## 88888888888888 BEBERBBBBBBBBBBBBBBBBBBBBB Inci **e**

Pony Fire CA - KNF - 004500 P5J90S - 0505 Туре 3



HAPPY BIRTHDAY SAM H-503

888888888888

DAY SHIFT June 29, 2016 0600-1800

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:   | 2. Operational Period    | d: DAY   |                           |              |
|---|--------------------------|--|---------------------------|--------------|
| PONY  | Date/Time From           |  | Date/Time To:             |              |
| PONT  | 06/29/2016 0600          | ) WED  | 06/29/2016 1800           | WED          |
|   |                          |  |                           |              |
| 3. Objective(s):  |                          |  |                           |              |
| Management Objectives:  • Ensure that strategies and tactics provide for fi principles.  • Minimize the cost of the incident by employing  • Maintain and strengthen cooperator, partner, a | tactics that have th     | ne highest probability                             |                           | k management |
| 4. Operational Period Command Emphasis:   |                          |  |                           |              |
| Control Objectives:   |                          |  |                           |              |
| <ul> <li>Monitor the slopover in the Dillon Creek draina</li> <li>Keep fire within existing containment lines.</li> <li>Continue to improve direct and indirect line to r</li> </ul>        |                          |  | ze spread.                |              |
| General Situational Awareness:  |                          |  |                           | -            |
| See attached forecast  See attached safety message  S. Site Safety Plan Required?  Yes No X  Approved Site Safety Plan(s) Located at:   |                          |  |                           |              |
| 6. Incident Action Plan (the items checked below are in   | ocluded in this Incident | Action Plan):                                      |                           |              |
| X   ICS 202   | Oth<br>X<br>X            | er Attachments:  SAFETY MESSAGE  "9" LINE EMERGENO | Y PROCEDURES              |              |
| 7. Prepared by: SUE PUDDY Position  | n/Title: PSC3            | Is   | Signature:                | ald.         |
| 8. Approved by Incident Commander: Name:  | JAMES COURTRIGH          |  | Signature: James ou       | that         |
| ICS 202 IAP P   | age                      |  | Date/Time: 06/28/2016 200 |              |

**FINAL** 

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name            | :             |                        | 2. Operationa        | ıl Period: I   | DAY                                     |  |  |
|-----------------------------|---------------|------------------------|----------------------|----------------|---|--|--|
| PONY                        |               | 1000                   | Date/Tim<br>06/29/20 |                | WED                                     | Date/Time <sup>2</sup><br>06/29/2016 1 |  |
| 3. Incident Comm            | nander        | r(s) and Command Staff |                      |                | 6. Logistics Section:                   |  |  |
|                             | IC/UC         | JAMES COURTRIC         | SHT                  |                | CHIEF                                   | CHUCK HOUS                             | SE 7/7   |
|                             |               | PHILIP BORDELO         | N (T)                |                | SUPPLY UNIT                             | MICHAEL LINE                           | EHAN 7/6   |
|                             | EPUTY         |                        |                      |                | FACILITIES UNIT                         | DAN HUNT 7                             |  |
| SAFETY OF                   |               |                        |                      |                |   | MIKE KERRIC                            | in the second se |
| OFF                         | FICER         |                        | YK 7/4               |                | UNIT                                    | STEVE CHRIS                            |  |
| LIAISON OF                  | FICER         |                        |                      |                |   | DR. AARON S                            |  |
|                             |               |                        |                      |                |   | GARY EDWAF                             |  |
|                             |               |                        |                      |                |   | MIKE HUFF (T                           | 7/4  |
|                             |               | Representative(s):     |                      |                | 7. Operations Section:                  | •                                      |  |
| Agency/Organiza             |               | Name                   |                      |                | DAY OPS SECTION<br>CHIEF                | RICHARD ING                            | HRAM 7/4   |
| ADMINISTR                   |               | OETT WING COETE        |                      |                | NIGHT OPS SECTION<br>CHIEF              |  |  |
| AGENCY ADMI                 | N ALT         | NOLAN COLEGRO          | )VE                  |                | PLANNING OPS                            |  |  |
|                             |               | RUTH D'AMICO           |                      |                |   |  |  |
|                             |               | EARL CROSBY            |                      |                | DIVISION/GROUP                          | Α                                      | LIQUIN MADTINEZ  |
|                             |               | DAVID BOWDEN           |                      |                | Dividiol V, di Coc.                     | ^                                      | JOHN MARTINEZ<br>MATT WATSON (T)   |
|                             |               | ZAC RODRIGUES          |                      |                | DIVISION/GROUP                          | Z                                      | ED WILLY 7/4   |
| KNF UNION                   | N REP         | STEVE BUSHY            |                      |                | 7.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 | _                                      | JOSH 7/5   |
| CAL                         | L FIRE        | PHIL ANZO              |                      |                |   |  | SCHMALENBERGER (T)   |
| SISKIYOL                    | U OES         | JASEN VELA             |                      |                | DIVISION/GROUP                          |  |  |
|                             |               |                        |                      |                | DIVISION/GROUP                          |  |  |
|                             |               |                        |                      |                | DIVISION/GROUP                          |  |  |
| 5. Planning Section         | on:           |                        |                      |                | DIVISION/GROUP                          |  |  |
|                             |               | SUE PUDDY 7/12         |                      |                | DIVISION/GROUP                          |  |  |
|                             |               | AMANDA HICKMA          |                      |                | DIVISION/GROUP                          | MARKET SECTION                         |  |
| DE                          | PUTY          |                        |                      |                | 7b. Air Operations Bran                 | ich:                                   |  |
| RESOURCES                   | S UNIT        | SUE PUDDY              |                      |                | HELIBASE MANAGER                        |  | Z / ROGER CAVELERO   |
| SITUATION                   | I UNIT        | SUE PUDDY              |                      |                |   | JUSTIN BUCK                            | BEE (T)  |
| DOCUMENTA                   | ATION<br>UNIT |                        |                      |                | AIR ATTACK<br>SUPERVISOR                |  |  |
| DEMOBILIZATION<br>FIRE BEHA |               | SUE PUDDY              |                      |                | AIR SUPPORT<br>SUPERVISOR               |  |  |
|                             | ALYST         |                        |                      |                | 8. Finance/Administration               | on Section:                            |  |
| TRAINING SPECIA             |               |                        |                      |                | CHIEF                                   | HEATHER ARG                            | GO 7/4   |
| GIS SPECIA                  | ALIST         | TOM POTTER 7/8         | 3                    |                | TIME UNIT                               | HANNE MEYE                             | RS 7/4   |
| GIS SPECIA                  | ALIST         |                        | VIII.                | -30.1          | PERSONNEL TIME                          | ADRIANNE SA                            | RCINELLA 7/10  |
| COMP                        |               |                        |                      |                | COMPENSATION UNIT                       |  |  |
|                             | IDENT         |                        |                      |                | 0001 01411                              |  |  |
| METEOROLO                   |               |                        |                      |                |   |  |  |
| STATUS CHE                  | .CK-IN        |                        |                      |                |   |  |  |
|                             |               |                        |                      |                |   |  |  |
|                             |               |                        |                      |                |   |  |  |
| Т                           |               |                        |                      |                | (                                       |  |  |
| 9. Prepared By:             | Name:         | : SUE PUDDY            |                      | Position/Title | PSC3                                    | Signature:                             | ue Pudely  |
| ICS 203                     | IAP Pa        | age                    |                      | Date/Time:     | 06/28/2016 2000                         | N.C.                                   | ue Puday   |

### Fire Weather Forecast

**FORECAST NO: 22** 

PREDICTION FOR: Day SHIFT

SHIFT DATE: Wednesday, 06-29-2016

NAME OF FIRE: Pony Fire

UNIT: CA-KNF; Klamath National Forest

SIGNED: Chris Church, FBAN

TIME AND DATE

FORECAST ISSUED: National Weather Service Medford 249 PM PDT Tue Jun 28 2016

**WEATHER DISCUSSION:** 

Warm and dry conditions will continue until the end of the week underneath a broad area of ridging. There will be a few disturbance clouds moving through the fire area but moisture is very limited and expect only cumulus build-ups. Both the temperature and humidity values will be similar to what happened on Tuesday. Slightly more moisture will move into Siskiyou County on Thursday and the Marble Mountain area to the east of the fire may see a few lightning strikes. The atmosphere is expected to change toward weak troughing with cooler temperatures but with stronger afternoon and evening winds.

### WEDNESDAY...

Sky/weather.....sunny. Max temperature....90-93 bottom...78-81 top. Min humidity......20-25 percent valleys...30-35 percent ridges. Eye level winds.....upslope winds 2 to 3 mph with northeast winds 3 to 5 mph at the ridges. CWR......0 percent. LAL......1. Haines index......5.

### WEDNESDAY NIGHT...

Sky/weather......clear. Min temperature.....55 to 60. Max humidity......around 75 percent valleys...65 to 70 percent ridges. Eye level winds.....light downslope winds 1 to 2 mph except northeast 3 to 5 mph at the 

### **THURSDAY**

Sky/weather.....partly cloudy. Moderate cumulus build-ups in the afternoon. Max temperature....90-93 bottom...75-80 top. Min humidity......around 20 percent valleys...around 30 percent ridges. Eve level winds.....slope driven winds 2 to 4 mph with northeast winds 5 to 7 mph at the ridges. 

### **EXTENDED FORECAST:**

### FRIDAY...

Clear. Lows in the upper 50s. Highs in the lower 90s at the lower elevations and 75 to 80 ridges. Min RH 23 to 28 percent. Northeast winds around 8 mph.

### .SATURDAY...

Mostly clear. Lows in the upper 50s. Highs around 90 at the lower elevations and lower 70s ridges. Min RH 25 to 35 percent. Northwest winds 10 to 15 mph at the ridges.

### SUNDAY...

Clear. Lows in the upper 50s. Highs in the mid 80s at the lower elevations and lower 70s ridges. Min RH 25 to 30 percent. Northeast winds 10 to 15 mph at the ridges.

### 3 Day FIRE BEHAVIOR FORECAST FORECAST NUMBER:24 FIRE NAME: Pony Fire OPERATIONAL PERIOD: 29 June- July 1, 2016 DATE ISSUED: 28 June, 2016 UNIT: Klamath National Forest Happy Camp Ranger District Karuk Tribe INPUTS

...WEATHER DISCUSSION: Warm and dry air will continue with onshore flow at the coast through the end of the week. A weak southwest slow will remain with a few disturbance clouds moving along the flow. Instability is marginal at best as mid level moisture is lacking. Expect moderate recoveries to continue at night and early mornings in the Siskiyou County Mountains. More moisture is expected on Thursday and isolated thunderstorms will be possible Thursday east of the Cascades and in Northern California. A stronger marine push is expected on Friday with stronger winds from Friday into the weekend.

FUELS: Available fuels continue the drying trend with the current weather patterns and are continuing the climb above the seasonal average and towards the historic maximum for this date in time. Fuels are generally mixed conifers (mostly red and white fir) and western hemlock in the highest elevations. Mid elevations have Douglas fir, ponderosa and sugar pine with scattered brush including madrone, ceanothus and manzanita along with several oak species. Most elevations contain a heavy dead and down component. Live fuel moistures (LFM) taken 6/27 on the fire averaged 116% LFM in Tan Oak, 134% in manzanita, and 174% in ceanothus for the brush species. Timber samples came in at 124% LFM for Douglas Fir, and 110% for ponderosa pine. This is a significant drop over the last 4 days. The latest ERC data shows the ERC bumped up one to 60 which is above the ERC when the Pony Fire made its largest runs. Expect the ERC to continue to climb with the current warmer and drier weather pattern, and move towards the 80<sup>th</sup> percentile and towards the historic maximum for this date in time.

### FIRE BEHAVIOR OUTPUTS

GENERAL: Average high temperature will be around 90 degrees at the mid elevations thru Friday, with relative humidity in the low 20s at the lowest elevations. Expect mostly low fire behavior with the predicted ERC indices and live fuel moistures, and mostly creeping and smoldering type fire continuing to consume heavy down and dead and other ground fuels.

| Fuel Model | ROS  | (ch/hr) | Flame L | ength (ft) | PIG | Spot Dist |
|------------|------|---------|---------|------------|-----|-----------|
|            | Head | Backing | Head    | Backing    |     |           |
| TU5 Timber | 6.4  | 2.4     | 6.1     | 3.8        | 56% | .2 mile   |
| SH2 Brush  | 1.3  | .5      | 1.2     | .8         | 56% | .2 mile   |

Fire behavior predictions are for the hottest, driest and windlest part of the burn period.

### SPECIFIC

1500-1600 hours appears to be the time when most of our smokes on the fire have been appearing the last couple of days. Just another watchout for the boots on the ground!

DIV A: Expect continued creeping and smoldering with backing and flanking fire movement in all 3 fingers over the next 3 days. Due to slope and fuels as well as hot temps and a high level Haines 5, expect single tree torching if heavy ground fuels preheat canopy in this division. The possibility of roll out in this division is moderate to high due to topography.

DIV Z: Interior creeping, smoldering and areas with open flames will continue in this division over the next 3 days. Tuesdays activity involved smoke close to Swillup drainage and multiple interior smokes, therefore potential for torching remains. Falling snags and/or rolling material will continue to be a threat to the fireline.

### AIR OPERATIONS:

Over the next 3 days there are no significant winds forecasted. Warmer temps and slightly unstable upper air could account for a few bumps over ridges, but it looks to be good flying weather thru Friday morning.

|          | SAFETY           |                    |
|----------|------------------|--------------------|
| A MOMENT | FOR SAFETY CAN L | AST A LIFETIME!!!! |

### **Division/Group Assignment List (ICS 204 WF)**

| 1. Incident Name:  |                     |                       |              |                |                      | 3.                 |           |         |                |                  |
|--|---------------------|-----------------------|--------------|----------------|----------------------|--------------------|-----------|---------|----------------|------------------|
| PONY   |                     |                       |              |                |                      | Branc              | h:        |         | Division/Group | o:               |
| 2. Operational Period:   | DAY                 |                       |              |                | - H                  |                    |           |         |                |                  |
| Date/Time From:  |                     | 200200                | ate/Time To  |                |                      |                    |           |         | Α              |                  |
| 06/29/2016 0600 WED  | )                   | 06/2                  | 29/2016 18   |                | VED                  |                    |           |         |                |                  |
| 4.   | LDIOLIA             | 20 110110             |              | Operations     | Personn              |                    |           | 0700    |                |                  |
| OPERATIONS CHIEF   | RICHAR              | KD INGHKA             | AIVI         |                |                      | ВКА                | NCH DIRE  | CTOR    |                |                  |
| DIVISION/GROUP SUPERVISOR  | 77 697 407 00 00 00 | MARTINEZ<br>VATSON (T |              |                | Al                   | IR ATTAC           | K SUPER\  | /ISOR   |                |                  |
| 5.   |                     |                       | Reso         | urces Assigi   | ned this             | Period             |           |         |                |                  |
| Strike Team / Task Fo<br>Resource Designat   |                     |                       | LWD          |                | Leader               |                    | Number    | Drop    | Off PT./Time   | Pick Up PT./Time |
| HC2I FOLSOM LAKE C-30  |                     |                       | 07/01        | JASON SC       |                      | ER                 | 20        | DP 30/0 |                | /1800            |
| HC2I FIRESTORM 1 C-34  |                     |                       | 07/06        | RICK SANI      | DIDGE                |                    | 20        | DP 30/0 | 700            | /1800            |
| FUM MT. HEBRON O-276   |                     |                       | 07/05        | MIKE SEA       | TON                  |                    | 9         | DP 30/0 | 700            | /1800            |
| ENG3 KNF 27 E-118  |                     |                       | 07/07        | CHRIS WA       | RE                   | 9.09               | 7         | DP 30/0 | 700            | /1800            |
| ENG6 PACIFIC OASIS 33 E-117  |                     |                       | 07/05        | PETE HAW       | /LEY                 |                    | 3         | DP 30/0 | 700            | /1800            |
| ENG6 PACIFIC OASIS 25 E-122  |                     |                       | 07/06        | DONALD J       | ACOB                 | -0.00              | 3         | DP 30/0 | 700            | /1800            |
| WTT2 KNF 21 E-74   |                     |                       | 07/10        | ROMAN DO       | OBRATZ               |                    | 2         | DP 30/0 | 700            | /1800            |
| DOZ2 KNF 1 E-114   |                     |                       | 07/11        | TOM GRAH       | HAM                  |                    | 2         | DP 30/0 | 700            | /1800            |
| EXCA SIX RIVERS 4 E-119  |                     |                       | 07/08        | JAY DILLIC     | ON                   |                    | 2         | DP 30/0 | 700            | /1800            |
| CHIP ZEB'S TRACKED 07/02 KYLE A  |                     |                       | KYLE ARM     | IIJO           |                      | 2 DP 30/0700 /1800 |           | /1800   |                |                  |
| AND THE STATE OF T |                     |                       | JAMYE ST     | OWELL          |                      |                    | DP 30/0   | 700     | /1800          |                  |
| FEMP O-284   |                     |                       | 07/08        | SCOTT WO       | ORL                  |                    | 1         | DP 30/0 | 700            | /1800            |
|  | 17.7                |                       |              |                |                      |                    |           |         |                |                  |
| 6. Control Operations/Work Assig   | gnments             | l                     |              |                |                      |                    |           |         |                |                  |
| Patrol, hold and mop-up existing c   |                     |                       | ere necessa  | ary without co | mpromis              | ing safety         |           |         |                |                  |
| Continue to remove brush along de Continue chipping operations from  |                     |                       | 30 along de  | nzer line      |                      |                    |           |         |                |                  |
| Coordinate with READ's and contin  |                     |                       |              |                |                      |                    |           |         |                |                  |
| 7. Special Instructions:   |                     |                       |              |                |                      |                    |           |         |                |                  |
| Back haul any unnecessary supplied   | es.                 |                       |              |                |                      |                    |           |         |                |                  |
| ***REM (Rapid Extraction Module)   | Team w              | ill he stane          | d at Dry Lak | (A ***         |                      |                    |           |         |                |                  |
| (Napid Extraction Woodie)  | ream w              | iii be staget         | a at bry Ear |                |                      |                    |           |         |                |                  |
| 8.   |                     |                       | Divisio      | n/Group Con    | nmunica              | tion Sum           | mary      |         |                |                  |
| Function   | Channe              | el RX                 | K Frequency  | y N/W          | RX Tone              | e/NAC              | TX Freque | ncy N/W | TX Tone/NA     | C Mode           |
| COMMAND  | 1                   |                       | 168.7000     | N              | 5-200_ 0C 01/0-10/90 |                    | 170.97    | 50 N    | 110.9          | A                |
| TACTICAL   | 3                   |                       | 168.0500     | N              |                      |                    | 168.05    | 00 N    |                | А                |
| AIR TO GROUND CMD  | 13                  |                       | 167.9500     | N              |                      |                    | 167.95    | 00 N    |                | А                |
| CALCORD  | 15                  |                       | 156.0750     | N              | 156                  | .7                 | 156.07    | 50 N    | 156.7          | А                |
| 9. Prepared By (Resource Unit Le   | ader)               |                       | Appro        | oved By (Pla   | nning Se             | ection Chi         | ief)      | Da      | ite            | Time             |
| 1 de   | tot                 | -10.                  |              | la a           | 0                    | 1.1                |           | 06      | 128/2016       | 2000             |

ICS 204 WF (1/14) FINAL Page 1 of 1

### Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:  |  |                                |           |  | 3.                 |   |                    |               |                  |
|--|--|--------------------------------|-----------|--|--------------------|---|--------------------|---------------|------------------|
| PONY   |  |                                |           |  | Brand              | ch:   |                    | Division/Grou | ıp:              |
| 2. Operational Period:   | DAY  |                                |           |  |                    |   |                    |               |                  |
| Date/Time From:<br>06/29/2016 0600 WEI                                 |  | Date/Time To<br>06/29/2016 180 |           | WED  |                    |   |                    | Z             |                  |
| 4.   |  |                                |           | s Personn  | ol                 |   |                    |               |                  |
| OPERATIONS CHIEF   | RICHARD IN   | NGHRAM                         | Operation | is reisonn   |                    | NCH DIRE  | CTOR               |               |                  |
|  |  |                                |           |  | \$ 10.5 P. COLONIA | AMP (0)A 0 V (0) (0) (0) (0) (0) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |                    |               |                  |
| DIVISION/GROUP SUPERVISOR  |  | MALENBERGER (                  | Τ)        | Al   | R ATTAC            | CK SUPERV   | ISOR               |               |                  |
| 5.   |  |                                |           | igned this   | Period             |   | 1                  |               |                  |
| Strike Team / Task Fo  |  |                                |           |  |                    | Number  |                    |               |                  |
| Resource Designate   | or   | LWD                            |           | Leader   |                    | Persons   | A COM 100 A        | off PT./Time  | Pick Up PT./Time |
| HC2I TRINITY C-31  |  | 06/30                          | AARON     | UTTERBAC   | K                  | 18  | DRY LAK            |               | /1800            |
| FUM MARBLE MOUNTAIN 0-287  | Care   | 07/09                          | JEREMY    | ROSE   |                    | 9   | DRY LAK            |               | /1800            |
| CREW2 514 A-96.2   |  | 06/30                          | GABE H    | ERRERA   |                    | 7   | STAGING<br>DRY LAK |               | /1800            |
| WTT2 KNF-41 E-121  |  | 07/05                          | NIICK KN  | IICLIT   |                    | 2   | STAGING            |               | (4000            |
|  |  | 07/05                          | NICK KN   | IIGH I   |                    |   | DRY LAK<br>STAGING |               | /1800            |
| FEMP O-282   |  | 07/08                          | MANNY     | AVILA  |                    | 1   | DRY LAK            |               | /1800            |
| FEMP O-281   |  | 07/09                          | ERIK VA   | N RENSEL   | AAR                | 1   | DRY LAK            | E             | /1800            |
| SOFR (T) O-265   |  | 07/04                          | HARRIS    | STONER   |                    | 1   | STAGING<br>DRY LAK |               | /1800            |
| ***  |  |                                |           |  | 1000               | -   | STAGING            | 6/0700        |                  |
|  |  |                                | 1         |  |                    |   |                    |               |                  |
|  |  |                                | ļ         |  | -A-41000           |   |                    |               |                  |
|  |  |                                |           |  |                    |   |                    |               |                  |
| Control Operations/Work Assi   |  |                                |           |  |                    |   |                    |               |                  |
| Patrol, hold and mop-up existing c<br>Coordinate with READ's and conti | Company of the Compan |                                |           | compromis  | ing satety         | /.  |                    |               |                  |
|  |  |                                |           |  |                    |   |                    |               |                  |
| . Special Instructions:  |  |                                |           | Vice de la companya d |                    | ***   |                    | W.S.          |                  |
| Back haul any unnecessary suppli                                       | es.  |                                |           |  |                    |   |                    |               |                  |
| ***REM (Rapid Extraction Module)                                       | Team will be   | staned at Dry Lak              | o ***     |  |                    |   |                    |               |                  |
| REM (Rapid Extraction Module)  | ream will be   | staged at Dry Lak              |           |  |                    |   |                    |               |                  |
|  |  |                                |           |  |                    |   |                    |               |                  |
|  |  |                                |           |  |                    |   |                    |               |                  |
| 3.   |  | Division                       | /Group Co | ommunica   | ion Sum            | mary  |                    |               |                  |
| Function   | Channel  | RX Frequency                   |           | RX Tone  |                    | TX Frequer  | ncy N/W            | TX Tone/NA    | C Mode           |
| COMMAND  | 1  | 168.7000                       |           |  |                    | 170.97  |                    | 110.9         | A                |
| FACTICAL   | 5  | 168.6000                       | N         |  |                    | 168.600   |                    |               | A                |
| AIR TO GROUND CMD  | 13   | 167.9500                       | N         |  |                    | 167.950   | N 00               |               | А                |
| CALCORD  | 15   | 156.0750                       | N         | 156.   | 7                  | 156.07  | 50 N               | 156.7         | А                |
|  |  |                                |           |  |                    |   |                    |               |                  |

ICS 204 WF (1/14) FINAL Page 1 of 1

.

| -   |
|-----|
|     |
|     |
| D   |
| 5   |
| 5   |
| \$  |
| 7   |
| _   |
| S   |
|     |
| S   |
| Z   |
| =   |
| O   |
| H   |
| -   |
| -   |
| -   |
| OK  |
| Ü   |
| 1   |
| 0   |
|     |
| ~   |
|     |
| 0 8 |

Prepared Time: 17:00

Prepared Date 6/28/2016

Prepared By: Mario Gomez

SUNSET: 2122 5. TFR #: SUNRISE: 0511 4. READY ALERT AIRCRAFT END TIME: 2100 MEDEVAC- TBD I.A. - TBD START TIME: 0700 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): 2. OPS PERIOD DATE: 6/29/16 Stay a minimum of ¼ mile from spotted owl nest shown on ops map. Independence Check Point 41° 39.57 x 123° 26.96 Dillon Check Point 41° 34.35 x 123° 32.30 Slippery Check Point 41° 41.847 x 123° 33.426 Possible low wires & cables in river canyon. 1. INCIDENT NAME: Pony Fire

| 6. PERSONNEL NAME | NAME                                    | PHONE #   | 7. FREQUENCIES  | ΑМ                | EM.      | 8. FIXED-WING- Type/ Make-Model/ N#/ Base  |
|-------------------|---|---|-----------------|-------------------|----------|--|
| AOBD              | Mario Gomez                             | 530-598-4120  | AIR/ AIR FW     |                   | 169.2000 | AIRTANKERS - Ordered by ATGS   |
|                   |   |   | AIR/ AIR RW     | 118.5750          |          | LEAD PLANES- Ordered by ATGS   |
| ATGS<br>ATGS      |   |   | AIR/ AIR RW- FF |                   |          | No Air Attack assigned. Call air Ops to request AA.                                |
| HEB2<br>HEB2 (T)  | Roger Caballero<br>Justin Buckbee       | 530-277-6804<br>530-277-6724                        | A/G<br>A/G      |                   | 167.9500 |  |
| HEB1<br>HEB2      |   |   | COMMAND Rx      | See Comm.<br>plan |          | KNF ECC Aircraft Dispatcher 530-841-4600<br>Siskiyou Tanker Base 530-459-5116/5453 |
| Helibase          | Happy Camp                              | 530-493-1779  | ř               |                   |          | OTHER FW AIRCRAFT-   |
| Helibase          | 200 200 200 200 200 200 200 200 200 200 |   | DECK            |                   | 163.100  |  |
|                   |   |   |                 |                   |          |  |
| Air Ops Desk      |   |   |                 |                   |          |  |
| 9. HELICOPTER     | S (Use Additional                       | 9. HELICOPTERS (Use Additional Sheets as Necessary) |                 |                   |          |  |

REMARKS

START

AVAIL

BASE

MAKE/ MODEL

≽

FAA N#

REMARKS

START

AVAIL

BASE

MAKE/ MODEL

≥

FAA N#

0800

Нарру Сатр Нарру Сатр

Bell 212HP

0 0

H-503 H-514

| 10. TASK/ MISSION/ ASSIGNM | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. | ransport, Buck   | et Operations, SAR, e | tc.    |   |
|----------------------------|---|------------------|-----------------------|--------|---|
| TYPE/FUNCTION              | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft  | MISSION<br>START | FLY FROM              | FLY TO |   |
| Water Dropping             |   | As Needed        |                       |        | Т |
| Recon                      |   | As Needed        |                       |        |   |
| Initial Attack             |   | As Needed        |                       |        | T |



### SAFETY MESSAGE



Fire fighter safety comes first on every fire, every time

### MAJOR HAZARDS AND RISKS

- Dehydration Heat Related Injuries—Drink lots of water. Don't push it
- Fire Behavior increasing-know your escape route!
- Ensure LCES in place
- Retardant/Bucket drops
- Snags/Hazard Trees
- Self Patrols on most roads. Call out your travel so other resources know you are on that road!!!

- Driving narrow dusty roads
- Spotty Commo in some areas
- Steep Terrain
- Fatigue/Smoke effects
- Long distance to medical care Difficult extraction
- Rolling Material
- Traffic on Highway 96
- Complacency





### **Snag Safety**

- S ize up snag hazards in work area.
- N ever become complacent.
- A lways look up.
- G et weather reports.
- S cout out parking, sleeping, and work areas and safety zones.
- A dvise co-workers of known hazards.
- F ace your hazard and take appropriate actions.
- E xamine work area for other hazards.
- T ake extra caution around heavy equipment.
- Y ou are ultimately responsible for your own safety.

### Quote of the day

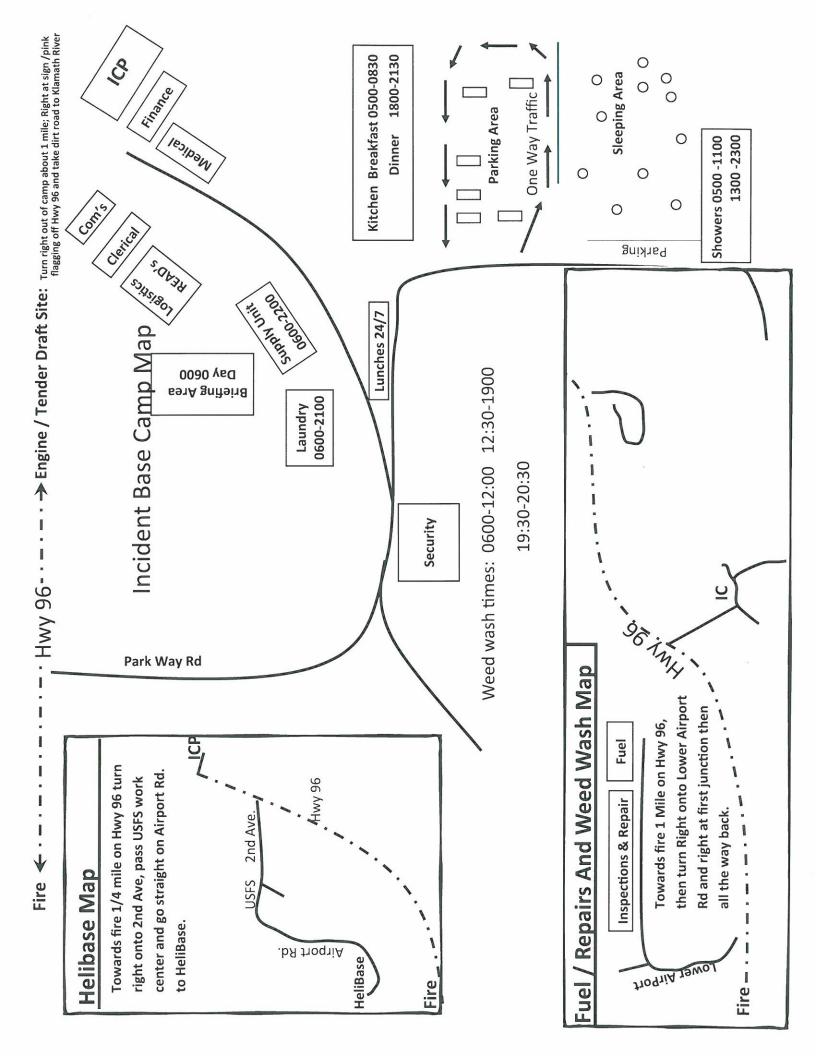
"I hope some animal never bores a hole in my head and lays its eggs in my brain, because later you might think you're having a good idea but it's just eggs hatching." ............Jack Handey

| MEDICAL PLAN  | Pony   | NT NAME<br>/ Fire   | PRI<br>06/2  | DATE<br>EPARED<br>28/2016   | 3. TIME<br>PREPARED<br>1420         | 4                | 00             | ATIONAL<br>6/29/201<br>600-180 | 6            |
|---|--|---|--------------|---|-------------------------------------|------------------|----------------|--------------------------------|--------------|
|   |  | INCIDENT ME   | DICAL AID    | STATIONS  | 3                                   |                  |                | I DAD                          | AMEDICS      |
| MEDICAL AID STAT  | TIONS  |   |              | LOCA  | TION                                |                  |                | YES                            | NO           |
| REMS Team "Mounta   |  |   |              | Dry Lake  | Staging                             |                  |                | XX                             | 1,0          |
| Mountain Medics Med Un  |  |   |              | Base  |                                     |                  |                | XX                             |              |
| FEMP Worl and FEMI  |  |   |              | Divis   |                                     |                  |                | XX                             |              |
| FEMP Van Renselaar and  | FEMP Avila   |   |              | Divis   | ion Z                               |                  | A year parties | XX                             |              |
|   |  |   | SPORTAT      |   |                                     |                  |                |                                |              |
|   |  | A. AIR R  | ESOURC       | ES  |                                     |                  |                | 1                              |              |
| NAME  |  |   | LOC          | ATION   |                                     | PHON             | 1E             | YES                            | MEDICS<br>NO |
| Mercy Flights Air Ai<br>(Night capable - 25   |  |   | Medford      | d, Oregon   |                                     | 911              |                | XX                             | 140          |
|   |  |   |              |   |                                     |                  |                |                                |              |
|   | 7.0  | B. INCIDENT   | AMBUL        | ANCES   |                                     |                  |                |                                |              |
| NAME  | 4000   |   |              | LOCA  | TION                                |                  |                | PARAI<br>YES                   | MEDICS<br>NO |
| Mountain Medics Ambulanc  |  |   |              | DP-38/A   | ubry Dip                            |                  |                | XX                             |              |
| Happy Camp Vol. Ambi<br>Office: (530) 493   | -2643  |   |              | Нарру С   | amp, CA                             |                  |                | XX                             | XX           |
| Mt. Shasta Ambulan<br>Office: (530) 926   |  |   |              | Yreka   | a, CA                               |                  |                | XX                             |              |
|   |  | 7. HO   | SPITALS      | er tive T   |                                     | 1                |                |                                |              |
| NAME  | ADDRESS  | i.  | AIR          | EL TIME<br>GRND   | PHONE                               | YES              | IPAD<br>NO     | YES                            | CENTER<br>NO |
| Fairchild Medical Center  | 444 Bruce St. Yr<br>N. 41 43.13 x W 1                      |   | 10 Min       | 1 hour<br>20 Min  | 530-841-6259                        | XX               |                |                                | XX           |
| Karuk Community Health Clinic   | 64236 2 <sup>nd</sup> Ave Happy                            |   | 10 Min       | 530-493-5257  |                                     | XX               |                | XX                             |              |
| Ashland Community Hospital  | 280 Maple St Ashl  |   | 1.5<br>Hours | 541-201-4000  |                                     | xx               |                | XX                             |              |
| Providence Medical Center   | 1111 Crater Lake Rd.<br>N 42 20.333 x W12<br>Elevation: 14 | 15 Min  | 1.5<br>Hours | 541-732-6400  | xx                                  |                  |                | xx                             |              |
| Rogue Valley Medical Center<br>Level 2 Trauma   | N 42 19.079 x W 12   | 25 Barnett Rd. Medford, OR<br>42 19.079 x W 122 49.904<br>Elevation: 1500ft |              |   | 541-789-7132                        | xx               |                |                                | xx           |
| U.C. Davis Medical Center<br>Level 1 Trauma   | 2015 Stockton Ave Sad                                      | 5 Stockton Ave Sacramento, CA<br>N 38 33.3 x W 121 27.3                     |              |   | 916-734-3892                        | XX               |                | xx                             |              |
| 8. MEDICAL EMERO  |  |   | SENCY P      | ROCEDURE  | S                                   |                  |                |                                |              |
| IN-CAMP CARE  |  |   |              |   | LINE EME                            |                  |                |                                |              |
| Minor Injuries or illnesses   |  |   |              | Start of shift: notify your Div Sup of EMT's/Paramedic's and Medical gear carried by crew     |                                     |                  |                |                                |              |
| <ul> <li>Seek Aid directly at Medical Unit, report all<br/>injuries or illnesses to supervisor</li> </ul> |  |   |              | Crew Supervisor contacts Division with Nature of<br>Emergency.                                |                                     |                  |                |                                |              |
| Unit Open 0600 hrs to 2200 hrs  |  |   |              | Division Supervisor contact's Communications and declare a medical emergency on command       |                                     |                  |                |                                |              |
| Moderate to Severe Injuries or Illnesses  |  |   |              | Closest DIVS or designee responds to incident   |                                     |                  |                |                                |              |
| Contact Commun  |  |   |              | Closest DIV3 of designee responds to incident     Closest SOFR/EMT's respond to assist w/care |                                     |                  |                |                                |              |
| <ul> <li>Med Unit staffed</li> </ul>  | after hours for Eme  | ergencies   |              | 125 1023  | attached Injury                     |                  |                |                                |              |
|   |  |   |              | <ul> <li>If an rene</li> </ul>  | mbulance (groun<br>dezvous site and | d or a<br>I move | ir) dela       | yed des                        | ignate       |
|   |  | 2 2011 34   |              |   | ure scene for in                    | /estiga          |                |                                | og           |
| ICS 206 8-78  | 1  |   |              |   | Chuck House L                       | OFFICER)         | e              |                                |              |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|                             |           |                         |   |                        |            |                |                        | ,                          |                     |                                      |
|-----------------------------|-----------|-------------------------|---|------------------------|------------|----------------|------------------------|----------------------------|---------------------|--------------------------------------|
| 1. incident name;           | vame:     |                         | Z. Da   | z. Date/IIme Prepared: |            | 3. Ope         | 3. Operational Period: | DAY                        |                     |                                      |
| PONY                        |           |                         | Date:   | 06/28/2016             |            |                | Date/Time From:        |                            | Ca                  | Date/Time To:                        |
| Š                           |           |                         | Time:   |                        |            |                | 06/29/2016 0600        | WED                        | 06/2                | 06/29/2016 1800 WED                  |
| 4. Basic Radio Channel Use: | dio Char  | nnel Use:               |   |                        |            |                |                        |                            |                     |                                      |
| Zone<br>Group               | Ch<br>#   | Function                | Channel<br>Name/Trunked Radio   | Assignment             | RX Freq    | RX<br>Tone/NAC | TX Freq                | TX<br>Tone/NAC             | Mode<br>(A,D, or M) | Remarks                              |
|                             |           |                         | System Talkgroup  |                        |            |                |                        |                            |                     |                                      |
|                             | -         | COMMAND                 | NIFC C1   | CMD                    | 168.7000 N |                | 170.9750 N             | 110.9                      | ∢                   | Tone 1 UKONOM MT link to C8          |
|                             | 2         | COMMAND                 | NIFC C8   | CMD                    | 169.5375 N |                | 164.7125 N             | 110.9                      | 4                   | BALDY LO LINK TO C1                  |
|                             | က         | TACTICAL                | NIFC T1   | DIV A                  | 168.0500 N |                | 168.0500 N             |                            | 4                   |                                      |
|                             | 4         | TACTICAL                | NIFC T2   | Ą                      | 168.2000 N |                | 168.2000 N             |                            | ∢                   |                                      |
|                             | 2         | TACTICAL                | NIFC T3   | DIV Z                  | 168.6000 N |                | 168.6000 N             |                            | A                   |                                      |
|                             | 9         | TACTICAL                | NIFC T5   | UNASSIGNED             | 166.7250 N |                | 166.7250 N             |                            | A                   |                                      |
|                             | 7         | TACTICAL                | CH 7  | UNASSIGNED             | 000.000    |                | 0000:000               |                            | A                   |                                      |
|                             | ω         | TACTICAL                | CH 8  | UNASSIGNED             | 000.000    |                | 000.000                |                            | ¥.                  |                                      |
|                             | 6         | TACTICAL                | 6 HO  | UNASSIGNED             | 000.000    |                | 0000.0000              |                            | A                   |                                      |
|                             | 10        | TACTICAL                | CH 10   | UNASSIGNED             | 000.000    |                | 000.000                |                            | A                   |                                      |
|                             | 11        | COMMAND                 | ORANGE TN 4   | ALL DIV                | 172.2750 N |                | 164.7000 N             | 136.5                      | A                   | Tone 4 UKONOM MT                     |
|                             | 12        | COMMAND                 | ORANGE TN11   | ALL DIV                | 172.2750 N |                | 164.7000 N             | 114.8                      | А                   | Tone 11 Slater Mt                    |
|                             | 13        | AIR TO GROUND           | A/G   | ALL DIV                | 167.9500 N |                | 167.9500 N             |                            | A                   |                                      |
|                             | 14        | LOGISTICS               | CAMP  | CAMP                   | 168.3500 N |                | 168.3500 N             |                            | A                   | CAMP USE ONLY                        |
|                             | 15        | TACTICAL                | CALCORD   | ALL DIV                | 156.0750 N | 156.7          | 156.0750 N             | 156.7                      | ٧                   | MEDICAL EVAC - TONE 6                |
|                             | 16        | AIR GUARD               | GUARD   | ALL DIV                | 168.6250 N |                | 168.6250 N             | 110.9                      | A                   | AIR GUARD-EMERG. USE ONLY-<br>Tone 1 |
| 5. Special Instructions:    | structio  | ns:                     |   |                        |            |                |                        |                            |                     |                                      |
| Road group t                | o use the | e tactical frequency as | Road group to use the tactical frequency assigned to the division they are working in | ey are working in      |            |                |                        |                            |                     |                                      |
| 6. Prepared By              | By        | (Communicati            | (Communications Unit Leader)  | Name: /S/ CHUCK HOUSE  | ouse       |                | S                      | Signature:                 |                     |                                      |
| ICS 205                     |           |                         |   | IAP Page               |            |                |                        | Date/Time: 06/28/2016 2000 | 8/2016 2000         |                                      |
|                             |           |                         |   |                        |            |                |                        |                            |                     |                                      |

FINAL



| UNIT L   | OG           | 1. Incident Name                   | 2. Date Prepared             | 3. Time Prepared |  |  |  |
|--|--------------|------------------------------------|------------------------------|------------------|--|--|--|
| OINII L  | 00           | Pony                               |                              |                  |  |  |  |
| 4. Unit Name/Designators   | S            | 5. Unit Leader (Name and Position) | er (Name and Position)       |                  |  |  |  |
| 7.   |              | Personnel Roster As                | signed                       |                  |  |  |  |
| Name   | е            |                                    | ICS Position                 |                  |  |  |  |
|  |              |                                    | red i damen                  |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
| 7 TO 10 TO 1 |              |                                    |                              |                  |  |  |  |
|  | •            |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
| 8.   |              | Activity Log                       |                              |                  |  |  |  |
| Time   |              | Maj                                | or Events                    |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    | A 44 (4) A 444 (4) A 444 (4) |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  | 1, 100       |                                    | W                            |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
| ***************************************  |              |                                    | C. Constant                  |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  | ***          |                                    |                              |                  |  |  |  |
|  | 0.00         |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
| 18.1   |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  | 10.40-789    |                                    |                              |                  |  |  |  |
|  | 7.5          |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  |              |                                    |                              |                  |  |  |  |
|  | -            |                                    |                              |                  |  |  |  |
| 9. Prepared by (Name   | and Position | n)                                 |                              |                  |  |  |  |
| repared by (Number   | and rosino   |                                    |                              |                  |  |  |  |

| FOR ALL MEDICAL E   | MERGENCIE         | S: IDENTIFY ON SO                       | CENE INCIDENT                           | COMMAI         | NDER BY NAME AND I  | POSITION AND ANNOUNCE           |  |
|---|-------------------|---|---|----------------|---|---------------------------------|--|
| "MED  | ICAL EMER         | GENCY" TO INITI                         | ATE RESPONSE                            | FROM II        | MT COMMUNICATIONS   | S/DISPATCH.                     |  |
|   |                   |   | nunicate s                              | ituat          | ion to commu  | nications/dispatch.             |  |
| 1. CONTACT COMMUNICAT   | IONS/DISPA        | ТСН                                     |   |                |   |                                 |  |
| Ex: "Communications, Div. Alpha.  | Stand-by for Pri  | ority Medical Incident R                | eport." (If life threate                | ning reque     | st designated frequency be                                  | cleared for emergency traffic.) |  |
| 2. INCIDENT STATUS: Provid  | le incident sumn  | nary and command struc                  | cture.                                  |                |   |                                 |  |
| Nature of Injury/Illness  |                   |   |   | $\neg \Gamma$  | Describe the injury   |                                 |  |
| Incident Name   | Incident Name     |   |   |                | (Ex: Broken leg with bleeding)  Geographic Name + "Medical" |                                 |  |
|   |                   |   |   |                | (Ex: Trout Meadow Medical)                                  |                                 |  |
| Incident Commander  | der               |   |   |                |   | Name of IC                      |  |
| Patient Care  |                   |   |   |                | Name of Care Provider<br>(Ex: EMT Smith)                    |                                 |  |
| 3. INITIAL PATIENT ASSESS   | MENT: Comp        | lete this section for each              | patient. This is only a                 | brief, initial |   |                                 |  |
| Peport.   |                   |   |   |                |   |                                 |  |
| Number of Patients: Male / F  |                   | Female Age:.                            |   |                | Weight:   |                                 |  |
|   |                   |   | 55694                                   |                |   |                                 |  |
| Conscious?  | YES               | □NO = MEDEVA                            | CI                                      |                |   |                                 |  |
| Breathing?  | YES               | □ NO = MEDEVA                           | CI                                      |                |   |                                 |  |
| Mechanism of Injury: What caused the injury?  |                   |   |   |                |   |                                 |  |
| Lat/Long (Datum WGS84)  |                   |   |   |                |   |                                 |  |
| Ex: N 40° 42.45' x W 123° 03.24   |                   |   |   |                |   |                                 |  |
| 4. SEVERITY OF EM   | ERGENC            | Y, TRANSP                               | ORT PRIO                                | RITY           |   |                                 |  |
|   | SEVER             | TTV                                     |   |                | TDUVING   |                                 |  |
| ☐ URGENT-RED Life   |                   |   | or illnos                               |                | TRANSPORT PRIORITY Ambulance or MEDEVAC                     |                                 |  |
| <b>3</b> ,  |                   |   |   |                | helicopter. Evacuation need is                              |                                 |  |
| Ex: Unconscious, difficulty breathing, bleeding severely, $2^{\circ} - 3^{\circ}$ burns more than 4 palm sizes, heat stroke, disoriented. |                   |   |   |                | IMMEDIATE.  |                                 |  |
|   |                   |   |   |                |   |                                 |  |
| □ PRIORITY-YELLOW Serious Injury or illness.  |                   |   |   |                | Ambulance or consider air transport if at                   |                                 |  |
| Ex: Significant trauma, not able to walk, 2° – 3° burns not more  |                   |   |   |                | remote location. Evacuation may be                          |                                 |  |
| than 1-2 palm sizes.  |                   | W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                | DELAYED.  |                                 |  |
| □ ROUTINE-GREEN   |                   |   |   |                | Non-Emergency. Evacuation considered                        |                                 |  |
| Not a life threatening injury or illness.   |                   |   |   |                | Routine of Co   | nvenience.                      |  |
| Ex: Sprains, strains, mir   | or heat-rela      | ated illness.                           |   |                |   |                                 |  |
| 5. TRANSPORT PLAN:  |                   |   |   |                |   |                                 |  |
| Air Transport: (Agency Aircraft Pr  | referred)         |   |   |                |   |                                 |  |
| ☐ Helispot  |                   | Short-haul/Hoist                        |   |                | Life Flight   | □ Other                         |  |
| Fround Transport:   |                   |   |   |                |   |                                 |  |
| ☐ Self-Extract  |                   | Carry-Out                               |   |                | ] Ambulance   | □ Other                         |  |
| 3. ADDITIONAL RESOURCE/E  | :QUIPMENT         | NEEDS:                                  |   |                |   |                                 |  |
| ☐ Paramedic/EMT(s)  |                   |   | Crew(s)                                 |                | □ SKED/Backi  | poord/C Celler                  |  |
| ☐ Burn Sheet(s)   |                   |   | □ Oxygen                                |                | ☐ Trauma Baq  |                                 |  |
| ☐ Medication(s)   |                   |   | □ IV/Fluid(s)                           |                | □ Cardiac Monitor/AED                                       |                                 |  |
| ☐ Other (i.e. splints, rope res   | scue, wheeled lif |   | , |                |   | ion (E)                         |  |
| B. EVACUATION LOCATION:   |                   |   |   |                |   |                                 |  |
| Lat/Long (Datum WGS84)  |                   |   |   |                |   |                                 |  |
| EX: N 40 42.45' x W 123 03.24'  |                   |   |   |                |   |                                 |  |
| Patient's ETA to Evacuation Location  |                   |   |   |                |   |                                 |  |
| Helispot/Extraction Size and Hazard   | S:                |   |   |                |   |                                 |  |
| 9. CONTINGENCY:   |                   |   |   |                |   |                                 |  |