

# INCIDENT ACTION PLAN

## MODOC JULY COMPLEX

CA-MDF-000671 P5K7YC (0509)



## OPERATIONAL PERIOD

WEDNESDAY, AUGUST 2, 2017  
0600-1800 HOURS

## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b>   |   | <b>2. Operational Period: DAY</b>           |   |
| MODOC JULY COMPLEX   |   | Date/Time From:<br>08/02/2017 0600      WED | Date/Time To:<br>08/02/2017 1800      WED |
| <b>3. Objective(s):</b>  |   |   |   |
| <u>Objectives:</u>   |   |   |   |
| <ul style="list-style-type: none"> <li>• Provide for the safety of all responders by utilizing national Risk Management Standards and the implementation of appropriate mitigations.</li> <li>• Share critical information affecting public safety so timely decisions and actions can be implemented.</li> <li>• Reduce firefighter exposure by only engaging fire assignments with the highest probability of success.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure and economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing impacts from suppression operations.</li> <li>• Maintain and enhance community, County, State, National Forest and stakeholder relationships through accurate and timely dissemination of information.</li> <li>• Identify, assess and implement suppression repair needs, where appropriate in coordination with the Resource Advisor following agency policy.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul> |   |   |   |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |   |
| <u>Primary:</u>  |   |   |   |
| Using a full suppression strategy, minimize the size of the fires through the use of direct attack where safe to do so.  |   |   |   |
| <u>Alternate:</u>  |   |   |   |
| When not feasible or safe to go direct use indirect attack to minimize fire size.  |   |   |   |
| <u>Contingency:</u>  |   |   |   |
| Use indirect attack tactics at major roads and natural barriers to suppress fire and minimize firefighter exposure to extreme fire behavior.   |   |   |   |
| <u>Emergency:</u>  |   |   |   |
| Withdraw fire personnel to safety zones or ICP and ensure accountability for all personnel.  |   |   |   |
| <b>General Situational Awareness:</b>  |   |   |   |
| <ul style="list-style-type: none"> <li>• Heads up for fire weather and fire behavior.</li> <li>• Use caution while driving on all incident roads.</li> <li>• Heads up for wildlife and cattle.</li> <li>• Continue hydration efforts.</li> </ul>   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |   |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | Other Attachments:                          |   |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208                                    | <input type="checkbox"/> _____              |   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> _____              |   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Map/Chart                       | <input type="checkbox"/> _____              |   |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____              |   |
| <input checked="" type="checkbox"/> ICS 206  |   |   |   |
| <b>7. Prepared by:</b> DAVE GERBOTH  | Position/Title:      PSC1   | Signature:                                  |   |
| <b>8. Approved by Incident Commander:</b>  |   | Signature:                                  |   |
| ICS 202  | IAP Page  | Date/Time: 08/01/2017 2000                  |   |

| ORGANIZATION ASSIGNMENT LIST                       |   | 8. Logistics Section             |   |
|--|---|----------------------------------|---|
| 1. Incident Name <b>Modoc July Complex</b>         |   | Chief                            | Ross Peckinpah / Rob Griffith / Cheryl Raines |
| 2. Date Prepared<br><b>08/01/2017</b>              | 3. Time<br><b>2200</b>                                      | Comm Unit                        | Sal Bonilla / Nicholas Luby                   |
| 4. Operational Period<br><b>08/02/17 0600-1800</b> |   | Medical Unit                     | Eric Williams / Doug Stuart / Jeff Brooks (T) |
| Position   | Name  | Food Unit                        | Kenneth Breskin / Sean Caywood                |
| 5. Incident Commander and Staff                    |   | Facilities Unit                  | Robert Griffith                               |
| IC   | Jay Kurth / Mike Smith                                      | Supply Unit                      | Teresa Stelman                                |
| Deputy IC  | Rocky W. Opliger  | Security Manager                 | Luke Johnson                                  |
| Safety Officer                                     | John Kraushaar / Dan Snow / Dave Welch                      | Ground Support                   | Ron Brewer / Jeff Burch / Jacob Bailey (T)    |
| Information Officer                                | Sean Collins / Frank Mosbacher / Celeste Prescott (T)       | 9. Operations Section            |   |
| Human Resources                                    | Dana Simpson / John Bohmer (T)                              | Chief North Zone                 | Brian Rhodes                                  |
| Liaison  | Sam Wilbanks / Steve Anderson (T)                           | Chief South Zone                 | Pat Titus / Scott Packwood                    |
| 6. Agency Representatives                          |   | Planning OPS                     | Jake Cagle                                    |
| Agency   | Name  | <b>a. Branch I (North Zone)</b>  |   |
| MDF Agency Administrator                           | DD Harrison / Chris Christopherson                          | Branch Director                  | Mike Good                                     |
| Cal Fire Agency Administrator LMU                  | Don Gordon  | Division A                       | Pete Davis / Zachary Freiwald (T)             |
| U.S. Fish and Wildlife                             | Ken Griggs / Greg Austin                                    | Division C                       | Michael Wallace                               |
| Cal Fire   | Mike Smith  | Division E                       | Mike Tyrrell / Mike Durocher (T)              |
| Modoc County Sheriff                               | Mike Poindexter / William "Tex" Dowdy                       | Division O                       | Bill Bryant / Jamie Tripp (T)                 |
| California Highway Patrol                          | Danny Koetsier  | <b>b. Branch II (North Zone)</b> |   |
| Tribal Representative                              | Ken Sandusky  | Branch Director                  | Mike Tucker / Belinda Plummer (T)             |
| BNSF Railroad                                      | Joe Aho   | Deputy Branch                    | Steve Walker                                  |
| Collins Pine                                       | Lee Fledderjohann   | Division G                       | Nick Bunch                                    |
| Lava Beds NM                                       | Gary Walton   | Division I                       | Jim Genung                                    |
| Northern CA Fire Cooperative Assoc.                | Darin Quigley   | Division K                       | Brandon Woodward                              |
| California Conservation Corps                      | Shawn Fry   | Division M                       | Mark Mott / Daniel Ostman                     |
| ODF  | Bill Hunt   | Contingency North                | TBD   |
| FWF / LAD  | Barry Shullanberger   | <b>c. Branch V (South Zone)</b>  |   |
|  |   | Branch Director                  | Dave Pereira / Kyle Jacobsen (T)              |
|  |   | Deputy Branch                    | Adam Mattos                                   |
|  |   | PP                               | Clay Matheson / Don Shoemaker (T)             |
|  |   | RR                               | Erik Johnson / Ted King (T)                   |
|  |   | TT                               | Craig Wiedenhoeff / Joe Milligan (T)          |
|  |   | UU                               | Shannon Prather / Jeff Ryder (T)              |
|  |   | Contingency South                | Eric Ayers                                    |
|  |   | <b>d. Initial Attack Branch</b>  |   |
|  |   | Branch Director                  | Steve Murphy                                  |
|  |   | North IA                         | Chris Orr                                     |
|  |   | South IA                         | Shawn Craig / Brent Boltshauser (T)           |
|  |   | Road Group                       | Bruce Hitt                                    |
|  |   | Staging                          | Robin Ace                                     |
|  |   | <b>e. Air Operations Branch</b>  |   |
|  |   | Air OPS Branch Director          | Kevin Murray                                  |
|  |   | Air Tactical Supervisor          | Gary Monday                                   |
|  |   | Air Support Supervisor           | James Stratton / Ty Miller                    |
|  |   | Helibase Manager                 | Brad Nelson                                   |
|  |   | 7. Planning Section              |   |
| Chief  | Dave Gerboth / Ann Marx (T)                                 | 10. Finance Section              |   |
| Deputy Chief                                       | Mitch Diehl   | Finance Section Chief            | Judy Reynolds                                 |
| Resources Unit                                     | Joe Scuri / Gina Bald / Jeremy Camacho (T) / Rob Decamp (T) | Time Unit                        | Loni Holt / Sheila Miner                      |
| Situation Unit                                     | Michael Hoose / Jennifer Erickson (T) / Aaron Grove (T)     | Procurement Unit                 | Donald Tinsley                                |
| FBAN   | Teresa Riesenhuber  | Cost                             | Mandi Heitman                                 |
| IMET   | Ryan Walbrun  | Comps / Claims Unit              | Scott Parsons                                 |
| Incident Technology Support Specialist             | James Whiteside / Mike Laxo (T)                             | Prepared by: Joe Scuri (RESL)    |   |
| GISS   | Chris Clervi / Christopher Barrett / Matthew Eister         | Joe Scuri (RESL)                 |   |
| Document Unit                                      | LaNette Estes (T)   |                                  |   |
| Demob Unit   | Wayne Barney  |                                  |   |
| Training Specialist                                | Tom Reaves / Heather Grove                                  |                                  |   |





## Modoc July Complex Fire Weather Forecast



FORECAST NO: 12

NAME OF FIRE: Modoc July Complex

PREDICTION FOR: 0600-1800 Day shift

UNIT: CA-MDF

SHIFT DATE: 8/2/17

SIGNED: 

TIME AND DATE

Incident Meteorologist: Ryan Walbrun-IMET

FORECAST ISSUED: 2200 hours on 8/1

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### ...Near record heat, low humidity and Haines 5...

**WEATHER DISCUSSION:** The persistent critical fire weather pattern will continue today across the complex. High temperatures near 100 degrees with minimum humidity near 10% once again. The cumulative effects of this heat wave are taking a toll on the fuels as well as the human body. Hydrate! We are looking for subtle changes today as the strong ridge of high pressure is over the region. Light north winds this morning will turn more Westerly this afternoon across both the Steel and Cove Fires. Wind speeds will be light but this direction will be adverse to the line on both fires. Haines 5 conditions will continue once again. On Tuesday the fire burned hot enough to produce some late day lightning. We need to expect plume dominated late day fire behavior. In addition isolated thunderstorms nearby always have the possibility to push outflow boundaries across your fire. Finally, be aware that smoke and ridges can often hide the view of the late day fire plumes. Columns and cumulus will tend to collapse near shift change.

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### WEATHER FORECAST for Today:

**WEATHER:** Widespread smoke otherwise sunny then afternoon cumulus build ups. Hot and dry.

**HIGH TEMPERATURES:** 88-94 smoke shaded areas. 95-100 full sunshine. Little change.

**HUMIDITY:** Afternoon minimum 9-15%...locally 18% under heavy smoke. Little change.

**20 FT WINDS:**

**RIDGETOP -** Northeast 3-6 mph early becoming West 5-10 mph in the afternoon.  
Some late afternoon gusts 10-12 mph.

**SLOPE/VALLEY -** Light then afternoon upslope 2-5 mph gusts 7-9 mph.

**HAINES INDEX: 5 STABILITY/INVERSION:** Strong morning inversion becoming unstable after 1 pm.

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**Wednesday Night:** Fire plumes and cumulus will dissipate by 8 pm. RH recovery will be poor through 11 pm then some recovery to around 25-35% during the late night hours. Thermal belts in the timber around Adin Pass and Blue Mountain may see locally poorer RH recovery. Otherwise mostly clear with overnight lows 68-72. Ridge winds will become Northeast 5-10 mph over the Steele Fire with light downslope winds in the lower slopes. The Cove Fire will likely hold onto Westerly winds tonight.

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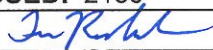
**Thursday thru Saturday:** The heat will continue into Thursday with highs still in the 90s and low humidity in the teens. Isolated thunderstorms are forecast by Thursday afternoon and evening. Thunderstorm chances will become more likely by Friday afternoon as the ridge finally begins to weaken. Any initial thunderstorms will likely lead to new starts across the over 1 million acres the complex currently covers. Temperatures will stay seasonably hot with highs closer to 90 over the weekend while the threat of thunderstorms continues.

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**SAFETY INFORMATION:** Heat related illness is one of the biggest hazards all crews are facing. Respect plume dominated fire behavior and make a plan early in the shift for when to back off if spotting becomes profuse. Do you have eyes on the column? Wind driven fire behavior is more likely on the Steele Fire where flashy fuels exist.



# FIRE BEHAVIOR FORECAST

|                                      |  |
|--------------------------------------|--|
| <b>FORECAST NUMBER:</b> 014          | <b>TYPE OF FIRE:</b> Wildfire Full Suppression   |
| <b>FIRE NAME:</b> Modoc July Complex | <b>OPERATIONAL PERIOD:</b> Aug 2, 2017 0600 – 1800<br>Day Shift  |
| <b>DATE ISSUED:</b> August 1, 2017   | <b>TIME ISSUED:</b> 2130   |
| <b>UNIT:</b> Modoc National Forest   | <b>SIGNED:</b>  Teresa Riesenhuber, FBAN |

## INPUTS

**WEATHER SUMMARY:** --See Fire Weather Forecast for more details -- *Haines Index: 5*  
High Temperatures Szone 90-95°F; Nzone 95-100°F Minimum humidity 9-15%. Winds: W 4-8mph afternoon gusts 12-15

**FUELS:** Mixed Conifer Timber with light to very heavy understory of grass, brush, logs, and smaller conifers; and various combinations of Sage/Grass/Juniper. All live fuel moistures are at average for this time of year; new growth is complete and live fuels are trending toward dormancy. Fuel Moistures: **Sage 90% 1hr fuels 3% 10hr fuels 3% 1000hr fuels 7%**

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL: Persistent Unstable atmosphere, Record Breaking Heat, and Extremely Dry Conditions.**

Pyro-Cumulus development could occur again today. Expect very active to extreme fire behavior even without advanced column development. The primary carrier of fire is the brush and abundant dead fuels in all size classes. The fuelbeds are highly receptive to spotting. Although there is fire history in the area the grass and shrub fuel types regrow quickly, therefore old fire scars cannot be relied upon to hold or slow fires or provide safety zones.

**Probability of Ignition = 90-100% Spotting Distance=** up to 1/2 mi. from today's fire behavior **BI 63 ERC 85**  
**Rate of Spread** Head fire 10 - 190 ch/h with flame lengths 2 -14 ft Backing fire <7 ch/h with flame lengths < 3 ft

**SPECIFIC: Expect Extreme Fire Behavior All Day and Plan Accordingly.**

North Zone: Watch for sleeper heat becoming active and launching embers across the fireline. The lava rock combined with grass/brush/juniper fuel type can hold heat for days and with a little sunshine and wind, will get up and run again. Recommend lengthening your escape time due to the difficult lava rock terrain and plan for slopovers or spots.

South Zone and Cove Fire: All areas of the Cove fire and surrounding areas have potential to experience extreme fire behavior again. Plan for the plume dominated fire behavior. Yesterday's plume collapsed during shift change and for several hours the winds at Rush Creek RAWS were 11-15mph with gusts 30-38mph. With those extreme conditions there could be spot fires miles away.

Brush/Grass/Pinyon: During the heat of the day, expect rapid rates of spread (30-190 ch/h) and high flames lengths (4-14 ft). High mortality in brush, needle draped brush, and grass growing right up under the brush will increase fire behavior. When juniper torches, it launches a bunch of embers as far as the wind will carry it. High winds, farther away the spots.

Mixed Conifer Timber: During the heat of the day, expect moderate to rapid rates of spread (5-40 ch/h) and flame lengths 2-12 ft. Single tree and group tree torching are likely even with low wind speeds, and especially where ladder fuels are abundant. In areas with heavy dead and down, expect complete consumption and weakening of trees and root structures.

### AIR OPERATIONS:

Inversion may hinder visibility during morning hours. Hazy air all day.

## SAFETY

Fire behavior was already extreme last week and with this extended period of hot dry weather fire behavior has become exceptional. With each day we have ratcheted up the fire behavior. If you see an indicator of critical or extreme fire behavior, say something.

A well-developed column is an indicator of critical fire behavior, producing intense burning conditions, strong downbursts, and Plume-dominated fire behavior. Indicators of extreme fire behavior may be any or all of the following: group tree torching; fire whirls; frequent spot fires; smoldering fires pick up speed and increase in flame lengths; long range spotting; rapid rates of spread and increased fire behavior; downdrafts; precipitation from plume; lightning.

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                       |                        |                                    |
|--|---------|---|---|---------------------------------------|------------------------|------------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                       |                        |                                    |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                    |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |   | <b>I<br/>NORTH</b>                          |                                       | <b>A</b>               |                                    |
| Date/Time From:<br>08/02/2017 0600      WED  |         | Date/Time To:<br>08/02/2017 1800      WED |   |                                       |                        |                                    |
| <b>4. Operations Personnel</b>   |         |   |   |                                       |                        |                                    |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        | PETE DAVIS<br>ZACHARY FREIWALD (T) |
| <b>BRANCH DIRECTOR</b>   |         | MIKE GOOD                                 |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY                       |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                       |                        |                                    |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                       | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time                   |
| ENG6 FIRESTORM E-86  |         | 08/09                                     | TOBY BEHR                                   | 3                                     | ICP/0600               | ICP/1800                           |
| ENG6 FIRESTORM E-87  |         | 08/09                                     | JAMIE WILBURN                               | 3                                     | ICP/0600               | ICP/1800                           |
| FEMP O-54  |         | 08/08                                     | CHRIS MICKELSON                             | 1                                     | ICP/0600               | ICP/1800                           |
| FEMT O-59  |         | 08/08                                     | TYLER SASSEN                                | 1                                     | ICP/0600               | ICP/1800                           |
| SOFR O-47  |         | 08/08                                     | CHUCK FRANK                                 | 1                                     | ICP/0600               | ICP/1800                           |
| READ(T) O-62   |         | 08/09                                     | GARRETT R NOLES                             | 1                                     | ICP/0600               | ICP/1800                           |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                       |                        |                                    |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul> |         |   |   |                                       |                        |                                    |
| <b>7. Special Instructions:</b>  |         |   |   |                                       |                        |                                    |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>                                  |         |   |   |                                       |                        |                                    |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                       |                        |                                    |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                               |
| COMMAND  | 1       | 173.7875 N                                | 0.0   | 162.4875 N                            | 146.2                  | A                                  |
| TACTICAL   | 6       | 168.0500 N                                | 110.9                                       | 168.0500 N                            | 110.9                  | A                                  |
| AIR TO GROUND CMD  | 13      | 169.0875 N                                | 0.0   | 169.0875 N                            | 0.0                    | A                                  |
| AIR TO GROUND TAC  | 14      | 165.0000 N                                | 0.0   | 165.0000 N                            | 0.0                    | A                                  |
| AIR GUARD  | 16      | 168.6250 N                                | 0.0   | 168.6250 N                            | 110.9                  | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                        |
| ROBERT DECAMP  |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200                               |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                       |                        |                  |
|--|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |   | <b>I<br/>NORTH</b>                          |                                       | <b>C</b>               |                  |
| Date/Time From:<br>08/02/2017 0600                      WED  |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|  |         |   |   | MICHAEL WALLACE                       |                        |                  |
| <b>BRANCH DIRECTOR</b>   |         | MIKE GOOD   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|  |         |   |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW 2IA KLAMATH 14 C-28  |         | 08/07   | ANDREW ZINK                                 | 19                                    | ICP/0600               | ICP/1800         |
| ENG3 PEORIA 199 E-110  |         | 08/08   | KURT WALKER                                 | 4                                     | ICP/0600               | ICP/1800         |
| ENG6 CDD 3648 E-202  |         | 08/10   | MIKE HOON                                   | 3                                     | ICP/0600               | ICP/1800         |
| ENG6 PACIFIC OASIS 25 E-108  |         | 08/03   | SIDNEY KENNEDY                              | 3                                     | ICP/0600               | ICP/1800         |
| FEMP O-281   |         | 08/13   | MATT PETERS                                 | 1                                     | ICP/0600               | ICP/1800         |
| FEMP O-276   |         | 08/13   | RYAN VALLELUNGA                             | 1                                     | ICP/0600               | ICP/1800         |
| SOFR O-144   |         | 08/09   | WILLIAM CIRONE                              | 1                                     | ICP/0600               | ICP/1800         |
| READ(T) O-62   |         | 08/09   | GARRETT R NOLES                             | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul> |         |   |   |                                       |                        |                  |
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| COMMAND  | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2                  | A                |
| TACTICAL   | 10      | 166.5500 N  | 0.0   | 166.5500 N                            | 0.0                    | A                |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0                    | A                |
| AIR TO GROUND TAC  | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0                    | A                |
| AIR GUARD  | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| GINA BALD  |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635             |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |   |                        |                  |
|---|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |   |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>I<br/>NORTH</b>                          |   | <b>E</b>               |                  |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED |   |   |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>          |                        |                  |
|   |         |   |   | MIKE TYRRELL<br>MIKE DUROCHER (T)         |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | MIKE GOOD                                 |   | <b>AIR OPERATIONS BRANCH<br/>DIRECTOR</b> |                        |                  |
|   |         |   |   | KEVIN MURRAY                              |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                         | Drop Off PT./Time      | Pick Up PT./Time |
| CRW1 BRECKENRIDGE IHC C-8   |         | 08/09                                     | JAMES DAVID ROBERTSON                       | 20  | ICP/0600               | ICP/1800         |
| CRW1 LITTLE TUJUNGA IHC C-47  |         | 08/09                                     | OSCAR VARGAS                                | 20  | ICP/0600               | ICP/1800         |
| FEMT O-56   |         | 08/08                                     | MARK CRAIG MURRAY                           | 1   | ICP/0600               | ICP/1800         |
| SOFR O-50   |         | 08/08                                     | WILLIAM SCHUCKERT                           | 1   | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> </ul> |         |   |   |   |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>         |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |   |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                          | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N                                | 0.0   | 162.4875 N                                | 146.2                  | A                |
| TACTICAL  | 12      | 168.2375 N                                | 0.0   | 168.2375 N                                | 0.0                    | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N                                | 0.0   | 169.0875 N                                | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N                                | 0.0   | 1665.0000 N                               | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N                                | 0.0   | 168.6250 N                                | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| GINA BALD   |         |   | DAVE GERBOTH                                |   | 08/01/2017             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                  |  |                  |
|--|---------|---|---|------------------|--|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                  |  |                  |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b><br><br><b>I<br/>NORTH</b>    |                  | <b>Division/Group:</b><br><br><b>O</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |   |   |                  |  |                  |
| Date/Time From:<br>08/02/2017 0600      WED  |         | Date/Time To:<br>08/02/2017 1800      WED                         |   |                  |  |                  |
| <b>4. Operations Personnel</b>   |         |   |   |                  |  |                  |
| <b>OPERATIONS CHIEF</b> BRIAN RHODES   |         | <b>DIVISION/GROUP SUPERVISOR</b> BILL BRYANT<br>JAMIE L TRIPP (T) |   |                  |  |                  |
| <b>BRANCH DIRECTOR</b> MIKE GOOD   |         | <b>AIR OPERATIONS BRANCH DIRECTOR</b>                             |   | KEVIN MURRAY     |  |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                  |  |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD   | Leader                                      | Number Persons   | Drop Off PT./Time                      | Pick Up PT./Time |
| CRW2 FRANCO C-35   |         | 08/06   | ARTURO QUEVADO-FRANCO                       | 20               | ICP/0600                               | ICP/1800         |
| ENG3 BRATCHER E-111  |         | 08/04   | SHANE BRATCHER                              | 3                | ICP/0600                               | ICP/1800         |
| ENG3 AZ 220 E-104  |         | 08/01   | DAVID COLLINGS                              | 4                | ICP/0600                               | ICP/1800         |
| ENG3 TNF 17 E-169  |         | 08/10   | JOSHUA RICHARDSON                           | 5                | ICP/0600                               | ICP/1800         |
| DOZ2 BOB W BUSHEY 1 E-7  |         | 08/07   | JOHN HOOPER                                 | 2                | ICP/0600                               | ICP/1800         |
| WTS2 GET WET ENTERPRISES E-58  |         | 08/08   | MINTO TYLER                                 | 1                | ICP/0600                               | ICP/1800         |
| WTS2 LEVENTON MULE DEER E-61   |         | 08/07   | SCOTT LEVENTON                              |                  | ICP/0600                               | ICP/1800         |
| TFLD O-16  |         | 08/09   | JOEL T MORTIER                              | 1                | ICP/0600                               | ICP/1800         |
| HEQB O-8 ***SEE RESOURCES***   |         |   | JACK C TURNER                               | 1                | ICP/0600                               | ICP/1800         |
| FOBS O-317   |         | 08/14   | JERE MILLER                                 | 1                | ICP/0600                               | ICP/1800         |
| FOBS O-388   |         | 08/15   | DOUG LINGEN (T)                             | 1                | ICP/0600                               | ICP/1800         |
| FEMT O-53  |         | 08/08   | BOB ERICKSON                                | 1                | ICP/0600                               | ICP/1800         |
| FEMP O-93  |         | 08/08   | BRANDON WHITNEY                             | 1                | ICP/0600                               | ICP/1800         |
| SOFR O-146   |         | 08/11   | CHARLES L WHITE                             | 1                | ICP/0600                               | ICP/1800         |
| READ O-228   |         | 08/11   | JOE SVINARICH                               | 1                | ICP/0600                               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                  |  |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul> |         |   |   |                  |  |                  |
| <b>7. Special Instructions:</b>  |         |   |   |                  |  |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                  |  |                  |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W | TX Tone/NAC                            | Mode             |
| COMMAND  | 1       | 173.7875 N  | 0.0   | 162.4875 N       | 146.2                                  | A                |
| TACTICAL   | 8       | 166.7250 N  | 110.9                                       | 166.7250 N       | 110.9                                  | A                |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0   | 169.0875 N       | 0.0                                    | A                |
| AIR TO GROUND TAC  | 14      | 165.0000 N  | 0.0   | 165.0000 N       | 0.0                                    | A                |
| AIR GUARD  | 16      | 168.6250 N  | 0.0   | 168.6250 N       | 110.9                                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                  | <b>Date</b>                            | <b>Time</b>      |
| ROBERT DECAMP  |         |   | DAVE GERBOTH                                |                  | 08/01/2017                             | 1635             |

## Division/Group Assignment List (ICS 204 WF)

| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>                             |             |                                  |             |
|---|---------|---|---|---------------------------------------|-------------|----------------------------------|-------------|
| MODOC JULY COMPLEX  |         |   |   | <b>Branch:</b>                        |             | <b>Division/Group:</b>           |             |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   |   | <b>I<br/>NORTH</b>                    |             | <b>O</b>                         |             |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |             |                                  |             |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |             |                                  |             |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |             | BILL BRYANT<br>JAMIE L TRIPP (T) |             |
| <b>BRANCH DIRECTOR</b>  |         | MIKE GOOD   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |             | KEVIN MURRAY                     |             |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |             |                                  |             |
| <ul style="list-style-type: none"> <li>Track and report water usage and dozer lines to DIVS.</li> </ul> |         |   |   |                                       |             |                                  |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |             |                                  |             |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC | Mode                             |             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2       | A                                |             |
| TACTICAL  | 8       | 166.7250 N  | 110.9                                       | 166.7250 N                            | 110.9       | A                                |             |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0         | A                                |             |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0         | A                                |             |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9       | A                                |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       |             | <b>Date</b>                      | <b>Time</b> |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                       |             | 08/01/2017                       | 1635        |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                  |                        |                  |
|---|---------|---|---|----------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                                    |         |   | <b>3.</b>                                   |                                  |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>                    |         |   | <b>II<br/>NORTH</b>                         |                                  | <b>G</b>               |                  |
| Date/Time From:<br>08/02/2017 0600                      WED |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                  |                        |                  |
| <b>4. Operations Personnel</b>                              |         |   |   |                                  |                        |                  |
| <b>OPERATIONS CHIEF</b>                                     |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b> |                        |                  |
|   |         |   |   | NICK BUNCH                       |                        |                  |
| <b>BRANCH DIRECTOR</b>                                      |         | MIKE TUCKER / BELINDA PLUMMER(T)<br>DEPUTY STEVE WALKER   |   | <b>AIR OPS BRANCH DIRECTOR</b>   |                        |                  |
|   |         |   |   | KEVIN MURRAY                     |                        |                  |
| <b>5. Resources Assigned this Period</b>                    |         |   |   |                                  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator           |         | LWD   | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time |
| CRW2IA BLACK EAGLES 2 C-24                                  |         | 08/02   | GUSTAVO SANTOYO-<br>GALLEGOS                | 27                               | ICP/0600               | ICP/1800         |
| CRW2IA BLACK EAGLES 3 C-25                                  |         | 08/09   | JOSEPH ROZNOVAK                             | 22                               | ICP/0600               | ICP/1800         |
| CRW2IA SCORPIONS 6 C-41                                     |         | 08/05   | WALTER ALLEN MEDINA                         | 20                               | ICP/0600               | ICP/1800         |
| CRW 2IA MESCALERO C-1                                       |         | 08/07   | TERRENCE ROBINSON                           | 20                               | ICP/0600               | ICP/1800         |
| CRW 2 DUST BUSTERS PLUS C-33                                |         | 08/08   | CLAYTON BROWNWOOD                           | 20                               | ICP/0600               | ICP/1800         |
| ENG3 FIRESTORM 9908 E-81                                    |         | 08/13   | WILBURN JAMIE                               | 3                                | ICP/0600               | ICP/1800         |
| ENG6 FIRESTORM 9912 E-83                                    |         | 08/09   | GRAHAM LOWE                                 | 3                                | ICP/0600               | ICP/1800         |
| ENG6 FIRESTORM 9904 E-109                                   |         | 08/05   | JOSHUA BADLEY                               | 3                                | ICP/0600               | ICP/1800         |
| ENG6 INBOUND 4 E-141  |         | 08/06   | ADHAM ROWLEY                                | 3                                | ICP/0600               | ICP/1800         |
| ENG6 VOLCANO CREEK E-88                                     |         | 08/09   | TIIM AYLES                                  | 3                                | ICP/0600               | ICP/1800         |
| DOZ2 LPF 3 E-136  |         | 08/11   | SEAN KENNEY                                 | 2                                | ICP/0600               | ICP/1800         |
| WTT2 LNF 3 E-214  |         | 08/06   | MARCUS PACHEEL                              | 2                                | ICP/0600               | ICP/1800         |
| WTS2 WILLMORE AG E-260                                      |         | 08/14   | KEN GRIPPIN                                 | 1                                | ICP/0600               | ICP/1800         |
| TFLD O-187  |         | 08/11   | KARL FOWLER                                 | 1                                | ICP/0600               | ICP/1800         |
| HEQB O-14   |         | 08/09   | ERICK V CASTANEDA                           | 1                                | ICP/0600               | ICP/1800         |
| FEMP O-58   |         | 08/08   | RANDOLPH J GREEN                            | 1                                | ICP/0600               | ICP/1800         |
| FEMP O-55   |         | 08/08   | MARK HAAS                                   | 1                                | ICP/0600               | ICP/1800         |
| SOFR O-221  |         | 08/11   | CHRISTINE THOMPSON                          | 1                                | ICP/0600               | ICP/1800         |
|   |         |   |   |                                  |                        |                  |
| <b>8. Division/Group Communication Summary</b>              |         |   |   |                                  |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                       | 146.2                  | A                |
| TACTICAL  | 9       | 166.7750 N  | 110.9                                       | 166.7750 N                       | 110.9                  | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                       | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                       | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                       | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>                |         |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>      |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                  | 08/01/2017             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |   |                        |                  |
|--|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |   |                        |                  |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>  |         |   | <b>II<br/>NORTH</b>                         |   | <b>G</b>               |                  |
| Date/Time From:<br>08/02/2017 0600      WED  |         | Date/Time To:<br>08/02/2017 1800      WED               |   |   |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b> NICK BUNCH |                        |                  |
| <b>BRANCH DIRECTOR</b>   |         | MIKE TUCKER / BELINDA PLUMMER(T)<br>DEPUTY STEVE WALKER |   | <b>AIR OPS BRANCH DIRECTOR</b> KEVIN MURRAY |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |   |   |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                           | Drop Off PT./Time      | Pick Up PT./Time |
|  |         |   |   |   |                        |                  |
|  |         |   |   |   |                        |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul> |         |   |   |   |                        |                  |
| <b>7. Special Instructions:</b>  |         |   |   |   |                        |                  |
| Track and report water usage and dozer lines to DIVS. Continue to coordinate with O.D.F at stateline.                                    |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |   |                        |                  |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                            | TX Tone/NAC            | Mode             |
| COMMAND  | 1       | 173.7875 N  | 0.0   | 162.4875 N                                  | 146.2                  | A                |
| TACTICAL   | 9       | 166.7750 N  | 110.9                                       | 166.7750 N                                  | 110.9                  | A                |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0   | 169.0875 N                                  | 0.0                    | A                |
| AIR TO GROUND TAC  | 14      | 165.0000 N  | 0.0   | 165.0000 N                                  | 0.0                    | A                |
| AIR GUARD  | 16      | 168.6250 N  | 0.0   | 168.6250 N                                  | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| GINA BALD  |         |   | DAVE GERBOTH                                |   | 08/01/2017             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>II</b>                                   |                                       | <b>I</b>               |                  |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   | <b>NORTH</b>                          |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|   |         |   |   | JIM GENUNG                            |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER(T)<br>DEPUTY STEVE WALKER   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|   |         |   |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW1 FULTON IHC C-13  |         | 08/09   | JOSH S ACOSTA                               | 20                                    | ICP/0600               | ICP/1800         |
| CRW1 BECKWOURTH IHC C-4   |         | 08/07   | MIKE WINTCH                                 |                                       | ICP/0600               | ICP/1800         |
| ENG6 OREGON WOODS E51 E-140   |         | 08/11   | RAVEN PARKINS                               | 3                                     | ICP/0600               | ICP/1800         |
| DOZ1 ACKLEY E-197   |         | 08/11   | ORVIN ACKLEY                                | 2                                     | ICP/0600               | ICP/1800         |
| WTS2 WILLS E-150  |         | 08/11   | BILL WILLS                                  | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> </ul> |         |   |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>         |         |   |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2                  | A                |
| TACTICAL  | 8       | 166.7250 N  | 110.9                                       | 166.7250 N                            | 110.9                  | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635             |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |   |                        |                  |
|---|---------|---|---|---|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |   |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>II<br/>NORTH</b>                         |   | <b>K</b>               |                  |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED               |   |   |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |   |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>          |                        |                  |
|   |         |   |   | BRANDON WOODWARD                          |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER (T)<br>DEPUTY STEVE WLKER |   | <b>AIR OPERATIONS BRANCH<br/>DIRECTOR</b> |                        |                  |
|   |         |   |   | KEVIN MURRAY                              |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |   |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                         | Drop Off PT./Time      | Pick Up PT./Time |
| CRW1 PLUMAS IHC C-48  |         | 08/06   | MIKE SHERMAN                                | 1   | ICP/0600               | ICP/1800         |
| CRW1 EL CARISO IHC C-46   |         | 08/09   | CHARLES KOTT                                | 21  | ICP/0600               | ICP/1800         |
| CRW2IA FORT APACHE 1 C-18   |         | 08/06   | KENNY BURNETTE                              | 21  | ICP/0600               | ICP/1800         |
| CRW 2IA DROMEDARY PEAK C-12   |         | 08/06   | KEVIN FRANK                                 | 20  | ICP/0600               | ICP/1800         |
| ENG3 ENF 333 E-97   |         | 08/03   | RYAN STYPA                                  | 5   | ICP/0600               | ICP/1800         |
| ENG3 MT. ADAMS 301 E-13   |         | 08/08   | MIKE STUTTS                                 | 3   | ICP/0600               | ICP/1800         |
| ENG3 I.A.R. 9 E-107   |         | 08/09   | KEITH GRISHAM                               | 5   | ICP/0600               | ICP/1800         |
| DOZ2 SHF 29 E-135   |         | 08/11   | DAVID BROWN                                 | 2   | ICP/0600               | ICP/1800         |
| DOZ2 BOB W BUSHEY 4 E-8   |         | 08/07   | BOB BUSHY                                   | 2   | ICP/0600               | ICP/1800         |
| DOZ2 EL DORADO E-232  |         | 08/13   | DANIEL J LANGENDERFER                       | 3   | ICP/0600               | ICP/1800         |
| WTS2 ALTURAS TIRE E-57  |         | 08/08   | RUSTY STANFORD                              | 1   | ICP/0600               | ICP/1800         |
| WTS2 LARRANAGA E-15   |         |   | GILBERT MADRIGAL                            |   | ICP/0600               | ICP/1800         |
| HEQB O-254  |         | 08/05   | LUCUS SANTIO                                | 1   | ICP/0600               | ICP/1800         |
| HEQB (T) O-172  |         | 08/10   | KRISTIN WINFORD                             | 1   | ICP/0600               | ICP/1800         |
| FEMP O-285  |         | 08/13   | ROUCAL REOH                                 | 1   | ICP/0600               | ICP/1800         |
| FEMP O-286  |         | 08/13   | SEAN RYAN CAVAUAUGH                         | 1   | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |   |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> </ul> |         |   |   |   |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |   |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                          | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                                | 146.2                  | A                |
| TACTICAL  | 12      | 168.2375 N  | 0.0   | 168.2375 N                                | 0.0                    | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                                | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                                | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                                | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b>      |
| GINA BALD   |         |   | DAVE GERBOTH                                |   | 08/01/2017             | 1635             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |   |                        |             |
|---|---------|---|---|---|------------------------|-------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |   |                        |             |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b>   |         |   | <b>II<br/>NORTH</b>                         |   | <b>K</b>               |             |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED               |   |   |                        |             |
| <b>4. Operations Personnel</b>  |         |   |   |   |                        |             |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>          |                        |             |
|   |         |   |   | BRANDON WOODWARD                          |                        |             |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER (T)<br>DEPUTY STEVE WPKER |   | <b>AIR OPERATIONS BRANCH<br/>DIRECTOR</b> |                        |             |
|   |         |   |   | KEVIN MURRAY                              |                        |             |
| <b>7. Special Instructions:</b>   |         |   |   |   |                        |             |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul> |         |   |   |   |                        |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |   |                        |             |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                          | TX Tone/NAC            | Mode        |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                                | 146.2                  | A           |
| TACTICAL  | 12      | 168.2375 N  | 0.0   | 168.2375 N                                | 0.0                    | A           |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                                | 0.0                    | A           |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                                | 0.0                    | A           |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                                | 110.9                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>            | <b>Time</b> |
| GINA BALD   |         |   | DAVE GERBOTH                                |   | 08/01/2017             | 1635        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>II</b>                                   |                                       | <b>M</b>               |                  |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|   |         |   |   | MARK W MOTT<br>DAN OSTMANN (T)        |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER (T)<br>DEPUTY STEVE WALKER  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|   |         |   |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW2IA EAGLE LAKE C-51  |         | 08/11   | ANTONIO M JIMENEZ                           | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 GRAYBACK C-36  |         | 08/11   | CORNELL HARTFORD                            | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 PACIFIC OASIS C-32   |         | 08/08   | PABLO SERRANO                               | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 DUST BUSTERS PLUS C-34   |         | 08/08   | LEIF LUEBKERT                               | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 GRAYBACK E26 E-138   |         | 08/11   | CLIFF TEVEBAUGH                             | 3                                     | ICP/0600               | ICP/1800         |
| ENG6 A.S.I. ARDEN E-137   |         | 08/08   | SOREN MCCALLISTER                           | 3                                     | ICP/0600               | ICP/1800         |
| ENG6 OVD 3141 E-204   |         | 08/09   | TREVOR S JOHNSON                            | 3                                     | ICP/0600               | ICP/1800         |
| ENG6 PAA 814 E-203  |         | 08/09   | THOMAS STATON                               | 3                                     | ICP/0600               | ICP/1800         |
| WTS2 CROSS TRUCKING E-14  |         | 08/08   | ROBERT CROSS                                | 1                                     | ICP/0600               | ICP/1800         |
| FEMP O-160  |         | 08/11   | DEREK SUTTON                                | 1                                     | ICP/0600               | ICP/1800         |
| FEMT O-165  |         | 08/11   | ROYCE HUDSON                                | 1                                     | ICP/0600               | ICP/1800         |
| REAF O-174  |         | 08/07   | JAYCEE A DECKER                             | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> </ul>             |         |   |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage, dozer lines and cost apportionment to DIVS.</li> </ul> |         |   |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2                  | A                |
| TACTICAL  | 11      | 167.1125 N  | 0.0   | 167.1125 N                            | 0.0                    | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200             |



## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                       |                        |                  |
|--|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |   | <b>II</b>                                   |                                       | <b>CONTINGENCY</b>     |                  |
|  |         |   | <b>NORTH</b>                                |                                       | <b>NORTH</b>           |                  |
| Date/Time From:<br>08/02/2017 0600                      WED  |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>   |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES  |   | <b>DIVISON/GROUP SUPERVISOR</b>       |                        | TBD              |
| <b>BRANCH DIRECTOR</b>   |         | MIKE TUCKER / BELINDA PLUMMER (T)<br>DEPUTY STEVE WALKER  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY     |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW 1 S/T 9123G C-17 (24 HOUR)   |         | 08/19   | BOUNTHOUY<br>VONGLAKHONE                    |                                       | ICP/0600               | ICP/0600         |
| CRW1 S/T 9261G C-49 (24 HOUR)  |         | 08/27   | JOHN CAPEN                                  | 33                                    | ICP/0600               | ICP/0600         |
| ENG3 S/T 9260C E-100 (24 HOUR)   |         | 08/09   | MATT HILL                                   | 17                                    | ICP/0600               | ICP/0600         |
| DOZ2 S/T 9240L E-226 (24 HOUR)   |         | 09/07   | GARRETT QUIGLEY                             | 7                                     | ICP/0600               | ICP/0600         |
| DOZ2 S/T 9146L E-225 (24 HOUR)   |         | 08/28   | HENRY BAKER                                 | 5                                     | ICP/0600               | ICP/0600         |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>▪ Continue to scout and identify contingency lines west of 48NO8 RD.</li> <li>▪ Support operations within the Steele incident.</li> </ul> |         |   |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>  |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>▪ Track and report water usage, dozer lines and cost apportionment to DIVS.</li> </ul>  |         |   |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                       |                        |                  |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND  | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2                  | A                |
| TACTICAL   | 7       | 168.6000 N  | 110.9                                       | 168.6000 N                            | 110.9                  | A                |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0                    | A                |
| AIR TO GROUND TAC  | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0                    | A                |
| AIR GUARD  | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP  |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |  |   |                                       |                        |                  |
|---|---------|--|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |  | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |  | <b>V</b>                                    |                                       | <b>PP</b>              |                  |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED              |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>  |         |  |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|   |         |  |   | CLAY MATHESON<br>DON SHOEMAKER (T)    |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA / KYLE JACOBSON (T)<br>DEPUTY ADAM MATTOS |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|   |         |  |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| ENG3 AZ CEA V570 E-145  |         | 08/12  | BEN BUCHANAN                                | 4                                     | ICP/0600               | ICP/1800         |
| ENG6 AZ E-362 E-142   |         | 08/12  | STEVE ESTELLE                               | 4                                     | ICP/0600               | ICP/1800         |
| ENG4 GRAYBACK E28 E-105   |         | 08/08  | NATHAN WHEELLOCK                            | 3                                     | ICP/0600               | ICP/1800         |
| WTS2 3747 E-153   |         | 08/11  | ROGER TOWNE                                 | 2                                     | ICP/0600               | ICP/1800         |
| WTS2 KILLINGBECH E-59   |         | 08/08  | BRIAN INGRAHM                               | 1                                     | ICP/0600               | ICP/1800         |
| TFLD O-261  |         | 08/09  | JASON PORTER                                | 1                                     | ICP/0600               | ICP/1800         |
| FOBS O-83   |         | 08/09  | JEFFREY N CRAWFORD                          | 1                                     | ICP/0600               | ICP/1800         |
| FOBS O-371  |         | 08/15  | JEREMIAH P HANKS (T)                        | 1                                     | ICP/0600               | ICP/1800         |
| FEMP O-279  |         | 08/13  | BRENT JENSEN                                | 1                                     | ICP/0600               | ICP/1800         |
| FEMT O-283  |         | 08/13  | ANDREW BARKSDALE                            | 1                                     | ICP/0600               | ICP/1800         |
| SOFR O-49   |         | 08/08  | RANDAL C VINSON                             | 1                                     | ICP/0600               | ICP/1800         |
| SOFR(T) O-51  |         | 08/11  | AARON RIISE                                 | 1                                     | ICP/0600               | ICP/1800         |
| REAF O-265  |         |  | LEVI BATEMAN                                | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> </ul> |         |  |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>   |         |  |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>         |         |  |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 12      | 169.9500 N   | 0.0   | 164.1000 N                            | 146.2                  | A                |
| TACTICAL  | 9       | 166.5500 N   | 0.0   | 166.5500 N                            | 0.0                    | A                |
| AIR TO GROUND CMD   | 13      | 169.8250 N   | 0.0   | 169.8250 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 169.4875 N   | 0.0   | 169.4875 N                            | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N   | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP   |         |  | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |  |   |                                       |                        |                  |
|--|---------|--|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX   |         |  | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |  | <b>V</b>                                    |                                       | <b>RR</b>              |                  |
| Date/Time From:<br>08/02/2017 0600      WED  |         | Date/Time To:<br>08/02/2017 1800      WED              |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>   |         |  |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK TITUS  |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|  |         |  |   | ERIK M JOHNSON<br>TED KING (T)        |                        |                  |
| <b>BRANCH DIRECTOR</b>   |         | DAVE PEREIRA / KYLE JACOBSON (T)<br>DEPUTY ADAM MATTOS |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|  |         |  |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW2IA RETURNING HEROES RED C-38   |         | 08/06  | KEVIN PACHECO                               | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 NORTH PACIFIC C-68  |         | 08/14  | JOSE CISNEROS                               | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 ANF 31 E-159  |         | 08/08  | JUSTIN GONZALES                             | 5                                     | ICP/0600               | ICP/1800         |
| ENG3 ENF 364 E-11  |         | 08/07  | DAVID C FOSTER                              | 5                                     | ICP/0600               | ICP/1800         |
| ENG3 MNF 352 E-10  |         | 08/08  | FRED BURROWS                                | 5                                     | ICP/0600               | ICP/1800         |
| WTS2 140 E-152   |         | 08/11  | AL CROSS                                    | 1                                     | ICP/0600               | ICP/1800         |
| READ (T) O-330   |         | 08/13  | TRAVIS S KIRKLAND                           | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul> |         |  |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>  |         |  |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>                                  |         |  |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                                       |                        |                  |
| Function   | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND  | 12      | 169.9500 N   | 0.0   | 164.1000 N                            | 146.2                  | A                |
| TACTICAL   | 10      | 166.5500 N   | 0.0   | 166.5500 N                            | 0.0                    | A                |
| AIR TO GROUND CMD  | 13      | 169.8250 N   | 0.0   | 169.8250 N                            | 0.0                    | A                |
| AIR TO GROUND TAC  | 14      | 169.4875 N   | 0.0   | 169.4875 N                            | 0.0                    | A                |
| AIR GUARD  | 16      | 168.6250 N   | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| GINA BALD  |         |  | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                                       |
|---|---------|---|---|---------------------------------------|------------------------|---------------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                                       |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                       |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>V</b>                                    |                                       | <b>TT</b>              |                                       |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED             |   |                                       |                        |                                       |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                                       |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        | CRAIG WIEDENHOEFT<br>JOE MILLIGAN (T) |
| <b>BRANCH DIRECTOR</b>  |         | STEVE BURNS / KYLE JACOBSON (T)<br>DEPUTY ADAM MATTOS |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY                          |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                                       |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time                      |
| CRW2IA GROVELAND 4 C-39   |         | 08/10   | PATRICK LAENG                               | 18                                    | ICP/0600               | ICP/1800                              |
| CRW2 IMPERIAL FORESTRY C-72   |         |   | ***SEE RESOURCES***                         |                                       | ICP/0600               | ICP/1800                              |
| CRW2 FRANCO C-64  |         | 08/13   | JAMIE DAVILA                                | 20                                    | ICP/0600               | ICP/1800                              |
| ENG3 S/T 2142C E-258 ***SEE RESOURCES***  |         |   | MICHAEL ST. JOHN                            |                                       | ICP/0600               | ICP/1800                              |
| DOZ2 BEN'S E-270  |         | 08/14   | BILL SCARVAROUGH                            | 1                                     | ICP/0600               | ICP/1800                              |
| DOZ2 BEN'S E-274  |         | 08/14   | WILSON PATE                                 |                                       | ICP/0600               | ICP/1800                              |
| WTS2 PRECISION E-148  |         | 08/11   | MIKE DAINAUSKUS                             | 1                                     | ICP/0600               | ICP/1800                              |
| FOBS O-81   |         | 08/09   | AARON BENNINGTON                            | 1                                     | ICP/0600               | ICP/1800                              |
| FOBS(T) O-82  |         | 08/09   | FRANK SIMMONS                               | 1                                     | ICP/0600               | ICP/1800                              |
| FEMP O-90   |         |   | IAN MICHAEL CROSSLEY                        | 1                                     | ICP/0600               | ICP/1800                              |
| FEMT O-57   |         | 08/09   | JOBEE FARRER                                | 1                                     | ICP/0600               | ICP/1800                              |
| SOFR O-145  |         | 08/11   | DANIEL GILES                                | 1                                     | ICP/0600               | ICP/1800                              |
| READ O-180  |         | 08/10   | SUSAN LYNN FRYE                             | 1                                     | ICP/0600               | ICP/1800                              |
| READ(T) O-325   |         | 08/13   | DONALD MASON                                | 1                                     | ICP/0600               | ICP/1800                              |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                                       |
| <ul style="list-style-type: none"> <li>Continue to scout and identify and direct or indirect opportunities to limit fire growth.</li> </ul> |         |   |   |                                       |                        |                                       |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                                       |
| <ul style="list-style-type: none"> <li>Track and report water usage and dozer lines to DIVS.</li> </ul>                                     |         |   |   |                                       |                        |                                       |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                                       |
| Function  | Channel | RX Frequency N/W                                      | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                                  |
| COMMAND   | 12      | 169.9500 N  | 0.0   | 164.1000 N                            | 146.2                  | A                                     |
| TACTICAL  | 11      | 168.2375 N  | 0.0   | 168.2375N                             | 0.0                    | A                                     |
| AIR TO GROUND CMD   | 13      | 169.8250 N  | 0.0   | 169.8250 N                            | 0.0                    | A                                     |
| AIR TO GROUND TAC   | 14      | 169.4875 N  | 0.0   | 169.4875 N                            | 0.0                    | A                                     |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                                     |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                           |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635                                  |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                                    |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>                    |         |   | <b>V</b>                                    |                                       | <b>UU</b>              |                  |
| Date/Time From:<br>08/02/2017 0600                      WED |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>                              |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>                                     |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
| <b>BRANCH DIRECTOR</b>                                      |         | DAVE PEREIRA / KYLE JACOBSON(T)<br>DEPUTY ADAM MATTOS     |   | SHANNON PRATHER / JEFF RYDER (T)      |                        |                  |
|   |         |   |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        |                  |
|   |         |   |   | KEVIN MURRAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>                    |         |   |   |                                       |                        |                  |
| Strike Team / Task Force /<br>Resource Designator           |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |
| CRW 1 BIG BEAR IHC C-16                                     |         | 08/10   | FRANK ESPOSITO                              | 19                                    | ICP/0600               | ICP/1800         |
| CRW2IA WHITE MOUNTAIN C-21                                  |         | 08/05   | OWEN SMITH                                  | 20                                    | ICP/0600               | ICP/1800         |
| CRW2IA LASSEN 9 C-50  |         | 08/11   | ALLEN SCHULTZE                              | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 FIRST STRIKE C-66                                      |         | 08/14   | JAMES REICH                                 | 20                                    | ICP/0600               | ICP/1800         |
| MF MODULE PLATTE CANYON O-237                               |         | 08/08   | SHELBY G EDWARDS                            | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 S/T 2175C E-257  |         | 08/14   | CHRIS ORMAN                                 | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 S/T 6210C E-259  |         | 08/08   | JEREMY AULT                                 | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 ANF 339 E-162  |         | 08/08   | BRYAN MONTERROSA                            | 5                                     | ICP/0600               | ICP/1800         |
| ENG3 ANF 21 E-160   |         | 08/08   | BRANDON BURRILL                             | 5                                     | ICP/0600               | ICP/1800         |
| ENG3 GRAYBACK 29 E-106                                      |         | 08/04   | CHARLES PALMER                              | 3                                     | ICP/0600               | ICP/1800         |
| SKID LET-ER-BUCK E-239                                      |         | 08/13   | KEN ROWE                                    | 3                                     | ICP/0600               | ICP/1800         |
| DOZ1 BUSHEY E-200   |         | 08/12   | PMINTO TOM                                  | 1                                     | ICP/0600               | ICP/1800         |
| DOZ2 MDF4 E-195   |         | 08/10   | KENT INSLEY                                 | 2                                     | ICP/0600               | ICP/1800         |
| DOZ2 WHITE BEAR E-99  |         | 08/09   | JUSTIN DERNER                               | 2                                     | ICP/0600               | ICP/1800         |
| DOZ2 SHERER E-198   |         | 08/11   | JIM SHERER                                  | 2                                     | ICP/0600               | ICP/1800         |
| DOZ2 SHERER E-199   |         | 08/11   | TEL FULFER                                  | 1                                     | ICP/0600               | ICP/1800         |
| DOZ2 DIAMOND BRITTEN E-170                                  |         | 08/10   | JOHN BRITTEN                                | 1                                     | ICP/0600               | ICP/1800         |
| DOZ2 STEWART E-98   |         | 08/09   | TOM STEWART                                 | 1                                     | ICP/0600               | ICP/1800         |
| DOZ2 BEN'S TRUCK E-271                                      |         | 08/14   | LARRY OWEN                                  | 2                                     | ICP/0600               | ICP/1800         |
| <b>6. Division/Group Communication Summary</b>              |         |   |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 12      | 169.9500 N  | 0.0   | 164.1000 N                            | 146.2                  | A                |
| TACTICAL  | 8       | 166.7250 N  | 110.9                                       | 166.7250 N                            | 110.9                  | A                |
| AIR TO GROUND CMD   | 13      | 169.8250 N  | 0.0   | 169.8250 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 169.4875 N  | 0.0   | 169.4875 N                            | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>                |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| JOE SCURI   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                                  |
|---|---------|---|---|---------------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>V</b>                                    |                                       | <b>UU</b>              |                                  |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        | SHANNON PRATHER / JEFF RYDER (T) |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA / KYLE JACOBSON(T)<br>DEPUTY ADAM MATTOS     |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY                     |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time                 |
| DOZ2 OILER E-275  |         | 08/14   | ISMAEL VELAZQUEZ                            | 2                                     | ICP/0600               | ICP/1800                         |
| WTS2 SEMPLE E-147   |         | 08/11   | ERIK HEAD                                   | 1                                     | ICP/0600               | ICP/1800                         |
| WTS2 SEMPLE, E-151  |         | 08/11   | RANDY HORN                                  | 1                                     | ICP/0600               | ICP/1800                         |
| TFLD O-258  |         | 08/12   | KELLY S CORNWALL                            | 1                                     | ICP/0600               | ICP/1800                         |
| TFLD O-233  |         | 08/11   | JESSE BRUNK                                 | 1                                     | ICP/0600               | ICP/1800                         |
| TFLD O-234  |         | 08/11   | KRIS LARSON                                 | 1                                     | ICP/0600               | ICP/1800                         |
| HEQB O-225  |         | 08/11   | RODNEY G HELZER                             | 1                                     | ICP/0600               | ICP/1800                         |
| HEQB O-116  |         | 08/11   | TIM A COLLINS                               | 1                                     | ICP/0600               | ICP/1800                         |
| HEQB O-115  |         | 08/10   | DARREN CLUFF                                | 1                                     | ICP/0600               | ICP/1800                         |
| HEQB O-226  |         | 08/14   | WESLEY H HATCH                              | 1                                     | ICP/0600               | ICP/1800                         |
| HEQB O-227  |         | 08/14   | RON ROCKIS                                  | 1                                     | ICP/0600               | ICP/1800                         |
| FEMP O-280  |         | 08/13   | ANTHONY D RIVAS                             | 1                                     | ICP/0600               | ICP/1800                         |
| FEMP O-282  |         | 08/13   | ERIC FERREIRA                               | 1                                     | ICP/0600               | ICP/1800                         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                                  |
| <ul style="list-style-type: none"> <li>• Continue to scout and identify and direct or indirect opportunities to limit fire growth.</li> </ul> |         |   |   |                                       |                        |                                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                                  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>                                     |         |   |   |                                       |                        |                                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode                             |
| COMMAND   | 12      | 169.9500 N  | 0.0   | 164.1000 N                            | 146.2                  | A                                |
| TACTICAL  | 8       | 166.7250 N  | 110.9                                       | 166.7250 N                            | 110.9                  | A                                |
| AIR TO GROUND CMD   | 13      | 169.8250 N  | 0.0   | 169.8250 N                            | 0.0                    | A                                |
| AIR TO GROUND TAC   | 14      | 169.4875 N  | 0.0   | 169.4875 N                            | 0.0                    | A                                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>                      |
| JOE SCURI   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|--|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                  |  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>V</b>                                    |                                       | <b>CONTINGENCY</b>     |                  |  |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   | <b>SOUTH</b>                          |                        | <b>SOUTH</b>     |  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                  |  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        | ERIC AYERS       |  |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA / KYLE JACOBSON(T)<br>DEPUTY ADAM MATTOS     |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY     |  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                  |  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons                     | Drop Off PT./Time      | Pick Up PT./Time |  |
| CRW1 S/T 9223G C-44 (24 HOUR EVEN)  |         | 08/27   | MICHAEL STEINEKE                            | 4                                     | ICP/0600               | ICP/1800         |  |
| CRW1 S/T 9127G C-45 (24 HOUR EVEN)  |         | 08/25   | DERIK RICKSON                               | 33                                    | ICP/0600               | ICP/1800         |  |
| ENG3 S/T 9229 C (24 HOUR EVEN)  |         |   | **SEE RESOURCES**                           |                                       | ICP/0600               | ICP/1800         |  |
| DOZ2 S/T 9250L E-188 (24 HOUR)  |         | 08/27   | STEVE ESTES                                 | 7                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 S/T 9224L E-187 (24 HOUR)  |         | 08/26   | TIM WILLIAMS                                | 8                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 S/T 9118L E-224 (24 HOUR)  |         | 08/28   | ALEX LEONARD                                | 5                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 HUU 1242 E-20003 (24 HOUR)   |         | 08/30   | MIKE MAYBERRY                               | 2                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 BTU 2142 E-20001 (24 HOUR)   |         | 08/14   | TREVOR ADAMS                                | 2                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 AEU E-20002 (24 HOUR)  |         | 08/08   | GRANDBOIS DOUG                              | 2                                     | ICP/0600               | ICP/1800         |  |
| DOZ2 LNU1442 E-20004 (24 HOUR)  |         | 08/30   | BILL SEYMOUR                                | 2                                     | ICP/0600               | ICP/1800         |  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                  |  |
| <ul style="list-style-type: none"> <li>• Continue to scout and identify contingency lines west of highway 299.</li> </ul> |         |   |   |                                       |                        |                  |  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                  |  |
| <ul style="list-style-type: none"> <li>• Track and report water usage and dozer lines to DIVS.</li> </ul>                 |         |   |   |                                       |                        |                  |  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                  |  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |  |
| COMMAND   | 12      | 169.9500 N  | 0.0   | 164.1000 N                            | 146.2                  | A                |  |
| TACTICAL  | 7       | 168.6000 N  | 110.9                                       | 168.6000 N                            | 110.9                  | A                |  |
| AIR TO GROUND CMD   | 13      | 169.8250 N  | 0.0   | 169.8250 N                            | 0.0                    | A                |  |
| AIR TO GROUND   | 14      | 169.4875 N  | 0.0   | 169.4875 N                            | 0.0                    | A                |  |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |  |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 2200             |  |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>IA</b>                                   |                                       | <b>NORTH IA</b>        |                  |
| Date/Time From:<br>08/02/2017 0600                      WED   |         | Date/Time To:<br>08/02/2017 1800                      WED |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        | CHRIS ORR        |
| <b>BRANCH DIRECTOR</b>  |         | STEVE MURPHY  |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                        | KEVIN MURRAY     |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD   | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time |
| ENG3 MDF 82 **SEE RESOURCES**   |         |   | COREY SULTON                                |                                       | ICP/0600               | ICP/1800         |
| ENG3 MDF 65 E-194 **SEE RESOURCES**   |         |   | BERNIE GUTHRIE                              |                                       | ICP/0600               | ICP/1800         |
| WTS2 TURNEREX E-268   |         | 08/14   | ERIC WILSON                                 | 1                                     | ICP/0600               | ICP/1800         |
| FOBS O-84   |         | 08/10   | MICHAEL WACHHOLZ                            | 1                                     | ICP/0600               | ICP/1800         |
| FOBS (T) O-374  |         | 08/15   | JAKE HENRY                                  | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Continue to monitor existing fires within North Zone.</li> <li>• Prepare for I.A.</li> </ul> |         |   |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track all existing and new starts.</li> </ul>  |         |   |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | 173.7875 N  | 0.0   | 162.4875 N                            | 146.2                  | A                |
| TACTICAL  | 6       | 168.0500 N  | 110.9                                       | 168.0500 N                            | 110.9                  | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N  | 0.0   | 169.0875 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N  | 0.0   | 165.0000 N                            | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N  | 0.0   | 168.6250 N                            | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| GIINA BALD  |         |   | DAVE GERBOTH                                |                                       | 08/01/2017             | 1635             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |  |                        |                  |
|---|---------|---|---|--|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |  |                        |                  |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>                              |  | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>                 |         |   | <b>IA</b>                                   |  | <b>SOUTH IA</b>        |                  |
| Date/Time From:<br>08/02/2017 0600      WED       |         | Date/Time To:<br>08/02/2017 1800      WED |   |  |                        |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |  |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>       |                        |                  |
|   |         |   |   | SHAUN CRAIG<br>BRENT D BOLTSHAUSER (T) |                        |                  |
| <b>BRANCH DIRECTOR</b>                            |         | STEVE MURPHY                              |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b>  |                        |                  |
|   |         |   |   | KEVIN MURRAY                           |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |  |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                      | Drop Off PT./Time      | Pick Up PT./Time |
| CRW2IA BEAR JAW C-30                              |         |   | **SEE RESOURCES**                           |  | ICP/0600               | ICP/1800         |
| CRW2 GH RANCH C-65                                |         |   | **SEE RESOURCES**                           |  | ICP/0600               | ICP/1800         |
| CRW2 PACIFIC COAST C-70                           |         | 08/14                                     | **SEE RESOURCES**                           |  | ICP/0600               | ICP/1800         |
| ENG3 S/T 6604C E-158                              |         | 08/09                                     | JIMMY BUTLER                                | 22                                     | ICP/0600               | ICP/1800         |
| ENG3 SWR 8430 E-163                               |         |   | FRANK ALVES                                 |  | ICP/0600               | ICP/1800         |
| ENG3 MDF 45 E-193                                 |         | 08/10                                     | HEATHER WOODMAN                             | 9                                      | ICP/0600               | ICP/1800         |
| ENG3 MDF 44 E-192                                 |         |   | **SEE RESOURCES**                           |  | ICP/0600               | ICP/1800         |
| WTS2 YREKA OUTLANDS 7 E-263                       |         | 08/14                                     | ALLEN WILLIAMS                              | 2                                      | ICP/0600               | ICP/1800         |
| WTS2 NOR CAL E-264                                |         | 08/14                                     | CHRIS NICHOLS                               | 1                                      | ICP/0600               | ICP/1800         |
| WTS2 BEN'S TRUCK E-291                            |         | 08/15                                     | CARL HALE                                   | 1                                      | ICP/0600               | ICP/1800         |
| TFLD O-117  |         | 08/10                                     | STEVEN PJ THIME                             | 1                                      | ICP/0600               | ICP/1800         |
| TFLD O-190  |         | 08/12                                     | LOGAN JR LAWSON                             | 1                                      | ICP/0600               | ICP/1800         |
| TFLD O-189  |         | 08/12                                     | GREG PELSMA                                 | 1                                      | ICP/0600               | ICP/1800         |
| TFLD O-17   |         | 08/09                                     | JUSTIN NASH                                 | 1                                      | ICP/0600               | ICP/1800         |
| STEN O-210  |         | 08/11                                     | STEVE SILVA                                 | 1                                      | ICP/0600               | ICP/1800         |
| THSP FUELS O-350 ***SEE RESOURCES***              |         | 08/14                                     | AMANDA SHOAF                                | 1                                      | ICP/0600               | ICP/1800         |
| FOBS O-316  |         | 08/14                                     | BRUCE CANN                                  | 1                                      | ICP/0600               | ICP/1800         |
| FOBS O-361  |         | 08/14                                     | ERIK APLAND                                 | 1                                      | ICP/0600               | ICP/1800         |
| FOBS (T) O-344                                    |         | 08/15                                     | MICHAEL L TRIERWEILER<br>(T)                | 1                                      | ICP/0600               | ICP/1800         |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |  |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                       | TX Tone/NAC            | Mode             |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                             | 146.2                  | A                |
| TACTICAL  | 6       | 168.0500 N                                | 110.9                                       | 168.0500 N                             | 110.9                  | A                |
| AIR TO GROUND CMD                                 | 13      | 169.8250 N                                | 0.0   | 169.8250 N                             | 0.0                    | A                |
| AIR TO GROUND TAC                                 | 14      | 169.4875 N                                | 0.0   | 169.4875 N                             | 0.0                    | A                |
| AIR GUARD   | 16      | 168.6250 N                                | 0.0   | 168.6250 N                             | 110.9                  | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>            | <b>Time</b>      |
| GINA BALD   |         |   | DAVE GERBOTH                                |  | 08/01/2017             | 1635             |



## Division/Group Assignment List (ICS 204 WF)

|   |               |                                  |   |  |                  |             |
|---|---------------|----------------------------------|---|--|------------------|-------------|
| <b>1. Incident Name:</b>  |               |                                  | <b>3.</b>                                   |  |                  |             |
| MODOC JULY COMPLEX  |               |                                  | <b>IA</b>                                   | <b>SOUTH IA</b>                        |                  |             |
| <b>2. Operational Period:</b> <b>DAY</b>  |               |                                  |   |  |                  |             |
| Date/Time From:<br>08/02/2017 0600  | WED           | Date/Time To:<br>08/02/2017 1800 | WED   |  |                  |             |
| <b>4. Operations Personnel</b>  |               |                                  |   |  |                  |             |
| <b>OPERATIONS CHIEF</b>   | PATRICK TITUS |                                  | <b>DIVISION/GROUP SUPERVISOR</b>            | SHAUN CRAIG<br>BRENT D BOLTSHAUSER (T) |                  |             |
| <b>BRANCH DIRECTOR</b>  | STEVE MURPHY  |                                  | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       | KEVIN MURRAY                           |                  |             |
| <b>5. Resources Assigned this Period</b>  |               |                                  |   |  |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD           | Leader                           | Number<br>Persons                           | Drop Off PT./Time                      | Pick Up PT./Time |             |
| FOBS(T) O-326   | 08/14         | JASON KAMMANN                    | 1   | ICP/0600                               | ICP/1800         |             |
| <b>6. Control Operations/Work Assignments:</b>  |               |                                  |   |  |                  |             |
| <ul style="list-style-type: none"> <li>Continue to monitor existing fires within South Zone.</li> <li>Prepare for I.A.</li> </ul> |               |                                  |   |  |                  |             |
| <b>7. Special Instructions:</b>   |               |                                  |   |  |                  |             |
| <ul style="list-style-type: none"> <li>Track all existing and new starts.</li> </ul>  |               |                                  |   |  |                  |             |
| <b>8. Division/Group Communication Summary</b>  |               |                                  |   |  |                  |             |
| Function  | Channel       | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                       | TX Tone/NAC      | Mode        |
| COMMAND   | 12            | 169.9500 N                       | 0.0   | 164.1000 N                             | 146.2            | A           |
| TACTICAL  | 6             | 168.0500 N                       | 110.9                                       | 168.0500 N                             | 110.9            | A           |
| AIR TO GROUND CMD   | 13            | 169.8250 N                       | 0.0   | 169.8250 N                             | 0.0              | A           |
| AIR TO GROUND TAC   | 14            | 169.4875 N                       | 0.0   | 169.4875 N                             | 0.0              | A           |
| AIR GUARD   | 16            | 168.6250 N                       | 0.0   | 168.6250 N                             | 110.9            | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |               |                                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>      | <b>Time</b> |
| GINA BALD   |               |                                  | DAVE GERBOTH                                |  | 08/01/2017       | 1635        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                   |                  |
|---|---------|---|---|---------------------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                   |                  |
| MODOC JULY COMPLEX  |         |   | <b>IA</b>                                   |                                       | <b>ROAD GROUP</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   |   |                                       |                   |                  |
| Date/Time From:<br>08/02/2017 0600      WED   |         | Date/Time To:<br>08/02/2017 1800      WED |   |                                       |                   |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                   |                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                   | BILL HITT        |
| <b>BRANCH DIRECTOR</b>  |         | STEVE MURPHY                              |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b> |                   | KEVIN MURRAY     |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                   |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                       | Leader                                      | Number Persons                        | Drop Off PT./Time | Pick Up PT./Time |
| EXCA EWING E-272  |         | 08/14                                     | TONY EWING                                  | 1                                     | ICP/0600          | ICP/1800         |
| WTS2 CROSS TRUCKING E-14  |         | 08/08                                     | ROBERT CROSS                                | 1                                     | ICP/0600          | ICP/1800         |
| WTS2 O ACKLEY E-60  |         | 08/08                                     | RAY ACKLEY                                  | 1                                     | ICP/0600          | ICP/1800         |
| WTS2 CREEK RANCH E-149  |         | 08/11                                     | LANCE LINKER                                | 2                                     | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK E-209  |         | 08/11                                     | ROD MOORE                                   | 1                                     | ICP/0600          | ICP/1800         |
| WTS1 SUSANVILLE TOW E-207   |         | 08/12                                     | MATT SMITH                                  | 1                                     | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK E-252  |         | 08/12                                     | ARNIE TORRES                                | 1                                     | ICP/0600          | ICP/1800         |
| WTS1 BEN'S TRUCK E-251  |         | 08/13                                     | JOHN PROSISE                                | 1                                     | ICP/0600          | ICP/1800         |
| WTS1 OILAR E-208  |         | 08/11                                     | NICK OILAR                                  | 1                                     | ICP/0600          | ICP/1800         |
| WTS1 B&G E-253  |         | 08/13                                     | GLENN REILLY                                | 1                                     | ICP/0600          | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                   |                  |
| <ul style="list-style-type: none"> <li>• Maintain and dust abate roads.</li> </ul>  |         |   |   |                                       |                   |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                   |                  |
| <ul style="list-style-type: none"> <li>• Daily assignments will be given from operations.</li> <li>• Remain in communication with DIVS assigned.</li> </ul> |         |   |   |                                       |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                   |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC       | Mode             |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 169.1000 N                            | 146.2             | A                |
| TACTICAL  | 10      | 166.5500 N                                | 0.0   | 166.5500 N                            | 0.0               | A                |
| AIR TO GROUND CMD   | 13      | 169.8250 N                                | 0.0   | 169.8250 N                            | 0.0               | A                |
| AIR TO GROUND TAC   | 14      | 169.4875 N                                | 0.0   | 169.4875 N                            | 0.0               | A                |
| AIR GUARD   | 16      | 168.6250 N                                | 0.0   | 168.6250 N                            | 110.9             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>       | <b>Time</b>      |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                       | 08/01/2017        | 1635             |

## Division/Group Assignment List (ICS 204 WF)

|   |                          |   |   |                   |                  |             |
|---|--------------------------|---|---|-------------------|------------------|-------------|
| <b>1. Incident Name:</b>  |                          |   |   | <b>3.</b>         |                  |             |
| MODOC JULY COMPLEX  |                          |   |   | <b>IA</b>         | <b>STAGING</b>   |             |
| <b>2. Operational Period: DAY</b>   |                          |   |   |                   |                  |             |
| Date/Time From:<br>08/02/2017 0600      WED   |                          | Date/Time To:<br>08/02/2017 1800      WED |   |                   |                  |             |
| <b>4. Operations Personnel</b>  |                          |   |   |                   |                  |             |
| <b>OPERATIONS CHIEF</b>   | PAT TITUS / BRIAN RHODES |   | <b>STAGING AREA MANAGER</b>                 | ROBIN ACE         |                  |             |
| <b>BRANCH DIRECTOR</b>  | STEVE MURPHY             |   | <b>AIR OPERATIONS BRANCH DIRECTOR</b>       | KEVIN MURRAY      |                  |             |
| <b>5. Resources Assigned this Period</b>  |                          |   |   |                   |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD                      | Leader                                    | Number<br>Persons                           | Drop Off PT./Time | Pick Up PT./Time |             |
|   |                          |   |   |                   |                  |             |
| <b>6. Control Operations/Work Assignments:</b>  |                          |   |   |                   |                  |             |
| <ul style="list-style-type: none"> <li>• Be prepared to respond within 5 minutes.</li> </ul>  |                          |   |   |                   |                  |             |
| <b>7. Special Instructions:</b>   |                          |   |   |                   |                  |             |
| <ul style="list-style-type: none"> <li>• All unassigned resources report to STAM.</li> <li>• Staging area is located at entrance of ICP.</li> </ul> |                          |   |   |                   |                  |             |
| <b>8. Division/Group Communication Summary</b>  |                          |   |   |                   |                  |             |
| Function  | Channel                  | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC      | Mode        |
| COMMAND   | 12                       | 169.9500                                  | 0.0   | 169.9500          | 0.0              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                          |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>      | <b>Time</b> |
| GINA BALD   |                          |   | DAVE GERBOTH                                |                   | 08/01/2017       | 1635        |

# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/01/2017

Prepared Time: 20:00

|  |   |                            |  |                         |                        |
|--|---|----------------------------|--|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex North Zone  | <b>2. OPS PERIOD DATE:</b><br>8/02/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                   | <b>SUNRISE:</b><br>0558 | <b>SUNSET:</b><br>2019 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |  |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC 525<br>I.A. All  |   |                            | <b>5. TFR</b> 7/0303<br>Polygon 10,000 MSL |                         |                        |

| 6. PERSONNEL   |  | NAME             | PHONE #      | 7. FREQUENCIES          |    | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |                     |
|----------------|--|------------------|--------------|-------------------------|----|----------|---|---------------------|
| <b>AOBD</b>    |  | Kevin Murray     | 805-878-1484 | <b>AIR/ AIR FW</b>      | AM | 166.6000 | <b>AIRTANKERS -</b>                       | Ordered by ATGS     |
| <b>ATGS</b>    |  | Derek Wheeler    | 530-355-3274 | <b>AIR/ AIR RW</b>      |    | 123.6250 | <b>LEAD PLANES-</b>                       | Ordered by ATGS     |
| <b>ATGS</b>    |  | Gary Monday      | 805-504-5874 | <b>AIR/ AIR RW- TFR</b> |    | 120.1250 | AA 05                                     |                     |
| <b>ASGS</b>    |  | Ty Miller        | 907-460-7530 | <b>RW Flight Follow</b> |    | 119.5250 | 6DV                                       |                     |
| <b>ASGS</b>    |  | Jim Stratton     | 760-207-4325 | <b>A/G Command</b>      |    | 169.0875 | 69J                                       |                     |
| <b>ASGS(T)</b> |  | Catherine Eurbin | 661-917-3687 | <b>A/G Tactical</b>     |    | 165.0000 |   |                     |
| <b>HEB1</b>    |  | Brad Nelson      | 559-349-6793 | <b>COMMAND</b>          | rx | Plan     | <b>MDF ECC Aircraft Dispatcher</b>        | <b>530-233-8880</b> |
|                |  |                  |              | <b>DECK</b>             |    |          | <b>OTHER FW AIRCRAFT-</b>                 |                     |
| <b>Alturas</b> |  | Helibase         | 530-233-1240 | <b>TOLC</b>             |    |          |   |                     |
|                |  | Fax              | 530-233-5865 | <b>Tower</b>            |    | 127.278  |   |                     |

## 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL   | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE    | AVAIL | START | REMARKS |
|--------|---|---------------|---------|-------|-------|---------|--------|---|-------------|---------|-------|-------|---------|
|        | Y |               |         |       |       |         |        | Y |             |         |       |       |         |
| 1KA    | 1 | Kamax         | Alturas | 0900  | 0900  |         | 535    | 3 | Astar B3    | Alturas | 0900  | 0900  |         |
| 314    | 1 | Kamax         | Alturas | 0900  | 0900  |         | 8PT    | 3 | Astar       | Alturas | 0900  | 0900  | IR      |
| 792    | 1 | CH54A         | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 58HJ   | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 538    | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 525    | 3 | Astar B3      | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 350VR  | 3 | Astar B3      | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |  |               |          |        |
|--|--|---------------|----------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
| Water Dropping   |  | As Needed     |          |        |
| Recon  |  |               |          |        |
|  |  |               |          |        |
|  |  |               |          |        |



# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/01/2017

Prepared Time: 20:00

|  |   |                            |   |                         |                        |
|--|---|----------------------------|---|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex South Zone  | <b>2. OPS PERIOD DATE:</b><br>8/02/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                      | <b>SUNRISE:</b><br>0558 | <b>SUNSET:</b><br>2019 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |   |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC 525<br>I.A. All  |   |                            | <b>5. TFR #:</b> 7/1177<br>Polygon 10,000 MSL |                         |                        |

| 6. PERSONNEL    | NAME             | PHONE #      | 7. FREQUENCIES          | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base       |
|-----------------|------------------|--------------|-------------------------|----------|----------|---|
| <b>AOBD</b>     | Kevin Murray     | 805-878-1484 | <b>AIR/ AIR FW</b>      |          | 169.150  | <b>AIRTANKERS -</b> Ordered by ATGS             |
| <b>ATGS</b>     | Derek Wheeler    | 530-355-3274 | <b>AIR/ AIR RW</b>      | 124.5750 |          | <b>LEAD PLANES-</b> Ordered by ATGS             |
| <b>ATGS</b>     | Gary Monday      | 805-504-5874 | <b>AIR/ AIR RW- TFR</b> | 118.2250 |          | AA 05   |
| <b>ASGS</b>     | Ty Miller        | 907-460-7530 | <b>RW Flight Follow</b> | 119.5250 |          | 69J   |
| <b>ASGS</b>     | Jim Stratton     | 760-207-4325 | <b>A/G Command</b>      |          | 169.8250 | 6DV   |
| <b>ASGS (T)</b> | Catherine Eurbin | 661-917-3687 | <b>A/G Tactical</b>     |          | 169.4875 |   |
| <b>HEB1</b>     | Brad Nelson      | 559-349-6793 | <b>COMMAND</b>          | rx       | Plan     | <b>MDF ECC Aircraft Dispatcher 530-233-8880</b> |
|                 |                  |              |                         | tx       |          | <b>OTHER FW AIRCRAFT-</b>                       |
| <b>Alturas</b>  | Helibase         | 530-233-1240 | <b>DECK</b>             |          | 163.100  |   |
|                 | Fax              | 530-233-5865 | <b>TOLC</b>             |          |          |   |
|                 |                  |              | <b>Tower</b>            | 127.278  |          |   |

## 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL   | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE    | AVAIL | START | REMARKS |
|--------|---|---------------|---------|-------|-------|---------|--------|---|-------------|---------|-------|-------|---------|
|        | Y |               |         |       |       |         |        | Y |             |         |       |       |         |
| 1KA    | 1 | Kamax         | Alturas | 0900  | 0900  |         | 535    | 3 | Astar       | Alturas | 0900  | 0900  |         |
| 314    | 1 | Kamax         | Alturas | 0900  | 0900  |         | 8PT    | 3 | Astar       | Alturas | 0900  | 0900  | IR      |
| 792    | 1 | CH54A         | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 58HJ   | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 538    | 2 | Bell 205 A1++ | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 525    | 3 | Astar B3      | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 350VR  | 3 | Astar B3      | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|--|--|---------------|----------|--------|
| Water Dropping   |  | As Needed     |          |        |
| Recon  |  |               |          |        |
|  |  |               |          |        |
|  |  |               |          |        |

# Modoc July Complex – Safety Message

INCIDENT #CA-MDF-000671

DATE: 08-02-17 TIME: 0600 – 1800 Day

## TAKE 5 at 2

- This fire, like many others, has shown a history of becoming extremely active around 2 PM.
- Take 5 minutes at 2 PM to access your situational awareness and L.C.E.S.
- This also a good time to assess your strategy and tactics. Are they relative to your mission?

## Escape Routes (LCES)

Escape Routes are the path the firefighter takes from their current locations, exposed to the danger, to an area free from danger. Notice that escape routes is used instead of escape route(s). Unlike the other components, there always must be more than one escape route available to the firefighter

- Have you timed your escape routes? The terrain here is very rocky and unstable.
- Think of a time when you were uncomfortably distant from your escape routes.
- Have you communicated your escape routes to your crews?

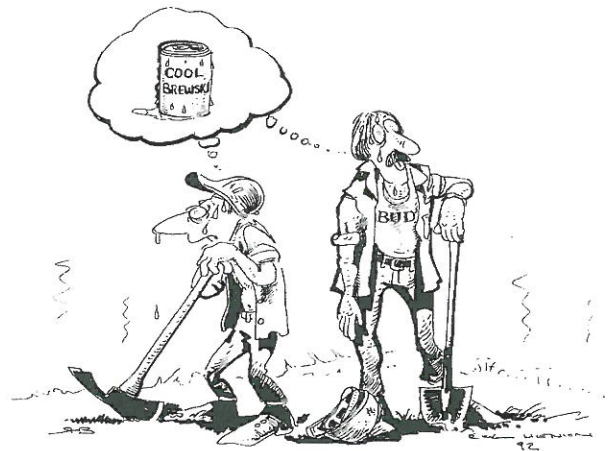
Take 5 at 2 !!!

## Mop up

- Conduct thorough briefing for all personnel (inside rear cover IRPG).
- Use all required PPE, including eye protection.
- Maintain proper spacing and overhead clearance.
- Be alert for stump holes and root cavities.
- Minimize exposure to smoke, and rotate personnel into clean air when practical.
- Evaluate unburned islands/Increase situational awareness.


**CIIMT 4 Safety Group**

## Pay attention to changes in the weather patterns!!!



14. WEATHER IS GETTING HOTTER AND DRIER



| DIV  | HAZARDOUS ACTIONS / CONDITIONS           | MITIGATIONS / WARNINGS / REMEDIES  |  |
|--|--|--|--|
| ALL  | FIRE WEATHER                             | <ul style="list-style-type: none"> <li>Winds increasing or changing direction.</li> <li>Weather becoming hotter and drier.</li> <li>Unstable atmosphere can promote rapid fire growth.</li> </ul>  |  |
| ALL  | DANGER TREES                             | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events".</li> </ul>  |  |
| ALL  | TRAFFIC & DRIVING                        | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques.</li> <li>Use spotters when backing.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke..</li> <li>Reduce speed when dusty, maintain adequate spacing with other vehicles.</li> <li>Some roads are dead end with poor turn around, scout roads first.</li> <li>Watch for livestock</li> </ul>                          |  |
| ALL  | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> <li>Drink 2 to 1 ratio of water to sports drinks.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating</li> </ul>  |  |
| ALL  | SPOT FIRES                               | <ul style="list-style-type: none"> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>  |  |
| ALL  | MOP UP                                   | <ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Use all required PPE, including eye protection.</li> <li>Maintain proper spacing and overhead clearance.</li> <li>Be alert for stump holes and root cavities.</li> <li>Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> <li>Evaluate unburned islands/Increase situational awareness.</li> </ul> |  |
| ALL  | AIR OPERATIONS                           | <ul style="list-style-type: none"> <li>Follow " Aviation" Watch-Out Situations" on page 44, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 57, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>  |  |
| ALL  | HEAVY EQUIPMENT OPERATIONS               | <ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use a spotter when backing.</li> </ul>  |  |
| ALL  | ENVIRONMENTAL HAZARDS                    | <ul style="list-style-type: none"> <li>Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks.</li> <li><b>Personal hygiene is #1 when it comes to Poison Oak Prevention.</b></li> </ul>  |  |
| COVE   | MARIJUANA PLANTATIONS                    | <ul style="list-style-type: none"> <li>Maintain situational awareness.</li> <li>Watch for open areas and signs of improvements or irrigation systems.</li> <li>Be aware of evidence that cultivation has occurred in the area.</li> <li>If you stumble upon an area with probable cultivation, be extremely cautious, exit on the same route you arrived and notify your supervisor immediately</li> </ul>   |  |
| INCIDENT NAME<br><b>MODOC JULY Complex</b><br>ICS 215a |  | DATE PREPARED:<br><b>August 1, 2017</b><br><br>TIME PREPARED: <b>1700 HOURS</b>  | OPERATIONAL PERIOD<br><b>Day Shift 08/02/17</b><br>0600-1800 Prepared by:<br>John Kraushaar<br><br> |



|                                 |                           |                       |                  |                                     |
|---------------------------------|---------------------------|-----------------------|------------------|-------------------------------------|
| <b>MEDICAL PLAN<br/>ICS 206</b> | 1. INCIDENT NAME          | 2. DATE PREPARED      | 3. TIME PREPARED | 4. OPERATIONAL PERIOD               |
|                                 | <b>Modoc July Complex</b> | <b>August 1, 2017</b> | <b>1900</b>      | <b>August 2, 2017<br/>0600-1800</b> |

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS | LOCATION               | PARAMEDICS |    |
|----------------------|------------------------|------------|----|
|                      |                        | YES        | NO |
| Frontline Medical    | Modoc July Complex ICP | X          |    |

**A. AIR AMBULANCES**

| NAME  | LOCATION          | PHONE                     | PARAMEDICS |    |
|---|-------------------|---------------------------|------------|----|
|   |                   |                           | YES        | NO |
| SEMSA Air 2 – (Non Hoist) NVG Capable   | Adin, CA 96006    | Command to Communications | RN/PM      |    |
| REACH – (Non Hoist) NVG Capable   | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| PHI Air Medical – (Non Hoist) NVG Capable<br>(No Unimproved Helispot Landing) | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| CDF 202 – Hoist Capable No night Ops  | Bieber CDF        | Command to Communications |            | X  |

**B. GROUND AMBULANCES**

| NAME   | LOCATION and PHONE NUMBER | PARAMEDICS |    |
|--|---------------------------|------------|----|
|  |                           | YES        | NO |
| Mountain Medics (Incident Dedicated) "Ambulance 1" | DP 21 Command             | X          |    |
| Mountain Medics (Incident Dedicated) "Ambulance 2" | DP 72 Command             | X          |    |
| Frontline (Incident Dedicated) "Ambulance 3"       | ICP Command               | X          |    |

**7. HOSPITALS**

| NAME  | ADDRESS   | TRAVEL TIME |        | PHONE   | HELIPAD |    | BURN CTR |    |
|---|---|-------------|--------|---|---------|----|----------|----|
|   |   | AIR         | GRND   |   | YES     | NO | YES      | NO |
| Modoc Medical Center                              | 228 W. McDowell - Alturas, CA<br>N 41 28.8 W 120 22.6         | 15m         | 40m    | (530) 233-7037                                  | X       |    |          | X  |
| Rogue Regional Medical Center<br>(Level 2 Trauma) | E. Barnett Rd – Medford, OR<br>N 42 19.80 W 122 48.91         | 50m         | 2.5hrs | (541) 789-7132                                  | X       |    |          | X  |
| Mercy Medical Center<br>(Level 2 Trauma)          | 2175 Rosaline Ave – Redding, CA<br>N 40 58.3 W 122 38.69      | 50m         | 2.5h   | (530) 225-7201                                  | X       |    |          | X  |
| Shasta Regional Medical Center                    | 1100 Butte St – Redding, CA<br>N 40 58.3 W 122 38.69          | 50m         | 2.5h   | (530) 244-5353                                  | X       |    |          | X  |
| UC Davis Medical Center<br>(Level 1 Trauma)       | 2315 Stockton Blvd – Sacramento, CA<br>N 38 33.17 W 121 27.05 | 1.5h        | 6h     | (916) 734-5669<br>(916) 734-3636<br>Burn Center | X       |    | X        |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE MEDICAL EMERGENCY:**

- Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.  
 Division Supervisor/Operations contacts Communication:
- Division Supervisor/Operations to use "injury or incident communication protocol" on next page
  - Division Supervisor/Operations will run medical emergency on command channel
  - Communications will contact the Medical Unit Leader on Command channel.
  - Medical Unit Leader will:
    1. Have communications dispatch ground/air transport resources
    2. Notify receiving hospital of injury status.
    3. Develop primary and contingency transport plan
    4. Notify Incident Commander, Safety, Logistics and Operations

**CAMP MEDICAL EMERGENCY:**

- Contact Communications with patient complaint/condition and location, via LOGs Net
- Medical Unit contacts:
    - Safety
    - Logistics
    - Operations
  - Medical Unit Leader will:
    1. Contact Communications to dispatch ground/air transport resources
    2. Notify receiving hospital of injury status
    3. Develop primary and contingency transport plan

|                |  |                                   |
|----------------|--|-----------------------------------|
| <b>206 ICS</b> | 9. PREPARED BY: (Medical Unit Leader)                                | 10. REVIEWED BY: (Safety Officer) |
|                | Doug Stuart (MEDL)<br>Jeff Brooks MEDL(T)<br>Chris Schilling MEDL(T) | CIIMT, 4 Safety Officer (SOF1)    |





# Injury or Incident Communications Protocol

DECLARE:                    Medical Emergency    or            Non-emergency Medical transport

Best transport method: (circle)   Ambulance    Helicopter    Vehicle

Location: (Div. & Lat / Long) \_\_\_\_\_

**GPS Format: WGS84 Degrees, Decimal, Minutes**

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_    Type of injuries \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

Level of consciousness \_\_\_\_\_    Resp. \_\_\_\_\_    Pulse \_    BP \_\_\_\_\_    Weight \_  
(alert & oriented x 1-4)

Injury \_\_\_\_\_    Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## ***Air Transportation Triage***

|                            | <i><b>Ground or Air Ambulance to Hosp.</b></i>   | <i><b>Transport to Med Unit</b></i>  |
|----------------------------|--|--|
| <b><i>Mechanism</i></b>    | <i>Hit by a falling tree or large branch<br/>Fall of 10' or more<br/>Insect bite with shortness of breath<br/>Signs of heat stroke (hot, dry, disoriented)<br/>Burn Injury greater than 1% body area</i> | <i>Minor dehydration<br/>Cut or laceration with bleeding controlled<br/>Minor bites and Stings<br/>Minor burns</i>               |
| <b><i>Area Injured</i></b> | <i>Significant Blunt or Penetrating Trauma to<br/>Head, Neck, Chest, Abdomen or pelvis<br/>Any Arm or Leg fracture above the Joint</i>   | <i>Minor blunt trauma<br/>Minor penetrating trauma<br/>Extremity sprains and strains<br/>Simple fracture below elbow or knee</i> |
| <b><i>Symptoms</i></b>     | <i>Disoriented<br/>Chest Pain <u>or</u> Shortness of Breath<br/>Weak or absent radial pulse<br/>Pale, cold and sweating</i>  | <i>Alert and oriented<br/>No shortness of breath<br/>Good pulses</i>   |

### *If air or ground ambulance is DELAYED:*

*Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.*


### **If Declaring an "Incident within the Incident"**

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response.  
The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br>MODOC JULY COMPLEX NORTH | <b>2. Date/Time Prepared:</b><br>Date: 08/01/2017<br>Time: 1635 | <b>3. Operational Period:</b> DAY<br>Date/Time From: 08/02/2017 0600<br>Date/Time To: 08/02/2017 1800 |
|--|---|---|

| 4. Basic Radio Channel Use: |      |               |   |                   |            |             |            |             |                   |                             |  |  |
|-----------------------------|------|---------------|---|-------------------|------------|-------------|------------|-------------|-------------------|-----------------------------|--|--|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment        | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                     |  |  |
| 15                          | 1    | COMMAND       | ADM TN5                                     | N SUPP            | 173.7875 N | 0.0         | 162.4875 N | 146.2       | A                 | GROUSE MT T5                |  |  |
| 15                          | 2    | COMMAND       | ADM TN7                                     | N SUPP.           | 173.7875 N | 0.0         | 162.4875 N | 187.9       | A                 | RED SHALE MT T7 NORTH WEST  |  |  |
| 15                          | 3    | COMMAND       | NIFC C1                                     | NORTH CMD         | 168.7000N  | 0.0         | 170.9750 N | 110.9       | A                 | BLUE MT LO LINK TO C9,C37   |  |  |
| 15                          | 4    | COMMAND       | NIFC C9                                     | NORTH CMD         | 170.0125 N | 0.0         | 165.2500 N | 110.9       | A                 | GROUSE MT LINK TO C1,C37    |  |  |
| 15                          | 5    | COMMAND       | NIFC C37                                    | NORTH CMD         | 171.0375 N | 0.0         | 165.3625 N | 110.9       | A                 | HAPPY CAMP MT. LINK C-1,C-9 |  |  |
| 15                          | 6    | TACTICAL      | NIFC T1                                     | DIV A, NORTH I A  | 168.0500 N | 110.9       | 168.0500 N | 110.9       | A                 |                             |  |  |
| 15                          | 7    | TACTICAL      | NIFC T3                                     | CONTINGENCY N     | 168.6000 N | 110.9       | 168.6000 N | 110.9       | A                 |                             |  |  |
| 15                          | 8    | TACTICAL      | NIFC T5                                     | DIV I, O, STAGING | 166.7250 N | 110.9       | 166.7250 N | 110.9       | A                 |                             |  |  |
| 15                          | 9    | TACTICAL      | NIFC. T6                                    | DIV G             | 166.7750 N | 110.9       | 166.7750   | 110.9       | A                 |                             |  |  |
| 15                          | 10   | TACTICAL      | R5 T4                                       | DIV C             | 166.5500 N | 0.0         | 166.5500 N | 0.0         | A                 |                             |  |  |
| 15                          | 11   | TACTICAL      | R5 T5                                       | DIV M, RD GRP     | 167.1125 N | 0.0         | 167.1125 N | 0.0         | A                 |                             |  |  |
| 15                          | 12   | TACTICAL      | R5 T6                                       | DIV. E, K         | 168.2375 N | 0.0         | 168.2375 N | 0.0         | A                 |                             |  |  |
| 15                          | 13   | AIR TO GROUND | A/G CMD                                     | ALL DIVISION      | 169.0875 N | 0.0         | 169.0875 N | 0.0         | A                 | ORDERING RESCOURSES         |  |  |
| 15                          | 14   | AIR TO GROUND | A/G TAC                                     | ALL DIVISIONS     | 165.0000 N | 0.0         | 165.0000 N | 0.0         | A                 | A/G TACTICAL COORDINATION   |  |  |
| 15                          | 15   | TACTICAL      | CALCORD                                     | ALL DIVISIONS     | 156.0750 N | 156.7       | 156.0750 N | 156.7       | A                 | MEDICAL AIR COORDINATION    |  |  |
| 15                          | 16   | AIR GUARD     | GUARD                                       | ALL DIVISIONS     | 168.6250 N | 0.0         | 168.6250 N | 110.9       | A                 | EMERGENCY USE ONLY TONE 1   |  |  |

|  |  |
|--|--|
| <b>5. Special Instructions:</b><br>July Communication 1-925-588-6853 Cove Fire to Use MDF FIRE GRP 14 CH 14. |  |
| <b>6. Prepared By</b><br>(Communications Unit Leader)  | Signature:  |
| Date/Time: 08/01/2017 1635   |  |

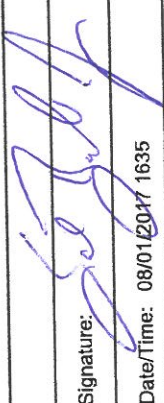


# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|  |   |   |                           |
|--|---|---|---------------------------|
| <b>1. Incident Name:</b><br>MODOC JULY COMPLEX South Z | <b>2. Date/Time Prepared:</b><br>Date: 08/01/2017<br>Time: 1635 | <b>3. Operational Period:</b><br>Date/Time From: 08/02/2017 0600<br>Date/Time To: 08/02/2017 1800 | <b>DAY</b><br>WED WED WED |
|--|---|---|---------------------------|

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment      | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                     |
|------------|------|---------------|---|-----------------|------------|-------------|------------|-------------|-------------------|-----------------------------|
| 14         | 1    | COMMAND       | ADM TN5                                     | N SUPP          | 173.7875 N | 0.0         | 162.4875 N | 146.2       | A                 | GROUSE MT T5                |
| 14         | 2    | COMMAND       | ADM TN7                                     | N SUPP.         | 173.7875 N | 0.0         | 162.4875 N | 167.9       | A                 | RED SHALE MT T7 NORTH WEST  |
| 14         | 3    | COMMAND       | NIFC C1                                     | NORTH CMD       | 168.7000N  | 0.0         | 170.9750 N | 110.9       | A                 | BLUE MT LO LINK TO C9,C37   |
| 14         | 4    | COMMAND       | NIFC C9                                     | NORTH CMD       | 170.0125 N | 0.0         | 165.2500 N | 110.9       | A                 | GROUSE MT LINK TO C1,C37    |
| 14         | 5    | COMMAND       | NIFC C37                                    | NORTH CMD       | 171.0375 N | 0.0         | 165.3625 N | 110.9       | A                 | HAPPY CAMP MT. LINK C-1,C-9 |
| 14         | 6    | TACTICAL      | NIFC T1                                     | SOUTH I A       | 168.0500 N | 110.9       | 168.0500 N | 110.9       | A                 |                             |
| 14         | 7    | TACTICAL      | NIFC T3                                     | CONTINGENCY S   | 168.6000 N | 110.9       | 168.6000 N | 110.9       | A                 |                             |
| 14         | 8    | TACTICAL      | NIFC T5                                     | DIV UU, STAGING | 166.7250 N | 110.9       | 166.7250 N | 110.9       | A                 |                             |
| 14         | 9    | TACTICAL      | R5 T4                                       | DIV PP          | 166.5500 N | 0.0         | 166.5500 N | 0.0         | A                 |                             |
| 14         | 10   | TACTICAL      | R5 T4                                       | RD GRP, DIV RR  | 167.1125 N | 0.0         | 167.1125 N | 0.0         | A                 |                             |
| 14         | 11   | TACTICAL      | R5 T6                                       | DIV TT          | 168.2375 N | 0.0         | 168.2375   | 0.0         | A                 |                             |
| 14         | 12   | COMMAND       | MDF SRV                                     | SOUTH CMD       | 169.9500 N | 0.0         | 164.1000 N | 146.2       | A                 | GROUSE MT T5                |
| 14         | 13   | AIR TO GROUND | A/G CMD                                     | ALL DIVISION    | 169.8250 N | 0.0         | 169.8250 N | 0.0         | A                 | ORDERING RESCOURSES         |
| 14         | 14   | AIR TO GROUND | A/G TAC                                     | ALL DIVISIONS   | 169.4875 N | 0.0         | 169.4875 N | 0.0         | A                 | A/G TACTICAL COORDINATION   |
| 14         | 15   | TACTICAL      | CALCORD                                     | ALL DIVISIONS   | 156.0750 N | 156.7       | 156.0750 N | 156.7       | A                 | MEDICAL AIR COORDINATION    |
| 14         | 16   | AIR GUARD     | GUARD                                       | ALL DIVISIONS   | 168.6250 N | 0.0         | 168.6250 N | 110.9       | A                 | EMERGENCY USE ONLY TONE 1   |

**5. Special Instructions:**  
July Communication 1-925-588-6853

**6. Prepared By** (Communications Unit Leader)  
Name: SAL BONILLA, JR / NICK LUBY  
Signature:   
Date/Time: 08/01/2017 1635

**IAP Page**

**STANDARD OPERATING PROCEDURES—FINANCE SECTION**  
**16 HOURS IS NOT A GUARANTEE – IT IS HOURS WORKED!!**

---

**WORK REST CYCLE**

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

**OPERATIONAL SHIFTS**

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

**DUTY STATUS**

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs). Off duty time will be in a non-pay status. Each federal employee is guaranteed **at least 8 hours** of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

**PERSONNEL/EQUIPMENT TIME REPORTING**

Personnel time will be reported to the Time Unit and daily once they are signed by the next level supervisor. OES resources will be monitored by OES Agency Rep (if assigned) for 2/1 Work Rest compliance. Situations entitling you to HAZARD PAY are to be noted in remarks (ie. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

Private Contracted Equipment time must be tracked on a Shift Ticket daily and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

**MEAL AND OTHER WORK BREAKS**

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). **Until the fire is controlled**, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel **after control** of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. **If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation. Kitchen closes at 2200 so show dinner break unless you went off clock by 2130.**





## Human Resource Specialists

We all send subtle messages to the people around us through our body language, word choice and behavior. Whether intentional or unintentional, verbal or non-verbal, our actions can come across as hostile, derogatory, or negative. Be hyperconscious of the language you use to interact others. Small details can make a difference.

**Dana Simpson**

661.477.4862

**John Bohmer (t)**

707.410.7936

# TRAINING SPECIALIST MESSAGE

## COMMAND & GENERAL STAFF and ASSIGNED RESOURCES AT THE MODOC JULY COMPLEX

If you have a Trainee please make sure  
That they have checked in with the Training Specialist  
Located in the Trailer Across from Resources @ the ICP.

This will ensure that they receive Credit for this Assignment.

Thank you!

Tom Reaves and Heather Grove



August 2, 2017  
Day Operational Period

# INCIDENT TRAINEE DATA FORM

PRINT LEGIBLY

|                                    |                              |                              |                              |
|------------------------------------|------------------------------|------------------------------|------------------------------|
| TRAINEE NAME:                      |                              | REQUEST # :                  |                              |
| TRAINEE POSITION:                  |                              | AGENCY 3 LETTER ID:          |                              |
| DATE ASSIGNED:                     |                              |                              |                              |
| TRAINEE CONTACT CELL PHONE NUMBER: |                              |                              |                              |
| Type of Agency - Check One:        | USFS                         | STATE                        | BLM                          |
| BIA <input type="checkbox"/>       | NPS <input type="checkbox"/> | FWS <input type="checkbox"/> | NWS <input type="checkbox"/> |
|                                    |                              | DOD                          | L-GOV                        |

|  |                          |                          |
|--|--------------------------|--------------------------|
| TRAINEE PREREQUISITES  | YES                      | NO                       |
| 1) Valid Red Card or Agency Certification Card?                        | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Trainee has a current position taskbook issued by the home unit?    | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Trainee has incident issued taskbook with concurrence by home unit? | <input type="checkbox"/> | <input type="checkbox"/> |

|                                  |         |
|----------------------------------|---------|
| AGENCY INFORMATION               |         |
| Chief or Agency Training Officer |         |
| Agency                           |         |
| 3 Letter Identifier              |         |
| Address                          |         |
| City                             | State:  |
| Zip Code                         | Phone # |

|                               |        |                                   |  |
|-------------------------------|--------|-----------------------------------|--|
| TRAINER/EVALUATOR INFORMATION |        | Overhead Position on the Incident |  |
| NAME                          |        |                                   |  |
| AGENCY                        |        |                                   |  |
| 3 Letter Identifier           |        | REQUEST # :                       |  |
| Address                       |        | Phone #                           |  |
| City                          | State: | ZIP Code:                         |  |



## **Smoke Exposure for Wildland Firefighters**

Inhalation of smoke is a safety concern that can potentially impair your performance and cause short and long term health impacts.

### **Current Research on Smoke Exposure**

The US Forest Service Missoula Technology Development Center is currently conducting a smoke exposure assessment study. Data is currently being collected to determine the levels of carbon monoxide and PM<sub>4</sub> that wildland firefighters are being exposed to on prescribed and wildfires all over the US. This information will be used to better understand the health risks associated exposure to smoke on firelines.

### **What is in Smoke? What can happen from short-term exposures?**

Carbon Monoxide (CO) –

- Higher concentration in closer proximities to the combustion source
- Moderate exposure can lead to shortness of breath and headaches
- High levels of CO can lead to headaches, confusion, and a person collapsing on exertion
- You can recover from short-term exposures

Particulate Matter (PM<sub>4</sub>) –

- Particles that are small and can be inhaled deep in the lungs
- Deposits into the respiratory tract
- Can carry other chemicals into the body
- Short-term exposure can suppress the immune system and cause airway distress and irritation that can lead to shortness of breath, coughing and a sore throat

### **Long-Term Health Impacts**

Potential Health Impacts (not studied in wildland firefighters) –

- Chronic respiratory diseases (COPD, Bronchitis, Emphysema)
- Heart disease
- Cancer

Wildland Firefighters –

- Research study found significant associations between the greater number of years worked as a wildland firefighter and heart arrhythmia, hypertension and having had knee surgery

### **Reducing Exposure to Smoke - Mitigation Strategies**

- Mop-up – when conditions allow, mop-up only enough to secure line (50ft vs. 300 ft)
- Holding – if possible rotate crews or individuals in and out of areas with higher smoke exposure



# DEMOB

08/02/2017

TENTATIVE RELEASE

MODOC JULY COMPLEX US-CA-MDF-000671

**EQUIPMENT**

|       |      |        |                |
|-------|------|--------|----------------|
| E-185 | 0800 | (ES3)  | ENG3 S/T 9225C |
| E-104 | 1800 | (ENG3) | ENG3 AZ 220    |

**OVERHEAD**

|        |      |        |               |
|--------|------|--------|---------------|
| O-52   | 0600 | (FEMP) | DAVIS, DEDE   |
| O-105  | 0600 | (SOF2) | VILLA, WARREN |
| O-1.45 | 0800 | (FDUL) | CAYWOOD, SEAN |

08/03/2017

TENTATIVE RELEASE

MODOC JULY COMPLEX US-CA-MDF-000671

**OVERHEAD**

|      |      |        |                     |
|------|------|--------|---------------------|
| O-64 | 1500 | (ORDM) | ROSSER, AMBER MEGAN |
|------|------|--------|---------------------|



