ECLIPSE COMPLEX

CA-KNF-006098 P5K9QB (0505)

MILLER COMPLEX

ABNEY FIRE BRANCH IV OR-RSF-000647 P6K9PL (0610)



THURSDAY

SEPTEMBER 7TH - SEPTEMBER 8TH, 2017

DAY SHIFT 0700 - 2000 NIGHT SHIFT 1800 - 0700



0700 Day Operations Briefing 1800 NIGHT OPS BRIEFING 1830 PLANNING MEETING

| | Incident Name | 2. Date Prepared | 3. Time Prepared | |
|--|---------------------------------------|---------------------|---------------------|--|
| ICS 202 | Eclipse Complex | 09/06/2017 | 1700 | |
| 4. Operational Period | | | | |
| September 7 th - 8 th , 2017 | oay / Night Operational Period 0 | 700-2000 / 1800-07 | 000 | |
| 5. Leaders Intent & General Con | trol Objectives for the Incident (inc | clude alternatives) | | |

LEADERS INTENT: Suppress the Fires in the Eclipse Complex utilizing strategies such as: confine, contain, point protection and monitoring in wilderness while mitigating exposure and protecting values at risk.

Management Objectives:

- Ensure safety of emergency responders and the public by utilizing risk management processes, & implementing strategies & tactics that have a high probability of success, stop, think, talk, then act.
- Protect and minimize undesirable fire & suppression effects to natural and cultural resources by using Resource Advisors, using MIST in wilderness, and using the right resources in the right places.
- Provide structure protection for threatened structures, residences, ranches, cabins, & lookouts
 utilizing structure protection guidelines in the IRPG & established plans.
- Establish and maintain good relationships with local cooperators, stakeholders and public while providing accurate and timely incident information.

Suppression Objectives:

- Keep the Oak Fire
 - o Confined to the Siskiyou Wilderness & East of the 16N03 Rd.
 - o North & West of Hwy 96 to protect heritage, cultural & natural resources.
- Keep the Cedar within remote national forest, Red Butte Wilderness and east of Thompson Creek to protect heritage, cultural & natural resources.
- Branch IV Miller Complex (Abney Fire)
 - Mitigate structure threat & limit fire spread in the Seiad and Horse Creek area and minimize impacts to private timber lands.
 - Keep fire west of 2016 Gap Fire footprint & dozer lines.

| 7 | Atta | achm | nents | | | |
|----|------------------------------------|------|-------------------------|--------------------------------------|----------------------------|--|
| Х | Organization List-ICS 203 | х | Air Ops Plan ICS-220 | х | Fire Weather Forecast | |
| Х | Division Assignment List-ICS 204 | х | Incident Map | х | Fire Behavior Forecast | |
| X | Communications Plan-ICS 205 | х | Transportation Maps | | Message Page | |
| X | Medical Plan-ICS 206 | х | Safety Messages 215a | | Equipment Log / Cost Share | |
| 9. | Prepared by (Planning Section Chie | f) | 10. Approved | 10. Approved by (Incident Commander) | | |
| Cr | ristie Neill | M | deny | derry N-Nova | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | OMBLEY. | 2. Operational Period: Date From: 9/3 | | | Date To: 9/8/2017 | | |
|--------------------------------|--|---------------------------------------|-------------------------------|------------------------------|--------------------------------------|--|--|
| ECLIPSE C | | | Time From: 0700 Time To: 0700 | | | | |
| 3. Incident Commander(| | | 7. Operation Secti | Chad Cook / Billy Steers (t) | | | |
| | Jerry McGowan | | | | Steers (t) | | |
| | Sonsteng / Lipson (t) | | | Billy Steers (t) | | | |
| Information Officer | | | Planning Ops | | | | |
| | John Roth / Jacob Fulle | r | Branch | D (C /) W | Live to ffeed | | |
| 4. Agency/Organization I | Name | | Division/Group | B/G/W | Unstaffed | | |
| Agency/Organization | | Deutee | Division/Group | | | | |
| KNF AA Rep | Jeff Marszal / D'Amico / | Baxier | Division/Group | | | | |
| RSF AA Rep | Matthew Paciorek | Delease | Division/Group | | | | |
| SRF AA Rep Karuk Tribal Rep | Nolan Colegrove / Dave Earl Crosby / Bill Tripp | Paimer | Division/Group | | | | |
| Lead READ | David Austin | | Division/Group | | | | |
| FS Heritage Read | Allison Kral | | Branch | II . | Danes Weighten | | |
| SRF READ | | ount | Division/Group | A | Danny Wristen | | |
| CCC Representative | Brandy Clark / Nathan F | ousi | Division/Group | С | Travis Thane / Philip Quochytewa (t) | | |
| | Shawn Fry | | Division/Group | D | Phil Weston | | |
| Happy Camp VFD | Eric Haskell | | Division/Group | F/Z | Unstaffed | | |
| Siskiyou County OES | Jason Vela | | Division/Group | Contingency | Unstaffed | | |
| Seiad Valley VFD | Tom Mopas | | Division/Group | | | | |
| Del Norte OES | Cindy Henderson | | Division/Group | | | | |
| Del Norte BOS | Chris Howard | ., | Division/Group | 411 | | | |
| Tolowa Dee-ni' Nation | Suntayea Steinruck / Me | egan Van Pelt | Branch | 10 | Jack Froggatt / Johnny Clem (t) | | |
| CHP | Mark Loveless | | Division/Group | N | Don Davis / George Violante (t) | | |
| | | | Division/Group | Р | Steve Abbott / Tommy Hawkins (t) | | |
| | | | Division/Group | | | | |
| | | | Division/Group | | | | |
| | | | Division/Group | | | | |
| | | | Branch | IV | Steve Baran / Mario Gomez (t) | | |
| 5. Planning Section: | | | Division/Group | V | Gordon Meyer | | |
| | Christie Neill | | Division/Group | Х | Kerri Gilliland | | |
| | Joe Johndreau (t) | | Division/Group | Structure | Gene Neely / Gabriel Templeton (t) | | |
| | Audrey Evans / Danny D | | Division/Group | | | | |
| | Nisha van Hees / Eamo | n Engber (t) | Division/Group | | | | |
| Documentation Unit | | | Branch | Night | 58 | | |
| Demobilization Unit | | | Division/Group | Night | Chris Landry | | |
| GISS | Hans / Powell / Navarre | / Coughlin | Division/Group | | | | |
| FBAN | Kevin Hillard | | Division/Group | | | | |
| IMET | John Franks / Ryan Flie | hman (t) | Division/Group | | | | |
| HRSP | John Campbell | | Division/Group | | | | |
| Training Specialist | Bob Rivelle | | Division/Group | | | | |
| CTSP | Hennen / Favereaux / C | arey-Rand (t) | Division/Group | | | | |
| SOPL | Wayne Cook | | Division/Group | | | | |
| LTAN | Cary Newman | | Staging Area | | | | |
| 6. Logistics Section | | | Air Operations Bra | ınch | Director: Shawn Whittington | | |
| Chief | Dan Turner / Rich Davis | | | Air Attack Grp Sup | Fred Burris / Jason Nava (t) | | |
| Supply Unit | Jeff Carter | | A | Air Support Grp Sup | | | |
| Facilities Unit | Nick Sablan | | | | | | |
| Ground Support Unit | Dave Trussell / Wendy F | Hanson (t) | 8. Finance/Adminis | stration Section: | Military Commence | | |
| | Scott LaRue | | Chief | Rene White / Byron | Brown | | |
| Communications Unit | Kody Kerwin | | | Theresa Rendon | | | |
| | Brian Wisler / Jeff Cochr | an (t) | | Gloria Mccabe | | | |
| | Doug Winn / Ryan Foling | | Procurement Unit | | | | |
| | Lori Cayo | | Comp/Claims Unit | Lisa Dow | | | |
| | Mike Worford | | | Robert Taylor / And | rew/Whdeatlev (#) | | |
| Prepared By: Name: | Christe Neill | Position/Title: | | Signature: | MR. 71.00 " | | |
| CS 203 | | Date/Time: | | 2300 hours | 1CHYWXLLY SW) | | |



CA-KNF-006098 Complex Fire Weather Forecast



FORECAST NO: 33 NAME OF FIRE: KNF-006098-Complex

PREDICTION FOR: 0600-0600 UNIT: Klamath NF- Happy Camp RD

SHIFT DATE: 9/7-9/8 Thursday and Thurs Night SIGNED: /s/

TIME AND DATE Incident Meteorologist - John Franks IMET

FORECAST ISSUED: 2000 9/6/2017 Ryan Fliehman IMET (t)

Red Flag Warning through 11pm Tonight for Lightning and Erratic Thunderstorm Winds

Flash Flood Watch for Area Burn Scars through 11pm Tonight

WEATHER DISCUSSION: Showers and thunderstorms will continue to be the concern today and tonight as multiple rounds of activity is expected. The chance for heavy rain with these storms will be higher than previous days as increased moisture moves into the region. This has led to the issuance of a flash flood watch for burn scars. The potential for gusty outflow winds remains with thunderstorms around the complex. Higher humidity persists with the expected precipitation and lower temperatures.

WEATHER FORECAST FOR TODAY:

WEATHER: Showers and thunderstorms. Mostly cloudy with areas of smoke.

TEMPERATURES: Highs 74-80 for ridges, low 80s in valleys.

HUMIDITY: 45-60% morning, 35-45% by afternoon.

20 FT WINDS: ***Erratic Winds possible if thunderstorms occur***

RIDGETOP - Light and variable early. Northwest 5-8 mph, gusting to 12 mph in afternoon.

Shifting to north 5-8 mph gust 12 mph after 1900.

SLOPE/VALLEY - Calm winds, Light downslope/downcanyon wind 1-3 mph in the evening.

HAINES INDEX: 3 LAL: 4 STABILITY/INVERSION: Weakening. Around 4000 feet.

WEATHER FORECAST FOR TONIGHT:

WEATHER: Partly cloudy with a chance of thunderstorms.

TEMPERATURES: Lows 63-68 on ridges, 58-63 in valleys.

HUMIDITY: Mid-slope and ridges: gradual recoveries through the night to 60-75% by morning.

Valleys: Good recoveries 70-85%.

20 FT WINDS: ***Erratic Winds possible if thunderstorms occur***

RIDGETOP - North becoming northeast after 0100, 3-7 mph gusting to 10 mph.

SLOPE/VALLEY - Downslope/downvalley 1-2 mph.

HAINES INDEX: 3 LAL: 3 STABILITY/INVERSION: Weaker inversion ~3500 feet.

Friday through Tuesday: After the possibility of showers and thunderstorms on Friday, a warming and drying trend will start on the weekend. A return to more seasonal temperatures and drier air is expected as we move into next week.

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 35 | TYPE OF FIRE: Wildfire |
|-------------------------|---|
| FIRE NAME: Eclipse | OPERATIONAL PERIOD: Day/Night, 09/07/2017 |
| DATE ISSUED: 09/06/2017 | TIME ISSUED: 2000 |
| UNIT: CA-KNF | SIGNED: Is! Kevin Hillard |
| | Typed/printed: Kevin Hillard |

INPUTS

WEATHER SUMMARY: *REFER TO IMET WEATHER FORECAST*

Sky: Showers and Thunderstorms, mostly cloudy, areas of smoke

Maximum Temperatures: Highs 74-80 on ridges, low 80's in valleys, cooler under thick smoke

Minimum Humidity: 45-60% morning, 35-45% by afternoon

Winds (20'): Ridgetops – Light and variable early, northwest 5-8 mph with gusts to 12 mph afternoon.

shifting to north 5-8 mph gusts to 12 mph after 1900

Slope/valley - Calm, light downslope/downvalley 1-3 mph in the evening

LAL: 4 Haines Index: 3

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Thunderstorm outflow winds can result in fire spread in any direction. Areas of fire activity near ridgetops will be influenced by ridgetop winds. Otherwise fire activity sheltered from winds will be influenced by terrain and fuels. Fire behavior should still be primarily surface spread where there is no significant precipitation. Where it rained expect smoldering and creeping until late in the day. May see spotting from torching even with lower temps and higher RHs. Short crown runs still a possibility.

Rate of Spread: Timber/Brush/Heavy Down/Dead: 5-12 Chains per hour (head fire)

0.5-1 Chains per hour (backing fire)

Flame Length: Timber/Brush Heavy Down/Dead:

5-10 Feet (head fire) 1-3 Feet (backing fire)

Crown Fire Potential: Isolated to group torching. Crown runs possible where the fires are unshaded by smoke or winds align with slope. Crown fire spread rates approximately 0.5 mile per hour.

Spotting Distance: 0-0.4 mi (under developed smoke columns, spotting up to 1.5 miles is possible)

Probability of Ignition: Day 30-60%, Night 30-50% (model)

Rollouts: Watch for locations where rollout is set up for and uphill run

SPECIFIC:

Branch I: Areas of heat on the north perimeter of Cedar expected to continue to spread into the unnamed drainage of Thompson Creek and have potential to cross both drainages and spread upslope. Expect fire to spread into the Middle Fork and Butte Fork of the Applegate River in the Red Buttes Wilderness.

Branch II: The low elevations of the branch are expected to remain smoked out under the persistent inversion with minimal spread expected. Fire activity in the Boulder Peak area expected to continue with minimal spread into the headwaters of the West Fork of the Little South Fork of Indian Creek. Growth to the south/southwest in the western section of the Branch is expected to moderate. Interior islands and fingers will continue to burn together.

Branch III: The branch could see less smoke today. Spread through rollout with upslope runs expected to continue in the South Fork of the Smith River on both sides of the drainage. Any new spots across the South Fork of the Smith River will spread upslope towards Blue Ridge. Northwest ridgetop winds should provide somewhat favorable conditions for burnout operations on Blue Ridge but elevated humidity may make it more difficult for fire to carry.

Branch IV: On the eastern perimeter, fire located on the higher ridgetops expected to spread to the east/southeast. Expect upslope surface runs where fire gets established low on slopes. Northwest ridgetop winds may provide adverse conditions for burnout operations on the eastern perimeter but RH recoveries low in the drainages may make it difficult for fire to carry.

AIR OPERATIONS

There may be some clear air in Branch III. Otherwise expect heavy smoke and poor visibility as well as turbulent air near thunderstorms.

SAFETY

Watch for thunderstorms and don't be lulled into a false sense of security due to moderated fire behavior. Maintain good lookouts.

| | | ,,,,,, | — 1 1111 — 1 1 | | 00 LU-1) | | |
|--------------------------------|--------------|--------------------|-----------------------|------------------|------------|----------------------------|---------------------------|
| 1. Incident Name: | | 2. Operation | nal Period: | | | 3. | |
| ECLIPSE COMPL | -EX | Date From: | 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | П |
| 4. Operations Personnel | : | | | | | 1 | Provi |
| Operations Section Chief | f: Chad Co | ook / Billy Steers | s (t) Night | Ops: Billy St | eers (t) | Div/Group: | Α |
| Branch Director | : : | | | - | | | |
| Division/Group Supervisor | : Danny V | Vristen | | | | | |
| 5. Resources Assigned: | | | | | | Reporting Location, | |
| Resource Identifier | L | WD Lea | ader | Personnel | Request # | Remarks, Notes, an Time | d Information Location |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | _ | | | | | |
| | | | | 1 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | - | | | | | ** | |
| Task: Patrol & Assess for re | pair needs | | | | | | |
| Purpose: Minimize threat of | escape. | | | | | | |
| End State: Fire line secured. | | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Identify any suppression rep | air needs. | | | | | | |
| Backhaul all excess supplies | s, equipme | nt, and trash. | | | | | |
| Sensitive plant sites are ider | ntified with | yellow/black strip | ed flagging. | | | | |
| Avoid any ground disturbing | | - | | v stripe flaggir | ıg. | | |
| 8. Communications | | d/or phone conta | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 3 | 3 | BRANCH II | 171.0375 | 146.2 (T5) | 165.3625 | 146.2 (T5) | NIFC C-43 |
| NIFC T5 | 11 | DIV A, C, & P | 166.7250 | 146.2 (T5) | 166.7250 | 146.2 (T5) | 1111 0 0 - 13 |
| A/G CMD | | /G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | |
| A/G TAC | | VG TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | |
| AIR GUARD | | LL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | |
| 9. Prepared by: Name: | Audrey E | | Pos/Title: | RESL | 1 | | |
| ICS 204 | | Date/Time: | | 2300 hours | Signature: | MINNO | |

| 1. Incident Name: | | | | 1 101 (1 | | _ | |
|--|---|--|---|---|--|--|--|
| | | 2. Operation | | | | 3. | |
| ECLIPSE COMPL | -EX | Date From: | 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | 11 |
| 4. Operations Personnel | | | | | | Div/Group: | С |
| Operations Section Chief | f: Chad Co | ok / Billy Steers | ; (t) Night | Ops: Billy Ste | ers (t) | Div/Gloup. | O |
| Branch Director | | | | | | | |
| Division/Group Supervisor | :: Travis T | nane / Philip Qu | ochytewa (t) | | | | |
| 5. Resources Assigned: | | | | | | | ion, Special Equipment, , and Information |
| Resource Identifier | | | ader | Personnel | Request# | Time | Location |
| ENG6 ROCKY POINT | 9/ | 19 Ryan | Flores | 3 | E-303 | 0700-2000 | ICP |
| DOZ2 NORTHSTATE | 9/ | 13 Georg | ge Poe | 2 | E-34 | 0700-2000 | ICP |
| EMPF BROWN | 9/ | 13 Nichola | s Brown | 1 | O-330 | 0700-2000 | ICP |
| EMTF WEISS | 9/ | 13 Randel | l Weiss | 1 | O-333 | 0700-2000 | ICP |
| CULS JERRY | 9/ | 14 Joe | Jerry | 1 | O-426 | 0700-2000 | ICP |
| REAF FORD | 9/ | 18 Jennife | er Ford | 1 | O-493 | 0700-2000 | ICP |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | - 1 | | | |
| | | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | 1 | |
| | | | | | | | |
| 6. Work Assignments: | | | | | · | | |
| | _£41_ + + | fork of Indian Cr | eek. | | | | |
| Task: Prep structures north | of the west | | | | | | |
| • | | any fire outside t | he Siskiyou w | ilderness. | | | |
| Purpose: Primary containme | ent line for | • | • | ilderness. | | | |
| Purpose: Primary containme | ent line for | • | • | ilderness. | | | |
| Purpose: Primary containme End State: Primary containr | ent line for | • | • | vilderness. | | | |
| Purpose: Primary containment End State: Primary containment of the State: | ent line for ment line fo | • | • | vilderness. | | | |
| Purpose: Primary containment End State: Primary containment of Sta | ent line for ment line fo pair needs. | r Indian Creek su | • | vilderness. | | | |
| Purpose: Primary containment End State: Primary containment of Sta | ent line for ment line fo pair needs. s, equipmer | r Indian Creek su | ubdivision. | vilderness. | | | |
| Purpose: Primary containment End State: Primary containment 7. Special Instructions: Identify any suppression rep Backhaul all excess supplies Sensitive plant sites are identify and sites are identification. | ent line for ment line fo pair needs. s, equipmer | r Indian Creek sunth | ubdivision. | | g. | | |
| Purpose: Primary containment End State: Primary containment T. Special Instructions: Identify any suppression republication all excess supplies Sensitive plant sites are identify any ground disturbing | ent line for ment line for pair needs. s, equipmentified with yactivties in | r Indian Creek sunth | ubdivision. ed flagging. ge/white cand | y stripe flaggin | • | | |
| Purpose: Primary containment End State: Primary containment of State: Primary contains of | ent line for ment line for pair needs. s, equipmentified with yactivties in | r Indian Creek sunt, and trash. vellow/black strip areas with orang | ubdivision. ed flagging. ge/white cand | y stripe flaggin | • | Tx Tone | Notes |
| Purpose: Primary containment End State: Primary containment of Sta | ent line for ment line for pair needs. s, equipmentified with yactivties in (radio and | r Indian Creek sunt, and trash. vellow/black strip areas with orang | ubdivision. ed flagging. ge/white cand ct numbers ne | y stripe flaggin eeded for this a | assignment): | Tx Tone 146.2 (T5) | |
| Purpose: Primary containment End State: Primary containment T. Special Instructions: Identify any suppression republications are identify any suppression republications Sensitive plant sites are identify any ground disturbing B. Communications Name CMD 3 | pair needs. s, equipmentified with yactivties in (radio and 3) | r Indian Creek sunt, and trash. yellow/black strip areas with orang d/or phone conta | ed flagging. ge/white cand ct numbers no | y stripe flaggin eeded for this a Rx Tone | assignment): Tx Freq | 146.2 (T5) | Notes NIFC C-43 |
| Purpose: Primary containment End State: Primary containment To Special Instructions: Identify any suppression republications are identify any ground disturbing the Avoid any ground disturbing the Communications are identified and the Communication are identified and the Communicat | ent line for ment line for ment line for pair needs. s, equipmentified with yactivties in (radio and 3 11 | r Indian Creek sunt, and trash. vellow/black strip areas with orang d/or phone conta Function BRANCH II DIV A, C, & P | ped flagging. ge/white cand ct numbers no Rx Freq 171.0375 166.7250 | y stripe flaggin eeded for this a Rx Tone 146.2 (T5) 146.2 (T5) | Tx Freq 165.3625 166.7250 | 146.2 (T5) 146.2 (T5) | |
| Task: Prep structures north Purpose: Primary containme End State: Primary containme 7. Special Instructions: Identify any suppression rep Backhaul all excess supplies Sensitive plant sites are iden Avoid any ground disturbing 8. Communications Name CMD 3 NIFC T5 A/G CMD A/G TAC | pair needs. s, equipmentified with y activities in (radio and 2 | nt, and trash. yellow/black strip areas with orang d/or phone conta Function BRANCH II DIV A, C, & P | ped flagging. ge/white cand ct numbers no Rx Freq 171.0375 166.7250 168.3375 | y stripe flaggin eeded for this a Rx Tone 146.2 (T5) 146.2 (T5) CSQ | assignment): Tx Freq 165.3625 166.7250 168.3375 | 146.2 (T5) 146.2 (T5) CSQ | |
| Purpose: Primary containment End State: Primary containment T. Special Instructions: Identify any suppression republications are identify any ground disturbing Sensitive plant sites are identified and sites are identified any ground disturbing sites are identified any ground disturbing sites are identified any ground sites are identified any ground disturbing sites are identified and ground sites are identified | pair needs. s, equipmentified with y activities in (radio and Ch 3 11 13 A 14 A | nt, and trash. yellow/black strip areas with orang d/or phone conta Function BRANCH II DIV A, C, & P //G COMMAND | ded flagging. ge/white cand ct numbers no Rx Freq 171.0375 166.7250 168.3375 164.8375 | y stripe flaggin eeded for this a Rx Tone 146.2 (T5) 146.2 (T5) CSQ CSQ | assignment): Tx Freq 165.3625 166.7250 168.3375 164.8375 | 146.2 (T5) 146.2 (T5) CSQ CSQ | |
| Purpose: Primary containment End State: Primary containment T. Special Instructions: Identify any suppression republications are identify any ground disturbing Sensitive plant sites are identify any ground disturbing 8. Communications Name CMD 3 NIFC T5 A/G CMD | pair needs. s, equipmentified with y activities in (radio and Ch 3 11 13 A 14 A | nt, and trash. yellow/black strip areas with orang d/or phone conta Function BRANCH II DIV A, C, & P /G COMMAND VG TACTICAL LL DIVISIONS | ped flagging. ge/white cand ct numbers no Rx Freq 171.0375 166.7250 168.3375 | y stripe flaggin eeded for this a Rx Tone 146.2 (T5) 146.2 (T5) CSQ CSQ | assignment): Tx Freq 165.3625 166.7250 168.3375 | 146.2 (T5) 146.2 (T5) CSQ CSQ 110.9 (T1) | |

| | | ASS | IGNMEN | T LIST (I | CS 204) | | |
|---------------------------------|------------------|--------------------------------|------------------|---------------|-------------|------------|--------------------------------|
| 1. Incident Name: | | 2. Operation | | | | 3. | |
| ECLIPSE COMPL | EX | Date From: | 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | II |
| 4. Operations Personnel: | | | | | | | _ |
| Operations Section Chief: | ok / Billy Steer | s (t) Night | Ops: Billy Ste | ers (t) | Div/Group: | D | |
| Branch Director: | | | | | | | |
| Division/Group Supervisor: | Phil Wes | ton | | | | | |
| 5. Resources Assigned: | | 10 | | | | | tion, Special Equipment, |
| Resource Identifier | LV | VD Le | ader | Personnel | Request # | Time | s, and Information Location |
| ENG4 GCT 80 | 9/ | 1 Ken i | Delyria | 5 | E-307 | 0700-2000 | ICP |
| ENG4 GCT 81 | 9/ | | Delyria | 5 | E-306 | 0700-2000 | ICP |
| CHIP GREENOUS | 9/ | | ogowski | 2 | E-180 | 0700-2000 | ICP |
| EMPF SEELEY | 9/ | | t Seeley | 1 | O-378 | 0700-2000 | ICP |
| EMTF TREVETHICK | 9/ | 3 Travis T | revethick | 11 | O-334 | 0700-2000 | ICP |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | + | |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | | | | | | 11. | |
| Task: Brush and chip the 17 | N32 rd. fro | n the bridge no | rth to the conti | ingency line. | | | |
| Purpose: To hold fire perime | eter. | | | | | | |
| End State: To keep fire out of | of Indian Cr | eek sub <mark>divisio</mark> n | | | | | |
| | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Identify any suppression repa | | | | | | | |
| Backhaul all excess supplies, | | - | | | | | |
| Sensitive plant sites are ident | - | | 00 0 | | | | |
| Avoid any ground disturbing a | | | | | | | |
| 8. Communications | (radio and | or phone conta | ct numbers ne | | ssignment): | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 3 | 3 | BRANCH II | 171.0375 | 146.2 (T5) | 165.3625 | 146.2 (T5) | NIFC C-43 |
| NIFC T2 | 9 | DIV D | 168,2000 | 146.2 (T5) | 168 2000 | 146.2 (T5) | |

| 8. Communications | (radio | and/or phone conta | ict numbers n | eeded for this | assignment): | | |
|-----------------------|--------|--------------------|---------------|----------------|--------------|------------|-----------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CMD 3 | 3 | BRANCH II | 171.0375 | 146.2 (T5) | 165.3625 | 146.2 (T5) | NIFC C-43 |
| NIFC T2 | 9 | DIV D | 168.2000 | 146.2 (T5) | 168.2000 | 146.2 (T5) | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | |
| 9. Prepared by: Name: | Audre | y Evans | Pos/Title: | RESL | Signature: | HULL LAN | |
| ICS 204 | | Date/Time: | 9/6/2017 | 2300 hours | Signature: | mood ood | |

| 1. Incident Name: | | 2. Operation | al Period: | 3. | | | |
|---|------------|------------------|------------|--|-----------|----------------|-------------------|
| ECLIPSE COMPLEX | | Date From: | 09/07/17 | Dote To | 00/00/47 | J. | |
| ECLIFSE COMPLEX | | | | Date To: | 09/08/17 | | |
| 4 0 | | Time From: | 0700 | Time To: | 0700 | Branch: | Ш |
| 4. Operations Personnel: | | / D:II - D/ | 40 | Div/Group: | N | | |
| Operations Section Chief: Ch | | - | ., | | | | |
| Branch Director: Jac | | • | . , | | | | |
| Division/Group Supervisor: Do 5. Resources Assigned: | ii Davis / | George Viola | inte (t) | Reporting Location, Special Equipment, | | | |
| Resource Identifier | LWD | Lea | do= | Damana I | | Remarks, Notes | , and Information |
| ENG3 SPENCE INDUSTRIAL | 9/10 | Bill Mi | | Personnel 3 | Request # | Time | Location |
| ENG3 INF E41 | 9/10 | Victor (| - | 6 | | 0700-2000 | Big Flat Spike |
| ENG3 No. METRO 2260 | 9/10 | Tom C | | 4 | E-337 | 0700-2000 | Gasquet |
| ENG3 HBO E73 | 9/10 | | | 4 | E-338 | 0700-2000 | Big Flat Spike |
| DOZ2 M. PETERS | 9/17 | Brian Chris C | | | E-331 | 0700-2000 | Big Flat Spike |
| DOZ2 PETERS | 9/15 | Chris O Sam D | | 2 2 | E-73 | 0700-2000 | Gasquet |
| MAST LESTER ENT | 9/19 | | | 2 | E-90 | 0700-2000 | Gasquet |
| MAST FLOODGATE H2O | 9/19 | Ches L | | 2 | E-317 | 0700-2000 | Gasquet |
| MAST DIVERSIFIED | 9/14 | Harvey / H | | | E-26 | 0700-2000 | Gasquet |
| MAST ALLEN | 9/14 | | | 2 | E-33 | 0700-2000 | Gasquet |
| | _ | Kristy | | 2 | E-295 | 0700-2000 | Gasquet |
| CHIP VALLEY TIMBER | 9/8 | Coleman | | 2 | E-83 | 0700-2000 | Gasquet |
| WT2 DARRAH INC | 9/14 | Rick | | 1 | E-316 | 0700-2000 | Gasquet |
| WT2 YREKA 7 | 9/12 | Allen W | | 2 | E-185 | 0700-2000 | Gasquet |
| WT2 CONVERSE CONST FALM ADAMS | 9/13 | Gene H | | 1 | E-300 | 0700-2000 | Gasquet |
| | | Aaron A | | 1 | 0-407 | 0700-2000 | Big Flat Spike |
| FALM TRAVIS GUY | 9/13 | Travis | | 2 | O-409 | 0700-2000 | Gasquet |
| FELB RAY | 9/12 | Willian | | 1 | 0-344 | 0700-2000 | Gasquet |
| HEQB MARSHALL | 9/7 | Dan Ma | | 1 | 0-439 | 0700-2000 | Gasquet |
| HEQB DRUMMOND | 9/12 | James Dru | | 1 | 0-340 | 0700-2000 | Gasquet |
| HEQB WHEELER (t) | 9/12 | Bryan W | | 1 | 0-375 | 0700-2000 | Gasquet |
| STEN SMYTH | 9/11 | Keith S | | 1 | O-384 | 0700-2000 | Big Flat Spike |
| EMPF CAMPBELL | 9/12 | Clayton C | | 1 | O-36B | 1800-0700 | Big Flat Spike |
| EMTF FREMONT | 9/15 | Courtney | | 1 | 0-444 | 1800-0700 | Big Flat Spike |
| SOFR HILL | 9/13 | Rober | | 1 | 0-387 | 0700-2000 | Gasquet |
| READ IRWIN | 9/16 | Jessie | | 1 | 0-477 | 0700-2000 | Gasquet |
| ARCH EVANS | 9/17 | Lowell | -vans | 1 | E-479 | 0700-2000 | Gasquet |
| SWING SHIFT | _ | | | | | - | |
| HC2IA WHITE MOUNTAIN | 9/6 | Ourse 6 | maith. | | 0.04 | 0000 0400 | Di- Fl-4 C " |
| IIOZIA WIII E WUUN I AIN | 9/0 | Owen S | rmitu | 21 | C-24 | 0800-2400 | Big Flat Spike |
| NIGHT SHIFT | + | | | | | | |
| ENG3 INF E41 | 9/10 | Victor G | uillen | 6 | E-337 | 1800-0700 | Cocquet |
| -1400 H41 E-11 | 3/10 | AICTOL G | AIIIAII | 9 | E-33(| 1000-0700 | Gasquet |

Task: Construct and prep line from the 16N02 Rd. to the GO rd.

Purpose: Create containment features on the western perimeter of the fire.

End State: Fire spread to the west into Big Flat is minimized.

7. Special Instructions:

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.

| 8. Communications | (radio | (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | |
|-----------------------|--------|--|------------|------------|----------|------------|-----------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| CMD 4 | 4 | BRANCH III | 164.7250 | 146.2 (T5) | 172.6250 | 146.2 (T5) | NIFC C-79 | | | | |
| NIFC T3 | 10 | DIV N | 168.6000 | 146.2 (T5) | 168.6000 | 146.2 (T5) | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | | | | | |
| 9. Prepared by: Name: | Audre | / Evans | Pos/Title: | RESI | IA | IIIA IA A | | | | | |

ICS 204 Date/Time: 9/6/2017 2300 hours

| 1. Incident Name: | | 2. Operational Period: | | | | 3. | |
|----------------------------------|--------|------------------------|------------|------------|-----------|------------|--|
| ECLIPSE COMPLEX | | Date From: | 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | Ш |
| 4. Operations Personnel: | • | | | | | Div/Crount | Р |
| Operations Section Chief: Chad | Cook | / Billy Steers | (t) Night | Div/Group: | P | | |
| Branch Director: Jack | Frogga | att / Johnny (| Clem (t) | | | | |
| Division/Group Supervisor: Steve | Abbo | tt / Tommy H | awkins (t) | | | | |
| 5. Resources Assigned: | | | | | | | ion, Special Equipment, , and Information |
| Resource Identifier | LWD | Lea | der | Personnel | Request # | Time | Location |
| ENG3 MNF 344 | 9/9 | Tom Brau | nschweig | 5 | E-333 | 0700-2000 | Big Flat Spike |
| ENG3 GVC 331 | | | ullins | 5 | E-334 | 0700-2000 | Big Flat Spike |
| DOZ2 PETERS 9/2 Sam Do | | otson | 2 | E-90 | 0700-2000 | Gasquet | |
| WT2 VALLEY TIMBER 9/17 | | Trevor Nelson | | 1 | E-301 | 0700-2000 | Big Flat Spike |
| WT2 KDH ENTERPRISES 9/6 | | Kevin Horn | | 1 | E-315 | 0700-2000 | Gasquet |
| WT2 CATTLELACK RANCH | 9/17 | Randy | Horn | 1 | E-348 | 0700-2000 | Big Flat Spike |
| WT2 LET-ER-BUCK | 9/15 | Ken F | Rowe | 1 | E-183 | 0700-2000 | Gasquet |
| WT2 PETERS | 9/10 | Phil P | urser | 1 | E-184 | 0700-2000 | Gasquet |
| TFLD BRAUN | 9/8 | Andrew Braun | | 1 | O-280 | 0700-2000 | Big Flat Spike |
| REMS 2 | 9/13 | Salcido / Wells | | 4 | O-376 | 0700-2000 | Gasquet |
| EMPF NUNEZ | 9/12 | Daniel | Nunez | 1 | O-369 | 0800-2400 | Gasquet |
| EMTF WRISLEY | 9/15 | Chris W | /risley | 1 | O-523 | 0800-2400 | Gasquet |
| EMTF FARRER | 9/7 | Jobee | Farrer | 1 | O-443 | 0800-2400 | Gasquet |
| SWING SHIFT | | | | | | | |
| HC1 SMITH RIVER IHC | 9/11 | Doug De | nlinger | 21 | C-86 | 0800-2400 | Big Flat Spike |
| SOFR GILLETTE | 9/13 | Jeff G | illette | 1 | O-386 | 0800-2400 | Big Flat Spike |
| NIGHT SHIFT | | | | | | | |
| | 9/9 | Allen O | 44 | 4 | E-335 | 1800-0700 | Gasquet |

Task: Continue to hold, prep, improve, and burn where necessary on the 16N02 rd. from Bear Basin to the division break.

Purpose: Create containment features on the western perimeter of the fire.

End State: Fire spread to the west into Big Flat and towards the Hwy 199 corridor is minimized.

7. Special Instructions:

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

| Avoid any ground disturbing | g activties | s in areas with orang | ge/white cand | ly stripe flaggii | ng. | | | | | | |
|--|-------------|-----------------------|---------------|-------------------|------------|------------|-----------|--|--|--|--|
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| CMD 4 | 4 | BRANCH III | 164.7250 | 146.2 (T5) | 172.6250 | 146.2 (T5) | NIFC C-79 | | | | |
| NIFC T5 | 11 | DIV A, C, & P | 166.7250 | 146.2 (T5) | 166.7250 | 146.2 (T5) | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | | | | | |
| 9. Prepared by: Name: | Audre | y Evans | Pos/Title: | RESL | Signature: | 11/1/11 | • | | | | |
| ICS 204 | | Date/Time: | 9/6/2017 | 2300 hours | Signature: | 100000 | | | | | |

| 1. Incident Name: 2. Operational Period: 3. | | | | | | | | | | | | |
|--|--------|----------------|-------------|----------------|------------|------------|-------------------------------|--|--|--|--|--|
| The state of the s | | | | D-4- T- | 00/00/47 | 3. | | | | | | |
| ECLIPSE COMPLEX | | Date From: | 09/07/17 | Date To: | 09/08/17 | | | | | | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | IV | | | | | |
| 4. Operations Personnel: | | | | | | Div/Group: | V | | | | | |
| Operations Section Chief: Cha | d Cook | / Billy Steers | (t) Night | Ops: Billy Ste | Div/Gloup. | V | | | | | | |
| Branch Director: Stev | | | page 1 of 2 | | | | | | | | | |
| Division/Group Supervisor: Gore | | | | | | | | | | | | |
| 5. Resources Assigned: | | | | | | | ion, Special Equipment, | | | | | |
| Resource Identifier | LWD | Lea | der | Personnel | Request # | Time | , and Information Location | | | | | |
| HC1 TALLAC IHC | 9/11 | Kyle I | Betty | 18 | C-82 | 0700-2000 | ICP | | | | | |
| HC1 ELDORADO IHC | 9/9 | Aaron Hu | ımphrey | 20 | C-70 | 0700-2000 | ICP | | | | | |
| HC2 AR/OK - MA - #1 | 9/10 | Rupert | Nowlin | 20 | C-74 | 0700-2000 | ICP | | | | | |
| HC2IA HAPPY CAMP | 9/17 | Damon M | cCartney | 19 | C-94 | 0700-2000 | ICP | | | | | |
| ENG6 CANNON CITY Eng 603 | 9/19 | Dougla | s Lee | 2 | E-273 | 0700-2000 | ICP | | | | | |
| ENG6 NATIONAL WILDFIRE | 9/18 | Gerald | Mason | 3 | E-370 | 0700-2000 | ICP | | | | | |
| DOZ2 LET-ER-BUCK 21 | 9/15 | Steve La | ssen Sr. | 2 | E-89 | 0700-2000 | ICP | | | | | |
| DOZ2 CARLSON'S | 9/15 | Casey C | Carlson | 2 | E-127 | 0700-2000 | ICP | | | | | |
| DOZ2 JOHNSON | 9/18 | Tim J | ohns | 2 | E-147 | 0700-2000 | ICP | | | | | |
| DOZ2 KEV'S BACKHOE | 9/9 | Kevin C | arlson | 2 | E-158 | 0700-2000 | ICP | | | | | |
| DOZ2 BEN'S | 9/17 | Bill Scar | brough | 2 | E-159 | 0700-2000 | ICP | | | | | |
| EXCA2 DUDLEYS' EXCAVATING | 9/16 | John Stug | gelmeyer | 2 | E-135 | 0700-2000 | ICP | | | | | |
| EXCA2 ST RHODES | 9/17 | Darrell H | lartman | 2 | E-365 | 0700-2000 | ICP | | | | | |
| GRAD MOODY | 9/17 | Tom R | elisze | 2 | E-35 | 0700-2000 | ICP | | | | | |
| GRAD BOB JOHNSON | 9/17 | Kent Jo | hnson | 2 | E-222 | 0700-2000 | ICP | | | | | |
| SKG2 LET-ER-BUCK | 9/15 | Kelly Ker | nemore | 2 | E-195 | 0700-2000 | ICP | | | | | |
| 6. Work Assignments: | 1 | | | ** | | | | | | | | |

Task: Prepare the Gap Fire dozer line for firing from the Branch break south to Horse Creek. Construct hand and dozer line from DP-404 to the PCT.

Purpose: Limit fire spread south and east onto private timber lands.

End State: Contain south eastern control of Abney Fire.

7. Special Instructions:

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | | | |
|--|-------|---------------|------------|------------|-----------------|------------|----------|--|--|--|--|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ORG T2 | 6 | BR IV CMD | 172.2750 | CSQ | 164.7000 | 123.0 (T2) | Lake Mtn | | | | |
| NIFC T1 | 8 | DIV V & STRUC | 168.0500 | 146.2 (T5) | 168.0500 | 146.2 (T5) | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | | | | | |
| 9. Prepared by: Name: | Audre | y Evans | Pos/Title: | RESL | Signature: 1444 | | | | | | |
| ICS 204 | | Date/Time: | 9/6/2017 | 2300 hours | 2300 hours | | | | | | |

| 1. Incident Name: | | 2. Operational Period: | | | 3. | |
|--------------------------------|---------|------------------------------|----------------|-----------|------------|-----------------------------|
| ECLIPSE COMPLEX | | Date From: 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: 0700 | Time To: | 0700 | Branch: | IV |
| 4. Operations Personnel: | | | | | 7 | V |
| Operations Section Chief: Cha | d Cook | / Billy Steers (t) Night | Ops: Billy Ste | ers (t) | Div/Group: | V |
| Branch Director: Stev | e Baraı | n / Mario Gomez (t) | | | | page 2 of 2 |
| Division/Group Supervisor: Gor | don Me | yer | | | | |
| 5. Resources Assigned: | | | | | | on, Special Equipment, |
| Resource Identifier | LWD | Leader | Personnel | Request # | Time | and Information Location |
| WT2 TOBIASSON | 9/17 | Raynold Tobiasson | 2 | E-70 | 0700-2000 | ICP |
| WT2 CATTLELACK RCH | 9/17 | Gene Grahm | 1 | E-163 | 0700-2000 | ICP |
| WT2 SEMPLE | 9/18 | Clancy Penlow | 1 | E-229 | 0700-2000 | ICP |
| HEQB BEERY | 9/10 | Chris Berry | 1 | O-291 | 0700-2000 | ICP |
| HEQB TODD | 9/11 | Mark Todd | 1 | O-320 | 0700-2000 | ICP |
| FALM GOD AND COUNTRY | 9/11 | Barney / Marriott | 2 | O-236 | 0700-2000 | ICP |
| FALM MANUEL | 9/19 | Tacoma Manuel | 1 | O-462 | 0700-2000 | ICP |
| FALC HOLLOWAY | 9/13 | Loren Hollaway | 1 | O-408 | 0700-2000 | ICP |
| FELB ROSS | 9/12 | Steve Ross | 1 | O-345 | 0700-2000 | ICP |
| REMS XSJ REMS 1 | 9/7 | Steve Guerrero | 4 | O-23 | 0700-2000 | ICP |
| EMTF HOLLINGSWORTH | 9/12 | Dusting Hollingsworth | 11 | O-332 | 0700-2000 | ICP |
| EMPF ARMSTRONG | 9/12 | Brent Armstrong | 1 | O-328 | 0700-2000 | ICP |
| EMPF SNOW | 9/13 | John Snow | 1 | O-331 | 0700-2000 | ICP |
| EMTF ROBINS | 9/11 | Mike Robins | 1 | O-329 | 0700-2000 | ICP |
| SOFR KRINGS | 9/9 | Williams Krings | 1 | O-321 | 0700-2000 | ICP |

6. Work Assignments:

Task: Prepare the Gap Fire dozer line for firing from the Branch break south to Horse Creek. Construct hand and dozer line from DP-404 to the PCT.

Purpose: Limit fire spread south and east onto private timber lands.

End State: Contain south eastern control of Abney Fire.

7. Special Instructions:

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

Avoid any ground disturbing activities in areas with orange/white candy stripe flagging.

| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | | | |
|--|--------------------------------|----------------------------------|------------------|------------|----------|---------------------|----------|--|--|--|--|
| Name | Ch | Function Rx Freq Rx Tone Tx Freq | | Tx Freq | Tx Tone | Notes | | | | | |
| ORG T2 | 6 | BR IV CMD | 172.2750 | CSQ | 164.7000 | 123.0 (T2) | Lake Mtn | | | | |
| NIFC T1 | 8 | DIV V & STRUC | 168.0500 | 146.2 (T5) | 168.0500 | 146.2 (T 5) | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | | | | | |
| 9. Prepared by: Name: Audrey Ev | | y Evans | Evans Pos/Title: | | 111100 | | | | | | |
| ICS 204 | Date/Time: 9/6/2017 2300 hours | | | | | | | | | | |

| 1. Incident Name: | | 2. Operations | al Period: | | | 3. | |
|--------------------------------|------------|---------------------------------------|------------|----------------|------------|-----------------|--------------------------------|
| ECLIPSE COMPLEX | | Date From: | 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: | 0700 | Time To: | 0700 | Branch: | IV |
| 4. Operations Personnel: | | · · · · · · · · · · · · · · · · · · · | | | | 1 | |
| Operations Section Chief: Cha | d Cook | / Billy Steers | (t) Night | Ops: Billy Ste | ers (t) | Div/Group: | X |
| Branch Director: Stev | e Bara | n / <mark>Mario</mark> Gon | nez (t) | | | | |
| Division/Group Supervisor: Ker | ri Gillila | nd | | | | | |
| 5. Resources Assigned: | | | | | | Reporting Local | ion, Special Equipment, |
| Resource Identifier | LWD | Lead | der | Personnel | Request # | Time | s, and Information Location |
| ENG3 S/T XYU 3300C | 9/11 | Richard | Webb | 18 | E-392 | 0700-2000 | ICP |
| DOZ2 ABLE SERVICES | 9/9 | James G | ordon | 2 | E-74 | 0700-2000 | ICP |
| DOZ2 INGRAM + TRNS | 9/14 | Ingram / I | Norbury | 2 | E-150 | 0700-2000 | ICP |
| HEQB MIKOLAJCZYK | 9/18 | Klye Milo | lajcxyk | 1 | O-488 | 0700-2000 | ICP |
| FALM NORTHZONE | 9/11 | Jeremy | Mason | 1 | CLEAR O-29 | 0700-2000 | ICP |
| FALM AMERICAN TIMBER | 9/7 | Linsley / | Stover | 2 | 0-42 | 0700-2000 | ICP |
| EMPF SCHROTH | 9/19 | Eric Sc | hroth | 1 | O-522 | 0700-2000 | ICP |
| EMTF GRIFFITH | 9/7 | Kyle G | riffith | 1 | O-269 | 0700-2000 | ICP |
| SOFR WELCH | 9/9 | Jeffery 1 | Welch | 1 | O-303 | 0700-2000 | ICP |
| FOBS GILBERT | 9/12 | Chris G | ilbert | 1 | O-372 | 0700-2000 | ICP |
| FOBS LARSON (t) | 9/17 | Corey L | arson | 1 | O-495 | 0700-2000 | ICP |
| FOBS ELWARD | 9/12 | Elliott E | lward | 1 | O-373 | 0700-2000 | ICP |
| CULS COURTS | 9/8 | Philip C | ourts | 1 | O-317 | 0700-2000 | ICP |
| CULS BAILEY | 9/16 | Richard | Bailey | 1 | O-500 | 0700-2000 | ICP |
| ARCH SCHLOSSER | 9/12 | Ami Sch | losser | 1 | O-315 | 0700-2000 | ICP |

Task: Continue burning, holding, and patroling from the 50 Rd to Seiad Creek and to the 20 Rd. Continue looking for direct line with dozers from 46N60C Rd. to 46N60 Rd.

Purpose: To minimize the spread of the Abney Fire to the south.

End State: To limit the fire spread protecting resources and structures in the area.

7. Special Instructions:

Identify any suppression repair needs.

| | | ment, and trash. | | | | | |
|-------------------------------|---------------|------------------------|---------------------|------------------|--------------|------------|----------|
| Sensitive plant sites are ide | entified w | ith yellow/black strip | ed flagging. | | | | |
| Avoid any ground disturbin | g activtie | s in areas with oran | ge/white cand | ly stripe flaggi | ng. | | |
| 8. Communications | (radio | and/or phone conta | ct numbers n | eeded for this | assignment): | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ORG T2 | 6 | BR IV CMD | 172.2750 | CSQ | 164.7000 | 123.0 (T2) | Lake Mtn |
| NIFC T6 | Div X & Night | 166.7750 | 146.5 (T5) | 166.7750 | 146.5 (T5) | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | |
| 9. Prepared by: Name: | Audre | y Evans | Pos/Title: | RESL | Signature: | 44/11/ | t) |
| ICS 204 | | Date/Time: | 9/6/2017 2300 hours | | Signature: | | |

| 1. Incident Name: | | 2. Operational Period: | | | 3. | |
|---------------------------------|-------|--------------------------|------------|------------|--------------------|-------------------------------|
| ECLIPSE COMPLEX | | Date From: 09/07/17 | Date To: | 09/08/17 | | |
| | | Time From: 0700 | Time To: | 0700 | Branch: | IV |
| 4. Operations Personnel: | | | | | T _{D. (6} | |
| Operations Section Chief: Chad | Cook | / Billy Steers (t) Night | Div/Group: | Structure | | |
| Branch Director: Steve | Bara | n / Mario Gomez (t) | | | | |
| Division/Group Supervisor: Gene | Neely | / Gabriel Templeton (t) | | | | |
| 5. Resources Assigned: | | | | | Reporting Locat | ion, Special Equipment, |
| Resource Identifier | LWE | Leader | Personnel | Request # | Time | , and Information Location |
| HC2IA IRON MOUNTAIN | 9/9 | Matthew McKurtis | 19 | C-67 | 0700-2000 | ICP |
| ENG1 S/T XSM 2275A | 9/13 | Don Long/Tony Maffei(t) | 22 | E-380 | 0700-2000 | ICP |
| ENG3 NESBITTS 613 | 9/9 | Vas Naiker | 3 | E-174 | 0700-2000 | ICP |
| ENG3 IAR 09 | 9/12 | Keith Grisham | 3 | E-289 | 0700-2000 | ICP |
| ENG3 CLAYSPRINGS | 9/9 | Jason Craven | 3 | E-330 | 0700-2000 | ICP |
| ENG3 WHITE MTN. APACHE | 9/9 | Leon Moody | 4 | E-332 | 0700-2000 | ICP |
| ENG3 SRF 32 | 9/9 | Norman Goodwin | 5 | E-363 | 0700-2000 | ICP |
| ENG3 KNF 326 | 9/10 | Able Mattson | 3 | MC E-320 | 0700-2000 | ICP |
| ENG6 UTAH FIRE 602 | 9/8 | Ron Clark | 3 | E-274 | 0700-2000 | ICP |
| WT2 JOHNSON 3747 | 9/17 | Tim Gray | 1 | E-39 | 0700-2000 | ICP |
| WT2 JOHNSON | 9/18 | Seth Wilson | 1 | E-40 | 0700-2000 | ICP |
| WT2 WHITE LOGGING | 9/17 | Tom White | 2 | E-69 | 0700-2000 | ICP |
| WT2 PETERS 347 | 9/17 | Wes Cownover | 1 | E-347 | 0700-2000 | ICP |
| WT2 PETERS 386 | 9/13 | Mark Mann | 1 | E-386 | 0700-2000 | ICP |
| WT2 CATTLELACK RCH | 9/18 | Zane Palmerton | 1 | E-162 | 0700-2000 | ICP |
| TFLD MATTSON | 9/10 | Abel Mattson | 1 | MC E-320.1 | 0700-2000 | ICP |
| TFLD MATTHEWS (t) | 9/12 | Curtis Matthews | 1 | O-229 | 0700-2000 | ICP |
| SOFR PASTORE S | | Joe Pastore | 1 | 0-411 | 0700-2000 | ICP |
| | | | | | | |
| | 1 | | | | 1 | |

Task: Provide structure defense for residences and private property in Happy Camp, Indian Creek subdivisions, and Seiad Valley. Continue assessing, mapping, and documenting structure defense plan. Compile information for Plans Section. Continue to support DIV V & X with holding and fire line construction as needed.

Purpose: Support fire containment and compile structure protection plan.

End State: Protect life and property.

7. Special Instructions:

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

| Avoid any ground disturbin | g activties | s in areas with oran | ge/white cand | ly stripe flaggii | ng. | | | | | | | |
|----------------------------|---|----------------------|---------------|-------------------|------------|------------|----------|--|--|--|--|--|
| 8. Communications | Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | | | |
| Name | Ch | Ch Function | | Rx Tone | Tx Freq | Tx Tone | Notes | | | | | |
| ORG T2 | 6 | BR IV CMD | 172.2750 | CSQ | 164.7000 | 123.0 (T2) | Lake Mtn | | | | | |
| NIFC T1 | 8 | DIV V & STRUC | 168.0500 | 146.2 (T5) | 168.0500 | 146.2 (T5) | | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | | |
| AIR GUARD | 16 | 16 ALL DIVISIONS | | CSQ | 168.6250 | 110.9 (T1) | | | | | | |
| 9. Prepared by: Name: | Audre | Audrey Evans | | RESL | a: M L | HIM | | | | | | |
| ICS 204 | | Date/Time: | 9/6/2017 | 2300 hours | Signature: | | | | | | | |

| anch: Night |
|--|
| Group: Night |
| stoup. Hight |
| |
| |
| rting Location, Special Equipment, arks, Notes, and Information |
| Location |
| 0-0700 ICP |
| 0-0700 ICP |
|)-0700 ICP |
| 0-0700 ICP |
|)-0700 ICP |
|)-0700 ICP |
|)-0700 ICP |
| 0-0700 ICP |
|)-0700 ICP |
| 0-0700 ICP |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| _ |

Identify any suppression repair needs.

Backhaul all excess supplies, equipment, and trash.

Sensitive plant sites are identified with yellow/black striped flagging.

| Avoid any ground disturbin | g activtie: | s in areas with oran | ge/white cand | dy stripe flaggi | ng. | | | | | | |
|--|-------------|----------------------|---------------|------------------|-------------------|------------|----------|--|--|--|--|
| 8. Communications (radio and/or phone contact numbers needed for this assignment): | | | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | | |
| ORG T2 | 6 | BR IV CMD | 172.2750 | CSQ | 164.7000 | 123.0 (T2) | Lake Mtn | | | | |
| NIFC T6 | 12 | Div X & Night | 166.7750 | 146.5 (T5) | 166.7750 | 146.5 (T5) | | | | | |
| A/G CMD | 13 | A/G COMMAND | 168.3375 | CSQ | 168.3375 | CSQ | | | | | |
| A/G TAC | 14 | A/G TACTICAL | 164.8375 | CSQ | 164.8375 | CSQ | | | | | |
| AIR GUARD | 16 | ALL DIVISIONS | 168.6250 | CSQ | 168.6250 | 110.9 (T1) | | | | | |
| 9. Prepared by: Name: | Audre | y Evans | Pos/Title: | RESL | Signature: Audulu | | | | | | |
| ICS 204 | | Date/Time: | 9/6/2017 | 2300 hours | Signature: NA | | | | | | |

| PR |
|-----|
| RY |
| A |
| |
| S |
| 200 |
| 0 |
| A |
| ER |
| |
| 3 |
| 4 |

EPARED BY: Shawn Whittington

PREPARED DATE/TIME: 09/06/17 19:30

| START TIME: 0600 END TIME: 1800 SUNRISE: 0646 SUNSET: 1936 | | 5. TFR: 7/7/16 | ir for 24 Ceiling :To and including 11000 MSL | Polygon: See NOTAM | lan TFR Frequency: 128.175 | Latest change 9/07/17 | # Avail / Typel Make-Model / FAA IIIF / Base(s) | Filled by request | | 08CE CAIMT1 AA, A51 N600WS FAVAero Commander 690, A1 Relief as requested | Cobra AA 509 as requested 530-598-1590 | AOBD Kerry Koskola AOBD Joan Overacker AOBD(t) Kelty Rudger | ATGS Jared Hohn 605-673-7035 Miller AG Pri 167.0750 Miller AG Sec 169.0750 Miller TFR 133.100 Miller RW AM 135.000 |
|--|--|---|---|---|--|---|---|---------------------------------|--------------|--|---|---|--|
| ART TIME: 0600 EN | OMPLEXES | 4. MEDEVAC A/C: | H-407 out of Dunsmuir for 24 hour NVG hoist. | F 4000 | haul: See Medical Plan | | 8. FIXED-WING | Air Tankers | Call Light | ATGS Aircraft | FAO Jeff Keiser | ORLEANS CMPLX SALMON AUGUST MILLER COMPLEX | |
| | BETWEEN CO | - | I.C | | 5 E | laul | FW | | 169.1500 | 168.3375 | 164.8375 | | |
| IOD DATE: 09 | I BE SHARED | | River <u>.</u> | sunching. Siver. | | Ward HB available short hau! | AM | 123.7250 | | | | 122.900 | |
| 2. OPERATIONAL PERIOD DATE: 09/07/17 | NOTE: AIRCRAFT CAN BE SHARED BETWEEN COMPLEXES | Equipment, etc) | <u>vr.</u> Rafters on the Klamath visibility is marginal. | r that specific fire before launch ributaries of the Klamath River. | where necessary. | st Gasquet, | 7. FREQUENCIES | Air to Air Rotor Wing A-58 | Air Tactics | Air to Ground CMD | Air to Ground TAC | Happy Camp Unicom | |
| | | Operations Specia | n the river corridor intinue mission if | te frequencies for ence of all major t | nd tank sanitation Happy Camp helil | lex as of 8/27/17 | Phone | 530-643-£321 661-330-0132 | 530-598-4132 | 530-263-5621 805-840-9408 661-229-7408 | 530-598-4132 | 530-598-4129 601-917-2860 | 707-726-1266 530-841-4600 |
| 1. INCIDENT NAME: Eclipse Complex | | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc. | Possible unidentified low wires & Cables in the river corridor. Rafters on the Klamath River. Limited visibility due to smoke, do not continue mission if visibility is marginal. | Ensure all pilots are briefed on appropriate frequencies for that specific fire before launching. No dipping within 500 feet of the confluence of all major tributaries of the Klamath River. | Use established procedures for bucket and tank sanitation where necessar 128.1750 now linked to Scott Valley and Happy Camp helibases. | Helicopter 407 assigned to Edipse Complex as of 8/27/17 8PA at Gasquet, | 6. PERSONNEL | AOBD: Shawn Whittington CAIMT 1 | ASGS: | ATGS: Todd White Fred Burris (CilMT 1) Jason Nave ATGS(t) | WARD HB, Gasquet CA HEB1:: Jim Gould | Scott Valley HB HEB1: Bill Lampert (t) Mary Owen | SRF Dispatch KNF Dispatch |

9. HELICOPTERS (Assigned to Eclipse)

(Assigned to Orleans)

IR / ORLEANS REMARKS ORLEANS ORLEANS START 08:00 08:00 08:00 AVAIL 08:30 08:30 04:30 Ward Ward Ward BASE MAKE/MODEL BELL 212HP BELL 407 KMAX CALL SIGN TY N ო 2WM 514 7AC ReconfCargo/Bucket REMARKS Short haul RX **NVG** hoist Bucket 08:00 START 08:00 08:00 24 08:30 AVAIL 08:30 08:30 24 Ward Ward Ward Dunsmuir BASE MAKEMODEL Bell 407, A7 UH1H, A55 KMAK, A5 B3, A54 } ന N ര CALL SIGN H-503 9RH 8PA 407

10. MISSIONS

Air to Ground Tactical to be assigned to working aircraft and ground contact as needed where needed by aerial supervision.

Water drops as requested, may use aircraft from Scott Valley if smoked in at Ward HB, Recons as requested

SAFETY MESSAGE

September 7, 2017 Eclipse Complex, Klamath National Forest

Make good choices!

Choose to stay engaged to the end.

Choose to employ risk versus gain analysis in your decision process.

Choose to keep safety at the forefront of all your decisions.

Choose to do the right thing every time.

Life First - Everyone Goes Home!!

First and foremost, during every fire, Stop, Think, Talk.... Then act in response to any situation that may represent unnecessary exposure.

DEMOB SAFETY

Part of your response to the Eclipse Complex includes the return home.

- > Ensure the driver/operator is well rested and ready for the return trip.
- > Equipment checks are essential. In addition to your inspection, you should be following your agency's policy for daily apparatus/equipment checks
- > Slow down when driving in and around camp. It is easy to get in a hurry at this point and let your guard down.
- > Do not exceed maximum allowable driving limitations. 10 hrs behind the wheel for a single driver.

Pre plan breaks in your trip. This helps to prevent you from driving too long without a rest.

INCIDENT SAFETY ANALYSIS 215a

Eclipse Complex/ CA-KNF-6098 - Thursday, September 07, 2017

| americanies sum | | A CA-RIVE-0098 - Hidisday, September 07, 2017 |
|-----------------|--|---|
| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
| All | Driving & Traffic | ~Drive with lights on. ~Do not use cell phone while driving. ~Slow down in smoke and congested areas. ~Check bridge load rating before using for heavy equipment; if in doubt, find another route. ~Slow down at night - expect animals in the road. ~Use spotter for backing. ~Wash windshield. |
| C,D,P,N,X | Line Constructions | ~Conduct thorough briefing for all personnel (inside rear cover IRPG). ~Ensure LCES in place prior to engagement (IRPG p. 7). ~Establish adequate safety zones (IRPG p.8). ~Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4). ~Utilize Risk Management Process (IRPG p.1). ~Utilize Downhill Checklist (IRPG p 9) |
| All | Steep Terrain & Rolling Debris | -Determine if the mission is necessaryLimit exposure by avoiding whenever possibleUse the proper resourcePost lookouts. Resources should not work directly above or below each otherUtilize fallers to clear hazard trees/snags |
| All | Communications | ~ Maintain communication with aviation resources, and suppression organization. ~ Ensure all your resources know frequency and protocol for contacting resources ~ Utilize the ICS 205. Brief others as needed, Communicate hazards to others, acknowledge messages, ask if you dont know |
| P,N,X | Extreme Fire Behavior | ~Share weather observations with all personnel assigned to division• Review "Severe Fire Behavior Potential" (IRPG p.68). ~Watch for inversion lifting ~Monitor current weather conditions and forecasts ~Make sure all personnel receive thorough briefings every shift. ~Maintain adequate escape routes and safety zones. ~Advise all personnel if these are compromised or changed. ~Set trigger points when appropriate. ~Adhere to 10 Std Orders, mitigate 18 situations. ~Maintain Situational Awareness |
| All | Heat Related Illness (HRI)& Dehydration | ~Drink Fluids throughout operational period, up to 1.5 gallons per shift. |
| A,C,D,N,P,X | Chain Saw Operations | Follow "Hazard Tree Safety" guidelines, IRPG pages22-23 Look up, down around for hazard tree indicators Only fell and buck trees within your expertise, and training Follow "Procedural Felling Operations" on page 79 in IRPG Do not fall trees during high wind events |

INCIDENT SAFETY ANALYSIS 215a

| All | Injury & Medical Emergency | ~ Assist injured employee appropriate medical care ~ Use EMT's on Division for initial care ~ Follow medical protocol as outlined in ICS-206 |
|------------------------|-------------------------------------|---|
| All | Air Operations | ~Ensure that the mission is necessary. ~Observe weather minimums. ~Assign appropriate aircraft for the mission. ~Maintain good communications. Use ground contacts. ~Proper flight following. ~Use aerial supervision (air attack, Helco) ~Use discrete frequencies while utilizing aerial ignition. |
| All | Bees, Ticks, Spiders, Mosquitoes | ~Be aware of crew members with sting alergies. ~Perform daily self inspection ~Use repellent as necessary ~Inspect tent and sleeping bags for spiders. ~Always look before placing hands in or on anything. ~Carry EPI kits if known to be allergic to bee stings. |
| All | Hazard Trees | ~ Follow "Hazard Tree Safety" guidelines, IRPG pages 22 & 23 Post lookouts, or use a spotter in mop-up areas with personnel Don't park vehicles or take breaks in high concentrations of hazard trees Establish trigger points for disengagement during high wind events |
| C,D,N,P,X | Heavy Equipment Operations | ~Ensure communications are established with operators |
| A,B/G/W,C,D,N ,P,X | Delayed Medical Response | ~Do not rely on aircraft as the only plan. ~Continually evaluate the location of the line EMTs/Medics ~Continually evaluate the location and capabilities of the REM teams assigned to the incident ~Adjust tactics when possible to avoid difficult access to potantially injured personnel |
| All | Smoke | ~Drink pleanty of fluids to flush added toxins from you body. ~ ~Rotate crews out of high concentrations of smoke when possible ~Utilize vehicle air conditioners selected to re-cycle with windows rolled up. |
| N,P,X, V, Structure | Night Operations | Maitain high visibility in work area and wear vest while in roadway. Use glow sticks to mark hazards. Stay out of areas with bug killed hazard trees Watch for signs of fatigue Take breaks away from areas of known hazard |
| X,V | ATV/UTV use | ~Ensure equipment is inspected and safe to use. ~Only qualified and State Certified operators may operate UTV's on the incident. ~DOT helmets and full PPE are required. No excpetion for use of fire hard hats in lieu of DOT helmet requirement ~Limit number of riders to the amount of seatbelts installed by the manuafacturer |

Controlled Unclassified Information//Basic

| <u>≥</u> | IDENT RADIO CC | INCIDENT RADIO COMMUNICATIONS Incident Name: | Incident Name: | | | Date/Time Prepared | | Opera | tional P | Operational Period Date/Time | |
|----------|---|--|---|-----------------|--|--------------------|------------------------|-------|----------|---|-------------------------|
| | PLAN (ICS 205) | S 205) | Eclipse Complex & Miller Complex Branch IV (ECLIP V6) | mplex Branch IV | (ECLIP V6) | 9/6/2017 @ 2000 | 2000 | 9/7 | /17 (| 9/7/17 @ 0700 to 9/8/17 @ 0700 | 7 @ 0700 |
| | | | | | | | | | | | |
| ᆼ | Function | Channel Name/Trunked Talkgroup | Assignment | RX Freq | RX Tone/NAC | IX Freq | Tx Tone/NAC | Dev | Pwr A, L | Mode Remarks | ks |
| - | Command | CMD 1 | Branch I | 163.1500 | Tone 5 146.2 | 171.5375 | Tone 5 146.2 | z | <i>н</i> | A Slater Butte L.O. (NIFC C-47) | . (NIFC C-47) |
| 7 | Command | CMD 2 | Branch II | 173.0375 | Tone 5 146.2 | 167.3250 | Tone 5 146.2 | z | Н | A Pony Peak (NIFC C-12) | IFC C-12) MD 3 & 4 |
| က | Command | CMD 3 | Branch II | 171.0375 | Tone 5 146.2 | 165.3625 | Tone 5 146.2 | z | H | A Baldy Mtn. (NIFC C-43) | IFC C-43) MD 2 & 4 |
| 4 | Command | CMD 4 | Branch III | 164.7250 | Tone 5 146.2 | 172,6250 | Tone 5 146.2 | z | H | A Ship Mtn. L.O. (NIFC C-79) Linked to CMD 2 & 3 | (NIFC C-79) MD 2 & 3 |
| S. | | | | | | | | | | | |
| ဖ | Command | ORANGE | Branch IV | 172.2750 | csa | 164.7000 | Tone 2 123.0 | z | Ŧ | A Lake Mtn | Mtn. |
| 7 | Command | MILLER | Miller Complex CMD 3 | 164.5500 | Tone 3 103.5 | 172.7750 | Tone 3 103.5 | z | H | A Cook and Green Butte Peak (NIFC C-63) | n Butte Peak 7-63) |
| œ | Tactical | NIFC T1 | Div. V & Str Grp | 168.0500 | Tone 5 146.2 | 168.0500 | Tone 5 146.2 | z | Н | A | |
| ത | Tactical | NIFC T2 | Div. D | 168.2000 | Tone 5 146.2 | 168.2000 | Tone 5 146.2 | z | / | A | |
| 5 | Tactical | NIFC T3 | Div. N | 168.6000 | Tone 5 146.2 | 168.6000 | Tone 5 146.2 | z | / Н | A | |
| 11 | Tactical | NIFC T5 | Div. A, C and P | 166.7250 | Tone 5 146.2 | 166.7250 | Tone 5 146.2 | z | Н | A | |
| 12 | Tactical | NIFC T6 | Div. X & Night Div. | 166.7750 | Tone 5 146.2 | 166.7750 | Tone 5 146.2 | z | , | A | |
| 13 | Air to Ground | A/G CMD | All Divisions | 168.3375 | csa | 168.3375 | csa | z | / Н | A | |
| 4 | Air to Ground | A/G TAC | All Divisions | 164.8375 | csa | 164.8375 | cso | z | / Н | A | |
| 5 | Air to Ground | CALCORD | Medical Tac | 156.0750 | Tone 6 156.7 | 156.0750 | Tone 6 156.7 | z | Н | A | |
| 16/20 | Air to Ground | 16/20 Air to Ground AIR GUARD | Emergency | 168.6250 | csa | 168.6250 | Tone 1 110.9 | z | / Н | A | |
| Prep. | Prepared By (Communications Unit Leader) KODY KERWIN - COML (925) | Prepared By (Communications Unit Leader) KODY KERWIN - COML (925) 383-5004 | -5004 Z | 1 | Incident Location County Siskiyou State CA | tion State CA | Happy Camp Latitude | dme | Z | Longitude | Α |
| | CAPA CON COCES, TIMI ICIMA I THIMI I CIMOITA CHIMI IMMACO | Liad | 0.77 | | | | | | | | |

COMMUNICATIONS UNIT LANDLINE (530) 493-1510

| Incident/Project Name | | | | | | 2. Operational Period | | | | |
|--|--------------------|-------------|-------------------------------|-------------|---|-----------------------|-------------|-------------|---------------------|--------------------------------|
| Eclipse Complex | | Branch | n I, II & III | | Date/Time | 9/7/17 Day (| 700-20 | 00 N | light ' | 1800-0700 |
| 3. Ambulance Services | | | | | | | | | | |
| Name | | | Location | | | Phone & EMS Freque | псу | Adva | nced Li Yes | fe Support (ALS) No |
| Shasta Ambulance Medic 7 | 9 | ICP Day | / Night | | | Contact on Com | mand | | х | |
| Arcata Ambulance Medic 4 | | Ship Mou | ıntain Day / Steven | ıson Spi | ke- Night | Contact on Com | mand | | X | |
| 4. Air Ambulance/Air Res | cue Se | rvices (C | COORDINATE with | AIR AM | BULANCE | S on CALCORD to | ne 6) | | | |
| Name | | | Phone | | | T | ype of Ai | rcraft & | Capabi | lity |
| All Air Ambulances / Air Re | scue | 530-84 | 12-3380 YICC | | | Air Ambulance, | Hoist, Sh | ort Haul | I | |
| 5. Hospitals | | | | | | | | | | |
| Name & Level | | | ım – WGS 84 ecimal Minutes | Trav Air | el Time Gnd | Phone | Heli Yes | • | | Address |
| Lat | | N41 | °43.198 | 20 | 1.5 | 530-841-6292 | х | | | 444 Bruce St |
| Fair Child Medical Center | Long | g: W12 | 22°38.76 | min - | hrs | 330-041-0232 | | Yreka, CA | | Yreka, CA |
| Asante Rogue Regional Medical Center | Lat: | N42 | °19.08 | 15 min | 2 hrs | 541-789-7132 | х | 2 | | 25 Barnett Rd, Medford,OR |
| Level III Trauma STEMI / Stroke | el III Trauma Long | | 22°49.91 | min | | | | | weatora,OK | |
| Sutter Coast Hospital | Lat: | | | | 1 hr. | | | х | | . Washington Blv. |
| Branch III Closest Hospital | Long | j : | | | | 707-464-8888 | | | Crescent City, CA | |
| Mercy Medical Center | Lat: | N40 | °34.28 | 60 min | 3 hrs | 530-225-7201 | х | | | 5 Rosaline Ave, Redding, CA |
| Level II Trauma | Long | g: W12 | 22°23.76 | | | | | | | g, |
| UC Davis Medical Center | Lat: | N38 | °33.28 | 1.5 | 6 hrs | 916-734-3636 Burn | x | | 2315 Stockton Blvd. | |
| Level 1 Trauma Burn Center | Long | j: W12 | 21°27.38 | hrs | | 916-734-3790 ER | | Sacramento, | | acramento, CA |
| 6. Division / Crew Pre-plan | . Upda | ite and dis | cuss with assigned | d resour | ces daily | | | | | |
| Crew EMTs & Equipment | | | | | | | | | | |
| Fireline EMTs & Locatio | | | | | | | | | | |
| Adv. Life Support? | | | | | | | | | | |
| Air Hoist site: Lat: / Long: | - | | | | | | | | | |
| Helispot: | | | | | | 2 | | | | |
| Lat: / Long: Alternate/No-fly plan: | | | | | | | | | | |
| 7. Remote Aid Stations | | | | | | | | | | |
| Gasquet Camp | | Point of C | Contact: | | MEDL (T) Kain Packwood 209-226-5992 cell / Command 4 | | | | | |
| | | | ponders & Capabil | | Arcata Ambulance - ALS | | | | | |
| | | Equipme | nt Available on Site | e: | Medical | supplies | | | | |
| 8. Prepared By (Medical U | nit Lead | der) | 9. Date/Tim | ne | 10. Re | eviewed By (Safety | Officer) | | | 11. Date/Time |
| Brian Wisler MEDL 209-620-0660 cell Jeff Cochran MEDL (T) 209-283-4067 cell | | | 9/6/2017 2000 | 0 | 10. Reviewed By (Safety Officer) Rich Sonsteng SOF1 925-383-5010 cell 9/6/2017 2000 | | | | 9/6/2017 2000 | |

| Medical Incident Repo | ort • • • • • • • • • • • • • • • • • • • | | | | | | |
|---|--|--|--|--|--|--|--|
| Use items one through nine to communicate sit | uation to communications/dispatch. | | | | | | |
| 1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL ETRANSPORT" | EMERGENCY" OR "NON-EMERGENCY MEDICAL | | | | | | |
| 2. INCIDENT STATUS: Provide incident summary and command structure. | | | | | | | |
| - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)_ | | | | | | | |
| - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | | | | | |
| - Incident Commander (Division Sup. or designee) Name of | f IC | | | | | | |
| - Patient Care Name of Care Provider (Ex: EMT Smith) | | | | | | | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each pithis report. | nt. This is only a brief, initial assessment. Provide additional pt. info after completing | | | | | | |
| - Number of Patients: Male / Female: Age: Weight: | | | | | | | |
| - Conscious? | eathing? YES NO = MEDEVAC! | | | | | | |
| - Mechanism of Injury What caused the injury? | | | | | | | |
| - Location, Lat/Long (Datum WGS84) Ex: N 40° 42.45′ x W 123° 03.24′ | | | | | | | |
| | | | | | | | |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORI | | | | | | | |
| SEVERITY TRANSPORT PRIORITY | | | | | | | |
| □ URGENT-RED Life threatening injury or illness. Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. | | | | | | | |
| PRIORITY-YELLOW Serious injury or Illness. Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes. Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. | | | | | | | |
| □ ROUTINE-GREEN Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness. | Non-Emergency. Evacuation considered Route of Convenience. | | | | | | |
| 5. TRANSPORT PLAN: | | | | | | | |
| Air Transport: (Agency Aircraft Preferred) □ Helispot □ Short-haul/Hoist □ Li | ife Flight □ Other | | | | | | |
| Ground Transport: | ne riight 🗀 Other | | | | | | |
| □ Self-Extract □ Carry-Out □ Amb | oulance Other | | | | | | |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: | | | | | | | |
| □ Paramedic/EMT(s) □ SKED/Backboard/C-Collar □ Crew(s) | □ Burn Supplies □ Oxygen | | | | | | |
| ☐ Trauma Bag ☐ Medication(s) ☐ IV/Fluid(s | s) □ Cardiac Monitor/AED | | | | | | |
| ☐ Other (i.e. splints, rope rescue, wheeled litter) | | | | | | | |
| 7. COMMUNICATIONS: - Run Medical Emergency on Command - Coordin | nate with air ambulance on CALCORD tone 6 | | | | | | |
| 8. EVACUATION LOCATION: | | | | | | | |
| - Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | | | | | | | |
| - Patient's ETA to Evacuation Location: | | | | | | | |
| - Helispot/Extraction Size and Hazards: | | | | | | | |
| 9. CONTINGENCY: If primary options fail, what actions can be implemented in | conjunction with primary evacuation method? Be thinking ahead | | | | | | |
| | | | | | | | |
| REMEMBER: -Confirm ETA's of resources ordered -Act according - If air or ground ambulance is DELAYED: Package and transport pat Re-route EMS helicopter to rendezyous point as appropriate. | g to your level of training tient to rendezvous with incoming Ambulance. | | | | | | |

| 1. In | Project Name |) | 2 | 2. Operat | tional Period | | | | | |
|---|-----------------------------|----------------------------|------------------|--------------|----------------|--------------------------------------|--------------------------|-----------------|---------------------------------------|--|
| Eclipse Complex | | Branch I | V | | Date/Time | 9/7/17 Day | 0700-20 | 00 Nigl | nt 1800-0700 | |
| 3. Ambulance Services | | | | | | | | | | |
| Name | | | Location | | | Phone & EMS Freque | ency | Advanced Yes | Life Support (ALS) No | |
| Happy Camp Medic 21 | | Sei | iad Valley Day / | ICP Nigh | nt | Orange Net Ton | | х | | |
| 4. Air Ambulance/Air Res | cue Se | rvices (CO | ORDINATE with | AIR AME | BULANCE | S on CALCORD to | ne 6) | | | |
| Name | | | Phone | | | Т | ype of Ai | rcraft & Capa | bility | |
| All Air Ambulances / Air Re | scue | 530-842-3 | 3380 YICC | | | Air Ambulance, | Hoist, Sh | ort Haul | _ | |
| 5. Hospitals | | | | | | • | | | | |
| Name & Level | | GPS Datum Jegrees Decir | | Trave Air | el Time Gnd | Phone | Heli _l Yes | | A 4 d | |
| Fair Child Medical Center Lon | | N41°43 | | 20 min | 1.5 hrs | 530-841-6292 | x | | Address 444 Bruce St Yreka, CA | |
| | | | | | | | | | | |
| Asante Rogue Regional Medical Center Level III Trauma | | | | 15 min | 2 hrs | 541-789-7132 | x | | 2825 Barnett Rd, Medford, OR | |
| STEMI / Stroke | Long | ı: W122°4 | 19.91 | | | | | | | |
| Mercy Medical Center Level II Trauma | | N40°34 | .28 | 60 min | 3 hrs | 530-225-7201 | x | 2. | 2175 Rosaline Ave, Redding, CA | |
| | Long |): W122°2 | 23.76 | | | | | | | |
| UC Davis Medical Center Level 1 Trauma | | N38°33 | .28 | 1.5 hrs | 6 hrs | 916-734-3636 Burn 916-734-3790 | х | | 2315 Stockton Blvd. Sacramento, CA | |
| Burn Center | Long | : W121°2 | 27.38 | | | ER | | | | |
| 6. Division / Crew Pre-plan | . Upda | te and discus | s with assigned | d resourc | es daily | ! | | | | |
| Crew EMTs & Equipment | | | | | | | | | | |
| Fireline EMTs & Location | ו | | | | | | | | | |
| Adv. Life Support? | | | | | | | | | | |
| Air Hoist site: Lat: / Long: | | | | | | | | | | |
| Helispot: | - | | | | | | | | | |
| Lat: / Long: Alternate/No-fly plan: | | | | | | | | | | |
| 7. Remote Aid Stations | | | | | | | | | | |
| 8. Prepared By (Medical Un | | | 9. Date/Tim | | | eviewed By (Safety | Officer) | | 11. Date/Time | |
| Brian Wisler MEDL 209- Jeff Cochran MEDL (T) 209- | 620-066 283 - 406 | | 9/6/2017 2000 | ' | | Sonsteng SOF1 3-5010 cell | | | 9/6/2017 2000 | |
| felle | | | | 72 | <u>-</u> 5 | > | | | | |

| | 370.09 |
|---|--|
| Medical Incident Rep | |
| Use items one through nine to communicate sit | · |
| 1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL ITANSPORT" | EMERGENCY" OR "NON-EMERGENCY MEDICAL |
| 2. INCIDENT STATUS: Provide incident summary and command structure. | |
| - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)_ | |
| - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical) | |
| - Incident Commander (Division Sup. or designee) Name of | fIC |
| - Patient Care Name of Care Provider (Ex: EMT Smith) | |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each pithis report. | t. This is only a brief, initial assessment. Provide additional pt. info after completing |
| - Number of Patients: Male / Female: | - Age: Weight: |
| - Conscious? YES NO = MEDEVAC! - Brown - Mechanism of Injury What caused the injury? | eathing? 🗆 YES 🗆 NO = MEDEVAC! |
| - Location, Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' | |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORI | TY |
| SEVERITY | TRANSPORT PRIORITY |
| | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| □ ROUTINE-GREEN Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness. | Non-Emergency. Evacuation considered Route of Convenience. |
| 5. TRANSPORT PLAN: | |
| Alr Transport: (Agency Aircraft Preferred) ☐ Helispot ☐ Short-haul/Hoist ☐ Li | ife Flight □ Other |
| Ground Transport: | ne i ngrit 🔲 Ottlei |
| □ Self-Extract □ Carry-Out □ Amb | ulance Other |
| B. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: | |
| □ Paramedic/EMT(s) □ SKED/Backboard/C-Collar □ Crew(s) | □ Burn Supplies □ Oxygen |
| □ Trauma Bag □ Medication(s) □ IV/Fluid(s | s) □ Cardiac Monitor/AED |
| □ Other (i.e. splints, rope rescue, wheeled litter) | |
| 7. COMMUNICATIONS: - Run Medical Emergency on Command - Coordin | nate with air ambulance on CALCORD tone 6 |
| 8. EVACUATION LOCATION: | |
| - Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24' | |
| - Patient's ETA to Evacuation Location: | |
| - Helispot/Extraction Size and Hazards: | |
| 9. CONTINGENCY: If primary options fail, what actions can be implemented in o | conjunction with primary evacuation method? Be thinking ahead |
| EMEMBER: -Confirm ETA's of resources ordered -Act according - If air or ground ambulance is DELAYED: Package and transport pati Re-route EMS helicopter to rendezvous point as appropriate. | g to your level of training ient to rendezvous with incoming Ambulance. |



Human Resource Message



"PEOPLE WILL FORGET WHAT YOU SAID; PEOPLE WILL FORGET
WHAT YOU DID,
BUT PEOPLE WILL NEVER FORGET HOW YOU MADE THEM FEEL "
MAYA ÅNGELOU

THANK YOU FOR YOUR PROFESSIONALISM, THANK YOU FOR TAKING THE HIGH ROAD AND THANK YOU FOR TAKING CARE OF EACH OTHER !!!!

HRSP is located in the trailer at the far end of main street-shared with IC and Logistics.

John Campbell-HRSP 951-203-4367 Cell

RESOURCE ADVISORS



- Avoid areas flagged with orange/white flagging.
- Use screens for drafting out of main creeks and Klamath River.
- Minimize bucking when falling hazard trees

Please email all collected field observations and data to the GIS email.

GIS email - eclipsefiregis@gmail.com

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Pperational Period: Date From: Date To: Time From: Time To: | | | | | | |
|-------------------|-------------------|------------------------|---|--|--|--|--|--|--|
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): | | | | | | |
| 6. Resources Ass | | 1 | Llance Agency (and Linit) | | | | | | |
| Na | ame | ICS Position | Home Agency (and Unit) | | | | | | |
| | | | | | | | | | |
| | H | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| . Activity Log: | Notable Assistate | | | | | | | | |
| Date/Time | Notable Activitie | S | | | | | | | |
| | | | | | | | | | |
| | o o | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (<u>C</u>) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Name: | | Signature: | | | | | | |
| ICS 214, Page 1 | | Date/Time: | | | | | | | |