

Incident Action Plan

Gap Fire

CA-KNF- 007501

P5KNOB-0505



NIGHT SHIFT

09/05-06/16

1800-0600

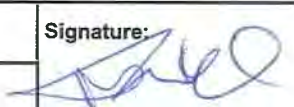
FIRE INFORMATION PHONE # 530-572-1122

MONDAY / TUESDAY

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|---|--|
| 1. Incident Name: | 2. Operational Period: NIGHT | |
| GAP | Date/Time From: 09/05/2016 1800 MON | Date/Time To: 09/06/2016 0600 TUE |
| 3. Objective(s): | | |
| Leader's Intent: | | |
| <p>A full suppression strategy will be implemented for the Gap Fire through a combination of direct and indirect line construction. Efforts will be made to eliminate the spread of the fire onto private property where feasible and to minimize the fire effects across the landscape through the application of a well-planned fire suppression response.</p> | | |
| Management Objectives: | | |
| <ul style="list-style-type: none"> • Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles. • Ensure that all suppression actions are commensurate with the values at risk. • Minimize undesirable suppression impacts by employing only tactics that have the highest probability of success while minimizing firefighter exposure. • Establish and strengthen cooperator, partner, and stakeholder relationships. | | |
| 4. Operational Period Command Emphasis: | | |
| Keep the fire: | | |
| <ul style="list-style-type: none"> • North of Highway 96. Contain any spot fires and develop contingency lines. • South of the Siskiyou Crest to keep the fire out of another major watershed. • East of Seiad Creek by keeping the fire within existing containment lines. • West of the footprint of the 2014 Beaver Fire to minimize size and reduce the threat to private property. | | |
| General Situational Awareness: | | |
| | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> 215 A <input checked="" type="checkbox"/> SAFETY <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: JOHN OWEN | Position/Title: PSC2 (T) | Signature: |
| 8. Approved by Incident Commander: | Name: Rick Young | Signature: |
| ICS 202 | IAP Page | Date/Time: |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: NIGHT | |
| GAP | | Date/Time From: 09/05/2016 1800 MON | Date/Time To: 09/06/2016 0600 TUE |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | RICK YOUNG | 6. Logistics Section: | |
| DEPUTY | JOE MOLHOEK | CHIEF | JACK COSTELLO / MIKE HECKENDOM |
| SAFETY OFFICER | S. DAVIS / T. O'CONNELL / F. PINGICZER (T) SHELBY CHARLIE | DEPUTY | AARON LOWE |
| INFORMATION OFFICER | A. FREEMAN / C. WILFORD M. THEUNE (T) | SUPPLY UNIT | VALERIE HENDON / MANI BOSLAUGH JIM QUILICI |
| LIAISON OFFICER | TIM FIKE / FRED FLORES | FACILITIES UNIT | RIC CROWTHER / ROBIN DAVIS |
| 4. Agency/Organization Representative(s): | | GROUND SUPPORT | JOHN FELL / MERLE DRUCKER |
| Agency/Organization | Name | COMMUNICATIONS | DON STONER |
| KNF AGENCY ADMIN | DAVE HAYES | MEDICAL UNIT | PATRICK YOUNG / RICH LUCIUS |
| KNF AGENCY ADMIN REP | JEFF MARSZSAL | FOOD UNIT | KEVIN BROWNING |
| LEAD RESOURCE ADVISOR | GREG BOUSFIELD | 7. Operations Section: | |
| CAL-OES | KEN HOOD | DAY OPERATIONS | DAN GEORGE; JASON WITHROW (T) |
| CAL FIRE | KEITH CALLISON | NIGHT OPERATIONS | SCOTT LUCAS |
| SEIAD FD | TOM MOPAS | PLANNING OPERATIONS | ERIC PETTERSON; JOHN GOSS (T) |
| KLAMATH RIVER FD | JANET JONES | | |
| CALTRANS | RYAN GOMES | DIVISION/GROUP | A / C UNSTAFFED |
| CHP | SGT. MAUER | DIVISION/GROUP | H PHILIP BORDELON I. FLATTLEY (T) |
| SISKIYOU CO. SHERIFF | LT. HAUGHTMAN | DIVISION/GROUP | M TRENTON PRIMS JOHN CERVANTES (T) |
| PACIFIC POWER | RICHARD HARRIS | DIVISION/GROUP | T UNSTAFFED |
| SEIAD LIASION | GEORGE JENNINGS | DIVISION/GROUP | U / Y / Z DAMON NELSON K. PRETE (T) |
| 5. Planning Section: | | DIVISION/GROUP | SOUTH CONTINGENCY ROSS MILLER |
| CHIEF | JEFF BUSCHER JOHN OWEN (T) | DIVISION/GROUP | RIVER STRUCTURE PETE DAVIS PETE ENGLISH (T) |
| DEPUTY | PATRICK FARRELL | 7b. Air Operations Branch: | |
| RESOURCES UNIT | D. MILLER / M. DUNKEL (T) | AIR OPS BRANCH DIRECTOR | DENNIS KUSTER |
| SITUATION UNIT | KEITH FLOOD / JOHN MOHOFF (T) | AIR SUPPORT SUPERVISOR | STACI DICKSON; C. BLATZ |
| DOCUMENTATION UNIT | JULIANNE CURADO | AIR ATTACK SUPERVISOR | PAUL THORNTON CHRIS HAVENER (T) |
| DEMOBILIZATION UNIT | SANDRA WILKINS ROBERTA LIM (T) | HELICOPTER COORDINATOR | BILL LAMPERT |
| FBAN | KEN LARSON | 8. Finance/Administration Section: | |
| TRAINING SPECIALIST | BRAD SMITH / HEATHER GROVE (T) | CHIEF | BETH LOPEZ |
| GIS SPECIALIST | M. ROSSI / K. ROEHRS / A. MARSH (T) | PERSONNEL TIME UNIT | PENNY PORTLOCK / H. ARCHIBALD |
| ITSS | ZACH SOHL DAVID KOHLER | COMPENSATION UNIT | TINA KENNEDY |
| IMET | ANDY GORELOW | COST UNIT | SAM RAPPHAHN |
| STATUS CHECK-IN | ROSE LONG / BRIAN LAMPHIEAR (T) RYAN WAKEFIELD (T) | EQUIPMENT TIME | JUANITA CORTEZ |
| SOPL | JASON FALLON | | |
| 9. Prepared By: | | Position/Title: RESL (T) | Signature: |
| ICS 203 | Name: M. DUNKEL | Date/Time: 09/05/2016 0812 |  |
| | IAP Page | | |



FIRE WEATHER FORECAST



FORECAST NO: 6N
PREDICTION FOR: 24 hours
SHIFT DATE: Monday Night, Sept 05, 2016

INCIDENT NAME: Gap
UNIT: Klamath National Forest
SIGNED:

Incident Meteorologist – Andy Gorelow

TIME AND DATE
FORECAST ISSUED: Mon Sep 05, 1100 hrs

WEATHER DISCUSSION:

Little change in the overall pattern tonight as a northwesterly flow aloft remains over the Pacific Northwest. Humidity recoveries are expected in the 60 to 70 percent range in the higher elevations with 75 to 85 percent in the valleys. Temperatures will range from the upper 30s to mid 40s ridges and generally in the 40s in the valleys. A deeper marine layer is expected to move into the area Tuesday night with humidity recoveries in the 85 to 95 percent range. Inversions will develop after 2200 with areas of smoke.

WEATHER TONIGHT: Clear. Areas of smoke. Inversions developing by 2200.

MIN TEMPERATURES / MAX RELATIVE HUMIDITY:

Valleys: 42 to 47 degrees / 75 to 85%
Ridges: 35 to 43 degrees / 60 to 70%

20 FOOT WINDS:

Slope/Valley: Upslope/upvalley 3 to 6 mph with possible gusts to 10 near the Klamath River until 2000 then downslope/downvalley 3 to 6 mph overnight.
Ridges: North 4 to 7 mph. Gusts to 10 mph. Winds will transition to a northeast direction after midnight 4 to 7 mph with gusts up to 10 mph.

HAINES....4 (Low)

CWR (>=0.10")....0%

LAL....1

WEATHER TUESDAY: Mostly sunny. West to northwest winds increasing in the afternoon. Smoke in the valleys. Inversions lifting by late afternoon.

MAX TEMPERATURES / MIN RELATIVE HUMIDITY

Valleys: 80 to 85 degrees / 18 to 23%
Ridges: 72 to 77 degrees / 22 to 28%

20 FOOT WINDS:

Slope/Valley: Light downvalley/downslope through 0900 then becoming Upslope/Upvalley 2 to 5 mph through the afternoon. West wind gusts to 10 mph along the Klamath River.
Ridges: North to northeast wind 6 to 10 mph with gusts to 15 mph in the afternoon.

HAINES....2 (Very Low)

CWR (>=0.10")....0%

LAL....1

TUESDAY NIGHT: Mostly clear. Marine layer expected to raise humidity values. Valley winds: Downslope/downvalley winds 3 to 5 mph. Ridges: North to northeast winds 5 to 10 mph. Low Temp: 42 to 52. Max RH: 80-95%

OUTLOOK FOR WEDNESDAY AND THURSDAY: Mostly sunny. Low Temp: 40-50. High Temp: 75-90. Min RH: 20-30%. Max RH: 60-75%.

FIRE BEHAVIOR FORECAST

| | |
|---------------------------------------|---|
| FORECAST NUMBER: 16 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Gap Fire | OPERATIONAL PERIOD: 1800-0600, Sept. 5-6, 2016 |
| DATE ISSUED: September 5, 2016 | TIME ISSUED: 1100 |
| UNIT: Klamath NF | SIGNED: <i>Isl Ken Larson</i> , FBAN |

INPUTS

WEATHER SUMMARY: *** See attached Fire Weather Forecast***

Discussion: Northwesterly flow aloft will remain over the Pacific Northwest. Good humidity recovery at night.

Weather: Clear. Areas of smoke. Inversions developing by 2200.

Min Temp: 42 - 47° in the valleys; 35 - 43° on the ridges

Max RH: 75 - 85% in the valleys; 60 - 70% on the ridges

Winds (20 foot):

Slope/Valley: Upslope/upvalley 3 - 6 mph with possible gusts to 10 near the Klamath River until 2000 then downslope/down valley 3 - 6 mph overnight.

Ridges: North 4 - 7 mph with gusts to 10 mph transitioning to a northeast direction after midnight.

FIRE BEHAVIOR

GENERAL

Seasonal temperatures and relative humidity, along with light winds, will reduce chances for extreme fire behavior.

Energy Release Components are at very high levels for this time of year. September 4 ERC was 73.

SPECIFIC FIRE BEHAVIOR

Expect the fire behavior to be moderate late afternoon into the evening. Fire behavior will diminish after dark with backing and flanking spread, occasional torching, and short-range spotting.

Timber fuel types: potential worst-case surface fire spread will be 5-10 chains/hour with flame length 4 to 6 feet. Torching trees and short duration crown runs are possible, with spotting distances up to 2/10 of a mile which can increase spread distances significantly. Probability of ignition will be 60-70% at the height of the burn period.

Brush areas: potential worst-case surface fire spread will be 20-30 chains/hour with flame length 4 to 8 feet. Occasional short duration crown runs should be expected with spotting to 2/10 mile which could increase total spread distance significantly. Probability of ignition 60-70%.

Overnight fire behavior (both Timber and Brush) will become backing, flanking, torching, occasional upslope runs with spread rates less than 5 chains/hour and flame length to 4 feet. Spotting distance less than 1/10 mile, probability of ignition 20-30%.

The primary area of concern is the southern fire perimeter located on the north side of the Klamath River (Div U and Y).

AIR OPERATIONS

Air operations may be limited due to poor visibility caused by smoke, especially on the south side of the fire.

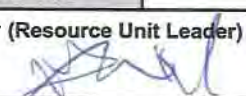

Sunset: 19:39

Sunrise: 06:44



SAFETY

Anticipate moderate fire behavior on the south end of the fire during late afternoon into evening. Individual and group tree torching, along with short duration crown runs, should be expected. Post lookouts to observe the south side of Highway 96 as spotting potential will be elevated.

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---|--|---------------------------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| GAP | | | Branch: | | Division/Group: A / C | |
| 2. Operational Period: NIGHT | | | | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | UNSTAFFED | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| UNSTAFFED | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A |
| TACTICAL | 9 | 168.2375 N | | 168.2375 N | | A |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| M.DUNKEL  | | | JOHN OWEN  | | 09/05/2016 | 0812 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|--------------------------------------|---|---------------------------------------|---|------------------|
| 1. Incident Name: | | | 3. | | | |
| GAP | | | Branch: | | Division/Group: H 1 OF 2 | |
| 2. Operational Period: NIGHT | | | | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | P. BORDELON I. FLATTLEY (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 PLUMAS C-108 | | 09/17 | MIKE SHERMAN | 20 | DP 70 /1900 | 0600/ |
| HC1 TALLAC C-8 | | 09/06 | KYLE BETTY | 20 | DP 70 /1900 | 0600/ |
| HC2IA SHASTA LAKE C-67 | | 09/14 | CHARLES BARBER | 19 | DP 70 /1900 | 0600/ |
| H2IA FIRESTORM 15B C-76 | | 09/12 | RICHARD SANDIDGE | 20 | DP 70 /1900 | 0600/ |
| H2IA FIRESTORM 5 C-78 | | 09/16 | RON SARTAIN | 20 | DP 70 /1900 | 0600/ |
| H2 R&R CONTRACTING C-6 | | 09/06 | VICTOR ROCHA/A LBERTO GOM (T) | 20 | DP 70 /1900 | 0600/ |
| HC2 NORTH PACIFIC C-15 | | 09/07 | ADRIAN PEREZ | 20 | DP 70 /1900 | 0600/ |
| ENG3 TNF 71 E-20 | | 09/06 | JOSH MCCURLEY | 5 | DP 70 /1900 | 0600/ |
| ENG3 PNF 16 E-255 | | 09/15 | WALTER MENDOZA | 5 | DP 70 /1900 | 0600/ |
| ENG3 HIA 9531 E-321 | | 09/15 | AARON WILLIAS | 5 | DP 70 /1900 | 0600/ |
| ENG3 HIA E-322 | | 09/15 | TIMOTHY CASEY | 5 | DP 70 /1900 | 0600/ |
| ENG3 DETRIOT LAKES E-331 | | 09/16 | CHRISTOPHER PEASE | 3 | DP 70 /1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Continue firing to DP 62 TO DP 68 as conditions allow. • Provide structure defense as necessary and patrol / mop-up to the extent necessary to maintain control lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging; fish screens are required when drafting. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A |
| TACTICAL | 4 | 168.0500 N | | 168.0500 N | | A |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| M. DUNKEL  | | | J. OWEN  | | 09/05/2016 | 1147 |



Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------------------|---------------------|---|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| GAP | | | | Branch: | | Division/Group: | |
| 2. Operational Period: NIGHT | | | | H 2 OF 2 | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | P. BORDELON I. FLATTLEY (T) | | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 ARCHER 15 E-384 | | 09/18 | CHAD WHETZEL | | 3 | DP 70 /1900 | 0600/ |
| ENG3 BRATCHER E-254 | | 09/13 | DAVE ROMERO | | 3 | DP 70 /1900 | 0600/ |
| ENG3 ARTIRA 3138 E-382 | | 09/18 | JOHNATHON DICKERSON | | 3 | DP 70 /1900 | 0600/ |
| ENG4 J3 CONTRACTING E-328 | | 09/17 | JACOB VIVRICKA | | 3 | DP 70 /1900 | 0600/ |
| DOZ2 9232L E-168 (24 HR) | | 09/12 | BRIAN YORK | | 5 | DP 70 /1900 | 0600/ |
| WT2 H&H WTZ E-303 | | 09/15 | MARK HURLIMANN | | 3 | DP 70 /1900 | 0600/ |
| WT2 JOHN SIMPLE E-301 (24 HR) | | 09/14 | KEN BATTLES | | 2 | DP 70 /1900 | 0600/ |
| TFLD O-89 | | 09/13 | STEPHEN MIZELL | | 1 | DP 70 /1900 | 0600/ |
| TFLD (T) O-147 | | 09/13 | BEN HANEY | | 1 | DP 70 /1900 | 0600/ |
| HEQB O-37 | | 09/07 | MEYER SPEARY | | 1 | DP 70 /1900 | 0600/ |
| SOF2 O-81 | | 09/14 | TIMOTH OLIVERIUS | | 1 | DP 70 /1900 | 0600/ |
| FEMP O-164 | | 09/13 | MOISES GALLARDO | | 1 | DP 70 /1900 | 0600/ |
| FEMT O-174 | | 09/13 | CHRIS DURON | | 1 | DP 70 /1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Continue firing to DP 62 TO DP 68 as conditions allow. Provide structure defense as necessary and patrol / mop-up to the extent necessary to maintain control lines. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging; fish screens are required when drafting. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A | |
| TACTICAL | 4 | 168.0500 N | | 168.0500 N | | A | |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A | |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | | Approved By (Planning Section Chief) | | Date | Time |
| M. DUNKEL | | | | J. OWEN | | 09/05/2016 | 0812 |

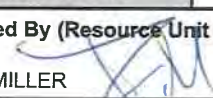

Division/Group Assignment List (ICS 204 WF)

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| 1. Incident Name: | | | | 3. | | |
| GAP | | | | Branch: | | Division/Group: |
| 2. Operational Period: NIGHT | | | | M | | |
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| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | TRENTON PRINS JOHN CERVANTES (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 FEATHER RIVER C-10 | | 09/05 | ROBERT DANIEL | 19 | DP 58/1900 | 0600/ |
| HC2IA LAKEVIEW C-21 | | 09/14 | MICHAEL MCGIRR | 22 | DP 58/1900 | 0600/ |
| HC2 TOM FERRY C-58 | | 09/06 | JESUS TORRES | 20 | DP 58/1900 | 0600/ |
| HC2 R&R CONTRACTING C-54 | | 09/06 | JUAN CEJA | 20 | DP 58/1900 | 0600/ |
| ENG3 3140 E-332 | | 09/16 | CHAD CORWIN | 3 | DP 58/1900 | 0600/ |
| ENG3 GRAYBACK E-383 | | 09/18 | CLIFFORD TEVEBAUGH | 3 | DP 58/1900 | 0600/ |
| DOZ2 BLM 3183 E-1 | | 09/05 | TOM MCCOUN | 2 | DP 58/1900 | 0600/ |
| WT2 HANNA E-302 | | 09/15 | SHAWN BULTEWA | 1 | DP 58/1900 | 0600/ |
| WT2 WILLMORE56 E-307 | | | DOUG OILAR | 1 | DP 58/1900 | 0600/ |
| HEQB O-179 | | 09/12 | JAMES DRUMMOND | 1 | DP 58/1900 | 0600/ |
| SOFR O-282 | | 09/16 | CRAIG KOSTRZEWSKI | 1 | DP 58/1900 | 0600/ |
| FEMP O-299 | | 09/14 | BRIAN HARRIS | 1 | DP 58/1900 | 0600/ |
| FEMT O-306 | | 09/15 | JASON DAVISON | 1 | DP 58/1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Patrol and mop-up to the extent necessary to maintain control lines. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging. No drafting without fish screens. | | | | | | |
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| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A |
| TACTICAL | 10 | 166.7250 N | | 166.7250 N | | A |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| M. DUNKEL | | | JOHN OWEN | | 09/05/2016 | 0812 |

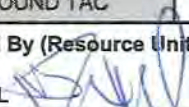

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| | | | | | | | |
|--|---------|--------------------------------------|--|--------------------------------|-------------------|---------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
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| 2. Operational Period: NIGHT | | | | | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | | |
| DIVISION/GROUP SUPERVISOR | | UNSTAFFED | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
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| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
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| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A | |
| TACTICAL | 7 | 166.5500 N | | 166.5500 N | | A | |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A | |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DUANE MILLER  | | | JOHN OWEN  | | | 09/05/2016 | 0812 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|--------------------------------------|--------------------|--|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| GAP | | | | Branch: | | Division/Group: | |
| 2. Operational Period: NIGHT | | | | U / Y / Z 1 OF 2 | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | DAMON NELSON KENNY PRETE (T) | | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 MENDOCINO IHC C-5 | | 09/11 | CHRIS MARKEY | | 21 | DP 28/1900 | 0600/ |
| HC1 DIAMOND MTN IHC C-4 | | 09/10 | DAN VARNEY | | 19 | DP 28/1900 | 0600/ |
| HC2IA GFP 15C C-20 | | 09/06 | JASON CAMPBELL | | 19 | DP 28/1900 | 0600/ |
| HC2 TOM FERRY C-13 | | 09/07 | FRANCISCO GARCIA | | 20 | DP 28/1900 | 0600/ |
| ENG3 ST9262C E-108 (24 HR) | | 09/10 | KARIE TIDWELL | | 20 | DP 28/1900 | 0600/ |
| ENG3 603 E-251 | | 09/13 | STUART JOHNSON | | 3 | DP 28/1900 | 0600/ |
| WT2S LET ER BUCK 85 E-26 (24 HR) | | 09/11 | STEVE LASSEN JR | | 1 | DP 28/1900 | 0600/ |
| WT2S DOWLING E-96 (24 HR) | | 09/12 | ALLEN DOWLING | | 1 | DP 28/1900 | 0600/ |
| HEQB O-102 | | 09/14 | FRED TUCKER | | 1 | DP 28/1900 | 0600/ |
| HEQB(T) O-150 | | 09/14 | STEPHEN WILLIAMSON | | 1 | DP 28/1900 | 0600/ |
| SOF2 O-121 | | 09/06 | THAD MARCOE | | 1 | DP 28/1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Hold existing control lines and keep fire North of Hwy 96. Provide structure defense as necessary. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging. Fish screens may be required at draft sites; report any screening needs to READS. Screens will be made available. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A | |
| TACTICAL | 6 | 168.6000 N | | 168.6000 N | | A | |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A | |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER  | | | | JOHN OWEN  | | 09/05/2016 | 0812 |



Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|--------------------------------------|--------------------------------|--|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| GAP | | | | Branch: | | Division/Group: | |
| 2. Operational Period: NIGHT | | | | U / Y / Z 2 OF 2 | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | DAMON NELSON KENNY PRETE (T) | | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REM O-183 | | 09/12 | CARILE/ AIELLO/ ROJAS/ SALAZAR | | 4 | DP 28/1900 | 0600/ |
| FEMT O-305 | | 09/15 | GREG SAWYER | | 1 | DP 28/1900 | 0600/ |
| FEMT O-307 | | 09/15 | KAIN PACKWOOD | | 1 | DP 28/1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Hold existing control lines and keep fire North of Hwy 96. Provide structure defense as necessary. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging. Fish screens may be required at draft sites; report any screening needs to READS. Screens will be made available. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A | |
| TACTICAL | 6 | 168.6000 N | | 168.6000 N | | A | |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A | |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | | Approved By (Planning Section Chief) | | Date | Time |
| M. DUNKEL  | | | | JOHN OWEN  | | 09/05/2016 | 0812 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|---|---|---------------------------------------|-------------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| GAP | | | | Branch: | | Division/Group: RIVER STRUCTURE | |
| 2. Operational Period: NIGHT | | | | | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | | |
| DIVISION/GROUP SUPERVISOR | | PETE DAVIS PETE ENGLISH (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG3 ST2600C E-170 | | 09/12 | JON MAXWELL; BRIAN LANNING (T) | 22 | DP 28/1900 | 0600/ | |
| WT1 4630 E-110 (24HR) | | 09/10 | JIM BEAM | 1 | | | |
| WT2S CATTLE LACK E-102 | | 09/11 | JAMES GOLDIE | 1 | DP 28/1900 | 0600/ | |
| PUMP E-CAM S-115 (24HR) | | 09/15 | KEITH READING | 1 | DP 28/1900 | 0600/ | |
| SOFR O-286 | | 09/16 | JACSON WEER | 1 | DP 28/1900 | 0600/ | |
| FEMP 0-221 | | 09/14 | MATT ZIEBARTH | 1 | DP 28/1900 | 0600/ | |
| FEMT 0-222 | | 09/14 | JOSH LAND | 1 | DP 28/1900 | 0600/ | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Structure triage along Hwy 96 from junction of Scott River Rd. west to the town of Seiad. Prep structures while patrolling river corridor. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging. Fish screens may be required at draft sites; report any screening needs to READS. Screens will be made available. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A | |
| TACTICAL | 11 | 168.2500 N | | 168.2500 N | | A | |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A | |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| DUANE MILLER | | | JOHN OWEN | | | 09/05/2016 | 0812 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|--------------------------------------|--|---------------------------------------|-------------------|------------------------|
| 1. Incident Name: | | | | 3. | | |
| GAP | | | | Branch: | | Division/Group: |
| 2. Operational Period: NIGHT | | | | SOUTH CONTINGENCY | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | JASON DYER | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 ST9252G C-81 (24 HR) | | 09/16 | JAMES LAWSON | 30 | DP 34/1900 | 0600/ |
| HC1 ST9260G C-109 (24 HR) | | 09/18 | CYRUS MCCORMICK | 31 | DP 34/1900 | 0600/ |
| HC1 ST9261G C-64 (24 HR) | | 09/12 | KEITH CUMMINGS | 28 | DP 34/1900 | 0600/ |
| ENG3 ST9147C E-367 (24 HR) | | 09/16 | JUSTIN BENGUEREL | 19 | DP 34/1900 | 0600/ |
| DOZ2 2140 E-286 (24 HR) | | 09/13 | ZACHARY GUTZMAN | 2 | DP 34/1900 | 0600/ |
| DOZ2 NORTHSTATE E-49 24HR | | 09/11 | T. ANDRES | 2 | DP 34/1900 | 0600/ |
| DOZ2 PETERS E-28 24HR | | 09/12 | ROB BAGMA | 2 | DP 34/1900 | 0600/ |
| HEQB O-257 | | 09/14 | JAMES TROY | 1 | | |
| FEMP O-165 | | 09/13 | DAVE WILLIAMS | 1 | DP 34/1900 | 0600/ |
| FEMT O-173 | | 09/13 | MATT HECKMAN | 1 | DP 34/1900 | 0600/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Open and establish contingency lines south of HWY 96. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Heritage resources will be flagged for avoidance with orange / white diagonal striped flagging. Fish screens may be required at draft sites; report any screening needs to READS. Screens will be made available. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A |
| TACTICAL | 3 | 166.7750 N | | 166.7750 N | | A |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER  | | | JOHN OWEN  | | 09/05/2016 | 0812 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|--------------------------------------|---|--------------------------------|---------------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| GAP | | | Branch: | | Division/Group: STAGING | |
| 2. Operational Period: NIGHT | | | | | | |
| Date/Time From: 09/05/2016 1800 MON | | Date/Time To: 09/06/2016 0600 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SCOTT LUCAS | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| DOZ2 BERRYHILL W/LOWB E-50 (24 HR) | | 09/11 | MITCH WILEY | 1 | HEAVY EQUIPMENT STAGING /1900 | /0600 |
| DOZ2 PRO DUMP W/LOWB E-81 (24 HR) | | 09/11 | ED BAXMAN | 1 | HEAVY EQUIPMENT STAGING /1900 | /0600 |
| DOZ2 PRO DUMB W/LOWB E-82 (24 HR) | | 09/12 | ED SMITH | 2 | HEAVY EQUIPMENT STAGING /1900 | /0600 |
| DOZ2 BRITTEN JR W/LOWB E-83 (24 HR) | | 09/12 | JOHN BRITTON | 1 | HEAVY EQUIPMENT STAGING /1900 | /0600 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Resources will stage at designated area. Night operations will be point of contact for resources. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 167.1000 N | | 169.7500 N | 146.2 | A |
| TACTICAL | 9 | 168.2375 N | | 168.2375 N | | A |
| AIR TO GROUND CMD | 12 | 168.7375 N | | 168.7375 N | | A |
| AIR TO GROUND TAC | 13 | 169.4000 N | | 169.4000 N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| DUANE MILLER <i>D.M.</i> | | | JOHN OWEN <i>[Signature]</i> | | 09/05/2016 | 0812 |

AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date 9/5/2016

Prepared Time: 21:00

| | | | | | |
|---|--|----------------------------|---|-------------------------|------------------------|
| 1. INCIDENT NAME: Gap Fire Night Shift | 2. OPS PERIOD DATE: 9/5-6/2016 | START TIME: 0700 | END TIME: 2100 | SUNRISE: 0645 | SUNSET: 1941 |
| 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Possible low wires & cables in river canyon. Mobile Retardant Base located in Seiad 41° 50.301 123° 11.610. Elevation 1383' | | | | | |
| 4. READY ALERT AIRCRAFT MEDEVAC - H 502 @ Scott Valley I.A. - H 502 @ Scott Valley H516, 6GH | | | 5. TFR 6/7004 Surface to 10,000 MSL. Polygon | | |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|---------------|--------------|-----------------|---------------|----------|---|
| AOBD | Dennis Kuster | 209-352-0855 | AIR/ AIR FW | 127.0250 | 169.6750 | AIRTANKERS - Ordered by ATGS |
| ASGS | Staci Dickson | 530-277-5153 | AIR/ AIR RW | 128.525 | | LEAD PLANES- Ordered by ATGS |
| ASGS (T) | Joel Torres | 530-340-1533 | | | | |
| ASGS | Carolyn Blatz | 408-510-8412 | AIR/ AIR RW- FF | | | AA-05 Jeff Keiser |
| HLCO | Bill Lampert | 530-468-1294 | | | | AA-249CP Chris Havener |
| ATGS | Jeff Keiser | 530-598-1590 | A/G Command | | 168.7375 | AA-509 Shawn Walters |
| ATGS (T) | Chris Havener | 307-690-2710 | A/G Tactical | | 169.4000 | |
| ATGS | Shawn Walters | 503-339-0016 | | | | |
| HEB1(T) SV | Ray Wilson | 707-472-8088 | COMMAND Rx | See comm plan | | KNF ECC Aircraft Dispatcher 530-841-4600 |
| HEB1 SV | Adam Kahler | 541-419-5389 | | | | Siskiyou Tanker Base 530-459-5116 |
| HEB2 HC | Jim Gould | 530-598-4132 | | | | Medford Tanker Base 541-459-0397 |
| Helibase | Scott Valley | 530-468-1294 | DECK | | 163.100 | WT E-304, E-308 |
| Helibase | Happy Camp | 530-493-1779 | TOLC | | | E-cam Pump S-122 |
| Air Ops Desk | Gap ICP | 530-496-1503 | Tower Freq, SV | 126.025 | | Mobile Ret. Plant A-61 |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/ MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|----|-------------|--------------|-------|-------|---------|--------|----|--------------|------|-------|-------|------------|
| 905CH | 1 | S61 | Scott Valley | 0800 | | | | | | | | | |
| | | South | | | | | | | Forks | | | | |
| 137BH | 1 | S70 | Scott Valley | 0800 | | | 516 | 2 | Bell 212HP | SV | 0800 | | |
| 1048Y | 1 | S61 | Scott Valley | 0800 | | | 669KB | 2 | Bell204 | SV | 0800 | | Restricted |
| 471CH | 1 | CH47 | Scott Valley | 0800 | | | 502 | 2 | Bell 205A1++ | SV | 0800 | | |
| C-FXEC | 1 | S61 | Scott Valley | 0800 | | | 6GH | 2 | Bell 205A1++ | SV | 0800 | | |
| HT780 | 1 | CH54 | Happy Camp | 0800 | | | 503 | 3 | Bell 407 | HC | 0800 | | |
| A404AJ | 1 | CH47 | Scott Valley | 0800 | | | 90301 | 3 | Bell 206 | SV | 0800 | | |

10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.

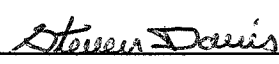
| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) | MISSION START | FLY FROM | FLY TO |
|----------------|--|---------------|----------|--------|
| Water Dropping | or instructions for tactical aircraft | As Needed | | |
| Recon | | As Needed | | |

INCIDENT RISK ANALYSIS (ICS 215A)

GAP INCIDENT

NIGHT SHIFT

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|---|---|---|
| ALL | DANGER TREES | <ul style="list-style-type: none"> Follow "Hazard Tree Safety" guidelines, IRPG pages 22. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events". |
| ALL | TRAFFIC & DRIVING | <ul style="list-style-type: none"> Practice "Defensive Driving" techniques. Use spotters when backing. Always use headlights. Use warning lights when working on roads or traveling in smoke.. Many roads are narrow and mid slope, use caution. |
| ALL | DRY FUEL CONDITIONS | <ul style="list-style-type: none"> Establish and maintain LCES Anticipate intense burning and rapid rates of spread Watch for spot fires Allow for adequate time to escape routes and safety zones |
| DIVS H, M, Y,Z R.S.G | SPOT FIRES | <ul style="list-style-type: none"> Size up prior to engagement. Watch for multiple spots. Ensure LCES is in place. Maintain Situational Awareness at all times. |
| DIVS H, River Struct. Group | STRUCTURE PROTECTION | <ul style="list-style-type: none"> Ensure LCES is in place Review Structure Protection; IRPG pages 12-16 Do not commit to stay on a structure unless the area around the structure represents an adequate safety zone Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones Look for propane tanks and other hazardous materials |
| DIV H,Y,Z | FIRING OPERATIONS | <ul style="list-style-type: none"> Maintain situational awareness. Watch for open areas and sign of improvements or irrigation systems. Be aware of evidence that cultivation has occurred in the area. If you stumble upon an area with probable cultivation be extremely cautious, exit on the same route you arrived and notify supervisor immediately. |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Evaluate necessity to send personnel in areas with limited access. |
| ALL | ENVIRONMENTAL HAZARDS | <ul style="list-style-type: none"> Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks. Personal hygiene is #1 when it comes to Poison Oak Prevention. |
| ALL | AIR OPERATIONS | <ul style="list-style-type: none"> Follow " Aviation Watch-Out Situations" on page 44, IRPG. Don't plan on air resources for medical transport or resupply. Refer to page 57, IRPG for directing bucket drops. Ensure positive communication with all air resources. |
| ALL | FATIGUE | <ul style="list-style-type: none"> Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor incoming resources for level of fatigue. |
| ALL | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating |
| DIV U,Y,Z S.C. | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment. Use a spotter when backing. |
| DIV H, M | MOP UP | <ul style="list-style-type: none"> Use all required PPE, including eye protection. Be alert for stump holes and root cavities. Minimize exposure to smoke, and rotate personnel into clean air when practical. Evaluate unburned islands/increase situational awareness |

| | | |
|---|---|---|
| INCIDENT NAME GAP ICS 215a | DATE PREPARED: September,05, 2016  TIME PREPARED: 1000 HOURS | OPERATIONAL PERIOD Night Shift 09/5-6/2016 1800-0600 Prepared by: T. OConnell, Steve Davis Frank Pingiczer |
|---|---|---|

Lookouts
 Communications
 Escape Routes
 Safety Zones

Gap Incident

Operation Period: 09/05-06/2016 Night Shift

SAFETY MESSAGE

DECISION MAKING

Effective decision making includes; assessing the problem, verifying information, identifying solutions, anticipating consequences of decisions, informing others of the decision and rational, evaluating decisions, and weighing the probability of success.

FACTORS THAT PROMOTE GOOD DECISION MAKING

- INFORMATION AVAILABLE
- TIME
- EXPERIENCE
- SITUATIONAL AWARENESS
- RISK/BENEFIT ASSESSMENT

BARRIERS TO GOOD DECISION MAKING

- TIME (Not enough)
- INACCURATE INFORMATION
- PRESSURE TO PERFORM
- ASSUMPTIONS
- POOR COMMUNICATIONS

MAJOR HAZARDS AND RISKS

| | | |
|--|---|---|
| STEEP TERRAIN FATIGUE SPOT FIRES | ROLLING MATERIAL DEHYDRATION BUCKET DROPS | HEAVY EQUIPMENT SNAGS COMPLACENCY |
|--|---|---|

Be sure all elements of your safety plan are in place prior to engagement

Night Operations Hazards

Your ability to maintain your situational awareness at night is compromised by your inability to see hazards and other visual indicators in your work area.

Other challenges faced during night operations:

- Ability to maintain your orientation
- Difficulty seeing hazards beyond your headlamp
- Difficulty estimating distances
- Inability to use landmarks as reference
- Blowing smoke can increase visual difficulties
- Logistical support is limited

Driving & Fatigue

- Make sure you are getting your rest when you can ! Stick to work/rest guidelines.
- Fatigue can cause us to mentally stray from the driving task.
- It only takes a second of distraction to lose control of our vehicle. The faster you are traveling, the faster you get in trouble.
- Make sure you recognize when you are too tired to drive !
- Don't tough it out and put yourself and your passengers at risk !
- Slow down, take breaks, and talk to your passengers. If possible, keep an alert passenger in the front seat next to you. Know your limits.

Nor Cal Team 2 Safety Officers T.O'Connell, S. Charley, S.Davis ,F.Pingiczer(T)

| | | | | | | | | | | | |
|---|--|---|-----------------|---------------------------------------|----------------|---|--|--|----|-------------|----|
| MEDICAL PLAN | | 1. INCIDENT NAME Gap | | 2. DATE PREPARED 09/05/2016 | | 3. TIME PREPARED 1100 | | 4. OPERATIONAL PERIOD 09/05 to 09/06 1800-0600 | | | |
| 5. INCIDENT MEDICAL AID STATIONS | | | | | | | | | | | |
| MEDICAL AID STATIONS | | | | LOCATION | | | | PARAMEDICS | | | |
| | | | | | | | | YES | NO | | |
| Medical Unit | | | | Quarry Camp | | | | XX | | | |
| Mountain Medic | | | | Quarry Camp | | | | XX | | | |
| FEMP Gallardo and FEMT Duron | | | | Division H | | | | XX | | | |
| FEMP Harris and FEMT Davison | | | | Division M | | | | XX | | | |
| FEMP Williams and FEMT Heckmann | | | | South Contingency | | | | XX | | | |
| FEMP Sawyer and FEMT Packwood | | | | Division UY/Z | | | | | XX | | |
| FEMP Ziebarth and FEMT Land | | | | River Structure Group | | | | XX | | | |
| REM Team 2 FEMP Salazar and FEMT Rojas | | | | Div. UY/Z | | | | XX | | | |
| 6. TRANSPORTATION | | | | | | | | | | | |
| A. AIR RESOURCES | | | | | | | | | | | |
| NAME | | | LOCATION | | | PHONE | | PARAMEDICS | | | |
| | | | | | | | | YES | NO | | |
| Mercy Flights Air Ambulance | | | Medford, Oregon | | | 911 | | XX | | | |
| CHP 14 Hoist Capable | | | Redding, Ca | | | 911 | | XX | | | |
| REACH | | | Redding, Ca | | | 911 | | | | | |
| PHI | | | Redding, Ca | | | 911 | | XX | | | |
| B. INCIDENT AMBULANCES | | | | | | | | | | | |
| NAME | | | | LOCATION | | | | PARAMEDICS | | | |
| | | | | | | | | YES | NO | | |
| Mountain Medics #2 | | | | DP 30 | | | | XX | | | |
| Mountain Medics #3 | | | | Quarry Camp | | | | XX | | | |
| Happy Camp Vol. Ambulance | | | | Happy Camp, Ca. | | | | XX | | | |
| Mt. Shasta Ambulance | | | | Yreka, Ca. | | | | XX | | | |
| 7. HOSPITALS | | | | | | | | | | | |
| NAME | | ADDRESS | | TRAVEL TIME | | PHONE | | HELIPAD | | BURN CENTER | |
| | | | | AIR | GRND | | | YES | NO | YES | NO |
| Fairchild Medical Center | | 444 Bruce St. Yreka, Ca. N. 41 43.13 x W 122 38.69 | | 10 Min | 45 Min | 530-841-4121 | | XX | | | XX |
| Karuk Community Health Clinic | | 64236 2 nd Ave Happy Camp Ca. | | | 10 Min | 530-493-5257 | | | XX | | XX |
| Ashland Community Hospital | | 280 Maple St Ashland Or. | | | 1 hr 15 min | 541-201-4000 | | | XX | | XX |
| Providence Medical Center | | 1111 Crater Lake Ave. Medford, Or N 42 20.22 x W 122 51.44 | | 15 Min | 1.5 Hours | 541-732-5000 | | XX | | | XX |
| Rogue Valley Medical Center Level 2 Trauma | | 2825 Barnett Rd. Medford, Or N 42 19.08 x W 122 49.91 | | 15 Min | 1.5 Hours | 541-608-4900 | | XX | | | XX |
| U.C. Davis Medical Center Level 1 Trauma | | 2015 Stockton Ave Sacramento, Ca. N 38 33.32 x W 121 27.42 | | 1 Hour | 5 Hours | 916-734-2011 | | XX | | XX | |
| 8. MEDICAL EMERGENCY PROCEDURES | | | | | | | | | | | |
| IN-CAMP CARE | | | | | | LINE EMERGENCIES | | | | | |
| <ul style="list-style-type: none"> Minor injuries or illnesses <ul style="list-style-type: none"> Seek aid directly at Medical Unit, report all injuries or illnesses to supervisor Unit Open 0600 hrs to 2200 hrs Moderate to Severe Injuries or Illnesses <ul style="list-style-type: none"> Contact Communications directly Med Unit staffed after hours for Emergencies | | | | | | <ul style="list-style-type: none"> Start of shift: notify your Div Sup of EMT's/Paramedic's and medical gear carried by crew Crew Supervisor contacts Division with nature of emergency. Division Supervisor contact's Communications and declare a medical emergency on command Closest DIVS or designee responds to incident <ul style="list-style-type: none"> Closest SOFR/EMT's respond to assist w/care Use attached Injury or Incident Comm. Protocol If ambulance (ground or air) is delayed designate rendezvous site and move towards it Secure scene for investigation—keep a log | | | | | |
| 9. PREPARED BY (MEDICAL UNIT LEADER) | | Patrick Young MEDL | | | | 10. REVIEWED BY (SAFETY OFFICER) | | Steve Davis SOF-2 | | | |
| ICS 206 8-78 | | | | | | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | | | | |
|--------------------------|--|-------------------------------|---------------------------------|-------------------------------|-------------------------------|
| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | |
| GAP | | Date: 09/05/2016 | Date/Time From: 09/05/2016 1800 | MON | Date/Time To: 09/06/2016 0600 |
| | | Time: 0812 | | | TUE |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAc | TX Freq | TX Tone/NAc | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|-------------------|------------|-------------|------------|-------------|------------------|---------------------------------|
| | 1 | COMMAND | NIFC C5 | ALL DIV | 167.1000 N | | 169.7500 N | 146.2 | A | ZONE 5 Lake Mt link to C12 |
| | 2 | COMMAND | NIFC C12 | ALL DIVS | 173.0375 N | | 167.3250 N | 146.2 | A | ZONE 5 Dry Lake Mt Link to C5 |
| | 3 | TACTICAL | NIFC T6 | S CONT | 166.7750 N | | 166.7750 N | | A | |
| | 4 | TACTICAL | NIFC T1 | DIV H | 168.0500 N | | 168.0500 N | | A | |
| | 5 | TACTICAL | NIFC T2 | I/A | 168.2000 N | | 168.2000 N | | A | |
| | 6 | TACTICAL | NIFC T3 | DIV U / Y / Z | 168.6000 N | | 168.6000 N | | A | |
| | 7 | TACTICAL | R5 T4 | DIV T | 166.5500 N | | 166.5500 N | | A | Not staffed |
| | 8 | TACTICAL | R5 T5 | UNASSIGNED | 167.1125 N | | 167.1125 N | | A | |
| | 9 | TACTICAL | R5 T6 | DIV A / C STAGING | 168.2375 N | | 168.2375 N | | A | Unstaffed |
| | 10 | TACTICAL | NIFC T5 | DIV M | 166.7250 N | | 166.7250 N | | A | |
| | 11 | TACTICAL | NIFC T7 | RIVER STRUCTURE | 168.2500 N | | 168.2500 N | | A | |
| | 12 | AIR TO GROUND | AG CMD | ALL DIVS | 168.7375 N | | 168.7375 N | | A | |
| | 13 | AIR TO GROUND | AG TAC | ALL DIVS | 169.4000 N | | 169.4000 N | | A | |
| | 14 | COMMAND | ORANGE RPT | ALT CMD | 172.2750 N | | 164.7000 N | 123.0 | A | ZONE 2 LAKE MT |
| | 15 | TACTICAL | CALCORD | MEDICAL | 156.0750 N | 156.7 | 156.0750 N | 156.7 | A | MEDICAL EVAC TONE 6 |
| | 16 | TACTICAL | GUARD | EMERGENCY | 168.6250 N | | 168.6250 N | 110.9 | A | AIR GUARD EMERG USE ONLY TONE 1 |

5. Special Instructions:

Com unit phone # 925-393-3365

6. Prepared By (Communications Unit Leader)

Name: DON STONER

Signature: 

ICS 205

IAP Page

Date/Time: 09/05/2016 0812

FINAL

TRAINING SPECIALIST MESSAGE

Incident Training Program

Trainee/ Mentor Activities

The following contains information for both trainee and trainer/ evaluator regarding the Incident Training Program. The information is intended to assist you in planning your incident activities.

1. Trainee and Mentor/ Evaluator register with the Training Specialist (TNSP)
2. It is only necessary to follow up with the TNSP during your assignment if you have any significant issues... ie: Changes in assignment/trainer, problems with the assignment etc.
3. The trainer and evaluator must "close-out" with the TNSP prior to DEMOB. The close out process involves:
 - The Trainer completing an Individual Performance Evaluation (ICS 225 or 226)
 - The Trainee will complete an Exit Interview form. Forms are available at the TNSP desk.
 - The evaluator should have all work completed in the position task book at the time the training assignment close-out including a recommendation as to the outcome of the assignment, ie; recommend certification, needs more assignments.
4. If you reach a point that as much work has been done in the position task book as possible, on this incident, you may perform the close-out process with the TNSP saving you time and a potential wait in line at time of DEMOB.
5. Pay close attention to TNSP IAP messages and briefing announcements concerning time lines and issues regarding the Incident Training Program.

INCIDENT TRAINING SPECIALISTS

Brad Smith and Heather Grove

Incident Trainee/Trainer Data Form

Complete and drop off with the Training Specialist for entry into database before end of assignment.
Remember to close out all training packages with the Training Specialist prior to going through DEMOB.

A. Trainee Data

Trainee Name: _____ ICS Trainee Position: _____

Federal Regional Priority Trainee? Y N Ordered to The Incident As a Trainee? Y N

Request # (A, C, E or O): _____ Agency Designator (Example: CA-KNF): _____

Agency: _____ Crew/Module Name: _____ Cell Phone: _____

Fire Name: _____ Date Assigned: _____

Person and location your training package should be mailed to: (Chief, Training Officer, etc.):

Name: _____ Title: _____ Home Unit: _____

Agency Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

B. Trainee Prerequisites

1. Valid Red Card or agency certification card? ___ Yes ___ No

2. Trainee has current position task book issued by home unit? ___ Yes ___ No

C. Trainer/Evaluator Data Trainer / Evaluator Name: _____

ICS position on fire: _____ Home Unit: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Cell / Contact While on Incident: _____

D. Trainee Goals - (3 tasks or objectives you would like to address).

1. _____

2. _____

3. _____

INCIDENT LINE SUPPLY ORDER FORM (OSC/Division Supervisors Only)

| Date & Time Order Was Placed | Order Reference # (DIV+#) | Mode of Delivery (Ground/Heio/Pick Up @) | Location fin-Delivery (Division/LZ/DP/Lat Long) |
|------------------------------|---------------------------|--|---|
| DATE: | | GROUND SUPPORT: | |
| | | HELICOPTER: | |
| TIME: | | TO BE PICKED BY @ | |

| | |
|--|--|
| DATE NEEDED: | TIME NEEDED |
| Team Ordering/ Timeline Process: 0600 - Morning Briefing, start of crew. time 1500 - DIVS to have next day's resource order ready for OPS. 1600 - Last call to change spike camp resource (food, fuel, etc) <ul style="list-style-type: none"> All crew level orders will be placed through DIVS, DIVS will place all orders through Communications Unit All orders will be tracked using the process found on the front of form | Accountable Property #'s _____ _____ _____ _____ _____ |

| # | Quantity | ITEM | Shipped | Pending | # | Quantity | ITEM | Shipped | Pending |
|----|----------|-------------------------------------|---------|---------|---------------------------|----------|--|---------|---------|
| 1 | | Breakfast - Meals | | | 28. | | Slingable Blivet - Drinking | | |
| 2 | | Lunch-Meals | | | 29. | | Folding Tank 1000/1500 gals | | |
| 3 | | Dinner-Meals | | | 30. | | Pumpkin 1500/3000/6000 gals | | |
| 4 | | Bath-n- Bag or Towelletes | | | 31. | | Mark III Pump Kit | | |
| 5 | | MRE's(# of Cases) 12/cs | | | 32. | | Lightweight Pump Kit | | |
| 6 | | Cubies of Water - ea. | | | 33. | | Hose - 1 1/2" | | |
| 7 | | Bottled Water-Case | | | 34. | | Hose - 1" ft | | |
| 8 | | Gatorade - Case | | | 35. | | Hose - 3/4" ft | | |
| 9 | | Batteries - AA/box 24 ea. | | | 36. | | Reducer - 1 1/2" x 1" | | |
| 10 | | Batteries - AAA/C/D ea. | | | 37. | | Reducer - 1" x 3/4" | | |
| 11 | | Fuel - Unleaded - Gallons | | | 38. | | Gated "Y" - 1 1/2" ea. | | |
| 12 | | Fuel - Diesel - Gallons | | | 39. | | Gated "Y" - 1"ea. | | |
| 13 | | Fuel - Drip Torch (60/40 mix) gals. | | | 40. | | Gated "Y" - 3/4" | | |
| 14 | | BarOil-QT's/Gallons | | | 41. | | Shut off valve 3/4"ea. | | |
| 15 | | 2 cycle oil - (1 per gallon) | | | 42. | | Iu-LineTee 1 1/2" x 1" ea. | | |
| 16 | | Sleeping Bags - 25 degree | | | 43. | | Nozzle - 1 1/2" ea. | | |
| 17 | | Sleeping Bags - 40 degree | | | 44. | | Nozzle - 1" ea. | | |
| 18 | | Plastic-roll/sq. ft. | | | 45. | | Nozzle 3/4" | | |
| 19 | | Parachute Cord - roll/ft | | | 46. | | First Aid Kit - 20 man ea. | | |
| 20 | | Shovels - ea. | | | 47. | | Chainsaw Kit - ea. | | |
| 21 | | Pulaski - ea. | | | 48. | | DIV Pump Kit (next page) ea. | | |
| 22 | | Combi - ea. | | | 49. | | DIV Hose lay Kit (next page) ea. | | |
| 23 | | McLeod - ea. | | | 50. | | Line Spike Hygiene Kit (next page) ea. | | |
| 24 | | Fussee - case | | | MISC items needed: | | | | |
| 25 | | Drip Torch - Full/Empty | | | | | | | |
| 26 | | Backpack Pump-Full/Empty - | | | | | | | |
| 27 | | Slingable Blivet - Suppression | | | | | | | |

GPS Datum: NAD83

GPS Format Example: 109° 24.555'

SAWINFO**Crew Name:****Make:** Stihl**Husqvana:****Other****Model:****Bar Length:**

20" 22" 24" 28" 30" 32" 36"

For Sprocket(*) & Chain Orders, Fill Out Below**# of Drivers****Pitch(*)**

1/4" 3/8" .325" .404" 3/4"

Guage

.043 .050 .058 .063

Tooth Layout

Full Semi-Skip Full Skip

Tooth Cut

Chisel Micro-Chisel Semi-Chisel Chamfer-Chisel

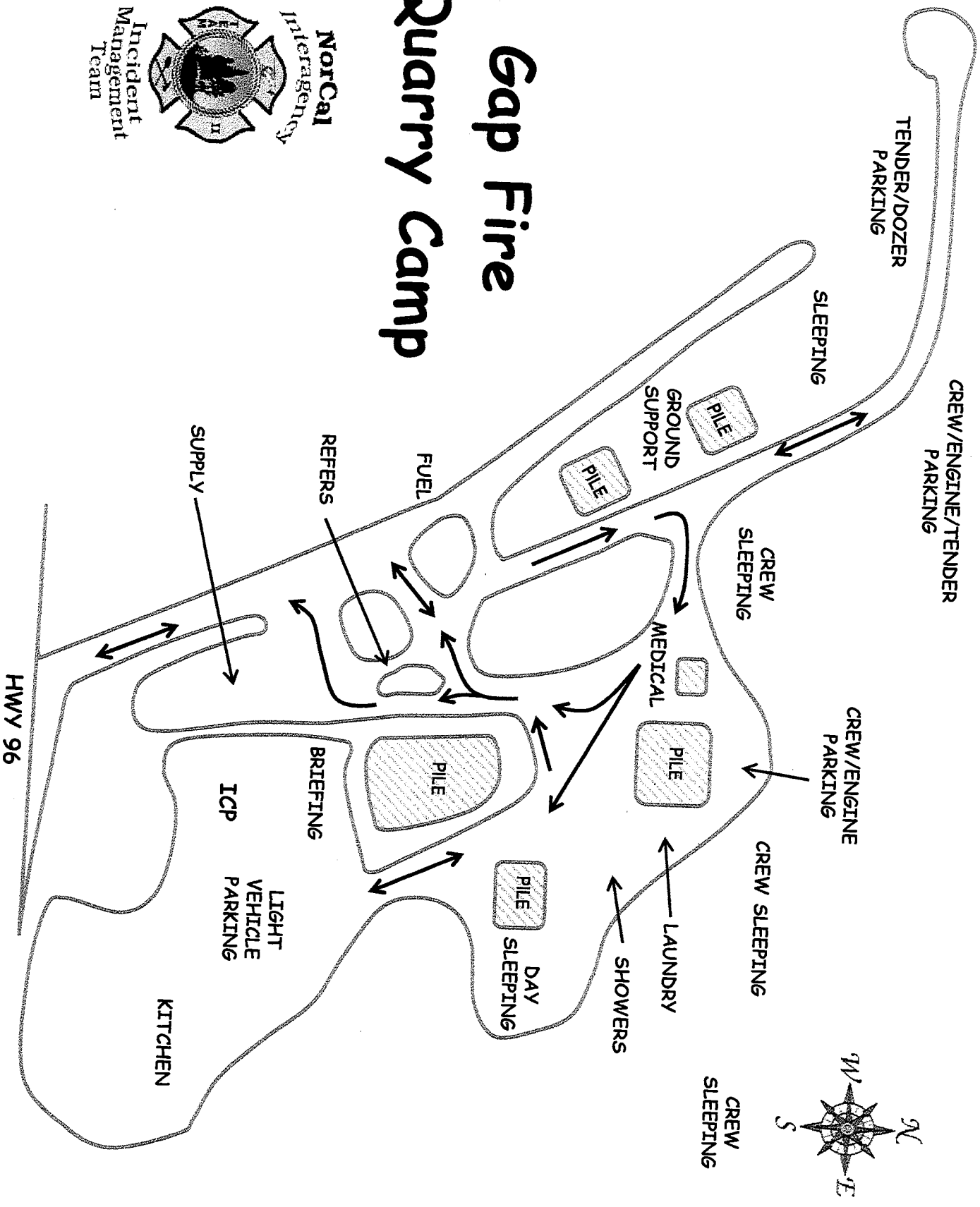
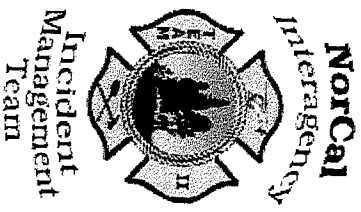
#SprocketTeeth(*)**Misc. Saw Equipment****Division Pump Kit****Division Hose Lay Kit**

| Item | NFES# | Quantity | Item | NFES# | Quantity |
|------------------------------------|-------|----------|-------------------------|--------|----------|
| Hose 1 1/2" | 1239 | 1000' | Hose 1 1/2" | 1239 | 3500' |
| Hose 1" | 1238 | 1000' | Hose 1" | 1238 | 2000' |
| Hose, 3/4" | 1016 | 500' | Hose, 3/4" | 1016 | 3000' |
| Tee, 1 1/2" - 1" | 0731 | 4 | Tee, 1 1/2" - 1" | 0731 | 10 |
| Nozzle, 1" | 0138 | 4 | Nozzle, 1" | 0138 | 15 |
| Nozzle, 3/4" | 0136 | 4 | Nozzel, 3/4" | 0136 | 30 |
| 1 1/2" Gated "Y" | 0231 | 4 | Valve, 1 1/2" Gated "Y" | 0231 | 10 |
| 1" Gated "Y" | 0259 | 4 | Valve, 1" Gated "Y" | 0259 | 10 |
| 3/4" Gated "Y" | 0272 | 4 | Valve 3/4" Gated "Y" | 0272 | 30 |
| Reducers, 1 1/2"-1" | 0010 | 4 | Shut off valve, 3/4" | - 0738 | 20 |
| Reducers, 1"- 3/4" | 0733 | 4 | Reducers, 1 1/2" - 1" | 0010 | 10 |
| Double Female 1" | 0710 | 1 | Reducers, 1" - 3/4" | 0733 | 10 |
| Double Female 1 1/2" | 0857 | 1 | Double Female 1" | 0710 | 1 |
| Fuel 5 Gal. To Match Pump | 0606 | 2 | Double Female 1 1/2" | 0857 | 1 |
| 2 Cycle Oil | 0341 | 2 | Hose Clamp | 0046 | 1 |
| Pick One of the Pumps Below | | | | | |
| Pump, Lightweight | 0670 | 1 | | | |
| Pump Mark m | 0870 | 1 | | | |

Line Spike Hygiene Kit**Line Spike Hygiene Kit (continued)**

| | | | |
|-------------------------|--------|-----------------------------|---------|
| Trauma shears | - 1 ea | Latex or Nitrite gloves | 1 box |
| Moleskin | 3ft | Benadryl | lbox |
| Gold Bond Blue Powder | 5ea | Spenco 2 nd skin | 3 boxes |
| Gold Bond Green Powder | 2ea | Ibuprofen (Advil) | 25 ea |
| Gold Bond Yellow Powder | 5ea | Aminofen (Tylenol) | 25 ea |
| Tolfanate Foot Powder | 3ea | Antiseptic Wipes | 20 ea |
| Vet Wrap (Koflex) | 6ea | Sting Relief | 20 ea |
| Throat Lozenges | 40 ea | Baby Wipes | 1 box |
| Hand Sanitizer | 20 ea | Bactracin | 10 ea |
| Bug Repellent | 3ea | Chap Stick | 10 ea |
| Sun Screen | 5 ea | Ziplock Bags | 10 ea |
| Eye Wash | 5 ea | | |

Gap Fire Quarry Camp



FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| | | |
|--------------------------|--|--|
| Nature of Injury/illness | | Describe the injury <i>(Ex: Broken leg with bleeding)</i> |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| Incident Commander | | Name of IC |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

| | | | |
|---|---------------|------|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|--|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.</i> | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | Non-Emergency. Evacuation considered Routine of Convenience. |

5. TRANSPORT PLAN:

Air Transport: (Agency Aircraft Preferred)

| | | | |
|---------------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| Ground Transport: | | | |
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

| | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s) | <input type="checkbox"/> Crew(s) | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s) | <input type="checkbox"/> Oxygen | <input type="checkbox"/> Trauma Bag |
| <input type="checkbox"/> Medication(s) | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | |

8. EVACUATION LOCATION:

| | |
|---|--|
| Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | |
| Patient's ETA to Evacuation Location: | |
| Helispot/Extraction Size and Hazards: | |

9. CONTINGENCY: