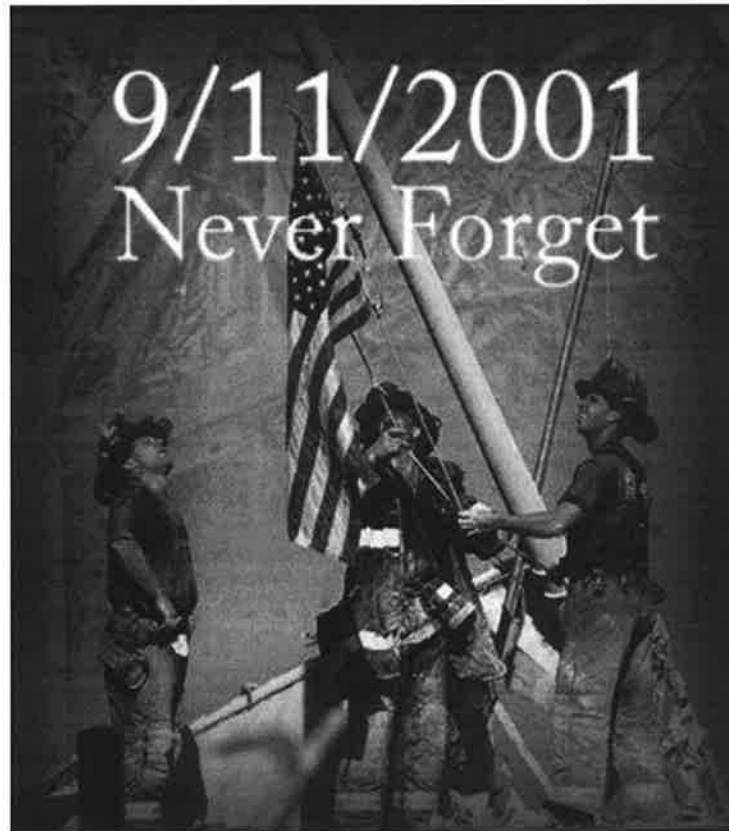


# ECLIPSE COMPLEX

CA-KNF-006098 P5K9QB (0505)

Miller Complex  
Abney Fire Branch IV  
OR-RSF-000647 P6K9PL (0610)



## Monday

September 11<sup>th</sup> – 12<sup>th</sup>, 2017

Day Shift 0700 – 2000

Night Shift 1800 – 0700

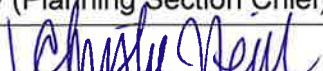



0700 Day Operations Briefing

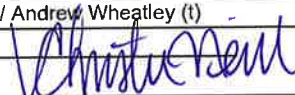
1800 Night Operations Briefing

1830 Planning Meeting



	1. Incident Name	2. Date Prepared	3. Time Prepared		
ICS 202	<b>Eclipse Complex</b>	<b>09/10/2017</b>	<b>1700</b>		
4. Operational Period					
<b>September 11<sup>th</sup> – 12<sup>th</sup>, 2017 Day / Night Operational Period 0700 - 0700</b>					
5. Leaders Intent & General Control Objectives for the Incident (include alternatives)					
<p><b>LEADERS INTENT: Suppress the Fires in the Eclipse Complex utilizing strategies such as: confine, contain, point protection and monitoring in wilderness while mitigating exposure and protecting values at risk.</b></p> <p><b>Management Objectives:</b></p> <ul style="list-style-type: none"> <li>• Ensure safety of emergency responders and the public by utilizing risk management processes, &amp; implementing strategies &amp; tactics that have a high probability of success, <b>stop, think, talk, then act.</b></li> <li>• Protect and minimize undesirable fire &amp; suppression effects to natural and cultural resources by using Resource Advisors, using MIST in wilderness, and using the right resources in the right places.</li> <li>• Provide structure protection for threatened structures, residences, ranches, cabins, &amp; lookouts utilizing structure protection guidelines in the IRPG &amp; established plans.</li> <li>• Establish and maintain good relationships with local cooperators, stakeholders and public while providing accurate and timely incident information.</li> <li>• Implement suppression repair following approved plans.</li> </ul> <p><b>Suppression Objectives:</b></p> <ul style="list-style-type: none"> <li>• Keep the <b>Oak Fire</b> <ul style="list-style-type: none"> <li>○ Confined to the Siskiyou Wilderness &amp; East of the 16N03 Rd.</li> <li>○ North &amp; West of Hwy 96 to protect heritage, cultural &amp; natural resources.</li> </ul> </li> <li>• Keep the <b>Cedar</b> within remote national forest, Red Butte Wilderness and east of Thompson Creek to protect heritage, cultural &amp; natural resources.</li> <li>• <b>Branch IV Miller Complex (Abney Fire)</b> <ul style="list-style-type: none"> <li>○ Mitigate structure threat &amp; limit fire spread in the Seiad and Horse Creek area and minimize impacts to private timber lands.</li> <li>○ Keep fire west of 2016 Gap Fire footprint &amp; dozer lines.</li> </ul> </li> </ul>					
7. Attachments					
x	Organization List-ICS 203	x	Air Ops Plan ICS-220	x	Fire Weather Forecast
x	Division Assignment List-ICS 204	x	Incident Map	x	Fire Behavior Forecast
x	Communications Plan-ICS 205	x	Transportation Maps	x	Message Page
x	Medical Plan-ICS 206	x	Safety Messages 215a		Equipment Log / Cost Share
9. Prepared by (Planning Section Chief)			10. Approved by (Incident Commander)		
Christie Neill 					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> ECLIPSE COMPLEX		<b>2. Operational Period: Date From:</b> 9/11/2017 Time From: 0700		<b>Date To:</b> 9/12/2017 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Jerry McGowan	Chief	Chris Childers / Billy Steers (t)		
Safety Officer	Sonsteng / Lipson (t)	Night Ops	Billy Steers (t)		
Information Officer	Richard Hadley	Planning Ops			
Liaison Officer	John Roth / Mike Baines	<b>Branch</b>	<b>I</b>		
<b>4. Agency/Organization Representatives:</b>		Division/Group	B / G / W	Unstaffed	
Agency/Organization	Name	Division/Group			
KNF AA Rep	Jeff Marszal / D'Amico / Baxter	Division/Group			
RSF AA Rep	Matthew Paciorek	Division/Group			
SRF AA Rep	Nolan Colegrove / Dave Palmer	Division/Group			
Karuk Tribal Rep	Earl Crosby / Bill Tripp	Division/Group			
Lead READ	David Austin	<b>Branch</b>	<b>II</b>	<b>Wayne Cook</b>	
FS Heritage Read	Allison Kral	Division/Group	A	Unstaffed	
SRF READ	Brandy Clark / Nathan Foust	Division/Group	C / D	Travis Thane	
CCC Representative	Shawn Fry	Division/Group	F / Z	Unstaffed	
Happy Camp VFD	Eric Haskell	Division/Group	REPAIR	Phillip Quochoytewa (t)	
Siskiyou County OES	Jason Vela	Division/Group			
Seiad Valley VFD	Tom Mopas	Division/Group			
Del Norte OES	Cindy Henderson	Division/Group			
Del Norte BOS	Chris Howard	Division/Group			
Tolowa Dee-ni' Nation	Suntayea Steinruck / Megan Van Pelt	<b>Branch</b>	<b>III</b>	<b>Jack Froggatt / Johnny Clem (t)</b>	
CHP	Mark Loveless	Division/Group	N / P	Don Davis / George Violante (t)	
Shasta Tribal Rep	Andrew Varnell	Division/Group	L	Dale Schmidt / Tommy Hawkins (t)	
		Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>	<b>IV</b>	<b>Steve Baran</b>	
<b>5. Planning Section:</b>		Division/Group	V	Gordon Meyer	
Chief	Christie Neill	Division/Group	X	Kerri Gilliland	
Deputy	Joe Johndreau (t)	Division/Group	Structure	Unstaffed	
Resource Unit	Audrey Evans	Division/Group			
Situation Unit	Nisha van Hees / Eamon Engber (t)	Division/Group			
Documentation Unit	Rex Crabtree	<b>Branch</b>	<b>Night</b>		
Demobilization Unit	Brian Dameron	Division/Group	Night		
GISS	Hans / Powell / Navarre / Coughlin	Division/Group			
FBAN	Kevin Hillard	Division/Group			
IMET	John Franks / Ryan Fliehman (t)	Division/Group			
HRSP	John Campbell	Division/Group			
Training Specialist	Bob Rivelle	Division/Group			
CTSP	Hennen / Favereaux / Carey-Rand (t)	Division/Group			
SOPL	Wayne Cook	Division/Group			
LTAN	Cary Newman	Staging Area			
<b>6. Logistics Section</b>		<b>Air Operations Branch</b>		<b>Director:</b>	<b>Shawn Whittington</b>
Chief	Dan Turner / Rich Davis	Air Attack Grp Sup		Fred Burris / Jason Nava (t)	
Supply Unit	Jeff Carter	Air Support Grp Sup			
Facilities Unit	Nick Sablan				
Ground Support Unit	Dave Trussell / Wendy Hanson (t)	<b>8. Finance/Administration Section:</b>			
INCM	Scott LaRue	Chief	Rene White / Byron Brown		
Communications Unit	Kody Kerwin	Personnel Unit	Theresa Rendon		
Medical Unit	Brian Wisler / Jeff Cochran (t)	Time Unit	Gloria Mccabe		
Food Unit	Doug Winn / Ryan Folino	Procurement Unit	Teresa Reniff (t)		
ORDM	Lori Cayo	Comp/Claims Unit	Lisa Dow		
RCDM	Mike Worford	Cost Unit	Robert Taylor / Andrew Wheatley (t)		
<b>Prepared By: Name:</b>	Christie Neill	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	9/10/2017 2300 hours		



## CA-KNF-006098 Complex Fire Weather Forecast



**FORECAST NO:** 37

**NAME OF FIRE:** KNF-006098-Complex

**PREDICTION FOR:** 0600-0600

**UNIT:** Klamath NF- Happy Camp RD

**SHIFT DATE:** 9/11-9/12 Monday and Mon Night

**SIGNED:** /s/

**TIME AND DATE**

**FORECAST ISSUED:** 2000 9/10/2017

**Incident Meteorologist -** John Franks IMET  
Ryan Fliehman IMET (t)

**WEATHER DISCUSSION:** Windy conditions from overnight will persist into the morning with gusts to 30 mph possible on ridges. Winds are expected to taper off starting midday and continue decreasing through the afternoon. Relative humidity in the upper teens and low twenties will be the low point on ridges with slightly higher values in valleys. Moisture will be on the rise late tomorrow leading to some cloud development in the evening.

### **WEATHER FORECAST FOR TODAY:**

**WEATHER:** Sunny. Gusty east winds in the morning.

**TEMPERATURES:** Highs 82-87 for ridges, 90 to 95 in valleys.

**HUMIDITY:** 30-40% in the morning, decreasing to 20-25% by afternoon. Drainages and valleys will see 80% morning humidity drop to 28-35% in the afternoon

### **20 FT WINDS:**

**RIDGETOP** – East 13-18 mph with gusts as high as 30 mph on exposed ridges in the morning. East wind decreasing to 7-11 mph gusting to 17 mph by afternoon.

**SLOPE/VALLEY** – Downslope/downvalley 3-7 mph early. East to west oriented valleys, east at 4-8 mph with gusts to 10 mph in the morning. Upslope/upvalley 3-6 mph gusting to 9 mph in the afternoon.

**HAINES INDEX:** 3 **LAL:** 1 **STABILITY/INVERSION:** Around 4500'. Breaking after 1000.

### **WEATHER FORECAST FOR TONIGHT:**

**WEATHER:** Clear.

**TEMPERATURES:** Lows 56-64 on ridges and in valleys.

**HUMIDITY:** Mid-slope and ridges: Gradual recoveries through the night to 40-50% by morning. Valleys: Continued good recoveries 70% or higher.

### **20 FT WINDS:**

**RIDGETOP** – Northeast 4-8 mph gusting to 12 mph, decreasing to 2-5 mph gust 8 mph by morning.

**SLOPE/VALLEY** – Downslope/downvalley 3-7 mph.

**HAINES INDEX:** 3 **LAL:** 1 **STABILITY/INVERSION:** Strengthening around 3000'

**Tuesday through Thursday:** Increased moisture by Tuesday will lead to a chance of showers and thunderstorms. Moisture with this system is less than with the previous rain event, so less coverage and lower rainfall totals are expected. The chance for rain continues Wednesday albeit lower than Tuesday. Temperatures drop throughout the middle of the week with highs in the 70s by Thursday.

## FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 38	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> CA-KNF-006098	<b>OPERATIONAL PERIOD:</b> Day/Night, 09/10/2017
<b>DATE ISSUED:</b> 09/09/2017	<b>TIME ISSUED:</b> 2000
<b>UNIT:</b> CA-KNF	<b>SIGNED:</b> <u>Is/ Kevin Hillard</u> Typed/printed: Kevin Hillard

### INPUTS

**WEATHER SUMMARY:** \*REFER TO IMET WEATHER FORECAST\*

**Sky:** Sunny, gusty east winds in the morning

**Maximum Temperatures:** Highs 82-87 on ridges, 90-95 in valleys

**Minimum Humidity:** 30-40% morning, 20-25% by afternoon, in valleys 80% morning, 28-35% afternoon

**Winds (20'):** Ridgetops – East wind 13-18 mph gusts 30 mph morning, 7-11 mph gusts 17 mph afternoon  
Slope/valley – Downslope/downvalley 3-7 mph early, east to west oriented valleys, east 4-8 mph gusts 10 mph morning, upslope/upvalley 3-6 mph gusts 9 mph afternoon

**LAL:** 1      **Haines Index:** 3

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

**Strong, gusty east ridgetop winds until around midday today.** Heat exposed to the east winds will likely have remained active overnight and be active this morning especially in east to west oriented drainages. Due to the winds mixing down lower in east to west oriented drainages heat lower on the slopes will likely be more active. Where fire activity is smoldering and creeping expect surface fire spread by afternoon.

**Rate of Spread:** Timber/Brush/Heavy Down/Dead: 5-18 Chains per hour (head fire)  
0.5-1 Chains per hour (backing fire)

**Flame Length:** Timber/Brush Heavy Down/Dead: 5-12 Feet (head fire)  
1-3 Feet (backing fire)

**Crown Fire Potential:** Isolated to group torching. Crown runs possible where winds align with slope or on steep slopes. Crown fire spread rates up to 1.0 mile per hour.

**Spotting Distance:** 0-0.6 mi (under developed smoke columns, spotting up to 1.5 miles is possible)

**Probability of Ignition:** Day 40-70%, Night 30-60% (model)

**Rollouts:** Watch for locations where rollout is set up for and uphill run

##### SPECIFIC:

**Branch I:** Areas of smoldering and creeping fire on the north perimeter of Cedar expected to continue to smolder and creep in the unnamed drainage of Thompson Creek with minimal potential to cross. Backing fire possible in the afternoon. Expect active movement if fire crosses Thompson Creek.

**Branch II:** Fire activity expected to continue in the Boulder Peak area and on the lightning strike fire north of Boulder Peak. Expect surface spread to develop in these areas and the western section of the Branch.

**Branch III:** Surface fire activity likely where heat remains on the slopes of the South Fork of the Smith River in the afternoon. Rollout is expected to continue. Expect areas of heat near the ridgetop on Blue Ridge to be more active earlier in the day.

**Branch IV:** Heat on the western perimeter beyond completed line expected to be influenced by ridgetop winds and be active with spread to the west. On the south and east perimeter expect backing fire where the fire hasn't reached completed line. May still see a few smokes in areas of the branch that are in the mop-up stage.

### AIR OPERATIONS

Strong east winds until midday. Visibilities should be good most of the day.

### SAFETY

Post lookouts to monitor weather and fire behavior.



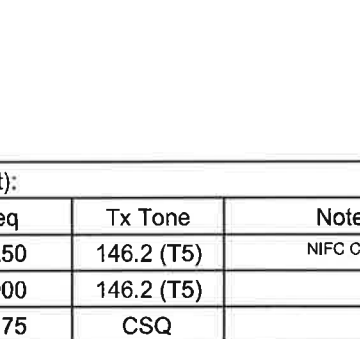


## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> ECLIPSE COMPLEX		<b>2. Operational Period:</b> Date From: 09/11/17      Date To: 09/12/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch: <b>II</b>  Div/Group: <b>REPAIR</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Chris Childers / Billy Steers (t)</b> Branch Director: <b>Wayne Cook</b> Division/Group Supervisor: <b>Phillip Quochoytewa (t)</b>							
<b>5. Resources Assigned:</b>					Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	LWD	Leader	Personnel	Request #	Time	Location	
DO22 NORTHSTATE	9/13	Mitch Wylie	2	E-34	0700-2000	ICP	
DO22 INGRAM + TRNS	9/14	Ingram / Norbury	2	E-150	0700-2000	ICP	
MAST FLOODGATE H2O	9/23	Tom Cuthbert	2	E-26	0700-2000	ICP	
EXCA2 DUDLEYS' EXCAVATING	9/16	John Stugelmeyer	2	E-135	0700-2000	ICP	
EXCA2 ST RHODES	9/18	Darrell Hartman	2	E-365	0700-2000	ICP	
WT2 BRYANT	9/24	Lee Anderson	1	E-249	0700-2000	ICP	
WT2 CATTLELACK RCH 163	9/17	Gene Graham	1	E-163	0700-2000	ICP	
HEQB COOPER	9/17	Ken Cooper	1	C-94.2	0700-2000	ICP	
HEQB MIKOLAJCZYK (t)	9/18	Kyle Milolajczyk	1	O-488	0700-2000	ICP	
EMPF BROWN	9/13	Nicholas Brown	1	O-330	0700-2000	ICP	
EMTF WEISS	9/13	Randall Weiss	1	O-333	0700-2000	ICP	
FOBS GILBERT	9/12	Chris Gilbert	1	O-372	0700-2000	ICP	
FOBS ELWARD	9/12	Elliott Elward	1	O-373	0700-2000	ICP	
FOBS LARSON (t)	9/17	Corey Larson	1	O-495	0700-2000	ICP	
REAF HAGERTY	9/23	Scott Hagerty	1	O-562	0700-2000	ICP	
REAF FORD	9/18	Jennifer Ford	1	O-493	0700-2000	ICP	
READ IRWIN	9/16	Jessi Irwin	1	O-477	0700-2000	ICP	
CULS JERRY	9/14	Joe Jerry	1	O-426	0700-2000	ICP	
CULS BAILEY	9/16	Richard Bailey	1	O-500	0700-2000	ICP	
CULS CROSBY	9/19	Earl Crosby	1	O-521	0700-2000	ICP	
ARCH SCHLOSSER	9/12	Ami Schlosser	1	O-315	0700-2000	ICP	
ARCH KRAL	9/20	Alyson Kral	1	O-490	0700-2000	ICP	
<b>6. Work Assignments:</b> Task: Coordinate and implement suppression repair per the repair plan. Purpose: To provide stabilization for suppression related damages. End State: Prevention of erosion and minimize damages or threats to property and infrastructure.							
<b>7. Special Instructions:</b> Identify any suppression repair needs. Backhaul all excess supplies, equipment, and trash. Sensitive plant sites are identified with yellow/black striped flagging. Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 3	3	BRANCH II	171.0375	146.2 (T5)	165.3625	146.2 (T5)	NIFC C-43
NIFC T2	9	DIV C/D & REPAIR	168.2000	146.2 (T5)	168.2000	146.2 (T5)	
A/G CMD	13	A/G COMMAND	168.3375	CSQ	168.3375	CSQ	
A/G TAC	14	A/G TACTICAL	164.8375	CSQ	164.8375	CSQ	
AIR GUARD	16	ALL DIVISIONS	168.6250	CSQ	168.6250	110.9 (T1)	
<b>9. Prepared by: Name:</b>		Audrey Evans		<b>Pos/Title:</b> RESL		<b>Signature:</b> 	
<b>ICS 204</b>		Date/Time: 9/10/2017		2300 hours			



## ASSIGNMENT LIST (ICS 204)

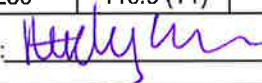
<b>1. Incident Name:</b> <b>ECLIPSE COMPLEX</b>		<b>2. Operational Period:</b> Date From: 09/11/17      Date To: 09/12/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch: <b>III</b>  Div/Group: <b>N / P</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Chris Childers / Billy Steers (t)</b> Branch Director: <b>Jack Froggatt / Johnny Clem (t)</b> Division/Group Supervisor: <b>Don Davis / George Violante (t)</b>							
<b>5. Resources Assigned:</b>						Reporting Location, Special Equipment, Remarks, Notes, and Information	
Resource Identifier	LWD	Leader	Personnel	Request #	Time	Location	
HC1 SMITH RIVER IHC	9/11	Doug Denlinger	21	C-86	0700-2000	Gasquet	
ENG3 So. METRO 2260	9/17	Tom Crews	4	E-338	0700-2000	Gasquet	
ENG3 HBO E73	9/14	Brian Hyer	4	E-331	0700-2000	Gasquet	
DOZ2 M. PETERS	9/15	Chris Olivolo	2	E-73	0700-2000	Gasquet	
DOZ2 PETERS	9/2	Sam Dotson	2	E-90	0700-2000	Gasquet	
MAST ALLEN	9/14	Kristy Price	2	E-295	0700-2000	Gasquet	
MAST LESTER ENT	9/19	Ches Lackey	2	E-317	0700-2000	Gasquet	
CHIP VALLEY TIMBER	9/22	Coleman / Hearn	2	E-83	0700-2000	Gasquet	
WT2 VALLEY TIMBER	9/17	Trevor Nelson	1	E-301	0700-2000	Gasquet	
WT2 KDH ENTERPRISES	9/20	Kevin Horn	1	E-315	0700-2000	Gasquet	
WT2 CATTLELACK RANCH 348	9/17	Randy Horn	1	E-348	0700-2000	Gasquet	
HEQB MARSHALL	9/14	Dan Marshall	1	O-439	0700-2000	Gasquet	
HEQB DRUMMOND	9/12	James Drummond	1	O-340	0700-2000	Gasquet	
HEQB WHEELER (t)	9/12	Bryan Wheeler	1	O-375	0700-2000	Gasquet	
STEN SMYTH	9/12	Keith Smyth	1	O-384	0700-2000	Gasquet	
REMS 2	9/13	Salcido / Wells	1	O-376	0700-2000	Gasquet	
EMPF CAMPBELL	9/12	Clayton Campbell	1	O-368	0700-2000	Gasquet	
EMTF FREMONT	9/15	Courtney Fremont	1	O-444	0700-2000	Gasquet	
SOFR HILL	9/13	Robert Hill	1	O-387	0700-2000	Gasquet	
<b>6. Work Assignments:</b> <b>Task:</b> Construct and prep line from 16N02 Rd. to the GO Rd. Continue to hold and burn where necessary on the 16N02 Rd. to stay ahead of the main fire. <b>Purpose:</b> Create containment features on the western perimeter of the fire. <b>End State:</b> Fire spread to the west into Big Flat is minimized.							
<b>7. Special Instructions:</b> Identify any suppression repair needs. Backhaul all excess supplies, equipment, and trash. Sensitive plant sites are identified with yellow/black striped flagging. Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CMD 4	4	BRANCH III	164.7250	146.2 (T5)	172.6250	146.2 (T5)	NIFC C-79
NIFC T3	10	DIV N / P	168.6000	146.2 (T5)	168.6000	146.2 (T5)	
A/G CMD	13	A/G COMMAND	168.3375	CSQ	168.3375	CSQ	
A/G TAC	14	A/G TACTICAL	164.8375	CSQ	164.8375	CSQ	
AIR GUARD	16	ALL DIVISIONS	168.6250	CSQ	168.6250	110.9 (T1)	
<b>9. Prepared by: Name:</b> Audrey Evans		<b>Pos/Title:</b> RESL		<b>Signature:</b> 			
<b>ICS 204</b>		<b>Date/Time:</b> 9/10/2017		<b>2300 hours</b>			







## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> ECLIPSE COMPLEX		<b>2. Operational Period:</b> Date From: 09/11/17      Date To: 09/12/17 Time From: 0700              Time To: 0700			<b>3.</b>  Branch: <b>IV</b> Div/Group: <b>X</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Chris Childers / Billy Steers (t)</b> Branch Director: <b>Steve Baran</b> Division/Group Supervisor: <b>Kerri Gilliland</b>							
<b>5. Resources Assigned:</b>					Reporting Location, Special Equipment, Remarks, Notes, and Information Time    Location		
Resource Identifier	LWD	Leader	Personnel	Request #			
ENG3 S/T XYU 3300C	9/11	Richard Webb	18	E-392	0700-2000	ICP	
ENG3 RNP E 1130	9/12	Nick Chavira	5	E-288	0700-2000	ICP	
ENG3 J3 CONTRACTING 13	9/13	Matt Frederick	3	E-302	0700-2000	ICP	
ENG3 KNF 75	9/23	Harris Stoner	3	E-412	0700-2000	ICP	
CHIP GREENOUS	9/18	Nick Drogowski	2	E-180	0700-2000	ICP	
WT2 JOHNSON 3747	9/17	Tim Gray	1	E-39	0700-2000	ICP	
WT2 JOHNSON	9/18	Seth Wilson	1	E-40	0700-2000	ICP	
WT2 WHITE LOGGING	9/17	Tom White	2	E-69	0700-2000	ICP	
WT2 CATTLELACK RCH 162	9/18	Zane Palmerton	1	E-162	0700-2000	ICP	
WT2 PETERS 347	9/18	Bill Schmidt	1	E-347	0700-2000	ICP	
WT2 PETERS 386	9/19	Ron Bangma	1	E-386	0700-2000	ICP	
FALM NORTHZONE	9/11	Jeremy Mason	2	CLEAR O-29	0700-2000	ICP	
EMPF SCHROTH	9/19	Eric Schroth	1	O-522	0700-2000	ICP	
EMTF RICCI	9/15	Xavier Ricci	1	O-466	0700-2000	ICP	
SOFR WELCH	9/14	Jeffery Welch	1	O-303	0700-2000	ICP	
<b>6. Work Assignments:</b> Task: Patrol from the 50 Rd to Seiad Creek and to the 20 Rd. Purpose: To minimize the spread of the Abney Fire to the south. End State: To limit the fire spread protecting resources and structures in the area.							
<b>7. Special Instructions:</b> Identify any suppression repair needs. Backhaul all excess supplies, equipment, and trash. Sensitive plant sites are identified with yellow/black striped flagging. Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
ORG T2	6	BR IV CMD	172.2750	CSQ	164.7000	123.0 (T2)	Lake Mtn
NIFC T6	12	Div X & Night	166.7750	146.5 (T5)	166.7750	146.5 (T5)	
A/G CMD	13	A/G COMMAND	168.3375	CSQ	168.3375	CSQ	
A/G TAC	14	A/G TACTICAL	164.8375	CSQ	164.8375	CSQ	
AIR GUARD	16	ALL DIVISIONS	168.6250	CSQ	168.6250	110.9 (T1)	
<b>9. Prepared by: Name:</b> Audrey Evans      Pos/Title: RESL      Signature: 							
<b>ICS 204</b>		Date/Time: 9/10/2017		2300 hours			







# AIR OPERATIONS SUMMARY

PREPARED BY: Shawn Whittington

PREPARED DATE/TIME: 09/10/17 19:30

1. INCIDENT NAME: Eclipse Complex  
 2. OPERATIONAL PERIOD DATE: 09/11/17 START TIME: 0600 END TIME: 1800 SUNRISE: 0650 SUNSET: 1929  
 NOTE: AIRCRAFT CAN BE SHARED BETWEEN COMPLEXES

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc)  
 Possible unidentified low wires & cables in the river corridor. Rafters on the Klamath River. Limited visibility due to smoke, do not continue mission if visibility is marginal. Ensure all pilots are briefed on appropriate frequencies for that specific fire before launching.  
 No dipping within 500 feet of the confluence of all major tributaries of the Klamath River. Use established procedures for bucket and tank sanitation where necessary.  
 128.1750 now linked to Scott Valley and Happy Camp helibases. (Happy Camp unstaffed) CFR provided at Ward field by Gasquet VFD E#381  
 Communications trailer provided at Airport E#344  
 Helicopter 407 assigned to North Ops as of 9/7/17 8PA at Gasquet, Ward HB available short haul

4. MEDEVAC A/C:  
 H-407 out of Dunsmuir for 24 hour NVG hoist.  
 8PA Grand Canyon T3 short haul: See Medical Plan

5. TFR: 777116  
 Ceiling :To and including 11000 MSL  
 Polygon: See NOTAM  
 TFR Frequency: 128.175  
 Latest change 9/07/17

6. PERSONNEL	Phone	7. FREQUENCIES	AM	FM	8. FIXED-WING	# Avail / Type/ Make-Model / FAA N# / Base(s)
AOBD: Shawn Whittington CAIMT 1	530-643-6321 661-330-0132	Air to Air Rotor Wing A-58	123.7250		Air Tankers Lead Planes	Filled by request
ASGS: Todd White	530-598-4132	Air Tactics		169.1500	ATGS Aircraft	N600WS FW Aero Commander 690, A1 Relief as requested Cobra AA 509 as requested 530-598-1590
WARD HB, Gasquet CA HEB1: : Jim Gould	530-598-4132	Air to Ground CMD		168.3375	FAO Jeff Keiser	
Scott Valley HB HEB1: Bill Lampert	530-598-4129	Happy Camp Unicorn	122.900	164.8375	ORLEANS CMLX SALMON AUGUST MILLER COMPLEX	AOBD Kerry Koskola 559-788-7351 AOBD Joan Overacker 209-559-1617 AOBD Jay Matsen 253 313-3591 ASGS Jason Petruska 970 739-5772 Miller AG Pri 167.0750 Miller AG Sec 169.0750 Miller TFR 133.100 Miller RW AM 135.000
SRF Dispatch KNF Dispatch	707-726-1266 530-841-4600					

9. HELICOPTERS (Assigned to Eclipse) (Assigned to Orleans)

CALL SIGN	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	CALL SIGN	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
H-503	3	Bell 407, A7	Ward	08:30	08:00	Recon/Cargo/Bucket	2WM	1	KMAX	Ward	08:30	08:00	ORLEANS
9RH	1	KMAX, A5	Ward	08:30	08:00	Bucket	514	2	BELL 212HP	Ward	08:30	08:00	ORLEANS
8PA	3	B3, A54	Ward	08:30	08:00	Short haul RX	7AC	3	BELL 407	Ward	08:30	08:00	IR / ORLEANS

10. MISSIONS  
 Air to Ground Tactical to be assigned to working aircraft and ground contact as needed where needed by aerial supervision.  
 Water drops as requested, may use aircraft from Scott Valley if smoked in at Ward HB, Recon as requested

# SAFETY MESSAGE

September 11, 2017  
Eclipse Complex, Klamath National Forest

Today this incident will transition from CA IMT 1 to So Cal Team 1. This is a heads up situation for everyone. Our goal is a seamless transition however there will be new faces with the new leadership.

- Know who you are working for
  - Understand your work assignment
  - If you have any questions or are uncertain of leader's intent... ASK!!!
  - Continue to provide Team 1 with the outstanding and safe work product you gave us!
- 
- Suppression repair is beginning to ramp up. Be heads up when working around heavy equipment. Maintain situational awareness at all times. Understand the hazards present when the repair group is working in your division. If assigned to the repair group, get a complete briefing and understand what your role is in the big picture.
  - This is the time of the incident when the public is starting to come back into the area. As evacuations are lifted, hunting seasons begin and folks return to recreational activities, increase in contact with the public becomes more frequent. Slow down and expect to see people where they have not been for the last few weeks.
  - You are a great driver! You have been here for a while now and you have learned the roads, the curves and shortcuts to get to work and back every day. In fact, you can navigate your routes very quickly and could probably beat anyone on your division in a race to work..... SEE THE PROBLEM YET?
- 
- ✓ Please slow down. You probably don't even realize how fast you are driving. Check your speedometer on the way out and back today. Take it easy. CA IMT 1 will see you on the next assignment.

## INCIDENT SAFETY ANALYSIS 215a

Eclipse Complex/ CA-KNF-6098 - Monday, September 11, 2017

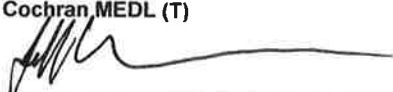

8. Location	9. Hazard	6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)
All	Driving & Traffic	<ul style="list-style-type: none"> <li>~Drive with lights on.</li> <li>~Do not use cell phone while driving.</li> <li>~Slow down in smoke and congested areas.</li> <li>~Check bridge load rating before using for heavy equipment; if in doubt, find another route.</li> <li>~Slow down at night - expect animals in the road.</li> <li>~Use spotter for backing.</li> <li>~Wash windshield.</li> </ul>
C/D,P/N,L,X,V	Line Constructions	<ul style="list-style-type: none"> <li>~Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>~Ensure LCES in place prior to engagement (IRPG p. 7).</li> <li>~Establish adequate safety zones (IRPG p.8).</li> <li>~Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4).</li> <li>~Utilize Risk Management Process (IRPG p.1).</li> <li>~Utilize Downhill Checklist (IRPG p 9)</li> </ul>
All	Steep Terrain & Rolling Debris	<ul style="list-style-type: none"> <li>~Determine if the mission is necessary.</li> <li>~Limit exposure by avoiding whenever possible.</li> <li>~Use the proper resource.</li> <li>~Post lookouts. Resources should not work directly above or below each other.</li> <li>~Utilize fallers to clear hazard trees/snags</li> </ul>
All	Communications	<ul style="list-style-type: none"> <li>~ Maintain communication with aviation resources, and suppression organization.</li> <li>~ Ensure all your resources know frequency and protocol for contacting resources</li> <li>~ Utilize the ICS 205. Brief others as needed, Communicate hazards to others, acknowledge messages, ask if you dont know</li> </ul>
All	Heat Related Illness (HRI)& Dehydration	<ul style="list-style-type: none"> <li>~Drink Fluids throughout operational period, up to 1.5 gallons per shift.</li> <li>~Carry extra water on line and cache water at drop points</li> <li>~Take Frequent breaks, minimum of 10 minutes every hour</li> <li>~Recognize symptoms of HEAT RELATED ILLNESS which include               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul>
C/D,N/P,L,X,V, Repair Gp	Chain Saw Operations	<ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG pages22-23</li> <li>~ Look up, down around for hazard tree indicators</li> <li>~ Only fell and buck trees within your expertise, and training</li> <li>~ Follow "Procedural Felling Operations" on page 79 in IRPG</li> <li>~ Do not fall trees during high wind events</li> </ul>
All	Injury & Medical Emergency	<ul style="list-style-type: none"> <li>~ Assist injured employee appropriate medical care</li> <li>~ Use EMT's on Division for initial care</li> <li>~ Follow medical protocol as outlined in ICS-206</li> </ul>
All	Air Operations	<ul style="list-style-type: none"> <li>~Ensure that the mission is necessary.</li> <li>~Observe weather minimums.</li> <li>~Assign appropriate aircraft for the mission.</li> <li>~Maintain good communications. Use ground contacts.</li> <li>~Proper flight following.</li> <li>~Use aerial supervision (air attack, Helco )</li> <li>~Use discrete frequencies while utilizing aerial ignition.</li> </ul>

## INCIDENT SAFETY ANALYSIS 215a

All	Bees, Ticks, Spiders, Mosquitoes	<ul style="list-style-type: none"> <li>~Be aware of crew members with sting allergies.</li> <li>~Perform daily self inspection</li> <li>~Use repellent as necessary</li> <li>~Inspect tent and sleeping bags for spiders.</li> <li>~Always look before placing hands in or on anything.</li> <li>~Carry EPI kits if known to be allergic to bee stings.</li> </ul>
All	Hazard Trees	<ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG pages 22 &amp; 23</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees</li> <li>~ Establish trigger points for disengagement during high wind events</li> </ul>
C/D,N/P,L,X,V, Repair Gp	Heavy Equipment Operations	<ul style="list-style-type: none"> <li>~Ensure communications are established with operators</li> <li>~Make positive contact with operator before approaching.</li> <li>~Use hand signals if other communications are unavailable</li> <li>~Maintain a 50'-100' exclusion area around equipment</li> <li>~Use a spotter when backing</li> <li>~Close roads or trails if necessary for public safety.</li> <li>~PPE including hearing protection.</li> <li>~Maintain safe working distance from equipment</li> </ul>
C/D,N/P,L,V, Repair Gp	Delayed Medical Response	<ul style="list-style-type: none"> <li>~Do not rely on aircraft as the only plan.</li> <li>~Continually evaluate the location of the line EMTs/Medics</li> <li>~Continually evaluate the location and capabilities of the REM teams assigned to the incident</li> <li>~Adjust tactics when possible to avoid difficult access to potentially injured personnel</li> <li>~</li> </ul>
All	Smoke	<ul style="list-style-type: none"> <li>~Drink plenty of fluids to flush added toxins from you body. ~ ~Rotate crews out of high concentrations of smoke when possible</li> <li>~Utilize vehicle air conditioners selected to re-cycle with windows rolled up.</li> </ul>
X,V	ATV/UTV use	<ul style="list-style-type: none"> <li>~Ensure equipment is inspected and safe to use.</li> <li>~Only qualified and State Certified operators may operate UTV's on the incident.</li> <li>~DOT helmets and full PPE are required. No exception for use of fire hard hats in lieu of DOT helmet requirement</li> <li>~Limit number of riders to the amount of seatbelts installed by the manufacturer</li> </ul>

INCIDENT RADIO COMMUNICATIONS PLAN ICS 205		Incident Name: Eclipse Complex & Miller Complex Branch IV (ECLIP V6)		Date/Time Prepared 9/10/2017 @ 2000		Operational Period Date/Time 9/11/17 @ 0700 to 9/12/17 @ 0700					
CH	Function	Channel Name/Trunked Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Dev	Pwr	Mode A, D, M	Remarks
1	Command	CMD 1	Branch I	163.1500	Tone 5 146.2	171.5375	Tone 5 146.2	N	H	A	Slater Butte L.O. (NIFC C-47)
2	Command	CMD 2	Branch II	173.0375	Tone 5 146.2	167.3250	Tone 5 146.2	N	H	A	Pony Peak (NIFC C-12) Linked to CMD 3 & 4
3	Command	CMD 3	Branch II	171.0375	Tone 5 146.2	165.3625	Tone 5 146.2	N	H	A	Baldy Mtn. (NIFC C-43) Linked to CMD 2 & 4
4	Command	CMD 4	Branch III	164.7250	Tone 5 146.2	172.6250	Tone 5 146.2	N	H	A	Ship Mtn. L.O. (NIFC C-79) Linked to CMD 2 & 3
5											
6	Command	ORANGE	Branch IV	172.2750	CSQ	164.7000	Tone 2 123.0	N	H	A	Lake Mtn.
7	Command	MILLER	Miller Complex CMD 3	164.5500	Tone 3 103.5	172.7750	Tone 3 103.5	N	H	A	Cook and Green Butte Peak (NIFC C-63)
8	Tactical	NIFC T1	Div. V	168.0500	Tone 5 146.2	168.0500	Tone 5 146.2	N	H	A	
9	Tactical	NIFC T2	Div. C/D & Repair Grp.	168.2000	Tone 5 146.2	168.2000	Tone 5 146.2	N	H	A	
10	Tactical	NIFC T3	Div. N/P	168.6000	Tone 5 146.2	168.6000	Tone 5 146.2	N	H	A	
11	Tactical	NIFC T5	Div. L	166.7250	Tone 5 146.2	166.7250	Tone 5 146.2	N	H	A	
12	Tactical	NIFC T6	Div. X & Night Div.	166.7750	Tone 5 146.2	166.7750	Tone 5 146.2	N	H	A	
13	Air to Ground	A/G CMD	All Divisions	168.3375	CSQ	168.3375	CSQ	N	H	A	
14	Air to Ground	A/G TAC	All Divisions	164.8375	CSQ	164.8375	CSQ	N	H	A	
15	Air to Ground	CALCORD	Medical Tac	156.0750	Tone 6 156.7	156.0750	Tone 6 156.7	N	H	A	
16/20	Air to Ground	AIR GUARD	Emergency	168.6250	CSQ	168.6250	Tone 1 110.9	N	H	A	
Prepared By (Communications Unit Leader) KODY KERWIN - COM1 (925) 383-5004 <i>Kody Kerwin</i>				Incident Location County Siskiyou State CA		Happy Camp Latitude		N		Longitude W	
COMMUNICATIONS UNIT LANDLINE (530) 493-1510											

# CIIMT 1 MEDICAL PLAN (ICS 206 WF)

<b>1. Incident/Project Name</b>				<b>2. Operational Period</b>					
<b>Eclipse Complex</b>		<b>Branch I, II &amp; III</b>		Date/Time	9/11/17 Day 0700-2000				
<b>3. Ambulance Services</b>									
Name	Location			Phone & EMS Frequency		Advanced Life Support (ALS) Yes No			
Happy Camp Medic 21	ICP Day / Night			Contact on Command		X			
Arcata Ambulance Medic 4	Ship Mountain Day / Gasquet Camp Night			Contact on Command		X			
<b>4. Air Ambulance/Air Rescue Services (COORDINATE with AIR AMBULANCES on CALCORD tone 6)</b>									
Name	Phone			Type of Aircraft & Capability					
All Air Ambulances / Air Rescue	530-842-3380 YICC			Air Ambulance, Hoist, Short Haul					
<b>5. Hospitals</b>									
Name & Level	GPS Datum – WGS 84 Degrees Decimal Minutes		Travel Time Air Gnd		Phone	Helipad Yes No		Address	
Fairchild Medical Center	Lat:	N41°43.198		20 min	1.5 hrs	530-841-6292	X	444 Bruce St Yreka, CA	
	Long:	W122°38.76							
Asante Rogue Regional Medical Center Level III Trauma STEMI / Stroke	Lat:	N42°19.08		15 min	2 hrs	541-789-7132	X	2825 Barnett Rd, Medford,OR	
	Long:	W122°49.91							
Sutter Coast Hospital Branch III Closest Hospital	Lat:			1 hr.		707-464-8888		800 E. Washington Blv. Crescent City, CA	
	Long:								
Mercy Medical Center Level II Trauma	Lat:	N40°34.28		60 min	3 hrs	530-225-7201	X	2175 Rosaline Ave, Redding, CA	
	Long:	W122°23.76							
UC Davis Medical Center Level 1 Trauma Burn Center	Lat:	N38°33.28		1.5 hrs	6 hrs	916-734-3636 Burn 916-734-3790 ER	X	2315 Stockton Blvd. Sacramento, CA	
	Long:	W121°27.38							
<b>6. Division / Crew Pre-plan. Update and discuss with assigned resources daily</b>									
<b>Crew EMTs &amp; Equipment</b>									
<b>Fireline EMTs &amp; Location Adv. Life Support?</b>									
<b>Air Hoist site: Lat: / Long:</b>									
<b>Helispot: Lat: / Long:</b>									
<b>Alternate/No-fly plan:</b>									
<b>7. Remote Aid Stations</b>									
<b>Gasquet Camp</b>			<b>Point of Contact:</b>		<b>Eclipse Communications Command 4</b>				
			<b>EMS Responders &amp; Capability:</b>		<b>Arcata Ambulance - ALS</b>				
			<b>Equipment Available on Site:</b>		<b>Medical supplies</b>				
<b>8. Prepared By (Medical Unit Leader)</b>				<b>9. Date/Time</b>		<b>10. Reviewed By (Safety Officer)</b>		<b>11. Date/Time</b>	
Brian Wisler MEDL Jeff Cochran, MEDL (T) 				9/10/2017 2000		Rich Sonsteng SOF1 		9/10/2017 2000	



# CIIMT 1 MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGENCY" OR "NON-EMERGENCY MEDICAL TRANSPORT"**

**2. INCIDENT STATUS:** *Provide incident summary and command structure.*

- **Nature of Injury/Illness** *Describe the injury (Ex: Broken leg with bleeding)* \_\_\_\_\_
- **Incident Name** *Geographic Name + "Medical" (Ex: Trout Meadow Medical)* \_\_\_\_\_
- **Incident Commander (Division Sup. or designee)** *Name of IC* \_\_\_\_\_
- **Patient Care** *Name of Care Provider (Ex: EMT Smith)* \_\_\_\_\_

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each pt. This is only a brief, initial assessment. Provide additional pt. info after completing this report.*

- **Number of Patients:** \_\_\_\_\_ - **Male / Female:** \_\_\_\_\_ - **Age:** \_\_\_\_\_ - **Weight:** \_\_\_\_\_
- **Conscious?**     **YES**     **NO = MEDEVAC!**    - **Breathing?**     **YES**     **NO = MEDEVAC!**
- **Mechanism of Injury** *What caused the injury?* \_\_\_\_\_
- **Location, Lat/Long** (Datum WGS84) *Ex: N 40° 42.45' x W 123° 03.24'* \_\_\_\_\_

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

SEVERITY	TRANSPORT PRIORITY
<input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>
<input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b> <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>	Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b>
<input type="checkbox"/> <b>ROUTINE-GREEN</b> <i>Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.</i>	Non-Emergency. Evacuation considered <b>Route of Convenience.</b>

**5. TRANSPORT PLAN:**

- Air Transport:** (Agency Aircraft Preferred)
- Helispot                       Short-haul/Hoist                       Life Flight                       Other
- Ground Transport:**
- Self-Extract                       Carry-Out                       Ambulance                       Other

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

- Paramedic/EMT(s)
- SKED/Backboard/C-Collar
- Crew(s)
- Burn Supplies
- Oxygen
- Trauma Bag
- Medication(s)
- IV/Fluid(s)
- Cardiac Monitor/AED
- Other (i.e. splints, rope rescue, wheeled litter)

**7. COMMUNICATIONS:**

- Run Medical Emergency on Command
- Coordinate with air ambulance on **CALCORD** tone 6

**8. EVACUATION LOCATION:**

- **Lat/Long** (Datum WGS84) *EX: N 40 42.45' x W 123 03.24'* \_\_\_\_\_
- **Patient's ETA to Evacuation Location:** \_\_\_\_\_
- **Helispot/Extraction Size and Hazards:** \_\_\_\_\_

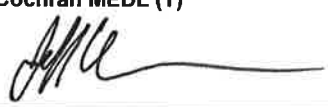
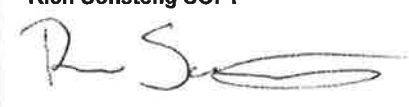
**9. CONTINGENCY:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER:**    -Confirm ETA's of resources ordered                      -Act according to your level of training  
                          - If air or ground ambulance is **DELAYED:** Package and transport patient to rendezvous with incoming Ambulance.  
                          Re-route EMS helicopter to rendezvous point as appropriate.

# CIIMT 1 MEDICAL PLAN (ICS 206 WF)

<b>1. Incident/Project Name</b>				<b>2. Operational Period</b>				
<b>Eclipse Complex      Branch IV</b>				Date/Time <b>9/11/17 Day 0700-2000 Night 1800-0700</b>				
<b>3. Ambulance Services</b>								
<b>Name</b>	<b>Location</b>			<b>Phone &amp; EMS Frequency</b>		<b>Advanced Life Support (ALS)</b> Yes      No		
Happy Camp Medic 21	ICP Day / Night			Orange Net Tone 2		X		
<b>4. Air Ambulance/Air Rescue Services (COORDINATE with AIR AMBULANCES on CALCORD tone 6)</b>								
<b>Name</b>	<b>Phone</b>			<b>Type of Aircraft &amp; Capability</b>				
All Air Ambulances / Air Rescue	530-842-3380 YICC			Air Ambulance, Hoist, Short Haul				
<b>5. Hospitals</b>								
<b>Name &amp; Level</b>	<b>GPS Datum – WGS 84 Degrees Decimal Minutes</b>		<b>Travel Time Air      Gnd</b>		<b>Phone</b>	<b>Helipad Yes    No</b>		<b>Address</b>
Fairchild Medical Center	Lat:	N41°43.198	20 min	1.5 hrs	530-841-6292	X		444 Bruce St Yreka, CA
	Long:	W122°38.76						
Asante Rogue Regional Medical Center Level III Trauma STEMI / Stroke	Lat:	N42°19.08	15 min	2 hrs	541-789-7132	X		2825 Barnett Rd, Medford, OR
	Long:	W122°49.91						
Mercy Medical Center Level II Trauma	Lat:	N40°34.28	60 min	3 hrs	530-225-7201	X		2175 Rosaline Ave, Redding, CA
	Long:	W122°23.76						
UC Davis Medical Center Level 1 Trauma Burn Center	Lat:	N38°33.28	1.5 hrs	6 hrs	916-734-3636 Burn 916-734-3790 ER	X		2315 Stockton Blvd. Sacramento, CA
	Long:	W121°27.38						
<b>6. Division / Crew Pre-plan. Update and discuss with assigned resources daily</b>								
<b>Crew EMTs &amp; Equipment</b>								
<b>Fireline EMTs &amp; Location Adv. Life Support?</b>								
<b>Air Hoist site: Lat: / Long:</b>								
<b>Helispot: Lat: / Long:</b>								
<b>Alternate/No-fly plan:</b>								
<b>7. Remote Aid Stations</b>								
<b>8. Prepared By (Medical Unit Leader)</b>			<b>9. Date/Time</b>		<b>10. Reviewed By (Safety Officer)</b>		<b>11. Date/Time</b>	
Brian Wisler MEDL Jeff Cochran MEDL (T) 			9/10/2017 2000		Rich Sonsteng SOF1 		9/10/2017 2000	

# CIIMT 1 MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGENCY" OR "NON-EMERGENCY MEDICAL TRANSPORT"**

**2. INCIDENT STATUS:** *Provide incident summary and command structure.*

- **Nature of Injury/Illness** *Describe the injury (Ex: Broken leg with bleeding)* \_\_\_\_\_
- **Incident Name** *Geographic Name + "Medical" (Ex: Trout Meadow Medical)* \_\_\_\_\_
- **Incident Commander (Division Sup. or designee)** *Name of IC* \_\_\_\_\_
- **Patient Care** *Name of Care Provider (Ex: EMT Smith)* \_\_\_\_\_

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each pt. This is only a brief, initial assessment. Provide additional pt. info after completing this report.*

- **Number of Patients:** \_\_\_\_\_ - **Male / Female:** \_\_\_\_\_ - **Age:** \_\_\_\_\_ - **Weight:** \_\_\_\_\_
- **Conscious?**  YES  NO = MEDEVAC! - **Breathing?**  YES  NO = MEDEVAC!
- **Mechanism of Injury** *What caused the injury?* \_\_\_\_\_
- **Location, Lat/Long** (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' \_\_\_\_\_

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

SEVERITY	TRANSPORT PRIORITY
<input type="checkbox"/> <b>URGENT-RED</b> <i>Life threatening injury or illness.</i> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>
<input type="checkbox"/> <b>PRIORITY-YELLOW</b> <i>Serious injury or illness.</i> <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i>	Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b>
<input type="checkbox"/> <b>ROUTINE-GREEN</b> <i>Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.</i>	Non-Emergency. Evacuation considered <b>Route of Convenience.</b>

**5. TRANSPORT PLAN:**

- Air Transport:** (Agency Aircraft Preferred)
- Helispot                       Short-haul/Hoist                       Life Flight                       Other
- Ground Transport:**
- Self-Extract                       Carry-Out                       Ambulance                       Other

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

- Paramedic/EMT(s)
- SKED/Backboard/C-Collar
- Crew(s)
- Burn Supplies
- Oxygen
- Trauma Bag
- Medication(s)
- IV/Fluid(s)
- Cardiac Monitor/AED
- Other (i.e. splints, rope rescue, wheeled litter)

**7. COMMUNICATIONS:**

- Run Medical Emergency on Command
- Coordinate with air ambulance on **CALCORD tone 6**

**8. EVACUATION LOCATION:**

- **Lat/Long** (Datum WGS84) *EX: N 40 42.45' x W 123 03.24'* \_\_\_\_\_
- **Patient's ETA to Evacuation Location:** \_\_\_\_\_
- **Helispot/Extraction Size and Hazards:** \_\_\_\_\_

**9. CONTINGENCY:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER:** -Confirm ETA's of resources ordered                      -Act according to your level of training  
 - If air or ground ambulance is **DELAYED:** Package and transport patient to rendezvous with incoming Ambulance.  
 Re-route EMS helicopter to rendezvous point as appropriate.



# Human Resource Message



**As we reflect back on the tragic event in American history 16 years ago today, let's take a moment and remember those first responders, families, friends and loved ones that paid the ultimate sacrifice.**

**Keep up the great work, take care of each other, and continue to keep your professionalism at the high standard to which all of you have done.**

**It has been a privilege to serve you and this team.**

**John Campbell-HRSP**

**(951) 203-4367**

## RESOURCE ADVISORS



- Avoid areas flagged with orange/white flagging.
- Use screens for drafting out of main creeks and Klamath River.
- Minimize bucking when falling hazard trees

Please email all collected field observations and data to the GIS email.

GIS email -  
[eclipsefiregis@gmail.com](mailto:eclipsefiregis@gmail.com)



