### Incident Action Plan

**Gap Fire CA KNF - 007501**P5KNOB-0505



#### **NIGHT SHIFT**

September 1-2, 2016 1800-0600

INFORMATION PHONE # 530-572- 1122

|  | , |  |
|--|---|--|
|  |   |  |
|  |   |  |
|  |   |  |

#### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  |  | 2. Operational Period                                 | i: NIGHT                                   |                            |                                |
|--|--|---|--|----------------------------|--------------------------------|
| GAP  |  | Date/Time From  | :  | Date/Time To:              |                                |
|  |  | 09/01/2016 1800                                       | ) THU                                      | 09/02/2016 0600            | FRI                            |
| 3. Objective(s):   |  |   |  | •                          |                                |
| Ensure that all supp     Minimize undesirab                                    | es and tactics provide for firefighter<br>ression actions are commensurate<br>le suppression impacts by employing<br>then cooperator, partner, and stak            | with the values at risk.<br>ng only tactics that have |  |                            |                                |
| 4. Operational Period Co   | ommand Emphasis:   |   |  |                            |                                |
| Keep the fire:   |  |   |  |                            |                                |
| <ul><li>South of the Siskiyo</li><li>East of Seiad Creek</li></ul>             | 6. Contain any spot fires and develon<br>u Crest to keep the fire out of anotle<br>by taking advantage of existing function<br>tof the 2014 Beaver fire to minimiz | ner major watershed.<br>els reduction and privat      |  |                            |                                |
| General Situational Awa  | reness:  |   |  |                            |                                |
| 5. Site Safety Plan Requ   | ired? Yes No 🗓   |   |  |                            |                                |
| Approved Site Safety PI  | an(s) Located at:  |   |  |                            |                                |
| 6. Incident Action Plan  ICS 202  ICS 203  ICS 204  ICS 205  ICS 205A  ICS 206 | (the items checked below are in ICS 207 ☐ ICS 208 ☑ ICS 220 ☑ Map/Chart ☑ Weather Forecast/Tides/C   | Othe<br>X<br>X  | Action Plan): er Attachments: 215 A SAFETY |                            |                                |
| 7. Prepared by: JO   | HN OWEN Position   | /Title: PSC2 (T)                                      |  | Signature:                 | De, 2(4)                       |
| 8. Approved by Incident  | Commander: Name:   | RICK YOUNG  |  | Signature: And Male        | PSC 2 (4)<br>Jung Ch IC F2 (4) |
| ICS 202  | IAP Pa   | ge  |  | Date/Time: 09/01/2016 1200 | 7                              |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name  | e:                     | and the second         | 2. Operation           | al Period:      | NIGHT                   |                            |  |  |  |  |
|---|------------------------|------------------------|------------------------|-----------------|-------------------------|----------------------------|--|--|--|--|
| GAP   |                        | 1                      |                        | me From:        |                         | Date/Time T                | ¯o:                                    |  |  |  |
|   |                        |                        | 09/01/2                | 016 1800        | THU                     | 09/02/2016 0               | 600 FRI                                |  |  |  |
| 3. Incident Com   |                        | (s) and Command Staff: |                        |                 | 6. Logistics Section:   |                            | 2.50 miles                             |  |  |  |
|   |                        | RICK YOUNG / DAI       | REN DALR               | YMPLE (T)       | CHIEF                   | JACK COSTEL                | LO / MIKE HECKENDOM                    |  |  |  |
|   |                        | JOE MOLHOEK            |                        |                 | DEPUTY                  | AARON LOWE                 |  |  |  |  |
| SAFETY OF   | FICER                  | S. DAVIS / T. O'CO     | NNELL / F.             |                 | SUPPLY UNIT             | MARK ALLEN / MANI BOSLAUGH |  |  |  |  |
|   |                        | PINGICZER (T)          |                        |                 | FACILITIES UNIT         | RIC CROWTHER / ROBIN DAVIS |  |  |  |  |
| INFORM  | MATION                 | A. FREEMAN / C. \      | WILFORD                |                 | GROUND SUPPORT          | JOHN FELL / M              | MERLE DRUCKER                          |  |  |  |
| Or  | FICER                  | M. THEUNE (T)          |                        |                 | COMMUNICATIONS          | DON STONER                 |  |  |  |  |
| LIAISON OF  | AISON OFFICER TIM FIKE |                        |                        |                 | MEDICAL UNIT            | PATRICK YOU                | NG                                     |  |  |  |
| 4. Agency/Organ   | nization               | Representative(s):     |                        |                 | FOOD UNIT               | KEVIN BROWN                | NING                                   |  |  |  |
| Agency/Organization Name  |                        |                        |                        |                 | 7. Operations Section:  |                            |  |  |  |  |
| KNF AGENCY  | ADMIN                  | CHRIS FRISBEE          |                        |                 | DAY OPERATIONS          | DAN GEORGE                 | ; JASON WITHROW (T)                    |  |  |  |
| KNF AGENCY  | ADMIN                  | JEFF MARSZAL           |                        |                 | NIGHT OPERATIONS        | <del> </del>               | ······································ |  |  |  |
| LEAD BESS   | REP                    | 0050 5005              |                        |                 | PLANNING                | ERIC PETTERS               | SON; JOHN GOSS (T)                     |  |  |  |
| LEAD KESC   | VISOR                  | GREG BOSFIELD          |                        |                 | OPERATIONS              |                            |  |  |  |  |
| CULTURAL HER  | RITAGE                 | ZACH RODRIGUEZ         | ,                      |                 |                         |                            |  |  |  |  |
| CONSU   | LTANT                  |                        | -                      |                 | DIVISION/GROUP          | Α                          | PETE DAVIS                             |  |  |  |
|   |                        | KEN HOOD               |                        |                 | DIVISION/GROUP          | С                          | CHAD SCHMIDT                           |  |  |  |
|   |                        | KEITH CALLISON         |                        |                 |                         |                            | J. BIGGERSTAFT (T)                     |  |  |  |
| SE  | IAD FD                 | TOM MOPAS              |                        |                 | DIVISION/GROUP          | Н                          | PHILIP BORDELON                        |  |  |  |
| KLAMATH RIV   | /ER FD                 | JANET JONES            |                        |                 |                         |                            | I. FLATTLEY (T)                        |  |  |  |
| CALT  | TRANS                  | RYAN GOMES             |                        |                 | DIVISION/GROUP          | М                          | TRENTON PRIMS                          |  |  |  |
|   | CHP                    | SGT. MAUER             |                        |                 | DI MOLONYO DOLLO        | <del>-</del>               | JOHN CERVANTES (T)                     |  |  |  |
| SISKIYO   | OU CO.                 | LT. HAUGHTMAN          |                        |                 | DIVISION/GROUP          | <br>                       | ADAM LEYBA                             |  |  |  |
|   | IERIFF                 |                        |                        |                 | DIVISION/GROUP          | 11.77                      | PETE ENGLISH (T)                       |  |  |  |
|   |                        | RICHARD HARRIS         |                        |                 | DIVISION/GROUP          | 071                        | DAMON NELSON                           |  |  |  |
| SEIAD LI  | ASION                  | GEORGE JENNING         | S                      |                 | DIVISION/GROUP          | 7                          | K. PRETE (T) RANDY JENNINGS            |  |  |  |
| 5. Planning Sect  |                        |                        |                        |                 | DIVISION/GROUP          |                            | JASON DYER                             |  |  |  |
|   | CHIEF                  | JEFF BUSCHER           |                        |                 | 2.7,5.5.4,51,55.        | CONTINGENCY                | JASON DIEK                             |  |  |  |
|   |                        | JOHN OWEN (T)          |                        |                 | 7b. Air Operations Bran |                            |  |  |  |  |
|   |                        | PATRICK FARRELL        |                        | ·               | AIR OPS BRANCH          | DENIS KUSTER               | ₹                                      |  |  |  |
|   |                        | D. MILLER / M. DU      | NKEL (T)               |                 | DIRECTOR<br>AIR ATTACK  |                            | N                                      |  |  |  |
|   |                        | KEITH FLOOD            |                        |                 | SUPERVISOR              | STACI DICKSO               | VIN                                    |  |  |  |
| DOCUMENT  | ATION<br>UNIT          | JULIANNE CURADO        | )                      |                 | AIR SUPPORT             | JEFF KEISER                |  |  |  |  |
| DEMOBILIZATION  |                        | ROBERTA LIM (T)        |                        |                 | SUPERVISOR              | CHRIS HAVEN                | ER (T)                                 |  |  |  |
|   |                        | KEN LARSON             |                        |                 | HELICOPTER              | JIM GOULD                  |  |  |  |  |
| ANA   | ALYST                  |                        |                        |                 | COORDINATOR             |                            |  |  |  |  |
|   |                        | BRAD SMITH             |                        |                 | 8. Finance/Administrati |                            |  |  |  |  |
| GIS SPEC  |                        | M. ROSSI / K. ROE      | HRS / A. M             | IARSH (T)       |                         | BETH LOPEZ                 | 001/                                   |  |  |  |
|   |                        | ZACH SOHL              |                        |                 | PERSONNEL TIME<br>UNIT  | 1                          |  |  |  |  |
|   |                        | ANDY GORELOW           |                        |                 | COMPENSATION UNIT       | HEATHER ARC                | ·                                      |  |  |  |
| STATUS CHE  |                        | -                      | JRA WILKINS; ROSE LONG |                 |                         |                            |  |  |  |  |
|   |                        | RYAN WAKEFIELD         | (T)                    |                 |                         |                            |  |  |  |  |
| SOPL JASON FALLON  MATT BROWN LITAN (T)  EQUIPMENT TIME JUANITA CORTEZ  CHRIS HAVENER (T) |                        |                        |                        |                 |                         |                            |  |  |  |  |
| MATT BROWN -LTAN (T)  |                        |                        |                        |                 | LOTING HAVEIN           | -IN (I <i>)</i>            |  |  |  |  |
| 9. Prepared By: Name: M. DUNKEL Position/Title: RESL (T) Signature:                       |                        |                        |                        |                 |                         |                            |  |  |  |  |
| 9. Prepared By: Name: M. DUNKEL Position/Title: RESL (T)                                  |                        |                        |                        |                 | Signature:              |                            |  |  |  |  |
| ICS 203 IAP Page Date/Time: 09/01/20  |                        |                        |                        | 09/01/2016 0852 |                         | 4 '/                       |  |  |  |  |
|   | <u></u>                |                        |                        |                 |                         | 7 7                        |  |  |  |  |



#### FIRE WEATHER FORECAST



FORECAST NO: 2N

PREDICTION FOR: 24 hours

SHIFT DATE: Thursday Night, Sept 01, 2016

TIME AND DATE

FORECAST ISSUED: Thu Sep 01, 1100 hrs

INCIDENT NAME: Gap

**UNIT:** Klamath National Forest

SIGNED!

Incident Méteorologist - Andy Gorelow

#### **WEATHER DISCUSSION:**

An area of low pressure moving inland will keep a general northwest flow over the area through the weekend. Winds in the valleys will remain terrain driven with upslope/upvalley in the day and downslope/downvalley overnight. Ridgetop winds will remain northwest with speeds generally between 5 and 10 mph. This pattern will allow for good humidity recoveries at night along with below normal daytime temperatures.

WEATHER TONIGHT: Partly cloudy. Areas of smoke.

#### MIN TEMPERATURES / MAX RELATIVE HUMIDITY:

Valleys:

48 to 53 degrees / 75 to 85%

Ridaes:

48 to 53 degrees / 65 to 75%

20 FOOT WINDS:

Slope/Valley: Northwest 4 to 7 mph until 2000 then Downslope/Downvalley 3 to 6 mph overnight.

Ridges:

West to Northwest 4 to 7 mph. Gusts 10 to 15 mph through 2200.

HAINES....4 (Low)

CWR (>=0.10")....0%

LAL...1

WEATHER FRIDAY: Partly cloudy. Smoke in the valleys.

#### MAX TEMPERATURES / MIN RELATIVE HUMIDITY

Valleys: 75 to 80 degrees / 22 to 28% Ridges: 60 to 68 degrees / 24 to 32%

20 FOOT WINDS:

Slope/Valley: Light downvalley/downslope through 0900 then becoming Upslope/Upvalley 2-5 mph

through the afternoon. .

Ridges: Light wind

Light winds in the morning becoming Northwest 4 to 8 mph with gusts to 15 mph in the

afternoon.

HAINES....4 (Low)

CWR (>=0.10")....0%

LAL...1

FRIDAY NIGHT: Mostly clear. Downslope/downvalley winds 3 to 5 mph. Ridges will see northwest winds 5 to 10 mph. Low Temp: 45 to 55. Max RH: 65-80%

<u>OUTLOOK FOR SATURDAY AND SUNDAY:</u> Mostly sunny with a northwest flow over the area. Low Temp: 40-50. High Temp: 65-80. Min RH: 25-35%. Max RH: 65-80%

\*\*\*A FIRE RAWS HAS BEEN ORDERED AND WILL BE ARRIVING BY NOON SATURDAY. LOCATION HAS NOT BEEN DETERMINED\*\*\*

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 8             | TYPE OF FIRE: Wildland Fire                   |
|--------------------------------|---|
| FIRE NAME: Gap Fire            | OPERATIONAL PERIOD: 1800-0600, Sept.1-2, 2016 |
| DATE ISSUED: September 1, 2016 | TIME ISSUED: 1130                             |
| UNIT: Klamath NF               | SIGNED: Isl Ken Larson, FBAN                  |

#### **INPUTS**

WEATHER SUMMARY:

\*\*\*See attached Fire Weather Forecast\*\*\*

Discussion: Area of low pressure moving inland will keep a northwest flow over the fire area through the weekend.

Weather: Partly cloudy. Areas of smoke.

Min Temp: 48 - 53°

Max RH: 75 - 85% in the valleys; 65-75% on the ridges

Winds (20 foot):

Slope/Valley: Northwest 4-7 mph until 2000 then downslope/downvalley 3-6 mph overnight.

Ridges: W to NW 4 – 7 mph. Gusts 10 – 15 mph through 2200.

#### FIRE BEHAVIOR

#### GENERAL

Fairly strong West to Northwest winds will increase fire behavior mid afternoon into the late evening. There is the potential for rapid rates of spread due to crown runs and spotting.

Energy Release Components are at extreme levels for this time of year exceeding the 90<sup>th</sup> percentile. August 31 ERC was 80.

Live fuel moistures are at critical levels with Manzanita and Ceanothus at 83%. 1000-hr fuels are locally at 6%.

#### SPECIFIC FIRE BEHAVIOR

Expect the fire behavior to be moderate to extreme late afternoon well into the evening. Fire behavior will diminish late with backing and flanking spread, occasional torching, with short-range spotting. Upslope movement near ridgetops should be anticipated.

Timber fuel types: potential worst-case surface fire spread will be 10-15 chains/hour with flame length 4 to 8 feet. Torching trees, moderate to extreme crown runs, and spotting to 4/10 of a mile will significantly increase spread distances. Probability of ignition will be 60-70%.

Brush fuel types: potential worst-case surface fire spread will be 30-45 chains/hour with flame length 5-10 feet. Crown runs should be expected with spotting to 4/10 mile which could increase total spread distance significantly. Probability of ignition 60-70%.

Overnight spread (both Timber and Brush) after around 2200 will become backing, flanking, torching, with spread rates less than 5 chains/hour and flame length to 4 feet. Upslope movement near ridgetops impacted by wind could be up to 10 chains/hour with flame length to 6 feet—short duration crown runs possible. Spotting distance less than 1/10 mile, probability of ignition 20-30%

#### AIR OPERATIONS

Air operations may be limited due to poor visibility caused by smoke.

Sunset: 19:46

Sunrise: 06:40

#### SAFETY

- Ensure to maintain situational awareness especially in regards to weather and fire behavior.
- Post lookouts to observe fire behavior changes and notify all personnel and adjoining forces when they occur.

| 1. Incident Name:  |                           |                         | 3.           |   |   |  | er see ar a file    |
|--|---------------------------|-------------------------|--------------|---|---|--|---------------------|
| GAP  |                           |                         | Branch       | า:                                      | ļ                                       | Division/Group   | ·:                  |
| 2. Operational Period: NIGH                                    | Τ                         |                         |              |   |   |  |                     |
| Date/Time From:  | Date/Time To:             |                         |              |   | *************************************** | Α  |                     |
| 09/01/2016 1800 THU  | 09/02/2016 060            | 00 FRI                  |              |   |   |  |                     |
| 4.   |                           | Operations Personr      | iei          |   |   |  |                     |
| OPERATIONS CHIEF SCOT  | T LUCAS                   |                         | BRAN         | ICH DIREC                               | CTOR                                    |  |                     |
| DIVISION/GROUP SUPERVISOR PETE                                 | DAVIS                     | Al                      | R OPERAT     | TONS BRA                                |   | ENNIS KUSTER   |                     |
| <b>5.</b> (let   | Resou                     | urces Assigned this     | Period       |   | I                                       |  |                     |
| Strike Team / Task Force /<br>Resource Designator              | LWD                       | Leader                  |              | Number<br>Persons                       | Dron                                    | Off PT./Time   | Pick Up PT./Time    |
| HC2 FRANCO C-14  | 09/08                     | ABRAHAM RAMIRE          | 7            |   | DP 90/1                                 |  | 0600/               |
| ENG3 E-20 TNF 71   | 09/06                     | JOSH MCCURLEY           |              |   | DP 90/1                                 |  | 0600/               |
| ENG3 LNF331 E-147  |                           | ALCARAZ (T)             |              |   |   |  |                     |
| ENG3 E-163 LNF 13  | 09/03                     | JON PIERCE              |              |   | DP 90/1                                 |  | 0600/               |
| DOZ2 E-126 2440 24HR   | 09/03<br>09/11            | JESSUP COAKLEY          |              |   | DP 90/1<br>DP 90/1                      |  | 0600/               |
|  | 09/11                     | REA                     | r / CECIL    | 2                                       | DP 90/1                                 | 900  | 0600/               |
| WT2 E-102 CATTLE LACK 24HR                                     | 09/11                     | JAMES GOLDIE            |              | 2                                       | DP 90/1                                 | 900  | 0600/               |
| FEMP O-163   | 09/13                     | DANIEL SALAZAR          |              | 1                                       | DP 90/1                                 | 900  | 0600/               |
| FEMT O-172 6. Control Operations/Work Assignments              | 09/13                     | ROBERTO ROJAS           |              | 1                                       | DP 90/1                                 | 900  | 0600/               |
| Mop-up up to the extent necessary to  7. Special Instructions: | o maintain control lines. |                         |              | *************************************** |   | The state of the s |                     |
| Heritage resources will be flagged for                         | r avoidance with orange   | / white diagonal stripe | ed flagging. |   |   |  |                     |
| 8,   | Division/                 | Group Communicat        | ion Summ     | агу                                     |   |  |                     |
| Function Channel   |                           | T T                     | <del></del>  | X Frequenc                              | cy N/W                                  | TX Tone/NAC  | Mode                |
| COMMAND 1  | 167.1000 N                | ı                       |              | 169.7500                                | ) N                                     | 146.2  | A                   |
| TACTICAL 9   | 168.2375 N                |                         |              | 168.237                                 | 5 N                                     |  | А                   |
| AIR TO GROUND CMD 12   | 168.7375 N                |                         |              | 168.737                                 | 5 N                                     |  | Α                   |
| AIR TO GROUND TAC 13   | 169.4000 N                |                         |              | 169.4000                                | N                                       |  | А                   |
| 9. Prepared By (Resource Unit Leader)  M.DUNKEL                |                           | ved By (Planning Se     | ction Chief  | f)<br>-                                 | <b>Da</b>                               | ite<br>/01/2016  | <b>Time</b><br>0852 |

ICS 204 WF (1/14)

| 1. Incident Name:  |                 |                              | .р / 10019                         |             | 3.          |                   |  |                  | Section 1        |  |  |  |
|--|-----------------|------------------------------|------------------------------------|-------------|-------------|-------------------|--|------------------|------------------|--|--|--|
| GAP  |                 |                              |                                    |             | Branch      | า:                |  | Division/Group   | p:               |  |  |  |
| 2. Operational Period:  Date/Time From:  09/01/2016 1800 THU | NIGHT           | Date/Time T<br>09/02/2016 06 |                                    | -DI         |             |                   |  | С                |                  |  |  |  |
| 4.   |                 | 09/02/2016 00                |                                    | FRI         |             |                   |  |                  |                  |  |  |  |
| OPERATIONS CHIEF   | SCOTT LUC       | CAS                          | Operations Personnel BRANCH DIRECT |             |             |                   | CTOR                                     |                  |                  |  |  |  |
| J. BIGGERSTAFT. (T)  |                 |                              |                                    |             |             |                   | OPERATIONS BRANCH DENNIS KUSTER DIRECTOR |                  |                  |  |  |  |
| 5.   |                 | Reso                         | ources Assig                       | ned this F  | Period      |                   |  |                  |                  |  |  |  |
| Strike Team / Task Fo<br>Resource Designate                  |                 | LWD                          |                                    | Leader      |             | Number<br>Persons | Droj                                     | p Off PT./Time   | Pick Up PT./Time |  |  |  |
| HC1 FEATHER RIVER C-10                                       |                 | 09/05                        | ROBERT I                           | DANIEL      |             | 19                | DP 70                                    | /1900            | 0600/            |  |  |  |
| HC2IA SHAST LAKE C-67  |                 | 09/14                        | CHARLES                            | BARBER      |             | 19                | DP 70                                    | /1900            | 0600/            |  |  |  |
| HC2 GRIZZLY C-12   |                 | 08/06                        | J. HENRY                           |             |             | 20                | DP 70                                    | /1900            | 0600/            |  |  |  |
| ENG3 3050C E-91  |                 | 09/11                        | W. WILLIA                          | MS          |             | 16                | DP 70                                    | /1900            | 0600/            |  |  |  |
| TFLD   |                 | 09/13                        | STEPHAN                            | MIZELL      |             | 1                 | DP 70                                    | /1900            | 0600/            |  |  |  |
| TFLD (T)   |                 | 09/13                        | BEN HANE                           | ΞΥ          |             | 1                 | DP 70                                    | /1900            | 0600/            |  |  |  |
| 7. Special Instructions:  • Heritage resources will be flag  | gged for avoid  | dance with orango            | e / white diago                    | onal stripe | d flagging. |                   |  |                  |                  |  |  |  |
|  |                 |                              |                                    |             |             |                   |  |                  |                  |  |  |  |
| 8.   |                 | Divisio                      | ₁/Group Com                        | municatio   | on Summa    | arv               |  |                  |                  |  |  |  |
| Function   | Channel         | RX Frequency                 |                                    | RX Tone/I   | <del></del> | K Frequen         | cy N/W                                   | TX Tone/NAC      | Mode             |  |  |  |
| COMMAND  | 1               | 167.1000                     | N                                  |             |             | 169.750           |  | 146.2            | A                |  |  |  |
| TACTICAL   | 11              | 168.2500                     | N                                  |             |             | 168.250           | N C                                      |                  | А                |  |  |  |
| AIR TO GROUND CMD  | 12              | 168.7375                     | N                                  |             |             | 168.737           | 5 N                                      |                  | A                |  |  |  |
| AIR TO GROUND TAC  | A <sup>13</sup> | 169.4000                     | N                                  |             |             | 169.4000          | ) N                                      |                  | А                |  |  |  |
| 9. Prepared By (Resource Unit)Lea                            | ider)           |                              | wed By (Plan                       | ining Sect  | tion Chief  | )                 | l  | ate<br>9/01/2016 | Time<br>0852     |  |  |  |

ICS 204 WF (1/14)

| 1. Incident Name:  |  |                    |                                       |             | 3.           |                   |         |                |                  |
|--|--|--------------------|---------------------------------------|-------------|--------------|-------------------|---------|----------------|------------------|
| GAP  |  |                    | · · · · · · · · · · · · · · · · · · · |             | Branci       | h:                |         | Division/Group | ):               |
| 2. Operational Period:   | NIGHT                                  |                    |                                       |             |              |                   |         |                |                  |
| Date/Time From:  |  | Date/Time To:      |                                       |             |              |                   |         |                |                  |
| 09/01/2016 1800 THU  |  | 09/02/2016 060     |                                       | RI          |              |                   |         |                |                  |
| 4.   |  |                    | Operations                            | Personn     | el           |                   |         |                |                  |
| OPERATIONS CHIEF   | SCOTT LUC                              | AS                 |                                       |             | BRA          | NCH DIRE          | CTOR    |                |                  |
| DIVISION/GROUP SUPERVISOR  | P. BORDELC                             | N N                |                                       | Alf         | R OPERAT     | TIONS BRA         | ANCH    | DENNIS KUSTER  |                  |
|  | I. FLATTLEY                            | (T)                |                                       |             |              |                   | CTOR    |                |                  |
| 5.   |  | Resou              | ırces Assigi                          | ned this    | Period       |                   |         |                |                  |
| Strike Team / Task Fo<br>Resource Designate  |  | LWD                |                                       | Leader      |              | Number<br>Persons | Dro     | p Off PT./Time | Pick Up PT./Time |
| HC1 TALLAC C-8   |  | 09/06              | KYLE BET                              |             |              | 20                | DP 70   |                | 0600/            |
| HC2 NORTH PACIFIC C-15   |  | 09/07              | ADRIAN P                              |             |              | 20                | DP 70   |                | 0600/            |
| HC2 R&R CONTRACTING C-6  | ······································ | 09/06              |                                       |             |              |                   |         |                | 18.h             |
| ENG3 4134C E-94  |  |                    | VICTOR R                              | ————        |              | 20                | DP 70   |                | 0600/            |
|  | ***                                    | 09/12              | HIGGINS                               |             |              | 20                | DP 70   |                | 0600/            |
| EXCA2 TRINITY E-240 (24 HR)  |  | 09/14              | RICK JURI                             |             |              | 2                 | DP 70   |                | 0600/            |
| WT2 GT LOGGING E-22  |  | 09/10              | VIRGIL HA                             |             |              |                   | DP 70   |                | 0600/            |
| HEQB O-37  |  | 09/07              | MEYER SF                              |             |              | 1                 | DP 70   |                | 0600/            |
| SOF2 O-121   |  | . 09/06            | THAD MAF                              | RCOE        |              | 1                 | DP 70   | /1900          | 0600/            |
| FEMP O-164   |  | 09/13              | MOISES G                              | ALLARDO     | )            | 1                 | DP 70   | /1900          | 0600/            |
| FEMT 0-174   |  | 09/13              | CHRIS DUI                             | RON         |              | 1                 | DP 70   | /1900          | 0600/            |
| Control Operations/Work Assig     Continue line north from Whit     Provide structure defense as | te Cloud Moun                          | tain along conting | ency dozer l                          | ine from t  | he Beaver    | r Fire towar      | d the P | ст.            |                  |
| 7. Special Instructions:   |  |                    |                                       |             |              |                   |         |                |                  |
| Heritage resources will be flag  | gged for avoid                         | ance with orange   | / white diago                         | onal stripe | ed flagging. | i.                |         |                |                  |
|  |  |                    |                                       |             |              |                   |         |                |                  |
|  |  |                    |                                       |             |              |                   |         |                |                  |
|  |  |                    |                                       |             |              |                   |         |                |                  |
|  |  |                    |                                       |             |              |                   |         |                |                  |
| 8.   |  | Division/          | Group Com                             | municati    | ion Summ     | ary               |         |                |                  |
| Function   | Channel                                | RX Frequency I     | N/W                                   | RX Tone/    | NAC T        | X Frequen         | cy N/W  | TX Tone/NAC    | Mode             |
| COMMAND  | 1                                      | 167.1000 N         |                                       |             |              | 169.750           | 0 N     | 146.2          | А                |
| TACTICAL   | 4                                      | 168.0500 N         |                                       |             | -            | 168.050           | 0 N     |                | А                |
| AIR TO GROUND CMD  | 12                                     | 168.7375 N         | <del></del>                           |             |              | 168.737           |         |                | Α                |
| AIR TO GROUND TAC  | 13                                     | 169.4000 N         |                                       |             |              | 169.400           | 0 N     | <u> </u>       | A                |
| 9. Prepared By (Resource Unit) e   | ader)                                  | Approv             | red By (Plan                          | ining Sec   | tion Chie    | ef)               | 0       | ate            | Time             |
| M. DUNKEL  |  | J. OV              | VEN S                                 |             |              |                   | 0       | 9/01/2016      | 0852             |

ICS 204 WF (1/14) Page 1 of 1

| 1. Incident Name:                                       |                    |              |              |            | 3,         |                   |           |                |                  |
|---|--------------------|--------------|--------------|------------|------------|-------------------|-----------|----------------|------------------|
| GAP   |                    |              |              |            | Branc      | :h:               |           | Division/Grou  | p:               |
| 2. Operational Period: NIC                              | ЭНТ                |              |              |            |            |                   |           |                |                  |
| Date/Time From:   | Date/              | Time To:     |              |            |            |                   |           | M              |                  |
| 09/01/2016 1800 THU                                     | 09/02/2            | 2016 0600    | 0 FI         | R!         |            |                   |           |                |                  |
| 4.  |                    | (            | Operations   | Personn    | el         |                   |           |                |                  |
| OPERATIONS CHIEF SCC                                    | TT LUCAS           |              |              |            | BRA        | NCH DIRE          | CTOR      |                |                  |
| DIVISION/GROUP SUPERVISOR TRE                           | NTON PRINS         |              |              | Alf        | R OPERA    | TIONS BR.         | ANCH      | DENNIS KUSTER  |                  |
|   | N CERVANTES (*     | Γ)           |              |            |            | DIRE              | CTOR      |                |                  |
| 5.  |                    | Resou        | rces Assign  | ed this    | Period     |                   |           |                |                  |
| Strike Team / Task Force /<br>Resource Designator       |                    | LWD          |              | Leader     |            | Number<br>Persons | Dro       | p Off PT./Time | Pick Up PT./Time |
| HC2IA LAKEVIEW C-21                                     |                    | 09/14        | MICHAEL N    | //CGIRR    | -1         | 22                | DP 58     | •              | 0600/            |
| HC2 TOM FERRY C-57                                      |                    | 09/07        | JESUS TOF    | RRES       |            | 20                | DP 58.    | /1900          | 0600/            |
| HC2 R&R CONTRACTING C-54                                |                    | 09/06        | JUAN CEJA    | \          | ····       | 20                | DP 58.    | 1900           | 0600/            |
| ST DOZ2 9250L E-209 24HR                                |                    | 09/13        | MATT SISN    | IEROS      |            | 2                 | DP 58     | 1900           | 0600/            |
| DOZ2 BLM 3183 E-1                                       |                    | 09/05        | TOM MCC      | OUN        |            | 2                 | DP 58/    |                | 0600/            |
| DOZ1 2640 E-3   |                    |              |              |            |            | 2                 | DP 58/    |                | 0600/            |
| DOZ2 PRO DUMP W/LOWB E-81 24HR                          |                    | 09/11        | KEVIN SOY    | ,          | 1-1-11     | 3                 | DP 58/    | 1900           | 0600/            |
| DOZ2 PRO DUMP W/LOWB E-82 24HR                          |                    |              | ED SMITH     |            |            | 2                 | DP 58/    |                | 0600/            |
| DOZ2 JOHNSON  |                    |              |              |            |            |                   | DP 58/    |                | 0600/            |
| EXCA2 DUDLEY E-239 24HR                                 |                    | 09/13        | MIKE LINDA   | AUER       |            | 2                 | DP 58/    |                | 0600/            |
| HEQB 0-179  |                    |              | JAMES DRU    |            | <u> </u>   |                   | DP 58/    |                | 0600/            |
| HEQB 0-102  |                    |              | FRED TUCK    |            |            | <b></b>           | DP 58/    |                | 0600/            |
| HEQB (T) O-150  |                    |              | STEPHEN V    |            | SON        |                   | DP 58/    |                | 0600/            |
| 6. Control Operations/Work Assignmen                    |                    | 3714         | OTEFTICIA V  | VILLIAIVI  | 30N        |                   | DP 50/    | 1900           | 0600/            |
| o. Control Operations/Work Assignmen                    | nts.               |              |              |            |            |                   |           |                |                  |
| <ul> <li>Establish dozer and hand line from</li> </ul>  | DP 58 north towa   | rd Dry La    | ıke.         |            |            |                   |           |                |                  |
| <ul> <li>Continue firing operations as condi</li> </ul> |                    | -            |              |            |            |                   |           |                |                  |
| 7. Special Instructions:                                |                    |              |              |            |            |                   |           |                |                  |
|   |                    |              |              |            |            |                   |           |                |                  |
| <ul> <li>Heritage resources will be flagged</li> </ul>  | for avoidance with | orange /     | white diagor | nal stripe | d flagging | ı <b>.</b>        |           |                |                  |
|   |                    |              |              |            |            |                   |           |                |                  |
| 8.  | ľ                  | )ivision/(   | Group Comr   | nunicati   | on Summ    | iarv              |           |                |                  |
| Function Char   |                    | quency N     | <del></del>  | RX Tone/   | T          | X Frequen         | CV NIAM   | TX Tone/NAC    | Mode             |
| COMMAND 1   |                    | 7.1000 N     |              |            |            | 169.750           |           | 146.2          | A                |
| TACTICAL 10   | ) 160              | 6.7250 N     |              |            |            | 166.725           |           |                | A                |
| AIR TO GROUND CMD 12                                    | 2 168              | 3.7375 N     |              |            |            | 168.737           | 5 N       |                | А                |
| AIR TO GROUND TAC 13                                    | 3 169              | 9.4000 N     |              |            |            | 169.400           | 0 N       |                | А                |
| 9. Prepared By (Resource Unit Leader)                   | Approve            | ed By (Plant | ning Sec     | tion Chie  | :f)        | D                 | Date Time |                |                  |
| DUANE MILLER  |                    | JOHN         | OWEN!        |            | Y          |                   |           | 9/01/2016      | 0050             |

ICS 204 WF (1/14)

| 1. Incident Name:                     |                |                  |                                       |             | 3.           |           |             |                |           |         |
|---------------------------------------|----------------|------------------|---------------------------------------|-------------|--------------|-----------|-------------|----------------|-----------|---------|
| GAP                                   |                |                  |                                       |             | Branch       | 1:        |             | Division/Group | ):        |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
| 2. Operational Period:                | NIGHT          |                  |                                       |             |              |           |             | <b>T</b>       |           |         |
| Date/Time From:                       |                | Date/Time To:    |                                       |             |              |           |             | T              |           |         |
| 09/01/2016 1800 THU                   |                | 09/02/2016 060   | 0 F                                   | RI          |              |           |             |                |           |         |
| 4.                                    |                |                  | Operations                            | Personn     | el           |           |             |                |           |         |
| OPERATIONS CHIEF                      | SCOTT LUCA     | 4S               |                                       |             | BRAN         | ICH DIRE  | CTOR        |                |           |         |
| DIVISION/GROUP SUPERVISOR             | ADAM LEYBA     | Δ                | · · · · · · · · · · · · · · · · · · · | ΔΙ          | 2 OPERAT     | IONS BR   | ANCH        | DENNIS KUSTER  |           |         |
|                                       | PETE ENGLI     |                  |                                       |             | COL EIGH     | DIRE      |             | DENINO ROOTER  |           |         |
| 5.                                    | l .            | Resou            | ırces Assigi                          | ned this    | Period       |           | 1           |                |           |         |
| Strike Team / Task Fo                 | rce /          |                  | T i                                   |             |              | Number    | Γ           |                |           |         |
| Resource Designat                     | or             | LWD              |                                       | Leader      |              | Persons   | Dro         | p Off PT./Time | Pick Up P | T./Time |
| ENG3 ST 9226C E-53                    |                |                  | SHAWN R                               | ALEY        |              | 18        | DP 30       | /1900          | 0600/     |         |
| WT2S LET ER BUCK 85 E-26 24H          | R              | 09/11            | STEVE LA                              | SSEN JR     |              | 1         | DP 30.      | /1900          | 0600/     |         |
| FEMP O-165                            | ******         | 09/13            | DAVE WIL                              | LIAMS       |              | 1         | DP 30.      | /1900          | 0600/     |         |
| FEMT O-173                            | <del></del>    | 09/13            | MATT HEC                              | KMANN       |              | 1         | DP 30.      | /1900          | 0600/     |         |
| 6. Control Operations/Work Assignment | unments:       |                  | <u> </u>                              |             |              | 1         |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
| Hold, patrol, mop-up existing         | containment li | nes.             |                                       |             |              |           |             |                |           |         |
| 7. Special Instructions:              |                |                  |                                       |             |              |           |             |                | ·····     | ×       |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
| Heritage resources will be fla        | gged for avoid | ance with orange | / white diago                         | onal stripe | ed flagging. |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
|                                       |                |                  |                                       |             |              |           |             |                |           |         |
| 8.                                    |                | Division         | Group Com                             | ımunicat    | ion Summ     | агу       |             |                |           |         |
| Function                              | Channel        | RX Frequency     | N/W                                   | RX Tone     | /NAC T       | X Frequen | cy N/W      | TX Tone/NAC    | : Mo      | ode     |
| COMMAND                               | 1              | 167.1000 N       |                                       |             |              | 169.750   | 0 N         | 146.2          | 1         | 4       |
| TACTICAL                              | 7              | 166.5500 N       |                                       |             |              | 166.550   | 0 N         |                | 1         | ۸       |
| AIR TO GROUND CMD                     | 12             | 168.7375 N       |                                       |             |              | 168.737   | 5 <b>N</b>  |                | 1         | ۸       |
| AIR TO GROUND TAC                     | 13             | 169.4000 N       |                                       |             |              | 169.400   | 0 N         |                | 1         | 4       |
| 9. Prepared By (Resource Unit Le      | ader)          | Approv           | red By (Plan                          | ning Se     | ction Chief  |           | <del></del> | )ate           | Time      |         |
| M. DUNKEL                             |                | 1                | NOWEN C                               | ~           | <b></b>      |           |             | 9/01/2016      | 0852      |         |

| 1. Incident Name:   |                                       |   |   |            | 3.           |           |        | <u>'</u>       | e e e e e e e e e e e e e e e e e e e |
|---|---------------------------------------|---|---|------------|--------------|-----------|--------|----------------|---------------------------------------|
| GAP   |                                       |   |   |            | Branch       | า:        |        | Division/Group | ):                                    |
| 2. Operational Period:  | NIGHT                                 |   |   |            |              |           |        |                |                                       |
| Date/Time From:   |                                       | Date/Time To                            |   |            |              |           |        | U/Y10          | )F 2                                  |
| 09/01/2016 1800 THU   |                                       | 09/02/2016 060                          |   | RI         |              |           |        |                |                                       |
| 4.  | 1                                     |   | Operations                                      | Personn    | el           |           |        |                |                                       |
| OPERATIONS CHIEF  | SCOTT LUCAS                           |   |   |            | BRAN         | ICH DIREC | CTOR   |                |                                       |
| DIVISION/GROUP SUPERVISOR   | DAMON NELSO<br>KENNY PRETE            |   |   | Alf        | ROPERAT      | TONS BRA  |        | DENNIS KUSTER  |                                       |
| 5.  | I                                     | Reso                                    | urces Assign                                    | ned this   | Period       |           |        |                |                                       |
| Strike Team / Task Fo   |                                       |   |   |            |              | Number    |        |                |                                       |
| Resource Designation  | or<br>                                | LWD                                     |   | Leader     |              | Persons   |        | p Off PT./Time | Pick Up PT./Time                      |
| HC1 ST9261G C-64 24HR   | · · · · · · · · · · · · · · · · · · · | 09/12                                   | KEITH CUN                                       |            |              |           | DP 28  |                | 0600/                                 |
| HC1 MENDOCINO IHC C-5   |                                       | 09/11                                   | CHRIS MA  |            |              | 21        | DP 28  | /1900          | 0600/                                 |
| HC2IA GFP 15C C-20  |                                       | 09/06                                   | JASON CA  | MPBELL     |              | 19        | DP 28. | /1900          | 0600/                                 |
| HC2 TOM FERRY C-13  |                                       | 09/07                                   | FRANCISC  | O GARC     | IA           | 20        | DP 28. | /1900          | 0600/                                 |
| ENG3 ST9262C 24HR   |                                       |   | KARI TIDW                                       | ELL.       |              | 20        | DP 28  | /1900          | 0600/                                 |
| DOZ2 ST9338L E-210 24HR   |                                       | 09/11                                   | CAL HEND  | RIE        |              | 3         | DP 28  | /1900          | 0600/                                 |
| <ul> <li>Hold existing control lines an</li> <li>Provide structure defense as</li> </ul> 7. Special Instructions: <ul> <li>Heritage resources will be flat</li> </ul> | necessary.                            | *************************************** | / white diago                                   | nal stripe | ed flagging. |           |        |                |                                       |
| 8.  |                                       | Division                                | /Group Com                                      | municat    | on Summ      | агу       |        |                |                                       |
| Function  | Channel                               | RX Frequency                            | N/W   | RX Tone    | NAC T        | X Frequen | cy N/W | / TX Tone/NAC  | Mode                                  |
| COMMAND   | 1                                     | 167.1000 N                              | ١   |            |              | 169.750   | 0 N    | 146.2          | А                                     |
| TACTICAL  | 6                                     | 168.6000 N                              | 1   |            |              | 168.600   | 0 N    |                | А                                     |
| AIR TO GROUND CMD   | 12                                    | 168.7375 N                              | 1   |            |              | 168.737   | 5 N    |                | Α                                     |
| AIR TO GROUND TAC   | 13                                    | 169.4000 N                              |   |            |              | 169.400   | 0 N    |                | A                                     |
| 9. Prepared By (Resource Unit Le DUANE MILLER   | ader)                                 | 1                                       | Approved By (Planning Section Chief)  JOHN OWEN |            |              |           |        | Date           | Time                                  |

| 1. Incident Name:   |                |                 |                    |            | 3.          |           |       |                 |                       |
|---|----------------|-----------------|--------------------|------------|-------------|-----------|-------|-----------------|-----------------------|
| GAP   |                |                 |                    |            | Branci      | า:        |       | Division/Grou   | o:                    |
| 2. Operational Period:  | NIGHT          |                 |                    |            |             |           |       |                 |                       |
| Date/Time From:   | T              | Date/Time To:   |                    |            |             |           |       | U/Y20           | OF 2                  |
| 09/01/2016 1800 THU   |                | 09/02/2016 060  |                    | RI         |             |           |       |                 |                       |
| 4.  |                |                 | Operations         | Personn    | el          |           |       | <u> </u>        |                       |
| OPERATIONS CHIEF  | SCOTT LUCA:    |                 |                    | Ī          |             | ICH DIRE  | CTOR  |                 |                       |
| DIVISION/GROUP SUPERVISOR   | DAMON NELS     | ON              |                    | ΔΙΙ        | ROPERAT     | IONS BR   | ANCH  | DENNIS KUSTER   |                       |
| l I   | KENNY PRET     |                 |                    | '**        | . 0. 2.0    |           | CTOR  | BENNO NOOTEN    | •                     |
| 5.  |                | Resou           | ırces Assigr       | ned this   | Period      |           |       |                 | Parties of the second |
| Strike Team / Task Ford<br>Resource Designator  |                | LWD             |                    |            |             | Number    |       | - O" DT /T:     | S1. () - DT /T        |
| DOZ2 MOODY W/LOWB E-2 24HR  |                | 09/09           | BRIAN RUI          | Leader     |             | Persons   |       | op Off PT./Time | Pick Up PT./Time      |
|   |                |                 |                    |            |             | 1         | DP 28 | ···             | 0600/                 |
| DOZ2 MIKE PETERS W/LOWB E-28  |                | 09/12           | RON BAGN           | /IA<br>    |             | 1         | DP 28 | 3/1900          | 0600/                 |
| DOZ2 BRITTEN JR W/LOWB E-83 2   | 24HR           | 09/12           | JOHN BRIT          | TON        |             | 1         | DP 28 | /1900           | 0600/                 |
| WT1T 4630 E-110 24HR  |                | 09/10           | JIM BEAM           |            |             | 1         | DP 28 | /1900           | 0600/                 |
| SOF2 O-81   |                | 09/13           | TIMOTHY (          | OLIVERIL   | JS          | 1         | DP 28 | /1900           | 0600/                 |
| REM 0-183   |                | 09/12           | CASEY CA<br>AIELLO | RILE / CI  | HRIS        | 2         | DP 28 | /1900           | 0600/                 |
| FEMP O-169  | 77 - W.H.      | 09/13           | MARK HAA           | S          |             | 1         | DP 28 | /1900           | 0600/                 |
| FEMP O-299  |                | 09/14           | RYAN HAR           | RIS        |             | 1         | DP 28 | /1900           | 0600/                 |
| 6. Control Operations/Work Assign   | nments:        | *               | ·                  |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
| <ul> <li>Hold existing control lines and</li> <li>Provide structure defense as n</li> </ul>                     |                | h of Hwy 96.    |                    |            |             |           |       |                 |                       |
| Frovide structure deterise as i   | iecessary.     |                 |                    |            |             |           |       |                 |                       |
| 7. Special Instructions:  |                |                 | W-1.               |            |             | M-96      |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
| <ul> <li>Heritage resources will be flag</li> </ul>   | ged for avoida | nce with orange | / white diago      | nal stripe | d flagging. |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
|   |                |                 |                    |            |             |           |       |                 |                       |
| 8.  |                |                 | _                  |            |             |           |       |                 |                       |
| 100 mg 200 mg |                |                 | Group Com          |            |             |           |       | 1               |                       |
|   | Channel        | RX Frequency I  |                    | RX Tone/   | NAC T       | X Frequen |       |                 | Mode                  |
| COMMAND   | 1              | 167.1000 N      | <del></del>        |            |             | 169.750   |       | 146.2           | A                     |
| TACTICAL AIR TO GROUND CMD  | 6              | 168.6000 N      |                    |            |             | 168.600   |       |                 | A                     |
| AIR TO GROUND TAC   | 12             | 168.7375 N      |                    |            |             | 168.737   |       |                 | A                     |
| 9. Prepared By (Resource Unit Lea   | 13             | 169,4000 N      |                    | -!         |             | 169.400   |       | <u> </u>        | A                     |
|   | uer <i>j</i>   |                 | ed By (Plan        | HING Sec   | ction Chief | r)        |       | Date            | Time                  |
| DUANE MILLER  |                | / JOHN          | OWEN               |            | ~           | -         | 10    | 09/01/2016      | 0852                  |

| 1. Incident Name:  |                | Taraban I         |               |             | 3.           |            |          |                |                  |
|--|----------------|-------------------|---------------|-------------|--------------|------------|----------|----------------|------------------|
| GAP  |                |                   |               |             | Brancl       | า:         |          | Division/Grou  | p:               |
| 2. Operational Period:   | NIGHT          |                   |               |             |              |            |          |                |                  |
| Date/Time From:  |                | Date/Time To:     |               |             |              |            |          | Z              |                  |
| 09/01/2016 1800 THU  |                | 09/02/2016 060    |               | -RI         |              |            |          |                |                  |
| 4.   | I              |                   | Operations    | Personn     | el           |            |          | L              | (Charles - Fr    |
| OPERATIONS CHIEF   | SCOTT LUC      | AS                |               |             | BRAN         | ICH DIRE   | CTOR     |                |                  |
| DIVISION/GROUP SUPERVISOR  | RANDY IEN      | ININGS            |               | ΔΙ          | OPERAT       | TONS RR    | ANCH     | DENNIS KUSTER  | 2                |
| The state of the s | TO WEST OF S   |                   |               |             | COLLINA      |            | CTOR     | DEMMO NOOTES   | `                |
| 5.   |                | Resor             | ırces Assig   | ned this    | Period       |            |          |                | and the second   |
| Strike Team / Task For   |                |                   |               |             |              | Number     |          |                |                  |
| Resource Designate   |                | LWD               |               | Leader      |              | Persons    | <u> </u> | p Off PT./Time | Pick Up PT./Time |
| HC1 DIAMOND MOUNTAIN IHC C   | -4             | 09/10             | DAN VARI      |             | ·            | 19         | DP 13    |                | 0600/            |
| HC2 J.C. OROZCO C-53   |                | 09/06             | V. ESTRAI     | DA          |              | 20         | DP 13    | /1900          | 0600/            |
| HC2 TOM FERRY C-58   |                |                   | JOSE COF      | RTES        |              | 20         | DP 13    | /1900          | 0600/            |
| ENG3 ST2600C E-170   | 09/12          | JON MAX\          |               | IAN         | 27           | DP 13      | /1900    | 0600/          |                  |
| ENG3 SHF 51 E-146  |                | 09/04             | RYAN ME       |             |              | 5          | DP 13    | /1900          | 0600/            |
| DOZ2 BERRYHILL W/LOWB E-50 2   | 09/11          | MITCH WI          |               | 1           | DP 13/1900   |            | 0600/    |                |                  |
| WT2S DOWLING E-96 24HR   |                | 09/11             | ALLEN DO      | WLING       |              | 1          | DP 13    | /1900          | 0600/            |
| WT2T CPD 830 E-111 24HR  |                | 09/10             | ADAM HE       | LMAN        |              | 1          | DP 13    | /1900          | 0600/            |
| FEMP O-221   |                | 09/14             | MATT ZIEI     | BARTH       |              | 1          | DP 13    | /1900          | 0600/            |
| FEMT O-222   | <del></del>    | 09/14             | JOSH LAW      | VD          |              | 1          | DP 13    | /1900          | 0600/            |
| 6. Control Operations/Work Assig   | nments:        |                   | J             |             |              | <u> </u>   | <u> </u> |                | <u> </u>         |
|  |                |                   |               |             |              |            |          |                |                  |
| Hold existing control lines are  |                |                   |               |             |              |            |          |                |                  |
| Continue firing operations as  | conditions all | ow.               |               |             |              |            |          |                |                  |
| 7. Special Instructions:   |                |                   |               |             |              |            |          |                |                  |
|  |                |                   |               |             |              |            |          |                |                  |
| <ul> <li>Heritage resources will be flag</li> </ul>  | gged for avoid | dance with orange | / white diago | onal stripe | ed flagging. |            |          |                |                  |
|  |                |                   |               |             |              |            |          |                |                  |
|  |                |                   |               |             |              |            |          |                |                  |
|  |                |                   |               |             |              |            |          |                |                  |
|  |                |                   |               |             |              |            |          |                |                  |
| 8.   |                |                   |               |             |              |            |          |                |                  |
|  |                | T                 | Group Con     | nmunicat    | ion Summ     | агу        |          |                |                  |
| Function   | Channel        | RX Frequency      | N/W           | RX Tone     | NAC T        | X Frequer  | icy N/V  | / TX Tone/NA   | C Mode           |
| COMMAND  | 1              | 167.1000 N        |               |             |              | 169.750    |          | 146.2          | A                |
| TACTICAL   | 8              | 167.1125 N        | <del></del>   |             |              | 167.112    |          |                | Α Α              |
| AIR TO GROUND CMD  | 12             | 168.7375 N        | <del></del>   |             |              | 168.737    |          | <u> </u>       | A                |
| AIR TO GROUND TAC 13 169.4000 N  |                |                   |               |             |              | 169.400    | - 1      |                | A                |
| 9. Prepared By (Resource Unit Leader) Approved By (Pi  |                |                   |               |             | tion Chie    | f)         |          | Date           | Time             |
| DUANE MILLER   | ۱ OWEN         | LUL               | <u></u>       | _           | 1            | 09/01/2016 | 0852     |                |                  |

| 1. Incident Name:                            |                |                 | <i>5</i>                              |            | 3.         |                   | r <b>vv</b> i | ,               |                  |
|--|----------------|-----------------|---------------------------------------|------------|------------|-------------------|---------------|-----------------|------------------|
| GAP  |                |                 |                                       |            | Branch     | ո։                |               | Division/Grou   | p:               |
| 2. Operational Period:                       | NIGHT          |                 |                                       |            |            |                   |               | COLITU          |                  |
| Date/Time From:                              |                | Date/Time To:   |                                       |            |            |                   |               | SOUTH           | ICENICY          |
| 09/01/2016 1800 THU                          |                | 09/02/2016 060  |                                       | RI         |            |                   |               | CONTIN          | IGENCT           |
| 4.   | •              |                 | Operations                            | Personn    | el         |                   |               | 1               | 177              |
| OPERATIONS CHIEF                             | SCOTT LUCAS    | 3               |                                       |            | BRAN       | ICH DIRE          | CTOR          |                 |                  |
| DIVISION/GROUP SUPERVISOR                    | JASON DYER     |                 |                                       | ΔΙΙ        | OPERAT     | IONS RD           | ANCH          | DENNIS KUSTER   |                  |
|  | 0,100112,1211  |                 |                                       | "          | ( OI LIVA  |                   | CTOR          | DEIMING NOOTEN  | ·                |
| 5.   |                | Resou           | ırces Assigı                          | ned this   | Period     |                   |               |                 |                  |
| Strike Team / Task For<br>Resource Designato |                | LWD             |                                       | Leader     |            | Number<br>Persons | Dre           | op Off PT./Time | Pick Up PT./Time |
| HC1 DEADWOOD 1 C-3 24HR                      |                |                 | JOSE SIME                             |            |            | 16                | L             | ·               | 0600/            |
| HC1 DEADWOOD 4 C-4                           |                |                 | RICHARD                               |            | ON         | 16                |               |                 | 0600/            |
| DOZ2 LMU 2240 E-3 24HR                       |                |                 | RON DAVI                              |            |            | 2                 |               |                 | 0600/            |
| 6. Control Operations/Work Assig             | ınments:       |                 | THOR BANK                             |            |            |                   | 24111         | COM 1/          | 0000/            |
| or common operations, monthly to the         | michts.        |                 |                                       |            |            |                   |               |                 |                  |
| Open and establish control lin               | es south of HW | Y 96 using doze | er lines from                         | the Happ   | y Camp co  | mplex.            |               |                 |                  |
| 7. Special Instructions:                     |                |                 |                                       |            |            |                   |               |                 |                  |
| r. opeciai ilisti uctions.                   |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
|  |                |                 |                                       |            |            |                   |               |                 |                  |
| ,  |                |                 |                                       |            |            |                   |               |                 |                  |
| 8.   |                | Division/       | Group Com                             | municati   | on Summ    | anv               |               |                 |                  |
| Function                                     | Channel        | RX Frequency I  | · · · · · · · · · · · · · · · · · · · | RX Tone/   |            | X Frequen         | ov NAA        | / TX Tone/NAC   | Mada             |
| COMMAND                                      | 1              | 167.1000 N      |                                       | TOT TOTIC! | IVAO 17    | 169.750           |               | 146.2           | Mode A           |
| TACTICAL                                     | 3              | 166.7750 N      |                                       |            |            | 166.775           |               | 110.2           | A                |
| AIR TO GROUND CMD                            | 12             | 168.7375 N      |                                       |            |            | 168.737           |               |                 | A                |
| AIR TO GROUND TAC                            | 13             | 169.4000 N      |                                       |            |            | 169.400           |               |                 | A                |
| 9. Prepared By (Resource Unit Lea            | ıder)          | Approv          | ed By (Plan                           | ning Sec   | tion Chief |                   |               | Date            | Time             |
| DUANE MILLER                                 |                | JOHN            | I OWEN                                |            | '人         | 220Uza            | o             | 9/01/2016       | 1200             |

# AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date 9/1/2016

Prepared Time: 21:00

| 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Possible low wires & cables in river canyon. Mobile Retardant Base located in Seiad 41° 50.301 123° 11.610. Elevation 1383 | <ol> <li>INCIDENT NAME:</li> <li>Gap Fire Night Shift</li> </ol> |
|---|--|
| perations, Special Equipment, etc.): 50.301 123° 11.610. Elevation 1383'  | 2. OPS PERIOD DATE:<br>9/1-2/2016                                |
| 4. RI<br>MED<br>Scot<br>I.A   | START TIME:<br>0700  |
| . READY ALERT AIRCRAFT<br>IEDEVAC- H 502 @<br>cott Valley<br>A H 502 @ Scott Valley   | END TIME:<br>2100  |
|   | SUNRISE:<br>0609   |
| <b>5. TFR 6/3909</b><br>Surface to 10,000 MSL   | SUNSET: 2018   |

| 6. PERSONNEL NAME | NAME          | PHONE #      | 7. FREQUENCIES  | MA         | M        | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|-------------------|---------------|--------------|-----------------|------------|----------|---|
| AOBD              | Dennis Kuster | 209-352-0855 | AIR/ AIR FW     | 127.0250   | 169.6750 | AIRTANKERS - Ordered by ATGS              |
| ASGS              | Staci Dickson | 530-277-5153 | AIR/ AIR RW     | 128.525    |          | LEAD PLANES- Ordered by ATGS              |
| ASGS (T)          | Joel Torres   | 530-340-1533 |                 |            |          |   |
| ASGS              | Carolyn Blatz | 408-510-8412 | AIR/ AIR RW- FF |            |          | AA-05 Jeff Keiser                         |
|                   |               |              |                 |            |          | AA-249CP Chris Havener                    |
| ATGS              | Jeff Keiser   | 530-598-1590 | A/G Command     |            | 168.7375 | AA-509 Shawn Walters                      |
| ATGS(T)           | Chris Havener | 307-690-2710 | A/G Tactical    |            | 169.4000 |   |
| ATGS              | Shawn Walters | 503-339-0016 |                 |            |          |   |
| HEB1 SV           | Bill Lampert  | 530-468-1294 | COMMAND Rx      | ( See comm |          | KNF ECC Aircraft Dispatcher 530-841-4600  |
| HEB2 HC           | Jim Gould     | 530-598-4132 |                 | plan       |          | Siskiyou Tanker Base 530-459-5116         |
| Helibase          | Happy Camp    | 530-493-1779 | Tx              |            |          | OTHER FW AIRCRAFT-                        |
| Helibase          | Scott Valley  | 530-468-1294 | DECK            |            | 163.100  |   |
|                   |               |              | TOLC            |            |          | Medford Tanker Base 541-779-0397          |
| Air Ops Desk      | Gap ICP       | 530-493-1516 |                 |            |          |   |
|                   |               |              |                 |            |          |   |

HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | 7 |               | BASE         | AVAIL  | START | START REMARKS | FAA N# TY                               | ΥT | TY MAKE/ MODEL | BASE | AVAIL | START  | AVAIL START REMARKS |
|--------|---|---------------|--------------|--------|-------|---------------|---|----|----------------|------|-------|--|---------------------|
|        |   | South         |              |        |       |               |   |    | Forks          |      |       |  |                     |
| 905CH  | _ | S61           | Scott Valley | 0800   |       |               | 669KB                                   | 2  | Bell 204       | ۷S   |       |  | Restricted          |
| 137BH  | _ | S76           | Scott Valley | 0800   |       |               | 2GH                                     | 2  | Bell 205A1++   | VS   | 0800  |  |                     |
| 1048Y  | 1 | S61           | Scott Valley | 0800   |       |               | 503                                     | ω  | Bell 407       | 동    | 0800  |  |                     |
| 699RH  | 1 | KMAX          | Happy Camp   | 0800 . |       |               | 90301                                   | ω  | Bell 206       | VS   | 0800  |  |                     |
| C-FXEC | _ | S61           | Scott Valley | 0800   |       |               |   |    |                |      |       |  |                     |
| N404AJ |   | CH47          | Scott Valley | 0800   |       |               |   |    |                |      |       | Village de la companya de la company |                     |
| 502    | 2 | Bell 205 A1++ | Scott Valley | 0800   |       |               | 100000000000000000000000000000000000000 |    |                |      |       |  |                     |

| 10. TASK/ MISSION/ ASSIGNME | Per  | Гransport, Bucke | sonnel Transport, Bucket Operations, SAR, etc. |        |
|-----------------------------|--|------------------|--|--------|
| TYPE/FUNCTION               | NAME OF PERSONNEL OR CARGO (If applicable) | MISSION          | FLY FROM                                       | FLY TO |
|                             | or instructions for tactical aircraft      | START            |  |        |
| Water Dropping              |  | As Needed        |  |        |
| Recon                       |  | As Needed        |  |        |
|                             |  |                  |  |        |

| INCIDENT RISK ANALYSIS | (ICS 215A) | <b>GAP INCIDENT</b> | NIGHT SHIFT |
|------------------------|------------|---------------------|-------------|
|                        |            |                     |             |

| DIV      | HAZARDOUS ACTIONS / CONDITIONS           | MITIGATIONS / WARNINGS / REMEDIES  |
|----------|--|--|
| ALL      | DANGER TREES                             | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> </ul>  |
| ALL      | TRAFFIC & DRIVING                        | <ul> <li>Establish trigger points for disengagement during high wind events".</li> <li>Practice "Defensive Driving" techniques.</li> </ul>   |
|          |  | <ul> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Many roads are narrow and mid slope, use caution.</li> </ul>       |
| ALL      | DRY FUEL CONDITIONS                      | <ul> <li>Establish and maintain LCES</li> <li>Anticipate intense burning and rapid rates of spread</li> <li>Watch for spot fires</li> <li>Allow for adequate time to escape routes and safety zones</li> </ul>   |
| ALL      | COMMUNICATIONS                           | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Answer questions when asked by others. Ask for intel if and when you don't know the plan.</li> <li>Ensure all personnel are familiar with the incident and IA communications</li> </ul>               |
| ALL      | FIRING OPERATIONS                        | <ul> <li>plans.</li> <li>Maintain situational awareness.</li> <li>Watch for open areas and sign of improvements or irrigation systems.</li> <li>Be aware of evidence that cultivation has occurred in the area.</li> <li>If you stumble upon an area with probable cultivation be extremely cautious,</li> </ul> |
| ALĹ      | STEEP TERRAIN & ROLLING DEBRIS           | exit on the same route you arrived and notify supervisor immediately.      Maintain 8'-10' spacing when working & walking.      Don't work above any personnel.      Evaluate necessity to send personnel in areas with limited access.  |
| ALL      | ENVIRONMENTAL HAZARDS                    | <ul> <li>Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks.</li> <li>Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> </ul>   |
| ALL      | AIR OPERATIONS                           | <ul> <li>Follow " Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>                                 |
| ALL      | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating</li> </ul>   |
| ALL      | HEAVY EQUIPMENT OPERATIONS               | <ul> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use a spotter when backing.</li> </ul>  |
| ALL      | FATIGUE                                  | <ul> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor incoming resources for level of fatigue.</li> </ul>   |
| ALL      | INDIRECT LINE CONSTRUCTION               | <ul> <li>Establish and maintain LCES.</li> <li>Locate line in favorable location, lighter fuels and gentler topography when possible.</li> <li>Utilize natural or existing barriers.</li> </ul>  |
| South    | Contingency Group                        | <ul> <li>Ensure communications are established with Gap communications.</li> <li>Coordinate daily operations with Gap operations.</li> </ul>   |
| INCIDENT | GAP                                      | DATE PREPARED:  September 1, 2016  September 1, 2016  Night Shift 09/1/16 1800-0600 Prepared by: T. OConnell, S Davis F Pingiczer  |
| ICS 215a | P. O. P. P. O. Waldedoods                | TIME PREPARED: 0900 HOURS  |

## Lookouts Communications Escape Routes Safety Zones

#### Gap Incident

Operation Period: 09-01-2016 Night Shift

#### **SAFETY MESSAGE**

#### Ask yourself "What Can Go Wrong"

- Identify the critical elements of your plan, and ask "what if" a loss of one of these elements occurs
- Develop a plan to deal with the problem before it occurs
- Communicate the plan to all of your personnel
- Validate the new plan to ensure it matches the current situation

#### MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT     |
|---------------|------------------|---------------------|
| FATIGUE       | DEHYDRATION      | HAZARD TREES        |
| SPOT FIRES    | BUCKET DROPS     | DRY FUEL CONDITIONS |

#### Be sure all elements of your safety plan are in place prior to engagement

#### Situational Awareness

Help maintain your Situational Awareness by doing the following:

- Constantly observing your environment.
- Interpret and process information received.
- Sharing information by discussing the situation

#### Risk Management

- Keep risks commensurate with the benefit.
- Utilize the Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury is worth the ground you are working.

Everyone is entitled to a round trip ticket. Bring them home healthy.

Nor Cal Team 2 Safety Officers, Steve Davis, Terry O'Connell, Frank Pingiczer (T)

| MEDICAL PLAN  | G  | ит наме<br>ар                           | PRE<br>09/0  | DATE<br>EPARED<br>01/2016 | 3. TIME<br>PREPARE<br>1100 |  | 09/0              | ATIONAL<br>01 to 09,<br>800-060 | /02            |
|---|--|---|--------------|---------------------------|----------------------------|--|-------------------|---------------------------------|----------------|
|   | <u>5.</u>                                  | INCIDENT MEI                            | DICAL AIE    | STATIONS                  | <u> </u>                   | <del></del>                            |                   | I DAD                           | AMEDICC        |
| MEDICAL AID STAT  | IONS                                       |   |              | LOCA                      | TION                       |  |                   | YES                             | AMEDICS<br>NO  |
| Medical Unit  |  | *************************************** |              | IC                        | ;P                         |  |                   | XX                              | ''             |
| Mountain Medi   | С  |   |              | Quarry                    | Camp                       |  |                   | XX                              |                |
| FEMP Salazar and FEM  | MT Rojas                                   |   | ······       |                           | ion A                      |  |                   | XX                              |                |
| FEMP Gallardo and FEI   | MT Duron                                   |   |              | Divis                     | ion H                      |  |                   | XX                              |                |
| FEMP Williams and FEMT  | Heckmann                                   |   |              | Divis                     | ion T                      |  |                   | XX                              |                |
| FEMP Ziebarth and FE  | MT Land                                    |   |              | Divis                     | ion Z                      |  |                   | XX                              |                |
| REM Team 2 and FEMP Has                                       | s, FEMP Harris                             |   |              | Div                       | . U                        |  |                   | XX                              |                |
|   |  | 6. TRANS                                | SPORTAT      | ION                       |                            |  |                   |                                 |                |
|   |  | A. AIR R                                | ESOURC       | ES                        |                            |  |                   |                                 |                |
| NAME  | · · · · · · · · · · · · · · · · · · ·      |   | 1.00         | ATION                     |                            | DUON                                   |                   | PARA                            | MEDICS         |
|   |  |   | LOC          | ATION                     |                            | PHON                                   | 1E                | YES                             | NO             |
| Mercy Flights Air Ar  | mbulance                                   |   | Medford      | d, Oregon                 |                            | 911                                    |                   | XX                              |                |
| CHP 14 Hoist Ca   | apable                                     |   | Redd         | ing, Ca                   |                            | 911                                    |                   | XX                              |                |
| REACH   | ····                                       |   |              | ing, Ca                   | ***                        | 911                                    |                   |                                 | <del></del>    |
| PHI   |  |   |              | ing, Ca                   |                            | 911                                    |                   | XX                              |                |
|   |  | B. INCIDENT                             |              | X                         |                            |  |                   |                                 |                |
|   |  | I INOIDENT                              | / (IVIDOL    | ANOLO                     |                            |  |                   | DADA                            | MEDICS         |
| NAME  |  |   |              | LOCA                      | TION                       |  |                   | YES                             | NO             |
| Mountain Medics   | . #2                                       |   | ***          |                           | 20                         | ************************************** |                   |                                 | 110            |
| Mountain Medic  |  |   | ·            | DP<br>Quarry              | -                          |  |                   | XX                              |                |
| Happy Camp Vol. An  |  |   |              |                           |                            |  |                   | XX                              |                |
|   |  | Happy Camp, Ca.                         |              |                           |                            | ļ                                      |                   |                                 |                |
| Mt. Shasta Ambu   | lance                                      |   | Yreka, Ca.   |                           |                            |  |                   | XX                              |                |
|   |  | 7. HO                                   | SPITALS      |                           |                            |  |                   |                                 |                |
| NAME  | ADDRESS                                    | }                                       | AIR          | EL TIME<br>GRND           | PHONE                      | YES                                    | _IPAD             | YES                             | CENTER         |
| Fairchild Medical Center                                      | 4444 Bruce St. Yr                          | eka. Ca.                                |              |                           |                            |  | NO                | TES                             | NO_            |
| Fairchild Medical Center                                      | N. 41 43.13 x W 1                          |   | 10 Min       | 45 Min                    | 530-841-412                | 21 XX                                  |                   |                                 | XX             |
| Karuk Community Health Clinic                                 | 64236 2 <sup>nd</sup> Ave Happy            | y Camp Ca.                              |              | 10 <b>M</b> in            | 530-493-525                | 57                                     | xx                |                                 | XX             |
| Ashland Community Hospital                                    | 280 Maple St Ash                           | land Or.                                |              | 1 hr<br>15 min            | 541-201-400                | 00                                     | xx                |                                 | XX             |
| Providence Medical Center                                     | 1111 Crater Lake Ave<br>N 42 20.22 x W 1   | 22 51.44                                | 15 Min       | 1.5<br>Hours              | 541-732-500                | 00 XX                                  |                   |                                 | XX             |
| Rogue Valley Medical Center<br>Level 2 Trauma                 | 2825 Barnett Rd. M                         |   | 15 Min       | 1.5                       | 541-608-490                | 00 XX                                  |                   |                                 | XX             |
|   | N 42 19.08 x W 1:<br>2015 Stockton Ave Sac | cramento Ca                             |              | Hours                     |                            |  |                   |                                 | <del></del>    |
| Level 1 Trauma  | N 38 33.32 x W 1                           |   | 1 Hour       | 5 Hours                   | 916-734-201                | 1 XX                                   |                   | XX                              |                |
|   | 8. M                                       | EDICAL EMERO                            | SENCY PI     | ROCEDURE                  | S                          |  | A - 2 - 4 - 3 - 1 |                                 |                |
| IN-C  | AMP CARE                                   |   |              |                           | LINE                       | MERGEN                                 | CIES              |                                 |                |
| Minor Injuries or illnesses                                   | 3  |   | • <u>S</u> 1 |                           | t: notify your             | Div Sup c                              | f EMT             |                                 | nedic's        |
|   |  |   | <u> </u>     |                           | Medical gea                |  |                   |                                 |                |
| <ul> <li>Seek Aid directly<br/>injuries or illness</li> </ul> | at Medical Unit, re<br>es to supervisor    | port all                                |              | rew Supe<br>gency.        | rvisor contac              | ts Divisior                            | with N            | Nature o                        | f              |
|   |  |   |              |                           | pervisor con               | tact's Con                             | nmunic            | rations a                       | nd             |
| Unit Open 0600 I  | hrs to 2200 hrs                            |   |              |                           | edical emerg               |  |                   |                                 | ii i u         |
| <ul> <li>Moderate to Severe Injur</li> </ul>                  |  |   | • CI         | osest DIV                 | 'S or designe              | e respond                              | ds to in          | cident                          |                |
| <ul> <li>Contact Communication</li> </ul>                     | nications directly                         |   |              | • Clo                     | sest SOFR/E                | MT's res                               | ond to            | assist v                        | v/care         |
| <ul> <li>Med Unit staffed</li> </ul>                          | after hours for Em                         | ergencies                               | 1            |                           | e attached In              |  |                   |                                 |                |
|   |  |   | 1            |                           | mbulance (gi               |  |                   |                                 |                |
|   |  |   |              |                           | dezvous site               |  |                   |                                 | .5.1410        |
|   |  |   | 1            |                           | cure scene fo              |  |                   |                                 | oa             |
| 9. PREPARED BY (MEDI  | ·  |   | į            | D BY (SAFETY OFF          | ICER)                      |  |                   |                                 | ~ <del>y</del> |
| ICS 206 8-78 Patrick You                                      | IIG MEDE                                   |   | Steve        | Davis So                  | JF-2                       |  |                   |                                 |                |

# **INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**

| 1. Incident Name:  | ame:     |               | [2. Da                       | 2. Date/Time Prepared: |            | 3. Ope   | 3. Operational Period: | NIGHT                      |             |                               |
|--|----------|---------------|------------------------------|------------------------|------------|--|------------------------|----------------------------|-------------|-------------------------------|
| GAP  |          |               | Date:                        | 09/01/2016             |            | D  | Date/Time From:        |                            | De          | Date/Time To:                 |
|  |          |               | Time:                        | 0852                   |            | 0.   | 09/01/2016 1800        | JHU                        | 09/0        | 09/02/2016 0600 FRI           |
| 4. Basic Radio Channel Use:  | io Char  | mel Use:      |                              |                        |            |  |                        |                            |             |                               |
| Zone   | СЪ       | Function      | Channel                      | Assimment              | RX Freq    | RX   | TX Fran                | ΤX                         | Mode        | Remarks                       |
| Group  | #        |               | System Talkgroup             | a sough                |            | Tone/NAC   |                        | Tone/NAC                   | (A,D, or M) |                               |
|  | ٦        | COMMAND       | NIFC C5                      | ALL DIV                | 167.1000 N |  | 169.7500 N             | 146.2                      | A           | TONE 5 Lake Mt link to C12    |
|  | 2        | COMMAND       | NIFC C12                     | ALL DIVS               | 173.0375 N |  | 167.3250 N             | 146.2                      | A           | TONE 5 Dry Lake Mt Link to C5 |
|  | ω        | TACTICAL      | NIFC T6                      | S CONT                 | 166.7750 N |  | 166.7750 N             |                            | A           |                               |
|  | 4        | TACTICAL      | NIFC T1                      | H VIQ                  | 168.0500 N |  | 168.0500 N             |                            | A           |                               |
|  | 51       | TACTICAL      | NIFC T2                      | 1/A                    | 168.2000 N |  | 168.2000 N             |                            | A           |                               |
|  | 6        | TACTICAL      | NIFC T3                      | DIV U / Y              | 168.6000 N |  | 168.6000 N             |                            | Α           |                               |
|  | 7        | TACTICAL      | R5 T4                        | DIV T                  | 166.5500 N |  | 166.5500 N             |                            | Α           |                               |
|  | 8        | TACTICAL      | R5 T5                        | DIV Z                  | 167.1125 N |  | 167.1125 N             |                            | Α           |                               |
|  | 9        | TACTICAL      | R5 T6                        | DIV A                  | 168.2375 N |  | 168.2375 N             |                            | Α           |                               |
| Manual Annual An | 10       | TACTICAL      | NIFC T5                      | DIV M                  | 166.7250 N |  | 166.7250 N             |                            | Α           |                               |
|  | 1        | TACTICAL      | NIFC T7                      | DIV C                  | 168.2500 N |  | 168.2500 N             |                            | А           |                               |
|  | 12       | AIR TO GROUND | A/G CMD                      | ALL DIVS               | 168.7375 N |  | 168.7375 N             |                            | A           |                               |
|  | 13       | AIR TO GROUND | A/G TAC                      | ALL DIVS               | 169.4000 N |  | 169.4000 N             |                            | Α           |                               |
| менения (персия) полимет жели памер  | 14       | COMMAND       | ORANGE RPT                   | ALT CMD                | 172.2750 N |  | 164.7000 N             | 123.0                      | Α           | TONE 2 LAKE MT                |
|  | 15       | TACTICAL      | CALCORD                      | MEDICAL                | 156.0750 N | 156.7  | 156.0750 N             | 156.7                      | Α           | MEDICAL EVAC TONE 6           |
|  | 16       | TACTICAL      | GUARD                        | EMERGENCY              | 168.6250 N | THE TOTAL COMMENT OF THE TOTAL | 168.6250 N             | 110.9                      | A           | AIR GUARD EMERG USE ONLY      |
| 5. Special Instructions  | structio | ins;          |                              |                        |            |  |                        |                            |             |                               |
| Com unit phone # 925-393-3365  | ne # 925 | 5-393-3365    |                              |                        |            |  |                        |                            | _           |                               |
| 6. Prepared By   | Ву       | (Communicati  | (Communications Unit Leader) | Name: DON STONER       | U          | -  | (A)                    | Signature: Kon             | m Ston      | L.                            |
| ICS 205  |          |               |                              | IAP Page               |            |  |                        | Date/Time: 09/01/2016 0852 | 1/2016 0852 |                               |

#### TRAINING SPECIALIST MESSAGE

A Training Specialist assigned to the incident.

All federal, state, and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

TNSP availability will be established at Quarry Camp, however, it is to your advantage to complete the (quick) registration process sooner than later.

A Trainee Registration form is attached to the IAP and can be left at the Training Desk.

The TNSP Desk is located at ICP adjacent to the CTSP.

The TNSP may be contacted at 209-770-4809 for training related questions.

**Brad Smith**Training Specialist

#### **Incident Trainee/Trainer Data Form**

Complete and drop off with the Training Specialist for entry into database before end of assignment. Remember to close out all training packages with the Training Specialist prior to going through DEMOB.

| A. Trainee Data                                     |  |
|---|--|
| Trainee Name:                                       | ICS Trainee Position:                              |
| Federal Regional Priority Trainee? Y N              | Ordered to The Incident As a Trainee? Y N          |
| Request # (A, C, E or O): Agency D                  | esignator (Example: CA-KNF):                       |
| Agency: Crew/Module Name:                           | Cell Phone:  |
| Fire Name:  | Date Assigned:                                     |
| Person and location your training package sho       | uld be mailed to: (Chief, Training Officer, etc.): |
| Name: Title:  | Home Unit:   |
| Agency Address:                                     |  |
| City: State: Zip                                    |  |
| B. Trainee Prerequisites                            |  |
| 1. Valid Red Card or agency certification card?     | YesNo  |
| 2. Trainee has current position task book issued by | home unit?YesNo                                    |
| C. Trainer/Evaluator Data Trainer / Evaluator       | Name:  |
| ICS position on fire: Home Unit                     |  |
| Address:  |  |
| State: Zip Code: Cell / Contact                     |  |
| D. Trainee Goals - (3 tasks or objectives you we    | ould like to address).                             |
| 1   |  |
| 2   |  |
| 3   |  |

#### **NorCal 2 Division Fireline Order Form**

|      | Date & Time                                  | Order #         | Τ  | MODE OF DELIVERY                           | LOCATION Of  |
|------|--|-----------------|--|--|--|
|      | Order was placed                             | (DIVS + #)      |  |  | Delivery   |
| Curr | ent Date and Time:                           |                 | GRO  | UND SUPPORT                                | DIV, DP, LZ Lat Long   |
| DATI | E NEEDED:                                    | 1               | PICK   | UP IN SUPPLY                               | Terrent  |
| TIMI | E NEEDED:                                    |                 | HELC   | )  | -  |
|      |  |                 |  |  |  |
|      | er received in COMMUNICATIONS by:            | Name:           |  |  | Time:  |
|      | er Received in SUPPLY by:                    | Name:           |  |  | Tíme:  |
| Orde | er shipped by Transportation or PU in Suppl  | Name:           |  |  | Time:  |
|      | PL   | EASE ORDER BY   | / ITEM                                       | 1 NUMBER                                   |  |
| #    | Item 1 - IS the following: (i.e. if you need | 3000' of hose { | & app  | liances, = 3 Hose Kit A's" or 3 item # 1's |  |
| 1    | '1,000 Foot Hose Lay' and includes:          |                 |  |  |  |
|      | 10ro 1½" Hose; 10ro 1" Hose; 10ea 1½" G      | ated Wyes; 10e  | ea 1½"                                       | to 1" reducers; 10ea 1" nozzles            |  |
|      |  |                 |  |  |  |
| #    | Item   | <u>Amount</u>   | #  | Item                                       | <u>Amount</u>  |
|      |  |                 |  |  |  |
| 1    | Hose Kit A                                   |                 |  |  |  |
| 2    | Hose (100'), 1½"                             |                 | 28   | Fuses (Boxes or Cases?)                    |  |
| 3    | Hose (100'), 1"                              |                 | 29   | Batteries "AA" PKGs (24/PKG)/BX            |  |
| 4    | Hose (50') garden, ¾"                        |                 | 30   | Ribbon, Flagging (Specify Color)           |  |
| 5    | Nozzle, KK Type, 1½"                         |                 | 31   | Shovel                                     |  |
| 6    | Nozzle, KK Type, 1"                          |                 | 32   | Pulaski                                    |  |
| 7    | Nozzle, Forester, 1"                         |                 | 33   | Combi Tool                                 |  |
| 8    | Nozzle, Garden, ¾"                           |                 | 34   | McCloud                                    |  |
| 9    | Wye, Gated, 1½"                              |                 | 35   | Washcloth, waterless, cleansing            | Name of the state  |
| 10   | Wye, Gated, 1"                               |                 | 36   | Sprinkler Kit                              |  |
| 11   | Wye, Gated, ¾                                |                 | 37   | Mop-Up Kit, 3-Wand                         |  |
|      | Inline-Tee, (1½" x 1")                       |                 | 38   | Chainsaw Kit / {accountability #}          |  |
|      | Reducer, 1½"x 1"                             |                 | 39   | Water, Cubies                              |  |
|      | Reducer, 1"x ¾"                              |                 | 40   | Water, Bottled, Cases                      |  |
|      | Shut Off ¾"                                  |                 | 41   | Gatorade, Cases                            |  |
|      | Foam 5 gal                                   |                 | 42   | MRE's (12/BX)                              |  |
| 17   | Backpack Pump                                |                 | <u> </u> '                                   | ANYTHING NOT LISTED ABOVE:                 |  |
|      | Pumpkin 1500 / 3000 / 6000 gal order size    |                 |  |  |  |
| 19   | Folding-Tank 1000 / 1500 gal order size      |                 | <u>                                     </u> |  | TO COMMENTS OF THE COMMENTS OF |
|      | PUMP KITS                                    | ļ               | <u> </u>                                     |  | Name of the Control o |
|      | Lightweight / {accountability #}             |                 | <u>                                     </u> |  | SA COMMON AND AND AND AND AND AND AND AND AND AN   |
| 21   | Mark III / {accountability #}                |                 | <u> </u>                                     |  |  |
| 22   | Fuel Unleaded (5 Gal cans)                   |                 |  | ACCOUNTABILITY PROPERTY #'S HERE:          | SALE   |
| 23   | Fuel Drip Torch (5 gal cans)                 | <u> </u>        | <b></b>                                      |  |  |
| 24   | Fuel Diesel (5 gal cans)                     |                 | <u>                                     </u> |  |  |
| 25   | 2 Cycle oil (Pints)                          |                 | <u>                                     </u> |  | TO THE PERSON NAMED IN COLUMN  |
| 26   | Bar Oil (Qts)                                |                 | igsqcut                                      |  | M South Profession   |
| 27   | Drip Torch (ea)                              |                 |  | <u>L</u>                                   | CONF.  |
|      |  | SPECIAL I       | NOTES  | <b>&gt;</b> :                              |  |
|      |  |                 |  |  |  |

|           |   |                                     | 1. INCIDENT NA   | ME          |                   | 2. DATE                                  | 3. TIME  |  |
|-----------|---|-------------------------------------|--|-------------|-------------------|--|--|--|
| UNITLOG   |   |                                     |  |             |                   | PREPARED                                 | PREPARED   |  |
| NAME      |   | T LEADER (NAME AND POSITION) 6. OPI |  | 6. OPERA    | PERATIONAL PERIOD |  |  |  |
|           |   | 7.                                  | PERSONNEL ROSTER.  | ASSIGNED    |                   |  |  |  |
| NAME      |   |                                     | ICS POSITION   |             |                   | HOME BASE                                |  |  |
|           | TO THE WINDS IN A STATE OF THE |                                     |  |             |                   |  |  |  |
|           |   |                                     |  |             |                   |  |  |  |
|           |   |                                     | 77 - 77 - 77 - 77 - 77 - 77 - 77 - 77  |             |                   |  |  |  |
| W.S       |   | 8 ACT                               | IVITY LOG (CONTINUE  | ON REVERSE) |                   |  | all the season there is a second to the season of the seas |  |
| DATE/TIME |   | 0.701                               |  | OR EVENTS   |                   |  | 1  |  |
|           | **************************************  |                                     |  | <u> </u>    |                   |  |  |  |
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|           |   |                                     |  |             |                   | W-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |  |
|           | your real at a second   |                                     |  |             |                   |  |  |  |
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|           | ***************************************   |                                     |  |             |                   |  |  |  |
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| ,         |   |                                     | and the second s |             | ·                 |  |  |  |
| 4144      |   |                                     |  |             |                   |  |  |  |
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|           |   |                                     |  |             |                   |  |  |  |
|           |   |                                     | The state of the s |             | <del></del>       |  | 1-1-7-1-8-1-A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |  |
|           |   |                                     |  |             |                   |  |  |  |

#### FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

| 46 | CONTACT | COMME | JNICATIONS/DISP | ATCH |
|----|---------|-------|-----------------|------|
|    |         |       |                 |      |

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| Nature of Injury/Illness  |                               |   | •  | scribe the injury                             |  |
|---|-------------------------------|---|--|---|--|
| -   |                               |   |  | en leg with bleeding)<br>nic Name + "Medical" |  |
| Incident Name   |                               |   | ,  | ut Meadow Medical)                            |  |
| Incident Commander  |                               |   |  | Name of IC                                    |  |
| Patient Care  |                               |   | Name of Care Provider<br>(Ex: EMT Smith)                   |   |  |
| 3. INITIAL PATIENT ASSESSME   | NT: Complete this section for | r each patient. This is only a brief, initial | assessment. Provide additional pati                        | ent info after completing this 9 Line Report. |  |
| Number of Patients:   | Male / Female                 | Age:.   | Weight:.   |   |  |
| Conscious?  | YES DNO = I                   | MEDEVAC!                                      |  |   |  |
| Breathing?  | YES 🗆 NO =                    | MEDEVAC!                                      |  |   |  |
| Mechanism of Injury: What caused the injury?                                    |                               |   |  |   |  |
| Lat/Long (Datum WGS84)  |                               |   |  |   |  |
| Ex: N 40° 42.45' x W 123° 03.24   |                               | ,   |  |   |  |
| 4. SEVERITY OF EMERGENCY, 1   | RANSPORT PRIORITY             |   |  |   |  |
|   | SEVERITY                      |   | TRANSPORT PRIORITY   |   |  |
| □ URGENT-RED Life threatenir  | ng injury or illness.         |   | Ambulance or MEDEVAC h                                     | elicopter. Evacuation                         |  |
| Ex: Unconscious, difficulty breathing<br>heat stroke, disoriented.              | ng, bleeding severely, 2° – 3 | need is IMMEDIATE.                            |  |   |  |
| ☐ PRIORITY-YELLOW Serious I   | njury or illness.             |   | Ambulance or consider air transport if at remote location. |   |  |
| Ex: Significant trauma, not able to   | walk, 2° – 3° burns not more  | e than 1-2 palm sizes.                        | Evacuation may be <b>DELAYED.</b>                          |   |  |
| ☐ ROUTINE-GREEN   |                               |   | Non-Emergency. Evacuation considered                       |   |  |
| Not a life threatening injury or illner<br>Ex: Sprains, strains, minor heat-rea |                               |   | Routine of Convenience.                                    |   |  |
| 5. TRANSPORT PLAN:  | iateu iiiriess.               |   |  |   |  |
|   |                               |   |  |   |  |
| Air Transport: (Agency Aircraft Pref  | ferred)                       |   |  |   |  |
| ☐ Helispot  | ☐ Short-haul                  | /Hoist  | ☐ Life Flight  | ☐ Other                                       |  |
| Ground Transport:   | ····                          |   |  |   |  |
| ☐ Self-Extract  | ☐ Carry-Out                   |   | ☐ Ambulance  | ☐ Other                                       |  |
| 6. ADDITIONAL RESOURCE/EQU  | IPMENT NEEDS:                 |   |  |   |  |
| ☐ Paramedic/EMT(s)  |                               | ☐ Crew(s)                                     | □ SKED/Back  | board/C-Collar                                |  |
| ☐ Burn Sheet(s)   |                               | ☐ Oxygen                                      | ☐ Trauma Bag   | 1   |  |
| ☐ Medication(s)   |                               | ☐ IV/Fluid(s)                                 | ☐ Cardiac Mor  |   |  |
| ☐ Other (i.e. splints, rope re  | scue, wheeled litter)         |   |  |   |  |
| 8. EVACUATION LOCATION:   |                               |   |  |   |  |
| Lat/Long (Datum WGS84)  |                               | •   |  |   |  |
| EX: N 40 42.45' x W 123 03.24'  |                               |   |  |   |  |
| Patient's ETA to Evacuation Location  |                               |   |  |   |  |
| Helispot/Extraction Size and Hazard   | ds:                           |   |  |   |  |
| 9. CONTINGENCY:   |                               |   |  |   |  |
|   |                               |   |  |   |  |
|   |                               |   |  |   |  |
|   |                               |   |  |   |  |