |                                      | SCOTT LUCAS<br>TERRY WALTERS (T)    |  | <b>BRANCH DIRECTOR</b>                |                 |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | HEATHER GROVE<br>ISAAC FLATTLEY (T) |  | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                 | DENNIS KUSTER    |
| <b>5. Resources Assigned this Period</b>  |                                      |                                     |  |                                       |                 |                  |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader                              | Number<br>Persons  | Drop Off PT./Time                     |                 | Pick Up PT./Time |
| HC2I FOLSOM LAKE C-30   | 07/01                                | JASON RYAN SCHROEDER                | 20   | DP 10/0700                            |                 | 1800/            |
| ENGINE3- 363 E-97   | 06/25                                | MICHAEL PAUL LOEFFLER               | 5  | DP 10/0700                            |                 | 1800/            |
| DOZ2- KNF E-114   | 06/26                                | MURIEEN/ TUPMAN                     | 2  | DP 10/0700                            |                 | 1800/            |
| SOF2- O-7   | 06/23                                | CHRIS CHURCH                        | 1  | DP 10/0700                            |                 | 1800/            |
| FEMP- O-197   | 06/26                                | ERIK RUBALCAVA                      | 1  | DP 10/0700                            |                 | 1800/            |
| FEMP- O-196   | 06/26                                | ZAC FLECKNER                        | 1  | DP 10/0700                            |                 | 1800/            |
| READ- O-117   | 06/23                                | KEN GRIGGS                          | 1  | DP 10/0700                            |                 | 1800/            |
| READ- O-224   | 06/28                                | CINDY WEDEKIND                      | 1  | DP 10/0700                            |                 | 1800/            |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
|   |                                      |                                     |  |                                       |                 |                  |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |                                     |  |                                       |                 |                  |
| <ul style="list-style-type: none"> <li>Patrol, hold and improve existing containment line.</li> <li>Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |                                      |                                     |  |                                       |                 |                  |
| <b>7. Special Instructions:</b>   |                                      |                                     |  |                                       |                 |                  |
| <ul style="list-style-type: none"> <li>Backhaul any unnecessary supplies.</li> </ul>  |                                      |                                     |  |                                       |                 |                  |
| <b>8. Division/Group Communication Summary</b>  |                                      |                                     |  |                                       |                 |                  |
| Function  | Channel                              | RX Frequency N/W                    | RX Tone/NAC  | TX Frequency N/W                      | TX Tone/NAC     | Mode             |
| COMMAND   | 1                                    | 168.7000 N                          |  | 170.9750 N                            | 110.9           | A                |
| TACTICAL  | 6                                    | 168.6000 N                          |  | 168.6000 N                            |                 | A                |
| AIR TO GROUND CMD   | 13                                   | 167.9500 N                          |  | 167.9500 N                            |                 | A                |
| AIR TO GROUND TAC   | 14                                   | 166.6750 N                          |  | 166.6750 N                            |                 | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                                     | <b>Approved By (Planning Section Chief)</b>  |                                       | <b>Date</b>     | <b>Time</b>      |
| MICHAEL DUNKEL   |                                      |                                     | JOHN OWEN (T)  |                                       | 06/19/2016      | 2000             |

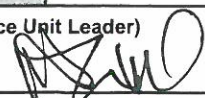
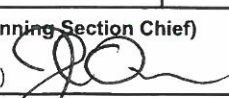


## Division/Group Assignment List (ICS 204 WF)

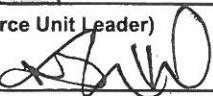
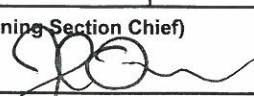
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|--|---------|---|--|---------------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>  |                                       |                   |                  |
| PONY   |         |   | Branch:  |                                       | Division/Group:   |                  |
| <b>2. Operational Period:</b>  |         |   |  |                                       | <b>C 1 OF 2</b>   |                  |
| <b>DAY</b>   |         |   |  |                                       |                   |                  |
| Date/Time From:<br>06/20/2016 0600      MON  |         | Date/Time To:<br>06/20/2016 1800      MON |  |                                       |                   |                  |
| <b>4. Operations Personnel</b>   |         |   |  |                                       |                   |                  |
| <b>OPERATIONS CHIEF</b>  |         | SCOTT LUCAS<br>TERRY WALTERS (T)          |  | <b>BRANCH DIRECTOR</b>                |                   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | GORDON MEYER<br>BRIAN BATES (T)           |  | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   | DENNIS KUSTER    |
| <b>5. Resources Assigned this Period</b>   |         |   |  |                                       |                   |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader   | Number Persons                        | Drop Off PT./Time | Pick Up PT./Time |
| HC1-TALLAC C-7   |         | 06/21                                     | KYLE BETTY   | 19                                    | DP 38/0700        | SPIKE/           |
| HC2I HAPPY CAMP CREW2 C-29   |         | 06/25                                     | DAMON W MCCARTNEY  | 17                                    | DP 38/0700        | /1800            |
| HC2 CREW 506   |         | 06/20                                     | JOHN WORSLEY   | 17                                    | DP 38/0700        | SPIKE/           |
| HC2I TRINITY C-31  |         | 06/30                                     | AARON UTTERBACK  | 18                                    | DP 38/0700        | SPIKE/           |
| HC2 CREW 514   |         | 07/01                                     | GABE HERRERA   | 17                                    | DP 38/0700        | SPIKE/           |
| ES3 S/T 3646C E-6  |         | 06/21                                     | ROY JONES  | 27                                    | DP 38/0700        | /1800            |
| CHIP- ZEB'S E-52   |         | 07/03                                     | KYLE ARMIJO  | 1                                     | DP 38/0700        | /1800            |
| CHIP- ZEB'S E-53   |         | 06/24                                     | DOUG STAFF   | 1                                     | DP 38/0700        | /1800            |
| FALM- NORTH ZONE O-175   |         | 06/24                                     | JEREMY MASON   | 1                                     | DP 38/0700        | /1800            |
| FALM- MILLER WOOD O-207  |         | 06/26                                     | BARNEY / KNOTT   | 2                                     | DP 38/0700        | /1800            |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |  |                                       |                   |                  |
| <ul style="list-style-type: none"> <li>• Monitor, hold fire in the Swillup Creek drainage.</li> <li>• Continue direct / indirect handline if needed.</li> <li>• Secure and hold completed fireline.</li> <li>• Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |         |   |  |                                       |                   |                  |
| <b>7. Special Instructions:</b>  |         |   |  |                                       |                   |                  |
| <ul style="list-style-type: none"> <li>• Backhaul any unnecessary supplies.</li> </ul>   |         |   |  |                                       |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |  |                                       |                   |                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC  | TX Frequency N/W                      | TX Tone/NAC       | Mode             |
| COMMAND  | 1       | 168.7000 N                                |  | 170.9750 N                            | 110.9             | A                |
| TACTICAL   | 7       | 166.7250 N                                |  | 166.7250 N                            |                   | A                |
| AIR TO GROUND CMD  | 13      | 167.9500 N                                |  | 167.9500 N                            |                   | A                |
| AIR TO GROUND TAC  | 14      | 166.6750 N                                |  | 166.6750 N                            |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>  |                                       | <b>Date</b>       | <b>Time</b>      |
| MICHAEL DUNKEL (T)    |         |   | JOHN OWEN (T)  |                                       | 06/19/2016        | 2000             |



## Division/Group Assignment List (ICS 204 WF)

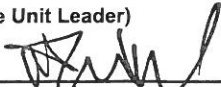

|  |         |   |  |   |                   |                  |
|--|---------|---|--|---|-------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>  |   |                   |                  |
| PONY   |         |   | Branch:  |   | Division/Group:   |                  |
| <b>2. Operational Period:</b>  |         |   | <b>DAY</b>   |   |                   |                  |
| Date/Time From:<br>06/20/2016 0600      MON  |         | Date/Time To:<br>06/20/2016 1800      MON |  |   |                   |                  |
| <b>C 2 OF 2</b>  |         |   |  |   |                   |                  |
| <b>4. Operations Personnel</b>   |         |   |  |   |                   |                  |
| <b>OPERATIONS CHIEF</b>  |         | SCOTT LUCAS<br>TERRY WALTERS (T)          |  | <b>BRANCH DIRECTOR</b>                              |                   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | GORDON MEYER<br>BRIAN BATES (T)           |  | <b>AIR OPERATIONS BRANCH DIRECTOR</b> DENNIS KUSTER |                   |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |  |   |                   |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader   | Number Persons                                      | Drop Off PT./Time | Pick Up PT./Time |
| FELB- O-216  |         | 06/25                                     | ANDREW BRANSON   | 1   | DP 38/0700        | /1800            |
| SOFR O-9   |         | 06/21                                     | JOHN MARTINEZ  | 1   | DP 38/0700        | /1800            |
| FEMP O-195   |         | 06/26                                     | KEITH QUIGLEY  | 1   | DP 38/0700        | SPIKE/           |
| FEMP O-49  |         | 06/23                                     | DYLAN YUZBICK  | 1   | DP 38/0700        | SPIKE/           |
| REAF O-222   |         | 06/27                                     | HARRY MCQUILLEN  | 1   | DP 38/0700        | /1800            |
| READ O-116   |         | 06/27                                     | SEAN KELLY   | 1   | DP 38/0700        | /1800            |
|  |         |   |  |   |                   |                  |
|  |         |   |  |   |                   |                  |
|  |         |   |  |   |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |  |   |                   |                  |
| <ul style="list-style-type: none"> <li>• Monitor, hold fire in the Swillup Creek drainage.</li> <li>• Continue direct / indirect handline if needed.</li> <li>• Secure and hold completed fireline.</li> <li>• Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |         |   |  |   |                   |                  |
| <b>7. Special Instructions:</b>  |         |   |  |   |                   |                  |
| <ul style="list-style-type: none"> <li>• Backhaul any unnecessary supplies.</li> </ul>   |         |   |  |   |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |  |   |                   |                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC  | TX Frequency N/W                                    | TX Tone/NAC       | Mode             |
| COMMAND  | 1       | 168.7000 N                                |  | 170.9750 N  | 110.9             | A                |
| TACTICAL   | 7       | 166.7250 N                                |  | 166.7250 N  |                   | A                |
| AIR TO GROUND CMD  | 13      | 167.9500 N                                |  | 167.9500 N  |                   | A                |
| AIR TO GROUND TAC  | 14      | 166.6750 N                                |  | 166.6750 N  |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b>  |   | <b>Date</b>       | <b>Time</b>      |
| MICHAEL DUNKEL (T)    |         |   | JOHN OWEN (T)  |   | 06/19/2016        | 2000             |

## Division/Group Assignment List (ICS 204 WF)



|   |                                  |  |                                      |                   |                  |      |
|---|----------------------------------|--|--------------------------------------|-------------------|------------------|------|
| <b>1. Incident Name:</b>  |                                  |  | <b>3.</b>                            |                   |                  |      |
| PONY  |                                  |  | Branch:                              |                   | Division/Group:  |      |
| <b>2. Operational Period:</b>   |                                  |  |                                      |                   | <b>D 1 OF 2</b>  |      |
| <b>DAY</b>  |                                  |  |                                      |                   |                  |      |
| Date/Time From:<br>06/20/2016 0600  | MON                              | Date/Time To:<br>06/20/2016 1800   | MON                                  |                   |                  |      |
| <b>4. Operations Personnel</b>  |                                  |  |                                      |                   |                  |      |
| <b>OPERATIONS CHIEF</b>   | SCOTT LUCAS<br>TERRY WALTERS (T) |  | <b>BRANCH DIRECTOR</b>               |                   |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>  | MARK JOHNSON<br>MATT WELDON (T)  |  | <b>AIR OPERATION BRANCH DIRECTOR</b> |                   | DENNIS KUSTER    |      |
| <b>5. Resources Assigned this Period</b>  |                                  |  |                                      |                   |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                              | Leader   | Number<br>Persons                    | Drop Off PT./Time | Pick Up PT./Time |      |
| HC1 TAHOE IHC C-8   | 06/21                            | ERIC RICE  | 21                                   | DP 38/0700        | SPIKE/           |      |
| HC1 MENDOCINO IHC C-4   | 06/22                            | CHRISTOPHER R MARKEY   | 18                                   | DP 38/0700        | SPIKE/           |      |
| HC1 MODOC IHC C-1   | 06/21                            | WILLY ALMAND   | 19                                   | DP 38/0700        | /1800            |      |
| HC1 BAKER RIVER C-13  | 06/21                            | KURT RANTA   | 20                                   | DP 38/0700        | /1800            |      |
| HC1 DIAMOND MOUNTAIN IHC C-32   | 06/30                            | DAN VARNEY   | 21                                   | DP 38/0700        | /1800            |      |
| ENGINE3 - 3631C E-113   | 07/01                            | JOHN TOOMEY  | 25                                   | DP 38/0700        | /1800            |      |
| WTT2 KNF 21 E-74  | 06/23                            | ROMAN S DOBRATZ  | 2                                    | DP 38/0700        | /1800            |      |
| SOF2- O-12  | 06/25                            | DAVID HADE   | 1                                    | DP 38 /0700       | /1800            |      |
| FEMT- O-198   | 06/26                            | THOMAS ZAMORA  | 1                                    | DP 38/0700        | SPIKE/           |      |
| FEMP- O-178   | 06/25                            | ERIC KENNEDY   | 1                                    | DP 38/0700        | SPIKE/           |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                  |  |                                      |                   |                  |      |
| <ul style="list-style-type: none"> <li>Secure and hold completed fireline.</li> <li>Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |                                  |  |                                      |                   |                  |      |
| <b>7. Special Instructions:</b>   |                                  |  |                                      |                   |                  |      |
| <ul style="list-style-type: none"> <li>Backhaul any unnecessary supplies.</li> </ul>  |                                  |  |                                      |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>  |                                  |  |                                      |                   |                  |      |
| Function  | Channel                          | RX Frequency N/W   | RX Tone/NAC                          | TX Frequency NW   | TX Tone/NAC      | Mode |
| COMMAND   | 1                                | 168.7000 N   |                                      | 170.9750 N        | 110.9            | A    |
| TACTICAL  | 8                                | 166.7750 N   |                                      | 166.7750 N        |                  | A    |
| AIR TO GROUND CMD   | 13                               | 167.9500 N   |                                      | 167.9500 N        |                  | A    |
| AIR TO GROUND TAC   | 14                               | 166.6750 N   |                                      | 166.6750 N        |                  | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                  | <b>Approved By (Planning Section Chief)</b>  |                                      | <b>Date</b>       | <b>Time</b>      |      |
| MICHAEL DUNKEL (T)   |                                  | JOHN OWEN (T)  |                                      | 06/19/2016        | 2000             |      |



## Division/Group Assignment List (ICS 204 WF)

|   |   |                                  |   |                                      |                   |                  |
|---|---|----------------------------------|---|--------------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |   |                                  | <b>3.</b>   |                                      |                   |                  |
| PONY  |   |                                  | Branch:   |                                      | Division/Group:   |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |   |                                  |   |                                      | <b>D 2 OF 2</b>   |                  |
| Date/Time From:<br>06/20/2016 0600      MON   | Date/Time To:<br>06/20/2016 1800      MON |                                  |   |                                      |                   |                  |
| <b>4. Operations Personnel</b>  |   |                                  |   |                                      |                   |                  |
| <b>OPERATIONS CHIEF</b>   |   | SCOTT LUCAS<br>TERRY WALTERS (T) |   | <b>BRANCH DIRECTOR</b>               |                   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |   | MARK JOHNSON<br>MATT WELDON (T)  |   | <b>AIR OPERATION BRANCH DIRECTOR</b> |                   | DENNIS KUSTER    |
| <b>5. Resources Assigned this Period</b>  |   |                                  |   |                                      |                   |                  |
| Strike Team / Task Force / Resource Designator  |   | LWD                              | Leader  | Number Persons                       | Drop Off PT./Time | Pick Up PT./Time |
| FOBS- O-60  |   | 06/20                            | JOHN DONAHUE  | 1                                    | DP 38/0700        | /1800            |
| FOBS- O-61  |   | 06/23                            | TROY MAGUIRE  | 1                                    | DP 38/0700        | /1800            |
| CULS O-43   |   | 06/24                            | BEN SAXON   | 1                                    | DP 38/0700        | /1800            |
| ARCH- O-233   |   | 07/01                            | JASON NEZ   | 1                                    | DP 38/0700        | /1800            |
| ARCH O-54   |   | 06/20                            | ZACHARIAH CAIN<br>RODRIGUEZ   | 1                                    | DP 38/0700        | /1800            |
| ARCH- O-233   |   | 07/01                            | JASON NEZ   | 1                                    | DP 38/0700        | /1800            |
| REAF- O-173   |   | 07/21                            | DAVID BOWDEN  | 1                                    | DP 38/0700        | /1800            |
| <b>6. Control Operations/Work Assignments:</b>  |   |                                  |   |                                      |                   |                  |
| <ul style="list-style-type: none"> <li>• Secure and hold completed fireline.</li> <li>• Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |   |                                  |   |                                      |                   |                  |
| <b>7. Special Instructions:</b>   |   |                                  |   |                                      |                   |                  |
| <ul style="list-style-type: none"> <li>• Backhaul any unnecessary supplies.</li> </ul>  |   |                                  |   |                                      |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |   |                                  |   |                                      |                   |                  |
| Function  | Channel                                   | RX Frequency N/W                 | RX Tone/NAC   | TX Frequency N/W                     | TX Tone/NAC       | Mode             |
| COMMAND   | 1   | 168.7000 N                       |   | 170.9750 N                           | 110.9             | A                |
| TACTICAL  | 8   | 166.7750 N                       |   | 166.7750 N                           |                   | A                |
| AIR TO GROUND CMD   | 13  | 167.9500 N                       |   | 167.9500 N                           |                   | A                |
| AIR TO GROUND TAC   | 14  | 166.6750 N                       |   | 166.6750 N                           |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                                  | <b>Approved By (Planning Section Chief)</b>   |                                      | <b>Date</b>       | <b>Time</b>      |
| MICHAEL DUNKEL (T)   |   |                                  | JOHN OWEN (T)  |                                      | 06/19/2016        | 2000             |

## Division/Group Assignment List (ICS 204 WF)

|   |   |  |                        |                   |                            |      |
|---|---|--|------------------------|-------------------|----------------------------|------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>  |                        |                   |                            |      |
| PONY  |   | <b>Branch:</b>   | <b>Division/Group:</b> |                   |                            |      |
| <b>2. Operational Period:</b>   |   | <b>DILLON</b>  |                        |                   |                            |      |
| <b>DAY</b>  |   |  |                        |                   |                            |      |
| Date/Time From:<br>06/20/2016 0600      MON   | Date/Time To:<br>06/20/2016 1800      MON |  |                        |                   |                            |      |
| <b>4. Operations Personnel</b>  |   |  |                        |                   |                            |      |
| <b>OPERATIONS CHIEF</b>   | SCOTT LUCAS<br>TERRY WALTERS (T)          | <b>BRANCH DIRECTOR</b>   |                        |                   |                            |      |
| <b>DIVISION/GROUP SUPERVISOR</b>  | SCOTT LUCAS                               | <b>AIR OPERATIONS BRANCH DIRECTOR</b>  | DENNIS KUSTER          |                   |                            |      |
| <b>5. Resources Assigned this Period</b>  |   |  |                        |                   |                            |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                       | Leader   | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time           |      |
| KNF FUM O-227   | 06/26                                     | WILL JOHNSON   | 8                      | /0800             | REPORT TO<br>HELIBASE/1800 |      |
| <b>6. Control Operations/Work Assignments:</b>  |   |  |                        |                   |                            |      |
| <ul style="list-style-type: none"> <li>• Monitor and patrol containment lines.</li> <li>• Mop-up to the extent necessary to maintain containment, without compromising safety.</li> </ul> |   |  |                        |                   |                            |      |
| <b>7. Special Instructions:</b>   |   |  |                        |                   |                            |      |
| <ul style="list-style-type: none"> <li>• Backhaul any unnecessary supplies.</li> </ul>  |   |  |                        |                   |                            |      |
| <b>8. Division/Group Communication Summary</b>  |   |  |                        |                   |                            |      |
| Function  | Channel                                   | RX Frequency N/W   | RX Tone/NAC            | TX Frequency N/W  | TX Tone/NAC                | Mode |
| COMMAND   | 1   | 168.7000 N   |                        | 170.9750 N        | 110.9                      | A    |
| TACTICAL  | 5   | 168.2000 N   |                        | 168.2000 N        |                            | A    |
| AIR TO GROUND CMD   | 13  | 167.9500 N   |                        | 167.9500 N        |                            | A    |
| AIR TO GROUND TAC   | 14  | 166.6750 N   |                        | 166.6750 N        |                            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b>  |                        | <b>Date</b>       | <b>Time</b>                |      |
| MICHAEL DUNKEL (T)   |   | JOHN OWEN (T)  |                        | 06/19/2016        | 2000                       |      |



# AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date 6/19/2016

Prepared Time: 21:00

|   |   |                            |  |                         |                        |
|---|---|----------------------------|--|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Pony Fire   | <b>2. OPS PERIOD DATE:</b><br>6/20/2016 | <b>START TIME:</b><br>0700 | <b>END TIME:</b><br>2100   | <b>SUNRISE:</b><br>0539 | <b>SUNSET:</b><br>2052 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Possible low wires & cables in river canyon.<br>Independence Check Point 41° 39.57 x 123° 26.96<br>Dillon Check Point 41° 34.35 x 123° 32.30<br>Slippery Check Point 41° 41.847 x 123° 33.426<br>Stay a minimum of ¼ mile from spotted owl nest shown on ops map.<br>Avoid using Cottage Dip 6/18-23 |   |                            |  |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC- H 408<br>I.A. - H 503  |   |                            | <b>5. TFR #:</b> 6/7128 A-27<br>Radius 5NM<br>Altitude 10,000 AGL<br>Freq. 118.0250<br>Center Point 41° 37.11<br>123° 33.185 |                         |                        |

| 6. PERSONNEL NAME |               | PHONE #      | 7. FREQUENCIES  |                | AM       | FM                                       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |  |
|-------------------|---------------|--------------|-----------------|----------------|----------|--|---|--|
| AOBD              | Dennis Kuster | 209-352-0855 | AIR/ AIR FW     | 118.0250       | 169.2000 | AIRTANKERS - Ordered by ATGS             |   |  |
| ASGS              | Staci Dickson | 530-277-5153 | AIR/ AIR RW     | 118.5750       |          | LEAD PLANES- Ordered by ATGS             |   |  |
| ASGS              | Jim Gould     | 530-598-4132 |                 |                |          |  |   |  |
| ATGS              | Val Linch     | 661-487-2636 | AIR/ AIR RW- FF |                |          | AA 57112                                 |   |  |
| ATGS              |               |              |                 |                |          |  |   |  |
| HEB1 (T)          | Mario Gomez   | 530-598-4120 | A/G Command     |                | 167.9500 |  |   |  |
| HEB1              | Glen Dietz    | 530-739-5594 | A/G Tactical    |                | 166.6750 |  |   |  |
| HEB1              |               |              | COMMAND Rx      | See Comm. plan |          | KNF ECC Aircraft Dispatcher 530-841-4600 |   |  |
| HEB2              |               |              | COMMAND Tx      |                |          | Siskiyou Tanker Base 530-459-5116/5453   |   |  |
| Helibase          | Happy Camp    | 530-493-1779 | DECK            |                | 163.100  | OTHER FW AIRCRAFT -                      |   |  |
| Helibase          |               |              | TOLC            |                | 169.4000 | Water Tender E-20                        |   |  |
| Air Ops Desk      |               | 530-493-1521 |                 |                |          |  |   |  |

| 9. HELICOPTERS (Use Additional Sheets as Necessary) |    |              |            |         |       |         |        |    |             |      |       |       |         |
|---|----|--------------|------------|---------|-------|---------|--------|----|-------------|------|-------|-------|---------|
| FAA N#  | TY | MAKE/ MODEL  | BASE       | AVAIL   | START | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
| 503   | 3  | Bell407      | Happy Camp | 0800    |       |         |        |    |             |      |       |       |         |
| 506   | 2  | Bell 205A1++ | Happy Camp | 0800    |       |         |        |    |             |      |       |       |         |
| 408   | 2  | Bell 205A1++ | Happy Camp | 12 hour |       | w/Hoist |        |    |             |      |       |       |         |
| HT 703  | 1  | Sikorsky S61 | Happy Camp | 0800    |       |         |        |    |             |      |       |       |         |
| HT 702  | 1  | Sikorsky S61 | Happy Camp | 0800    |       |         |        |    |             |      |       |       |         |
| 514   | 2  | Bell 212HP   | Happy Camp | 0800    |       |         |        |    |             |      |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |  |  |               |          |        |
|--|--|--|---------------|----------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft |  | MISSION START | FLY FROM | FLY TO |
| Water Dropping   |  |  | As Needed     |          |        |
| Passenger Transport  | Fly seven person module in to Dillon fire and fly out at end of shift.           |  | 0800          | Helibase | H1     |

## **Attachment to ICS 220 for Helicopter 408**

Once the need for the use of the medivac helicopter is established the IC on scene will contact Pony Communications on command to order H408. All necessary information will be given to communication using the Nine Line in the IAP.

Communications will then contact the Crew Supervisor of H408 to order the helicopter and relay all information.

Helicopter will flight follow with Pony Communications on command until on scene. Once on scene all resources involved then switch over to Calcord.

When the helicopter is departing the scene they will flight follow with Pony Communications on command.

If the Pony Command frequency does not work for flight following; flight following will be done on KNF Orange.

# INCIDENT RISK ANALYSIS (ICS 215A) Day

| DIV                                      | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES   |   |
|--|--------------------------------|---|---|
| ALL                                      | DANGER TREES                   | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events".</li> </ul>   |   |
| ALL                                      | CHAIN SAW OPERATIONS           | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>Look up, Look down, Look around for hazard tree indicators.</li> <li>Only fell and buck trees within your expertise, and training.</li> <li>Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>Do not fall trees during high wind events.</li> <li>Ensure proper use of all required PPE."</li> </ul>                             |   |
| ALL                                      | TRAFFIC & DRIVING              | <ul style="list-style-type: none"> <li>Watch for slick roads, poor traction, and poor braking conditions.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> <li>Use backers</li> <li>Weekend, Increased traffic on highway 96</li> </ul> |   |
| ALL                                      | LINE CONSTRUCTION              | <ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Ensure LCES in place prior to engagement (IRPG p. 7).</li> <li>Adhere to 10 Std. Orders, mitigate 18 Situations.</li> <li>Use Downhill Line Checklist (IRPG p. 9).</li> <li>Utilize Risk Management Process (IRPG p.1).</li> </ul>  |   |
| ALL                                      | DRY FUEL CONDITIONS            | <ul style="list-style-type: none"> <li>Establish and maintain LCES</li> <li>Anticipate intense burning and rapid rates of spread</li> <li>Watch for spot fires</li> <li>Allow for adequate time to escape routes and safety zones</li> </ul>  |   |
| ALL                                      | MOP UP                         | <ul style="list-style-type: none"> <li>Use all required PPE, including eye protection.</li> <li>Maintain proper spacing and overhead clearance.</li> <li>Be alert for stump holes and root cavities.</li> <li>Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> <li>Evaluate unburned islands/increase situational awareness</li> </ul>  |   |
| DIV D                                    | STRUCTURE PROTECTION           | <ul style="list-style-type: none"> <li>Review Structure Protection; IRPG pages 12-16.</li> <li>Do not commit to stay on a structure unless the area around the structure represents an adequate safety zone.</li> <li>Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones.</li> </ul>   |   |
| DIV C/D                                  | LINE SPIKE                     | <ul style="list-style-type: none"> <li>Keep a clean camp</li> <li>Ensure communications are in place</li> <li>Review and Observe" Line spike" considerations (IRPG pg. 98)</li> </ul>   |   |
| ALL                                      | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Don't work above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>  |   |
| ALL                                      | ENVIRONMENTAL HAZARDS          | <ul style="list-style-type: none"> <li>Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks.</li> <li><b>Personal hygiene is #1 when it comes to Poison Oak Prevention.</b></li> </ul>   |   |
| ALL                                      | INDIRECT LINE CONSTRUCTION     | <ul style="list-style-type: none"> <li>Establish and maintain LCES.</li> <li>Locate line in favorable location, lighter fuels and gentler topography when possible.</li> <li>Utilize natural or existing barriers.</li> </ul>   |   |
| DIV C                                    | CHIPPER OPERATIONS             | <ul style="list-style-type: none"> <li>Ensure JHA is provided and signed by operators.</li> <li>Only qualified personnel will feed the chipper.</li> <li>Ensure appropriate PPE is used including eye and hearing protection.</li> </ul>  |   |
| INCIDENT NAME<br><b>Pony</b><br>ICS 215a |                                | DATE PREPARED:<br><b>June 19, 2016</b><br><br>TIME PREPARED: <b>1400 HOURS</b>  | OPERATIONAL PERIOD<br><b>Day Shift 06/20/16</b><br><b>0600-1800</b><br>Prepared by<br>T. OConnell/Frank Pingiczer |

## SAFETY MESSAGE

### Mop Up is Hazardous Work!

- Injury and accidents are common during the mop up phase.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, don't let the routine nature of the assignment allow your mind to wander resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

#### *MAJOR HAZARDS AND RISKS*

|  |   |  |
|--|---|--|
| STEEP TERRAIN<br>FATIGUE<br>SPOT FIRES | ROLLING MATERIAL<br>DEHYDRATION<br>BUCKET DROPS | DRIVING<br>HAZARD TREES<br>COMPLACENCY |
|--|---|--|

*Be sure all elements of your safety plan are in place prior to engagement*

#### Hazard Tree Safety

Inspect area for hazard trees before starting work. Are there trees that have been falling, leaning, hung up, or have broken tops? Are there high risk species? How long has the fire been burning in the area?

Identify hazards and fell or avoid the hazard and flag.

Take down hazard trees only with qualified sawyers and then only if necessary.

#### Cumulative Fatigue

Maintaining peak performance requires that you take good care of your body.


Get the appropriate amount of rest. Manage your off time to get as much sleep as possible.

Proper Nutrition and hydration is critical to managing fatigue.



|   |   |                                |                          |  |         |    |             |    |
|---|---|--------------------------------|--------------------------|--|---------|----|-------------|----|
| <b>MEDICAL PLAN</b>   | 1. INCIDENT NAME<br><b>PONY</b>                             | 2. DATE PREPARED<br>06/19/2016 | 3. TIME PREPARED<br>1900 | 4. OPERATIONAL PERIOD<br><b>06/20/2016</b><br><b>0600-1800</b>   |         |    |             |    |
| 5. INCIDENT MEDICAL AID STATIONS  |   |                                |                          |  |         |    |             |    |
| MEDICAL AID STATIONS  | LOCATION  |                                |                          | PARAMEDICS<br>YES NO   |         |    |             |    |
| Medical Unit  | Base Camp   |                                |                          | XX   |         |    |             |    |
| Mountain Medical  | Base Camp   |                                |                          | XX   |         |    |             |    |
| FEMP Fleckner and FEMP Rubalcava  | Division "B"  |                                |                          | XX   |         |    |             |    |
| FEMP Yuzbick and FEMP Quigley   | Division "C"  |                                |                          | XX   |         |    |             |    |
| FEMP Zamara and FEMP Kennedy  | Division "D"  |                                |                          | XX   |         |    |             |    |
| 6. TRANSPORTATION   |   |                                |                          |  |         |    |             |    |
| A. AIR RESOURCES  |   |                                |                          |  |         |    |             |    |
| NAME  | LOCATION  | PHONE                          | PARAMEDICS<br>YES NO     |  |         |    |             |    |
| Mercy Flights Air Ambulance   | Medford, Oregon   | 911                            | XX                       |  |         |    |             |    |
| Kern County 408   | Happy Camp, Ca.   | Pony Comms.                    | XX                       |  |         |    |             |    |
| B. INCIDENT AMBULANCES  |   |                                |                          |  |         |    |             |    |
| NAME  | LOCATION  | PARAMEDICS<br>YES NO           |                          |  |         |    |             |    |
| Mountain Medics Ambulance   | Dry Lake Staging  | XX                             |                          |  |         |    |             |    |
| Happy Camp Vol. Ambulance   | Happy Camp, Ca.   | XX                             | XX                       |  |         |    |             |    |
| Mt. Shasta Ambulance  | Yreka, Ca.  | XX                             |                          |  |         |    |             |    |
| 7. HOSPITALS  |   |                                |                          |  |         |    |             |    |
| NAME  | ADDRESS   | TRAVEL TIME                    |                          | PHONE  | HELIPAD |    | BURN CENTER |    |
|   |   | AIR                            | GRND                     |  | YES     | NO | YES         | NO |
| Fairchild Medical Center  | 4444 Bruce St. Yreka, Ca.<br>N. 41 43.13 x W 122 38.69      | 10 Min                         | 1 hour<br>20 Min         | 530-841-6259   | XX      |    |             | XX |
| Karuk Community Health Clinic   | 64236 2 <sup>nd</sup> Ave Happy Camp Ca.                    |                                | 10 Min                   | 530-493-5257   |         | XX |             | XX |
| Ashland Community Hospital  | 280 Maple St Ashland Or.                                    |                                | 1.5<br>Hours             | 541-201-4000   |         | XX |             | XX |
| Providence Medical Center   | 1111 Crater Lake Rd. Medford, Or                            | 15 Min                         | 1.5<br>Hours             | 541-732-5000   | XX      |    |             | XX |
| Rogue Valley Medical Center<br>Level 2 Trauma   | 2825 Barnett Rd. Medford, Or<br>N 42 19.08 x W 122 49.91    | 15 Min                         | 1.5<br>Hours             | 541-608-4900   | XX      |    |             | XX |
| U.C. Davis Medical Center<br>Level 1 Trauma   | 2015 Stockton Ave Sacramento, Ca.<br>N 38 33.3 x W 121 27.3 | 1 Hour                         | 5 Hours                  | 916-734-2011   | XX      |    | XX          |    |
| 8. MEDICAL EMERGENCY PROCEDURES   |   |                                |                          |  |         |    |             |    |
| IN-CAMP CARE  |   |                                |                          | LINE EMERGENCIES   |         |    |             |    |
| <ul style="list-style-type: none"> <li>Minor Injuries or illnesses <ul style="list-style-type: none"> <li>Seek Aid directly at Medical Unit, report all injuries or illnesses to supervisor</li> <li>Unit Open 0600 hrs to 2200 hrs</li> </ul> </li> <li>Moderate to Severe Injuries or Illnesses <ul style="list-style-type: none"> <li>Contact Communications directly</li> <li>Med Unit staffed after hours for Emergencies</li> </ul> </li> </ul> |   |                                |                          | <ul style="list-style-type: none"> <li>Start of shift: notify your Div Sup of EMT's/Paramedic's and Medical gear carried by crew</li> <li>Crew Supervisor contacts Division with Nature of Emergency.</li> <li>Division Supervisor contact's Communications and declare a medical emergency on command</li> <li>Closest DIVS or designee responds to incident <ul style="list-style-type: none"> <li>Closest SOFR/EMT's respond to assist w/care</li> <li>Use attached Injury or Incident Comm. Protocol</li> <li>If ambulance (ground or air) delayed designate rendezvous site and move towards it</li> </ul> </li> <li>Secure scene for investigation—keep a log</li> </ul> |         |    |             |    |
| ICS 206 8-78  | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Patrick Young MEDL  |                                |                          | 10. REVIEWED BY (SAFETY OFFICER)<br>Terry O'Connell SOF-2  |         |    |             |    |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:   |      | 2. Date/Time Prepared:       |   | 3. Operational Period:  |                               |             |            |             |                   |                                  |
|---|------|------------------------------|---|---|-------------------------------|-------------|------------|-------------|-------------------|----------------------------------|
| PONY  |      | Date: 06/19/2016             | Time: 0726                                  | Date/Time From: 06/20/2016 0600   | Date/Time To: 06/20/2016 1800 |             |            |             |                   |                                  |
|   |      |                              |   | MON   | MON                           |             |            |             |                   |                                  |
| 4. Basic Radio Channel Use:   |      |                              |   |   |                               |             |            |             |                   |                                  |
| Zone Group  | Ch # | Function                     | Channel Name/Trunked Radio System Talkgroup | Assignment  | RX Freq                       | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                          |
|   | 1    | COMMAND                      | NIFC C1                                     | CMD   | 168.7000 N                    |             | 170.9750 N | 110.9       | A                 | Tone 1 UKONOM MT link to C8      |
|   | 2    | COMMAND                      | NIFC C8                                     | CMD   | 169.5375 N                    |             | 164.7125 N | 110.9       |                   | BALDY LO LINK TO C1              |
|   | 3    | COMMAND                      |   | UNASSIGNED  | 000.0000                      |             | 000.0000   |             | A                 |                                  |
|   | 4    | TACTICAL                     | NIFC T1                                     | DIV A   | 168.0500 N                    |             | 168.0500 N |             | A                 | Unstaffed                        |
|   | 5    | TACTICAL                     | NIFC T2                                     | DILLON IA   | 168.2000 N                    |             | 168.2000 N |             | A                 |                                  |
|   | 6    | TACTICAL                     | NIFC T3                                     | DIV B   | 168.6000 N                    |             | 168.6000 N |             | A                 |                                  |
|   | 7    | TACTICAL                     | NIFC T5                                     | DIV C   | 166.7250 N                    |             | 166.7250 N |             | A                 |                                  |
|   | 8    | TACTICAL                     | NIFC T6                                     | DIV D   | 166.7750 N                    |             | 166.7750 N |             | A                 |                                  |
|   | 9    | TACTICAL                     | NIFC T7                                     | DIV H   | 168.2500 N                    |             | 168.2500 N |             | A                 | Unstaffed                        |
|   | 10   | TACTICAL                     | ROAD CONTROL                                | ALL DIV   | 168.3500 N                    |             | 168.3500 N |             | A                 | FOR ROAD CONTROL ONLY            |
|   | 11   | TACTICAL                     | R5 T4                                       | DIV I / Z / STAGING   | 166.5500 N                    |             | 166.5500 N |             | A                 | Unstaffed                        |
|   | 12   | COMMAND                      | ALT CMD                                     | ALL DIV   | 172.2750 N                    |             | 164.7000 N | 136.5       | A                 | Tone 4 UKONOM MT                 |
|   | 13   | AIR TO GROUND                | A/G CMD                                     | ALL DIV   | 167.9500 N                    |             | 167.9500 N |             | A                 |                                  |
|   | 14   | AIR TO GROUND                | A/G TAC                                     | ALL DIV   | 166.6750 N                    |             | 166.6750 N |             | A                 |                                  |
|   | 15   | TACTICAL                     | CALCORD                                     | ALL DIV   | 156.0750 N                    | 156.7       | 156.0750 N | 156.7       | A                 | MEDICAL EVAC - TONE 6            |
|   | 16   | AIR GUARD                    | GUARD                                       | ALL DIV   | 168.6250 N                    |             | 168.6250 N | 110.9       | A                 | AIR GUARD-EMERG. USE ONLY-Tone 1 |
| 5. Special Instructions:  |      |                              |   |   |                               |             |            |             |                   |                                  |
| Road group to use the tactical frequency assigned to the division they are working in |      |                              |   |   |                               |             |            |             |                   |                                  |
| 6. Prepared By  |      | Name:                        |   | Signature:  |                               |             |            |             |                   |                                  |
|   |      | (Communications Unit Leader) |   |  |                               |             |            |             |                   |                                  |
| ICS 205   |      | IAP Page                     |   | Date/Time: 06/19/2016 0726  |                               |             |            |             |                   |                                  |

FINAL

# TRAINING MESSAGE

**LAST DAY TO CLOSE OUT IS TUESDAY 6/21/2016 @2200**

**DEMOBING trainees need to close out with the Training Specialist in order to receive documented credit for your assignment**

- Bring a completed and signed ICS 225 or 226 Performance Evaluation
- A completed Exit Interview Form
- Position Task Book

*ALL forms available at the training trailer*

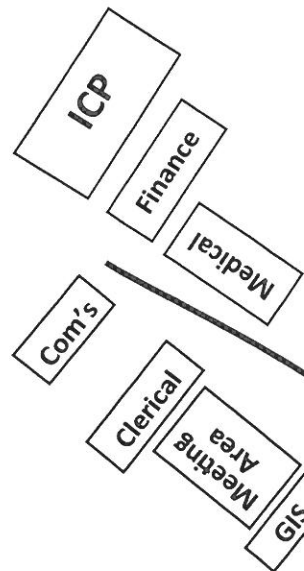
**\*\*Trainers if you leave the incident before your trainee you will need to complete a Performance Evaluation for the time your trainee was assigned to you\*\***

**\*\*If you have completed as much as you can in your task book get a head start on DEMOB and close out with the Training Specialist now\*\***

Fire ← - - - - Hwy 96 - - - - → Engine / Tender Draft Site: Turn right out of camp about 1 mile; Right at sign / pink flagging off Hwy 96 and take dirt road to Klamath River

# Incident Base Camp Map

Park Way Rd

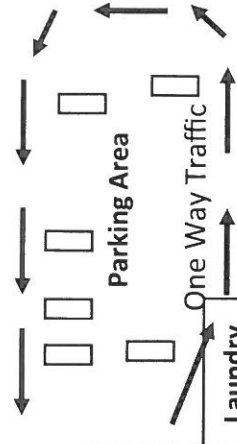


Briefing Area  
Day 0600  
Night 1800

Lunches 24/7

North Zone Saw Shop  
Supply Unit 0600-2200

Kitchen Breakfast 0500-0900  
Dinner 1700-2200



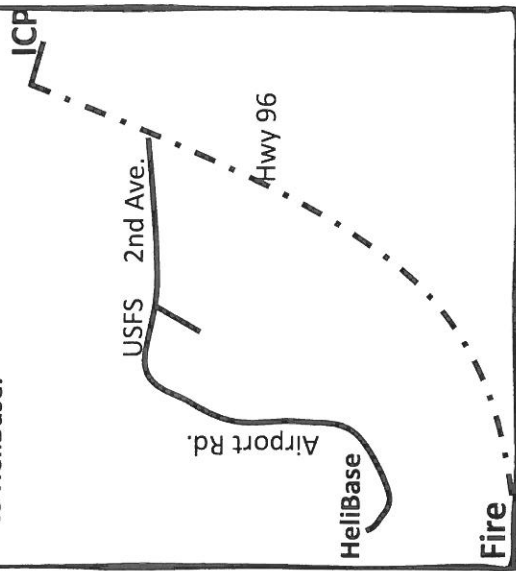
Showers 0500 -1100  
1300 -2300

Day Sleeping Parking

Ground Support

## Helibase Map

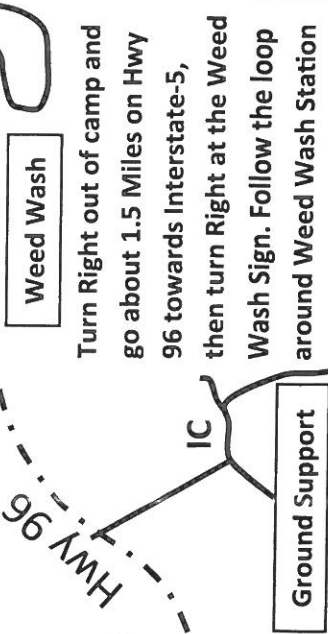
Towards fire 1/4 mile on Hwy 96 turn right onto 2nd Ave, pass USFS work center and go straight on Airport Rd. to Helibase.



## Fuel / Repairs And Weed Wash Map

Inspections & Repair  
Fuel

Towards fire 1 Mile on Hwy 96, then turn Right onto Lower Airport Rd and right at first junction then all the way back.



Weed Wash

Turn Right out of camp and go about 1.5 Miles on Hwy 96 towards Interstate-5, then turn Right at the Weed Wash Sign. Follow the loop around Weed Wash Station

Ground Support



# NorCal 2 Division Fireline Order Form

| Date & Time<br>Order was placed | Order #<br>(DIVS + #) | MODE OF DELIVERY  | LOCATION OF<br>Delivery |
|---------------------------------|-----------------------|-------------------|-------------------------|
| Current Date and Time:          |                       | GROUND SUPPORT    | DIV, DP, LZ Lat Long    |
| DATE NEEDED:                    |                       | PICK UP IN SUPPLY |                         |
| TIME NEEDED:                    |                       | HELO              |                         |

|  |       |       |
|--|-------|-------|
| Order received in COMMUNICATIONS by:             | Name: | Time: |
| Order Received in SUPPLY by:                     | Name: | Time: |
| Order shipped by Transportation or PU in Supply: | Name: | Time: |

PLEASE ORDER BY ITEM NUMBER

|          |   |
|----------|---|
| <b>#</b> | <b>Item 1 - IS the following: (i.e. if you need 3000' of hose &amp; appliances, = 3 Hose Kit A's" or 3 item # 1's</b>             |
| 1        | '1,000 Foot Hose Lay' and includes:<br>10ro 1½" Hose; 10ro 1" Hose; 10ea 1½" Gated Wyes; 10ea 1½" to 1" reducers; 10ea 1" nozzles |

| #  | Item                                      | Amount | #  | Item                              | Amount |
|----|---|--------|----|-----------------------------------|--------|
| 1  | Hose Kit A                                |        |    |                                   |        |
| 2  | Hose (100'), 1½"                          |        | 28 | Fuses (Boxes or Cases?)           |        |
| 3  | Hose (100'), 1"                           |        | 29 | Batteries "AA" PKGs (24/PKG)/BX   |        |
| 4  | Hose (50') garden, ¾"                     |        | 30 | Ribbon, Flagging (Specify Color)  |        |
| 5  | Nozzle, KK Type, 1½"                      |        | 31 | Shovel                            |        |
| 6  | Nozzle, KK Type, 1"                       |        | 32 | Pulaski                           |        |
| 7  | Nozzle, Forester, 1"                      |        | 33 | Combi Tool                        |        |
| 8  | Nozzle, Garden, ¾"                        |        | 34 | McCloud                           |        |
| 9  | Wye, Gated, 1½"                           |        | 35 | Washcloth, waterless, cleansing   |        |
| 10 | Wye, Gated, 1"                            |        | 36 | Sprinkler Kit                     |        |
| 11 | Wye, Gated, ¾"                            |        | 37 | Mop-Up Kit, 3-Wand                |        |
| 12 | Inline-Tee, (1½" x 1")                    |        | 38 | Chainsaw Kit / {accountability #} |        |
| 13 | Reducer, 1½"x 1"                          |        | 39 | Water, Cubies                     |        |
| 14 | Reducer, 1"x ¾"                           |        | 40 | Water, Bottled, Cases             |        |
| 15 | Shut Off ¾"                               |        | 41 | Gatorade, Cases                   |        |
| 16 | Foam 5 gal                                |        | 42 | MRE's (12/BX)                     |        |
| 17 | Backpack Pump                             |        |    | ANYTHING NOT LISTED ABOVE:        |        |
| 18 | Pumpkin 1500 / 3000 / 6000 gal order size |        |    |                                   |        |
| 19 | Folding-Tank 1000 / 1500 gal order size   |        |    |                                   |        |
|    | <b><u>PUMP KITS</u></b>                   |        |    |                                   |        |
| 20 | Lightweight / {accountability #}          |        |    |                                   |        |
| 21 | Mark III / {accountability #}             |        |    |                                   |        |
| 22 | Fuel Unleaded (5 Gal cans)                |        |    | ACCOUNTABILITY PROPERTY #'S HERE: |        |
| 23 | Fuel Drip Torch (5 gal cans)              |        |    |                                   |        |
| 24 | Fuel Diesel (5 gal cans)                  |        |    |                                   |        |
| 25 | 2 Cycle oil (Pints)                       |        |    |                                   |        |
| 26 | Bar Oil (Qts)                             |        |    |                                   |        |
| 27 | Drip Torch (ea)                           |        |    |                                   |        |

SPECIAL NOTES:



**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS/DISPATCH**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** Provide incident summary and command structure.

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|   |               |       |          |
|---|---------------|-------|----------|
| Number of Patients:   | Male / Female | Age:. | Weight:. |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |       |          |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |       |          |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |       |          |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |       |          |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered<br><b>Routine of Convenience.</b>                       |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

|                                   |   |                                      |                                |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

**Ground Transport:**

|                                       |                                    |                                    |                                |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**8. EVACUATION LOCATION:**

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

**9. CONTINGENCY:**