

# SALMON AUGUST COMPLEX

INCIDENT ACTION PLAN

OPERATIONAL PERIOD

SATUDAY SEPTEMBER 16<sup>TH</sup>, 2017

0700-2000



TEAM 7



CA-KNF-006081

P5K9N2/0505


WGS 84

dd° m.mm'

## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>   |   | <b>2. Operational Period: DAY</b>   |   |
| SALMON AUGUST COMPLEX  |   | Date/Time From:<br>09/16/2017 0700      SAT   | Date/Time To:<br>09/16/2017 2000      SAT |
| <b>3. Objective(s):</b>  |   |   |   |
| <p><b>LEADERS INTENT:</b><br/>The highest priority is to minimize risk to firefighters and the public by continually using the risk management process. It is expected that every person assigned in a leadership role does a risk assessment and provides appropriate mitigation measures prior to engaging in any activity.</p> <p><b>INCIDENT OBJECTIVES:</b></p> <ul style="list-style-type: none"> <li>• Firefighter and public safety take precedence over all other incident objectives.</li> <li>• Adopt decisions and actions that thoughtfully consider firefighter exposure especially with respect to communications, driving, aviation, and mop-up.</li> <li>• Coordinate closely with local cooperators to protect private property, resources and infrastructure within and adjacent to the planning area.</li> <li>• Maintain and strengthen relationships with partner agencies, organizations, tribes, and the community.</li> <li>• Minimize suppression related impacts to wilderness characteristics through use of natural barriers, trails, and existing fire scars.</li> </ul> |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |   |
| Whiskey Butte area in Division K/M on the Wallow Fire and the Deep Fire will take operational priority due to predicted winds.   |   |   |   |
| <b>General Situational Awareness:</b>  |   |   |   |
|  |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |   |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |   |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208                                    |   |   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         |   |   |
| <input checked="" type="checkbox"/> ICS 205  | <input type="checkbox"/> Map/Chart                                  |   |   |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |   |   |
| <input checked="" type="checkbox"/> ICS 206  |   |   |   |
|  |   |   |   |
| <b>7. Prepared by:</b> JIM SHULTZ      Position/Title:      PSC2   |   | Signature:   |   |
| <b>8. Approved by Incident Commander:</b>  |   | Signature:   |   |
| ICS 202      IAP Page  |   | Date/Time:      09/15/2017 2100   |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |                                      |
|--|---|---|--------------------------------------|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY         |                                      |
| SALMON AUGUST COMPLEX                              |   | Date/Time From:<br>09/16/2017 0700        | Date/Time To:<br>09/16/2017 2000 SAT |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | RESOURCE ADVISOR                          | HILDA KWAN                           |
| IC/UC  | RON BOLLIER   | <b>6. Logistics Section:</b>              |                                      |
| SAFETY OFFICER                                     | JOE NISHIKIDA<br>TROY SUWYN (T)   | CHIEF                                     | MIKE WHALEN                          |
| INFORMATION OFFICER                                | RONDA MARIE BISHOP<br>MARY CERNICEK   | SUPPLY UNIT                               | STEVE FLETCHER                       |
| LIAISON OFFICER                                    | FRED WETZEL; MIKE HARDY   | FACILITIES UNIT                           | ELIZABETH WADE                       |
| MEDICAL UNIT                                       | JORDAN WILLIAMS<br>KIP VAN DEWATER (T)  | COMMUNICATIONS UNIT                       | GREG ELY                             |
| HUMAN RESOURCE SPECIALIST                          | SHAWN HOLDEN; TOSHA CONEY (T)   | FOOD UNIT                                 | ALLAN BATE                           |
| <b>4. Agency/Organization Representative(s):</b>   |   | GROUND SUPPORT UNIT                       | TERRY HEATH                          |
| Agency/Organization                                | Name  | ORDERING                                  | JERRI LYNN MORRILL                   |
| FOREST SUPERVISOR                                  | PATTY GRANTHAM; JASON KUIKEN  | BASE CAMP MANAGER                         | MIKE ZENAN                           |
| DISTRICT RANGER                                    | SARAH TOMSKY  | <b>7. Operations Section:</b>             |                                      |
| DEPUTY DISTRICT RANGER                             | RUTH D'AMICO  | PLANNING OPS                              | SAM HICKS<br>SPENCER GREGORY (T)     |
| FFMO   | CHRIS HAYES   | FIELD OPS                                 | QUINCY CHUNG<br>DEANO ESADES (T)     |
| DFMO   | MIKE APPLING  | DIVISION/GROUP                            | A/A                                  |
| DISTRICT FMO- SCOTT DIVISION                       | HOWIE HOWERTON  |   | ERIC DUNING<br>ADAM BOOTH (T)        |
| CAL-OES  | JOHN SALVATE  | DIVISION/GROUP                            | WALLOW A                             |
| SHASTA TRIBAL LIAISON                              | ANDREW VARNELL  |   | CRAIG CUNNINGHAM<br>TRACY STULL (T)  |
| CDCR   | JARED ROHL(T)   | DIVISION/GROUP                            | WALLOW D/H                           |
| MILITARY LIAISON                                   | TIM WILLIAMS  |   | RICH NALDER<br>RON BROWN (T)         |
| USAF INTEL   | MAJOR FLOWERS   | DIVISION/GROUP                            | WALLOW K/M                           |
| NATIONAL GUARD                                     | MAJOR BURCHUK   |   | HAL STEVENS                          |
| CAL FIRE AREP                                      | LUKE KENDALL  | DIVISION/GROUP                            | WALLOW P/S                           |
| <b>5. Planning Section:</b>                        |   |   | DANIEL CEDENO                        |
| CHIEF  | JIM SHULTZ  | DIVISION/GROUP                            | WALLOW T                             |
| DEPUTY   | CRAIG PETTIGREW   |   | JIM UNDERWOOD<br>ROY JONES           |
| RESOURCES UNIT                                     | MELISSA FRIEND<br>BETSY SCHENK (T), SHAWN BRANDOW (T)                                 | DIVISION/GROUP                            | WALLOW V/Y                           |
| SITUATION UNIT                                     | CHRIS ANTHONY<br>MATT GINDER (T)  |   | IAN QUIST                            |
| DEMOBILIZATION UNIT                                | JOANN SMITH   | DIVISION/GROUP                            | WEST REPAIR                          |
| FIRE BEHAVIOR ANALYST                              | KEN LODA  |   | TOM CREWS                            |
| GIS SPECIALIST                                     | CAMERON TONGIER, MATT TURNER<br>KERRY GAIZ (T)  | DIVISION/GROUP                            | EAST REPAIR                          |
| INCIDENT METEOROLOGIST                             | MATT MEHLE  |   | MIKE ROSAN                           |
| TRAINING SPECIALIST                                | CLAUDIA SOIZA   | <b>7b. Air Operations Branch:</b>         |                                      |
| DOCUMENTATION UNIT                                 | SHAWN HOLDEN (T)  | AIR OPS BRANCH DIRECTOR                   | DAVID GOMEZ<br>BRADLEY H IDOL (T)    |
| <b>9. Prepared By:</b>                             |   | AIR SUPPORT SUPERVISOR                    | WES SHOOK                            |
| Name:  | JIM SHULTZ  | AIR ATTACK SUPERVISOR                     | HANS GERMANN                         |
| Position/Title:                                    | PSC2  | <b>8. Finance/Administration Section:</b> |                                      |
| Signature:   |  | CHIEF                                     | SUSAN BROWN<br>MELISSA SWAIN (T)     |
| ICS 203  | IAP Page  | TIME UNIT                                 | THELESA MONTOYA-NEVES                |
| Date/Time:   | 09/15/2017 2100   | PERSONNEL TIME                            | ERIC SCHLUMPF                        |
|  |   | COST UNIT                                 | FRAN WILSON (T)                      |
|  |   | COMPENSATION UNIT                         | ROBYN S FITZGERALD                   |



## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                                  |   |                                  |                        |                               |
|--|--------------------------------------|----------------------------------|---|----------------------------------|------------------------|-------------------------------|
| <b>1. Incident Name:</b>   |                                      |                                  | <b>3.</b>                                   |                                  |                        |                               |
| SALMON AUGUST COMPLEX  |                                      |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                               |
| <b>2. Operational Period:</b> DAY  |                                      |                                  |   |                                  | <b>DEEP DIV A / A</b>  |                               |
| Date/Time From:<br>09/16/2017 0700 SAT   | Date/Time To:<br>09/16/2017 2000 SAT |                                  |   |                                  |                        |                               |
| <b>4. Operations Personnel</b>   |                                      |                                  |   |                                  |                        |                               |
| <b>PLANNING OPS</b>  |                                      | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | ERIC DUNING<br>ADAM BOOTH (T) |
| <b>FIELD OPS</b>   |                                      | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | HANS GERMANN                  |
| <b>5. Resources Assigned this Period</b>   |                                      |                                  |   |                                  |                        |                               |
| Strike Team / Task Force /<br>Resource Designator  |                                      | LWD                              | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time              |
| WFM WHISKEYTOWN NRA O-536  |                                      | 09/21                            | ROBERT WINKLER                              | 7                                | COYOTE SPIKE/0700      | COYOTE SPIKE/2000             |
| WFM MT HEBRON O-571  |                                      | 09/24                            | SEATON/O'SHELL (T)                          | 10                               | COYOTE SPIKE/0700      | COYOTE SPIKE/2000             |
| ENG6 DSR 8262 E-299  |                                      | 09/26                            | ERIK OLSON                                  | 3                                | ICP/0700               | ICP/2000                      |
| ENG6 SLD 2632 E-313  |                                      | 09/28                            | DEREK MORTENSEN                             | 3                                | ICP/0700               | ICP/2000                      |
| SOFR O-251   |                                      | 09/18                            | MICHAEL TYRRELL                             | 1                                | ICP/0700               | ICP/2000                      |
| SOFR (T) O-404   |                                      | 09/19                            | LANCE ROBINSON                              | 1                                | ICP/0700               | ICP/2000                      |
| MODULE XLF REMS 6 O-553  |                                      | 09/25                            | JEFFERY HARDIN                              | 2                                | ICP/0700               | ICP/2000                      |
| - FEMT O-287   |                                      | 09/22                            | JASON SCOTT                                 | 1                                | ICP/0700               | ICP/2000                      |
| - FEMP O-618   |                                      | 09/27                            | MARCO GARCIA                                | 1                                | ICP/0700               | ICP/2000                      |
| FEMT O-501   |                                      | 09/21                            | SHAWN HUGHES                                | 1                                | ICP/0700               | ICP/2000                      |
| FEMP O-502   |                                      | 09/21                            | ROUCAL REOH                                 | 1                                | ICP/0700               | ICP/2000                      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                  |   |                                  |                        |                               |
| <p><b>A/A Task/Purpose:</b> Utilize direct/indirect attack in conjunction with aviation support when safe and determined to be successful to keep fire from impacting State Lands and high use recreational areas.</p> <p><b>A/A Endstate:</b> Fire is contained and/or spread potential is minimized</p>  |                                      |                                  |   |                                  |                        |                               |
| <b>7. Special Instructions:</b>  |                                      |                                  |   |                                  |                        |                               |
| <p>* All Trash needs to be removed; clear helispots and sleeping areas of equipment, supplies and trash. * GPS all pump locations and call into communications, back haul unnecessary pumps and hose. * Maintain flexibility to support IA needs within the TFR upon request. * Hunting season opens 9/16; heads up for civilians and make positive public contact. * WFM to Coyote at Indian Scotty with line medics O-502 and 501 if needed.</p> |                                      |                                  |   |                                  |                        |                               |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                  |   |                                  |                        |                               |
| Function   | Channel                              | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                          |
| TACTICAL   | 7                                    | 166.7250                         | 162.2                                       | 166.7250                         | 162.2                  | A                             |
| COMMAND  | 1                                    | 170.4125                         | 162.2                                       | 165.9625                         | 162.2                  | A                             |
| COMMAND  | 2                                    | 168.0750                         | 162.2                                       | 170.4250                         | 162.2                  | A                             |
| COMMAND  | 3                                    | 170.3125                         | 162.2                                       | 164.6250                         | 162.2                  | A                             |
| COMMAND  | 4                                    | 164.7750                         | 162.2                                       | 172.6500                         | 162.2                  | A                             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                   |
| FRIEND/SCHENK (T)/BRANDOW(T)   |                                      |                                  | JIM SHULTZ                                  |                                  | 09/15/2017             | 2100                          |



## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                                  |   |                                  |                        |                                     |
|--|--------------------------------------|----------------------------------|---|----------------------------------|------------------------|-------------------------------------|
| <b>1. Incident Name:</b>   |                                      |                                  | <b>3.</b>                                   |                                  |                        |                                     |
| SALMON AUGUST COMPLEX  |                                      |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                     |
| <b>2. Operational Period: DAY</b>  |                                      |                                  |   |                                  | <b>WALLOW DIV A</b>    |                                     |
| Date/Time From:<br>09/16/2017 0700 SAT   | Date/Time To:<br>09/16/2017 2000 SAT |                                  |   |                                  |                        |                                     |
| <b>4. Operations Personnel</b>   |                                      |                                  |   |                                  |                        |                                     |
| <b>PLANNING OPS</b>  |                                      | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | CRAIG CUNNINGHAM<br>TRACY STULL (T) |
| <b>FIELD OPS</b>   |                                      | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | HANS GERMANN                        |
| <b>5. Resources Assigned this Period</b>   |                                      |                                  |   |                                  |                        |                                     |
| Strike Team / Task Force / Resource Designator   |                                      | LWD                              | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time                    |
| HC2 MARBLE MOUNTAIN O-22   |                                      | 09/17                            | PAUL W BUCHTER                              | 8                                | COYOTE H2/0700         | COYOTE H2/2000                      |
| ENG3 ENGINE- T3 - MDF 35 E-173   |                                      | 09/17                            | JOHN GEANEY                                 | 5                                | ICP/0700               | ICP/2000                            |
| FEMT O-563   |                                      | 09/23                            | CHRISTOPHER L DURON                         | 1                                | COYOTE H2/0700         | COYOTE H2/2000                      |
| FEMT O-503   |                                      | 09/21                            | CAMERON BOTHWELL                            | 1                                | COYOTE H2/0700         | COYOTE H2/2000                      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                  |   |                                  |                        |                                     |
| <p><b><u>DIV A Task/Purpose</u></b><br/>Continue to secure direct/indirect line from H2 to Cabin Cr. To keep the fire East of Cabin Cr. Continue mop up to the extent necessary to hold containment lines from H2 to the A/D break. Scout ridge between H2 and Grant Creek Ridge for burning operations.</p> <p><b><u>DIV A Endstate</u></b><br/>Fire spread is held in check to the North and East from impacting the communities and SRA lands.</p>  |                                      |                                  |   |                                  |                        |                                     |
| <b>7. Special Instructions:</b>  |                                      |                                  |   |                                  |                        |                                     |
| <p>-All Trash needs to be removed; clear helispots and sleeping areas of equipment, supplies and trash.<br/>-GPS all pump locations and call into communications, back haul unnecessary pumps and hose.<br/>-Maintain flexibility to support IA needs within the TFR upon request from<br/>-Hunting season opens 9/16; heads up for civilians and make positive public contact.<br/>-WFM to Coyote at H2 with line medics O-563 and 503.<br/>-Follow PCT guidelines and consult with READ prior to any work being conducted.<br/>-Be cognizant of archeological, heritage and cultural sites. If found, leave undisturbed, flag /GPS it, and notify the Divs and READ.<br/>-Utilize packers for logistical support, 48 hour notice is needed, packers contact Divs before departure.</p> |                                      |                                  |   |                                  |                        |                                     |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                  |   |                                  |                        |                                     |
| Function   | Channel                              | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                |
| TACTICAL   | 10                                   | 166.5500                         | 162.2                                       | 166.5500                         | 162.2                  | A                                   |
| COMMAND  | 1                                    | 170.4125                         | 162.2                                       | 165.9625                         | 162.2                  | A                                   |
| COMMAND  | 2                                    | 168.0750                         | 162.2                                       | 170.4250                         | 162.2                  | A                                   |
| COMMAND  | 3                                    | 170.3125                         | 162.2                                       | 164.6250                         | 162.2                  | A                                   |
| COMMAND  | 4                                    | 164.7750                         | 162.2                                       | 172.6500                         | 162.2                  | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                         |
| FRIEND/SCHENK (T)/BRANDOW(T)   |                                      |                                  | JIM SHULTZ                                  |                                  | 09/15/2017             | 2100                                |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |                                      |                                  |                        |                  |
|---|---------|---|--------------------------------------|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                            |                                  |                        |                  |
| SALMON AUGUST COMPLEX   |         |   | <b>Branch:</b>                       |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>   |         |   |                                      |                                  | <b>WALLOW DIV D/H</b>  |                  |
| Date/Time From:<br>09/16/2017 0700 SAT  |         |   | Date/Time To:<br>09/16/2017 2000 SAT |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |                                      |                                  |                        |                  |
| <b>PLANNING OPS</b>   |         | SAM HICKS<br>SPENCER GREGORY (T)            |                                      | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|   |         |   |                                      | RICH NALDER<br>RON E BROWN (T)   |                        |                  |
| <b>FIELD OPS</b>  |         | QUINCY CHUNG<br>DEANO ESADES (T)            |                                      | <b>AIR ATTACK SUPERVISOR</b>     |                        |                  |
|   |         |   |                                      | HANS GERMANN                     |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |                                      |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                               | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| ENG6 RED ROCK E2 E-87   |         | 09/17                                       | MICHAEL MATTSON                      | 3                                | ICP/0700               | ICP/2000         |
| ENG6 BLACKTIMBER E-263  |         | 09/17                                       | NOT ROSTERED                         | 3                                | ICP/0700               | ICP/2000         |
| FEMT O-567  |         | 09/24                                       | KEITH CLOSE                          | 1                                | ICP/0700               | ICP/2000         |
| FEMP O-283  |         | 09/23                                       | DAVID MITCHELL                       | 1                                | ICP/0700               | ICP/2000         |
|   |         |   |                                      |                                  |                        |                  |
|   |         |   |                                      |                                  |                        |                  |
|   |         |   |                                      |                                  |                        |                  |
|   |         |   |                                      |                                  |                        |                  |
|   |         |   |                                      |                                  |                        |                  |
|   |         |   |                                      |                                  |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                                      |                                  |                        |                  |
| <b>DIV D/H Task/Purpose</b>   |         |   |                                      |                                  |                        |                  |
| Continue to monitor and patrol fire perimeter from A/D to H/K break, mop up any areas of concern to the extent necessary to fire from escaping the containment line.  |         |   |                                      |                                  |                        |                  |
| <b>DIV D/H Endstate</b>   |         |   |                                      |                                  |                        |                  |
| Fire stays within containment lines in lieu of predicted weather.   |         |   |                                      |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |                                      |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>-GPS all pump locations and call into communications, back haul unnecessary pumps and hose.</li> <li>-Maintain flexibility to support IA needs within the TFR upon request from</li> <li>-Hunting season opens 9/16; heads up for civilians and make positive public contact.</li> <li>-Follow PCT guidelines and consult with READ prior to any work being conducted.</li> <li>-Be cognizant of archeological, heritage and cultural sites. If found, leave undisturbed, flag /GPS it, and notify the Divs and READ.</li> <li>-Line medics to support Div A resources on the road as needed.</li> </ul> |         |   |                                      |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |                                      |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC                          | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 12      | 168.2375                                    | 162.2                                | 168.2375                         | 162.2                  | A                |
| COMMAND   | 1       | 170.4125                                    | 162.2                                | 165.9625                         | 162.2                  | A                |
| COMMAND   | 2       | 168.0750                                    | 162.2                                | 170.4250                         | 162.2                  | A                |
| COMMAND   | 3       | 170.3125                                    | 162.2                                | 164.6250                         | 162.2                  | A                |
| COMMAND   | 4       | 164.7750                                    | 162.2                                | 172.6500                         | 162.2                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |                                      |                                  | <b>Date</b>            | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)  |         | JIM SHULTZ                                  |                                      |                                  | 09/15/2017             | 2100             |



## Division/Group Assignment List (ICS 204 WF)

|   |   |                                  |   |                                  |                        |                           |
|---|---|----------------------------------|---|----------------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>                          |   |                                  | <b>3.</b>                                   |                                  |                        |                           |
| SALMON AUGUST COMPLEX                             |   |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b> <b>DAY</b>          |   |                                  |   |                                  | <b>WALLOW DIV K/M</b>  |                           |
| Date/Time From:<br>09/16/2017 0700            SAT | Date/Time To:<br>09/16/2017 2000            SAT |                                  |   |                                  |                        |                           |
| <b>4. Operations Personnel</b>                    |   |                                  |   |                                  |                        |                           |
| <b>PLANNING OPS</b>                               |   | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | HAL STEVENS<br>NATE HELMS |
| <b>FIELD OPS</b>                                  |   | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | HANS GERMANN              |
| <b>5. Resources Assigned this Period</b>          |   |                                  |   |                                  |                        |                           |
| Strike Team / Task Force /<br>Resource Designator |   | LWD                              | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time          |
| HC1 UKONOM IHC C-137                              |   | 09/25                            | MATHEW MANAGO                               | 19                               | ICP/0700               | ICP/2000                  |
| HC1 DALTON IHC C-115                              |   | 09/23                            | SCOTT A GORMAN                              | 21                               | ICP/0700               | ICP/2000                  |
| ENG3 NWS 1667 E-292                               |   | 09/26                            | JOSHUA BERG                                 | 3                                | ICP/0700               | ICP/2000                  |
| ENG3 CCD 3363 E-305                               |   | 09/28                            | MATT CROSSWAIT                              | 4                                | ICP/0700               | ICP/2000                  |
| ENG3 TRI CITY E-307                               |   | 09/28                            | FRANK J ZUPANCIC                            | 3                                | ICP/0700               | ICP/2000                  |
| ENG3 ST JOHNS E-306                               |   | 09/28                            | GARY L LISTON                               | 1                                | ICP/0700               | ICP/2000                  |
| WTT1 BLACK KNIGHT E-10076                         |   | 09/18                            | THOMAS WILSON                               | 2                                | ICP/0700               | ICP/2000                  |
| WTT2 WPJ AND R E-10092                            |   | 09/19                            | BENNETT DOUGLAS                             | 1                                | ICP/0700               | ICP/2000                  |
| WTS2 CATTANEO E-35                                |   | 09/24                            | JASON DOUGLAS                               | 1                                | ICP/0700               | ICP/2000                  |
| STEN O-640  |   | 09/28                            | JOEL BRANDT                                 | 1                                | ICP/0700               | ICP/2000                  |
| FALM HYMAS STIHL O-306                            |   | 09/21                            | TREVOR HYMUS                                | 2                                | ICP/0700               | ICP/2000                  |
| FALM NATURE'S DIVIDE O-10145                      |   | 09/29                            | NATHAN NYBERG                               | 2                                | ICP/0700               | ICP/2000                  |
| FOBS O-652  |   | 09/28                            | MIKE MORA                                   | 1                                | ICP/0700               | ICP/2000                  |
| FOBS O-485  |   | 09/17                            | JOSH MASSIE (T)                             | 1                                | ICP/0700               | ICP/2000                  |
| REAF O-446  |   | 09/21                            | BRIANNA R BOYD                              | 1                                | ICP/0700               | ICP/2000                  |
| SOFR O-565  |   | 09/24                            | JACK D HOLLOWAY                             | 1                                | ICP/0700               | ICP/2000                  |
| SOFR O-566  |   | 09/24                            | SCOTLAND A ROEBER (T)                       | 1                                | ICP/0700               | ICP/2000                  |
| MODULE XMY REMS 4 O-472                           |   | 09/20                            | JASON SMITH                                 | 2                                | ICP/0700               | ICP/2000                  |
| - FEMT O-554                                      |   | 09/23                            | GEOFFREY M TRAPANI                          | 1                                | ICP/0700               | ICP/2000                  |
| <b>8. Division/Group Communication Summary</b>    |   |                                  |   |                                  |                        |                           |
| Function  | Channel   | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                      |
| TACTICAL  | 9   | 168.2500                         | 162.2                                       | 168.2500                         | 162.2                  | A                         |
| COMMAND   | 1   | 170.4125                         | 162.2                                       | 165.9625                         | 162.2                  | A                         |
| COMMAND   | 2   | 168.0750                         | 162.2                                       | 170.4250                         | 162.2                  | A                         |
| COMMAND   | 3   | 170.3125                         | 162.2                                       | 164.6250                         | 162.2                  | A                         |
| COMMAND   | 4   | 164.7750                         | 162.2                                       | 172.6500                         | 162.2                  | A                         |
| <b>9. Prepared By (Resource Unit Leader)</b>      |   |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>               |
| FRIEND/SCHENK (T)/BRANDOW(T)                      |   |                                  | JIM SHULTZ                                  |                                  | 09/15/2017             | 2100                      |



## Division/Group Assignment List (ICS 204 WF)

|   |                                      |                                  |   |                                  |                        |                  |
|---|--------------------------------------|----------------------------------|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |                                      |                                  | <b>3.</b>                                   |                                  |                        |                  |
| SALMON AUGUST COMPLEX   |                                      |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>   |                                      |                                  |   |                                  | <b>WALLOW DIV K/M</b>  |                  |
| Date/Time From:<br>09/16/2017 0700 SAT  | Date/Time To:<br>09/16/2017 2000 SAT |                                  |   |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |                                      |                                  |   |                                  |                        |                  |
| <b>PLANNING OPS</b>   |                                      | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|   |                                      |                                  |   | HAL STEVENS<br>NATE HELMS        |                        |                  |
| <b>FIELD OPS</b>  |                                      | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        |                  |
|   |                                      |                                  |   | HANS GERMANN                     |                        |                  |
| <b>5. Resources Assigned this Period</b>  |                                      |                                  |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |                                      | LWD                              | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| - FEMP O-633  |                                      | 09/27                            | JOHN ROBERT<br>HOLLANDER                    | 1                                | ICP/0700               | ICP/2000         |
| FEMT O-570  |                                      | 09/19                            | JOE CRAWFORD                                | 1                                | ICP/0700               | ICP/2000         |
| FEMP O-628  |                                      | 09/27                            | GREG CURIEL                                 | 1                                | ICP/0700               | ICP/2000         |
| AMBU SALMON AMBULANCE 1 E-100   |                                      | 09/16                            | ADAM BURNS                                  | 2                                | ICP/0700               | ICP/2000         |
| TFLD O-99   |                                      | 09/03                            | ROSS MILLER                                 | 1                                | ICP/0700               | ICP/2000         |
| HC2 CNA CREW 1 C-10019  |                                      | 09/25                            | BERT (RA) BYERS                             | 27                               | ICP/0700               | ICP/2000         |
| HCS1 S/T 9260G C-12   |                                      | 09/30                            | HENRY OCHS                                  | 31                               | ICP/0700               | ICP/2000         |
| ENG3 2665 E-10158   |                                      |                                  | JAKE CLIFFORD                               |                                  | ICP/0700               | ICP/2000         |
| ENG3 2675 E-10159   |                                      |                                  | CHRIS GANNON                                |                                  | ICP/0700               | ICP/2000         |
| ENG3 2695R E-10160  |                                      |                                  | JARRET PAUL                                 |                                  | ICP/0700               | ICP/2000         |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |                                  |   |                                  |                        |                  |
| <p><b>DIV K/M Task/Purpose:</b> Continue to go direct north of whiskey butte, utilizing bucket support when safe and determined to be successful to keep fire from impacting SRA.<br/>Patrol and monitor from whiskey butte south to DP15.</p> <p><b>DIV K/M End State:</b> Fire stays within containment lines in lieu of predicted weather.</p>   |                                      |                                  |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |                                      |                                  |   |                                  |                        |                  |
| <p>-GPS all pump locations and call into communications, back haul unnecessary pumps and hose.<br/>-Maintain flexibility to support IA needs within the TFR upon request from<br/>-Hunting season opens 9/16; heads up for civilians and make positive public contact.<br/>-Follow PCT guidelines and consult with READ prior to any work being conducted.<br/>-Be cognizant of archeological, heritage and cultural sites. If found, leave undisturbed, flag /GPS it, and notify the Divs and READ.<br/>-Water tenders fill at DP41 using the high volume pump. -Water Drafting, utilize fish screens, avoid drafting from cold water tributary confluences from Salmon River, utilize overhead fill stations when possible.</p> |                                      |                                  |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |                                      |                                  |   |                                  |                        |                  |
| Function  | Channel                              | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 9                                    | 168.2500                         | 162.2                                       | 168.2500                         | 162.2                  | A                |
| COMMAND   | 1                                    | 170.4125                         | 162.2                                       | 165.9625                         | 162.2                  | A                |
| COMMAND   | 2                                    | 168.0750                         | 162.2                                       | 170.4250                         | 162.2                  | A                |
| COMMAND   | 3                                    | 170.3125                         | 162.2                                       | 164.6250                         | 162.2                  | A                |
| COMMAND   | 4                                    | 164.7750                         | 162.2                                       | 172.6500                         | 162.2                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)  |                                      |                                  | JIM SHULTZ                                  |                                  | 09/15/2017             | 2100             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                    |   |                                  |                        |                  |
|---|---------|------------------------------------|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |                                    | <b>3.</b>   |                                  |                        |                  |
| SALMON AUGUST COMPLEX   |         |                                    | <b>Branch:</b>  |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |                                    |   |                                  | <b>WALLOW DIV P/S</b>  |                  |
| Date/Time From:<br>09/16/2017 0700                      SAT   |         |                                    | Date/Time To:<br>09/16/2017 2000                      SAT |                                  |                        |                  |
| <b>4. Operations Personnel</b>  |         |                                    |   |                                  |                        |                  |
| <b>PLANNING OPS</b>   |         | SAM E HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DANIEL CEDENO    |
| <b>FIELD OPS</b>  |         | QUINCY CHUNG<br>DEANO ESADES (T)   |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | HANS GERMANN     |
| <b>5. Resources Assigned this Period</b>  |         |                                    |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                | Leader  | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| HC2 CNA CREW 3 C-10021  |         | 09/25                              | LUKE SANDOVAL   | 27                               | ICP/0700               | ICP/2000         |
| ENG3 HTF 353 E-290  |         | 09/18                              | RYE HALL  | 5                                | ICP/0700               | ICP/2000         |
| FALM VOLCANO CREEK O-476  |         | 09/23                              | NOT ROSTERED  | 2                                | ICP/0700               | ICP/2000         |
| REAF O-380  |         | 09/19                              | JUSTIN ROBBINS  | 1                                | ICP/0700               | ICP/2000         |
| MODULE XRI REMS 5 O-484   |         | 09/22                              | DAVID RAVOLLO   | 2                                | ICP/0700               | ICP/2000         |
| FEMT O-556  |         | 09/23                              | PAUL AVILA  | 1                                | ICP/0700               | ICP/2000         |
| FEMP O-568  |         | 09/19                              | TODD LESIEUR  | 1                                | ICP/0700               | ICP/2000         |
| AMBU E-309  |         |                                    | MOUNTAIN MEDIC 2  |                                  | ICP/0700               | ICP/2000         |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                    |   |                                  |                        |                  |
| <p><b>DIV P/S Task/Purpose:</b> Mop up to the extent necessary from DP 2 north to the cedars.<br/>Back Haul supplies from H6 to DP 15.<br/>Monitor/Patrol fire activity on and around snoozers sling.</p> <p><b>DIV P/S Endstate:</b> Fire stays within containment lines in lieu of predicted weather.</p>   |         |                                    |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>   |         |                                    |   |                                  |                        |                  |
| <p>-GPS all pump locations and call into communications, back haul unnecessary pumps and hose.<br/>-Maintain flexibility to support IA needs within the TFR upon request from<br/>-Hunting season opens 9/16; heads up for civilians and make positive public contact.<br/>-Follow PCT guidelines and consult with READ prior to any work being conducted.<br/>-Be cognizant of archeological, heritage and cultural sites. If found, leave undisturbed, flag /GPS it, and notify the Divs and READ.<br/>-Water tenders fill at DP41 using the high volume pump. -Water Drafting, utilize fish screens, avoid drafting from cold water tributary confluences from Salmon River, utilize overhead fill stations when possible.</p> |         |                                    |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                    |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W                   | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL  | 8       | 166.7750                           | 162.2   | 166.7750                         | 162.2                  | A                |
| COMMAND   | 1       | 170.4125                           | 162.2   | 165.9625                         | 162.2                  | A                |
| COMMAND   | 2       | 168.0750                           | 162.2   | 170.4250                         | 162.2                  | A                |
| COMMAND   | 3       | 170.3125                           | 162.2   | 164.6250                         | 162.2                  | A                |
| COMMAND   | 4       | 164.7750                           | 162.2   | 172.6500                         | 162.2                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                    | <b>Approved By (Planning Section Chief)</b>               |                                  | <b>Date</b>            | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)  |         |                                    | JIM SHULTZ  |                                  | 09/15/2017             | 2100             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |                                      |                                  |                        |                  |
|--|---------|---|--------------------------------------|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                            |                                  |                        |                  |
| SALMON AUGUST COMPLEX  |         |   | <b>Branch:</b>                       |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>  |         |   |                                      |                                  | <b>WALLOW DIV T</b>    |                  |
| Date/Time From:<br>09/16/2017 0700 SAT   |         |   | Date/Time To:<br>09/16/2017 2000 SAT |                                  |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |                                      |                                  |                        |                  |
| <b>PLANNING OPS</b>  |         | SAM E HICKS<br>SPENCER GREGORY (T)          |                                      | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|  |         |   |                                      | JIM UNDERWOOD<br>ROY JONES (T)   |                        |                  |
| <b>FIELD OPS</b>   |         | QUINCY CHUNG<br>DEANO ESADES (T)            |                                      | <b>AIR ATTACK SUPERVISOR</b>     |                        |                  |
|  |         |   |                                      | HANS GERMANN                     |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |                                      |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                               | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| HC2I DIAMOND FIRE C-139  |         | 09/25                                       | -- KING                              | 20                               | ICP/0700               | ICP/2000         |
| ENG3 LNF 33 E-294  |         | 09/25                                       | KEVIN YOST                           | 3                                | ICP/0700               | ICP/2000         |
| ENG3 VLD 8302 E-317  |         | 09/28                                       | BRADLEY E BRYANT                     | 4                                | ICP/0700               | ICP/2000         |
| ENG6 DIAMOND FIRE E-297  |         | 09/25                                       | TOM WESLEY                           | 3                                | ICP/0700               | ICP/2000         |
| WTS2 DOWLING E-33  |         | 09/17                                       | KIT KRIEK                            | 2                                | ICP/0700               | ICP/2000         |
| FEMT O-559   |         | 09/23                                       | CORY BRUCE                           | 1                                | ICP/0700               | ICP/2000         |
| FEMP O-569   |         | 09/19                                       | JOHN SIERRA                          | 1                                | ICP/0700               | ICP/2000         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                                      |                                  |                        |                  |
| <b>DIV T Task/Purpose</b>  |         |   |                                      |                                  |                        |                  |
| Mopup to the extent necessary east of the 4045 road to the indirect handline.<br>Monitor fire behavior from the indirect handline in section 8 east to the cedars.   |         |   |                                      |                                  |                        |                  |
| <b>DIV T Endstate</b>  |         |   |                                      |                                  |                        |                  |
| Fire is contained and/or spread potential is minimized   |         |   |                                      |                                  |                        |                  |
| <b>7. Special Instructions:</b>  |         |   |                                      |                                  |                        |                  |
| -GPS all pump locations and call into communications, back haul unnecessary pumps and hose.<br>-Maintain flexibility to support IA needs within the TFR upon request from<br>-Hunting season opens 9/16; heads up for civilians and make positive public contact.<br>-Follow PCT guidelines and consult with READ prior to any work being conducted. |         |   |                                      |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |                                      |                                  |                        |                  |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC                          | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL   | 10      | 166.5500                                    | 162.2                                | 166.5500                         | 162.2                  | A                |
| COMMAND  | 1       | 170.4125                                    | 162.2                                | 165.9625                         | 162.2                  | A                |
| COMMAND  | 2       | 168.0750                                    | 162.2                                | 170.4250                         | 162.2                  | A                |
| COMMAND  | 3       | 170.3125                                    | 162.2                                | 164.6250                         | 162.2                  | A                |
| COMMAND  | 4       | 164.7750                                    | 162.2                                | 172.6500                         | 162.2                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                      |                        | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)   |         | JIM SHULTZ                                  |                                      | 09/15/2017                       |                        | 2100             |



## Division/Group Assignment List (ICS 204 WF)

|   |                                      |                                  |   |  |                              |                              |
|---|--------------------------------------|----------------------------------|---|--|------------------------------|------------------------------|
| <b>1. Incident Name:</b>                          |                                      |                                  | <b>3.</b>                                   |  |                              |                              |
| SALMON AUGUST COMPLEX                             |                                      |                                  | <b>Branch:</b>                              |  | <b>Division/Group:</b>       |                              |
| <b>2. Operational Period:</b> DAY                 |                                      |                                  |   |  | <b>WALLOW DIV V/Y</b>        |                              |
| Date/Time From:<br>09/16/2017 0700 SAT            | Date/Time To:<br>09/16/2017 2000 SAT |                                  |   |  |                              |                              |
| <b>4. Operations Personnel</b>                    |                                      |                                  |   |  |                              |                              |
| <b>PLANNING OPS</b>                               |                                      | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> IAN QUIST |                              |                              |
| <b>FIELD OPS</b>                                  |                                      | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b> HANS GERMANN  |                              |                              |
| <b>5. Resources Assigned this Period</b>          |                                      |                                  |   |  |                              |                              |
| Strike Team / Task Force /<br>Resource Designator |                                      | LWD                              | Leader                                      | Number<br>Persons                          | Drop Off PT./Time            | Pick Up PT./Time             |
| HC1 TAHOE C-123                                   |                                      | 09/23                            | DANIEL GUERRERO                             | 20   | ICP/0700                     | YELLOW JACKET<br>COYOTE/2000 |
| HC1 GLOBE C-140                                   |                                      | 09/20                            | DEAN WHITNEY                                | 21   | YELLOW JACKET<br>COYOTE/0700 | YELLOW JACKET<br>COYOTE/2000 |
| HC1 TEHACHAPI 11 C-124                            |                                      | 09/23                            | EDGAR I SANCHEZ                             | 18   | ICP/0700                     | ICP/2000                     |
| HC2 GRASS LAKE CREW 7 C-132                       |                                      | 09/22                            | WILLIAM JOHNSON                             | 10   | ICP/0700                     | ICP/2000                     |
| ENG3 TAHOE 342 E-291                              |                                      | 09/26                            | ZACHORY HUFF                                | 5  | ICP/0700                     | ICP/2000                     |
| ENG6 WEST METRO BR9 E-84                          |                                      | 09/22                            | TIMOTHY M FELTON                            | 3  | ICP/0700                     | ICP/2000                     |
| ENG6 AZ-FRY 365 E-78                              |                                      | 09/25                            | DENNIS FERREL                               | 3  | ICP/0700                     | ICP/2000                     |
| ENG6 FTA E5265 E-262                              |                                      | 09/16                            | LLORY BURNETTE                              | 3  | ICP/0700                     | ICP/2000                     |
| WTT2 ENF 235 E-160                                |                                      | 09/19                            | BEN DUFFLE                                  | 2  | ICP/0700                     | ICP/2000                     |
| WTS2 PETERS E-174                                 |                                      | 09/17                            | PETERS                                      | 1  | ICP/0700                     | ICP/2000                     |
| WTS2 DOLCINI E-32                                 |                                      | 09/16                            | BOB ASWORTH                                 | 1  | ICP/0700                     | ICP/2000                     |
| DO22 JOHNSON E-179                                |                                      | 09/17                            | JOSH QUIROGA                                | 1  | ICP/0700                     | ICP/2000                     |
| CHIP GODON E-203                                  |                                      | 09/20                            | BRANDON BALDERAS                            | 1  | ICP/0700                     | ICP/2000                     |
| EXCA JOHNSON E-222                                |                                      | 09/20                            | CLINT JOHNSON                               | 1  | ICP/0700                     | ICP/2000                     |
| MAST STRIP E-235                                  |                                      | 09/24                            | CODY FINDLETON                              | 2  | ICP/0700                     | ICP/2000                     |
| <b>8. Division/Group Communication Summary</b>    |                                      |                                  |   |  |                              |                              |
| Function  | Channel                              | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                           | TX Tone/NAC                  | Mode                         |
| TACTICAL  | 11                                   | 167.1125                         | 162.2                                       | 167.1125                                   | 162.2                        | A                            |
| COMMAND   | 1                                    | 170.4125                         | 162.2                                       | 165.9625                                   | 162.2                        | A                            |
| COMMAND   | 2                                    | 168.0750                         | 162.2                                       | 170.4250                                   | 162.2                        | A                            |
| COMMAND   | 3                                    | 170.3125                         | 162.2                                       | 164.6250                                   | 162.2                        | A                            |
| COMMAND   | 4                                    | 164.7750                         | 162.2                                       | 172.6500                                   | 162.2                        | A                            |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>                  | <b>Time</b>                  |
| FRIEND/SCHENK (T)/BRANDOW(T)                      |                                      |                                  | JIM SHULTZ                                  |  | 09/15/2017                   | 2100                         |

## Division/Group Assignment List (ICS 204 WF)

|   |                                      |   |                                  |                   |                        |      |
|---|--------------------------------------|---|----------------------------------|-------------------|------------------------|------|
| <b>1. Incident Name:</b>                          |                                      |   | <b>3.</b>                        |                   |                        |      |
| SALMON AUGUST COMPLEX                             |                                      |   | <b>Branch:</b>                   |                   | <b>Division/Group:</b> |      |
| <b>2. Operational Period: DAY</b>                 |                                      |   |                                  |                   | <b>WALLOW DIV V/Y</b>  |      |
| Date/Time From:<br>09/16/2017 0700 SAT            | Date/Time To:<br>09/16/2017 2000 SAT |   |                                  |                   |                        |      |
| <b>4. Operations Personnel</b>                    |                                      |   |                                  |                   |                        |      |
| <b>PLANNING OPS</b>                               | SAM HICKS<br>SPENCER GREGORY (T)     |   | <b>DIVISION/GROUP SUPERVISOR</b> |                   | IAN QUIST              |      |
| <b>FIELD OPS</b>                                  | QUINCY CHUNG<br>DEANO ESADES (T)     |   | <b>AIR ATTACK SUPERVISOR</b>     |                   | HANS GERMANN           |      |
| <b>5. Resources Assigned this Period</b>          |                                      |   |                                  |                   |                        |      |
| Strike Team / Task Force /<br>Resource Designator | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time       |      |
| MAST STRIP E-314                                  | 09/28                                | GEORGE WORLITZER                            | 2                                | ICP/0700          | ICP/2000               |      |
| GRD T2 E-140                                      | 09/21                                | THOMAS LANDON                               | 2                                | ICP/0700          | ICP/2000               |      |
| TFLD O-399  | 09/18                                | MATTHEW B JOHNSON                           | 1                                | ICP/0700          | ICP/2000               |      |
| TFLD O-398 (T)                                    | 09/19                                | EDWARD ANDERSON                             | 1                                | ICP/0700          | ICP/2000               |      |
| TFLD O-602  | 09/20                                | MICHAEL MORELLO (T)                         | 1                                | ICP/0700          | ICP/2000               |      |
| TFLD O-585  | 09/19                                | JEFFREY GREENE                              | 1                                | ICP/0700          | ICP/2000               |      |
| FOBS O-626  | 09/18                                | JAMES SCHEID                                | 1                                | ICP/0700          | ICP/2000               |      |
| FOBS (T) O-617                                    | 09/27                                | STEVE SAVAGE                                | 1                                | ICP/0700          | ICP/2000               |      |
| SOFR O-572  | 09/17                                | SCOTT RP WIEDENSOHLER                       | 1                                | ICP/0700          | ICP/2000               |      |
| SOFR (T) O-353                                    | 09/16                                | SCOTT H WILSON                              | 1                                | ICP/0700          | ICP/2000               |      |
| FEMP O-438  | 09/21                                | RICHARD BETHEL                              | 1                                | ICP/0700          | ICP/2000               |      |
| FEMP O-660  | 09/29                                | PHILIP PUHEK                                | 1                                | ICP/0700          | ICP/2000               |      |
| FEMT O-555  | 09/23                                | RON DUANE SPELLMAN                          | 1                                | ICP/0700          | ICP/2000               |      |
| EMTF O-509  | 09/23                                | JOHN NELSON BARKER                          | 1                                | ICP/0700          | ICP/2000               |      |
| <b>8. Division/Group Communication Summary</b>    |                                      |   |                                  |                   |                        |      |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC                      | TX Frequency N/W  | TX Tone/NAC            | Mode |
| TACTICAL  | 11                                   | 167.1125                                    | 162.2                            | 167.1125          | 162.2                  | A    |
| COMMAND   | 1                                    | 170.4125                                    | 162.2                            | 165.9625          | 162.2                  | A    |
| COMMAND   | 2                                    | 168.0750                                    | 162.2                            | 170.4250          | 162.2                  | A    |
| COMMAND   | 3                                    | 170.3125                                    | 162.2                            | 164.6250          | 162.2                  | A    |
| COMMAND   | 4                                    | 164.7750                                    | 162.2                            | 172.6500          | 162.2                  | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>            |      |
| FRIEND/SCHENK (T)/BRANDOW(T)                      |                                      | JIM SHULTZ                                  |                                  | 09/15/2017        | 2100                   |      |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                                  |   |                                  |                        |                  |
|--|--------------------------------------|----------------------------------|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |                                      |                                  | <b>3.</b>                                   |                                  |                        |                  |
| SALMON AUGUST COMPLEX  |                                      |                                  | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>  |                                      |                                  |   |                                  | <b>WALLOW DIV V/Y</b>  |                  |
| Date/Time From:<br>09/16/2017 0700 SAT   | Date/Time To:<br>09/16/2017 2000 SAT |                                  |   |                                  |                        |                  |
| <b>4. Operations Personnel</b>   |                                      |                                  |   |                                  |                        |                  |
| <b>PLANNING OPS</b>  |                                      | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        | IAN QUIST        |
| <b>FIELD OPS</b>   |                                      | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                        | HANS GERMANN     |
| <b>5. Resources Assigned this Period</b>   |                                      |                                  |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |                                      | LWD                              | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
|  |                                      |                                  |   |                                  |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                  |   |                                  |                        |                  |
| <p><b><u>DIV V / Y Task/Purpose</u></b><br/>         Improve Sawyers Bar Road. Improve and connect 40N51 to Sawyers Bar Road and utilize as primary line. Construct dozer line from Sawyers Bar Road to Yellow Jacket Ridge to the 40N51 Road. Improvement to road, in combination with direct line will prevent natural fire spread to south affecting the communities of Sawyers Bar. Construction of dozer line will be utilized as fire breaks that will aid in stopping fire spread. Chip all hazard fuels along Sawyers Bar road created from contingency road preparations.</p> <p><b><u>DIV V / Y End State</u></b><br/>         Fire is contained and/or spread potential is minimized</p>  |                                      |                                  |   |                                  |                        |                  |
| <b>7. Special Instructions:</b>  |                                      |                                  |   |                                  |                        |                  |
| <ul style="list-style-type: none"> <li>-All Trash needs to be removed; clear helispots and sleeping areas of equipment, supplies and trash.</li> <li>-GPS all pump locations and call into communications, back haul unnecessary pumps and hose.</li> <li>-Maintain flexibility to support IA needs within the TFR upon request from</li> <li>-Hunting season opens 9/16; heads up for civilians and make positive public contact.</li> <li>-WFM to Coyote at H2 with line medics O-563 and 503.</li> <li>-Follow PCT guidelines and consult with READ prior to any work being conducted.</li> <li>-Be cognizant of archeological, heritage and cultural sites. If found, leave undisturbed, flag /GPS it, and notify the Divs and READ.</li> <li>-Utilize packers for logistical support, 48 hour notice is needed, packers contact Divs before departure.</li> <li>-Water tenders fill at DP41 using the high volume pump. -Water Drafting, utilize fish screens, avoid drafting from cold water tributary confluences from Salmon River, utilize overhead fill stations when possible.</li> </ul> |                                      |                                  |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                  |   |                                  |                        |                  |
| Function   | Channel                              | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| TACTICAL   | 11                                   | 167.1125                         | 162.2                                       | 167.1125                         | 162.2                  | A                |
| COMMAND  | 1                                    | 170.4125                         | 162.2                                       | 165.9625                         | 162.2                  | A                |
| COMMAND  | 2                                    | 168.0750                         | 162.2                                       | 170.4250                         | 162.2                  | A                |
| COMMAND  | 3                                    | 170.3125                         | 162.2                                       | 164.6250                         | 162.2                  | A                |
| COMMAND  | 4                                    | 164.7750                         | 162.2                                       | 172.6500                         | 162.2                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                  | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)   |                                      |                                  | JIM SHULTZ                                  |                                  | 09/15/2017             | 2100             |



## Division/Group Assignment List (ICS 204 WF)

|   |                                      |   |                   |                                  |                          |      |
|---|--------------------------------------|---|-------------------|----------------------------------|--------------------------|------|
| <b>1. Incident Name:</b>  |                                      |   | <b>3.</b>         |                                  |                          |      |
| SALMON AUGUST COMPLEX   |                                      |   | <b>Branch:</b>    |                                  | <b>Division/Group:</b>   |      |
| <b>2. Operational Period: DAY</b>   |                                      |   |                   |                                  | <b>WEST REPAIR GROUP</b> |      |
| Date/Time From:<br>09/16/2017 0700 SAT  | Date/Time To:<br>09/16/2017 2000 SAT |   |                   |                                  |                          |      |
| <b>4. Operations Personnel</b>  |                                      |   |                   |                                  |                          |      |
| <b>PLANNING OPS</b>   |                                      | SAM HICKS<br>SPENCER GREGORY (T)            |                   | <b>DIVISION/GROUP SUPERVISOR</b> | TOM CREWS                |      |
| <b>FIELD OPS</b>  |                                      | QUINCY CHUNG<br>DEANO ESADES (T)            |                   | <b>AIR ATTACK SUPERVISOR</b>     | HANS GERMANN             |      |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                   |                                  |                          |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time                | Pick Up PT./Time         |      |
| EXCA BRITTEN E-330  | 09/29                                | JOHN BRITTEN                                | 2                 | ICP/0700                         | ICP/2000                 |      |
|   |                                      |   |                   |                                  |                          |      |
| REAF O-603  | 09/28                                | HILDA KWAN                                  | 1                 | ICP/0700                         | ICP/2000                 |      |
| READ O-507  | 09/21                                | KEVIN BAILEY                                | 1                 | ICP/0700                         | ICP/2000                 |      |
| READ O-500  | 09/20                                | KARL DIETZLER                               | 1                 | ICP/0700                         | ICP/2000                 |      |
| READ (T) O-284  | 09/28                                | WILLIAM TRIPP                               | 1                 | ICP/0700                         | ICP/2000                 |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
|   |                                      |   |                   |                                  |                          |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                   |                                  |                          |      |
| Continue to work with READs and assess for coordinated work assignments to limit unnecessary movement of resources and equipment. |                                      |   |                   |                                  |                          |      |
| <b>7. Special Instructions:</b>   |                                      |   |                   |                                  |                          |      |
| * Be cognizant of archeological, heritage, and cultural sites. If found, leave undisturbed, flag, and notify the DIVS and READ    |                                      |   |                   |                                  |                          |      |
| * Utilize engine or water tender to weed wash equipment before leaving transport staging at DP70                                  |                                      |   |                   |                                  |                          |      |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                   |                                  |                          |      |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                 | TX Tone/NAC              | Mode |
| TACTICAL  | 6                                    | 168.6000                                    | 162.2             | 168.6000                         | 162.2                    | A    |
| COMMAND   | 1                                    | 170.4125                                    | 162.2             | 165.9625                         | 162.2                    | A    |
| COMMAND   | 2                                    | 168.0750                                    | 162.2             | 170.4250                         | 162.2                    | A    |
| COMMAND   | 3                                    | 170.3125                                    | 162.2             | 164.6250                         | 162.2                    | A    |
| COMMAND   | 4                                    | 164.7750                                    | 162.2             | 172.6500                         | 162.2                    | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                      | <b>Time</b>              |      |
| FRIEND/SCHENK (T)/BRANDOW(T)  |                                      | JIM SHULTZ                                  |                   | 09/15/2017                       | 2100                     |      |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                  |   |                                  |                          |                  |
|---|---------|----------------------------------|---|----------------------------------|--------------------------|------------------|
| <b>1. Incident Name:</b>                                    |         |                                  | <b>3.</b>   |                                  |                          |                  |
| SALMON AUGUST COMPLEX                                       |         |                                  | <b>Branch:</b>  |                                  | <b>Division/Group:</b>   |                  |
| <b>2. Operational Period:</b> <b>DAY</b>                    |         |                                  |   |                                  | <b>EAST REPAIR GROUP</b> |                  |
| Date/Time From:<br>09/16/2017 0700                      SAT |         |                                  | Date/Time To:<br>09/16/2017 2000                      SAT |                                  |                          |                  |
| <b>4. Operations Personnel</b>                              |         |                                  |   |                                  |                          |                  |
| <b>PLANNING OPS</b>   |         | SAM HICKS<br>SPENCER GREGORY (T) |   | <b>DIVISION/GROUP SUPERVISOR</b> |                          | MIKE ROSAN       |
| <b>FIELD OPS</b>  |         | QUINCY CHUNG<br>DEANO ESADES (T) |   | <b>AIR ATTACK SUPERVISOR</b>     |                          | HANS GERMANN     |
| <b>5. Resources Assigned this Period</b>                    |         |                                  |   |                                  |                          |                  |
| Strike Team / Task Force /<br>Resource Designator           |         | LWD                              | Leader  | Number<br>Persons                | Drop Off PT./Time        | Pick Up PT./Time |
| TFLD O-10118  |         | 09/25                            | JIM GRAY  | 1                                | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 2 C-10020                                    |         | 09/25                            | ERIC KEILHORN   | 27                               | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 4 C-10022                                    |         | 09/25                            | JASON G TOSHACK   | 27                               | ICP/0700                 | ICP/2000         |
| TFLD O-10143  |         | 10/13                            | APRIL MANGELS   | 1                                | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 5 C-10031                                    |         | 10/13                            | FRANCISCO ROYOS   | 27                               | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 6 C-10032                                    |         | 10/13                            | JOAQUIN SILOS   | 27                               | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 7 C-10033                                    |         | 10/13                            | ED LOCKE  | 27                               | ICP/0700                 | ICP/2000         |
| - HC2 CNA CREW 8 C-10034                                    |         | 10/13                            | JON WARNER  | 27                               | ICP/0700                 | ICP/2000         |
| WTT2 COTTONWOOD E-10090                                     |         | 09/19                            | ZACK MAZZOTTA   | 2                                | ICP/0700                 | ICP/2000         |
| WTT2 STATEWIDE FIRE SUPPORT E-10071                         |         | 09/19                            | SCOTT HASTINGS  | 2                                | ICP/0700                 | ICP/2000         |
| WTT2 T & S DVBE E-10091                                     |         | 09/19                            | ROBERT JONES  | 2                                | ICP/0700                 | ICP/2000         |
| DOZ2 NORTHWESTERN FIRE SUPPORT E-10099                      |         | 09/20                            | RON STEVENSON   | 1                                | ICP/0700                 | ICP/2000         |
| DOZ2 WET PUP E-10083  |         | 09/30                            | MARK HODGETTS   | 2                                | ICP/0700                 | ICP/2000         |
| DOZ2 EMERSON E-10138  |         | 09/28                            | NOT ROSTERED  | 2                                | ICP/0700                 | ICP/2000         |
| DOZ2 RIDGE LOGGING E-10139                                  |         | 09/28                            | NOT ROSTERED  | 1                                | ICP/0700                 | ICP/2000         |
| EXCA SUNRISE E-10140  |         | 09/28                            | NOT ROSTERED  | 1                                | ICP/0700                 | ICP/2000         |
| <b>8. Division/Group Communication Summary</b>              |         |                                  |   |                                  |                          |                  |
| Function  | Channel | RX Frequency N/W                 | RX Tone/NAC   | TX Frequency N/W                 | TX Tone/NAC              | Mode             |
| TACTICAL  | 6       | 168.6000                         | 162.2   | 168.6000                         | 162.2                    | A                |
| COMMAND   | 1       | 170.4125                         | 162.2   | 165.9625                         | 162.2                    | A                |
| COMMAND   | 2       | 168.0750                         | 162.2   | 170.4250                         | 162.2                    | A                |
| COMMAND   | 3       | 170.3125                         | 162.2   | 164.6250                         | 162.2                    | A                |
| COMMAND   | 4       | 164.7750                         | 162.2   | 172.6500                         | 162.2                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>                |         |                                  | <b>Approved By (Planning Section Chief)</b>               |                                  | <b>Date</b>              | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)                                |         |                                  | JIM SHULTZ  |                                  | 09/15/2017               | 2100             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                                  |  |                  |
|---|---------|--------------------------------------|---|----------------------------------|--|------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                  |  |                  |
| SALMON AUGUST COMPLEX   |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>EAST REPAIR GROUP</b> |                  |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                  |  |                  |
| Date/Time From:<br>09/16/2017 0700 SAT  |         | Date/Time To:<br>09/16/2017 2000 SAT |   |                                  |  |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |  |                  |
| <b>PLANNING OPS</b>   |         | SAM HICKS<br>SPENCER GREGORY (T)     |   | <b>DIVISION/GROUP SUPERVISOR</b> |  | MIKE ROSAN       |
| <b>FIELD OPS</b>  |         | QUINCY CHUNG<br>DEANO ESADES (T)     |   | <b>AIR ATTACK SUPERVISOR</b>     |  | HANS GERMANN     |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |  |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons                | Drop Off PT./Time                                      | Pick Up PT./Time |
| EXCA GRAHAM E-10141   |         |                                      | CLAYTON GRAHAM                              | 1                                | ICP/0700   | ICP/2000         |
| MAST GRAHAM E-10135   |         | 09/26                                | CLAYTON GRAHAM                              | 1                                | ICP/0700   | ICP/2000         |
| CHIP TREE PRO TREE SERVICE E-10078  |         | 09/18                                | DAVID BERQUIST                              | 1                                | ICP/0700   | ICP/2000         |
| CHIP BELLA WILDFIRE E-10077   |         | 09/30                                | MAX CROWLEY                                 | 2                                | ICP/0700   | ICP/2000         |
| FALM BUNDYS O-10144   |         | 09/28                                | NOT ROSTERED                                | 2                                | ICP/0700   | ICP/2000         |
| RESP O-10130  |         | 10/02                                | PATRICK MCDANIEL                            | 1                                | ICP/0700   | ICP/2000         |
| RESP O-10131  |         | 10/02                                | STEWART MCMORROW                            | 1                                | ICP/0700   | ICP/2000         |
| RESP O-10132  |         | 10/02                                | SCOTT C BULLOCK                             | 1                                | ICP/0700   | ICP/2000         |
| RESP O-10133  |         | 10/02                                | DANIEL SOOY                                 | 1                                | ICP/0700   | ICP/2000         |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |  |                  |
| Continue to work with READs and assess for coordinated work assignments to limit unnecessary movement of resources and equipment. |         |                                      |   |                                  |  |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |  |                  |
| * Be cognizant of archeological, heritage, and cultural sites. If found, leave undisturbed, flag, and notify the DIVS and READ    |         |                                      |   |                                  |  |                  |
| * Utilize engine or water tender to weed wash equipment before leaving transport staging at DP70                                  |         |                                      |   |                                  |  |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |  |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC  | Mode             |
| TACTICAL  | 6       | 168.6000                             | 162.2                                       | 168.6000                         | 162.2  | A                |
| COMMAND   | 1       | 170.4125                             | 162.2                                       | 165.9625                         | 162.2  | A                |
| COMMAND   | 2       | 168.0750                             | 162.2                                       | 170.4250                         | 162.2  | A                |
| COMMAND   | 3       | 170.3125                             | 162.2                                       | 164.6250                         | 162.2  | A                |
| COMMAND   | 4       | 164.7750                             | 162.2                                       | 172.6500                         | 162.2  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>  | <b>Time</b>      |
| FRIEND/SCHENK (T)/BRANDOW(T)  |         |                                      | JIM SHULTZ                                  |                                  | 09/15/2017   | 2100             |





# Fire Weather Forecast



**FORECAST NO:** 29

**NAME OF FIRE:** Salmon August Complex

**PREDICTION FOR:** 0700 Sat - 0700 Sun

**UNIT:** CA-KNF

**SHIFT DATE:** 9/16

**SIGNED:** *Matt Mehle*

**TIME AND DATE**

**Incident Meteorologist-** Matt Mehle

**FORECAST ISSUED:** 1900 9/15/17

**WEATHER DISCUSSION:** A slight warming and drying trend over the complex today. Similar to Friday, the bigger story will be switching winds once again. Northeast winds will give way to southwest later this afternoon with occasional gusts up to 20 mph. Another cool night is expected, but slightly better humidity recoveries.

**WEATHER FORECAST FOR SATURDAY:**

**WEATHER:** Mostly sunny.

**TEMPERATURES:** Max Lower Elevations....73-83; ridges....63-68F. **24 HR Trend** Up 3-5

**HUMIDITY:** Min Lower Elevation....15-25%; ridges....20-30%. **24 HR Trend** Little Change

**20-FOOT WIND:**

**SLOPE/VALLEY** - Downslope/Downcanyon less than 4 mph in the morning becoming Upcanyon / Upslope 3 to 5 mph gusts to 8 mph. Locally stronger in SW to NE aligned drainages.

**RIDGETOP-** Northeast to east 6 to 12 mph in the morning shifting to southwest 6 to 12 mph. Gusts 15-20 mph in the afternoon. Locally up to 25 mph near Etna Peak/Whiskey Butte

**HAINES:** 5      **LAL:** 1      **Wetting Rain:** 0%

**WEATHER FORECAST FOR SATURDAY NIGHT:**

**WEATHER:** Mostly clear.

**TEMPERATURES:** Min Lower slopes/valleys 48-54F. Ridges...44-52F **24 HR Trend:** Down 3

**HUMIDITY:** Max Lower slopes...75-90%; Ridges...50-60%. **24 HR Trend:** Up 5-10%

**20-FOOT WIND:**

**SLOPE/VALLEY** - Upslope 2-5 with gusts to 7 mph in the evening...becoming downcanyon/downslope 2 to 5 mph after 2100.

**RIDGETOP** - Southwest in the evening 6 to 12 mph becoming northwest 4 to 8 mph overnight. Gusts up to 15-20 mph in the evening.

**LAL:** 1      **Wetting Rain:** 0%

**EXTENDED FORECAST:**

**SUNDAY...** Partly cloudy. Cooler. Max temps...upper 60s to near 80. Min RH 20-30%. East becoming north to Northwest 5 to 15 mph. Strongest over ridges and upper slopes.

**REALTIME RAWS INFO for**  
**SALMON AUGUST COMPLEX**

**WEATHER SAFETY MESSAGE:**

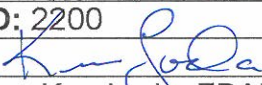
Wind direction is different today, orient yourself and how your drainage could be impacted.

KNF 95 – Div AA  
Quartz Hill –Div AA  
KNF 98 - ICP





## FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| <b>FORECAST NUMBER</b> 28                   | <b>TYPE OF INCIDENT:</b> Wildland Fire  |
| <b>INCIDENT NAME:</b> Salmon August Complex | <b>OPERATIONAL PERIOD</b> Day shift 9/16/17   |
| <b>DATE ISSUED:</b> 15 September 2017       | <b>TIME ISSUED:</b> 2200  |
| <b>UNIT:</b> Klamath National Forest        | <b>SIGNED</b> <br>Ken Loda, FBAN |

### INPUTS

**WEATHER SUMMARY** See the weather forecast preceding.

### FUELS CONDITIONS

The fire has burned in pockets of fuel that haven't seen fire in 60 years, but the southern perimeter is moving into more recent burn scars. Fuels consist of moderate to heavy stringers of mixed conifer, snowbrush, white thorn and manzanita. Brush live moisture is at 100%, conifers 150%. Fine dead fuel moisture is 15-20% at 0700, going to 3-6% by afternoon, 1000-hr fuels are at 7-9%. Many large rock scree areas exist.

### OUTPUTS

#### GENERAL FIRE BEHAVIOR

Poor RH recovery enhanced overnight burning mid-slopes. The fire's main factors are heavy dead and down fuels with steep topography. The recent fire activity has been most dependent upon slope and wind alignment.

Surface fire spread 8-14 ch/hr with headfire and around 1-3 ch/hr backing and flanking. Flame lengths 1-3 ft.

Spotting: Single-tree or group torching is possible, and short duration crown runs with gusts and slope alignment on a headfire. Spotting distance up to ½-mile with group torching or crown fire. Rollout potential exists in many areas. The probability of ignition will be 30% at the start of shift, going to 50% during peak burning conditions in shaded fuels and north aspects, 80% in other environments.

**Local Critical Thresholds:** Today we are meeting two local critical thresholds: RH under 22%, and 1000-hour fuels under 12%. We're flirting with another, temperatures over 79° (lower elevations).

#### SPECIFIC FIRE BEHAVIOR

**Deep Fire (DIV AA):** Fortunately this site is largely protected from most of the general winds. Surface fire spread with transition to torching possible as sun exposure dries fuels throughout the day, especially if gusts reach down. Rollout can enhance fire movement potential.

**Wallow Fire:** Overall limited fire spread potential throughout the day. Interior burnout will continue. All divisions have perimeter areas with steep slopes that can promote rollout. Surface fire transition to torching or crowning is possible in areas exposed to the wind.

**Divisions K, M, P:** **Heads up!** Afternoon winds are likely to push burning conditions to spreads of up to 17 ch/hr, flame lengths 6-10 ft. Winds, therefore direction of spread, could be erratic.

**Division A:** We may see some fill-in on the south aspect of Hell Hole Ridge and the unnamed drainage northeast of Wild Lake. That could be enhanced by our afternoon winds.

**Division V:** In the morning some spread potential southwest down Crapo and Morehouse drainages and Yellow Jacket Ridge, toward the Forks of Salmon and Sawyer Bar Road. Creeping and backing down slope/canyon expected. Afternoon winds should push the fire back into itself.

### SAFETY

**SAFETY** Identify wind and slope alignment for increased fire spread. Rollout and falling fire-loosened rocks.

**AIR OPERATIONS** General gusts and erratic ridge-top winds could complicate operations this afternoon.



# AIR OPERATIONS SUMMARY

PREPARED BY: Brad Idol

PREPARED DATE/TIME: 09/15/17 1800

1. INCIDENT NAME:  
Salmon August Complex

2. OPERATIONAL PERIOD DATE: 09/16/17

START TIME: 0700 END TIME: 2000 SUNRISE: 0649 SUNSET: 1919

NOTE: AIRCRAFT CAN BE SHARED BETWEEN COMPLEXES

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc)  
 Notify tower in Scott Valley at 7 NM before entering airport on tower freq 128.625  
 Be prepared to help with IA on the local forest. Lightning has caused numerous fires in local area.  
 Driving directions from ICP. North on Hwy3, turn right on Serpa Ln, turn right on Island Rd. Scott Valley Helitak Base on south end of airport. Park on Island Rd. Please drive 25mph on Serpa and Island Rd. for local residence safety.

4. MEDEVAC A/C:  
 H-407 available at the Mott Helibase for hoist 24hr  
 See Medical Plan

5. TFR: 7/5088  
 Altitude: to and including 11000 feet MSL  
 Polygon: See NOTAM  
 TFR Frequency: 118.175

| 6. PERSONNEL                           | Phone                        | 7. FREQUENCIES                | AM      | FM       | 8. FIXED-WING             | # Avail / Type/ Make-Model / FAA N# / Base(s)  |
|--|------------------------------|-------------------------------|---------|----------|---------------------------|--|
| AOBD: David Gomez<br>AOBD-T: Brad Idol | 307-413-4209<br>805-338-4715 | Air to Air TFR (A-10)         | 118.175 |          | Airtankers<br>Lead Planes | Filed by request   |
| ASGS: Wes Shook                        | 805-458-1970                 | Air to Air RW (A-)            | 127.125 |          | ATGS Aircraft             | Order Air Attack 9CP through Yreka Dispatch  |
| ATGS: Hans Germann                     | 208-850-1946                 | Air Tactics (A-9)             |         | 172.1125 |                           |  |
| HLCO: Bill Lampert                     | 530-598-4128                 | Air to Ground Command (A-11)  |         | 166.6750 |                           |  |
| HLCO(T) Ray Ucha                       | 951-903-4136                 | Air to Ground Tactical (A-18) |         | 169.0875 |                           | Scott Valley Helibase 530-468-1294/Fax2118<br>Scott Valley Unicom 122.8  |
| HEB1:                                  |                              | Deck                          |         | 163.1000 | Misc                      | WT's (E-175) Johnson, (E-34) Cadillac Ridge, (E-45) Cattaneo, (E-10013) Dara Logging, Temporary FAA Tower- TowerTech (A-114)<br>Crash Rescue- Fort Jones E- 1314 (E-185) |
| HEB 1(T) Curtis Ritzman                | 970-237-1154                 | Scott Valley Temp Tower       | 128.625 |          |                           |  |

## HELICOPTERS: Salmon August Complex

| CALL SIGN  | TY | MAKE/MODEL | BASE         | AVAIL | START | REMARKS                | CALL SIGN | TY | MAKE/MODEL  | BASE         | AVAIL | START | REMARKS                     |
|------------|----|------------|--------------|-------|-------|------------------------|-----------|----|-------------|--------------|-------|-------|-----------------------------|
| 25M        | 1  | S-64       | Scott Valley | 0900  | 0800  | Tank<br>Scott Valley   | H-510     | 2  | Bell 205+++ | Scott Valley | 0900  | 0800  | IA/Bucket<br>Scott Valley   |
| 1KA (A-85) | 1  | KMAX       | Scott Valley | 0900  | 0800  | Bucket<br>Scott Valley | H-502     | 2  | Bell 205+++ | Scott Valley | 0900  | 0800  | Bucket<br>Scott Valley      |
| 37S        | 1  | S-64       | Scott Valley | 0900  | 0800  | Tank<br>Scott Valley   | OVR       | 3  | Astar       | Scott Valley | 0900  | 0800  | HL CO/Recon<br>Scott Valley |
|            |    |            |              |       |       |                        | 1FS       | 3  | Bell 407    | Scott Valley | 0900  | 0800  | HL CO/Recon<br>Scott Valley |





# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:            |      | 2. Date/Time Prepared: |   | 3. Operational Period: |                 | DAY           |                 |                            |                  |                             |  |
|------------------------------|------|------------------------|---|------------------------|-----------------|---------------|-----------------|----------------------------|------------------|-----------------------------|--|
| SALMON AUGUST COMPLEX        |      | Date:                  | 09/15/2017                                  | Date/Time From:        | 09/16/2017 0700 | Date/Time To: | 09/16/2017 2000 |                            |                  |                             |  |
|                              |      | Time:                  | 1015  |                        | SAT             |               | SAT             |                            |                  |                             |  |
| 4. Basic Radio Channel Use:  |      |                        |   |                        |                 |               |                 |                            |                  |                             |  |
| Zone Group                   | Ch # | Function               | Channel Name/Trunked Radio System Talkgroup | Assignment             | RX Freq         | RX Tone/NAC   | TX Freq         | TX Tone/NAC                | Mode (A,D, or M) | Remarks                     |  |
|                              | 1    | COMMAND                | NIIFC C10                                   | ALL DIVISIONS          | 170.4125        | 162.2         | 165.9625        | 162.2                      | A                | TONE 15 ON ENGLISH PEAK     |  |
|                              | 2    | COMMAND                | NIIFC C3                                    | ALL DIVISIONS          | 168.0750        | 162.2         | 170.4250        | 162.2                      | A                | TONE 15 ON BOULDER PEAK     |  |
|                              | 3    | COMMAND                | NIIFC C66                                   | ALL DIVISIONS          | 170.3125        | 162.2         | 164.6250        | 162.2                      | A                | TONE 15 ON WHISKY BUTTE     |  |
|                              | 4    | COMMAND                | NIIFC C85                                   | ALL DIVISIONS          | 164.7750        | 162.2         | 172.6500        | 162.2                      | A                | TONE 15 ON BLUE RIDGE       |  |
|                              | 5    | DISPATCH               | SALMON                                      | BACK UP NET            | 172.4000        | 0.0           | 164.1250        | 156.7                      | A                |                             |  |
|                              | 6    | TACTICAL               | NIIFC T3                                    | REPAIR GROUP           | 168.6000        | 162.2         | 168.6000        | 162.2                      | A                |                             |  |
|                              | 7    | TACTICAL               | NIIFC T5                                    | DIV AA                 | 166.7250        | 162.2         | 166.7250        | 162.2                      | A                |                             |  |
|                              | 8    | TACTICAL               | NIIFC T6                                    | DIV P/S                | 166.7750        | 162.2         | 166.7750        | 162.2                      | A                |                             |  |
|                              | 9    | TACTICAL               | NIIFC T7                                    | DIV K/M                | 168.2500        | 162.2         | 168.2500        | 162.2                      | A                |                             |  |
|                              | 10   | TACTICAL               | R5 T4                                       | DIV A / DIV T          | 166.5500        | 162.2         | 166.5500        | 162.2                      | A                |                             |  |
|                              | 11   | TACTICAL               | R5 T5                                       | DIV V/Y                | 167.1125        | 162.2         | 167.1125        | 162.2                      | A                |                             |  |
|                              | 12   | TACTICAL               | R5 T6                                       | DIV D/H                | 168.2375        | 162.2         | 168.2375        | 162.2                      | A                |                             |  |
|                              | 13   | AIR TO GROUND          | AIR CMD                                     | ALL DIVISIONS          | 166.6750        | 0.0           | 166.6750        | 0.0                        | A                |                             |  |
|                              | 14   | AIR TO GROUND          | AIR TAC                                     | ALL DIVISIONS          | 169.0875        | 0.0           | 169.0875        | 0.0                        | A                |                             |  |
|                              | 15   | AIR TO GROUND          | CALCORD                                     | ALL DIVISIONS          | 156.0750        | 0.0           | 156.0750        | 156.7                      | A                | AIR MEDICAL                 |  |
|                              | 16   | EMERGENCY              | GUARD                                       | ALL DIVISIONS          | 168.6250        | 0.0           | 168.6250        | 110.9                      | A                | AIR GUARD - EMERG. USE ONLY |  |
| 5. Special Instructions:     |      |                        |   |                        |                 |               |                 |                            |                  |                             |  |
| 6. Prepared By               |      |                        |   | Name: GREG ELY, COML   |                 |               |                 | Signature:                 |                  |                             |  |
| (Communications Unit Leader) |      |                        |   | IAP Page               |                 |               |                 | Date/Time: 09/15/2017 1015 |                  |                             |  |
| ICS 205                      |      |                        |   |                        |                 |               |                 |                            |                  |                             |  |



**SAFETY MESSAGE**  
***LIFE FIRST-Stop, Think, Talk, Act***

INCIDENT: Salmon August Fire

DATE: September 16 TIME: 0600

**Major Hazards and Risks:**

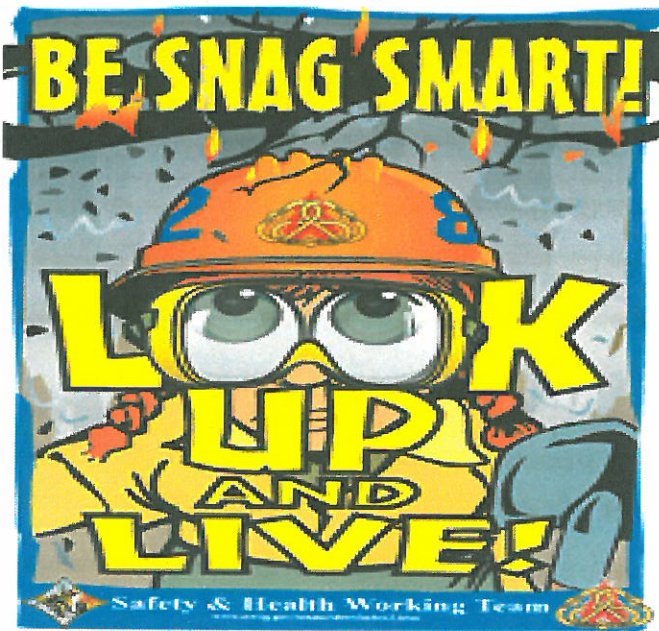
- **DRIVING:** Drive defensively, be aware of unstable & hazardous road conditions, watch for public and other non-operational personnel in and around fire areas. **ATTENTION: The deer hunt starts today.**
- **FATIGUE:** Eat well-balanced meals, maintain hydration and allow yourself to utilize rest opportunities effectively.
- **HAZARD TREES:** Look up, Look down, Look around for signs of fire weakened trees
- **HEAVY EQUIPMENT-** Avoid working below equipment, maintain a safe distance from equipment.

**Fire Order of the Day:**

*Give clear instructions and be sure they are understood.*

- Brief others as needed.
- Be clear and specific.
- Don't assume they know what you mean.
- Give examples.

**HAZARD TREE SAFETY**



**Hazard Tree Indicators:**

- Trees that have burned
- Shallow tree root systems
- Dead & broken top trees
- Leaning or hung up trees

**Risk Management Process**

**Situation Awareness**

Gather Information

- |                 |                        |
|-----------------|------------------------|
| Objective(s)    | Previous Fire Behavior |
| Communication   | Weather Forecast       |
| Who's in Charge | Local Factors          |

**Hazard Assessment**

- Estimate Potential Hazards
  - Look Up/Down/Around Indicators
  - Identify Tactical Hazards
- What other safety hazards exist?
- Consider severity vs. probability?

**Hazard Control**

- Identify hazard mitigation actions
- What other controls are necessary?

**Decision Point**

- Are controls in place for identified hazards?
  - NO - Reassess situation      YES - Next question
- Are selected tactics based on expected actions/outcomes?
  - NO - Reassess situation      YES - Next question
- Have instructions been given and understood?
  - NO - Reassess situation      YES - Initiate action

**Evaluate**

- Human Factors: Low experience level?
  - Distracted from primary tasks?
  - Fatigue or stress reaction?
  - Hazardous attitude?
- The Situation: What is changing

**Thanks from your Safety Team!!**

Joe Nishikida SOF2  
 Troy Suwyn SOF2 (t)

**Incident Commander Team 7:**

Ron Bollier



INCIDENT SAFETY ANALYSIS 215a

Salmon August Complex / CA-KNF-006081 - Saturday, September 16, 2017

| 8. Location | 9. Hazard  | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|--|---|
| All         | Chain Saw Operations   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>  |
| All         | Driving & Traffic  | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul>  |
| All         | Helicopter Operations  | <ul style="list-style-type: none"> <li>~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry.</li> <li>~ Monitor A-G communications.</li> <li>~ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>  |
| All         | Communications   | <ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all know frequency and protocol for contacting resources.</li> <li>~ Utilize the ICS 205.</li> <li>~ Utilize human repeaters when working in dead spots.</li> </ul>  |
| All         | Extreme Fire Behavior  | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG.</li> </ul>  |
| All         | Spot Fires   | <ul style="list-style-type: none"> <li>~ Size up prior to engagement.</li> <li>~ Watch for multiple spots.</li> <li>~ Ensure LCES is in place.</li> <li>~ Maintain Situational Awareness at all times.</li> </ul>   |
| All         | Steep Terrain & Rolling Debris                                   | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 6).</li> </ul>   |
| All         | Unburned Area/Reburn Potential                                   | <ul style="list-style-type: none"> <li>~ Monitor weather.</li> <li>~ Base actions upon observed and predicted fire behavior.</li> <li>~ LCES Checklist (IRPG pg. 6).</li> <li>~ Look Up, Down and Around (IRPG pg. 2-3).</li> </ul>   |
| All         | Heat Related Illness (HRI) & Dehydration Fatigue & Over Exertion | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.                             <ul style="list-style-type: none"> <li>o Lack of energy, Headaches, Dizziness, Lack of rest, No hunger, poor eating habits, Hot skin, and Lack of Sweating.</li> </ul> </li> </ul>   |
| All         | Fireline Hazards   | <ul style="list-style-type: none"> <li>~ Do not work directly above or below personnel during firing and mop-up operations.</li> <li>~ Watch for falling and rolling debris on steep slopes.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Avoid stepping over debris that could roll by walking around object.</li> <li>~ Avoid radiant heat by wearing appropriate PPE correctly.</li> <li>~ Use correct tool for task assigned.</li> <li>~ Follow power line safety protocol as outlined on page 22 in IRPG.</li> <li>~ Flag and isolate all HAZMAT and alert all personnel working in Division.</li> <li>~ Follow WUI recommendations on pages 10-11 in IRPG.</li> </ul> |
| All         | Heavy Equipment Operations                                       | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>   |
| All         | Indirect Fireline  | <ul style="list-style-type: none"> <li>~ Post lookouts, identify escape routes and safety zones (IRPG pg. 6).</li> <li>~ Review "Strategy/Indirect Attack" (IRPG pg. 87).</li> </ul>  |
| All         | Mop-up & Repair  | <ul style="list-style-type: none"> <li>~ Do not work above or below personnel during rehab/mop-up operations.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Wear eye protection.</li> </ul>  |
| All         | Unplanned Public Interaction                                     | <ul style="list-style-type: none"> <li>~ Be alert to non-fire personnel in areas with suppression personnel.</li> <li>~ All non-fire personnel will be escorted while on fireline.</li> <li>~ Post lookouts to in areas with public to avoid conflicts with mission tasks.</li> <li>~ Ensure sufficient security to restrict access to exclusion area.</li> </ul>   |
| All         | Wildlife & Livestock   | <ul style="list-style-type: none"> <li>~ Watch out for wildlife &amp; livestock inside fire area and along roadways.</li> <li>~ Clean up all debris and trash during each operational period.</li> </ul>  |
| All         | Hazard Trees   | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 22</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> </ul>  |

# HUMAN RESOURCE MESSAGE



## Successful teams have these 5 basic Elements:

- Communication
- Effective Allocation of Resources & Staff.
- Cooperation
- Execution
- Caring for the wellbeing of the individuals you

*A group becomes a team when each member is sure enough of himself and his contribution to praise the skills of the others. ~Norman Shidle*

**HSRP: Shawn Holden / Tosha Stephens- Coney**

## LOGISTIC INFORMATION

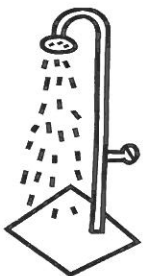
FUEL  
0600-2200

Food Service  
Breakfast 0530-09330  
Lunch Pick up at Refer.  
Dinner 1700-2200

Shower Hours  
0500-1200  
1400-2200

Supply Hours  
0600-2200

Weed Wash  
0600 - 2100



## Fire Weather Observations

QR Codes to Fire Weather Calculator App  
(for recording and Sharing weather observations)

- Fill out all fields, tap calculate, then send/share observation
- Please email kml and csv to [salmonaugustweather@gmail.com](mailto:salmonaugustweather@gmail.com)

No signal? The app stores the URL and queues it for transmission when you get a signal



Android



iPhone



# tomorrow

*noun*

A mystical land where 99% of all human productivity, motivation, and achievement is stored.

**Trainees and Evaluators don't wait till the last minute. If you will be demobing in the next couple days, check out with the Training Specialist TODAY!!!**

**If you are leaving the incident before your assigned trainee or your trainee is reassigned:**

**You must complete a Performance Evaluation, ICS-Form 225 for the period the trainee was assigned to you.**

Claudia Soiza

# 3 Day Tentative Release

09/16

## EQUIPMENT

E-32 0630 (WTS2) DOLCINI  
E-175 0700 (WTS2) JOHNSON  
E-262 0730 (ENG6) FTA - E5265  
E-100 0800 (AMBU) MOUNTAIN MEDICS

## OVERHEAD

O-445 0715 (AREP) SALVATE, JOHN  
O-369 0745 (OPBD) ESADES, DEANO  
O-355 0745 (HRSP) WEISS, MARK  
O-267 0830 (IMET) MEHLE, MATTHEW BRYAN  
O-353 0945 (SOFR) WILSON, SCOTT H  
O-364 1000 (EQPI) OWNBEY, JASON

9/17

## EQUIPMENT

E-32 0630 (WTS2) DOLCINI  
E-175 0700 (WTS2) JOHNSON  
E-262 0730 (ENG6) FTA - E5265  
E-100 0800 (AMBU) MOUNTAIN MEDICS

## OVERHEAD

O-445 0715 (AREP) SALVATE, JOHN  
O-369 0745 (OPBD) ESADES, DEANO  
O-355 0745 (HRSP) WEISS, MARK  
O-267 0830 (IMET) MEHLE, MATTHEW BRYAN  
O-353 0945 (SOFR) WILSON, SCOTT H  
O-364 1000 (EQPI) OWNBEY, JASON

9/18

## CREWS

C-94 0700 (CC) SAN DIEGO 23

## EQUIPMENT

E-179 0630 (DOZ2) JOHNSON  
E-174 0700 (WTS2) PETERS  
E-33 0730 (WTS2) DOWLING  
E-180 0815 (PUMP) NORTH ZONE FALLERS - PUMP 1  
E-181 0815 (PUMP) NORTH ZONE FALLERS - PUMP 2  
E-173 0830 (ENG3) MDF 35  
E-172 0900 (ENG3) ENGINE - T3 - 364  
E-263 0930 (ENG6) BLACKTIMBER  
E-87 0945 (ENG6) RED ROCK E2

## OVERHEAD

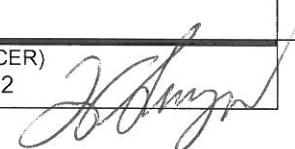
O-22 0700 (HC2) WFM - MARBLE MOUNTAIN  
O-376 0730 (FFT2) STARK, GORDON D  
O-348 0745 (HRSP) HOLDEN, SHAWN D  
O-359 0800 (AREP) LUVAAS, PETER  
O-485 0830 (FOBS) MASSIE, JOSHUA  
O-572 0845 (SOFR) WIEDENSOHLER, SCOTT RP







|  |   |   |                          |   |  |                                       |         |    |             |    |
|--|---|---|--------------------------|---|--|---------------------------------------|---------|----|-------------|----|
| <b>MEDICAL PLAN</b>  | 1. INCIDENT NAME<br><b>Salmon August Complex</b>  | 2. DATE PREPARED<br>9/15/17   | 3. TIME PREPARED<br>1400 | 4. OPERATIONAL PERIOD<br>9/16/2017<br>0600-2200 |  |                                       |         |    |             |    |
|  | 5. INCIDENT MEDICAL AID STATIONS  |   |                          |   |  |                                       |         |    |             |    |
| MEDICAL AID STATIONS   |   | LOCATION  |                          |   | PARAMEDICS   |                                       |         |    |             |    |
| Frontline Medical  |   | Salmon ICP  |                          |   | YES  | NO                                    |         |    |             |    |
|  |   |   |                          |   | X  |                                       |         |    |             |    |
| 6. TRANSPORTATION  |   |   |                          |   |  |                                       |         |    |             |    |
| A. Air Ambulances  |   |   |                          |   |  |                                       |         |    |             |    |
| NAME   |   | ADDRESS   |                          | PHONE   | PARAMEDICS   |                                       |         |    |             |    |
|  |   |   |                          |   | YES  | NO                                    |         |    |             |    |
| LifeNet – PHI – Reach [Type III- ALS, Day/Night]<br>Air Ambulance with flight nurse            |   | [YICC: 530-842-3515] at Redding, CA   |                          | Salmon Communications                           | X  |                                       |         |    |             |    |
| Kern County H-407 [Type II- ALS, Day/Night/Hoist]<br>Rescue ONLY, requires patient transfer    |   | [FICC: 707-726-1266] at Dunsmuir, CA  |                          | Salmon Communications                           | X  |                                       |         |    |             |    |
| California Highway Patrol [Type III- ALS, Day Hoist]<br>Rescue ONLY, requires patient transfer |   | [YICC: 530-842-3515] at Redding, CA   |                          | Salmon Communications                           | X  |                                       |         |    |             |    |
| B. Ground Ambulances   |   |   |                          |   |  |                                       |         |    |             |    |
| Salmon Ambulance 1 [4x4, Fireline Qualified]<br>Salmon Ambulance 2 [Fireline Qualified]        |   | Assigned to DIVS/DP's by Operations   |                          | Salmon Communications                           | X  |                                       |         |    |             |    |
| Etna Ambulance [Non-Fireline Qualified]<br>Point of contact hail on CALCORD                    |   | Local 9-1-1 Service in Etna, CA   |                          | Salmon Communications                           | Varies   |                                       |         |    |             |    |
| 7. HOSPITALS   |   |   |                          |   |  |                                       |         |    |             |    |
| NAME   |   | ADDRESS   |                          | TRAVEL TIME                                     |  | PHONE                                 | HELIPAD |    | BURN CENTER |    |
|  |   |   |                          | AIR   | GRND   |                                       | YES     | NO | YES         | NO |
| Fairchild Medical Center<br>L-4 Trauma   |   | 444 Bruce St. Yreka, CA<br>Lat:41*43.201'N Long:122*38.757' W   |                          | 20m   | 75m  | ER:530-841-6292                       | X       |    |             | X  |
| Rogue Valley Med Center<br>L-2 Trauma-STEMI-CVA  |   | 2825 E. Barnett Rd. Medford,OR<br>Lat:42*19.079'N Long:122*49.904' W                                      |                          | 40m   | 2h   | ER:541-789-7132                       | X       |    |             | X  |
| Mercy Med Center Redding<br>L-2 Trauma-STEMI-CVA   |   | 2175 Rosaline Ave. Redding,CA<br>Lat:40*34.334'N Long:122*23.798 W  |                          | 40m   | 3h   | ER:530-225-7201                       | X       |    |             | X  |
| UC Davis Medical Center<br>L-1 Truama-STEMI-CVA  |   | 2315 Stockton Blvd. Sacramento,CA<br>Lat:38*33.290'N Long:121*27.311'                                     |                          | 2h  | 5h   | ER:916-734-5669<br>Burn: 916-734-3636 | X       |    | X           |    |
| 1. Div. / Branch/ Group / Other  |   | Staff /Location Capability  |                          |   |  | Equipment                             |         |    |             |    |
| ICP  |   | Jordan Williams – MEDL<br>Kip Van de Water- MEDL T  |                          |   |  | O2, AED                               |         |    |             |    |
| Deep A/A   |   | Jason Scott FEMT O-287 /Marco Garcia FEMP O-618<br>Shawn Hughes FEMT O-501/ Roucal Reoh FEMP O-502        |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div A   |   | Christopher Duron FEMP O-563/ Cameron Bothwell FEMT O-503   |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div D/H   |   | Keith Close FEMT O-567/ David Mitchell FEMP O-283   |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div K/M   |   | Geoffrey Trapani FEMT O-554/ John Hollander FEMP O-633<br>Joe Crawford FEMT O-570/ Greg Curiel FEMP O-628 |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div P/S   |   | Paul Avilia FEMT O-556/ Todd Lesieur FEMP O-568   |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div T   |   | Cory Bruce FEMT O-559/ John Sierra FEMP O-569   |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| Wallow Div V/Y   |   | Ron Spellman FEMP O-555/ Phil Puhek FEMP O-660<br>John Barker EMTF O-509/ Rich Bethel FEMP O-438          |                          |   |  | ALS Kit, O2, 4x4                      |         |    |             |    |
| 2. Medical Special Instructions  |   |   |                          |   |  |                                       |         |    |             |    |
| Utilize Medical incident Report for medicals. Relay severity of medicals before relaying MIR   |   |   |                          |   |  |                                       |         |    |             |    |
| ICS 206 8-78   | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Jordan Williams MEDL/ Kip Van de Water MEDL (T) |   |                          |   | 10. REVIEWED BY (SAFETY OFFICER)<br>Joe Nishikida/ Troy Suwyn (T) SOF2 |                                       |         |    |             |    |



## Medical Incident Report

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT Salmon August COMMUNICATIONS: Command Channels.**

*Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS: Provide incident summary and command structure.**

|                                 |  |   |
|---------------------------------|--|---|
| <b>Nature of Injury/Illness</b> |  | <i>Describe the injury<br/>(Ex: Broken leg with bleeding)</i>     |
| Incident Name                   |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i> |
| Incident Commander              |  | <i>Name of IC</i>   |
| Patient Care                    |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>                  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.**

|   |               |      |         |
|---|---------------|------|---------|
| Number of Patients:   | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> <b>NO = MEDEVAC!</b> |               |      |         |
| Mechanism of Injury:<br><i>What caused the injury?</i>                                |               |      |         |
| Lat/Long (Datum WGS84)<br><i>Ex: N 40° 42.45' x W 123° 03.24'</i>                     |               |      |         |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness.<br><i>Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Routine of Convenience.</b>                          |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

|                                   |   |                                      |                                |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

**Ground Transport:**

|                                       |                                    |                                    |                                |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**7. COMMUNICATIONS:**

| Function           | Channel Name/Number      | Receive (Rx)    | Tone/NAC *   | Transmit (Tx)   | Tone/NAC *   |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND            |                          |                 |              |                 |              |
| AIR-TO-GRND        |                          |                 |              |                 |              |
| TACTICAL           |                          |                 |              |                 |              |

\*(NAC for digital radio system)

**8. EVACUATION LOCATION:**

|   |  |
|---|--|
| Lat/Long (Datum WGS84)<br><i>EX: N 40 42.45' x W 123 03.24'</i> |  |
| Patient's ETA to Evacuation Location:                           |  |
| Helispot/Extraction Size and Hazards:                           |  |

**9. CONTINGENCY:**

|  |   |
|--|---|
| <b>Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i> | <b>REMEMBER:</b> Confirm ETA's of resources ordered<br>Act according to your level of training<br>Be Alert. Keep Calm. Think Clearly. Act Decisively. |
|--|---|