

~~\*\*\* Corrected \*\*\*~~

# INCIDENT ACTION PLAN

## MODOC JULY COMPLEX

CA-MDF-000671 P5K7YC (0509)



### DAY SHIFT OPERATIONAL PERIOD



TUESDAY  
AUGUST 8, 2017  
0600-1800 HOURS

MAPS





## INCIDENT OBJECTIVES (ICS 202)

|   |   |   |   |
|---|---|---|---|
| 1. Incident Name:   |   | 2. Operational Period: DAY                                      |   |
| MODOC JULY COMPLEX  |   | Date/Time From:<br>08/08/2017 0600 TUE                          | Date/Time To:<br>08/08/2017 1800 TUE  |
| <b>3. Objective(s):</b>   |   |   |   |
| <u>Management Objectives:</u>   |   |   |   |
| <ul style="list-style-type: none"> <li>• Provide for the safety of all responders by utilizing national Risk Management Standards and the implementation of appropriate mitigations.</li> <li>• Share critical information affecting public safety so timely decisions and actions can be implemented.</li> <li>• Reduce firefighter exposure by only engaging fire assignments with the highest probability of success.</li> <li>• Provide initial attack response within the area identified by the Delegation of Authority.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure and economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing impacts from suppression operations.</li> <li>• Maintain and enhance Community, County, State, National Forest and Stakeholder relationships through accurate and timely dissemination of information.</li> <li>• Identify, assess and implement suppression repair needs, where appropriate, in coordination with the Resource Advisor following agency policy.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul> |   |   |   |
| <u>Control Objectives:</u>  |   |   |   |
| <ul style="list-style-type: none"> <li>• Keep Cove and Steele fires within current containment lines.</li> </ul>  |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |   |   |
| <u>Primary:</u>   |   |   |   |
| Using a full suppression strategy, minimize the size of the fires through the use of direct attack where safe to do so.   |   |   |   |
| <u>Alternate:</u>   |   |   |   |
| When not feasible or safe to go direct use indirect attack to minimize fire size.   |   |   |   |
| <u>Contingency:</u>   |   |   |   |
| Use indirect attack tactics at major roads and natural barriers to suppress fire & minimize firefighter exposure to extreme fire behavior.  |   |   |   |
| <u>Emergency:</u>   |   |   |   |
| Withdraw fire personnel to safety zones or ICP, ensure accountability for all personnel & reevaluate how to safely advance to suppress the fire.  |   |   |   |
| <b>General Situational Awareness:</b>   |   |   |   |
| <ul style="list-style-type: none"> <li>• Red Flag Warning</li> <li>• Heads up for possible dry lightning and increased fire behavior</li> <li>• Monitor cumulus activity due to the chance of erratic winds and down drafts</li> <li>• Keep your situational awareness current</li> </ul>   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |   |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:  |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    | <input checked="" type="checkbox"/> DEMOB LIST                  |   |
| <input checked="" type="checkbox"/> ICS 204   | <input type="checkbox"/> ICS 220                                    | <input checked="" type="checkbox"/> SUPPRESSION REPAIR GUIDE    |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       | <input checked="" type="checkbox"/> SAFETY MESSAGE              |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> TRAINING SPECIALIST MESSAGE |   |
| <input checked="" type="checkbox"/> ICS 206   |   |   |   |
| <b>7. Prepared by:</b> DAVE GERBOTH   |   | <b>Position/Title:</b> PSC1                                     | <b>Signature:</b>  |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> JAY KURTH  | <b>Signature:</b>  |
| ICS 202   |   | <b>IAP Page</b>   | <b>Date/Time:</b> 08/07/2017 2200   |

| ORGANIZATION ASSIGNMENT LIST                       |   |                        | Demob Unit                          | Wayne Barney / Joe Scuri (T)                               |
|--|---|------------------------|-------------------------------------|--|
| 1. Incident Name <b>Modoc July Complex</b>         |   |                        | Training Specialist                 | Tom Reaves   |
| 2. Date Prepared<br><b>08/07/2017</b>              |   | 3. Time<br><b>2200</b> | READ                                | Peter Hall   |
| 4. Operational Period<br><b>08/08/17 0600-1800</b> |   |                        | <b>8. Logistics Section</b>         |  |
| Position   | Name  |                        | Chief                               | Ross Peckinpah / Cheryl Raines                             |
| <b>5. Incident Commander and Staff</b>             |   |                        | Comm Unit                           | Sal Bonilla / Nicholas Luby                                |
| IC   | Jay Kurth / Marty Adell (T)   |                        | Medical Unit                        | E. Williams / D. Stuart / J. Brooks (T) / C. Schilling (T) |
| Deputy IC  | Rocky W. Opliger  |                        | Food Unit                           | Mike Kinne / Kenneth Breskin / Sue Zahn (T)                |
| Safety Officer                                     | John Kraushaar / Dave Welch   |                        | Facilities Unit                     | Robert Griffith  |
| Information Officer                                | Sean Collins / Frank Mosbacher / Celeste Prescott (T)   |                        | Supply Unit                         | Teresa Stelman   |
| Human Resources                                    | Dana Simpson / John Bohmer (T)  |                        | Security Manager                    | Luke Johnson   |
| Liaison  | Sam Wilbanks / Steve Anderson (T)   |                        | Ground Support                      | Ron Brewer / Jeff Burch                                    |
| <b>6. Agency Representatives</b>                   |   |                        | <b>9. Operations Section</b>        |  |
| Agency   | Name  |                        | Chief North Zone                    | Brian Rhodes   |
| MDF Agency Administrator                           | Deedee Harrison / <b>MDF AA (T) MATTHEW BOKACH</b>  |                        | Chief South Zone                    | Pat Titus  |
| MDF Agency Administrator Rep.                      | Chris Christopherson  |                        | Planning OPS                        | Jake Cagle / Ken Gregor (T)                                |
| CALFIRE Agency Administrator LMU                   | Don Gordon  |                        | Division O                          | Bill Bryant  |
| Oregon Dept. Forestry                              | Ron Zilli   |                        | <b>b. Branch II (North Zone)</b>    |  |
| Lava Beds NM                                       | Larry Whalon  |                        | Branch Director                     | Mike Tucker / Belinda Plummer (T)                          |
| U.S. Fish and Wildlife                             | Ken Griggs / Greg Austin  |                        | Division A / C / E / O              | Mike Good / Bill Schlaich (T)                              |
| California Highway Patrol                          | Danny Koetsier  |                        | Division G                          | Nick Bunch / Mitch Silvester (T)                           |
| Tribal Representative                              | Ken Sandusky  |                        | Division I                          | Mark Mott / Daniel Ostmann (T)                             |
| Fremont- Winema NF / Lakeview District BLM         | Bary Shullanberger  |                        | Division K / M                      | Brandon Woodward / Deborah Flowers (T)                     |
| Modoc County OES                                   | A.J. McQuirrie  |                        | North Road Group                    | Bill Hitt  |
| Modoc County Sheriff                               | Mike Poindexter / William "Tex" Dowdy   |                        | <b>c. Branch V (South Zone)</b>     |  |
| Northern CA Fire Cooperative Assoc.                | Darin Quigley   |                        | Branch Director                     | Dave Pereira   |
| California Conservation Corps                      | Shawn Fry   |                        | PP / UU                             | Kelly Cornwall / Don Shoemaker (T)                         |
| BNSF Railroad                                      | Joe Aho   |                        | RR / TT                             | Erik Johnson / Ted King (T)                                |
| PG&E   | Mike Weaver   |                        | South Road Group                    | Kirby Hennings   |
| Collins Pine                                       | Lee Fledderjohann   |                        | <b>d. Suppression Repair Branch</b> |  |
| Cal OES Agency Administrator Rep.                  | John Salvate  |                        | Branch Director                     | Brett Waters   |
| <b>7. Planning Section</b>                         |   |                        | North Suppression Repair            | Harold Kibbe   |
| Chief  | Dave Gerboth / Ann Marx (T)   |                        | South Suppression Repair            | Drew Graham / Clint Green (T)                              |
| Deputy Chief                                       | Mitch Diehl   |                        | <b>e. IA Branch</b>                 |  |
| Resources Unit                                     | G. Bald / J. Camacho (T) / J. Ramirez(T) / B. Lavelle(T) / S. Arjonilla(T)                    |                        | Branch Director                     | Steve Murphy / James Burton (T)                            |
| Situation Unit                                     | Michael Hoose / Damian Guilliani / Brandon Dethlefs / Jennifer Erickson (T) / Aaron Grove (T) |                        | North IA                            | Chris Orr / Rob DeCamp (T)                                 |
| FBAN   | Brendan Ripley / Diondray Wiley (T)   |                        | South IA                            | Mike Crites / Josh Osteen (T)                              |
| IMET   | Ryan Walbrun / Jimmy Taeger (T)   |                        | <b>f. Staging</b>                   |  |
| Incident Technology Support Specialist             | James Whiteside / Mike Laxo (T)   |                        | Staging                             | Robin Ace  |
| GISS   | C. Clervi / C. Barrett / M. Eister  |                        | <b>g. Air Operations Branch</b>     |  |
| Document Unit                                      | LaNette Estes (T)   |                        | Air OPS Branch Director             | Kevin Murray / Ty Miller                                   |
|  |   |                        | Air Tactical Supervisor             | Gary Monday  |
|  |   |                        | Air Support Supervisor              | James Stratton   |
|  |   |                        | Helibase Manager                    | Brad Nelson  |
|  |   |                        | <b>10. Finance Section</b>          |  |
|  |   |                        | Finance Section Chief               | Judy Reynolds  |
|  |   |                        | Time Unit                           | Loni Holt / Sheila Miner                                   |
|  |   |                        | Procurement Unit                    | Donald Tinsley   |
|  |   |                        | Cost                                | Vicki Wilson   |
|  |   |                        | Camps / Claims Unit                 | Scott Parsons / Mandi Heitman                              |
|  |   |                        | Prepared By: Gina Bald, RESL        |  |



## Modoc July Complex Fire Weather Forecast



**FORECAST NO:** 24

**NAME OF FIRE:** Modoc July Complex

**PREDICTION FOR:** 0600-1800 Day shift

**UNIT:** CA-MDF

**SHIFT DATE:** 8/8/17

**SIGNED:** *J. Taeger*

**TIME AND DATE**

**Incident Meteorologist Trainee:** Jimmy Taeger

**FORECAST ISSUED:** 2200 hours on 8/7

**...Fire Weather Watch Tuesday Afternoon and Evening for Abundant Lightning...**

**WEATHER DISCUSSION:** Isolated to scattered thunderstorms will develop again Tuesday afternoon and evening. The possibility of abundant lightning has prompted a Fire Weather Watch for Tuesday afternoon and evening. Expect warm weather and low afternoon relative humidity away from storms, with lower temperatures and higher humidity near storms Tuesday afternoon. Isolated thunderstorms are possible in the afternoons and evenings Wednesday and Thursday.

**\*\*\*Thunderstorms imply the possibility of gusty and erratic winds\*\*\***

**WEATHER FORECAST FOR TODAY:**

**WEATHER:** Partly cloudy in the morning, becoming mostly cloudy in the afternoon. 50% chance of thunderstorms in the afternoon and evening, with storms first developing around 1200.

**HIGH TEMPERATURES:** 76-86. Little change.

**HUMIDITY:** 15-20% away from storms. 35-45% near storms. Little change.

**20 FT WINDS:**

**RIDGETOP** – Light, then Northwest 4-6 mph, with gusts to 12 mph in the afternoon.

**SLOPE/VALLEY** – Light, then upslope 2-5 mph with gusts to 8 mph in the afternoon and evening.

**HAINES INDEX:** 4

**LAL:** 3

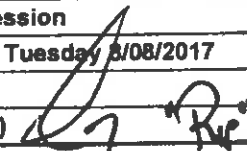
**STABILITY/INVERSION:** Moderate morning inversion becoming unstable after 1300.

**TUESDAY NIGHT:** Thunderstorms will dissipate by 2200, and then skies become partly cloudy overnight. RH recovery will be 40-60% away from storms, and 70-90% near storms. Lows 54-60. Northwest winds 4-8 mph in the evening, becoming light and downslope after midnight.

**WEDNESDAY THROUGH FRIDAY:** Thunderstorm chances decrease Wednesday and Thursday, with only isolated thunderstorms possible in the afternoons and evenings. Dry weather is expected to return on Friday. Seasonably warm through the period, with highs in the mid to upper 80s and moderate overnight humidity recovery around 60% by 0600. Northwest to Southwest winds through the period, with gusts around 15 mph in the afternoons and evenings.

**SAFETY INFORMATION:** Keep an ear to the radio for weather updates, and seek shelter from lightning if a storm approaches. If you feel the hair on your arms or head “stand up,” there is a high probability of a strike in the vicinity. Crouch or sit on a pack with your legs together. Take shelter in vehicles if possible.

# FIRE BEHAVIOR FORECAST

|                               |  |
|-------------------------------|--|
| FORECAST NUMBER: 026          | TYPE OF FIRE: Wildfire Full Suppression  |
| FIRE NAME: Modoc July Complex | OPERATIONAL PERIOD: Day Shift Tuesday 8/08/2017  |
| DATE ISSUED: 08/07/2017       | TIME ISSUED: 2130  |
| UNIT: CA-MDF-000671 P5K7YC    | SIGNED: Diondray Wiley (FBAN) (T)  |

## INPUTS

**WEATHER SUMMARY:** "FIRE WEATHER WATCH FOR ABUNDANT LIGHTNING FROM 1200-2200"

\*\*\*\*\* WIND SCHEDULE \*\*\*\*\*

### 20ft. winds

**Ridgetop:** variable, then NW 4-6 mph with gust to 12 mph from 1200-2200

**Slope/Valley:** variable, then **Upslope** 2-5 mph with gust to 8 mph from 1200-2200

**Note:** Outflow winds (30 mph possible) from passing thunder cells could come from any direction at any time cells are present.

(See attached weather forecast for specific weather information)

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL:** Rainfall over some portions of the fire will help to limit fire behavior in those areas. Moisture of extinction for fine dead fuels (grass) is 12% and for 10hr fuels 20-25%. Though many areas exceeded the 12% for fine dead fuels other areas did not and remain a point of vulnerability. Sunny conditions will promote drying and increase the fire behavior potential throughout the day. Cloud cover/rain will help to mitigate fire behavior. Fuels outside of the immediate burn that haven't received any wetting rain remain very receptive to ignition. Remember wind can override conditions and promote active fire behavior.

### LOCAL THRESHOLDS – WATCH OUT

Combinations of any of these factors can greatly increase fire behavior:

Thresholds: 20' winds over 5 mph RH less than 20% Temp over 90° ERC over 64 BI over 51

Forecasted: 20' winds, 4-6 mph RH 15-20% (away from storms) Temp 76-86° ERC 64-66 BI 36-44

Probability of Ignition: Near Storms: 30-40%

Away from storms: 60%

### SPECIFIC:

**North Zone & Steele Fire:** The Steele fire received a significant amount of precipitation in the afternoon and throughout the evening. 10hr fuels did reach the moisture of extinction overnight. Similar trends yesterday demonstrated that these fuels under warm dry conditions can reach single digit values.

**South Zone & Cove Fire:** Only the western half of the Cove fire received rain which means that there will be increased drying in the areas that weren't touched by wetting rain.

**IA Resources:** Be aware of the entire fire area as there is an abundant amount of receptive fuels. 1hr fuels should be well within the moisture of extinction at the beginning of the operational period. Fuel moistures have been trending down within several hours. Drying will be dependent upon warm, dry, sunny conditions that may be experienced throughout the shift. Remember, all it takes is 1 hour for fuels to dry. 10hr fuels will still burn, but fire behavior will be mitigated by any moisture. Do not underestimate the fire behavior associated with the timber, brush and grass fuel models in this area.

**AIR OPERATIONS:** No restriction on aircraft this operational period

## THUNDERSTORM SAFETY

Observe the 30/30 rule: If you see lightning and hear the thunderclaps follow in less than 30 seconds, take the storm precautions identified on Page 21 of the IRPG. Do not resume work in exposed areas until 30 minutes after storm activity has passed.

# NORTH ZONE

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |                   |                        |                  |      |
|--|---------|---|-------------------|------------------------|------------------|------|
| <b>1. Incident Name:</b>   |         | <b>Branch:</b>  |                   | <b>Division/Group:</b> |                  |      |
| MODOC JULY COMPLEX   |         | <b>II<br/>NORTH</b>   |                   | <b>A / C / E / O</b>   |                  |      |
| <b>2. Operational Period</b>   |         | <b>DAY</b>  |                   |                        |                  |      |
| Date/Time From:<br>08/08/2017 0600   | TUE     | Date/Time To:<br>08/08/2017 1800                                | TUE               |                        |                  |      |
| <b>4. Operations Personnel</b>   |         |   |                   |                        |                  |      |
| <b>OPERATIONS CHIEF</b> BRIAN RHODES   |         | <b>DIVISION/GROUP SUPERVISOR</b> MIKE GOOD<br>BILL SCHLAICH (T) |                   |                        |                  |      |
| <b>BRANCH DIRECTOR</b> MIKE TUCKER<br>BELINDA J PLUMMER (T)  |         | <b>AIR TACTICAL GROUP SUPERVISOR</b>                            |                   | GARY MONDAY            |                  |      |
| <b>Resources Assigned this Period</b>  |         |   |                   |                        |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader  | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |      |
| ENG6 FIRESTORM 9903 E-86   | 08/15   | TOBY BEHR   | 3                 | ICP/0600               | ICP/1800         |      |
| ENG6 CDD 3648 E-202  | 08/10   | MIKE HOON   | 3                 | ICP/0600               | ICP/1800         |      |
| ENG6 FIRESTORM #9905 E-87  | 08/15   | SAM PEARCE  | 3                 | ICP/0600               | ICP/1800         |      |
| ENG6 PACIFIC OASIS 25 E-108  | 08/10   | SIDNEY KENNEDY  | 3                 | ICP/0600               | ICP/1800         |      |
| FEMP O-462   | 08/16   | ROBERT WEIST  | 1                 | ICP/0600               | ICP/1800         |      |
| FEMT O-165   | 08/11   | ROYCE HUDSON  | 1                 | ICP/0600               | ICP/1800         |      |
| SOFR O-197   | 08/12   | JOHN NOBLES   | 1                 | ICP/0600               | ICP/1800         |      |
| READ (T) O-330   | 08/13   | TRAVIS S KIRKLAND   | 1                 | ICP/0600               | ICP/1800         |      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |                        |                  |      |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>   |         |   |                   |                        |                  |      |
| <b>7. Special Instructions:</b>  |         |   |                   |                        |                  |      |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• Follow traffic plan: On coming shift resources take 46 Road. Off shift resources take 139 Road.</li> <li>• Any suppression repair must be cleared through the Suppression Repair Branch.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |                   |                        |                  |      |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |                        |                  |      |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC      | Mode |
| COMMAND  | 3       | 168.7000N   | 0.0               | 170.9750 N             | 110.9            | A    |
| TACTICAL   | 6       | 168.0500 N  | 110.9             | 168.0500 N             | 110.9            | A    |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0               | 169.0875 N             | 0.0              | A    |
| AIR TO GROUND  | 14      | 165.0000 N  | 0.0               | 165.0000 N             | 0.0              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b>                     |                   | <b>Date</b>            | <b>Time</b>      |      |
| JIM RAMIREZ (T)  |         | DAVE GERBOTH  |                   | 08/07/2017             | 2300             |      |



### Division/Group Assignment List (ICS 204 WF)

|  |                                      |                     |                        |
|--|--------------------------------------|---------------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>           |                        |
| MODOC JULY COMPLEX                     |                                      | <b>Branch:</b>      | <b>Division/Group:</b> |
| <b>2. Operational Period:</b> DAY      |                                      | <b>II<br/>NORTH</b> | <b>G</b>               |
| Date/Time From:<br>08/08/2017 0600 TUE | Date/Time To:<br>08/08/2017 1800 TUE |                     |                        |

| 4. Operations Personnel |                                  |                                      |                                   |
|-------------------------|----------------------------------|--------------------------------------|-----------------------------------|
| <b>OPERATIONS CHIEF</b> | BRIAN RHODES                     | <b>DIVISION/GROUP SUPERVISOR</b>     | NICK BUNCH<br>MITCH SILVESTER (T) |
| <b>BRANCH DIRECTOR</b>  | MIKE TUCKER / BELINDA PLUMMER(T) | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY                       |

| 5. Resources Assigned This Period              |       |                    |                |                   |                  |  |
|--|-------|--------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader             | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| CRW1 LITTLE TUJUNGA IHC C-47                   | 08/09 | OSCAR VARGAS       | 20             | ICP/0600          | ICP/1800         |  |
| CRW2 CSR ENTERPRISES C-100                     | 08/17 | ROGER LEMIEUX      | 20             | ICP/0600          | ICP/1800         |  |
| ENG3 FIRESTORM 9908 E-81                       | 08/13 | JAMES AURENTZ      | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 INBOUND 4 E-141                           | 08/13 | ADHAM ROWLEY       | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 VOLCANO CREEK E-88                        | 08/09 | TIIM AYLES         | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 FIRESTORM 9912 E-83                       | 08/17 | GRAHAM LOWE        | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 FIRESTORM 9904 E-109                      | 08/18 | JOSHUA BADLEY      | 3              | ICP/0600          | ICP/1800         |  |
| WTS2 WILLMORE AG E-260                         | 08/14 | KEN GRIPPIN        | 1              | ICP/0600          | ICP/1800         |  |
| TFLD O-187                                     | 08/11 | KARL FOWLER        | 1              | ICP/0600          | ICP/1800         |  |
| FOBS O-317                                     | 08/14 | JERE MILLER        | 1              | ICP/0600          | ICP/1800         |  |
| FOBS (T) O-388                                 | 08/15 | DOUG LINGEN        | 1              | ICP/0600          | ICP/1800         |  |
| FEMP O-463                                     | 08/15 | ERIC SCHROTH       | 1              | ICP/0600          | ICP/1800         |  |
| FEMP O-465                                     | 08/16 | BRENT BOLING       | 1              | ICP/0600          | ICP/1800         |  |
| SOFR O-221                                     | 08/11 | CHRISTINE THOMPSON | 1              | ICP/0600          | ICP/1800         |  |
| READ O-395                                     | 08/16 | CECILIA MARELLA    | 1              | ICP/0600          | ICP/1800         |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |

| 6. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3       | 168.7000N        | 0.0         | 170.9750 N       | 110.9       | A    |
| TACTICAL                                | 9       | 166.7750 N       | 110.9       | 166.7750 N       | 110.9       | A    |
| AIR TO GROUND CMD                       | 13      | 169.0875 N       | 0.0         | 169.0875 N       | 0.0         | A    |
| AIR TO GROUND                           | 14      | 165.0000 N       | 0.0         | 165.0000 N       | 0.0         | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| JIMRAMIREZ (T)                               | DAVE GERBOTH                                | 08/07/2017  | 2300        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |                                      |                                    |                   |                                   |      |
|---|---------|--------------------------------------|--------------------------------------|------------------------------------|-------------------|-----------------------------------|------|
| 1. Incident Name:   |         |                                      |                                      | 3.                                 |                   |                                   |      |
| MODOC JULY COMPLEX  |         |                                      |                                      | Branch:<br><br><b>II<br/>NORTH</b> |                   | Division/Group:<br><br><b>G</b>   |      |
| 2. Operational Period: DAY  |         |                                      |                                      |                                    |                   |                                   |      |
| Date/Time From:<br>08/08/2017 0600 TUE  |         | Date/Time To:<br>08/08/2017 1800 TUE |                                      |                                    |                   |                                   |      |
| 4. Operations Personnel   |         |                                      |                                      |                                    |                   |                                   |      |
| OPERATIONS CHIEF  |         | BRIAN RHODES                         |                                      | DIVISION/GROUP SUPERVISOR          |                   | NICK BUNCH<br>MITCH SILVESTER (T) |      |
| BRANCH DIRECTOR   |         | MIKE TUCKER / BELINDA PLUMMER(T)     |                                      | AIR TACTICAL GROUP SUPERVISOR      |                   | GARY MONDAY                       |      |
| 5. Resources Assigned this Period   |         |                                      |                                      |                                    |                   |                                   |      |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                               | Number<br>Persons                  | Drop Off PT./Time | Pick Up PT./Time                  |      |
|   |         |                                      |                                      |                                    |                   |                                   |      |
|   |         |                                      |                                      |                                    |                   |                                   |      |
| 6. Control Operations/Work Assignments:   |         |                                      |                                      |                                    |                   |                                   |      |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>  |         |                                      |                                      |                                    |                   |                                   |      |
| 7. Special Instructions:  |         |                                      |                                      |                                    |                   |                                   |      |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• Follow traffic plan: On coming shift resources take 46 Road. Off shift resources take 73 Road.</li> <li>• Any suppression repair must be cleared through the Suppression Repair Branch.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |                                      |                                      |                                    |                   |                                   |      |
| 8. Division/Group Communication Summary   |         |                                      |                                      |                                    |                   |                                   |      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W                   | TX Tone/NAC       | Mode                              |      |
| COMMAND   | 3       | 168.7000N                            | 0.0                                  | 170.9750 N                         | 110.9             | A                                 |      |
| TACTICAL  | 9       | 166.7750 N                           | 110.9                                | 166.7750 N                         | 110.9             | A                                 |      |
| AIR TO GROUND CMD   | 13      | 169.0875 N                           | 0.0                                  | 169.0875 N                         | 0.0               | A                                 |      |
| AIR TO GROUND   | 14      | 165.0000 N                           | 0.0                                  | 165.0000 N                         | 0.0               | A                                 |      |
| 9. Prepared By (Resource Unit Leader)   |         |                                      | Approved By (Planning Section Chief) |                                    |                   | Date                              | Time |
| JIMRAMIREZ (T)  |         |                                      | DAVE GERBOTH                         |                                    |                   | 08/07/2017                        | 2300 |

### Division/Group Assignment List (ICS 204 WF)

|                        |                     |              |                 |
|------------------------|---------------------|--------------|-----------------|
| 1. Incident Name:      |                     | 3.           |                 |
| MODOC JULY COMPLEX     |                     | Branch:      | Division/Group: |
| 2. Operational Period: |                     | <b>II</b>    | <b>I</b>        |
| DAY                    |                     | <b>NORTH</b> |                 |
| Date/Time From:        | Date/Time To:       |              |                 |
| 08/08/2017 0600 TUE    | 08/08/2017 1800 TUE |              |                 |

| 4. Operations Personnel |                                  |                                      |                              |
|-------------------------|----------------------------------|--------------------------------------|------------------------------|
| <b>OPERATIONS CHIEF</b> | BRIAN RHODES                     | <b>DIVISION/GROUP SUPERVISOR</b>     | MARK MOTT<br>DAN OSTMANN (T) |
| <b>BRANCH DIRECTOR</b>  | MIKE TUCKER / BELINDA PLUMMER(T) | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY                  |

| 5. Resources Assigned this Period              |             |                        |                |                   |                  |
|--|-------------|------------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD         | Leader                 | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW2IA WHITE MOUNTAIN C-21                     | 08/21       | OWEN SMITH             | 21             | ICP/0600          | ICP/1800         |
| CRW2 MOSQUEDA C-98                             | 08/17       | JOSE MOSQUEDA          | 20             | ICP/0600          | ICP/1800         |
| CRW2 CMNI 36 C-106                             | 08/17       | BRAD STEWART           | 21             | ICP/0600          | ICP/1800         |
| DOZ1 ACKLEY E-197                              | 08/11       | ORVIN ACKLEY           | 2              | ICP/0600          | ICP/1800         |
| WTS2 MCGARR E-290                              | 08/17       | RORY CONLAN            | 1              | ICP/0600          | ICP/1800         |
| WTS2 NORTHSTATE E-269                          | 08/15       | ROY WHEELER            | 1              | ICP/0600          | ICP/1800         |
| TFLD O-16                                      | 08/07       | JOEL T MORTIER         | 1              | ICP/0600          | ICP/1800         |
| FOBS O-83                                      | 08/09       | JEFFREY N CRAWFORD     | 1              | ICP/0600          | ICP/1800         |
| FOBS (T) O-371                                 | 08/15       | JEREMIAH P HANKS       | 1              | ICP/0600          | ICP/1800         |
| FEMP O-281                                     | 08/13       | MATT PETERS            | 1              | ICP/0600          | ICP/1800         |
| FEMP O-276                                     | 08/13       | RYAN VALLELUNGA        | 1              | ICP/0600          | ICP/1800         |
| SOFR O-49                                      | 08/08       | RANDAL VINSON          | 1              | ICP/0600          | ICP/1800         |
| <b>HEADS D-14</b>                              | <b>8/19</b> | <b>Erick Castaneda</b> | <b>1</b>       |                   |                  |
|  |             |                        |                |                   |                  |
|  |             |                        |                |                   |                  |
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|  |             |                        |                |                   |                  |
|  |             |                        |                |                   |                  |

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3       | 168.7000N        | 0.0         | 170.9750 N       | 110.9       | A    |
| TACTICAL                                | 8       | 166.7250 N       | 110.9       | 166.7250 N       | 110.9       | A    |
| AIR TO GROUND CMD                       | 13      | 169.0875 N       | 0.0         | 169.0875 N       | 0.0         | A    |
| AIR TO GROUND                           | 14      | 165.0000 N       | 0.0         | 165.0000 N       | 0.0         | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| JIM RAMIREZ (T)                              | DAVE GERBOTH                                | 08/07/2017  | 2300        |

## Division/Group Assignment List (ICS 204 WF)

|  |                                  |                                    |                                      |                                 |                  |      |
|--|----------------------------------|------------------------------------|--------------------------------------|---------------------------------|------------------|------|
| 1. Incident Name:  |                                  | 2.                                 |                                      |                                 |                  |      |
| MODOC JULY COMPLEX   |                                  | Branch:<br><br><b>II<br/>NORTH</b> |                                      | Division/Group:<br><br><b>I</b> |                  |      |
| 2. Operational Period: DAY   |                                  |                                    |                                      |                                 |                  |      |
| Date/Time From:<br>08/08/2017 0600   | TUE                              | Date/Time To:<br>08/08/2017 1800   | TUE                                  |                                 |                  |      |
| 4. Operations Personnel  |                                  |                                    |                                      |                                 |                  |      |
| OPERATIONS CHIEF   | BRIAN RHODES                     |                                    | DIVISION/GROUP SUPERVISOR            | MARK MOTT<br>DAN OSTMANN (T)    |                  |      |
| BRANCH DIRECTOR  | MIKE TUCKER / BELINDA PLUMMER(T) |                                    | AIR TACTICAL GROUP SUPERVISOR        | GARY MONDAY                     |                  |      |
| 5. Resources Assigned this Period  |                                  |                                    |                                      |                                 |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                              | Leader                             | Number Persons                       | Drop Off PT./Time               | Pick Up PT./Time |      |
|  |                                  |                                    |                                      |                                 |                  |      |
| 6. Control Operations/Work Assignments:  |                                  |                                    |                                      |                                 |                  |      |
| <ul style="list-style-type: none"> <li>Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>Continue to patrol Rimrock fire.</li> </ul>   |                                  |                                    |                                      |                                 |                  |      |
| 7. Special Instructions:   |                                  |                                    |                                      |                                 |                  |      |
| <ul style="list-style-type: none"> <li>Track water usage and turn into Finance.</li> <li>Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>Back haul trash.</li> <li>Continue to coordinate with O.D.F. at state line.</li> <li>Follow traffic plan: On coming shift resources take 46 road. Off shift resources take 73 road.</li> <li>Any suppression repair must be cleared through the Suppression Repair Branch.</li> <li><b>CHECK COMM PLAN.</b></li> <li><b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |                                  |                                    |                                      |                                 |                  |      |
| 8. Division/Group Communication Summary  |                                  |                                    |                                      |                                 |                  |      |
| Function   | Channel                          | RX Frequency N/W                   | RX Tone/NAC                          | TX Frequency N/W                | TX Tone/NAC      | Mode |
| COMMAND  | 3                                | 168.7000N                          | 0.0                                  | 170.9750 N                      | 110.9            | A    |
| TACTICAL   | 8                                | 166.7250 N                         | 110.9                                | 166.7250 N                      | 110.9            | A    |
| AIR TO GROUND CMD  | 13                               | 169.0875 N                         | 0.0                                  | 169.0875 N                      | 0.0              | A    |
| AIR TO GROUND  | 14                               | 165.0000 N                         | 0.0                                  | 165.0000 N                      | 0.0              | A    |
| 9. Prepared By (Resource Unit Leader)  |                                  |                                    | Approved By (Planning Section Chief) |                                 | Date             | Time |
| JIM RAMIREZ (T)  |                                  |                                    | DAVE GERBOTH                         |                                 | 08/07/2017       | 2300 |

**Division/Group Assignment List (ICS 204 WF)**

|  |                                      |                     |                        |
|--|--------------------------------------|---------------------|------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>           |                        |
| MODOC JULY COMPLEX                     |                                      | <b>Branch:</b>      | <b>Division/Group:</b> |
| <b>Operational Period:</b> DAY         |                                      | <b>II<br/>NORTH</b> | <b>K / M</b>           |
| Date/Time From:<br>08/08/2017 0600 TUE | Date/Time To:<br>08/08/2017 1800 TUE |                     |                        |

| 4. Operations Personnel |                                   |                                      |   |
|-------------------------|-----------------------------------|--------------------------------------|---|
| <b>OPERATIONS CHIEF</b> | BRIAN RHODES                      | <b>DIVISION/GROUP SUPERVISOR</b>     | BRANDON WOODWARD<br>DEBORAH FLOWERS (T) |
| <b>BRANCH DIRECTOR</b>  | MIKE TUCKER / BELINDA PLUMMER (T) | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY                             |

| 5. Resources Assigned this Period              |       |                   |                |                   |                  |  |
|--|-------|-------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader            | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| CRW2IA EAGLE LAKE C-51                         | 08/11 | ANTONIO M JIMENEZ | 20             | ICP/0600          | ICP/1800         |  |
| CRW2 GRAYBACK C-36                             | 08/11 | CORNELL HARTFORD  | 20             | ICP/0600          | ICP/1800         |  |
| CRW2 PACIFIC OASIS C-32                        | 08/08 | PABLO SERRANO     | 20             | ICP/0600          | ICP/1800         |  |
| CRW2 DUST BUSTERS PLUS C-34                    | 08/08 | LEIF LUEBKERT     | 20             | ICP/0600          | ICP/1800         |  |
| CRW 2 DUST BUSTERS PLUS C-33                   | 08/08 | CLAYTON BROWNWOOD | 20             | ICP/0600          | ICP/1800         |  |
| ENG3 GRAYBACK E26 E-138                        | 08/11 | CLIFF TEVEBAUGH   | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 OVD 3141 E-204                            | 08/09 | TREVOR S JOHNSON  | 3              | ICP/0600          | ICP/1800         |  |
| ENG6 PAA 814 E-203                             | 08/09 | THOMAS STATON     | 3              | ICP/0600          | ICP/1800         |  |
| WTS2 ALTURAS TIRE E-57                         | 08/08 | RUSTY STANFORD    | 1              | ICP/0600          | ICP/1800         |  |
| WTS2 CROSS TRUCKING E-14                       | 08/08 | ROBERT CROSS      | 1              | ICP/0600          | ICP/1800         |  |
| TFLD O-189                                     | 08/12 | GREG PELSMA       | 1              | ICP/0600          | ICP/1800         |  |
| TFLD O-117                                     | 08/10 | STEVEN PJ THIME   | 1              | ICP/0600          | ICP/1800         |  |
| HEQB O-14 → I                                  | 08/09 | ERICK CASTANEDA   | 1              | ICP/0600          | ICP/1800         |  |
| FEMP O-461                                     | 08/15 | KEITH QUIGLEY     | 1              | ICP/0600          | ICP/1800         |  |
| FEMP O-160                                     | 08/11 | DEREK SUTTON      | 1              | ICP/0600          | ICP/1800         |  |
| SOFR O-144                                     | 08/16 | WILLIAM CIRONE    | 1              | ICP/0600          | ICP/1800         |  |
|  |       |                   |                |                   |                  |  |
|  |       |                   |                |                   |                  |  |
|  |       |                   |                |                   |                  |  |
|  |       |                   |                |                   |                  |  |

| 6. Division/Group Communication Summary |         |                  |             |                  |             |      |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 3       | 168.7000N        | 0.0         | 170.9750 N       | 110.9       | A    |
| TACTICAL                                | 10      | 166.5500 N       | 0.0         | 166.5500 N       | 0.0         | A    |
| NR TO GROUND CMD                        | 13      | 169.0875 N       | 0.0         | 169.0875 N       | 0.0         | A    |
| NR TO GROUND                            | 14      | 165.0000 N       | 0.0         | 165.0000N        | 0.0         | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| SERGIO ARJONILLA (T)                         | DAVE GERBOTH                                | 08/07/2017  | 2300        |

## Division/Group Assignment List (ICS 204 WF)

|  |                                   |                                      |   |                  |             |      |
|--|-----------------------------------|--------------------------------------|---|------------------|-------------|------|
| 1. Incident Name:  |                                   | 3.                                   |   |                  |             |      |
| MODOC JULY COMPLEX   |                                   | Branch:<br><br><b>II<br/>NORTH</b>   | Division/Group:<br><br><b>K / M</b>     |                  |             |      |
| 2. Operational Period:   |                                   | DAY                                  |   |                  |             |      |
| Date/Time From:<br>08/08/2017 0600   | TUE                               | Date/Time To:<br>08/08/2017 1800     | TUE                                     |                  |             |      |
| 4. Operations Personnel  |                                   |                                      |   |                  |             |      |
| <b>OPERATIONS CHIEF</b>  | BRIAN RHODES                      | <b>DIVISION/GROUP SUPERVISOR</b>     | BRANDON WOODWARD<br>DEBORAH FLOWERS (T) |                  |             |      |
| <b>BRANCH DIRECTOR</b>   | MIKE TUCKER / BELINDA PLUMMER (T) | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY                             |                  |             |      |
| 5. Resource Assigned this Period   |                                   |                                      |   |                  |             |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD                               | Leader                               | Number<br>Persons                       |                  |             |      |
|  |                                   |                                      | Drop Off PT./Time                       |                  |             |      |
|  |                                   |                                      | Pick Up PT./Time                        |                  |             |      |
| 6. Control Operations/Work Assignments:  |                                   |                                      |   |                  |             |      |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>• Continue to patrol Rimrock fire.</li> </ul>   |                                   |                                      |   |                  |             |      |
| 7. Special Instructions:   |                                   |                                      |   |                  |             |      |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• Continue to coordinate with O.D.F. at state line.</li> <li>• Follow traffic plan: On coming shift resources take 46 Road. Off shift resources take 73 Road.</li> <li>• Any suppression repair must be cleared through the Suppression Repair Branch.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |                                   |                                      |   |                  |             |      |
| 8. Division/Group Communication Summary  |                                   |                                      |   |                  |             |      |
| Function   | Channel                           | RX Frequency N/W                     | RX Tone/NAC                             | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 3                                 | 168.7000N                            | 0.0                                     | 170.9750 N       | 110.9       | A    |
| TACTICAL   | 10                                | 166.5500 N                           | 0.0                                     | 166.5500 N       | 0.0         | A    |
| AIR TO GROUND CMD  | 13                                | 169.0875 N                           | 0.0                                     | 169.0875 N       | 0.0         | A    |
| AIR TO GROUND  | 14                                | 165.0000 N                           | 0.0                                     | 165.0000N        | 0.0         | A    |
| 9. Prepared By (Resource Unit Leader)  |                                   | Approved By (Planning Section Chief) |   | Date             | Time        |      |
| SERGIO ARJONILLA (T)   |                                   | DAVE GERBOTH                         |   | 08/07/2017       | 2300        |      |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                      |                   |                  |
|--|---------|--------------------------------------|---|--------------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>                            |   |                                      |                   |                  |
| MODOC JULY COMPLEX   |         | <b>Branch:</b>                       |   | <b>Division/Group:</b>               |                   |                  |
| <b>2. Operational Period:</b>  |         | <b>II<br/>NORTH</b>                  |   | <b>NORTH ROAD<br/>GROUP</b>          |                   |                  |
| Date/Time From:<br>08/08/2017 0600 TUE   |         | Date/Time To:<br>08/08/2017 1800 TUE |   |                                      |                   |                  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                      |                   |                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES                         |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                   | BILL HITT        |
| <b>BRANCH DIRECTOR</b>   |         | MIKE TUCKER<br>BELINDA J PLUMMER (T) |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                   | GARY MONDAY      |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                      |                   |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons                    | Drop Off PT./Time | Pick Up PT./Time |
| GRD1 OILAR 595103 07 E-211   |         | 08/13                                | JAMES WHITE                                 | 2                                    | ICP/0600          | ICP/1800         |
| WTS1 BRIAN PHILIPS 91 E-207  |         | 08/13                                | MATT SMITH                                  | 1                                    | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK 57 E-252  |         | 08/14                                | ANARBOL<br>CISNEROSTORRES                   | 1                                    | ICP/0600          | ICP/1800         |
| WTS1 OILAR 133A E-208  |         | 08/11                                | NICK OILER                                  | 1                                    | ICP/0600          | ICP/1800         |
| WTS1 B&G E-253   |         | 08/14                                | GLEN REILLY                                 | 1                                    | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK 862918 E-251  |         | 08/14                                | ROB MOORE                                   | 1                                    | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK 862915 E-209  |         | 08/11                                | JOHN PRESISE                                | 1                                    | ICP/0600          | ICP/1800         |
| WTS2 OILAR DANIEL 262882 E-261   |         | 08/14                                | DANIEL OILER                                | 2                                    | ICP/0600          | ICP/1800         |
| WTS2 CREEK RANCH E-149   |         | 08/11                                | LANCE LINKER                                | 2                                    | ICP/0600          | ICP/1800         |
| WTS2 O ACKLEY E-60   |         | 08/08                                | RAY ACKLEY                                  | 1                                    | ICP/0600          | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                      |                   |                  |
| <ul style="list-style-type: none"> <li>• Maintain and dust abate roads.</li> </ul>   |         |                                      |   |                                      |                   |                  |
| <b>7. Special instructions:</b>  |         |                                      |   |                                      |                   |                  |
| <ul style="list-style-type: none"> <li>• Check in with Branch II for priorities.</li> <li>• Coordinate with Branch II on traffic plan.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON LOCATION.</b></li> </ul> |         |                                      |   |                                      |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                      |                   |                  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC       | Mode             |
| COMMAND  | 3       | 168.7000N                            | 0.0   | 170.9750 N                           | 110.9             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>       | <b>Time</b>      |
| JIM RAMIREZ (T)  |         |                                      | DAVE GERBOTH                                |                                      | 08/07/2017        | 2300             |

# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/07/2017

Prepared Time: 21:00

|  |   |                            |  |                         |                        |
|--|---|----------------------------|--|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex North   | <b>2. OPS PERIOD DATE:</b><br>8/08/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                 | <b>SUNRISE:</b><br>0604 | <b>SUNSET:</b><br>2012 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |  |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>838 Short Haul<br>Cal Fire Bieber Hoist<br>MEDEVAC 525   |   |                            | <b>5. TFR #:</b> TFR removed<br>8/6/2017 |                         |                        |

| 6. PERSONNEL | NAME             | PHONE #      | 7. FREQUENCIES   |  | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |  |  |
|--------------|------------------|--------------|------------------|--|----------|----------|---|--|--|
| AOBD         | Kevin Murray     | 805-878-1484 | AIR/ AIR FW- PRI |  |          | 167.3000 | AIRTANKERS - Ordered by ATGS              |  |  |
| ATGS         | Gary Monday      | 805-504-5874 | AIR/ AIR RW- SND |  |          | 168.8375 | LEAD PLANES- Ordered by ATGS              |  |  |
| ATGS         | Fred Burris      | 805-340-0408 | AIR/ AIR RW- PRI |  | 128.250  |          | 6DV - Monday                              |  |  |
| ASGS         | Ty Miller        | 907-460-7530 | AIR/ AIR RW- SND |  | 118.950  |          | 67A - Burris                              |  |  |
| ASGS         | Jim Stratton     | 760-207-4325 | A/G Command      |  |          | 169.0875 |   |  |  |
|              |                  |              | A/G Tactical     |  |          | 165.0000 |   |  |  |
|              |                  |              | IA A/G 53 - PRI  |  |          | 167.6000 | MDF ECC Aircraft Dispatcher 530-233-8880  |  |  |
|              |                  |              | IA A/G 08 - SND  |  |          | 166.8750 | OTHER FW AIRCRAFT-                        |  |  |
| HEB1         | Brad Nelson      | 559-349-6793 |                  |  |          |          |   |  |  |
| HEB1 (T)     | Stefan Goldstein | 530-902-0327 | RW Flight Follow |  | 119.5250 |          |   |  |  |
| Alturas      | Helibase         | 530-233-1240 | DECK             |  |          | 163.100  |   |  |  |
|              | Fax              | 530-233-5865 | Tower            |  | 127.275  |          |   |  |  |


**9. HELICOPTERS (Use Additional Sheets as Necessary)**

| FAA N# | T | MAKE/ MODEL   | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|---------------|---------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
| 1KA    | 1 | Kamax (A-26)  | Alturas | 0900  | 0900  | IA      |        | Y |             |      |       |       |         |
| 792    | 1 | CH54A (A-20)  | Alturas | 0900  | 0900  | IA      |        |   |             |      |       |       |         |
| 538    | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  | IA      |        |   |             |      |       |       |         |
| 7AC    | 3 | Bell 407      | Alturas | 0900  | 0900  | IR      |        |   |             |      |       |       |         |

**10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)**

| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable)<br>or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO | REMARKS |
|----------------|---|---------------|----------|--------|---------|
| Water Dropping |   | As Needed     |          |        |         |
| Recon          |   |               |          |        |         |
|                |   |               |          |        |         |
|                |   |               |          |        |         |



| INCIDENT RADIO COMMUNICATIONS PLAN   |               | Incident Name<br>MODOC JULY COMPLEX - NORTH ZONE-GRP 15 |               |                | Date/Time Prepared<br>8/7/2017 1700 |                | Operational Period Date/Time<br>8/8/2017 0600-1800 |  |                                    |
|--|---------------|---|---------------|----------------|-------------------------------------|----------------|--|--|------------------------------------|
| Ch #   | Function      | Channel Name/Trunked Radio System, Talkgroup            | Assignment    | RX Freq N or W | RX Tone/NAC                         | TX Freq N or W | Tx Tone/NAC  | Mode A, D or M   | Remarks                            |
| 1  | COMMAND       |   |               |                |                                     |                |  |  |                                    |
| 2  | COMMAND       |   |               |                |                                     |                |  |  |                                    |
| 3  | COMMAND       | NIFC C1   | NORTH CMD     | 168.7000 N     | 0.0                                 | 170.9750 N     | 110.9  | A  | Blue Mtn LO-Linked to C9, C37      |
| 4  | COMMAND       | NIFC C9   | NORTH CMD     | 170.0125 N     | 0.0                                 | 165.2500 N     | 110.9  | A  | Grouse Mtn. - Linked to C1, C37    |
| 5  | COMMAND       | NIFC C37  | NORTH CMD     | 171.0375 N     | 0.0                                 | 165.3625 N     | 110.9  | A  | Happy Camp Mtn. - Linked to C1, C9 |
| 6  | TACTICAL      | NIFC T1   | DIV A/C/E/O   | 168.0500 N     | 110.9                               | 168.0500 N     | 110.9  | A  |                                    |
| 7  | TACTICAL      | NIFC T3   | UNASSIGNED    | 168.6000 N     | 110.9                               | 168.6000 N     | 110.9  | A  |                                    |
| 8  | TACTICAL      | NIFC T5   | DIV I         | 166.7250 N     | 110.9                               | 166.7250 N     | 110.9  | A  |                                    |
| 9  | TACTICAL      | NIFC T6   | DIV G         | 166.7750 N     | 110.9                               | 166.7750 N     | 110.9  | A  |                                    |
| 10   | TACTICAL      | R5 T4   | DIV K/M       | 166.5500 N     | 0.0                                 | 166.5500 N     | 0.0  | A  |                                    |
| 11   | TACTICAL      | R5 T5   | UNASSIGNED    | 167.1125 N     | 0.0                                 | 167.1125 N     | 0.0  | A  |                                    |
| 12   | TACTICAL      | R5 T6   | S. REPAIR     | 168.2375 N     | 0.0                                 | 168.2375 N     | 0.0  | A  |                                    |
| 13   | AIR TO GROUND | A/G CMD   | ALL DIVISIONS | 169.0875 N     | 0.0                                 | 169.0875 N     | 0.0  | A  | RESOURCE REQUESTS                  |
| 14   | AIR TO GROUND | A/G TAC   | ALL DIVISIONS | 165.0000 N     | 0.0                                 | 165.0000 N     | 0.0  | A  | A/G TACTICAL COORDINATION          |
| 15   | TACTICAL      | CALCORD   | ALL DIVISIONS | 156.0750 N     | 156.7                               | 156.0750 N     | 156.7  | A  | MEDICAL AIR COORDINATION           |
| 16   | AIR GUARD     | GUARD   | ALL DIVISIONS | 168.6250 N     | 0.0                                 | 168.6250 N     | 110.9  | A  | EMERGENCY USE ONLY TONE 1          |
| Special Instructions: July Communications PH #: 1-925-588-6853             |               |   |               |                |                                     |                |  |  |                                    |
| Prepared By: Communications Unit Sgt Bonillia J. COMML Nick Luby COMML (t) |               |   |               |                |                                     |                |  |  |                                    |
|  |               |   |               |                |                                     |                |  | Signature:  |                                    |
|  |               |   |               |                |                                     |                |  | Date/Time: 8/7/2017 1700   |                                    |

# SOUTH ZONE

### Division/Group Assignment List (ICS 204 WF)

|  |               |                                      |                                     |                   |                  |      |
|--|---------------|--------------------------------------|-------------------------------------|-------------------|------------------|------|
| 1. Incident Name:                              |               | 3.                                   |                                     |                   |                  |      |
| MODOC JULY COMPLEX                             |               | Branch:                              | Division/Group:                     |                   |                  |      |
| 2. Operational Period:                         |               | <b>V<br/>SOUTH</b>                   | <b>PP / UU</b>                      |                   |                  |      |
| DAY  |               |                                      |                                     |                   |                  |      |
| Date/Time From:<br>08/08/2017 0600             | TUE           | Date/Time To:<br>08/08/2017 1800     | TUE                                 |                   |                  |      |
| 4. Operations Personnel                        |               |                                      |                                     |                   |                  |      |
| OPERATIONS CHIEF                               | PATRICK TITUS | DIVISION/GROUP SUPERVISOR            | KELLY CORNWALL<br>DON SHOEMAKER (T) |                   |                  |      |
| BRANCH DIRECTOR                                | DAVE PEREIRA  | AIR TACTICAL GROUP SUPERVISOR        | GARY MONDAY                         |                   |                  |      |
| Resources Assigned this Period                 |               |                                      |                                     |                   |                  |      |
| Strike Team / Task Force / Resource Designator | LWD           | Leader                               | Number Persons                      | Drop Off PT./Time | Pick Up PT./Time |      |
| CRW1 S/T 9227G C-42                            |               | JEFF LEE                             | 34                                  | ICP/0600          | ICP/1800         |      |
| CRW1 S/T 9223G C-44                            |               | MICHAEL STEINETE                     | 34                                  | ICP/0600          | ICP/1800         |      |
| <del>CRW2IA GROVELAND 4 C-39</del> → NORTH IA  | 08/10         | PATRICK LAENG                        | 17                                  | ICP/0600          | ICP/1800         |      |
| <del>CRW 2IA LASSEN 9 C-50</del> → NORTH IA    | 08/11         | ALLEN SCHULTZE                       | 20                                  | ICP/0600          | ICP/1800         |      |
| CRW2 TOM FERY FARM C-78                        | 08/17         | JESUS CISNEROS                       | 20                                  | ICP/0600          | ICP/1800         |      |
| CRW2 WOODPECKER C-99                           | 08/17         | CORY FOX                             | 20                                  | ICP/0600          | ICP/1800         |      |
| CRW2 STEELHEAD 17116 C-81                      | 08/17         | ALEJANDRO RODRIGUEZ                  | 20                                  | ICP/0600          | ICP/1800         |      |
| CRW2 FIRST STRIKE C-66                         | 08/14         | JAMES REICH                          | 20                                  | ICP/0600          | ICP/1800         |      |
| ENG3 S/T 6210C E-259                           | 08/08         | JEREMY AULT                          | 20                                  | ICP/0600          | ICP/1800         |      |
| ENG3 LMU 2273 E-2008                           |               | OSCAR JEREZ                          | 4                                   | ICP/0600          | ICP/1800         |      |
| ENG3 LMU 2268 E-2009                           |               | ALAN THORNHILL                       | 3                                   | ICP/0600          | ICP/1800         |      |
| ENG3 AZ CEA V570 E-145                         | 08/12         | BEN BUCHANAN                         | 4                                   | ICP/0600          | ICP/1800         |      |
| ENG3 ANF 21 E-160                              | 08/08         | BRANDON BURRILL                      | 5                                   | ICP/0600          | ICP/1800         |      |
| ENG3 ANF 339 E-162                             | 08/08         | BRYAN MONTERROSA                     | 5                                   | ICP/0600          | ICP/1800         |      |
| CHIP2 ALLEN'S BA E-296                         | 08/18         | ALLEN TOM                            | 1                                   | ICP/0600          | ICP/1800         |      |
| WTT2 ADI 4732 E-283                            | 08/13         | PAUL LEMKE                           | 2                                   | ICP/0600          | ICP/1800         |      |
| WTT2 LOO 4830 E-284                            | 08/13         | BRYAN KENOBIE                        | 2                                   | ICP/0600          | ICP/1800         |      |
| TFLD O-234                                     | 08/11         | KRIS LARSON                          | 1                                   | ICP/0600          | ICP/1800         |      |
| FALMC NORTH ZONE MOD 18 O-346                  | 08/15         | LARRY CASTRO                         | 2                                   | ICP/0600          | ICP/1800         |      |
| FALMC BROWN O-404                              | 08/16         | DUSTIN BROWN                         | 2                                   | ICP/0600          | ICP/1800         |      |
| 5. Division/Group Communication Summary        |               |                                      |                                     |                   |                  |      |
| Function                                       | Channel       | RX Frequency N/W                     | RX Tone/NAC                         | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | 12            | 169.9500 N                           | 0.0                                 | 164.1000 N        | 146.2            | A    |
| TACTICAL                                       | 9             | 166.5500 N                           | 0.0                                 | 166.5500 N        | 0.0              | A    |
| AIR TO GROUND                                  | 13            | 169.8250 N                           | 0.0                                 | 169.8250 N        | 0.0              | A    |
| AIR TO GROUND TAC                              | 14            | 169.4875 N                           | 0.0                                 | 169.4875 N        | 0.0              | A    |
| 9. Prepared By (Resource Unit Leader)          |               | Approved By (Planning Section Chief) |                                     | Date              | Time             |      |
| JIM RAMIREZ (T)                                |               | DAVE GERBOTH                         |                                     | 08/07/2017        | 2300             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |                |   |  |                          |                         |             |
|--|----------------|---|--|--------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b>   |                | <b>3.</b>                                   |  |                          |                         |             |
| MODOC JULY COMPLEX   |                | <b>Branch:</b><br><br><b>V<br/>SOUTH</b>    | <b>Division/Group:</b><br><br><b>PP / UU</b> |                          |                         |             |
| <b>2. Operational Period:</b> DAY  |                |   |  |                          |                         |             |
| Date/Time From:<br>08/08/2017 0600   | TUE            | Date/Time To:<br>08/08/2017 1800            | TUE  |                          |                         |             |
| <b>4. Operations Personnel</b>   |                |   |  |                          |                         |             |
| <b>OPERATIONS CHIEF</b>  | PATRICK TITUS  | <b>DIVISION/GROUP SUPERVISOR</b>            | KELLY CORNWALL<br>DON SHOEMAKER (T)          |                          |                         |             |
| <b>BRANCH DIRECTOR</b>   | DAVE PEREIRA   | <b>AIR TACTICAL GROUP SUPERVISOR</b>        | GARY MONDAY                                  |                          |                         |             |
| <b>5. Resources Assigned this Period</b>   |                |   |  |                          |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>  | <b>LWD</b>     | <b>Leader</b>                               | <b>Number Persons</b>                        | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |             |
| FEMP O-279   | 08/13          | BRENT JENSEN                                | 1  | ICP/0600                 | ICP/1800                |             |
| FEMT O-283   | 08/13          | ANDREW BARKSDALE                            | 1  | ICP/0600                 | ICP/1800                |             |
| SOFR O-50  | 08/16          | WILLIAM SCHUKERT                            | 1  | ICP/0600                 | ICP/1800                |             |
|  |                |   |  |                          |                         |             |
|  |                |   |  |                          |                         |             |
| <b>6. Control Operations/Work Assignments:</b>   |                |   |  |                          |                         |             |
| <ul style="list-style-type: none"> <li>Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>Pay special attention to Junipers holding heat.</li> </ul>  |                |   |  |                          |                         |             |
| <b>7. Special Instructions:</b>  |                |   |  |                          |                         |             |
| <ul style="list-style-type: none"> <li>Track water usage and turn into Finance.</li> <li>Provide location of accountable property and dozer lines and turn into Situation Unit</li> <li>Back haul trash.</li> <li>Any suppression repair must be cleared through the Suppression Repair Branch.</li> </ul> |                |   |  |                          |                         |             |
| <b>8. Division/Group Communication Summary</b>   |                |   |  |                          |                         |             |
| <b>Function</b>  | <b>Channel</b> | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>                           | <b>TX Frequency N/W</b>  | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND  | 12             | 169.9500 N                                  | 0.0  | 164.1000 N               | 146.2                   | A           |
| TACTICAL   | 9              | 166.5500 N                                  | 0.0  | 166.5500 N               | 0.0                     | A           |
| AIR TO GROUND  | 13             | 169.8250 N                                  | 0.0  | 169.8250 N               | 0.0                     | A           |
| AIR TO GROUND TAC  | 14             | 169.4875 N                                  | 0.0  | 169.4875 N               | 0.0                     | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>              | <b>Time</b>             |             |
| JIM RAMIREZ (T)  |                | DAVE GERBOTH                                |  | 08/07/2017               | 2300                    |             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                                      |                   |                                |             |
|---|---------|--------------------------------------|---|--------------------------------------|-------------------|--------------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |                                      |   | <b>2.</b>                            |                   |                                |             |
| MODOC JULY COMPLEX                                |         |                                      |   | <b>Branch:</b>                       |                   | <b>Division/Group:</b>         |             |
| <b>3. Operational Period:</b> DAY                 |         |                                      |   | <b>V<br/>SOUTH</b>                   |                   | <b>RR / TT</b>                 |             |
| Date/Time From:<br>08/08/2017 0600 TUE            |         | Date/Time To:<br>08/08/2017 1800 TUE |   |                                      |                   |                                |             |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                                      |                   |                                |             |
| <b>OPERATIONS CHIEF</b>                           |         | PATRICK TITUS                        |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                   | ERIK M JOHNSON<br>TED KING (T) |             |
| <b>BRANCH DIRECTOR</b>                            |         | DAVE PEREIRA                         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                   | GARY MONDAY                    |             |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                                      |                   |                                |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons                    | Drop Off PT./Time | Pick Up PT./Time               |             |
| CRW2 P.R. REFOREST C-97                           |         | 08/17                                | MARCO MENDOZA                               | 20                                   | ICP/0600          | ICP/1800                       |             |
| CRW2 IMPERIAL F C-72                              |         | 08/14                                | EFREN MORENO                                | 20                                   | ICP/0600          | ICP/1800                       |             |
| ENG3 MNF 352 E-10                                 |         | 08/08                                | FRED BURROWS                                | 5                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 BEAVER DAM 23 E-158.4                        |         | 08/09                                | ANDRES OJEDA                                | 4                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 BULLHEAD 723 E-158.5                         |         | 08/08                                | MARVIN MCCABE                               | 2                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 PALOMINAS 192 E-158.6                        |         | 08/07                                | CHRIS BERNAL                                | 4                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 YUCCA 1313 E-158.7                           |         | 08/09                                | WILLIAM LEFLET                              | 4                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 ANF 31 E-159                                 |         | 08/08                                | JUSTIN GONZALES                             | 5                                    | ICP/0600          | ICP/1800                       |             |
| ENG3 TNF 17 E-169                                 |         | 08/10                                | JOSHUA RICHARDSON                           | 5                                    | ICP/0600          | ICP/1800                       |             |
| CHIP2 TORCHFIRE E-297                             |         | 08/17                                | DAVID STANDISH                              | 1                                    | ICP/0600          | ICP/1800                       |             |
| TFLD O-261  |         | 08/09                                | JASON PORTER                                | 1                                    | ICP/0600          | ICP/1800                       |             |
| TFLD (T) O-369                                    |         | 08/15                                | BRIAN ETHERIDGE                             | 1                                    | ICP/0600          | ICP/1800                       |             |
| FOBS O-316  |         | 08/14                                | BRUCE CANN                                  | 1                                    | ICP/0600          | ICP/1800                       |             |
| FOBS O-81   |         | 08/09                                | AARON BENNINGTON                            | 1                                    | ICP/0600          | ICP/1800                       |             |
| FOBS (T) O-344                                    |         | 08/15                                | MICHAEL TRIERWEILER                         | 1                                    | ICP/0600          | ICP/1800                       |             |
| FOBS (T) O-82                                     |         | 08/09                                | FRANK SIMMONS                               | 1                                    | ICP/0600          | ICP/1800                       |             |
| FEMP O-53   |         | 08/08                                | BOB ERICKSON                                | 1                                    | ICP/0600          | ICP/1800                       |             |
| FEMT O-57   |         | 08/09                                | JOBEE FARRER                                | 1                                    | ICP/0600          | ICP/1800                       |             |
| SOFR O-219  |         | 08/13                                | BRUCE CRAMER                                | 1                                    | ICP/0600          | ICP/1800                       |             |
| READ O-180  |         | 08/10                                | SUSAN FRYE                                  | 1                                    | ICP/0600          | ICP/1800                       |             |
| <b>6. Division/Group Communication Summary</b>    |         |                                      |   |                                      |                   |                                |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC       | Mode                           |             |
| COMMAND   | 12      | 169.9500 N                           | 0.0   | 164.1000 N                           | 146.2             | A                              |             |
| TACTICAL  | 6       | 168.0500 N                           | 110.9                                       | 168.0500 N                           | 110.9             | A                              |             |
| AIR TO GROUND                                     | 13      | 169.8250 N                           | 0.0   | 169.8250 N                           | 0.0               | A                              |             |
| AIR TO GROUND TAC                                 | 14      | 169.4875 N                           | 0.0   | 169.4875 N                           | 0.0               | A                              |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      |                   | <b>Date</b>                    | <b>Time</b> |
| BRIAN LAVELLE (T)                                 |         |                                      | DAVE GERBOTH                                |                                      |                   | 08/07/2017                     | 2300        |

## Division/Group Assignment List (ICS 204 WF)

|   |                                      |   |                                |
|---|--------------------------------------|---|--------------------------------|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>                                   |                                |
| MODOC JULY COMPLEX  |                                      | <b>Branch:</b>                              | <b>Division/Group:</b>         |
| <b>2. Operational Period:</b> DAY   |                                      | <b>V<br/>SOUTH</b>                          | <b>RR / TT</b>                 |
| Date/Time From:<br>08/08/2017 0600 TUE  | Date/Time To:<br>08/08/2017 1800 TUE |   |                                |
| <b>4. Operations Personnel</b>  |                                      |   |                                |
| <b>OPERATIONS CHIEF</b>   | PATRICK TITUS                        | <b>DIVISION/GROUP SUPERVISOR</b>            | ERIK M JOHNSON<br>TED KING (T) |
| <b>BRANCH DIRECTOR</b>  | DAVE PEREIRA                         | <b>AIR TACTICAL GROUP SUPERVISOR</b>        | GARY MONDAY                    |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                                |
| Strike Team / Task Force /<br>Resource Designator   | LWD                                  | Leader                                      | Number<br>Persons              |
|   |                                      |   | Drop Off PT./Time              |
|   |                                      |   | Pick Up PT./Time               |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                                |
| <ul style="list-style-type: none"> <li>Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>Pay special attention to Junipers holding heat.</li> </ul>   |                                      |   |                                |
| <b>7. Special Instructions:</b>   |                                      |   |                                |
| <ul style="list-style-type: none"> <li>Track water usage and turn into Finance.</li> <li>Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>Back haul trash.</li> <li>Any suppression repair must be cleared through the Suppression Repair Branch.</li> </ul> |                                      |   |                                |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                                |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC                    |
| COMMAND   | 12                                   | 169.9500 N                                  | 0.0                            |
| TACTICAL  | 6                                    | 168.0500 N                                  | 110.9                          |
| AIR TO GROUND   | 13                                   | 169.8250 N                                  | 0.0                            |
| AIR TO GROUND TAC   | 14                                   | 169.4875 N                                  | 0.0                            |
|   |                                      |   | TX Frequency N/W               |
|   |                                      |   | TX Tone/NAC                    |
|   |                                      |   | Mode                           |
|   |                                      |   | A                              |
|   |                                      |   | A                              |
|   |                                      |   | A                              |
|   |                                      |   | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |                                |
| BRIAN LAVELLE (T)   |                                      | DAVE GERBOTH                                |                                |
|   |                                      | <b>Date</b>                                 | <b>Time</b>                    |
|   |                                      | 08/07/2017                                  | 2300                           |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |   |   |                   |                  |      |
|--|--------------------------------------|---|---|-------------------|------------------|------|
| <b>1. Incident Name:</b>   |                                      | <b>3.</b>                                   |   |                   |                  |      |
| MODOC JULY COMPLEX   |                                      | <b>Branch:</b><br><br><b>V<br/>SOUTH</b>    | <b>Division/Group:</b><br><br><b>SOUTH ROAD<br/>GROUP</b> |                   |                  |      |
| <b>2. Operational Period:</b> DAY  |                                      |   |   |                   |                  |      |
| Date/Time From:<br>08/08/2017 0600 TUE   | Date/Time To:<br>08/08/2017 1800 TUE |   |   |                   |                  |      |
| <b>4. Operations Personnel</b>   |                                      |   |   |                   |                  |      |
| <b>OPERATIONS CHIEF</b>  | PATRICK TITUS<br>BRIAN RHODES        | <b>GROUND SUPPORT LEADER</b>                | KIRBY HENNINGS  |                   |                  |      |
| <b>BRANCH DIRECTOR</b>   | DAVID M PEREIRA                      | <b>AIR TACTICAL GROUP SUPERVISOR</b>        | GARY MONDAY   |                   |                  |      |
| <b>5. Resources Assigned this Period</b>   |                                      |   |   |                   |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                  | Leader                                      | Number<br>Persons   | Drop Off PT./Time | Pick Up PT./Time |      |
| GRD1 DIG IT 632835 E-309   | 08/17                                | LUKE MASON                                  | 2   | ICP/0600          | ICP/1800         |      |
| WTS1 LEPAGE CO 1 E-303   | 08/16                                | FRANK PONKE                                 | 1   | ICP/0600          | ICP/1800         |      |
| WTS1 DIG IT CONST E-304  | 08/16                                | TYLER KELLY                                 | 1   | ICP/0600          | ICP/1800         |      |
| WTS1 NORTHST HEAVY #321 E-306  | 08/17                                | STEVE LANZA                                 | 1   | ICP/0600          | ICP/1800         |      |
| WTS1 SEMPLE, JOHN 328131 E-307   | 08/19                                | GARY SHOPE                                  | 1   | ICP/0600          | ICP/1800         |      |
| WTS1 N ST HEAVY EQUIP #335 E-308   | 08/17                                | SCOTT BICKERS                               | 1   | ICP/0600          | ICP/1800         |      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |   |   |                   |                  |      |
| <ul style="list-style-type: none"> <li>• Maintain and dust abate roads.</li> </ul>   |                                      |   |   |                   |                  |      |
| <b>7. Special Instructions:</b>  |                                      |   |   |                   |                  |      |
| <ul style="list-style-type: none"> <li>• Check in with Branch V for priorities.</li> <li>• Any suppression repair must be cleared through the Suppression Repair Branch.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON LOCATION.</b></li> </ul> |                                      |   |   |                   |                  |      |
| <b>Division/Group Communication Summary</b>  |                                      |   |   |                   |                  |      |
| Function   | Channel                              | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | 12                                   | 169.9500 N                                  | 0.0   | 164.1000 N        | 146.2            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>       | <b>Time</b>      |      |
| GINA BALD  |                                      | DAVE GERBOTH                                |   | 08/07/2017        | 2300             |      |

# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/07/2017

Prepared Time: 21:00

|  |   |                            |  |                         |                        |
|--|---|----------------------------|--|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex South   | <b>2. OPS PERIOD DATE:</b><br>8/08/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                 | <b>SUNRISE:</b><br>0604 | <b>SUNSET:</b><br>2012 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |  |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>838 Short Haul<br>Cal Fire Bieber Hoist<br>MEDEVAC 525   |   |                            | <b>5. TFR #: TFR removed</b><br>8/6/2017 |                         |                        |

| 6. PERSONNEL | NAME             | PHONE #      | 7. FREQUENCIES   | AM      | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|------------------|--------------|------------------|---------|----------|---|
| AOBD         | Kevin Murray     | 805-878-1484 | AIR/ AIR FW- PRI |         | 167.3000 | AIRTANKERS - Ordered by ATGS              |
| ATGS         | Gary Monday      | 805-504-5874 | AIR/ AIR RW- SND |         | 168.8375 | LEAD PLANES- Ordered by ATGS              |
| ATGS         | Fred Burris      | 805-340-0408 | AIR/ AIR RW- PRI | 128.250 |          | 6DV - Monday                              |
| ASGS         | Ty Miller        | 907-460-7530 | AIR/ AIR RW- SND | 118.950 |          | 67A - Burris                              |
| ASGS         | Jim Stratton     | 760-207-4325 | A/G Command      |         | 169.8250 |   |
|              |                  |              | A/G Tactical     |         | 169.4875 |   |
|              |                  |              | IA A/G 53 - PRI  |         | 167.6000 | MDF ECC Aircraft Dispatcher 530-233-8880  |
|              |                  |              | IA A/G 08 - SND  |         | 166.8750 | OTHER FW AIRCRAFT-                        |
| HEB1         | Brad Nelson      | 559-349-6793 |                  |         |          |   |
| HEB1 (T)     | Stefan Goldstein | 530-902-0327 | RW Flight Follow |         | 119.5250 |   |
| Alturas      | Helibase         | 530-233-1240 | DECK             |         | 163.100  |   |
|              | Fax              | 530-233-5865 | Tower            |         | 127.275  |   |

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

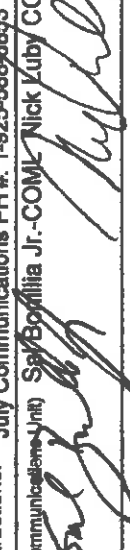
| FAA N# | T | MAKE/ MODEL   | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|---------------|---------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
| 1KA    | 1 | Kamax (A-26)  | Alturas | 0900  | 0900  | IA      |        | Y |             |      |       |       |         |
| 792    | 1 | CH54A (A-20)  | Alturas | 0900  | 0900  | IA      |        |   |             |      |       |       |         |
| 538    | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  | IA      |        |   |             |      |       |       |         |
| 7AC    | 3 | Bell 407      | Alturas | 0900  | 0900  | IR      |        |   |             |      |       |       |         |

**10. TASK/MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)**

| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable)<br>or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|----------------|---|---------------|----------|--------|
| Water Dropping |   | As Needed     |          |        |
| Recon          |   |               |          |        |
|                |   |               |          |        |
|                |   |               |          |        |



| INCIDENT RADIO COMMUNICATIONS PLAN |               | Incident Name<br>MODOC JULY COMPLEX - SOUTH ZONE-GRP 14 |               |                | Date/Time Prepared<br>8/7/2017 1700 |                | Operational Period Dates/Time<br>8/8/2017 0600-1900 |                |                             |
|------------------------------------|---------------|---|---------------|----------------|-------------------------------------|----------------|---|----------------|-----------------------------|
| Ch #                               | Function      | Channel Name/Trunked Radio System Tag/Group             | Assignment    | RX Freq N or W | RX Tone/NAC                         | TX Freq N or W | TX Tone/NAC   | Mode A, D or M | Remarks                     |
| 1                                  | BLANK         |   |               |                |                                     |                |   |                |                             |
| 2                                  | BLANK         |   |               |                |                                     |                |   |                |                             |
| 3                                  | COMMAND       | NIFC C1   | NORTH CMD     | 168.7000 N     | 0.0                                 | 170.9750 N     | 110.9   | A              | BLUE MT LO LINK TO C9,C37   |
| 4                                  | COMMAND       | NIFC C9   | NORTH CMD     | 170.0125 N     | 0.0                                 | 165.2500 N     | 110.9   | A              | GROUSE MT LINK TO C1,C37    |
| 5                                  | COMMAND       | NIFC C37  | NORTH CMD     | 171.0375 N     | 0.0                                 | 165.3625 N     | 110.9   | A              | HAPPY CAMP MT LINK TO C1,C9 |
| 6                                  | TACTICAL      | NIFC T1   | DIV RR/TT     | 168.0500 N     | 110.9                               | 168.0500 N     | 110.9   | A              |                             |
| 7                                  | TACTICAL      | NIFC T3   | UNASSIGNED    | 168.8000 N     | 110.9                               | 168.6000 N     | 110.9   | A              |                             |
| 8                                  | TACTICAL      | NIFC T5   | UNASSIGNED    | 168.7250 N     | 110.9                               | 166.7250 N     | 110.9   | A              |                             |
| 9                                  | TACTICAL      | R5 T4   | DIV PPIUU     | 168.5500 N     | 0.0                                 | 168.5500 N     | 0.0   | A              |                             |
| 10                                 | TACTICAL      | R5 T5   | UNASSIGNED    | 167.1125 N     | 0.0                                 | 167.1125 N     | 0.0   | A              |                             |
| 11                                 | TACTICAL      | R5 T6   | S.REPAIR      | 168.2375 N     | 0.0                                 | 168.2375 N     | 0.0   | A              |                             |
| 12                                 | COMMAND       | MDF SRV   | SOUTH CMD     | 168.9500 N     | 0.0                                 | 164.1000 N     | 146.2   | A              | GROUSE MTN T5               |
| 13                                 | AIR TO GROUND | A/G CMD   | ALL DIVISIONS | 169.8250 N     | 0.0                                 | 169.8250 N     | 0.0   | A              | RESOURCE REQUESTS           |
| 14                                 | AIR TO GROUND | A/G TAC   | ALL DIVISIONS | 169.4875 N     | 0.0                                 | 169.4875 N     | 0.0   | A              | A/G TACTICAL COORDINATION   |
| 15                                 | TACTICAL      | CALCORD   | ALL DIVISIONS | 156.0750 N     | 156.7                               | 156.0750 N     | 156.7   | A              | MEDICAL AIR COORDINATION    |
| 16                                 | AIR GUARD     | GUARD   | ALL DIVISIONS | 168.6250 N     | 0.0                                 | 168.6250 N     | 110.9   | A              | EMERGENCY USE ONLY TONE 1   |

Special Instructions: July Communications PH #: 1-925-588-6893  
 Prepared By (Communications Unit) Sgt. Bonifolia Jr.-COML Nick Kuby COML (t)  
 Signature:   
 Date/Time: 8/7/2017 1700

# SUPPRESSION REPAIR

## Division/Group Assignment List (ICS 204 WF)

|   |                |                                      |   |                                      |                          |                         |
|---|----------------|--------------------------------------|---|--------------------------------------|--------------------------|-------------------------|
| <b>1. Incident Name:</b>                              |                |                                      | <b>3.</b>                                   |                                      |                          |                         |
| MODOC JULY COMPLEX                                    |                |                                      | <b>Branch:</b>                              |                                      | <b>Division/Group:</b>   |                         |
| <b>2. Operational Period:</b>                         |                |                                      | <b>REPAIR</b>                               |                                      | <b>NORTH SUPPRESSION</b> |                         |
| <b>DAY</b>  |                |                                      |   |                                      |                          |                         |
| Date/Time From:<br>08/08/2017 0600 TUE                |                | Date/Time To:<br>08/08/2017 1800 TUE |   |                                      |                          |                         |
| <b>4. Operations Personnel</b>                        |                |                                      |   |                                      |                          |                         |
| <b>OPERATIONS CHIEF</b>                               |                | BRIAN RHODES                         |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                          | HAROLD L KIBBE          |
| <b>BRANCH DIRECTOR</b>                                |                | BRETT WATERS                         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                          | GARY MONDAY             |
| <b>5. Resources Assigned this Period</b>              |                |                                      |   |                                      |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b> |                | <b>LWD</b>                           | <b>Leader</b>                               | <b>Number Persons</b>                | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| DOZ2 STEWART E-98                                     |                | 08/09                                | TOM STEWART                                 | 1                                    | ICP/0600                 | ICP/1800                |
| DOZ3 ENF 3 E-232                                      |                | 08/13                                | DANIEL J LANGENDERFER                       | 3                                    | ICP/0600                 | ICP/1800                |
| EXCA2 M PETERS 504893 E-352                           |                | 08/19                                | JIM SCOTT                                   | 2                                    | ICP/0600                 | ICP/1800                |
| EXCA2 EWING E-272                                     |                | 08/14                                | TONY EWING                                  | 2                                    | ICP/0600                 | ICP/1800                |
| EXCA2 DIAMOND RING E-350                              |                | 08/20                                | JOHN BRITTEN                                | 2                                    | ICP/0600                 | ICP/1800                |
| TFLD O-190  |                | 08/12                                | LAWSON LOGAN JR                             | 1                                    | ICP/0600                 | ICP/1800                |
| TFLD O-397  |                | 08/14                                | PAUL CATLETT                                | 1                                    | ICP/0600                 | ICP/1800                |
| TFLD (T) O-364  |                | 08/14                                | DAN PEARSALL                                | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB O-8  |                | 08/08                                | JACK C TURNER                               | 1                                    | ICP/0600                 | ICP/1800                |
| HEBQ O-413  |                | 08/15                                | RYAN W RIDDLE                               | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB O-227  |                | 08/14                                | RONALD M ROCKIS                             | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB O-115  |                | 08/17                                | DARREN CLUFF                                | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB O-116  |                | 08/11                                | TIM A COLLINS                               | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB (T) O-370  |                | 08/16                                | JOE N BRINSON JR                            | 1                                    | ICP/0600                 | ICP/1800                |
| HEQB (T) O-429  |                | 08/18                                | DANNY NAYLOR                                | 1                                    | ICP/0600                 | ICP/1800                |
| HEBQ (T) O-431  |                | 08/18                                | DANIEL KAADY                                | 1                                    | ICP/0600                 | ICP/1800                |
| HEBQ (T) O-432  |                | 08/19                                | WILLIAM B HOWARD                            | 1                                    | ICP/0600                 | ICP/1800                |
|   |                |                                      |   |                                      |                          |                         |
|   |                |                                      |   |                                      |                          |                         |
|   |                |                                      |   |                                      |                          |                         |
| <b>6. Division/Group Communication Summary</b>        |                |                                      |   |                                      |                          |                         |
| <b>Function</b>                                       | <b>Channel</b> | <b>RX Frequency N/W</b>              | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b>              | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND   | 3              | 168.7000N                            | 0.0   | 170.9750 N                           | 110.9                    | A                       |
| TACTICAL  | 12             | 168.2375 N                           | 0.0   | 168.2375 N                           | 0.0                      | A                       |
| AIR TO GROUND CMD                                     | 13             | 169.0875 N                           | 0.0   | 169.0875 N                           | 0.0                      | A                       |
| AIR TO GROUND TAC                                     | 14             | 169.0000 N                           | 0.0   | 169.0000 N                           | 0.0                      | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                |                                      | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>              | <b>Time</b>             |
| GINA BALD   |                |                                      | DAVE GERBOTH                                |                                      | 08/07/2017               | 2300                    |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                                      |                              |                   |                  |      |
|--|--------------------------------------|--------------------------------------|------------------------------|-------------------|------------------|------|
| 1. Incident Name:  |                                      | 3.                                   |                              |                   |                  |      |
| MODOC JULY COMPLEX   |                                      | Branch:                              | Division/Group:              |                   |                  |      |
| 2. Operational Period: DAY   |                                      | <b>REPAIR</b>                        | <b>NORTH<br/>SUPPRESSION</b> |                   |                  |      |
| Date/Time From:<br>08/08/2017 0600 TUE   | Date/Time To:<br>08/08/2017 1800 TUE |                                      |                              |                   |                  |      |
| 4. Operations Personnel  |                                      |                                      |                              |                   |                  |      |
| OPERATIONS CHIEF   | BRIAN RHODES                         | DIVISION/GROUP SUPERVISOR            | HAROLD L KIBBE               |                   |                  |      |
| BRANCH DIRECTOR  | BRETT WATERS                         | AIR TACTICAL GROUP SUPERVISOR        | GARY MONDAY                  |                   |                  |      |
| 5. Resources Assigned This Period  |                                      |                                      |                              |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader                               | Number Persons               | Drop Off PT./Time | Pick Up PT./Time |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
|  |                                      |                                      |                              |                   |                  |      |
| 6. Control Operations/Work Assignments:  |                                      |                                      |                              |                   |                  |      |
| <ul style="list-style-type: none"> <li>Scout and gain intel on areas needing repair within complex.</li> </ul>   |                                      |                                      |                              |                   |                  |      |
| 7. Special Instructions:   |                                      |                                      |                              |                   |                  |      |
| <ul style="list-style-type: none"> <li>Coordinate with lead READ.</li> <li>Map and report progress with Situation unit.</li> </ul> <p style="color: red; font-family: cursive;">DOZ2 Brushy 1 E-7 8/12 Tom Minto</p> |                                      |                                      |                              |                   |                  |      |
| 8. Division/Group Communication Summary  |                                      |                                      |                              |                   |                  |      |
| Function   | Channel                              | RX Frequency N/W                     | RX Tone/NAC                  | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | 3                                    | 168.7000N                            | 0.0                          | 170.9750 N        | 110.9            | A    |
| TACTICAL   | 12                                   | 168.2375 N                           | 0.0                          | 168.2375 N        | 0.0              | A    |
| AIR TO GROUND CMD  | 13                                   | 169.0875 N                           | 0.0                          | 169.0875 N        | 0.0              | A    |
| AIR TO GROUND TAC  | 14                                   | 169.0000 N                           | 0.0                          | 169.0000 N        | 0.0              | A    |
| 9. Prepared By (Resource Unit Leader)  |                                      | Approved By (Planning Section Chief) |                              | Date              | Time             |      |
| GINA BALD  |                                      | DAVE GERBOTH                         |                              | 08/07/2017        | 2300             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |                                      |                                      |                                |                   |                  |      |
|--|--------------------------------------|--------------------------------------|--------------------------------|-------------------|------------------|------|
| 1. Incident Name:  |                                      | 3.                                   |                                |                   |                  |      |
| MODOC JULY COMPLEX   |                                      | Branch:                              | Division/Group:                |                   |                  |      |
| Operational Period: DAY  |                                      | <b>REPAIR</b>                        | <b>SOUTH SUPPRESSION</b>       |                   |                  |      |
| Date/Time From:<br>08/08/2017 0600 TUE   | Date/Time To:<br>08/08/2017 1800 TUE |                                      |                                |                   |                  |      |
| Operations Personnel   |                                      |                                      |                                |                   |                  |      |
| OPERATIONS CHIEF   | PATRICK J TITUS                      | DIVISION/GROUP SUPERVISOR            | DREW GRAHAM<br>CLINT GREEN (T) |                   |                  |      |
| BRANCH DIRECTOR  | BRETT WATERS                         | AIR ATTACK SUPERVISOR                | GARY MONDAY                    |                   |                  |      |
| Resources Assigned this Period   |                                      |                                      |                                |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader                               | Number Persons                 | Drop Off PT./Time | Pick Up PT./Time |      |
| DOZ2 BUSHEY 1 E-7 <i>→ North IA</i>  | 08/12                                | TOM MINTO                            | 2                              | ICP/0600          | ICP/1800         |      |
| DOZ2 SHF 29 E-136 (24 HOUR) <i>→ North IA</i>  | 08/11                                | DAVID-DAY BROWN                      | 2                              | ICP/0600          | ICP/1800         |      |
| DOZ2 SHF 79 E-234 (24 HOUR) <i>→ North IA</i>  | 08/12                                | VICTOR -NIGHT RIVERS                 | 3                              | ICP/0600          | ICP/1800         |      |
| DOZ2 MDF4 E-195 (24 HOUR)  | 08/17                                | KENT INSLEY                          | 2                              | ICP/0600          | ICP/1800         |      |
| DOZ2 LPF 3 E-136   | 08/11                                | SEAN KENNEY                          | 2                              | ICP/0600          | ICP/1800         |      |
| DOZ2 BRITTEN E-170   | 08/08                                | JOHN BRITTEN                         | 1                              | ICP/0600          | ICP/1800         |      |
| EXCA2 WHITE 321 E-273  | 08/13                                | WHITE DUSTIN                         | 2                              | ICP/0600          | ICP/1800         |      |
| HEQB O-412 <i>→ North IA</i>   | 08/15                                | JAMES S MELLOR                       | 1                              | ICP/0600          | ICP/1800         |      |
| HEQB O-225   | 08/11                                | RODNEY G HELZER                      | 1                              | ICP/0600          | ICP/1800         |      |
| HEQB O-15  | 08/09                                | GAEB GIDDINGS                        | 1                              | ICP/0600          | ICP/1800         |      |
| HEQB (T) O-414   | 08/15                                | BRIAN M TALBOTT                      | 1                              | ICP/0600          | ICP/1800         |      |
| HEQB (T) O-172   | 08/10                                | KRISTIN WINFORD                      | 1                              | ICP/0600          | ICP/1800         |      |
| FALM O-403   | 08/16                                | MIKE REUSZE                          | 2                              | ICP/0600          | ICP/1800         |      |
| 6. Control Operations/Work Assignments:  |                                      |                                      |                                |                   |                  |      |
| <ul style="list-style-type: none"> <li>Scout and gain intel on areas needing repair within complex.</li> </ul>                     |                                      |                                      |                                |                   |                  |      |
| 7. Special Instructions:   |                                      |                                      |                                |                   |                  |      |
| <ul style="list-style-type: none"> <li>Coordinate with lead READ.</li> <li>Map and report progress with Situation unit.</li> </ul> |                                      |                                      |                                |                   |                  |      |
| 8. Division/Group Communication Summary  |                                      |                                      |                                |                   |                  |      |
| Function   | Channel                              | RX Frequency N/W                     | RX Tone/NAC                    | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | 12                                   | 169.9500 N                           | 0.0                            | 164.1000 N        | 146.2            | A    |
| TACTICAL   | 11                                   | 168.2375 N                           | 0.0                            | 168.2375 N        | 0.0              | A    |
| AIR TO GROUND  | 13                                   | 169.8250 N                           | 0.0                            | 169.8250 N        | 0.0              | A    |
| AIR TO GROUND  | 14                                   | 169.4875 N                           | 0.0                            | 169.4875 N        | 0.0              | A    |
| 9. Prepared By (Resource Unit Leader)  |                                      | Approved By (Planning Section Chief) |                                | Date              | Time             |      |
| SERGIO ARJONILLA (T)   |                                      | DAVE GERBOTH                         |                                | 08/07/2017        | 2300             |      |

# INITIAL ATTACK

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |                  |                                      |                        |   |
|---|---------|---|------------------|--------------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>        |                                      |                        |   |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>   |                                      | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> DAY                 |         |   | <b>IA</b>        |                                      | <b>NORTH IA</b>        |   |
| Date/Time From:<br>08/08/2017 0600 TUE            |         | Date/Time To:<br>08/08/2017 1800 TUE        |                  |                                      |                        |   |
| <b>4. Operations Personnel</b>                    |         |   |                  |                                      |                        |   |
| <b>OPERATIONS CHIEF</b>                           |         | PATRICK TITUS                               |                  | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | CHRIS ORR (530) 640-1464.<br>ROB DECAMP (T) |
| <b>BRANCH DIRECTOR</b>                            |         | STEVE MURPHY<br>JAMES W BURTON (T)          |                  | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                                 |
| <b>5. Resources Assigned this Period</b>          |         |   |                  |                                      |                        |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader           | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time                            |
| DIVS O-114  |         | 08/10                                       | MICHAEL WALLACE  | 1                                    | ICP/0600               | ICP/1800                                    |
| DIVS (T) O-448                                    |         | 08/18                                       | JEDEDIAH GETMAN  | 1                                    | ICP/0600               | ICP/1800                                    |
| CRW2 SAMOA 61 C-105                               |         | 08/18                                       | MICHAEL ALLAN    | 26                                   | ICP/0600               | ICP/1800                                    |
| CRW2 LAVA RIVER FORESTRY C-82                     |         | 08/17                                       | BERNARDO GARCIA  | 20                                   | ICP/0600               | ICP/1800                                    |
| CRW2 STEELHEAD 15 C-80                            |         | 08/17                                       | JACOB PLACE      | 20                                   | ICP/0600               | ICP/1800                                    |
| ENG3 MDF 82 E-338                                 |         | 08/11                                       | JIM ADAMS        | 3                                    | ICP/0600               | ICP/1800                                    |
| ENG3 SWR 8430 E-163                               |         | 08/08                                       | FRANK JOHN ALVES | 4                                    | ICP/0600               | ICP/1800                                    |
| ENG3 MDF 65 E-194                                 |         | 08/10                                       | BERNIE GUTHRIE   | 7                                    | ICP/0600               | ICP/1800                                    |
| ENG3 MDF 45 E-193                                 |         | 08/10                                       | HEATHER WOODMAN  | 9                                    | ICP/0600               | ICP/1800                                    |
| ENG3 MDF64 E-355                                  |         | 08/19                                       | CHADRIC HOLSTER  | 5                                    | ICP/0600               | ICP/1800                                    |
| ENG6 TIMBERLINE E-321                             |         | 08/18                                       | DYLAN HOWARD     | 3                                    | ICP/0600               | ICP/1800                                    |
| ENG6 NM 32 E-322                                  |         | 08/18                                       | RUSSELL A THRUN  | 3                                    | ICP/0600               | ICP/1800                                    |
| ENG6 L&A WILDFIRE ENG11 E-326                     |         | 08/18                                       | JOSH WAGNER      | 3                                    | ICP/0600               | ICP/1800                                    |
| ENG6 GONZALEZ E-330                               |         | 08/19                                       | JOHN BADJAR      | 1                                    | ICP/0600               | ICP/1800                                    |
| ENG6 SOUTHERN ROCKY E-329                         |         | 08/19                                       | HORACE COMANCHE  | 3                                    | ICP/0600               | ICP/1800                                    |
| ENG6 YABOY E-325                                  |         | 08/19                                       | BRETT BOWER      | 4                                    | ICP/0600               | ICP/1800                                    |
| ENG3 MDF46 LOCAL                                  |         |   | TIMOTHY SIMPSON  | 3                                    | ICP/0600               | ICP/1800                                    |
| DO22 BEN'S TRUCK E-271                            |         | 08/14                                       | LARRY OWEN       | 2                                    | ICP/0600               | ICP/1800                                    |
| DO22 BEN'S E-274                                  |         | 08/14                                       | WILSON PATE      | 1                                    | ICP/0600               | ICP/1800                                    |
| <b>6. Division/Group Communication Summary</b>    |         |   |                  |                                      |                        |   |
| Function  | Channel | RX Frequency N/W                            | RX Tone/NAC      | TX Frequency N/W                     | TX Tone/NAC            | Mode  |
| COMMAND   | 1       | 173.7875 N                                  | SEE 205          | 162.4875 N                           | SEE 205                | A   |
| TACTICAL R5 T6                                    | 5       | 168.2375 N                                  | 0.0              | 168.2375 N                           | 0.0                    | A   |
| TACTICAL R5 T4                                    | 6       | 166.5500 N                                  | 0.0              | 166.5500 N                           | 0.0                    | A   |
| AIR TO GROUND 43                                  | 13      | 167.6000 N                                  | 0.0              | 167.6000 N                           | 0.0                    | A   |
| AIR TO GROUND 08                                  | 14      | 166.8750 N                                  | 0.0              | 166.8750 N                           | 0.0                    | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         | <b>Approved By (Planning Section Chief)</b> |                  |                                      | <b>Date</b>            | <b>Time</b>                                 |
| SERGIO ARJONILLA (T)                              |         | DAVE GERBOTH                                |                  |                                      | 08/07/2017             | 2300  |

## Division/Group Assignment List (ICS 204 WF)

|   |                                    |                                      |   |                        |                  |             |
|---|------------------------------------|--------------------------------------|---|------------------------|------------------|-------------|
| <b>1. Incident Name:</b>                          |                                    |                                      | <b>3.</b>                                   |                        |                  |             |
| MODOC JULY COMPLEX                                |                                    |                                      | <b>Branch:</b>                              | <b>Division/Group:</b> |                  |             |
| <b>2. Operational Period:</b> DAY                 |                                    |                                      | <b>IA</b>                                   | <b>NORTH IA</b>        |                  |             |
| Date/Time From:<br>08/08/2017 0600                | TUE                                | Date/Time To:<br>08/08/2017 1800     |   |                        | TUE              |             |
| <b>4. Operations Personnel</b>                    |                                    |                                      |   |                        |                  |             |
| <b>OPERATIONS CHIEF</b>                           | PATRICK TITUS                      | <b>DIVISION/GROUP SUPERVISOR</b>     | CHRIS ORR (530) 640-1464.<br>ROB DECAMP (T) |                        |                  |             |
| <b>BRANCH DIRECTOR</b>                            | STEVE MURPHY<br>JAMES W BURTON (T) | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY                                 |                        |                  |             |
| <b>5. Resources Assigned This Period</b>          |                                    |                                      |   |                        |                  |             |
| Strike Team / Task Force /<br>Resource Designator | LWD                                | Leader                               | Number<br>Persons                           | Drop Off PT./Time      | Pick Up PT./Time |             |
| WTS2 BEN'S TRUCK & EQUIP E-291                    | 08/15                              | CARL HALE                            | 1   | ICP/0600               | ICP/1800         |             |
| WTS2 PRECISION TOW 29318 E-148                    | 08/10                              | GREG CARTER                          | 1   | ICP/0600               | ICP/1800         |             |
| TFLD O-220  | 08/15                              | MICHAEL MCMILLAN                     | 1   | ICP/0600               | ICP/1800         |             |
| STEN O-210  | 08/11                              | STEVE SILVA                          | 1   | ICP/0600               | ICP/1800         |             |
| HEQB O-226  | 08/14                              | WESLEY HATCH                         | 1   | ICP/0600               | ICP/1800         |             |
| FOBS O-84   | 08/10                              | MICHAEL WACHHOLZ                     | 1   | ICP/0600               | ICP/1800         |             |
| FOBS (T) O-374                                    | 08/15                              | JAKE HENRY                           | 1   | ICP/0600               | ICP/1800         |             |
| FEMP O-286  | 08/13                              | SEAN CAVAUAUGH                       | 1   | ICP/0600               | ICP/1800         |             |
| FEMP O-285  | 08/13                              | ROUCAL REOH                          | 1   | ICP/0600               | ICP/1800         |             |
| FEMP O-58   | 08/08                              | RANDOLPH J GREEN                     | 1   | ICP/0600               | ICP/1800         |             |
| FEMP O-55   | 08/08                              | MARK HAAS                            | 1   | ICP/0600               | ICP/1800         |             |
| FEMP O-54   | 08/08                              | CHRIS MICKELSON                      | 1   | ICP/0600               | ICP/1800         |             |
| FEMT O-56   | 08/08                              | MARK MURRAY                          | 1   | ICP/0600               | ICP/1800         |             |
| SOFR O-146  | 08/11                              | CHARLES WHITE                        | 1   | ICP/0600               | ICP/1800         |             |
| READ O-228  | 08/11                              | JOE SVINARICH                        | 1   | ICP/0600               | ICP/1800         |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
|   |                                    |                                      |   |                        |                  |             |
| <b>6. Division/Group Communication Summary</b>    |                                    |                                      |   |                        |                  |             |
| Function  | Channel                            | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC      | Mode        |
| COMMAND   | 1                                  | 173.7875 N                           | SEE 205                                     | 162.4875 N             | SEE 205          | A           |
| TACTICAL R5 T6                                    | 5                                  | 168.2375 N                           | 0.0   | 168.2375 N             | 0.0              | A           |
| TACTICAL R5 T4                                    | 6                                  | 166.5500 N                           | 0.0   | 166.5500 N             | 0.0              | A           |
| AIR TO GROUND 43                                  | 13                                 | 167.6000 N                           | 0.0   | 167.6000 N             | 0.0              | A           |
| AIR TO GROUND 68                                  | 14                                 | 166.8750 N                           | 0.0   | 166.8750 N             | 0.0              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                                    |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>      | <b>Time</b> |
| SERGIO ARJONILLA (T)                              |                                    |                                      | DAVE GERBOTH                                |                        | 08/07/2017       | 2300        |



## Division/Group Assignment List (ICS 204 WF)

|  |         |   |                   |   |                  |      |
|--|---------|---|-------------------|---|------------------|------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>                                   |                   |   |                  |      |
| MODOC JULY COMPLEX   |         | <b>Branch:</b>                              |                   | <b>Division/Group:</b>                      |                  |      |
| <b>2. Operational Period:</b>  |         | <b>IA</b>                                   |                   | <b>NORTH IA</b>                             |                  |      |
| <b>DAY</b>   |         |   |                   |   |                  |      |
| Date/Time From:<br>08/08/2017 0600   | TUE     | Date/Time To:<br>08/08/2017 1800            | TUE               |   |                  |      |
| <b>4. Operations Personnel</b>   |         |   |                   |   |                  |      |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK TITUS                               |                   | <b>DIVISION/GROUP SUPERVISOR</b>            |                  |      |
|  |         |   |                   | CHRIS ORR (530) 640-1464.<br>ROB DECAMP (T) |                  |      |
| <b>BRANCH DIRECTOR</b>   |         | STEVE MURPHY<br>JAMES W BURTON (T)          |                   | <b>AIR TACTICAL GROUP SUPERVISOR</b>        |                  |      |
|  |         |   |                   | GARY MONDAY                                 |                  |      |
| <b>5. Resources Assigned this Period</b>   |         |   |                   |   |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time                           | Pick Up PT./Time |      |
|  |         |   |                   |   |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |   |                  |      |
| <ul style="list-style-type: none"> <li>• Prepare for I.A.</li> </ul>   |         |   |                   |   |                  |      |
| <b>7. Special Instructions:</b>  |         |   |                   |   |                  |      |
| <ul style="list-style-type: none"> <li>• Track all existing and new starts.</li> <li>• Staging at Dry Lake.</li> <li>• Group Supervisor is MDF Chris Orr (530) 640-1464.</li> <li>• <b>CHECK IA COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE TONE BASED ON FIRE LOCATION.</b></li> </ul> <p style="color: red; font-family: cursive;">                 .. CRWZIA Groveland 4 C-39 8/10 Patrick Laeng 17<br/>                 .. CRWZIA Lassen 9 C-50 8/11 Allen Schultze<br/>                 .. DOZ2 SHE 29 E-135 (24 Hour) 8/11 David-Dog Brown 2<br/>                 .. DOZ2 SHE 79 E-234 (24 Hour) 8/12 Victor-Night Rivers 3<br/>                 .. HEAD 0-412 8/15 James Mellor 1<br/>                 .. SKID Let CR-buck E-239 (24 Hour) 8/13 Steve Lassen             </p> |         |   |                   |   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |   |                  |      |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                            | TX Tone/NAC      | Mode |
| COMMAND  | 1       | 173.7875 N                                  | SEE 205           | 162.4875 N                                  | SEE 205          | A    |
| TACTICAL R5 T8   | 5       | 168.2375 N                                  | 0.0               | 168.2375 N                                  | 0.0              | A    |
| TACTICAL R5 T4   | 6       | 166.5500 N                                  | 0.0               | 166.5500 N                                  | 0.0              | A    |
| AIR TO GROUND 43   | 13      | 167.6000 N                                  | 0.0               | 167.6000 N                                  | 0.0              | A    |
| AIR TO GROUND 08   | 14      | 166.8750 N                                  | 0.0               | 166.8750 N                                  | 0.0              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                                 | <b>Time</b>      |      |
| SERGIO ARJONILLA (T)   |         | DAVE GERBOTH                                |                   | 08/07/2017                                  | 2300             |      |

## Division/Group Assignment List (ICS 204 WF)

|   |                                    |   |   |                   |                  |      |
|---|------------------------------------|---|---|-------------------|------------------|------|
| <b>1. Incident Name:</b>  |                                    | <b>2.</b>                                   |   |                   |                  |      |
| MODOC JULY COMPLEX  |                                    | <b>Branch:</b>                              | <b>Division/Group:</b>  |                   |                  |      |
| <b>3. Operational Period:</b>   |                                    | <b>IA</b>                                   | <b>SOUTH IA</b>   |                   |                  |      |
| <b>DAY</b>  |                                    |   |   |                   |                  |      |
| Date/Time From:<br>08/08/2017 0600  | TUE                                | Date/Time To:<br>08/08/2017 1800            | TUE   |                   |                  |      |
| <b>4. Operations Personnel</b>  |                                    |   |   |                   |                  |      |
| <b>OPERATIONS CHIEF</b>   | PATRICK TITUS                      |   | <b>DIVISION/GROUP SUPERVISOR</b> MIKE CRITES CELL: (530) 708-2068<br>JOSH OSTEEEN (T) |                   |                  |      |
| <b>BRANCH DIRECTOR</b>  | STEVE MURPHY<br>JAMES W BURTON (T) |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> GARY MONDAY                                      |                   |                  |      |
| <b>5. Resources Assigned This Period</b>  |                                    |   |   |                   |                  |      |
| Strike Team / Task Force / Resource Designator  | LWD                                | Leader                                      | Number Persons  | Drop Off PT./Time | Pick Up PT./Time |      |
| DIVS O-11   | 08/10                              | SHAUN CRAIG                                 | 1   | ICP/0600          | ICP/1800         |      |
| DIVS (T) O-184  | 08/10                              | BRENT BOLTSHAUSER                           | 1   | ICP/0600          | ICP/1800         |      |
| CRW2 COOPER C-96  | 08/17                              | SEAN PETERSON                               | 20  | ICP/0600          | ICP/1800         |      |
| CRW2 FRANCO C-35  | 08/13                              | ARTURO QUEVADO-FRANCO                       | 20  | ICP/0600          | ICP/1800         |      |
| ENG3 6828C E-311  | 08/17                              | RON SEYMOUR                                 | 22  | ICP/0600          | ICP/1800         |      |
| ENG3 S/T 2175C E-257  | 08/14                              | CHRIS ORMAN                                 | 20  | ICP/0600          | ICP/1800         |      |
| ENG3 MDF 44 E-192   | 08/17                              | DYLAN PREWITT                               | 5   | ICP/0600          | ICP/1800         |      |
| ENG3 HTF 315 E-333  | 08/15                              | TAYLOR FARRINGTON                           | 5   | ICP/0600          | ICP/1800         |      |
| ENG6 AZ E-362 E-142   | 08/12                              | STEVE ESTELLE                               | 4   | ICP/0600          | ICP/1800         |      |
| ENG6 J3 CONT 323 E-323  | 08/19                              | MESHEL RAD                                  | 3   | ICP/0600          | ICP/1800         |      |
| ENG6 LANE ENTERPRISES #217 E-328  | 08/19                              | DAVID LANE                                  | 3   | ICP/0600          | ICP/1800         |      |
| DOZ2 BEN'S E-270  | 08/14                              | BILL SCARVAROUGH                            | 1   | ICP/0600          | ICP/1800         |      |
| <del>SKG2 LET-ER-BUCK E-239 (24 HOUR)</del> <span style="color: red; font-size: 24pt; vertical-align: middle;">N/A</span> | 08/13                              | STEVE LASSEN                                | 3   | ICP/0600          | ICP/1800         |      |
| WTT2 KILLINGBECK /INGRAHAM E-59   | 08/14                              | KEN SMITH                                   | 1   | ICP/0600          | ICP/1800         |      |
| WTS2 PETERS E-262   | 08/14                              | CODY WELDON                                 | 1   | ICP/0600          | ICP/1800         |      |
| WTS2 GET WET ENTERPRISES E-58   | 08/15                              | MINTO TYLER                                 | 1   | ICP/0600          | ICP/1800         |      |
| WTS2 NOR CAL #1 E-264   | 08/14                              | CHRIS NICHOLS                               | 1   | ICP/0600          | ICP/1800         |      |
| WTS2 SEMPLE 940 E-152   | 08/11                              | AL CROSS                                    | 1   | ICP/0600          | ICP/1800         |      |
| ICT4 O-351  | 08/15                              | JENNIFER LENEAVE                            | 1   | ICP/0600          | ICP/1800         |      |
| <b>6. Division/Group Communication Summary</b>  |                                    |   |   |                   |                  |      |
| Function  | Channel                            | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND   | 1                                  | 173.7875 N                                  | SEE 205   | 162.4875 N        | SEE 205          | A    |
| TACTICAL R5 TB  | 5                                  | 168.2375 N                                  | 0.0   | 168.2375 N        | 0.0              | A    |
| TACTICAL R5 T4  | 6                                  | 166.5500 N                                  | 0.0   | 166.5500 N        | 0.0              | A    |
| AIR TO GROUND 43  | 13                                 | 167.6000 N                                  | 0.0   | 167.6000 N        | 0.0              | A    |
| AIR TO GROUND 08  | 14                                 | 166.8750 N                                  | 0.0   | 166.8750 N        | 0.0              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                    | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>       | <b>Time</b>      |      |
| GINA BALD   |                                    | DAVE GERBOTH                                |   | 08/07/2017        | 2300             |      |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |                                      |                               |                   |  |
|--|---------|--------------------------------------|--------------------------------------|-------------------------------|-------------------|--|
| 1. Incident Name:                              |         |                                      | 2.                                   |                               |                   |  |
| MODOC JULY COMPLEX                             |         |                                      | Branch:                              |                               | Division/Group:   |  |
| 3. Operational Period:                         |         |                                      | <b>IA</b>                            |                               | <b>SOUTH IA</b>   |  |
| Date/Time From:<br>08/08/2017 0600 TUE         |         | Date/Time To:<br>08/08/2017 1800 TUE |                                      |                               |                   |  |
| 4. Operations Personnel                        |         |                                      |                                      |                               |                   |  |
| OPERATIONS CHIEF                               |         | PATRICK TITUS                        |                                      | DIVISION/GROUP SUPERVISOR     |                   | MIKE CRITES CELL: (530) 708-2068<br>JOSH OSTEEEN (T) |
| BRANCH DIRECTOR                                |         | STEVE MURPHY<br>JAMES W BURTON (T)   |                                      | AIR TACTICAL GROUP SUPERVISOR |                   | GARY MONDAY  |
| 5. Resources Assigned this Period              |         |                                      |                                      |                               |                   |  |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                               | Number Persons                | Drop Off PT./Time | Pick Up PT./Time                                     |
| TFLD O-17                                      |         | 08/09                                | JUSTIN NASH                          | 1                             | ICP/0600          | ICP/1800   |
| TFLD (T) O-433                                 |         | 08/17                                | KYLE L BONHAM                        | 1                             | ICP/0600          | ICP/1800   |
| FOBS O-361                                     |         | 08/14                                | ERIK APLAND                          | 1                             | ICP/0600          | ICP/1800   |
| FOBS(T) O-326                                  |         | 08/14                                | JASON KAMMANN                        | 1                             | ICP/0600          | ICP/1800   |
| THSP FUELS O-350                               |         | 08/14                                | AMANDA SHOAF                         | 1                             | ICP/0600          | ICP/1800   |
| FEMP O-280                                     |         | 08/13                                | ANTHONY D RIVAS                      | 1                             | ICP/0600          | ICP/1800   |
| FEMP O-282                                     |         | 08/13                                | ERIC FERREIRA                        | 1                             | ICP/0600          | ICP/1800   |
| FEMP O-90                                      |         | 08/08                                | IAN CROSSLEY                         | 1                             | ICP/0600          | ICP/1800   |
| FEMT O-59                                      |         | 08/08                                | TYLER SASSEN                         | 1                             | ICP/0600          | ICP/1800   |
| SOFR O-145                                     |         | 08/18                                | DANIEL GILES                         | 1                             | ICP/0600          | ICP/1800   |
| READ O-180                                     |         | 08/10                                | SUSAN FRYE                           | 1                             | ICP/0600          | ICP/1800   |
| C-52, CREW1 Springville Hc 8112 Joaquin Medina |         |                                      |                                      |                               |                   |  |
| 6. Division/Group Communication Summary        |         |                                      |                                      |                               |                   |  |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W              | TX Tone/NAC       | Mode   |
| COMMAND  | 1       | 173.7875 N                           | SEE 205                              | 162.4875 N                    | SEE 205           | A  |
| TACTICAL R5 T8                                 | 5       | 168.2375 N                           | 0.0                                  | 168.2375 N                    | 0.0               | A  |
| TACTICAL R5 T4                                 | 6       | 166.5500 N                           | 0.0                                  | 166.5500 N                    | 0.0               | A  |
| AIR TO GROUND 43                               | 13      | 167.6000 N                           | 0.0                                  | 167.6000 N                    | 0.0               | A  |
| AIR TO GROUND 08                               | 14      | 166.8750 N                           | 0.0                                  | 166.8750 N                    | 0.0               | A  |
| 9. Prepared By (Resource Unit Leader)          |         |                                      | Approved By (Planning Section Chief) |                               | Date              | Time   |
| GINA BALD                                      |         |                                      | DAVE GERBOTH                         |                               | 08/07/2017        | 2300   |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |                                      |                               |                   |   |      |
|---|---------|--------------------------------------|--------------------------------------|-------------------------------|-------------------|---|------|
| 1. Incident Name:   |         |                                      |                                      | 3.                            |                   |   |      |
| MODOC JULY COMPLEX  |         |                                      |                                      | Branch:<br><br><b>IA</b>      |                   | Division/Group:<br><br><b>SOUTH IA</b>              |      |
| 2. Operational Period: DAY  |         |                                      |                                      |                               |                   |   |      |
| Date/Time From:<br>08/08/2017 0600 TUE  |         | Date/Time To:<br>08/08/2017 1800 TUE |                                      |                               |                   |   |      |
| 4. Operations Personnel   |         |                                      |                                      |                               |                   |   |      |
| OPERATIONS CHIEF  |         | PATRICK TITUS                        |                                      | DIVISION/GROUP SUPERVISOR     |                   | MIKE CRITES CELL: (530) 708-2068<br>JOSH OSTEEN (T) |      |
| BRANCH DIRECTOR   |         | STEVE MURPHY<br>JAMES W BURTON (T)   |                                      | AIR TACTICAL GROUP SUPERVISOR |                   | GARY MONDAY   |      |
| 5. Resources Assigned this Period   |         |                                      |                                      |                               |                   |   |      |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                               | Number<br>Persons             | Drop Off PT./Time | Pick Up PT./Time                                    |      |
|   |         |                                      |                                      |                               |                   |   |      |
| 6. Control Operations/Work Assignments:   |         |                                      |                                      |                               |                   |   |      |
| <ul style="list-style-type: none"> <li>• Prepare for IA</li> </ul>  |         |                                      |                                      |                               |                   |   |      |
| 7. Special Instructions:  |         |                                      |                                      |                               |                   |   |      |
| <ul style="list-style-type: none"> <li>• Track all existing and new starts.</li> <li>• Staging at Adin</li> <li>• Group Supervisor is MDF Mike Crites (530)708-2068.</li> <li>• <b>CHECK IA COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE TONE BASED ON FIRE LOCATION.</b></li> </ul> |         |                                      |                                      |                               |                   |   |      |
| 8. Division/Group Communication Summary   |         |                                      |                                      |                               |                   |   |      |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                          | TX Frequency N/W              | TX Tone/NAC       | Mode  |      |
| COMMAND   | 1       | 173.7875 N                           | SEE 205                              | 162.4875 N                    | SEE 205           | A   |      |
| TACTICAL R5 T8  | 5       | 168.2375 N                           | 0.0                                  | 168.2375 N                    | 0.0               | A   |      |
| TACTICAL R5 T4  | 6       | 166.5500 N                           | 0.0                                  | 166.5500 N                    | 0.0               | A   |      |
| AIR TO GROUND 43  | 13      | 167.6000 N                           | 0.0                                  | 167.6000 N                    | 0.0               | A   |      |
| AIR TO GROUND 08  | 14      | 166.8750 N                           | 0.0                                  | 166.8750 N                    | 0.0               | A   |      |
| 9. Prepared By (Resource Unit Leader)   |         |                                      | Approved By (Planning Section Chief) |                               |                   | Date  | Time |
| GINA BALD   |         |                                      | DAVE GERBOTH                         |                               |                   | 08/07/2017  | 2300 |

| INCIDENT RADIO COMMUNICATIONS PLAN                            |                      | Incident Name<br><b>MODOC JULY "IA ONLY"</b> |               | Date/Time Prepared<br><b>8/7/17 1700 HRS.</b> |        | Operational Period Date/Time<br><b>8/8/17 0600-1800 HRS.</b> |             |      |                                  |
|---|----------------------|--|---------------|---|--------|--|-------------|------|----------------------------------|
| * ONLY USE FREQUENCIES ON THIS FORM DURING FIRE SUPPRESSION * |                      |  |               |   |        |  |             |      |                                  |
| Ch #  | Function             | Channel Name/Trunked Radio System Talkgroup  | Assignment    | RX Freq                                       | N or W | RX Tone/NAC  | Tx Tone/NAC | Mode | Remarks                          |
| 1   | COMMAND              | ADM TN5                                      | IA MODOC      | 173.7875                                      | N      | 0.0  | 146.2       | A    | GROUSE MT T5                     |
| 2   | COMMAND              | ADM TN7                                      | IA MODOC      | 173.7875                                      | N      | 0.0  | 167.9       | A    | RED SHALE MT T7                  |
| 3   | COMMAND              | ADM TN3                                      | IA MODOC      | 173.7875                                      | N      | 0.0  | 131.8       | A    | LIKELY MT T3                     |
| 4   | COMMAND              | ADM TN8                                      | IA MODOC      | 173.7875                                      | N      | 0.0  | 103.5       | A    | WIDOW MT T8                      |
| 5   | TACTICAL             | R5 T6  | ALL DIVISIONS | 168.2375                                      | N      | 0.0  | 0.0         | A    |                                  |
| 6   | TACTICAL             | R5 T4  | ALL DIVISIONS | 166.5500                                      | N      | 0.0  | 0.0         | A    |                                  |
| 7   | TACTICAL             | FOR RX                                       | ALL DIVISIONS | 170.7375                                      | N      | 0.0  | 0.0         | A    | <b>RX ONLY-FOR MONITORING</b>    |
| 8   | TACTICAL             | CDFT 3                                       | ALL DIVISIONS | 151.1750                                      | N      | 192.8  | 192.8       | A    |                                  |
| 9   | TACTICAL             | CDFT 10                                      | ALL DIVISIONS | 151.4000                                      | N      | 192.8  | 192.8       | A    |                                  |
| 10  | TACTICAL             | NIFC T2                                      | ALL DIVISIONS | 168.2000                                      | N      | 0.0  | 0.0         | A    |                                  |
| 11  | TACTICAL             | NIFC T7                                      | ALL DIVISIONS | 168.2500                                      | N      | 0.0  | 0.0         | A    |                                  |
| 12  | TACTICAL             | VFIRE 22                                     | ALL DIVISIONS | 154.2650                                      | N      | 156.7  | 156.7       | A    |                                  |
| 13  | AIR/GROUND           | AG-43  | ALL DIVISIONS | 167.6000                                      | N      | 0.0  | 0.0         | A    |                                  |
| 14  | AIR/GROUND           | AG-08  | ALL DIVISIONS | 166.8750                                      | N      | 0.0  | 0.0         | A    |                                  |
| 15  | MEDICAL COORDINATION | CALCORD                                      | ALL DIVISIONS | 156.0750                                      | N      | 156.7  | 156.7       | A    |                                  |
| 16/20   | AIR GUARD            | GUARD  | ALL DIVISIONS | 168.6250                                      | N      | 0.0  | 110.9       | A    | <b>EMERGENCY USE ONLY TONE 1</b> |

5. Prepared by (Communications Unit)  
*Sgt. [Signature]*  
 Sgt. Borifila Jr. - COM1 Nick Luby COM1 [Signature]

Incident Location  
 County  
 State  
 Latitude  
 Longitude

# Modoc July Complex – Safety Message

INCIDENT #CA-MDF-000671

DATE: 08-08-17 TIME: 0600 – 1800 Day

## **Firefighter Fatigue/Driver Safety/Traffic Safety**

With continued physically demanding operational periods, expect and monitor fatigue of all crew members working in and around your division. Take the following steps to limit and address fatigue, and driver and traffic safety:

1. Follow work/rest guidelines.
2. Driving conditions and stopping distances will change when the roads are wet or muddy,
3. Extra caution should be taken during I/A response driving due to adrenaline and unfamiliarity with roads.
4. Stop, look and listen at **all** railroad crossings. The rail lines in this area are still active.
5. Use extra caution and be aware of cross traffic and pedestrian traffic when entering/exiting the ICP.
6. Beware of dusty and congested vehicle and pedestrian conditions in the ICP parking lots and sleeping areas.

## **Hazard Tree Safety**

Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazard trees.

### **Situation Awareness**

#### **Environment**

Current and forecasted winds  
Night operations  
Steep slopes  
Diseased or bug kill areas  
Number and height of hazard trees  
Anticipated burn-down time  
Potential for trees to domino

#### **Hazard Tree Indicators**

Trees burning for any period of time  
High risk tree species (rot and shallow roots)  
Numerous downed trees  
Dead, broken, or burning tops and limbs overhead  
Accumulation of downed limbs  
Absence of needles, bark or limbs  
Leaning or hung-up

## **Thunderstorm Safety**

With the predicted weather (heat, dry lightning) take the time to considered the following before you engage;

- Standard Firefighting Orders
- Look Up, Down and Around
- Watch Out Situations
- Common Tactical Hazards
- LCES
- Planning for Medical Emergencies
- Escape Routes
- Common Denominators of Fire Behavior on Tragedy Fires
- Safety Zones
- IRPG page 21

## **Are there unseen spots or new fires below you????**



11. UNBURNED FUEL BETWEEN YOU AND THE FIRE



| DIV | HAZARDOUS ACTIONS / CONDITIONS           | MITIGATIONS / WARNINGS / REMEDIES  |
|-----|--|--|
| ALL | FIRE WEATHER                             | <ul style="list-style-type: none"> <li>Winds increasing or changing direction.</li> <li>Weather becoming hotter and drier.</li> <li>Unstable atmosphere can promote rapid fire growth.</li> </ul>  |
| ALL | THUNDERSTORMS                            | <ul style="list-style-type: none"> <li>Refer to IRPG page 21, Thunderstorm guidelines</li> <li>Heads up for erratic winds and possible downdrafts.</li> <li>Follow the 30/30 rule.</li> </ul>  |
| ALL | DANGER TREES                             | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events".</li> <li>Is falling the hazard tree necessary, when flagging and avoidance will suffice.</li> </ul>               |
| ALL | SPOT FIRES                               | <ul style="list-style-type: none"> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>  |
| ALL | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> <li>Drink 2 to 1 ratio of water to sports drinks.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating.</li> </ul>   |
| ALL | FIREFIGHTER FATIGUE                      | <ul style="list-style-type: none"> <li>Follow work rest guidelines.</li> <li>Take breaks as needed.</li> <li>Stay hydrated and well nourished.</li> <li>Supervisors assess the fatigue levels of your crew members.</li> </ul>   |
| ALL | MOP UP                                   | <ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Use all required PPE, including eye protection.</li> <li>Maintain proper spacing and overhead clearance.</li> <li>Be alert for stump holes and root cavities.</li> <li>Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> <li>Evaluate unburned islands/increase situational awareness.</li> </ul> |
| ALL | TRAFFIC AND DRIVING                      | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques.</li> <li>Use spotters when backing, always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Reduce speed when dusty, maintain adequate spacing with other vehicles.</li> <li>Some roads are dead end with poor turn around, scout roads first.</li> <li>Watch for livestock.</li> </ul>                                   |
| ALL | HEAVY EQUIPMENT OPERATIONS               | <ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use a spotter when backing.</li> </ul>  |
| ALL | AIR OPERATIONS                           | <ul style="list-style-type: none"> <li>Follow Aviation" Watch-Out Situations" on page 44, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communications with all air resources.</li> </ul>   |

INCIDENT NAME  
**MODOC JULY COMPLEX**

ICS 215a

DATE PREPARED:  
**August 7, 2017**

TIME PREPARED: **1600 HOURS**

OPERATIONAL PERIOD  
**Day Shift 08/08/17**  
0600-1800 Prepared by:  
John Kraushaar



# MEDICAL PLAN ICS 206

1. INCIDENT NAME  
**Modoc July  
Complex**

2. DATE  
PREPARED  
August 7, 2017

3. TIME  
PREPARED  
1700

4. OPERATIONAL PERIOD  
August 8, 2017  
0600-1800

## 5. INCIDENT MEDICAL AID STATIONS

| MEDICAL AID STATIONS | LOCATION               | PARAMEDICS |    |
|----------------------|------------------------|------------|----|
|                      |                        | YES        | NO |
| Frontline Medical    | Modoc July Complex ICP | X          |    |

## A. AIR AMBULANCES

| NAME  | LOCATION          | PHONE                     | PARAMEDICS |    |
|---|-------------------|---------------------------|------------|----|
|   |                   |                           | YES        | NO |
| SEMSA Air 2 - (Non Hoist) NVG Capable   | Adin, CA 96006    | Command to Communications | RN/PM      |    |
| REACH - (Non Hoist) NVG Capable   | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| PHI Air Medical - (Non Hoist) NVG Capable<br>(No Unimproved Helispot Landing) | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| CDF 202 - Hoist Capable No night Ops  | Bieber CDF        | Command to Communications |            | X  |

## B. GROUND AMBULANCES

| NAME   | LOCATION and PHONE NUMBER | PARAMEDICS |    |
|--|---------------------------|------------|----|
|  |                           | YES        | NO |
| Mountain Medics (Incident Dedicated) "Ambulance 1" | DP - 72 Command           | X          |    |
| Mountain Medics (Incident Dedicated) "Ambulance 2" | DP - 21 Command           | X          |    |
| Frontline (Incident Dedicated) "Ambulance 3"       | DP - 48 / 49 Command      | X          |    |

## 7. HOSPITALS

| NAME  | ADDRESS                                    | TRAVEL TIME |        | PHONE   | HELIPAD |    | BURN CTR |    |
|---|--|-------------|--------|---|---------|----|----------|----|
|   |  | AIR         | GRND   |   | YES     | NO | YES      | NO |
| Modoc Medical Center                              | 228 W. McDowell<br>Alturas, CA             | 15m         | 40m    | (530) 233-7037                                  | X       |    |          | X  |
| Mayers Memorial Hospital                          | 43563 Hwy 299 East<br>Fall River Mills, CA | 20m         | 55m    | (530) 336-7543                                  | X       |    |          | X  |
| Rogue Regional Medical Center<br>(Level 2 Trauma) | E. Barnett Rd<br>Medford, OR               | 50m         | 2.5hrs | (541) 789-7132                                  | X       |    |          | X  |
| Mercy Medical Center<br>(Level 2 Trauma)          | 2175 Rosaline Ave<br>Redding, CA           | 50m         | 2.5hrs | (530) 225-7201                                  | X       |    |          | X  |
| UC Davis Medical Center<br>(Level 1 Trauma)       | 2315 Stockton Blvd<br>Sacramento, CA       | 1.5h        | 6h     | (916) 734-5689<br>(916) 734-3636<br>Burn Center | X       |    | X        |    |

## 6. MEDICAL EMERGENCY PROCEDURES

### LINE MEDICAL EMERGENCY:

Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.

Division Supervisor/Operations contacts Communication:

- Division Supervisor/Operations to use "injury or incident communication protocol" on next page
- Division Supervisor/Operations will run medical emergency on command channel
- Communications will contact the Medical Unit Leader on Command channel.
- Medical Unit Leader will:
  1. Have communications dispatch ground/air transport resources
  2. Notify receiving hospital of injury status.
  3. Develop primary and contingency transport plan
  4. Notify Incident Commander, Safety, Logistics and Operations

### CAMP MEDICAL EMERGENCY:

Contact Communications with patient complaint/condition and location, via LOGs Net

- Medical Unit contacts:
  - Safety
  - Logistics
  - Operations
- Medical Unit Leader will:
  1. Contact Communications to dispatch ground/air transport resources
  2. Notify receiving hospital of injury status
  3. Develop primary and contingency transport plan

206 ICS

9. PREPARED BY: (Medical Unit Leader)  
 Doug Stuart (MEDL) *[Signature]*  
 Jeff Brooks MEDL(T) *[Signature]*  
 Chris Schilling MEDL(T) *[Signature]*

10. REVIEWED BY: (Safety Officer)  
 CIIMT 4 Safety Officer (SOF1)

*[Signature]* SOF1





# Injury or Incident Communications Protocol

DECLARE:                    Medical Emergency    or    Non-emergency Medical transport

Best transport method: (circle)   Ambulance    Helicopter    Vehicle

Location: (Div. & Lat / Long) \_\_\_\_\_

GPS Format: WGS84 Degrees, Decimal, Minutes

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_    Type of injuries \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

Level of consciousness \_\_\_\_\_    Resp. \_\_\_\_\_    Pulse \_\_\_\_\_    BP \_\_\_\_\_    Weight \_\_\_\_\_  
 (alert & oriented x 1-4)

Injury \_\_\_\_\_    Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## *Air Transportation Triage*

|                            | <i>Ground or Air Ambulance to Hosp.</i>  | <i>Transport to Med Unit</i>   |
|----------------------------|--|--|
| <b><i>Mechanism</i></b>    | <i>Hit by a falling tree or large branch<br/>Fall of 10' or more<br/>Insect bite with shortness of breath<br/>Signs of heat stroke (hot, dry, disoriented)<br/>Burn Injury greater than 1% body area</i> | <i>Minor dehydration<br/>Cut or laceration with bleeding controlled<br/>Minor bites and Stings<br/>Minor burns</i>               |
| <b><i>Area Injured</i></b> | <i>Significant Blunt or Penetrating Trauma to<br/>Head, Neck, Chest, Abdomen or pelvis<br/>Any Arm or Leg fracture above the joint</i>   | <i>Minor blunt trauma<br/>Minor penetrating trauma<br/>Extremity sprains and strains<br/>Simple fracture below elbow or knee</i> |
| <b><i>Symptoms</i></b>     | <i>Disoriented<br/>Chest Pain or Shortness of Breath<br/>Weak or absent radial pulse<br/>Pale, cold and sweating</i>   | <i>Alert and oriented<br/>No shortness of breath<br/>Good pulses</i>   |

### *If air or ground ambulance is DELAYED:*

*Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.*

### *If Declaring an "Incident within the Incident"*

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response.  
 The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

## FIRE SUPPRESSION REPAIR PLAN

### **Guidelines for dozer lines, hand lines, helispots, spike camps, drop points, water sources and safety zones:**

*Note: Where there is more rock than soil on control lines with slopes 5% or greater, waterbars are not needed as long as the non burnable debris on the line will dissipate the water enough to prevent channeling.*

Stage 1) Soil and rocks will be put back on control lines and spread. Waterbarring will be completed where appropriate. No burnable material will be placed on the direct control lines.

Stage 2) In addition to stage 1 burnable material/debris will be placed on the lines and spread. Pull slash and downed trees over dozer line to reduce erosion and prevent unauthorized vehicular use.

Contingency line will be repaired as stage 2.

Obliterate any berms from the outside edge of existing fireline. Work material back onto the line. Do not sidecast berm material into or near stream channels.

Restore Forest roads to pre-fire suppression activities. Blade and grade travelway, remove berms, clean ditches and culvert inlets, chip roadside slash.

Repair fences damaged resulting from fire suppression activities.

Remove all improvised dams from drainages created for pumps and drafting. Area should be returned to pre fire suppression activities.

Water bars should be constructed at least 30 degrees perpendicular to the fireline. Make sure waterbars outlets are open.

| Dozer/Hand line<br>(% slope) | Maximum<br>Distance Apart<br>(feet) |  |
|------------------------------|-------------------------------------|--|
| 1- 5                         | 200                                 | Waterbars should be no further apart than this. When in doubt, put in more. Use only excavators for this work. Make sure waterbars outlets are open (often requires a little shovel work). |
| 6 - 20                       | 125                                 |  |
| 21 - 40                      | 60                                  |  |
| 41 - 60                      | 40                                  |  |
| >60                          | 25                                  |  |

### **Watercourses:**

All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.

### **Concentrations of Green Timber**

Areas that have concentrations of fallen or pushed over trees (not juniper) will need to be addressed. Trees over 10" DBH should have the root wad removed at the base and the tree placed with others in an organized fashion. All of the butts of the trees even, stacked on top of each other so that there 4-6 trees in a bundle. If possible the bundles will be parallel to the road and not overlapping.

Trees less than 10" DBH and root wads should be handled as slash/debris and used for covering dozer line to prevent vehicular travel and reduce erosion.

## STANDARD OPERATING PROCEDURES—FINANCE SECTION

### 16 HOURS IS NOT A GUARANTEE – IT IS HOURS WORKED!!

---

#### **WORK REST CYCLE**

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

#### **OPERATIONAL SHIFTS**

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

#### **DUTY STATUS**

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs). Off duty time will be in a non-pay status. Each federal employee is guaranteed **at least 8 hours** of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

#### **PERSONNEL/EQUIPMENT TIME REPORTING**

Personnel time will be reported to the Time Unit and daily once they are signed by the next level supervisor. OES resources will be monitored by OES Agency Rep (if assigned) for 2/1 Work Rest compliance. Situations entitling you to HAZARD PAY are to be noted in remarks (ie. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

Private Contracted Equipment time must be tracked on a Shift Ticket daily and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

#### **MEAL AND OTHER WORK BREAKS**

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). **Until the fire is controlled**, personnel on the fireline **MAY BE** compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel **after control** of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. **If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.** Kitchen closes at 2200 so show dinner break unless you went off clock by 2130.



**Thank you to everyone for all your professional work ethic and demonstrated ability to work as a strong team.**

**Dana Simpson**

661.477.4862

**John Bohmer (t)**

707.410.7936

# TRAINING SPECIALIST MESSAGE

## COMMAND & GENERAL STAFF and ASSIGNED RESOURCES AT THE MODOC JULY COMPLEX

If you have a Trainee please make sure  
That they have checked in with the Training Specialist  
Located in a trailer next to Information @ the ICP.

This will ensure that they receive Credit for this Assignment.

Thank you!

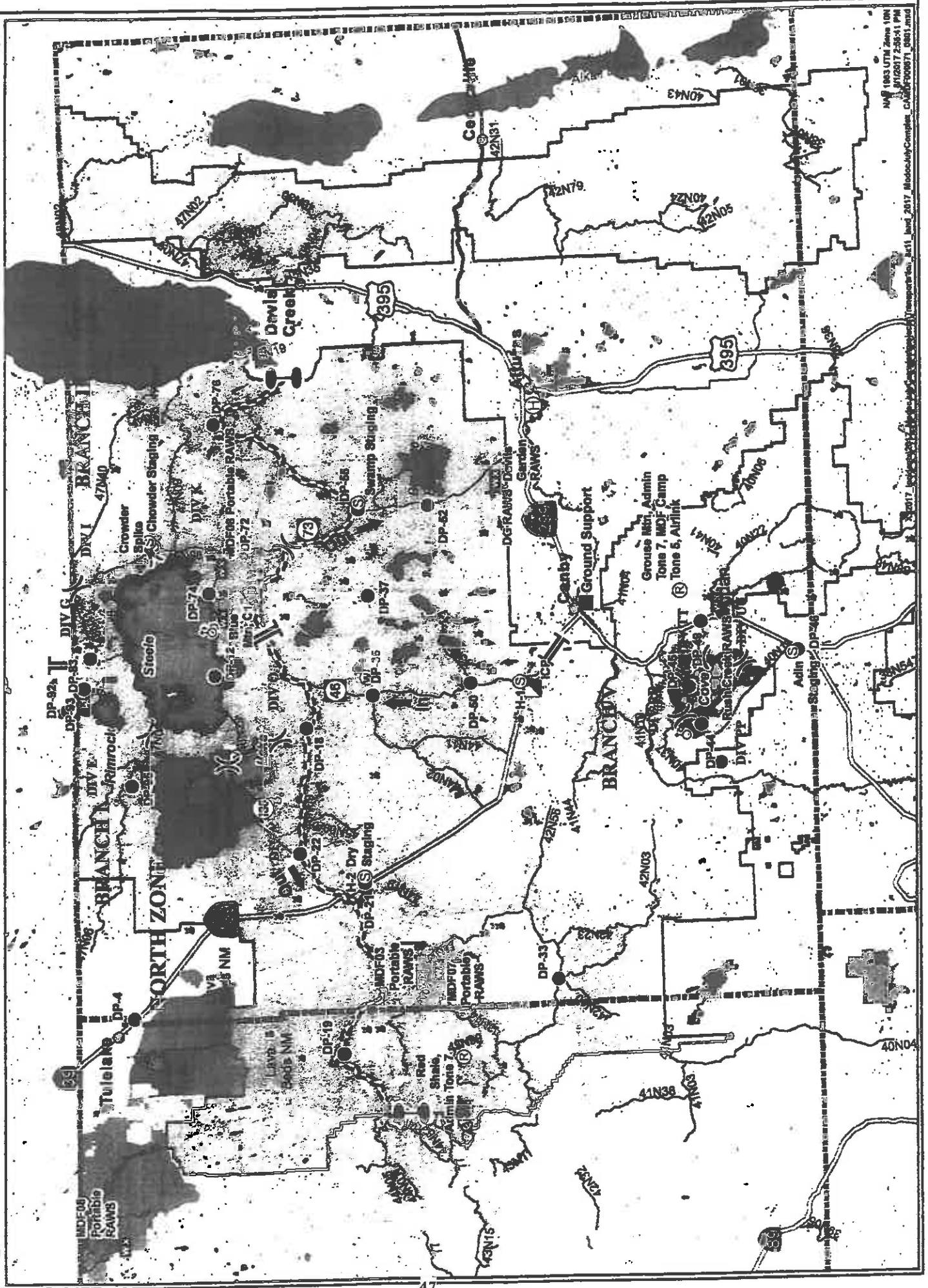
Tom Reaves



August 7, 2017  
Day Operational Period

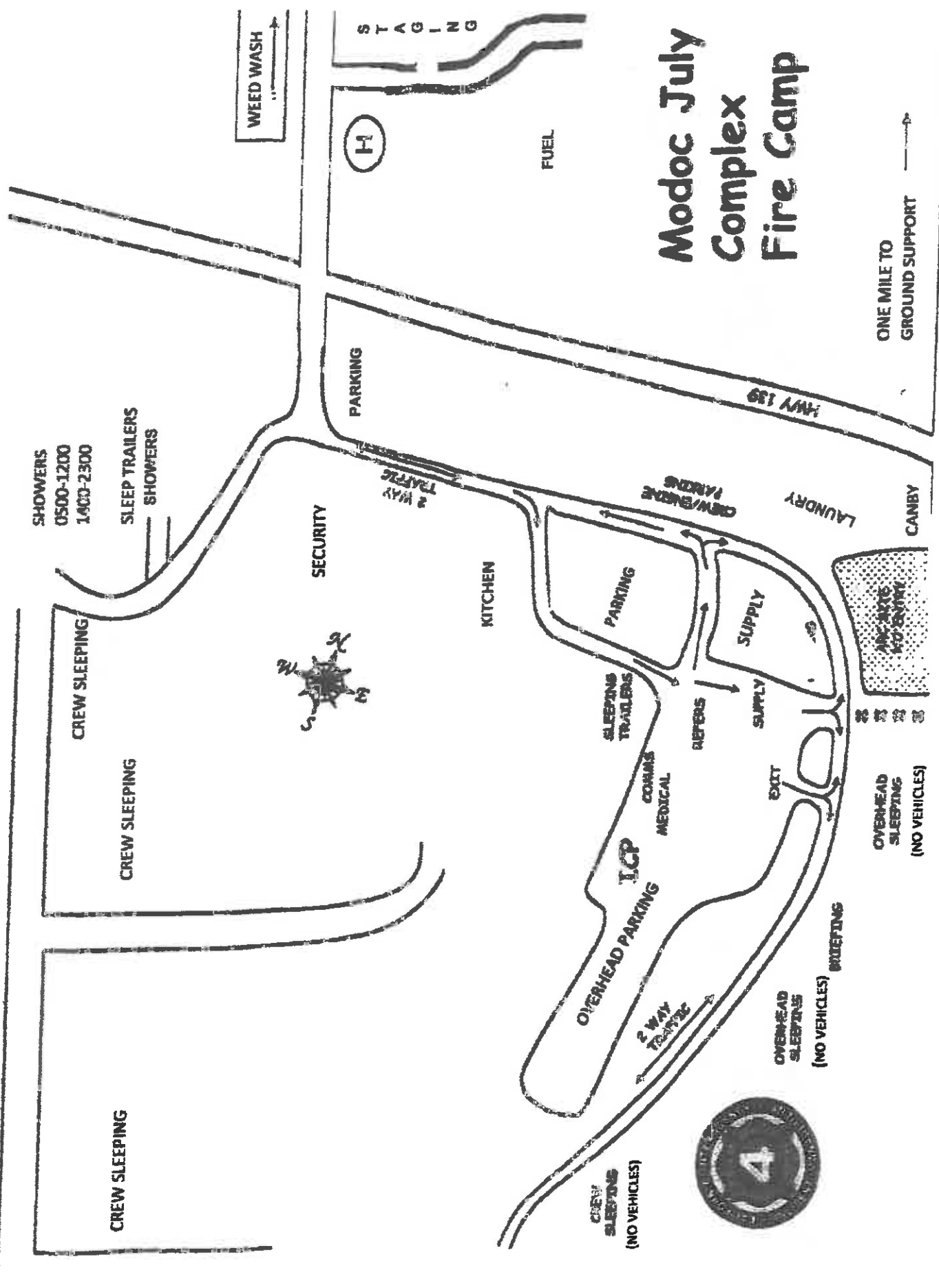


**MODOC JULY COMPLEX CA-MDF-000671  
TRANSPORTATION MAP  
AUGUST 1, 2017**



MAP 1003 LITH. ZONE 10K  
 M120517 250441 PM  
 20170801 0801 JMD  
 20170801 0801 JMD  
 20170801 0801 JMD  
 20170801 0801 JMD

# Modoc July Complex Fire Camp



ONE MILE TO  
GROUND SUPPORT

299



## FIRE REPLACEMENT PROCEDURES

### Submit requests for all incident replacements on a 213, General Message:

- Separate cache from non-cache items on separate 213's!
- Include explanation for lost or damaged items.
- Include DIVS signature on the 213 to verify the item(s) has/have been lost or damaged and support the circumstances surrounding it.
- For stolen items, contact your supervisor and Security Manager as soon as practical.

### FOR CACHE ITEMS

#### Requesting Resource is NOT Being Demobed and Requested Items ARE Available in Supply:

- R&D shall fill request and note on the 213.

#### Requesting Resource is NOT Being Demobed and Requested Items are NOT Available in Supply.

- The Supply Unit will place an order for the requested items through the regular cache order process on the incident. The order will be shipped to the incident and replacement will take place at the Supply Unit and noted on the 213.

#### Requesting Resource IS Being Demobed and Requested CACHE Items are NOT in Stock in Supply:

- Along with the 213, complete an *OF-315, Incident Replacement Requisition for cache items only* and take to SPUL for review and approval. Include the requesting resources' email on the form so the Resource Order can be emailed to the Requesting Resource.
- The SPUL will issue S#'s pending receipt and verification of proper documentation for cache items.

### NON-CACHE Items – This is the Important Part!!!

#### Non-Cache items include any item not available through the National Cache System.

Lost, damage, or destroyed government non-cache property shall be reported to the appropriate DIVS or higher-level overhead within 24 hours of occurrence. Stolen property shall be reported to the Security Manager. The requesting resource shall complete a 213 and *OF-289, Property Loss and Damage Report – Fire Suppression*, and include the following:

- All witnesses shall document the facts and circumstances of the loss or damage on the OF-289. Use additional paper if needed. Explanations shall be detailed and thorough.
- The requesting resource will take the 213 and OF-289 to the Comp/Claims Unit Leader (COMP) for review. The COMP will make a determination based up on the documentation presented and other information provided by the requesting resource.
- Approval for replacement is the responsibility of the incident agency and may be delegated to the Incident Management Team.
- If the replacement request is approved, the replacement cost will be limited to cache equivalent value. This value will be reflected on the Resource Order.
- Items that do not have a like-item in the cache will be reviewed and approved at the discretion of the FSC or Incident Business Advisor, as delegated by the Agency Administrator.

# DIVISION FIRELINE ORDER FORM

| Date & Time Order Was Placed            | Order #/DIV | Mode of Delivery                           | Location of Delivery     |
|---|-------------|--|--------------------------|
| Current Date & Time:                    |             | <input type="checkbox"/> GROUND SUPPORT    | DIV, DP, LZ, or Lat/Long |
| Needed by:                              |             | <input type="checkbox"/> PICK UP IN SUPPLY |                          |
|   |             | <input type="checkbox"/> HELO              |                          |
| Order received in COMM by:              |             |  | Time:                    |
| Order received in SUPPLY by:            |             |  | Time:                    |
| Order Shipped by TRANS or PU in Supply: |             |  | Time:                    |

**PLEASE ORDER BY ITEM NUMBER**

**\*Hose Kit A, contains the following:**  
 10 RO 1½" Hose; 10 RO 1" Hose; 10 EA 1½" Gated Wyes; 10 EA 1½" to 1" Reducers; 10 EA 1" Nozzles

| Item | Item                        | Quantity | Item | Item                              | Quantity |
|------|-----------------------------|----------|------|-----------------------------------|----------|
| 1    | *Hose Kit A, 1000' Hose Lay |          | 28   | Fusee, BX                         |          |
| 2    | Hose, 1½", 100'             |          | 29   | Batteries, AA, PG (24 PG/BX)      |          |
| 3    | Hose, 1", 100'              |          | 30   | Ribbon, Flagging (Specify Color)  |          |
| 4    | Hose, Garden ¾", 50'        |          | 31   | Shovel                            |          |
| 5    | Nozzle, KK Type, 1½"        |          | 32   | Pulaski                           |          |
| 6    | Nozzle, KK Type, 1"         |          | 33   | Combl-Tool                        |          |
| 7    | Nozzle, Forester, 1"        |          | 34   | McCloud                           |          |
| 8    | Nozzle, Garden ¾"           |          | 35   | Washcloth, waterless, cleansing   |          |
| 9    | Wye, Gated 1½"              |          | 36   | Sprinkler Kit                     |          |
| 10   | Wye, Gated 1"               |          | 37   | Mop-Up Kit, 3-wand                |          |
| 11   | Wye, Gated ¾"               |          | 38   | Chainsaw Kit (TRACKABLE)          |          |
| 12   | Inline Tee, 1½"x1"          |          | 39   | Water, Cubies                     |          |
| 13   | Reducer, 1½"x1"             |          | 40   | Water, Bottled, Cases             |          |
| 14   | Reducer, 1"x¾"              |          | 41   | Gatorade, Bottled/Cases           |          |
| 15   | Shut-off Valve, ¾"          |          | 42   | MRE's (12/BX)                     |          |
| 16   | Foam, 5 GL                  |          |      | <b>ADD ANYTHING NOT LISTED</b>    |          |
| 17   | Backpack Pump               |          |      |                                   |          |
| 18   | Pumpkin, 1500/3000/6000 GL  |          |      |                                   |          |
| 19   | Folding Tank, 1000/1500 GL  |          |      |                                   |          |
|      | <b>PUMP KITS</b>            |          |      |                                   |          |
| 20   | Lightweight (TRACKABLE)     |          |      |                                   |          |
| 21   | Mark III (TRACKABLE)        |          |      | <b>ACCOUNTABILITY PROPERTY #5</b> |          |
| 22   | Fuel, Unleaded, 5 GL Can    |          |      |                                   |          |
| 23   | Fuel, Drip Torch, 5 GL Can  |          |      |                                   |          |
| 24   | Fuel, Diesel, 5 GL Can      |          |      |                                   |          |
| 25   | 2-Cycle Oil, PT             |          |      |                                   |          |
| 26   | Bar Oil, QT                 |          |      |                                   |          |
| 27   | Drip Torch, EA              |          |      |                                   |          |

**SPECIAL NOTES**

# INCIDENT MANAGEMENT TEAM WATER USAGE LOG

DATE: \_\_\_\_\_

Division/Group \_\_\_\_\_

AGENCY ID/VENDOR \_\_\_\_\_

Request # \_\_\_\_\_

| WATER SOURCE LOCATION | Hydrant | Open Source<br>(i.e Pond) | Tank | Gallons | Property Owner/Contact Info |
|-----------------------|---------|---------------------------|------|---------|-----------------------------|
|                       |         |                           |      |         |                             |
|                       |         |                           |      |         |                             |
|                       |         |                           |      |         |                             |
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|                       |         |                           |      |         |                             |
|                       |         |                           |      |         |                             |
|                       |         |                           |      |         |                             |

**TURN INTO FINANCE DAILY**

**\*\*Please note if you made contact with property owner and their contact info:**

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The intent of this document is to track, record and validate the amount of water used on the incident. It is not intended to review the performance of equipment using the water on an incident.

# USDA Forest Service Pacific Southwest Region



## Outreach Notice Modoc National Forest

### 2017 Fall Centralized Fire Hire Numerous Fire Positions

The Modoc National Forest will soon be filling Numerous Fire Positions (listed in the table below), with duty locations of Alturas, Adin, Canby, Cedarville and Tulelake, California. This notification is being circulated to inform prospective and interested applicants of this upcoming opportunity. Please see the following information on the positions and the Modoc National Forest.

Announcements for these positions will open on August 11, 2017

To apply for any of these positions:

- 1) Go to USAJOBS (must set up and have a USAJOBS profile) <https://www.usajobs.gov/>
  - a. Search/locate the announcement number;
  - b. Select position(s) and location(s) you are interested in and begin the application process.
- 2) Complete and submit your application prior to 8:59 Pacific Time or 11:59 p.m. Eastern Time August 25, 2017 at 20:59 Pacific Standard Time
- 3) All announcements flown under Merit authority will also be advertised using the Land Management Workforce Flexibility Act (LMWFA) for eligible applicants. So along with Forest Service-wide applicants already in career or career-conditional appointments, temporary employees who meet the LMWFA eligibility requirements may also apply to the merit announcement. Additional information and requirements on LMWFA can be found by going to the HRM LMWFA website at <http://fsweb.asc.fs.fed.us/HRM/employment/LMWFA.php>

Candidates are encouraged to read the announcement thoroughly to ensure you are applying to the correct announcement, as some position titles appear similar. Applicants will need to attach any required supporting documents (IQCS Master Record, DD-214, etc.)

The following positions are the known vacancies:

| Position  | REGIONAL GROUP ANNOUNCEMENT NUMBERS<br>G will be for Merit & DP will be for Demo positions. | Duty Location                              |
|---|---|--|
| Engineering Equipment Operator/Fire Dozer                         | 17-FIREFALL-EQOPTR-10G & DP   | Adin                                       |
| Forestry Technician<br>Fire Engine Operator (FEO) GS-0462-07      | 17-FIREFALL-FEO(H)-7G   | Alturas                                    |
| Lead Forestry Technician<br>Assistant Fire Engine Operator (AFEO) | 17-FIREFALL-AFEO-6G & DP  | Alturas                                    |
| Supervisory Forestry Technician/Asst Superintendent               | 17-FIREFALL-IHCASST-78G   | Canby                                      |
| Frsty Aid GS-03, Forestry Techncn GS-4/5                          | 17-FIREFALL-WFAP-5G & 17-FIREFALL-WFAP-345DP  | Adin, Alturas, Canby, Cedarville, Tulelake |

Candidates are encouraged to apply to any position/location on the Forest, whether a vacancy exists or not. Positions that become vacant during this process may also be filled immediately through a "back filling" process.

# Modoc July Complex

## 3 Day Tentative DMOB

\*\*\*PLEASE ARRIVE TO DMOB AT SCHEDULED TIME\*\*\*

\*\*\*REMINDER ALL AIR TRAVEL GIVE DMOB 48 HOUR NOTICE\*\*\*

| REQ # | RESOURCE NAME | KIND | DEMOB DATE | TENTATIVE<br>RELEASE TIME |
|-------|---------------|------|------------|---------------------------|
|-------|---------------|------|------------|---------------------------|

8/8/2017

|       |                      |      |            |       |
|-------|----------------------|------|------------|-------|
| C-46  | CRW1 EL CARISO IHC   | HC1  | 08/08/2017 | 6:00  |
| C-1   | CRW 2IA MESCALERO    | HC2I | 08/08/2017 | 6:00  |
| C-4   | CRW1 BECKWOURTH IHC  | HC1  | 08/08/2017 | 6:00  |
| C-6   | CRW CAMP NAPA 5      | CC   | 08/08/2017 | 6:00  |
| C-28  | CRW 2IA KLAMATH 14   | HC2I | 08/08/2017 | 6:00  |
| E-8   | DOZ2 BOB W BUSHEY 4  | DOZ2 | 08/08/2017 | 6:30  |
| E-11  | ENG3 MNF 364         | ENG3 | 08/08/2017 | 6:30  |
| O-93  | WHITNEY, BRANDON     | FEMP | 08/08/2017 | 6:30  |
| E-62  | WTS2 - NORTHSTATE    | WTS2 | 08/08/2017 | 6:30  |
| E-178 | TRUCK - SERVICE      | MEC  | 08/08/2017 | 7:00  |
| E-107 | ENG6 I.A.R. 9        | ENG6 | 08/08/2017 | 7:00  |
| E-255 | ENG3 S/T 2350C       | ES3  | 08/08/2017 | 7:00  |
| O-16  | MORTIER, JOEL T      | TFLD | 08/08/2017 | 7:00  |
| E-334 | ENG3 S/T T3 4813C    | ES3  | 08/08/2017 | 7:30  |
| E-258 | ENG3 S/T 2142C       | ES3  | 08/08/2017 | 7:30  |
| O-65  | FLEISHMAN, RICHARD K | PIO2 | 08/08/2017 | 7:30  |
| E-77  | STAKESIDE            | STK  | 08/08/2017 | 8:00  |
| E-240 | TOM DAVIS            | SKG  | 08/08/2017 | 8:00  |
| O-323 | WALKER, STEVE        | OPBD | 08/08/2017 | 8:00  |
| O-325 | MASON, DONALD        | READ | 08/08/2017 | 8:00  |
| E-258 | 2142C                | ES3  | 08/08/2017 | 8:00  |
| E-334 | 4813C                | ES3  | 08/08/2017 | 8:30  |
| E-240 | SKG2                 | SKG2 | 08/08/2017 | 11:00 |
| E-38  | KLEIN EQUIPMENT      | MEC  | 08/08/2017 | 12:00 |
| O-47  | FRANK, CHARLES L     | SOF2 | 08/08/2017 | 15:00 |
| O-143 | MORLOCK, JOHN        | SOFR | 08/08/2017 | 16:00 |
| O-49  | VINSON, RANDAL C     | SOFR | 08/08/2017 | 16:00 |
| E-254 | ENG3 S/T 3150C       | ES3  | 08/08/2017 | 17:00 |
| E-310 | ENG3 S/T OES 3800C   | ES3  | 08/08/2017 | 17:00 |

8/9/2017

|       |                    |      |            |      |
|-------|--------------------|------|------------|------|
| E-61  | WTS2 LEVENTON      | WTS2 | 08/09/2017 | 6:00 |
| O-29  | BERRY, CARLA       | RADO | 08/09/2017 | 6:00 |
| E-12  | ENG3 TMU 43        | ENG3 | 08/09/2017 | 6:00 |
| E-205 | ENG6 WOOD'S        | ENG6 | 08/09/2017 | 6:00 |
| C-2   | CRW CAMP CHICO 26  | CC   | 08/09/2017 | 6:30 |
| C-5   | CRW CAMP CHICO 28  | CC   | 08/09/2017 | 6:30 |
| C-33  | CRW 2 DUST BUSTERS | HC2  | 08/09/2017 | 6:30 |
| E-2   | NORTHSTATE HEAVY   | POT2 | 08/09/2017 | 6:30 |
| C-34  | CRW2 DUST BUSTERS  | HC2  | 08/09/2017 | 6:30 |
| E-10  | ENG3 MNF 352       | ENG3 | 08/09/2017 | 7:00 |
| E-60  | WTS2 O ACKLEY      | WTS2 | 08/09/2017 | 7:00 |
| E-159 | ENG3 ANF 31        | ENG3 | 08/09/2017 | 7:00 |
| E-160 | ENG3 ANF 21        | ENG3 | 08/09/2017 | 7:30 |
| E-162 | ENG3 ANF 339       | ENG3 | 08/09/2017 | 7:30 |

**Modoc July Complex****3 Day Tentative DMOB****\*\*\*PLEASE ARRIVE TO DMOB AT SCHEDULED TIME\*\*\*****\*\*\*REMINDER ALL AIR TRAVEL GIVE DMOB 48 HOUR NOTICE\*\*\***

| REQ # | RESOURCE NAME | KIND | DEMOB DATE | TENTATIVE<br>RELEASE TIME |
|-------|---------------|------|------------|---------------------------|
|-------|---------------|------|------------|---------------------------|

**8/9/2017**

|          |                       |      |            |       |
|----------|-----------------------|------|------------|-------|
| E-163    | ENG3 SWR 8430         | ENG3 | 08/09/2017 | 8:00  |
| E-170    | DOZ2 DIAMOND BRITTEN  | DOZ2 | 08/09/2017 | 8:00  |
| E-171    | ENG3 ANF 16           | ENG3 | 08/09/2017 | 8:00  |
| E-206    | ENG6 HEATSEEKER 13    | ENG6 | 08/09/2017 | 8:30  |
| E-259    | ENG3 S/T 6210C        | ES3  | 08/09/2017 | 8:30  |
| O-8      | TURNER, JACK C        | HEQB | 08/09/2017 | 9:00  |
| O-30     | GREEN HALL, MARIE     | RADO | 08/09/2017 | 9:00  |
| O-31     | ANDREWS, MATTHEW      | RADO | 08/09/2017 | 9:30  |
| O-36     | STONE, RICHARD        | COMT | 08/09/2017 | 9:30  |
| O-43     | HOBBS, BRIAN          | SEC2 | 08/09/2017 | 9:30  |
| O-53     | ERICKSON, BOB         | FEMP | 08/09/2017 | 10:00 |
| O-54     | MICKELSON, CHRIS      | FEMP | 08/09/2017 | 10:00 |
| O-55     | HAAS, MARK            | FEMP | 08/09/2017 | 10:30 |
| O-56     | MURRAY, MARK CRAIG    | FEMT | 08/09/2017 | 10:30 |
| O-58     | GREEN, RANDOLPH J     | FEMT | 08/09/2017 | 10:30 |
| O-59     | SASSEN, TYLER         | FEMT | 08/09/2017 | 11:00 |
| O-60     | FRY, SHAWN            | AREP | 08/09/2017 | 11:00 |
| O-74     | SHAW, CHAD            | EQPM | 08/09/2017 | 11:00 |
| O-90     | CROSSLEY, IAN MICHAEL | FEMP | 08/09/2017 | 11:30 |
| O-120    | FRANCO, REBECA J      | PIO2 | 08/09/2017 | 11:30 |
| O-121    | BURNS, STEVE O        | OSC2 | 08/09/2017 | 11:30 |
| C-10     | CRW2IA FIRESTORM 17   | HC2I | 08/09/2017 | 12:00 |
| E-84     | ENG6 MOORETOWN E-     | ENG6 | 08/09/2017 | 12:00 |
| O-249    | MATHESON, CLAY        | DIVS | 08/09/2017 | 12:00 |
| E-85     | ENG6 MOORETOWN E-     | ENG6 | 08/09/2017 | 12:00 |
| E-1      | NORTHSTATE HEAVY      | GWT2 | 08/09/2017 | 12:00 |
| O-259    | WOLLEBAEK, LANCE      | TFLD | 08/09/2017 | 12:00 |
| E-66     | MOUNTAIN MEDICS INC   | AMBU | 08/09/2017 | 12:30 |
| E-72     | STEWART BROS LAND     | TRLR | 08/09/2017 | 12:30 |
| O-269.43 | SANDOVAL JR, RICHARD  | RCDM | 08/09/2017 | 12:30 |
| O-301    | GLENN, DON H          | HMGB | 08/09/2017 | 12:30 |
| O-303    | WEARNE, WALKER        | RCDM | 08/09/2017 | 12:30 |
| O-458    | CLOWAR, CHRISTOPHER   | HECM | 08/09/2017 | 13:00 |
| O-123    | BROGAN, ERIN          | PIOF | 08/09/2017 | 16:00 |

**8/10/2017**

|       |                      |      |            |      |
|-------|----------------------|------|------------|------|
| E-74  | PICKUP - T1 - DIETZ  | PU   | 08/10/2017 | 6:00 |
| C-47  | CRW1 LITTLE TUJUNGA  | HC1  | 08/10/2017 | 6:00 |
| E-88  | ENG6 VOLCANO CREEK   | ENG6 | 08/10/2017 | 6:00 |
| E-98  | DOZ2 STEWART         | DOZ2 | 08/10/2017 | 6:30 |
| E-157 | ENG3 S/T 5780C       | ES3  | 08/10/2017 | 6:30 |
| E-161 | ENG3 ANF 311         | ENG3 | 08/10/2017 | 6:30 |
| E-177 | WTS2 LIKELY VFD 4430 | WTS2 | 08/10/2017 | 7:00 |
| E-203 | ENG6 PAA 814         | ENG6 | 08/10/2017 | 7:00 |

**Modoc July Complex  
3 Day Tentative DMOB**

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| REQ # | RESOURCE NAME | KIND | DEMOB DATE | TENTATIVE<br>RELEASE TIME |
|-------|---------------|------|------------|---------------------------|
|-------|---------------|------|------------|---------------------------|

**8/10/2017**

|       |                       |      |            |       |
|-------|-----------------------|------|------------|-------|
| E-204 | ENG6 OVD 3141         | ENG6 | 08/10/2017 | 7:00  |
| O-14  | CASTANEDA, ERICK V    | HEQB | 08/10/2017 | 7:30  |
| O-15  | GIDDINGS, GAEB        | HEQB | 08/10/2017 | 7:30  |
| O-17  | NASH, JUSTIN          | TFLD | 08/10/2017 | 7:30  |
| O-25  | HELZNER, RONNEE SUE   | SCKN | 08/10/2017 | 8:00  |
| O-32  | WEARNE, WALKER J      | ORDM | 08/10/2017 | 8:00  |
| O-37  | HARKLEROAD, JOHN      | BCMG | 08/10/2017 | 8:00  |
| O-40  | HITT, WILLIAM E       | EQPM | 08/10/2017 | 8:30  |
| O-44  | GARCIA, GUILLERMINA   | SEC2 | 08/10/2017 | 8:30  |
| O-46  | WALTER, JAY T         | SOF2 | 08/10/2017 | 8:30  |
| O-57  | FARRER, JOBEE         | FEMT | 08/10/2017 | 9:00  |
| O-61  | HALL, PETER           | REAF | 08/10/2017 | 9:00  |
| O-62  | NOLES, GARRETT R      | READ | 08/10/2017 | 9:00  |
| O-73  | GREEN, CLINT          | DIVS | 08/10/2017 | 9:00  |
| O-77  | WALBRUN, RYAN         | IMET | 08/10/2017 | 9:30  |
| O-81  | BENNINGTON, AARON     | FOBS | 08/10/2017 | 9:30  |
| O-82  | SIMMONS, FRANK        | FOBS | 08/10/2017 | 9:30  |
| O-83  | CRAWFORD, JEFFREY N   | FOBS | 08/10/2017 | 10:00 |
| O-93  | WHITNEY, BRANDON      | FEMP | 08/10/2017 | 10:00 |
| O-122 | SOLDAVINI, DAVID C    | DIVS | 08/10/2017 | 10:00 |
| O-129 | ANELLO, MEREDITH LYNN | PIOF | 08/10/2017 | 10:30 |
| O-216 | LEE, AMY              | INBA | 08/10/2017 | 10:30 |
| O-261 | PORTER, JASON         | TFLD | 08/10/2017 | 10:30 |
| O-314 | RODRIGUEZ, AGUSTIN    | TFLD | 08/10/2017 | 11:00 |
| O-194 | MCDOUGAL, LEIGH A     | ORDM | 08/10/2017 | 12:00 |







