

# INCIDENT ACTION PLAN

## MODOC JULY COMPLEX

CA-MDF-000671 P5K7YC (0509)




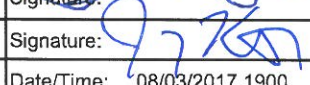
### FRIDAY DAY SHIFT OPERATIONAL PERIOD

FRIDAY  
AUGUST 4, 2017  
0600-1800 HOURS

MAPS



## INCIDENT OBJECTIVES (ICS 202)

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>                                   |  |
| MODOC JULY COMPLEX   | Date/Time From:<br>08/04/2017 0600      FRI                         | Date/Time To:<br>08/04/2017 1800      FRI  |
| <b>3. Objective(s):</b>  |   |  |
| <u>Objectives:</u>   |   |  |
| <ul style="list-style-type: none"> <li>• Provide for the safety of all responders by utilizing national Risk Management Standards and the implementation of appropriate mitigations.</li> <li>• Share critical information affecting public safety so timely decisions and actions can be implemented.</li> <li>• Reduce firefighter exposure by only engaging fire assignments with the highest probability of success.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure and economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing impacts from suppression operations.</li> <li>• Maintain and enhance community, County, State, National Forest and stakeholder relationships through accurate and timely dissemination of information.</li> <li>• Identify, assess and implement suppression repair needs, where appropriate in coordination with the Resource Advisor following agency policy.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul> |   |  |
| <b>4. Operational Period Command Emphasis:</b>   |   |  |
| <u>Primary:</u>  |   |  |
| Using a full suppression strategy, minimize the size of the fires through the use of direct attack where safe to do so.  |   |  |
| <u>Alternate:</u>  |   |  |
| When not feasible or safe to go direct, use indirect attack to minimize fire size.   |   |  |
| <u>Contingency:</u>  |   |  |
| Use indirect attack tactics at major roads and natural barriers to suppress fire and minimize firefighter exposure to extreme fire behavior.   |   |  |
| <u>Emergency:</u>  |   |  |
| Withdraw fire personnel to safety zones or ICP and ensure accountability for all personnel.  |   |  |
| <b>General Situational Awareness:</b>  |   |  |
| <ul style="list-style-type: none"> <li>• Heads up for fire weather, fire behavior and extreme fire conditions.</li> <li>• Use caution while driving on all incident roads.</li> <li>• Heads up for wildlife and cattle.</li> <li>• Continue hydration efforts.</li> </ul>  |   |  |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |  |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |  |
| <input checked="" type="checkbox"/> ICS 202  | <input type="checkbox"/> ICS 207                                    | Other Attachments:   |
| <input checked="" type="checkbox"/> ICS 203  | <input type="checkbox"/> ICS 208                                    | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220                         | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Map/Chart                       | <input type="checkbox"/> _____   |
| <input type="checkbox"/> ICS 205A  | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____   |
| <input checked="" type="checkbox"/> ICS 206  |   |  |
| <b>7. Prepared by:</b> DAVE GERBOTH  | Position/Title:    PSC1   | Signature:   |
| <b>8. Approved by Incident Commander:</b>  | Name:    JAY KURTH  | Signature:  |
| ICS 202  | IAP Page  | Date/Time:    08/03/2017 1900  |

| ORGANIZATION ASSIGNMENT LIST                       |   |                                     |  |  |
|--|---|-------------------------------------|--|--|
| 1. Incident Name <b>Modoc July Complex</b>         |   | 8. <b>Logistics Section</b>         |  |  |
| 2. Date Prepared<br><b>08/03/2017</b>              | 3. Time<br><b>2200</b>  | Chief                               | Ross Peckinpah / Cheryl Raines                             |  |
| 4. Operational Period<br><b>08/04/17 0600-1800</b> |   | Comm Unit                           | Sal Bonilla / Nicholas Luby                                |  |
| Position   | Name  | Medical Unit                        | E. Williams / D. Stuart / J. Brooks (T) / C. Schilling (T) |  |
| 5. <b>Incident Commander and Staff</b>             |   | Food Unit                           | Mike Kinne / Kenneth Breskin / Sue Zahn (T)                |  |
| IC   | Jay Kurth / Mike Smith / Marty Adell (T)  | Facilities Unit                     | Robert Griffith  |  |
| Deputy IC  | Rocky W. Opliger  | Supply Unit                         | Teresa Stelman   |  |
| Safety Officer                                     | John Kraushaar / Dave Welch   | Security Manager                    | Luke Johnson   |  |
| Information Officer                                | Sean Collins / Frank Mosbacher / Celeste Prescott (T)   | Ground Support                      | Ron Brewer / Jeff Burch                                    |  |
| Human Resources                                    | Dana Simpson / John Bohmer (T)  | 9. <b>Operations Section</b>        |  |  |
| Liaison  | Sam Wilbanks / Steve Anderson (T) / Erik Taylor (T) / Rob Griffith (T)                                | Chief North Zone                    | Brian Rhodes   |  |
| 6. <b>Agency Representatives</b>                   |   | Chief South Zone                    | Pat Titus / Scott Packwood                                 |  |
| Agency   | Name  | Planning OPS                        | Jake Cagle   |  |
| MDF Agency Administrator                           | DD Harrison / Chris Christopherson  | a. <b>Branch I (North Zone)</b>     |  |  |
| Cal Fire Agency Administrator LMU                  | Don Gordon  | Branch Director                     | Mike Good  |  |
| Oregon Dept. Forestry                              | Bill Hunt   | Division A / C                      | Pete Davis / Zachary Freiwald (T)                          |  |
| Lava Beds NM                                       | Larry Whalon  | Division E                          | Mike Tyrrell / Mike Durocher (T)                           |  |
| U.S. Fish and Wildlife                             | Ken Griggs / Greg Austin  | Division O                          | Bill Bryant / Jamie Tripp (T)                              |  |
| California Highway Patrol                          | Danny Koetsier  | b. <b>Branch II (North Zone)</b>    |  |  |
| Tribal Representative                              | Ken Sandusky  | Branch Director                     | Mike Tucker / Belinda Plummer (T)                          |  |
| Fremont- Winema NF / Lakeview District BLM         | Barry Shullanberger   | Division G                          | Nick Bunch   |  |
| Modoc County OES                                   | A.J. McQuirrie  | Division I                          | Mark Mott / Daniel Ostmann (T)                             |  |
| Modoc County Sheriff                               | Mike Poindexter / William "Tex" Dowdy   | Division K / M                      | Brandon Woodward / Deborah Flowers (T)                     |  |
| Northern CA Fire Cooperative Assoc.                | Darin Quigley   | c. <b>Branch V (South Zone)</b>     |  |  |
| California Conservation Corps                      | Shawn Fry   | Branch Director                     | Dave Pereira   |  |
| BNSF Railroad                                      | Joe Aho   | PP                                  | Clay Matheson / Don Shoemaker (T)                          |  |
| PG&E   | Mike Weaver   | RR                                  | Erik Johnson / Ted King (T)                                |  |
| Collins Pine                                       | Lee Fledderjohann   | TT                                  | Craig Wiedenhoefft / Joe Milligan (T)                      |  |
| 7. <b>Planning Section</b>                         |   | UU                                  | Shannon Prather / Jeff Ryder (T)                           |  |
| Chief  | Dave Gerboth / Ann Marx (T)   | Contingency South                   | Darryl Laws  |  |
| Deputy Chief                                       | Mitch Diehl   | d. <b>Initial Attack Branch</b>     |  |  |
| Resources Unit                                     | J. Scuri / G. Bald / J. Camacho (T) / R. Decamp (T) / J. Ramirez(T) / B. Lavelle(T) / S. Arjonilla(T) | Branch Director                     | Steve Murphy   |  |
| Situation Unit                                     | Michael Hoose / Jennifer Erickson (T) / Aaron Grove (T)   | North IA                            | Chris Orr  |  |
| FBAN   | Teresa Riesenhuber  | South IA                            | Mike Crites  |  |
| IMET   | Ryan Walbrun / Jimmy Taeger (T)   | e. <b>Suppression Repair Branch</b> |  |  |
| Incident Technology Support Specialist             | James Whiteside / Mike Laxo (T)   | Branch Director                     | Brett Waters   |  |
| GISS   | C. Clervi / C. Barrett / M. Eister  | Suppression Repair                  | Harold Kibbe   |  |
| Document Unit                                      | LaNette Estes (T)   | f. <b>Road Group/ Staging</b>       |  |  |
| Demob Unit   | Wayne Barney  | Road Group                          | Bill Hitt  |  |
| Training Specialist                                | Tom Reaves / Heather Grove  | Staging                             | Robin Ace  |  |
| READ   | Peter Hall  | g. <b>Air Operations Branch</b>     |  |  |
|  |   | Air OPS Branch Director             | Kevin Murray / Ty Miller                                   |  |
|  |   | Air Tactical Supervisor             | Gary Monday  |  |
|  |   | Air Support Supervisor              | James Stratton   |  |
|  |   | Helibase Manager                    | Brad Nelson  |  |
|  |   | 10. <b>Finance Section</b>          |  |  |
|  |   | Finance Section Chief               | Judy Reynolds  |  |
|  |   | Time Unit                           | Loni Holt / Sheila Miner                                   |  |
|  |   | Procurement Unit                    | Donald Tinsley   |  |
|  |   | Cost                                | Vicki Wilson   |  |
|  |   | Comps / Claims Unit                 | Scott Parsons / Mandi Heitman                              |  |
|  |   | Prepared By: Gina Bald, RESL        |  |  |



# Modoc July Complex Fire Weather Forecast



**FORECAST NO:** 16

**NAME OF FIRE:** Modoc July Complex

**PREDICTION FOR:** 0600-1800 Day shift

**UNIT:** CA-MDF

**SHIFT DATE:** 8/4/17

**SIGNED:**

**Incident Meteorologist Trainee:** Jimmy Taeger

**TIME AND DATE**

**FORECAST ISSUED:** 2200 hours on 8/3

**...Red Flag Warning Friday for Gusty Westerly Winds and Low RH...  
...Fire Weather Watch Saturday for Dry Lightning...**

**WEATHER DISCUSSION:** Temperatures will become more seasonal Friday and into the weekend, but still remain hot. Highs will reach the mid-90s by the afternoon, with RH dipping into the teens. West to northwest wind gusts of 20-30 mph will develop Friday afternoon, and then diminish late in the evening. Therefore, a Red Flag Warning is in effect for gusty winds and low RH Friday afternoon and evening. Transport winds will be westerly and increasing in speed aloft, so spotting distances may be slightly longer. An isolated thunderstorm is possible Friday afternoon, with greater chances for storms Saturday and Sunday. Storms Saturday could create dry lightning, so a Fire Weather Watch has been issued for Saturday afternoon and evening. Haines index is 5 for Friday and Saturday.

**\*\*\*Thunderstorms imply the possibility of gusty and erratic winds\*\*\***

**WEATHER FORECAST FOR TODAY:**

**WEATHER:** Widespread smoke. Otherwise, sunny with afternoon cumulus and a 15% chance of t-storms.

**HIGH TEMPERATURES:** 85-90 in smoke shaded areas. 91-95 in full sunshine. 3 degrees lower.

**HUMIDITY:** Afternoon minimum 11-15%...locally 19% under heavy smoke. 2% higher.

**20 FT WINDS:**

**Steele Fire** - North 3-6 mph early, becoming West to Northwest 8-13 mph with gusts 20-30 mph in the afternoon. Strongest winds likely in Branch II Div I/K.

**Cove Fire** - Light winds becoming Westerly 5-10 mph, with gusts to 20 mph in the afternoon.

**SLOPE/VALLEY** - Light then afternoon upslope 2-5 mph gusts 7-9 mph. Lighter in shaded areas.

**HAINES INDEX:** 5

**LAL:** 2

**STABILITY/INVERSION:** Strong morning inversion becoming unstable after 1 pm.

**FRIDAY NIGHT:** Fire plumes and cumulus will dissipate by 2000. RH recovery will be poor through 11 pm then some recovery to around 35-50% during the late night hours. Thermal belts in the timber around Adin Pass locally poorer RH recovery. Otherwise mostly clear with overnight lows 62-68. West to Northwest winds 5-10 mph with gusts to 15-25 mph in the evening, becoming light and downslope after midnight.

**SATURDAY THROUGH MONDAY:** *Fire Weather Watch on Saturday* for dry lightning. Thunderstorm chances increase Saturday and Sunday, with greater chances of dry lightning Saturday. Seasonably hot through the period, with highs in the low 90s. Better overnight humidity recovery this weekend, around 55%.

**SAFETY INFORMATION:** Don't get complacent with plume dominated fire behavior. Fall back to the basics and make sure someone has eyes on the fire column. Keep an ear to the radio for weather updates, and seek shelter from lightning if a storm approaches.

# FIRE BEHAVIOR FORECAST

|                                      |   |
|--------------------------------------|---|
| <b>FORECAST NUMBER:</b> 018          | <b>TYPE OF FIRE:</b> Wildfire Full Suppression                    |
| <b>FIRE NAME:</b> Modoc July Complex | <b>OPERATIONAL PERIOD:</b> Aug 4, 2017 Day Shift                  |
| <b>DATE ISSUED:</b> August 3, 2017   | <b>TIME ISSUED:</b> 2200  |
| <b>UNIT:</b> Modoc National Forest   | <b>SIGNED:</b> <i>Teresa Riesenhuber</i> Teresa Riesenhuber, FBAN |

## INPUTS

**WEATHER SUMMARY:** --See Fire Weather Forecast for more details -- Haines Index: 5  
,,,,, Red Flag Warning Friday for Gusty Westerly Winds and Low RH,,,,,  
...Fire Weather Watch Saturday for Dry Lightning,,,,,

**High Temperatures** Smokey 85-90°F; Full Sun 91-95°F; **Minimum humidity** 11-15%. Winds: N 8-13 mph gusts 20-30

**FUELS:** Mixed Conifer Timber with light to very heavy understory of grass, brush, logs, and smaller conifers; and various combinations of Sage, Grass, & Juniper. All live fuel moistures are near dormancy. Fuel Moistures: **Sage 60% 1hr fuels 3% 10hr fuels 3% 1000hr fuels 7%**

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL: Extremely dry fuels combined with gusty erratic winds from thunderstorms = Extreme fire behavior.**  
The humidity recovery last night helped temper the fire spread overnight. The morning hours is the best time to go direct or gain ground on interior mop-up. This afternoon the firelines will be tested today with strong erratic, gusty winds carrying embers to highly receptive fuel beds. Interior islands will burn down completely and may launch embers a mile or more downwind. All areas of the Modoc July Complex have potential to experience extreme fire behavior including Plume-dominated columns.

**Probability of Ignition** 90-100% **Spotting Distance** up to 3/4 mile

**Predicted Indices** BI Devils Grdn 97; Rush Crk 73; Blue Mt 82 **ERC 84**

**Rate of Spread** Head fire 8-200 ch/h with flames 3-15 ft Backing fire <8 ch/h with flame lengths < 4 ft

Wind speeds of 20-30 mph in grass will produce rates of spread: 150-475 ch/h = about 2-6 mph with flames 10-22 ft.  
Wind speeds of 20-30 mph in timber will produce rates of spread: 30-100 ch/h = about 1/2 to 2 mph with flames 4-15 ft.

**SPECIFIC: Expect Extreme Fire Behavior All Day, All Areas, and Plan Accordingly.**

North Zone and Steele Fire: Watch for sleeper heat in the juniper and sage brush. When they flare up they send embers across the fireline. The lava rock combined with grass, brush, & juniper fuel type can hold heat for days and with a little sunshine and wind, will launch embers causing the fire to get up and run again.

South Zone and Cove Fire: Continue with the aggressive mop-up in the morning because the holding lines will be tested later today with wind gusts of 20-30mph. Should the fire make it to Hwy 299, the Narrows has a high probability for fire spotting across due to the narrow opening of the canyon and steep slope. Branch II—Div I/K will experience the highest rates of fire spread listed above due to wind forecasts for your division.

Brush, Grass, Pinyon Fuels: During the heat of the day, expect rapid rates of spread (20-200 ch/h) and flame lengths 7-15 ft. High mortality in brush, needle draped brush, and grass growing right up under the brush will increase fire behavior. When juniper torches, it launches a bunch of embers as far as the wind will carry it. High winds, farther away the spots.

Mixed Conifer Timber: During the heat of the day, expect moderate to rapid rates of spread (7-60 ch/h) and flame lengths 2-10 ft. Single tree and group tree torching are likely even with low wind speeds, and especially where ladder fuels are abundant. In areas with heavy dead and down, expect complete consumption and weakening of trees and root structures.

**AIR OPERATIONS:** Strong morning inversion becoming unstable after 1 pm.  
Inversion may hinder visibility during morning hours. Hazy air all day.

## SAFETY

Be vigilant about the safety of you and your crew. Fall back to the basics and make sure someone has eyes on the fire column and nearby thunderstorms. Monitor the winds for long range spotting. Keep an ear to the radio for weather updates, and seek shelter from lightning if a storm approaches.

# NORTH ZONE

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                      |                   |                                    |
|--|---------|---|---|--------------------------------------|-------------------|------------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                      |                   |                                    |
| MODOC JULY COMPLEX   |         |   | Branch:                                     |                                      | Division/Group:   |                                    |
| <b>2. Operational Period:</b>  |         |   | <b>I<br/>NORTH</b>                          |                                      | <b>A / C</b>      |                                    |
| Date/Time From:<br>08/04/2017 0600      FRI  |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                   |                                    |
| <b>4. Operations Personnel</b>   |         |   |   |                                      |                   |                                    |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                   | PETE DAVIS<br>ZACHARY FREIWALD (T) |
| <b>BRANCH DIRECTOR</b>   |         | MIKE GOOD                                 |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                   | GARY MONDAY                        |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                      |                   |                                    |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                       | Drop Off PT./Time | Pick Up PT./Time                   |
| ENG6 FIRESTORM E-86  |         | 08/16                                     | TOBY BEHR                                   | 3                                    | ICP/0600          | ICP/1800                           |
| ENG6 CDD 3648 E-202  |         | 08/10                                     | MIKE HOON                                   | 3                                    | ICP/0600          | ICP/1800                           |
| FEMP O-54  |         | 08/08                                     | CHRIS MICKELSON                             | 1                                    | ICP/0600          | ICP/1800                           |
| FEMT O-59  |         | 08/08                                     | TYLER SASSEN                                | 1                                    | ICP/0600          | ICP/1800                           |
| READ O-180   |         | 08/10                                     | SUSAN FRYE                                  | 1                                    | ICP/0600          | ICP/1800                           |
| READ (T) O-325   |         | 08/13                                     | DONALD MASON                                | 1                                    | ICP/0600          | ICP/1800                           |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                      |                   |                                    |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>• Coordinate with Suppression Repair Branch.</li> </ul>   |         |   |   |                                      |                   |                                    |
| <b>7. Special Instructions:</b>  |         |   |   |                                      |                   |                                    |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |                   |                                    |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                      |                   |                                    |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC       | Mode                               |
| COMMAND  | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9             | A                                  |
| TACTICAL   | 6       | 168.0500 N                                | 110.9                                       | 168.0500 N                           | 110.9             | A                                  |
| AIR TO GROUND CMD  | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0               | A                                  |
| AIR TO GROUND TAC  | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0               | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>       | <b>Time</b>                        |
| ROBERT DECAMP  |         |   | DAVE GERBOTH                                |                                      | 08/03/2017        | 2300                               |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                      |                                 |                                   |
|--|---------|---|---|--------------------------------------|---------------------------------|-----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                      |                                 |                                   |
| MODOC JULY COMPLEX   |         |   | Branch:<br><br><b>I<br/>NORTH</b>           |                                      | Division/Group:<br><br><b>E</b> |                                   |
| <b>2. Operational Period:</b>  |         |   | <b>DAY</b>                                  |                                      |                                 |                                   |
| Date/Time From:<br>08/04/2017 0600      FRI  |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                                 |                                   |
| <b>4. Operations Personnel</b>   |         |   |   |                                      |                                 |                                   |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                                 | MIKE TYRRELL<br>MIKE DUROCHER (T) |
| <b>BRANCH DIRECTOR</b>   |         | MIKE GOOD                                 |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                                 | GARY MONDAY                       |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                      |                                 |                                   |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                       | Drop Off PT./Time               | Pick Up PT./Time                  |
| CRW 2 DUST BUSTERS PLUS C-33   |         | 08/08                                     | CLAYTON BROWNWOOD                           | 20                                   | ICP/0600                        | ICP/1800                          |
| FEMP O-20002   |         | 08/15                                     | ERIK SCHROTH                                | 1                                    | ICP/0600                        | ICP/1800                          |
| FEMT O-56  |         | 08/08                                     | MARK CRAIG MURRAY                           | 1                                    | ICP/0600                        | ICP/1800                          |
| READ O-228   |         | 08/11                                     | JOE SVINARICH                               | 1                                    | ICP/0600                        | ICP/1800                          |
| READ (T) O-330   |         | 08/13                                     | TRAVIS KIRKLAND                             | 1                                    | ICP/0600                        | ICP/1800                          |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                      |                                 |                                   |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>   |         |   |   |                                      |                                 |                                   |
| <b>7. Special Instructions:</b>  |         |   |   |                                      |                                 |                                   |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |                                 |                                   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                      |                                 |                                   |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC                     | Mode                              |
| COMMAND  | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                           | A                                 |
| TACTICAL   | 12      | 168.2375 N                                | 0.0   | 168.2375 N                           | 0.0                             | A                                 |
| AIR TO GROUND CMD  | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                             | A                                 |
| AIR TO GROUND TAC  | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                             | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                     | <b>Time</b>                       |
| GINA BALD  |         |   | DAVE GERBOTH                                |                                      | 08/03/2017                      | 2300                              |





## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                      |                        |                                  |
|--|---------|---|---|--------------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                      |                        |                                  |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |         |   | <b>I<br/>NORTH</b>                          |                                      | <b>O</b>               |                                  |
| Date/Time From:<br>08/04/2017 0600                      FRI  |         | Date/Time To:<br>08/04/2017 1800                      FRI |   |                                      |                        |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |                                      |                        |                                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES  |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | BILL BRYANT<br>JAMIE L TRIPP (T) |
| <b>BRANCH DIRECTOR</b>   |         | MIKE GOOD   |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                      |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                      |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time                 |
|  |         |   |   |                                      |                        |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                      |                        |                                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>   |         |   |   |                                      |                        |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |                                      |                        |                                  |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into Finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation Unit.</li> <li>• Back haul trash.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |                        |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                      |                        |                                  |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                             |
| COMMAND  | 3       | 168.7000N   | 0.0   | 170.9750 N                           | 110.9                  | A                                |
| TACTICAL   | 8       | 166.7250 N  | 110.9                                       | 166.7250 N                           | 110.9                  | A                                |
| AIR TO GROUND CMD  | 13      | 169.0875 N  | 0.0   | 169.0875 N                           | 0.0                    | A                                |
| AIR TO GROUND TAC  | 14      | 165.0000 N  | 0.0   | 165.0000 N                           | 0.0                    | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                      |
| ROBERT DECAMP  |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                      |                        |                  |
|--|---------|---|---|--------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                      |                        |                  |
| MODOC JULY COMPLEX                             |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>       |         |   | <b>II<br/>NORTH</b>                         |                                      | <b>G</b>               |                  |
| Date/Time From:<br>08/04/2017 0600      FRI    |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |                  |
| <b>4. Operations Personnel</b>                 |         |   |   |                                      |                        |                  |
| <b>OPERATIONS CHIEF</b>                        |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        |                  |
|  |         |   |   | NICK BUNCH                           |                        |                  |
| <b>BRANCH DIRECTOR</b>                         |         | MIKE TUCKER / BELINDA PLUMMER(T)          |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        |                  |
|  |         |   |   | GARY MONDAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                      |                        |                  |
| Strike Team / Task Force / Resource Designator |         | LWD                                       | Leader                                      | Number Persons                       | Drop Off PT./Time      | Pick Up PT./Time |
| CRW1 LITTLE TUJUNGA IHC C-47                   |         | 08/09                                     | OSCAR VARGAS                                | 20                                   | ICP/0600               | ICP/1800         |
| CRW2IA BLACK EAGLES 2 C-24                     |         | 08/09                                     | GUSTAVO SANTOYO-GALLEGOS                    | 27                                   | ICP/0600               | ICP/1800         |
| CRW2IA BLACK EAGLES 3 C-25                     |         | 08/09                                     | JOSEPH ROZNOVAK                             | 22                                   | ICP/0600               | ICP/1800         |
| CRW2IA SCORPIONS 6 C-41                        |         | 08/05                                     | WALTER ALLEN MEDINA                         | 20                                   | ICP/0600               | ICP/1800         |
| CRW 2IA MESCALERO C-1                          |         | 08/07                                     | TERRENCE ROBINSON                           | 20                                   | ICP/0600               | ICP/1800         |
| ENG3 FIRESTORM 9908 E-81                       |         | 08/13                                     | WILBURN JAMIE                               | 3                                    | ICP/0600               | ICP/1800         |
| ENG6 FIRESTORM 9912 E-83                       |         | 08/09                                     | GRAHAM LOWE                                 | 3                                    | ICP/0600               | ICP/1800         |
| ENG6 FIRESTORM 9904 E-109                      |         | 08/05                                     | JOSHUA BADLEY                               | 3                                    | ICP/0600               | ICP/1800         |
| ENG6 INBOUND 4 E-141                           |         | 08/06                                     | ADHAM ROWLEY                                | 3                                    | ICP/0600               | ICP/1800         |
| ENG6 VOLCANO CREEK E-88                        |         | 08/09                                     | TIIM AYLES                                  | 3                                    | ICP/0600               | ICP/1800         |
| DOZ2 LPF 3 E-136                               |         | 08/11                                     | SEAN KENNEY                                 | 2                                    | ICP/0600               | ICP/1800         |
| WTT2 LNF 3 E-214                               |         | 08/06                                     | MARCUS PACHEEL                              | 2                                    | ICP/0600               | ICP/1800         |
| WTS2 WILLMORE AG E-260                         |         | 08/14                                     | KEN GRIPPIN                                 | 1                                    | ICP/0600               | ICP/1800         |
| TFLD O-187                                     |         | 08/11                                     | KARL FOWLER                                 | 1                                    | ICP/0600               | ICP/1800         |
| HEQB O-14                                      |         | 08/09                                     | ERICK V CASTANEDA                           | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-58                                      |         | 08/08                                     | RANDOLPH J GREEN                            | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-55                                      |         | 08/08                                     | MARK HAAS                                   | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-286                                     |         | 08/13                                     | SEAN CAVAUAUGH                              | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-285                                     |         | 08/13                                     | ROUCAL REOH                                 | 1                                    | ICP/0600               | ICP/1800         |
| SOFR O-221                                     |         | 08/11                                     | CHRISTINE THOMPSON                          | 1                                    | ICP/0600               | ICP/1800         |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                      |                        |                  |
| Function                                       | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode             |
| COMMAND  | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                  | A                |
| TACTICAL                                       | 9       | 166.7750 N                                | 110.9                                       | 166.7750 N                           | 110.9                  | A                |
| AIR TO GROUND CMD                              | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                    | A                |
| AIR TO GROUND TAC                              | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>      |
| GINA BALD                                      |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300             |

## Division/Group Assignment List (ICS 204 WF)

|  |                                  |   |                                      |                        |                  |          |
|--|----------------------------------|---|--------------------------------------|------------------------|------------------|----------|
| <b>1. Incident Name:</b>   |                                  | <b>3.</b>                                   |                                      |                        |                  |          |
| MODOC JULY COMPLEX   |                                  | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                  |          |
| <b>2. Operational Period:</b>  |                                  | <b>DAY</b>                                  |                                      | <b>II<br/>NORTH</b>    |                  | <b>G</b> |
| Date/Time From:<br>08/04/2017 0600   | FRI                              | Date/Time To:<br>08/04/2017 1800            | FRI                                  |                        |                  |          |
| <b>4. Operations Personnel</b>   |                                  |   |                                      |                        |                  |          |
| <b>OPERATIONS CHIEF</b>  | BRIAN RHODES                     |   | <b>DIVISION/GROUP SUPERVISOR</b>     | NICK BUNCH             |                  |          |
| <b>BRANCH DIRECTOR</b>   | MIKE TUCKER / BELINDA PLUMMER(T) |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> | GARY MONDAY            |                  |          |
| <b>5. Resources Assigned this Period</b>   |                                  |   |                                      |                        |                  |          |
| Strike Team / Task Force /<br>Resource Designator  | LWD                              | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time |          |
|  |                                  |   |                                      |                        |                  |          |
|  |                                  |   |                                      |                        |                  |          |
| <b>6. Control Operations/Work Assignments:</b>   |                                  |   |                                      |                        |                  |          |
| <ul style="list-style-type: none"> <li>Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>Continue to patrol the Rimrock Fire.</li> </ul>   |                                  |   |                                      |                        |                  |          |
| <b>7. Special Instructions:</b>  |                                  |   |                                      |                        |                  |          |
| <ul style="list-style-type: none"> <li>Track water usage and turn into finance.</li> <li>Provide location of accountable property and dozer lines and turn into Situation unit.</li> <li>Backhaul trash.</li> <li>Continue to coordinate with O.D.F. at state line.</li> <li>Follow traffic plan: On coming shift resources take 46 road. Off shift resources take 73 road.</li> <li><b>CHECK COMM PLAN.</b></li> <li><b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |                                  |   |                                      |                        |                  |          |
| <b>8. Division/Group Communication Summary</b>   |                                  |   |                                      |                        |                  |          |
| Function   | Channel                          | RX Frequency N/W                            | RX Tone/NAC                          | TX Frequency N/W       | TX Tone/NAC      | Mode     |
| COMMAND  | 3                                | 168.7000N                                   | 0.0                                  | 170.9750 N             | 110.9            | A        |
| TACTICAL   | 9                                | 166.7750 N                                  | 110.9                                | 166.7750 N             | 110.9            | A        |
| AIR TO GROUND CMD  | 13                               | 169.0875 N                                  | 0.0                                  | 169.0875 N             | 0.0              | A        |
| AIR TO GROUND TAC  | 14                               | 165.0000 N                                  | 0.0                                  | 165.0000 N             | 0.0              | A        |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                  | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>      |          |
| GINA BALD  |                                  | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300             |          |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                  |
|---|---------|---|---|--------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                      |                        |                  |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>          |         |   | <b>II</b>                                   |                                      | <b>I</b>               |                  |
| Date/Time From:<br>08/04/2017 0600      FRI       |         | Date/Time To:<br>08/04/2017 1800      FRI |   | <b>NORTH</b>                         |                        |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                      |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        |                  |
|   |         |   |   | MARK MOTT<br>DAN OSTMANN (T)         |                        |                  |
| <b>BRANCH DIRECTOR</b>                            |         | MIKE TUCKER / BELINDA PLUMMER(T)          |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        |                  |
|   |         |   |   | GARY MONDAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                      |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time |
| CRW1 BRECKENRIDGE IHC C-8                         |         | 08/09                                     | JAMES DAVID ROBERTSON                       | 20                                   | ICP/0600               | ICP/1800         |
| CRW1 FULTON IHC C-13                              |         | 08/09                                     | JOSH S ACOSTA                               | 20                                   | ICP/0600               | ICP/1800         |
| CRW1 BECKWOURTH IHC C-4                           |         | 08/07                                     | MIKE WINTCH                                 | 20                                   | ICP/0600               | ICP/1800         |
| CRW 2IA KLAMATH 14 C-28                           |         | 08/07                                     | ANDREW ZINK                                 | 19                                   | ICP/0600               | ICP/1800         |
| ENG3 S/T 6604C E-158                              |         | 08/09                                     | JIMMY BUTLER                                | 22                                   | ICP/0600               | ICP/1800         |
| ENG3 S/T 9234C E-186                              |         | 08/15                                     | LANDON HAACK                                | 17                                   | ICP/0600               | ICP/1800         |
| ENG6 OREGON WOODS E51 E-140                       |         | 08/06                                     | RAVEN PARKINS                               | 3                                    | ICP/0600               | ICP/1800         |
| DOZ2 S/T 9224L E-187 (24 HOUR)                    |         | 08/26                                     | TIM WILLIAMS                                | 8                                    | ICP/0600               | ICP/1800         |
| DOZ2 S/T 9250L E-188 (24 HOUR)                    |         | 08/27                                     | STEVE ESTES                                 | 6                                    | ICP/0600               | ICP/1800         |
| DOZ1 BUSHEY E-200 (24 HOUR)                       |         | 08/12                                     | PMINTO TOM                                  | 1                                    | ICP/0600               | ICP/1800         |
| DOZ1 ACKLEY E-197                                 |         | 08/11                                     | ORVIN ACKLEY                                | 2                                    | ICP/0600               | ICP/1800         |
| DOZ2 OILER E-275 (24 HOUR)                        |         | 08/14                                     | ISMAEL VELAZQUEZ                            | 2                                    | ICP/0600               | ICP/1800         |
| DOZ2 SHF 29 E-135 (24 HOUR)                       |         | 08/11                                     | DAVID BROWN                                 | 2                                    | ICP/0600               | ICP/1800         |
| DOZ2 SHF 79 E-234 (24 HOUR)                       |         | 08/12                                     | VICTOR -NIGHT RIVERS                        | 3                                    | ICP/0600               | ICP/1800         |
| DOZ2 BOB W BUSHEY 4 E-8                           |         | 08/07                                     | BOB BUSHEY                                  | 1                                    | ICP/0600               | ICP/1800         |
| DOZ2 ENF 3 E-232                                  |         | 08/13                                     | DANIEL J LANGENDERFER                       | 3                                    | ICP/0600               | ICP/1800         |
| SKID2 TOM DAVIS E-240                             |         | 08/16                                     | CHAD OLSON                                  | 1                                    | ICP/0600               | ICP/1800         |
| WTS2 NORTHSTATE E-269                             |         | 08/15                                     | ROY WHEELER                                 | 1                                    | ICP/0600               | ICP/1800         |
| HEQB O-412  |         | 08/15                                     | JAMES S MELLOR                              | 1                                    | ICP/0600               | ICP/1800         |
| HEQB O-413  |         | 08/15                                     | RYAN W RIDDLE                               | 1                                    | ICP/0600               | ICP/1800         |
| <b>6. Division/Group Communication Summary</b>    |         |   |   |                                      |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode             |
| COMMAND   | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                  | A                |
| TACTICAL  | 8       | 166.7250 N                                | 110.9                                       | 166.7250 N                           | 110.9                  | A                |
| AIR TO GROUND CMD                                 | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                    | A                |
| AIR TO GROUND TAC                                 | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP                                     |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                  |
|---|---------|---|---|--------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                      |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>II</b>                                   |                                      | <b>I</b>               |                  |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   | <b>NORTH</b>                         |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                      |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        |                  |
|   |         |   |   | MARK MOTT<br>DAN OSTMANN (T)         |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER(T)          |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        |                  |
|   |         |   |   | GARY MONDAY                          |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                      |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time |
| HEQB (T) O-414  |         | 08/15                                     | BRIAN M TALBOTT                             | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-281  |         | 08/13                                     | MATT PETERS                                 | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-276  |         | 08/13                                     | RYAN VALLELUNGA                             | 1                                    | ICP/0600               | ICP/1800         |
| FEMP O-20000  |         | 08/15                                     | KEITH QUIGLEY                               | 1                                    | ICP/0600               | ICP/1800         |
| SOFR O-47   |         | 08/08                                     | CHARLES L FRANK                             | 1                                    | ICP/0600               | ICP/1800         |
| SOFR (T) O-410  |         | 08/17                                     | PAUL LEUSCH                                 | 1                                    | ICP/0600               | ICP/1800         |
| REAF O-174  |         | 08/07                                     | JAYCEE DECKER                               | 1                                    | ICP/0600               | ICP/1800         |
| READ (T) O-62   |         | 08/09                                     | GARRETT NOLES                               | 1                                    | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                      |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>  |         |   |   |                                      |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                      |                        |                  |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation unit.</li> <li>• Backhaul trash.</li> <li>• Follow traffic plan: On coming shift resources take 46 road. Off shift resources take 73 road.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                      |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode             |
| COMMAND   | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                  | A                |
| TACTICAL  | 8       | 166.7250 N                                | 110.9                                       | 166.7250 N                           | 110.9                  | A                |
| AIR TO GROUND CMD   | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |   |
|---|---------|---|---|--------------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                      |                        |   |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> <b>DAY</b>          |         |   | <b>II<br/>NORTH</b>                         |                                      | <b>K / M</b>           |   |
| Date/Time From:<br>08/04/2017 0600      FRI       |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |   |
| <b>4. Operations Personnel</b>                    |         |   |   |                                      |                        |   |
| <b>OPERATIONS CHIEF</b>                           |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | BRANDON WOODWARD<br>DEBORAH FLOWERS (T) |
| <b>BRANCH DIRECTOR</b>                            |         | MIKE TUCKER / BELINDA PLUMMER (T)         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                             |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                      |                        |   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time                        |
| CRW1 PLUMAS IHC C-48                              |         | 08/06                                     | MIKE SHERMAN                                | 1                                    | ICP/0600               | ICP/1800                                |
| CRW1 EL CARISO IHC C-46                           |         | 08/09                                     | CHARLES KOTT                                | 21                                   | ICP/0600               | ICP/1800                                |
| CRW2IA FORT APACHE 1 C-18                         |         | 08/06                                     | KENNY BURNETTE                              | 21                                   | ICP/0600               | ICP/1800                                |
| CRW2IA DROMEDARY PEAK C-12                        |         | 08/06                                     | KEVIN FRANK                                 | 20                                   | ICP/0600               | ICP/1800                                |
| CRW2IA EAGLE LAKE C-51                            |         | 08/11                                     | ANTONIO M JIMENEZ                           | 20                                   | ICP/0600               | ICP/1800                                |
| CRW2 GRAYBACK C-36                                |         | 08/11                                     | CORNELL HARTFORD                            | 20                                   | ICP/0600               | ICP/1800                                |
| CRW2 PACIFIC OASIS C-32                           |         | 08/08                                     | PABLO SERRANO                               | 20                                   | ICP/0600               | ICP/1800                                |
| CRW2 DUST BUSTERS PLUS C-34                       |         | 08/08                                     | LEIF LUEBKERT                               | 20                                   | ICP/0600               | ICP/1800                                |
| ENG3 ENF 333 E-97                                 |         | 08/03                                     | RYAN STYPA                                  | 5                                    | ICP/0600               | ICP/1800                                |
| ENG6 I.A.R. 9 E-107                               |         | 08/06                                     | KEITH GRISHAM                               | 5                                    | ICP/0600               | ICP/1800                                |
| ENG3 GRAYBACK E26 E-138                           |         | 08/11                                     | CLIFF TEVEBAUGH                             | 3                                    | ICP/0600               | ICP/1800                                |
| ENG6 OVD 3141 E-204                               |         | 08/09                                     | TREVOR S JOHNSON                            | 3                                    | ICP/0600               | ICP/1800                                |
| ENG6 PAA 814 E-203                                |         | 08/09                                     | THOMAS STATON                               | 3                                    | ICP/0600               | ICP/1800                                |
| WTS2 ALTURAS TIRE E-57                            |         | 08/08                                     | RUSTY STANFORD                              | 1                                    | ICP/0600               | ICP/1800                                |
| WTS2 LARRANAGA E-15                               |         | 08/08                                     | GILBERT MADRIGAL                            | 1                                    | ICP/0600               | ICP/1800                                |
| WTS2 CROSS TRUCKING E-14                          |         | 08/08                                     | ROBERT CROSS                                | 1                                    | ICP/0600               | ICP/1800                                |
| TFLD O-189  |         | 08/12                                     | GREG PELSMA                                 | 1                                    | ICP/0600               | ICP/1800                                |
| FEMP O-160  |         | 08/11                                     | DEREK SUTTON                                | 1                                    | ICP/0600               | ICP/1800                                |
| FEMT O-165  |         | 08/11                                     | ROYCE HUDSON                                | 1                                    | ICP/0600               | ICP/1800                                |
| SOFR O-144  |         | 08/09                                     | WILLIAM CIRONE                              | 1                                    | ICP/0600               | ICP/1800                                |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                      |                        |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                                    |
| COMMAND   | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                  | A                                       |
| TACTICAL  | 10      | 166.5500 N                                | 0.0   | 166.5500 N                           | 0.0                    | A                                       |
| AIR TO GROUND CMD                                 | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                    | A                                       |
| AIR TO GROUND TAC                                 | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                    | A                                       |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                             |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                                    |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |   |
|---|---------|---|---|--------------------------------------|------------------------|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                      |                        |   |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b>   |         |   | <b>II</b>                                   |                                      | <b>K / M</b>           |   |
| <b>DAY</b>  |         |   | <b>NORTH</b>                                |                                      |                        |   |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                      |                        |   |
| <b>OPERATIONS CHIEF</b>   |         | BRIAN RHODES                              |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | BRANDON WOODWARD<br>DEBORAH FLOWERS (T) |
| <b>BRANCH DIRECTOR</b>  |         | MIKE TUCKER / BELINDA PLUMMER (T)         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                             |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                      |                        |   |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time                        |
|   |         |   |   |                                      |                        |   |
|   |         |   |   |                                      |                        |   |
|   |         |   |   |                                      |                        |   |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                      |                        |   |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> </ul>  |         |   |   |                                      |                        |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                      |                        |   |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation unit.</li> <li>• Backhaul trash.</li> <li>• Follow traffic plan: On coming shift resources take 46 road. Off shift resources take 73 road.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |                        |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                      |                        |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                                    |
| COMMAND   | 3       | 168.7000N                                 | 0.0   | 170.9750 N                           | 110.9                  | A                                       |
| TACTICAL  | 10      | 166.5500 N                                | 0.0   | 166.5500 N                           | 0.0                    | A                                       |
| AIR TO GROUND CMD   | 13      | 169.0875 N                                | 0.0   | 169.0875 N                           | 0.0                    | A                                       |
| AIR TO GROUND TAC   | 14      | 165.0000 N                                | 0.0   | 165.0000 N                           | 0.0                    | A                                       |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                             |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                                    |



# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/03/2017

Prepared Time: 21:00

|  |   |                            |   |                         |                        |
|--|---|----------------------------|---|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex North Zone  | <b>2. OPS PERIOD DATE:</b><br>8/04/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                      | <b>SUNRISE:</b><br>0600 | <b>SUNSET:</b><br>2017 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |   |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC 525<br>I.A. All  |   |                            | <b>5. TFR #:</b> 7/0303<br>Polygon 10,000 MSL |                         |                        |


| 6. PERSONNEL |  | NAME             | PHONE #      | 7. FREQUENCIES   |    | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |                 |
|--------------|--|------------------|--------------|------------------|----|----------|----------|---|-----------------|
| AOBD         |  | Kevin Murray     | 805-878-1484 | AIR/ AIR FW      |    |          | 166.600  | AIRTANKERS -                              | Ordered by ATGS |
| ATGS         |  | Gary Monday      | 805-504-5874 | AIR/ AIR RW      |    | 123.6250 |          | LEAD PLANES-                              | Ordered by ATGS |
| ATGS         |  | Derek Wheeler    | 530-355-3274 | AIR/ AIR RW- TFR |    | 120.1250 |          | AA 05 - Wheeler                           |                 |
| ATGS         |  | Rico Gonzalez    | 530-605-6376 | RW Flight Follow |    | 119.5250 |          | 69J - Gonzalez                            |                 |
| ATGS         |  | Fred Burris      | 805-340-0408 | A/G Command      |    |          | 169.0875 | 6DV - Monday                              |                 |
| ASGS         |  | Ty Miller        | 907-460-7530 | A/G Tactical     |    |          | 165.0000 | 67A - Burris                              |                 |
| ASGS         |  | Jim Stratton     | 760-207-4325 | COMMAND          | rx | See comm |          | MDF ECC Aircraft Dispatcher               | 530-233-8880    |
| ASGS (T)     |  | Catherine Eurbin | 661-917-3687 |                  | tx |          |          | OTHER FW AIRCRAFT-                        |                 |
| HEB1         |  | Brad Nelson      | 559-349-6793 | DECK             |    |          | 163.100  |   |                 |
| HEB1 (T)     |  | Stefan Goldstien | 530-902-0327 |                  |    |          |          |   |                 |
| Alturas      |  | Helibase         | 530-233-1240 | TOLC             |    |          |          |   |                 |
|              |  | Fax              | 530-233-5865 | Tower            |    |          | 127.275  |   |                 |

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

| FAA N# | T | MAKE/ MODEL      | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE    | AVAIL | START | REMARKS |
|--------|---|------------------|---------|-------|-------|---------|--------|---|-------------|---------|-------|-------|---------|
| 1KA    | 1 | Kamax (A-26)     | Alturas | 0900  | 0900  | IA      | 535    | 3 | Astar       | Alturas | 0900  | 0900  |         |
| 314    | 1 | Kamax (A-19)     | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 792    | 1 | CH54A (A-20)     | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 58HJ   | 2 | Bell 205 A1++(A- | Alturas | 0900  | 0900  | IA      |        |   |             |         |       |       |         |
| 538    | 2 | Bell 205 A1++    | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 525    | 3 | Astar B3 (A-13)  | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 350VR  | 3 | Astar B3 (A-21)  | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | NAME OF PERSONNEL OR CARGO (if applicable)<br>or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|--|---|---------------|----------|--------|
| Water Dropping   |   | As Needed     |          |        |
| Recon  |   |               |          |        |
|  |   |               |          |        |
|  |   |               |          |        |

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:                 |      | 2. Date/Time Prepared: |   | 3. Operational Period:   |                 | Date/Time To: |            |             |                   |                             |
|-----------------------------------|------|------------------------|---|--|-----------------|---------------|------------|-------------|-------------------|-----------------------------|
| MODOC JULY COMPLEX                |      | Date:                  | 08/03/2017                                  | Date/Time From:  | 08/04/2017 0600 | FRI           | FRI        |             |                   |                             |
|                                   |      | Time:                  | 1227  |  |                 |               |            |             |                   |                             |
| 4. Basic Radio Channel Use:       |      |                        |   |  |                 |               |            |             |                   |                             |
| Zone Group                        | Ch # | Function               | Channel Name/Trunked Radio System Talkgroup | Assignment   | RX Freq         | RX Tone/NAC   | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                     |
| 15                                | 1    | BLANK                  |   |  |                 |               |            |             |                   |                             |
| 15                                | 2    | BLANK                  |   |  |                 |               |            |             |                   |                             |
| 15                                | 3    | COMMAND                | NIFC C1                                     | NORTH CMD  | 168.7000N       | 0.0           | 170.9750 N | 110.9       | A                 | BLUE MT LO LINK TO C9,C37   |
| 15                                | 4    | COMMAND                | NIFC C9                                     | NORTH CMD  | 170.0125 N      | 0.0           | 165.2500 N | 110.9       | A                 | GROUSE MT LINK TO C1,C37    |
| 15                                | 5    | COMMAND                | NIFC C37                                    | NORTH CMD  | 171.0375 N      | 0.0           | 165.3625 N | 110.9       | A                 | HAPPY CAMP MT. LINK C-1,C-9 |
| 15                                | 6    | TACTICAL               | NIFC T1                                     | DIV A/C  | 168.0500 N      | 110.9         | 168.0500 N | 110.9       | A                 |                             |
| 15                                | 7    | TACTICAL               | NIFC T3                                     | S.REPAIR   | 168.6000 N      | 110.9         | 168.6000 N | 110.9       | A                 |                             |
| 15                                | 8    | TACTICAL               | NIFC T5                                     | DIV I, O, STAGING  | 166.7250 N      | 110.9         | 166.7250 N | 110.9       | A                 |                             |
| 15                                | 9    | TACTICAL               | NIFC. T6                                    | DIV G  | 166.7750 N      | 110.9         | 166.7750   | 110.9       | A                 |                             |
| 15                                | 10   | TACTICAL               | R5 T4                                       | DIV K / M  | 166.5500 N      | 0.0           | 166.5500 N | 0.0         | A                 |                             |
| 15                                | 11   | TACTICAL               | R5 T5                                       | RD GRP   | 167.1125 N      | 0.0           | 167.1125 N | 0.0         | A                 |                             |
| 15                                | 12   | TACTICAL               | R5 T6                                       | DIV. E   | 168.2375 N      | 0.0           | 168.2375 N | 0.0         | A                 |                             |
| 15                                | 13   | AIR TO GROUND          | A/G CMD                                     | ALL DIVISION   | 169.0875 N      | 0.0           | 169.0875 N | 0.0         | A                 | ORDERING RESOURCES          |
| 15                                | 14   | AIR TO GROUND          | A/G TAC                                     | ALL DIVISIONS  | 165.0000 N      | 0.0           | 165.0000 N | 0.0         | A                 | A/G TACTICAL COORDINATION   |
| 15                                | 15   | TACTICAL               | CALCORD                                     | ALL DIVISIONS  | 156.0750 N      | 156.7         | 156.0750 N | 156.7       | A                 | MEDICAL AIR COORDINATION    |
| 15                                | 16   | AIR GUARD              | GUARD                                       | ALL DIVISIONS  | 168.6250 N      | 0.0           | 168.6250 N | 110.9       | A                 | EMERGENCY USE ONLY TONE 1   |
| 5. Special Instructions:          |      |                        |   |  |                 |               |            |             |                   |                             |
| July Communication 1-925-588-6853 |      |                        |   |  |                 |               |            |             |                   |                             |
| 6. Prepared By                    |      |                        |   | Name:  |                 |               |            |             |                   |                             |
| (Communications Unit Leader)      |      |                        |   | SAL BONILLA, JR. / NICK LUBY   |                 |               |            |             |                   |                             |
| ICS 205                           |      |                        |   | IAP Page   |                 |               |            |             |                   |                             |
|                                   |      |                        |   | Signature:  |                 |               |            |             |                   |                             |
|                                   |      |                        |   | Date/Time: 08/03/2017 1227   |                 |               |            |             |                   |                             |

# SOUTH ZONE



## Division/Group Assignment List (ICS 204 WF)

|   |               |   |                                    |
|---|---------------|---|------------------------------------|
| <b>1. Incident Name:</b>  |               | <b>3.</b>                                   |                                    |
| MODOC JULY COMPLEX  |               | <b>Branch:</b>                              | <b>Division/Group:</b>             |
| <b>2. Operational Period:</b>   |               | <b>V<br/>SOUTH</b>                          | <b>PP</b>                          |
| <b>DAY</b>  |               |   |                                    |
| Date/Time From:<br>08/04/2017 0600  | FRI           | Date/Time To:<br>08/04/2017 1800            | FRI                                |
| <b>4. Operations Personnel</b>  |               |   |                                    |
| <b>OPERATIONS CHIEF</b>   | PATRICK TITUS | <b>DIVISION/GROUP SUPERVISOR</b>            | CLAY MATHESON<br>DON SHOEMAKER (T) |
| <b>BRANCH DIRECTOR</b>  | DAVE PEREIRA  | <b>AIR TACTICAL GROUP SUPERVISOR</b>        | GARY MONDAY                        |
| <b>5. Resources Assigned this Period</b>  |               |   |                                    |
| Strike Team / Task Force /<br>Resource Designator   | LWD           | Leader                                      | Number<br>Persons                  |
|   |               |   | Drop Off PT./Time                  |
|   |               |   | Pick Up PT./Time                   |
| <b>6. Control Operations/Work Assignments:</b>  |               |   |                                    |
| <ul style="list-style-type: none"> <li>▪ Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>▪ Pay special attention to junipers holding heat.</li> </ul>                     |               |   |                                    |
| <b>7. Special Instructions:</b>   |               |   |                                    |
| <ul style="list-style-type: none"> <li>▪ Track water usage and turn into finance.</li> <li>▪ Provide location of accountable property and dozer lines and turn into Situation unit</li> <li>▪ Back haul trash.</li> </ul> |               |   |                                    |
| <b>8. Division/Group Communication Summary</b>  |               |   |                                    |
| Function  | Channel       | RX Frequency N/W                            | RX Tone/NAC                        |
| COMMAND   | 12            | 169.9500 N                                  | 0.0                                |
| TACTICAL  | 9             | 166.5500 N                                  | 0.0                                |
| AIR TO GROUND CMD   | 13            | 169.8250 N                                  | 0.0                                |
| AIR TO GROUND TAC   | 14            | 169.4875 N                                  | 0.0                                |
| TX Frequency N/W  | TX Tone/NAC   | Mode  |                                    |
| 164.1000 N  | 146.2         | A   |                                    |
| 166.5500 N  | 0.0           | A   |                                    |
| 169.8250 N  | 0.0           | A   |                                    |
| 169.4875 N  | 0.0           | A   |                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |               | <b>Approved By (Planning Section Chief)</b> |                                    |
| JOE SCURI   |               | DAVE GERBOTH                                |                                    |
|   |               | <b>Date</b>                                 | <b>Time</b>                        |
|   |               | 08/03/2017                                  | 2300                               |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                                |
|---|---------|---|---|--------------------------------------|------------------------|--------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                      |                        |                                |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                                |
| <b>2. Operational Period:</b>   |         |   | <b>V</b>                                    |                                      | <b>RR</b>              |                                |
| <b>DAY</b>  |         |   | <b>SOUTH</b>                                |                                      |                        |                                |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |                                |
| <b>4. Operations Personnel</b>  |         |   |   |                                      |                        |                                |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | ERIK M JOHNSON<br>TED KING (T) |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                    |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                      |                        |                                |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time               |
|   |         |   |   |                                      |                        |                                |
|   |         |   |   |                                      |                        |                                |
|   |         |   |   |                                      |                        |                                |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                      |                        |                                |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>• Pay special attention to junipers holding heat.</li> </ul> |         |   |   |                                      |                        |                                |
| <b>7. Special Instructions:</b>   |         |   |   |                                      |                        |                                |
| <ul style="list-style-type: none"> <li>• Track and report water usage and turn into finance.</li> <li>•</li> </ul>  |         |   |   |                                      |                        |                                |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                      |                        |                                |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                           |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                           | 146.2                  | A                              |
| TACTICAL  | 10      | 167.1125 N                                | 0.0   | 167.1125 N                           | 0.0                    | A                              |
| AIR TO GROUND CMD   | 13      | 169.8250 N                                | 0.0   | 169.8250 N                           | 0.0                    | A                              |
| AIR TO GROUND TAC   | 14      | 169.4875 N                                | 0.0   | 169.4875 N                           | 0.0                    | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                    |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2249                           |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                       |                        |                  |
|---|---------|---|---|---------------------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                       |                        |                  |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                       | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   | <b>V</b>                                    |                                       | <b>TT</b>              |                  |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                       |                        |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                                       |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>      |                        |                  |
|   |         |   |   | CRAIG WIEDENHOEFT<br>JOE MILLIGAN (T) |                        |                  |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b>  |                        |                  |
|   |         |   |   | GARY MONDAY                           |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                       |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                       | Leader                                      | Number Persons                        | Drop Off PT./Time      | Pick Up PT./Time |
| CRW2 IMPERIAL FORESTRY C-72   |         | 08/14                                     | EFREN MORENO                                | 20                                    | ICP/0600               | ICP/1800         |
| CRW2 FRANCO C-64  |         | 08/13                                     | JAMIE DAVILA                                | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 S/T 2142C E-258  |         | 08/14                                     | MICHAEL ST. JOHN                            | 20                                    | ICP/0600               | ICP/1800         |
| ENG3 S/T 6210C E-259  |         | 08/08                                     | JEREMY AULT                                 | 20                                    | ICP/0600               | ICP/1800         |
| DOZ2 BEN'S E-270  |         | 08/14                                     | BILL SCARVAROUGH                            | 1                                     | ICP/0600               | ICP/1800         |
| DOZ2 BEN'S E-274  |         | 08/14                                     | WILSON PATE                                 |                                       | ICP/0600               | ICP/1800         |
| WTS2 PRECISION E-148  |         | 08/15                                     | GREG CARTER                                 | 1                                     | ICP/0600               | ICP/1800         |
| WTS2 NORCAL 17 E-265  |         | 08/15                                     | DOUG REYNOLDS                               | 1                                     | ICP/0600               | ICP/1800         |
| HEQB O-115  |         | 08/10                                     | DARREN CLUFF                                | 1                                     | ICP/0600               | ICP/1800         |
| FEMP O-90   |         | 08/08                                     | IAN CROSSLEY                                | 1                                     | ICP/0600               | ICP/1800         |
| FEMT O-57   |         | 08/09                                     | JOBEE FARRER                                | 1                                     | ICP/0600               | ICP/1800         |
| SOFR O-49   |         | 08/08                                     | RANDAL VINSON                               | 1                                     | ICP/0600               | ICP/1800         |
| SOFR (T) O-51   |         | 08/11                                     | AARON RIISE                                 | 1                                     | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to keep fire within current containment lines.</li> <li>• Pay special attention to junipers holding heat.</li> </ul>                     |         |   |   |                                       |                        |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                                       |                        |                  |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation unit</li> <li>• Back haul trash.</li> </ul> |         |   |   |                                       |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                       |                        |                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC            | Mode             |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                            | 146.2                  | A                |
| TACTICAL  | 11      | 168.2375 N                                | 0.0   | 168.2375N                             | 0.0                    | A                |
| AIR TO GROUND CMD   | 13      | 169.8250 N                                | 0.0   | 169.8250 N                            | 0.0                    | A                |
| AIR TO GROUND TAC   | 14      | 169.4875 N                                | 0.0   | 169.4875 N                            | 0.0                    | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b>            | <b>Time</b>      |
| ROBERT DECAMP   |         |   | DAVE GERBOTH                                |                                       | 08/03/2017             | 2300             |



## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                                  |
|---|---------|---|---|--------------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                      |                        |                                  |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b> <b>DAY</b>          |         |   | <b>V</b>                                    |                                      | <b>UU</b>              |                                  |
| Date/Time From:<br>08/04/2017 0600      FRI       |         | Date/Time To:<br>08/04/2017 1800      FRI |   | <b>SOUTH</b>                         |                        |                                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                      |                        |                                  |
| <b>OPERATIONS CHIEF</b>                           |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | SHANNON PRATHER / JEFF RYDER (T) |
| <b>BRANCH DIRECTOR</b>                            |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                      |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                      |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator | LWD     | Leader                                    | Number<br>Persons                           | Drop Off PT./Time                    | Pick Up PT./Time       |                                  |
| CRW 1 BIG BEAR IHC C-16                           | 08/10   | FRANK ESPOSITO                            | 19  | ICP/0600                             | ICP/1800               |                                  |
| CRW2IA WHITE MOUNTAIN C-21                        | 08/05   | OWEN SMITH                                | 20  | ICP/0600                             | ICP/1800               |                                  |
| CRW2IA LASSEN 9 C-50                              | 08/11   | ALLEN SCHULTZE                            | 20  | ICP/0600                             | ICP/1800               |                                  |
| CRW2IA GROVELAND 4 C-39                           | 08/10   | PATRICK LAENG                             | 18  | ICP/0600                             | ICP/1800               |                                  |
| CRW2 FIRST STRIKE C-66                            | 08/14   | JAMES REICH                               | 20  | ICP/0600                             | ICP/1800               |                                  |
| MF MODULE PLATTE CANYON O-237                     | 08/08   | SHELBY G EDWARDS                          | 11  | ICP/0600                             | ICP/1800               |                                  |
| ENG3 S/T 2175C E-257                              | 08/14   | CHRIS ORMAN                               | 20  | ICP/0600                             | ICP/1800               |                                  |
| ENG3 ANF 339 E-162                                | 08/08   | BRYAN MONTERROSA                          | 5   | ICP/0600                             | ICP/1800               |                                  |
| ENG3 ANF 21 E-160                                 | 08/08   | BRANDON BURRILL                           | 5   | ICP/0600                             | ICP/1800               |                                  |
| ENG3 GRAYBACK 29 E-106                            | 08/04   | CHARLES PALMER                            | 3   | ICP/0600                             | ICP/1800               |                                  |
| DOZ2 MDF4 E-195                                   | 08/10   | KENT INSLEY                               | 2   | ICP/0600                             | ICP/1800               |                                  |
| DOZ2 SHERER E-199                                 | 08/11   | TEL FULFER                                | 1   | ICP/0600                             | ICP/1800               |                                  |
| DOZ2 DIAMOND BRITTEN E-170                        | 08/10   | JOHN BRITTEN                              | 1   | ICP/0600                             | ICP/1800               |                                  |
| DOZ2 STEWART E-98                                 | 08/09   | TOM STEWART                               | 1   | ICP/0600                             | ICP/1800               |                                  |
| WTS1 DIG IT CONST E-304                           | 08/16   | TYLER KELLY                               | 1   | ICP/0600                             | ICP/1800               |                                  |
| WTS1 N ST HEAVY EQUIP #335 E-308                  | 08/17   | SCOTT BICKERS                             | 1   | ICP/0600                             | ICP/1800               |                                  |
| WTS1 NORTHST HEAVY #321 E-306                     | 08/17   | STEVE LANZA                               | 1   | ICP/0600                             | ICP/1800               |                                  |
| WTT2 ADIN 4732 E-283                              | 08/13   | PAUL LEMKE                                | 2   | ICP/0600                             | ICP/1800               |                                  |
| WTT2 LOO 4830 E-284                               | 08/13   | BRYAN KENOBIE                             |   | ICP/0600                             | ICP/1800               |                                  |
| WTS2 SEMPLE E-147                                 | 08/11   | ERIK HEAD                                 | 1   | ICP/0600                             | ICP/1800               |                                  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                      |                        |                                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                             |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                           | 146.2                  | A                                |
| TACTICAL  | 8       | 166.7250 N                                | 110.9                                       | 166.7250 N                           | 110.9                  | A                                |
| AIR TO GROUND CMD                                 | 13      | 169.8250 N                                | 0.0   | 169.8250 N                           | 0.0                    | A                                |
| AIR TO GROUND TAC                                 | 14      | 169.4875 N                                | 0.0   | 169.4875 N                           | 0.0                    | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                      |
| JOE SCURI   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                                  |
|---|---------|---|---|--------------------------------------|------------------------|----------------------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                                      |                        |                                  |
| MODOC JULY COMPLEX                                |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                                  |
| <b>2. Operational Period:</b>                     |         |   | <b>V</b>                                    |                                      | <b>UU</b>              |                                  |
| <b>DAY</b>  |         |   | <b>SOUTH</b>                                |                                      |                        |                                  |
| Date/Time From:<br>08/04/2017 0600      FRI       |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |                                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                                      |                        |                                  |
| <b>OPERATIONS CHIEF</b>                           |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | SHANNON PRATHER / JEFF RYDER (T) |
| <b>BRANCH DIRECTOR</b>                            |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                      |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                                      |                        |                                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time                 |
| WTS2 HOLT LOGGING 77271 E-302                     |         | 08/16                                     | PAUL HARDIG                                 | 1                                    | ICP/0600               | ICP/1800                         |
| WTS1 LEPAGE CO 1 E-303                            |         | 08/16                                     | FRANK PONKE                                 | 1                                    | ICP/0600               | ICP/1800                         |
| TFLD O-258  |         | 08/12                                     | KELLY S CORNWALL                            | 1                                    | ICP/0600               | ICP/1800                         |
| TFLD O-234  |         | 08/11                                     | KRIS LARSON                                 | 1                                    | ICP/0600               | ICP/1800                         |
| HEQB O-225  |         | 08/11                                     | RODNEY G HELZER                             | 1                                    | ICP/0600               | ICP/1800                         |
| HEQB O-116  |         | 08/11                                     | TIM A COLLINS                               | 1                                    | ICP/0600               | ICP/1800                         |
| HEQB (T) O-370                                    |         | 08/16                                     | JOE BRINSON JR                              | 1                                    | ICP/0600               | ICP/1800                         |
| FALMC N ZONE 13 O-403                             |         | 08/16                                     | MIKE REUSZE                                 | 2                                    | ICP/0600               | ICP/1800                         |
| FEMP O-280  |         | 08/13                                     | ANTHONY D RIVAS                             | 1                                    | ICP/0600               | ICP/1800                         |
| FEMP O-282  |         | 08/13                                     | ERIC FERREIRA                               | 1                                    | ICP/0600               | ICP/1800                         |
| SOFR O-145  |         | 08/11                                     | DANIEL TIMOTHY GILES                        | 1                                    | ICP/0600               | ICP/1800                         |
| READ O-265  |         | 08/11                                     | LEVI BATEMAN                                | 1                                    | ICP/0600               | ICP/1800                         |
| READ O-395  |         | 08/16                                     | CECILIA MARELLA                             | 1                                    | ICP/0600               | ICP/1800                         |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
|   |         |   |   |                                      |                        |                                  |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                                      |                        |                                  |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                             |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                           | 146.2                  | A                                |
| TACTICAL  | 8       | 166.7250 N                                | 110.9                                       | 166.7250 N                           | 110.9                  | A                                |
| AIR TO GROUND CMD                                 | 13      | 169.8250 N                                | 0.0   | 169.8250 N                           | 0.0                    | A                                |
| AIR TO GROUND TAC                                 | 14      | 169.4875 N                                | 0.0   | 169.4875 N                           | 0.0                    | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                      |
| JOE SCURI   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                             |

## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |   |                  |                                  |
|--|---------|---|---|---|------------------|----------------------------------|
| <b>1. Incident Name:</b>   |         | <b>3.</b>                                 |   |   |                  |                                  |
| MODOC JULY COMPLEX   |         | <b>Branch:</b><br><br><b>V<br/>SOUTH</b>  |   | <b>Division/Group:</b><br><br><b>UU</b> |                  |                                  |
| <b>2. Operational Period: DAY</b>  |         |   |   |   |                  |                                  |
| Date/Time From:<br>08/04/2017 0600      FRI  |         | Date/Time To:<br>08/04/2017 1800      FRI |   |   |                  |                                  |
| <b>4. Operations Personnel</b>   |         |   |   |   |                  |                                  |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>        |                  | SHANNON PRATHER / JEFF RYDER (T) |
| <b>BRANCH DIRECTOR</b>   |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b>    |                  | GARY MONDAY                      |
| <b>5. Resources Assigned this Period</b>   |         |   |   |   |                  |                                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD     | Leader                                    | Number<br>Persons                           | Drop Off PT./Time                       | Pick Up PT./Time |                                  |
|  |         |   |   |   |                  |                                  |
|  |         |   |   |   |                  |                                  |
|  |         |   |   |   |                  |                                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |   |                  |                                  |
| <ul style="list-style-type: none"> <li>• Utilize appropriate suppression actions to limit fire growth.</li> <li>• Pay special attention to junipers holding heat.</li> </ul>   |         |   |   |   |                  |                                  |
| <b>7. Special Instructions:</b>  |         |   |   |   |                  |                                  |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation unit.</li> <li>• Back haul trash.</li> </ul> |         |   |   |   |                  |                                  |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |   |                  |                                  |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                        | TX Tone/NAC      | Mode                             |
| COMMAND  | 12      | 169.9500 N                                | 0.0   | 164.1000 N                              | 146.2            | A                                |
| TACTICAL   | 8       | 166.7250 N                                | 110.9                                       | 166.7250 N                              | 110.9            | A                                |
| AIR TO GROUND CMD  | 13      | 169.8250 N                                | 0.0   | 169.8250 N                              | 0.0              | A                                |
| AIR TO GROUND TAC  | 14      | 169.4875 N                                | 0.0   | 169.4875 N                              | 0.0              | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>      | <b>Time</b>                      |
| JOE SCURI  |         |   | DAVE GERBOTH                                |   | 08/03/2017       | 2300                             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |                           |
|---|---------|---|---|--------------------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                      |                        |                           |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b>   |         |   | <b>V</b>                                    |                                      | <b>CONTINGENCY</b>     |                           |
| <b>DAY</b>  |         |   | <b>SOUTH</b>                                |                                      | <b>SOUTH</b>           |                           |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |                        |                           |
| <b>4. Operations Personnel</b>  |         |   |   |                                      |                        |                           |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | ERIC AYERS (24 HOUR EVEN) |
| <b>BRANCH DIRECTOR</b>  |         | DAVE PEREIRA                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY               |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                      |                        |                           |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                       | Leader                                      | Number<br>Persons                    | Drop Off PT./Time      | Pick Up PT./Time          |
| DIVS O-341  |         | 08/30                                     | JASON FINNEY                                | 1                                    |                        |                           |
| CRW 1 S/T 9123G C-17 (24 HOUR EVEN)   |         | 08/19                                     | BOUNTHOUY<br>VONGLAKHONE                    | 31                                   | ICP/0600               | ICP/1800                  |
| CRW1 S/T 9127G C-45 (24 HOUR EVEN)  |         | 08/25                                     | DERIK RICKSON                               | 33                                   | ICP/0600               | ICP/1800                  |
| CRW1 S/T 9223G C-44 (24 HOUR EVEN)  |         | 08/27                                     | MICHAEL STEINEKE                            | 30                                   | ICP/0600               | ICP/1800                  |
| CRW1 S/T 9261G C-49 (24 HOUR EVEN)  |         | 08/27                                     | JOHN CAPEN                                  | 33                                   | ICP/0600               | ICP/1800                  |
| ENG3 S/T 9260C E-100 (24 HOUR EVEN)   |         | 08/25                                     | MATT HILL                                   | 3                                    | ICP/0600               | ICP/1800                  |
| ENG3 S/T 9229 C E-299 (24 HOUR EVEN)  |         |   | *** SEE CHECK IN ***                        |                                      | ICP/0600               | ICP/1800                  |
| DOZ2 S/T 9118L E-224 (24 HOUR)  |         | 08/28                                     | ALEX LEONARD                                | 5                                    | ICP/0600               | ICP/1800                  |
| DOZ2 S/T 9240L E-226 (24 HOUR)  |         | 09/07                                     | GARRETT QUIGLEY                             | 7                                    | ICP/0600               | ICP/1800                  |
| DOZ2 S/T 9146L E-225 (24 HOUR)  |         | 08/28                                     | HENRY BAKER                                 | 5                                    | ICP/0600               | ICP/1800                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                      |                        |                           |
| <ul style="list-style-type: none"> <li>• Continue to support operations within the Cove incident.</li> </ul>  |         |   |   |                                      |                        |                           |
| <b>7. Special Instructions:</b>   |         |   |   |                                      |                        |                           |
| <ul style="list-style-type: none"> <li>• Track water usage and turn into finance.</li> <li>• Provide location of accountable property and dozer lines and turn into Situation unit</li> <li>• Back haul trash.</li> </ul> |         |   |   |                                      |                        |                           |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                      |                        |                           |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                      |
| COMMAND   | 12      | 169.9500 N                                | 0.0   | 164.1000 N                           | 146.2                  | A                         |
| TACTICAL  | 7       | 168.6000 N                                | 110.9                                       | 168.6000 N                           | 110.9                  | A                         |
| AIR TO GROUND CMD   | 13      | 169.8250 N                                | 0.0   | 169.8250 N                           | 0.0                    | A                         |
| AIR TO GROUND   | 14      | 169.4875 N                                | 0.0   | 169.4875 N                           | 0.0                    | A                         |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>               |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                      |

# AIR OPERATIONS SUMMARY

Prepared By: Kevin Murray

Prepared Date: 8/03/2017

Prepared Time: 21:00

|  |   |                            |   |                         |                        |
|--|---|----------------------------|---|-------------------------|------------------------|
| <b>1. INCIDENT NAME:</b><br>Modoc July Complex South Zone  | <b>2. OPS PERIOD DATE:</b><br>8/04/2017 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000                      | <b>SUNRISE:</b><br>0600 | <b>SUNSET:</b><br>2017 |
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):</b><br>Watch for wires in river canyon.<br>Beware of rapidly changing VFR conditions due to smoke<br>Watch for thunderstorm development. |   |                            |   |                         |                        |
| <b>4. READY ALERT AIRCRAFT</b><br>MEDEVAC 525<br>I.A. All  |   |                            | <b>5. TFR #:</b> 7/1177<br>Polygon 10,000 MSL |                         |                        |


| 6. PERSONNEL |  | NAME             | PHONE #      | 7. FREQUENCIES   |          | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |                 |
|--------------|--|------------------|--------------|------------------|----------|----------|----------|---|-----------------|
| AOB          |  | Kevin Murray     | 805-878-1484 | AIR/ AIR FW      |          |          | 169.150  | AIRTANKERS -                              | Ordered by ATGS |
| ATGS         |  | Gary Monday      | 805-504-5874 | AIR/ AIR RW      | 124.5750 |          |          | LEAD PLANES-                              | Ordered by ATGS |
| ATGS         |  | Derek Wheeler    | 530-355-3274 | AIR/ AIR RW- TFR | 118.2250 |          |          | AA 05 - Wheeler                           |                 |
| ATGS         |  | Rico Gonzalez    | 530-605-6376 | RW Flight Follow | 119.5250 |          |          | 69J - Gonzalez                            |                 |
| ATGS         |  | Fred Burris      | 805-340-0408 | A/G Command      |          |          | 169.8250 | 6DV - Monday                              |                 |
| ASGS         |  | Ty Miller        | 907-460-7530 | A/G Tactical     |          |          | 169.4875 | 67A - Burris                              |                 |
| ASGS         |  | Jim Stratton     | 760-207-4325 | COMMAND          | rx       | See comm |          | MDF ECC Aircraft Dispatcher               | 530-233-8880    |
| ASGS (T)     |  | Catherine Eurbn  | 661-917-3687 |                  | tx       |          |          | OTHER FW AIRCRAFT-                        |                 |
| HEB1         |  | Brad Nelson      | 559-349-6793 |                  |          |          |          |   |                 |
| HEB1 (T)     |  | Stefan Goldstein | 530-902-0327 | DECK             |          |          | 163.100  |   |                 |
| Alturas      |  | Helibase         | 530-233-1240 | TOLC             |          |          |          |   |                 |
|              |  | Fax              | 530-233-5865 | Tower            |          |          |          |   |                 |

### 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL      | BASE    | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE    | AVAIL | START | REMARKS |
|--------|---|------------------|---------|-------|-------|---------|--------|---|-------------|---------|-------|-------|---------|
| 1KA    | 1 | Kamax (A-26)     | Alturas | 0900  | 0900  |         | 535    | 3 | Astar       | Alturas | 0900  | 0900  |         |
| 314    | 1 | Kamax (A-19)     | Alturas | 0900  | 0900  | IA      |        |   |             |         |       |       |         |
| 792    | 1 | CH54A (A-20)     | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 58HJ   | 2 | Bell 205 A1++(A- | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 538    | 2 | Bell 205 A1++    | Alturas | 0900  | 0900  | IA      |        |   |             |         |       |       |         |
| 525    | 3 | Astar B3 (A-13)  | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |
| 350VR  | 3 | Astar B3 (A-21)  | Alturas | 0900  | 0900  |         |        |   |             |         |       |       |         |

| 10. TASK/MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|---|--|---------------|----------|--------|
| Water Dropping  |  | As Needed     |          |        |
| Recon   |  |               |          |        |
|   |  |               |          |        |
|   |  |               |          |        |

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:                 |      | 2. Date/Time Prepared:      |   | 3. Operational Period:  |                 | Date/Time To:   |                 |             |                  |                             |
|-----------------------------------|------|-----------------------------|---|---|-----------------|-----------------|-----------------|-------------|------------------|-----------------------------|
| MODOC JULY COMPLEX                |      | Date:                       | 08/03/2017                                  | Date/Time From:   | 08/04/2017 0600 | FRI             | 08/04/2017 1800 |             |                  |                             |
|                                   |      | Time:                       | 1227  |   |                 | FRI             | FRI             |             |                  |                             |
| 4. Basic Radio Channel Use:       |      |                             |   |   |                 |                 |                 |             |                  |                             |
| Zone Group                        | Ch # | Function                    | Channel Name/Trunked Radio System Talkgroup | Assignment  | RX Freq         | RX Tone/NAC     | TX Freq         | TX Tone/NAC | Mode (A,D, or M) | Remarks                     |
| 14                                | 1    | BLANK                       |   |   |                 |                 |                 |             |                  |                             |
| 14                                | 2    | BLANK                       |   |   |                 |                 |                 |             |                  |                             |
| 14                                | 3    | COMMAND                     | NIFC C1                                     | NORTH CMD   | 168.7000N       | 0.0             | 170.9750 N      | 110.9       | A                | BLUE MT LO LINK TO C9,C37   |
| 14                                | 4    | COMMAND                     | NIFC C9                                     | NORTH CMD   | 170.0125 N      | 0.0             | 165.2500 N      | 110.9       | A                | GROUSE MT LINK TO C1,C37    |
| 14                                | 5    | COMMAND                     | NIFC C37                                    | NORTH CMD   | 171.0375 N      | 0.0             | 165.3625 N      | 110.9       | A                | HAPPY CAMP MT. LINK C-1,C-9 |
| 14                                | 6    | TACTICAL                    | NIFC T1                                     | UNASSIGNED  | 168.0500 N      | 110.9           | 168.0500 N      | 110.9       | A                |                             |
| 14                                | 7    | TACTICAL                    | NIFC T3                                     | CONTINGENCY S   | 168.6000 N      | 110.9           | 168.6000 N      | 110.9       | A                |                             |
| 14                                | 8    | TACTICAL                    | NIFC T5                                     | DIV UU, STAGING   | 166.7250 N      | 110.9           | 166.7250 N      | 110.9       | A                |                             |
| 14                                | 9    | TACTICAL                    | R5 T4                                       | DIV PP  | 166.5500 N      | 0.0             | 166.5500 N      | 0.0         | A                |                             |
| 14                                | 10   | TACTICAL                    | R5 T5                                       | RD GRP, DIV RR  | 167.1125 N      | 0.0             | 167.1125 N      | 0.0         | A                |                             |
| 14                                | 11   | TACTICAL                    | R5 T6                                       | DIV TT, S.REPAIR  | 168.2375 N      | 0.0             | 168.2375 N      | 0.0         | A                |                             |
| 14                                | 12   | COMMAND                     | MDF SRV                                     | SOUTH CMD   | 169.9500 N      | 0.0             | 164.1000 N      | 146.2       | A                | GROUSE MT T5                |
| 14                                | 13   | AIR TO GROUND               | A/G CMD                                     | ALL DIVISION  | 169.8250 N      | 0.0             | 169.8250 N      | 0.0         | A                | ORDERING RESOURCES          |
| 14                                | 14   | AIR TO GROUND               | A/G TAC                                     | ALL DIVISIONS   | 169.4875 N      | 0.0             | 169.4875 N      | 0.0         | A                | A/G TACTICAL COORDINATION   |
| 14                                | 15   | TACTICAL                    | CALCORD                                     | ALL DIVISIONS   | 156.0750 N      | 156.7           | 156.0750 N      | 156.7       | A                | MEDICAL AIR COORDINATION    |
| 14                                | 16   | AIR GUARD                   | GUARD                                       | ALL DIVISIONS   | 168.6250 N      | 0.0             | 168.6250 N      | 110.9       | A                | EMERGENCY USE ONLY TONE 1   |
| 5. Special Instructions:          |      |                             |   |   |                 |                 |                 |             |                  |                             |
| July Communication 1-925-588-6853 |      |                             |   |   |                 |                 |                 |             |                  |                             |
| 6. Prepared By                    |      | Name:                       |   | Signature:  |                 | Date/Time:      |                 |             |                  |                             |
| (Communications Unit Leader)      |      | SAL BONILLA, JR / NICK LUBY |   |  |                 | 08/03/2017 1227 |                 |             |                  |                             |
| ICS 205                           |      | IAP Page                    |   |   |                 |                 |                 |             |                  |                             |

# INITIAL ATTACK

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                      |   |   |
|--|---------|--------------------------------------|---|--------------------------------------|---|---|
| <b>1. Incident Name:</b>                       |         |                                      | <b>3.</b>                                   |                                      |   |   |
| MODOC JULY COMPLEX                             |         |                                      | <b>Branch:</b>                              |                                      | <b>Division/Group:</b><br><br><b>NORTH IA</b> |   |
| <b>2. Operational Period: DAY</b>              |         |                                      |   |                                      |   |   |
| Date/Time From:<br>08/04/2017 0600 FRI         |         | Date/Time To:<br>08/04/2017 1800 FRI |   |                                      |   |   |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                                      |   |   |
| <b>OPERATIONS CHIEF</b>                        |         | PATRICK TITUS                        |   | <b>DIVISION/GROUP SUPERVISOR</b>     |   | CHRIS ORR<br>CELL PHONE: (530) 640-1464 |
| <b>BRANCH DIRECTOR</b>                         |         | STEVE MURPHY                         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |   | GARY MONDAY                             |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                                      |   |   |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons                       | Drop Off PT./Time                             | Pick Up PT./Time                        |
| DIVS O-114                                     |         | 08/10                                | MICHAEL WALLACE                             | 1                                    | ICP/0600                                      | ICP/1800                                |
| ENG3 MDF 82                                    |         |                                      | CORY SUTTON                                 | 1                                    | ICP/0600                                      | ICP/1800                                |
| ENG3 MDF 65 E-194                              |         | 08/10                                | BERNIE GUTHRIE                              | 7                                    | ICP/0600                                      | ICP/1800                                |
| ENG3 SWR 8430 E-163 **SEE CHECK IN**           |         |                                      | FRANK JOHN ALVES                            |                                      | ICP/0600                                      | ICP/1800                                |
| ENG3 MDF 45 E-193                              |         | 08/10                                | HEATHER WOODMAN                             | 9                                    | ICP/0600                                      | ICP/1800                                |
| DO22 SHERER E-198 (24 HOUR)                    |         | 08/11                                | JIM SHERER                                  | 2                                    | ICP/0600                                      | ICP/1800                                |
| DO22 BEN'S TRUCK E-271                         |         | 08/14                                | LARRY OWEN                                  | 2                                    | ICP/0600                                      | ICP/1800                                |
| WTS2 TURNEREX E-268                            |         | 08/14                                | ERIC WILSON                                 | 1                                    | ICP/0600                                      | ICP/1800                                |
| WTS2 - MCGARR 3868 E-290                       |         | 08/14                                | DENNIS MCGARR                               | 1                                    | ICP/0600                                      | ICP/1800                                |
| WTS2 BEN'S TRUCK & EQUIP E-291                 |         | 08/15                                | CARL HALE                                   | 1                                    | ICP/0600                                      | ICP/1800                                |
| WTS2 GET WET ENTERPRISES E-58                  |         | 08/08                                | MINTO TYLER                                 | 1                                    | ICP/0600                                      | ICP/1800                                |
| TFLD O-220                                     |         | 08/15                                | MICHAEL MCMILLAN                            | 1                                    | ICP/0600                                      | ICP/1800                                |
| STEN O-210                                     |         | 08/11                                | STEVE SILVA                                 | 1                                    | ICP/0600                                      | ICP/1800                                |
| HEQB O-226                                     |         | 08/14                                | WESLEY HATCH                                | 1                                    | ICP/0600                                      | ICP/1800                                |
| HEQB O-227                                     |         | 08/14                                | RONALD ROCKIS                               | 1                                    | ICP/0600                                      | ICP/1800                                |
| FOBS O-84                                      |         | 08/10                                | MICHAEL WACHHOLZ                            | 1                                    | ICP/0600                                      | ICP/1800                                |
| FOBS (T) O-374                                 |         | 08/15                                | JAKE HENRY                                  | 1                                    | ICP/0600                                      | ICP/1800                                |
|  |         |                                      |   |                                      |   |   |
|  |         |                                      |   |                                      |   |   |
| <b>6. Division/Group Communication Summary</b> |         |                                      |   |                                      |   |   |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC                                   | Mode                                    |
| COMMAND  | 1       | 173.7875 N                           | SEE 205                                     | 162.4875 N                           | SEE 205                                       | A                                       |
| TACTICAL R5 T6                                 | 5       | 168.2375 N                           | 0.0   | 168.2375 N                           | 0.0   | A                                       |
| TACTICAL R5 T4                                 | 6       | 166.5500 N                           | 0.0   | 166.5500 N                           | 0.0   | A                                       |
| AIR TO GROUND 43                               | 13      | 167.6000 N                           | 0.0   | 167.6000 N                           | 0.0   | A                                       |
| AIR TO GROUND 08                               | 14      | 166.8750 N                           | 0.0   | 166.8750 N                           | 0.0   | A                                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                                   | <b>Time</b>                             |
| GIINA BALD                                     |         |                                      | DAVE GERBOTH                                |                                      | 08/03/2017                                    | 2300                                    |



## Division/Group Assignment List (ICS 204 WF)

|  |         |   |   |                                      |   |   |
|--|---------|---|---|--------------------------------------|---|---|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>                                   |                                      |   |   |
| MODOC JULY COMPLEX   |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b><br><br><b>NORTH IA</b> |   |
| <b>2. Operational Period: DAY</b>  |         |   |   |                                      |   |   |
| Date/Time From:<br>08/04/2017 0600      FRI  |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |   |   |
| <b>4. Operations Personnel</b>   |         |   |   |                                      |   |   |
| <b>OPERATIONS CHIEF</b>  |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |   | CHRIS ORR<br>CELL PHONE: (530) 640-1464 |
| <b>BRANCH DIRECTOR</b>   |         | STEVE MURPHY                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |   | GARY MONDAY                             |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                                      |   |   |
| Strike Team / Task Force / Resource Designator   |         | LWD                                       | Leader                                      | Number Persons                       | Drop Off PT./Time                             | Pick Up PT./Time                        |
|  |         |   |   |                                      |   |   |
|  |         |   |   |                                      |   |   |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                                      |   |   |
| <ul style="list-style-type: none"> <li>Continue to monitor existing fires within North Zone.</li> <li>Prepare for I.A.</li> </ul>  |         |   |   |                                      |   |   |
| <b>7. Special Instructions:</b>  |         |   |   |                                      |   |   |
| <ul style="list-style-type: none"> <li>Track all existing and new starts.</li> <li>Staging at Dry Lake.</li> <li>Group Supervisor is MDF Chris Orr (530)640-1464.</li> <li><b>CHECK IA COMM PLAN.</b></li> <li><b>SELECT APPROPRIATE TONE BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |   |   |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                                      |   |   |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC                                   | Mode                                    |
| COMMAND  | 1       | 173.7875 N                                | SEE 205                                     | 162.4875 N                           | SEE 205                                       | A                                       |
| TACTICAL R5 T8   | 5       | 168.2375 N                                | 0.0   | 168.2375 N                           | 0.0   | A                                       |
| TACTICAL R5 T4   | 6       | 166.5500 N                                | 0.0   | 166.5500 N                           | 0.0   | A                                       |
| AIR TO GROUND 43   | 13      | 167.6000 N                                | 0.0   | 167.6000 N                           | 0.0   | A                                       |
| AIR TO GROUND 08   | 14      | 166.8750 N                                | 0.0   | 166.8750 N                           | 0.0   | A                                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                                   | <b>Time</b>                             |
| GIINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017                                    | 2300                                    |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |                        |   |
|---|---------|---|---|--------------------------------------|------------------------|---|
| <b>1. Incident Name:</b>                                    |         |   | <b>3.</b>                                   |                                      |                        |   |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b> |   |
| <b>2. Operational Period:</b> <b>DAY</b>                    |         |   | <b>SOUTH IA</b>                             |                                      |                        |   |
| Date/Time From:<br>08/04/2017 0600                      FRI |         | Date/Time To:<br>08/04/2017 1800                      FRI |   |                                      |                        |   |
| <b>4. Operations Personnel</b>                              |         |   |   |                                      |                        |   |
| <b>OPERATIONS CHIEF</b>                                     |         | PATRICK TITUS   |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                        | MIKE CRITES<br>CELL PHONE: (530) 708-2068 |
| <b>BRANCH DIRECTOR</b>                                      |         | STEVE MURPHY  |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                        | GARY MONDAY                               |
| <b>5. Resources Assigned this Period</b>                    |         |   |   |                                      |                        |   |
| Strike Team / Task Force / Resource Designator              |         | LWD   | Leader                                      | Number Persons                       | Drop Off PT./Time      | Pick Up PT./Time                          |
| DIVS O-11   |         | 08/10   | SHAUN CRAIG                                 | 1                                    | ICP/0600               | ICP/1800                                  |
| DIVS (T) O-184  |         | 08/10   | BRENT BOLTSHAUSER                           | 1                                    | ICP/0600               | ICP/1800                                  |
| ENG3 MDF 44 E-192   |         |   | **SEE CHECK IN**                            |                                      | ICP/0600               | ICP/1800                                  |
| DO22 WHITE BEAR E-99  |         | 08/09   | JUSTIN DERNER                               | 2                                    | ICP/0600               | ICP/1800                                  |
| WTS2 YREKA OUTLANDS 7 E-263                                 |         | 08/14   | ALLEN WILLIAMS                              | 2                                    | ICP/0600               | ICP/1800                                  |
| WTS2 BEN'S TRUCK E-291                                      |         | 08/15   | CARL HALE                                   | 1                                    | ICP/0600               | ICP/1800                                  |
| WTS2 PETERS E-262   |         | 08/14   | CODY WELDON                                 |                                      | ICP/0600               | ICP/1800                                  |
| ICT4 O-351  |         | 08/15   | JENNIFER LENEAVE                            | 1                                    | ICP/0600               | ICP/1800                                  |
| TFLD O-17   |         | 08/09   | JUSTIN NASH                                 | 1                                    | ICP/0600               | ICP/1800                                  |
| HEQB O-254  |         | 08/05   | LUCUS SANTIO                                | 1                                    | ICP/0600               | ICP/1800                                  |
| HEQB (T) O-172  |         | 08/10   | KRISTIN WINFORD                             | 1                                    | ICP/0600               | ICP/1800                                  |
| THSP FUELS O-350  |         | 08/14   | AMANDA SHOAF                                | 1                                    | ICP/0600               | ICP/1800                                  |
| FOBS O-316  |         | 08/14   | BRUCE CANN                                  | 1                                    | ICP/0600               | ICP/1800                                  |
| FOBS O-361  |         | 08/14   | ERIK APLAND                                 | 1                                    | ICP/0600               | ICP/1800                                  |
| FOBS (T) O-344  |         | 08/15   | MICHAEL L TRIERWEILER                       | 1                                    | ICP/0600               | ICP/1800                                  |
| FOBS(T) O-326   |         | 08/14   | JASON KAMMANN                               | 1                                    | ICP/0600               | ICP/1800                                  |
|   |         |   |   |                                      |                        |   |
|   |         |   |   |                                      |                        |   |
|   |         |   |   |                                      |                        |   |
| <b>8. Division/Group Communication Summary</b>              |         |   |   |                                      |                        |   |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC            | Mode                                      |
| COMMAND   | 1       | 173.7875 N  | SEE 205                                     | 162.4875 N                           | SEE 205                | A   |
| TACTICAL R5 T6  | 5       | 168.2375 N  | 0.0   | 168.2375 N                           | 0.0                    | A   |
| TACTICAL R5 T4  | 6       | 166.5500 N  | 0.0   | 166.5500 N                           | 0.0                    | A   |
| AIR TO GROUND 43  | 13      | 167.6000 N  | 0.0   | 167.6000 N                           | 0.0                    | A   |
| AIR TO GROUND 08  | 14      | 166.8750 N  | 0.0   | 166.8750 N                           | 0.0                    | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>                |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>            | <b>Time</b>                               |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017             | 2300                                      |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                                      |   |   |
|---|---------|---|---|--------------------------------------|---|---|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                                      |   |   |
| MODOC JULY COMPLEX  |         |   | <b>Branch:</b>                              |                                      | <b>Division/Group:</b><br><br><b>SOUTH IA</b> |   |
| <b>2. Operational Period: DAY</b>   |         |   |   |                                      |   |   |
| Date/Time From:<br>08/04/2017 0600      FRI   |         | Date/Time To:<br>08/04/2017 1800      FRI |   |                                      |   |   |
| <b>4. Operations Personnel</b>  |         |   |   |                                      |   |   |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS                             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |   | MIKE CRITES<br>CELL PHONE: (530) 708-2068 |
| <b>BRANCH DIRECTOR</b>  |         | STEVE MURPHY                              |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |   | GARY MONDAY                               |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                                      |   |   |
| Strike Team / Task Force / Resource Designator  |         | LWD                                       | Leader                                      | Number Persons                       | Drop Off PT./Time                             | Pick Up PT./Time                          |
|   |         |   |   |                                      |   |   |
|   |         |   |   |                                      |   |   |
|   |         |   |   |                                      |   |   |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                                      |   |   |
| <ul style="list-style-type: none"> <li>Continue to monitor existing fires within South Zone.</li> <li>Prepare for I.A.</li> </ul>   |         |   |   |                                      |   |   |
| <b>7. Special Instructions:</b>   |         |   |   |                                      |   |   |
| <ul style="list-style-type: none"> <li>Track all existing and new starts.</li> <li>Staging at Adin.</li> <li>Group Supervisor is MDF Mike Crites (530)708-2068.</li> <li><b>CHECK COMM PLAN.</b></li> <li><b>SELECT APPROPRIATE TONE BASED ON FIRE LOCATION.</b></li> </ul> |         |   |   |                                      |   |   |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                                      |   |   |
| Function  | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC                                   | Mode                                      |
| COMMAND   | 1       | 173.7875 N                                | SEE 205                                     | 162.4875 N                           | SEE 205                                       | A   |
| TACTICAL R5 T6  | 5       | 168.2375 N                                | 0.0   | 168.2375 N                           | 0.0   | A   |
| TACTICAL R5 T4  | 6       | 166.5500 N                                | 0.0   | 166.5500 N                           | 0.0   | A   |
| AIR TO GROUND 43  | 13      | 167.6000 N                                | 0.0   | 167.6000 N                           | 0.0   | A   |
| AIR TO GROUND 08  | 14      | 166.8750 N                                | 0.0   | 166.8750 N                           | 0.0   | A   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>                                   | <b>Time</b>                               |
| GINA BALD   |         |   | DAVE GERBOTH                                |                                      | 08/03/2017                                    | 2300                                      |


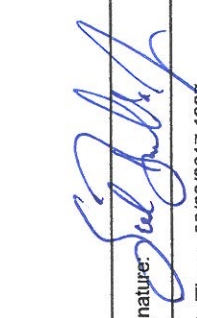
## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|                          |  |                               |            |                                 |                               |
|--------------------------|--|-------------------------------|------------|---------------------------------|-------------------------------|
| <b>1. Incident Name:</b> |  | <b>2. Date/Time Prepared:</b> |            | <b>3. Operational Period:</b>   |                               |
| MODOC JULY COMPLEX       |  | Date: 08/03/2017              | Time: 1227 | Date/Time From: 08/04/2017 0600 | Date/Time To: 08/04/2017 1800 |
|                          |  |                               |            | FRI                             | FRI                           |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq    | RX Tone/NAC | TX Freq    | TX Tone/NAC | Mode (A, D, or M) | Remarks                   |
|------------|------|---------------|---|---------------|------------|-------------|------------|-------------|-------------------|---------------------------|
| 16         | 1    | COMMAND       | ADM TN5                                     | IA MODOC      | 173.7875 N | 0.0         | 162.4875 N | 146.2       | A                 | GROUSE MT T5              |
| 16         | 2    | COMMAND       | ADM TN7                                     | IA MODOC      | 173.7875 N | 0.0         | 162.4875 N | 167.9       | A                 | RED SHALE MT T7 NORTHWEST |
| 16         | 3    | BLANK         | BLNAK                                       | BLANK         |            |             |            |             |                   |                           |
| 16         | 4    | BLANK         | BLANK                                       | BLANK         |            |             |            |             |                   |                           |
| 16         | 5    | TACTICAL      | R5 T6                                       | ALL DIVISIONS | 168.2375 N | 0.0         | 168.2375 N | 0.0         | A                 |                           |
| 16         | 6    | TACTICAL      | R5 T4                                       | ALL DIVISIONS | 166.5500 N | 0.0         | 166.5500 N | 0.0         | A                 |                           |
| 16         | 13   | AIR TO GROUND | AG-43                                       | ALL DIVISIONS | 167.6000 N | 0.0         | 167.6000 N | 0.0         | A                 |                           |
| 16         | 14   | AIR TO GROUND | AG-08                                       | ALL DIVISIONS | 166.8750 N | 0.0         | 166.8750 N | 0.0         | A                 |                           |
| 16         | 15   | TACTICAL      | CALCORD                                     | ALL DIVISIONS | 156.0750   | 156.7       | 156.0750   | 156.7       | A                 |                           |
| 16         | 16   | AIR GUARD     | GUARD                                       | ALL DIVISIONS | 168.6250 N | 0.0         | 168.6250 N | 110.9       | A                 |                           |

**5. Special Instructions:**

|  |  |                                  |
|--|--|----------------------------------|
| <b>6. Prepared By</b>  | (Communications Unit Leader)   | Name: SAL BONILLA JR / NICK LUBY |
| Signature:  | Signature:  |                                  |
| ICS 205  | IAP Page   | Date/Time: 08/03/2017 1227       |

ROAD GROUP  
SUPPRESSION REPAIR  
STAGING

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                                      |                           |                  |
|--|---------|--------------------------------------|---|--------------------------------------|---------------------------|------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                                      |                           |                  |
| MODOC JULY COMPLEX   |         |                                      | <b>REPAIR</b>                               |                                      | <b>SUPPRESSION REPAIR</b> |                  |
| <b>2. Operational Period: DAY</b>  |         |                                      |   |                                      |                           |                  |
| Date/Time From:<br>08/04/2017 0600 FRI   |         | Date/Time To:<br>08/04/2017 1800 FRI |   |                                      |                           |                  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                                      |                           |                  |
| <b>OPERATIONS CHIEF</b>  |         | BRIAN RHODES / PAT TITUS             |   | <b>DIVISION/GROUP SUPERVISOR</b>     |                           | HAROLD L KIBBE   |
| <b>BRANCH DIRECTOR</b>   |         | BRETT WATERS                         |   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                           | GARY MONDAY      |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                                      |                           |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader                                      | Number Persons                       | Drop Off PT./Time         | Pick Up PT./Time |
|  |         |                                      |   |                                      |                           |                  |
|  |         |                                      |   |                                      |                           |                  |
|  |         |                                      |   |                                      |                           |                  |
|  |         |                                      |   |                                      |                           |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                                      |                           |                  |
| <ul style="list-style-type: none"> <li>• Scout and gain intel on areas needing repair within complex.</li> </ul> |         |                                      |   |                                      |                           |                  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                                      |                           |                  |
| <ul style="list-style-type: none"> <li>• Coordinate with lead READ.</li> </ul>                                   |         |                                      |   |                                      |                           |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                                      |                           |                  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                     | TX Tone/NAC               | Mode             |
| COMMAND  | 3       | 168.7000 N                           | 0.0   | 170.9750 N                           | 110.9                     | A                |
| TACTICAL   | 7       | 168.6000 N                           | 110.9                                       | 168.6000                             | 110.9                     | A                |
| AIR TO GROUND CMD  | 13      | 169.8250 N                           | 0.0   | 169.8250 N                           | 0.0                       | A                |
| AIR TO GROUND TAC  | 14      | 169.4875 N                           | 0.0   | 169.4875 N                           | 0.0                       | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                      | <b>Date</b>               | <b>Time</b>      |
| JOE SCURI  |         |                                      | DAVE GERBOTH                                |                                      | 08/03/2017                | 2300             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                                  |   |                  |
|---|---------|--------------------------------------|---|----------------------------------|---|------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                                  |   |                  |
| MODOC JULY COMPLEX  |         |                                      | <b>Branch:</b>                              |                                  | <b>Division/Group:</b><br><br><b>ROAD GROUP</b> |                  |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                                  |   |                  |
| Date/Time From:<br>08/04/2017 0600 FRI  |         | Date/Time To:<br>08/04/2017 1800 FRI |   |                                  |   |                  |
| <b>4. Operations Personnel</b>  |         |                                      |   |                                  |   |                  |
| <b>OPERATIONS CHIEF</b>   |         | PATRICK TITUS<br>BRIAN RHODES        |   | <b>DIVISION/GROUP SUPERVISOR</b> |   | BILL HITT        |
| <b>AIR TACTICAL GROUP SUPERVISOR</b>  |         | GARY MONDAY                          |   |                                  |   |                  |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                                  |   |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons                   | Drop Off PT./Time                               | Pick Up PT./Time |
| EXCA EWING E-272  |         | 08/14                                | TONY EWING                                  | 1                                | ICP/0600  | ICP/1800         |
| WTS1 BEN'S TRUCK E-209  |         | 08/11                                | JOHN PRESISE                                | 1                                | ICP/0600  | ICP/1800         |
| WTS1 BEN'S TRUCK E-251  |         | 08/13                                | JOE PROSISE                                 | 1                                | ICP/0600  | ICP/1800         |
| WTS1 B&G E-253  |         | 08/13                                | GLENN REILLY                                | 1                                | ICP/0600  | ICP/1800         |
| WTS1 OILAR E-208  |         | 08/11                                | NICK OILAR                                  | 1                                | ICP/0600  | ICP/1800         |
| WTS1 BEN'S TRUCK E-252  |         | 08/12                                | ARNIE TORRES                                | 1                                | ICP/0600  | ICP/1800         |
| WTS1 SUSANVILLE TOW E-207   |         | 08/12                                | MATT SMITH                                  | 1                                | ICP/0600  | ICP/1800         |
| WTS2 CROSS TRUCKING E-14  |         | 08/08                                | ROBERT CROSS                                | 1                                | ICP/0600  | ICP/1800         |
| WTS2 O ACKLEY E-60  |         | 08/08                                | RAY ACKLEY                                  | 1                                | ICP/0600  | ICP/1800         |
| WTS2 CREEK RANCH E-149  |         | 08/11                                | LANCE LINKER                                | 2                                | ICP/0600  | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                                  |   |                  |
| <ul style="list-style-type: none"> <li>• Maintain and dust abate roads.</li> </ul>  |         |                                      |   |                                  |   |                  |
| <b>7. Special Instructions:</b>   |         |                                      |   |                                  |   |                  |
| <ul style="list-style-type: none"> <li>• Daily assignments will be given from operations.</li> <li>• Remain in communication with DIVS assigned.</li> <li>• <b>CHECK COMM PLAN.</b></li> <li>• <b>SELECT APPROPRIATE COMMAND CHANNEL BASED ON FIRE LOCATION.</b></li> </ul> |         |                                      |   |                                  |   |                  |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                                  |   |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC                                     | Mode             |
| COMMAND   | 12      | 169.9500 N                           | 0.0   | 164.1000 N                       | 146.2   | A                |
| TACTICAL  | 10      | 167.1125 N                           | 0.0   | 167.1125 N                       | 0.0   | A                |
| AIR TO GROUND CMD   | 13      | 169.8250 N                           | 0.0   | 169.8250 N                       | 0.0   | A                |
| AIR TO GROUND TAC   | 14      | 169.4875 N                           | 0.0   | 169.4875 N                       | 0.0   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>                                     | <b>Time</b>      |
| GINA BALD   |         |                                      | DAVE GERBOTH                                |                                  | 08/03/2017                                      | 2300             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |                   |                                      |                  |      |
|---|---------|---|-------------------|--------------------------------------|------------------|------|
| <b>1. Incident Name:</b>  |         | <b>3.</b>                                   |                   |                                      |                  |      |
| MODOC JULY COMPLEX  |         | <b>Branch:</b>                              |                   | <b>Division/Group:</b>               |                  |      |
| <b>2. Operational Period:</b>   |         | <b>DAY</b>                                  |                   |                                      |                  |      |
| Date/Time From:<br>08/04/2017 0600  | FRI     | Date/Time To:<br>08/04/2017 1800            | FRI               | <b>IA</b>                            |                  |      |
|   |         |   |                   | <b>STAGING</b>                       |                  |      |
| <b>4. Operations Personnel</b>  |         |   |                   |                                      |                  |      |
| <b>OPERATIONS CHIEF</b>   |         | PAT TITUS / BRIAN RHODES                    |                   | <b>STAGING AREA MANAGER</b>          |                  |      |
|   |         |   |                   | ROBIN ACE                            |                  |      |
|   |         |   |                   | <b>AIR TACTICAL GROUP SUPERVISOR</b> |                  |      |
|   |         |   |                   | GARY MONDAY                          |                  |      |
| <b>5. Resources Assigned this Period</b>  |         |   |                   |                                      |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD     | Leader                                      | Number<br>Persons | Drop Off PT./Time                    | Pick Up PT./Time |      |
|   |         |   |                   |                                      |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                   |                                      |                  |      |
| <ul style="list-style-type: none"> <li>▪ Ability to respond within 5 minutes.</li> </ul>  |         |   |                   |                                      |                  |      |
| <b>7. Special Instructions:</b>   |         |   |                   |                                      |                  |      |
| <ul style="list-style-type: none"> <li>▪ All unassigned resources report to STAM.</li> <li>▪ Staging area is located at entrance of ICP.</li> </ul> |         |   |                   |                                      |                  |      |
| <b>8. Division/Group Communication Summary</b>  |         |   |                   |                                      |                  |      |
| <b>Function</b>   | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                     | TX Tone/NAC      | Mode |
| COMMAND   | 12      | 169.9500                                    | 0.0               | 164.1000 N                           | 146.2            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                          | <b>Time</b>      |      |
| GINA BALD   |         | DAVE GERBOTH                                |                   | 08/03/2017                           | 2300             |      |



# Modoc July Complex – Safety Message

INCIDENT #CA-MDF-000671

DATE: 08-04-17 TIME: 0600 – 1800 Day

## Communication Responsibilities

All firefighters have five communication responsibilities:

- Brief others as needed
- Debrief your actions
- Communicate hazards to others
- Acknowledge messages
- Ask if you don't know

## Extreme Fire Behavior

Fire behavior for the past several operational periods have produced intense burning conditions. All crews should anticipate and plan their strategies and tactics based on current and expected behavior of the fire. Fire spotting has the potential to spot up to two miles in distance. Additionally, expect Red Flag warning conditions for the next 48 hours. Situational awareness needs to be constantly reevaluated and plan for rapid rates of spread, erratic winds, lightning and increase in flame lengths.

### Hazard Tree Safety

Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazard trees.

### Situation Awareness

#### Environment:

- Current and forecasted winds
- Night operations
- Steep slopes
- Diseased or bug-kill areas
- Number and height of hazard trees
- Anticipated burn-down time
- Potential for trees to domino

#### Hazard tree indicators:


- Trees burning for any period of time
- High risk tree species (rot and shallow roots)
- Numerous downed trees
- Dead, broken, or burning tops and limbs overhead
- Accumulation of downed limbs
- Absence of needles, bark or limbs
- Leaning or hung-up

**Communication..... Know it works before you get on the line!!!**



7. NO COMMUNICATION LINK WITH CREW MEMBERS/SUPERVISOR



| DIV  | HAZARDOUS ACTIONS / CONDITIONS           | MITIGATIONS / WARNINGS / REMEDIES  |   |
|--|--|--|---|
| ALL  | FIRE WEATHER                             | <ul style="list-style-type: none"> <li>• Winds increasing or changing direction.</li> <li>• Weather becoming hotter and drier.</li> <li>• Unstable atmosphere can promote rapid fire growth.</li> </ul>  |   |
| ALL  | THUNDERSTORMS                            | <ul style="list-style-type: none"> <li>• Refer to IRPG page 21, Thunderstorm guidelines</li> <li>• Heads up for erratic winds and possible downdrafts.</li> <li>• Follow the 30/30 rule.</li> </ul>  |   |
| ALL  | SPOT FIRES                               | <ul style="list-style-type: none"> <li>• Size up prior to engagement.</li> <li>• Watch for multiple spots.</li> <li>• Ensure LCES is in place.</li> <li>• Maintain Situational Awareness at all times.</li> </ul>  |   |
| ALL  | DANGER TREES                             | <ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines, IRPG pages 22.</li> <li>• Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>• Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>• Establish trigger points for disengagement during high wind events".</li> </ul>  |   |
| ALL  | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> <li>• Drink 2 to 1 ratio of water to sports drinks.</li> <li>• Take frequent breaks, minimum of 10 minutes every hour.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating</li> </ul>  |   |
| ALL  | TRAFFIC & DRIVING                        | <ul style="list-style-type: none"> <li>• Practice "Defensive Driving" techniques.</li> <li>• Use spotters when backing.</li> <li>• Always use headlights.</li> <li>• Use warning lights when working on roads or traveling in smoke..</li> <li>• Reduce speed when dusty, maintain adequate spacing with other vehicles.</li> <li>• Some roads are dead end with poor turn around, scout roads first.</li> <li>• Watch for livestock</li> </ul>                        |   |
| ALL  | MOP UP                                   | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Use all required PPE, including eye protection.</li> <li>• Maintain proper spacing and overhead clearance.</li> <li>• Be alert for stump holes and root cavities.</li> <li>• Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> <li>• Evaluate unburned islands/Increase situational awareness.</li> </ul> |   |
| ALL  | AIR OPERATIONS                           | <ul style="list-style-type: none"> <li>• Follow Aviation" Watch-Out Situations" on page 44, IRPG.</li> <li>• Don't plan on air resources for medical transport or resupply.</li> <li>• Refer to page 57, IRPG for directing bucket drops.</li> <li>• Ensure positive communications with all air resources.</li> </ul>   |   |
| ALL  | HEAVY EQUIPMENT OPERATIONS               | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use a spotter when backing.</li> </ul>  |   |
| ALL  | ENVIRONMENTAL HAZARDS                    | <ul style="list-style-type: none"> <li>• Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks.</li> <li>• Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> </ul>   |   |
| INCIDENT NAME<br><b>MODOC JULY Complex</b><br>ICS 215a |  | DATE PREPARED:<br><p style="text-align: center;"><b>August 3, 2017</b></p> <hr/> TIME PREPARED: <b>1600 HOURS</b>  | OPERATIONAL PERIOD<br><b>Day Shift 08/04/17</b><br>0600-1800 Prepared by:<br>John Kraushaar<br><div style="text-align: center;">  </div> |

|                                 |                           |                       |                  |                                     |
|---------------------------------|---------------------------|-----------------------|------------------|-------------------------------------|
| <b>MEDICAL PLAN<br/>ICS 206</b> | 1. INCIDENT NAME          | 2. DATE PREPARED      | 3. TIME PREPARED | 4. OPERATIONAL PERIOD               |
|                                 | <b>Modoc July Complex</b> | <b>August 3, 2017</b> | <b>1900</b>      | <b>August 4, 2017<br/>0600-1800</b> |

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS | LOCATION               | PARAMEDICS |    |
|----------------------|------------------------|------------|----|
|                      |                        | YES        | NO |
| Frontline Medical    | Modoc July Complex ICP | X          |    |

**A. AIR AMBULANCES**

| NAME  | LOCATION          | PHONE                     | PARAMEDICS |    |
|---|-------------------|---------------------------|------------|----|
|   |                   |                           | YES        | NO |
| SEMSA Air 2 – (Non Hoist) NVG Capable   | Adin, CA 96006    | Command to Communications | RN/PM      |    |
| REACH – (Non Hoist) NVG Capable   | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| PHI Air Medical – (Non Hoist) NVG Capable<br>(No Unimproved Helispot Landing) | Redding, CA 96003 | Command to Communications | RN/PM      |    |
| CDF 202 – Hoist Capable No night Ops  | Bieber CDF        | Command to Communications |            | X  |

**B. GROUND AMBULANCES**

| NAME   | LOCATION and PHONE NUMBER | PARAMEDICS |    |
|--|---------------------------|------------|----|
|  |                           | YES        | NO |
| Mountain Medics (Incident Dedicated) "Ambulance 1" | DP – 72 Command           | X          |    |
| AMR Medic 838 (Incident Dedicated) "Ambulance 2"   | DP – 21 Command           | X          |    |
| Frontline (Incident Dedicated) "Ambulance 3"       | DP - 48 Command           | X          |    |

**7. HOSPITALS**

| NAME  | ADDRESS                                    | TRAVEL TIME          |                                | PHONE   | HELIPAD |     | BURN CTR       |    |
|---|--|----------------------|--------------------------------|---|---------|-----|----------------|----|
|   |  | AIR                  | GRND                           |   | YES     | NO  | YES            | NO |
|   |  | Modoc Medical Center | 228 W. McDowell<br>Alturas, CA |   | 15m     | 40m | (530) 233-7037 | X  |
| Mayers Memorial Hospital                          | 43563 Hwy 299 East<br>Fall River Mills, CA | 20m                  | 55m                            | (530) 336-7543                                  | X       |     |                | X  |
| Rogue Regional Medical Center<br>(Level 2 Trauma) | E. Barnett Rd<br>Medford, OR               | 50m                  | 2.5hrs                         | (541) 789-7132                                  | X       |     |                | X  |
| Mercy Medical Center<br>(Level 2 Trauma)          | 2175 Rosaline Ave<br>Redding, CA           | 50m                  | 2.5hrs                         | (530) 225-7201                                  | X       |     |                | X  |
| UC Davis Medical Center<br>(Level 1 Trauma)       | 2315 Stockton Blvd<br>Sacramento, CA       | 1.5h                 | 6h                             | (916) 734-5669<br>(916) 734-3636<br>Burn Center | X       |     | X              |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE MEDICAL EMERGENCY:**

- Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.  
 Division Supervisor/Operations contacts Communication:
- Division Supervisor/Operations to use "Injury or incident communication protocol" on next page
  - Division Supervisor/Operations will run medical emergency on command channel
  - Communications will contact the Medical Unit Leader on Command channel.
  - Medical Unit Leader will:
    1. Have communications dispatch ground/air transport resources
    2. Notify receiving hospital of injury status.
    3. Develop primary and contingency transport plan
    4. Notify Incident Commander, Safety, Logistics and Operations

**CAMP MEDICAL EMERGENCY:**

- Contact Communications with patient complaint/condition and location, via LOGs Net
- Medical Unit contacts:
    - Safety
    - Logistics
    - Operations
  - Medical Unit Leader will:
    1. Contact Communications to dispatch ground/air transport resources
    2. Notify receiving hospital of injury status
    3. Develop primary and contingency transport plan

|                |  |   |
|----------------|--|---|
| <b>206 ICS</b> | 9. PREPARED BY: (Medical Unit Leader)                                | 10. REVIEWED BY: (Safety Officer)                     |
|                | Doug Stuart (MEDL)<br>Jeff Brooks MEDL(T)<br>Chris Schilling MEDL(T) | CIIMT 4 Safety Officer (SOF1)<br><i>John W. Brown</i> |



# Injury or Incident Communications Protocol

DECLARE:                    Medical Emergency    or            Non-emergency Medical transport

Best transport method: (circle)   Ambulance    Helicopter    Vehicle

Location: (Div. & Lat / Long) \_\_\_\_\_

**GPS Format: WGS84 Degrees, Decimal, Minutes**

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_    Type of injuries \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

Level of consciousness \_\_\_\_\_ Resp. \_\_\_\_\_ Pulse \_ BP \_\_\_\_\_ Weight \_  
(alert & oriented x 1-4)

Injury \_\_\_\_\_ Agency (No Names) \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## ***Air Transportation Triage***

|                            | <i><b>Ground or Air Ambulance to Hosp.</b></i>   | <i><b>Transport to Med Unit</b></i>  |
|----------------------------|--|--|
| <b><i>Mechanism</i></b>    | <i>Hit by a falling tree or large branch<br/>Fall of 10' or more<br/>Insect bite with shortness of breath<br/>Signs of heat stroke (hot, dry, disoriented)<br/>Burn Injury greater than 1% body area</i> | <i>Minor dehydration<br/>Cut or laceration with bleeding controlled<br/>Minor bites and Stings<br/>Minor burns</i>               |
| <b><i>Area Injured</i></b> | <i>Significant Blunt or Penetrating Trauma to<br/>Head, Neck, Chest, Abdomen or pelvis<br/>Any Arm or Leg fracture above the joint</i>   | <i>Minor blunt trauma<br/>Minor penetrating trauma<br/>Extremity sprains and strains<br/>Simple fracture below elbow or knee</i> |
| <b><i>Symptoms</i></b>     | <i>Disoriented<br/>Chest Pain <u>or</u> Shortness of Breath<br/>Weak or absent radial pulse<br/>Pale, cold and sweating</i>  | <i>Alert and oriented<br/>No shortness of breath<br/>Good pulses</i>   |

### ***If air or ground ambulance is DELAYED:***

***Package and transport patient to rendezvous with ambulance. Re-route EMS helicopter to rendezvous point as appropriate.***

### **If Declaring an "Incident within the Incident"**

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response.  
The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

## STANDARD OPERATING PROCEDURES—FINANCE SECTION

### 16 HOURS IS NOT A GUARANTEE - IT IS HOURS WORKED!!

---

#### **WORK REST CYCLE**

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

#### **OPERATIONAL SHIFTS**

Pay status for assigned overhead and crews on the fireline will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

#### **DUTY STATUS**

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, and/or be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs). Off duty time will be in a non-pay status. Each federal employee is guaranteed **at least 8 hours** of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

#### **PERSONNEL/EQUIPMENT TIME REPORTING**

Personnel time will be reported to the Time Unit and daily once they are signed by the next level supervisor. OES resources will be monitored by OES Agency Rep (if assigned) for 2/1 Work Rest compliance. Situations entitling you to HAZARD PAY are to be noted in remarks (ie. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

Private Contracted Equipment time must be tracked on a Shift Ticket daily and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

#### **MEAL AND OTHER WORK BREAKS**

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fireline MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fireline personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. **If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.** Kitchen closes at 2200 so show dinner break unless you went off clock by 2130.

## The following resources need to see Personnel and Equipment Time

### OVERHEAD

O-119 – White, James  
O-73 – Green, Clint  
O-88 – Freiwald, Zachary  
O-Schroth,E.  
O-218 Emery, W.  
O-144 – Cirone, W.  
O-234 – Larson, Kris  
O-240 – Ostmann, D.  
O-320 – Lavelle, B.  
O-418 – Taylor, P.  
O-380 - Martinez, J.  
O-335 – Palecek  
O-366 – Flowers, D.  
O-364 – Pearsall, JoeDan

### CREWS

C-21.21 - OOconner, H.  
C-50 – Lassen  
C-30 – Bear Jaw  
C-25 – Black Eagles  
C-32 – Pacific Oasis  
C-35 – Franco  
C-36 Grayback  
C-64 – Franco  
C-66 – First Strike

### EQUIPMENT

E-161 Eng 3 ANF 311  
E-168 – Eng or DEF 635  
E-9 – MNF E-332  
E-064 – Rosser, Amber  
E-194 –  
E-169 – Tahoe Eng 17  
E-135.3 – Hayes, Cedar  
E-163 – Alves, F  
E-8 Bushy  
E-275 – Oiler Dozer



The supreme quality for leadership is unquestionably integrity. Without it, no real success is possible, no matter whether it is on a section gang, a football field, in an army, or in an office. *—Dwight D. Eisenhower*

HUMAN RESOURCE SPECIALIST

**Dana Simpson**  
**661.477.4862**

**John Bohmer (t)**  
**707.410.7936**

HRSP is co-located in the Resources Trailer

# Training Specialist Message

If you had checked in as a trainee at the beginning or during the Incident, please see the training specialist prior to DEMOB.

To receive credit for the tasks you accomplished during the deployment, you as a trainee need to bring the following documents to the TNSP.

1. ICS 225 (Personal Evaluation Form) signed by both you and your trainer.
2. Tasks signed off within your Taskbook.
3. Completed Evaluation Record at the back of the Taskbook, signed and dated by your Trainer.
4. Exit Interview Form

If you need any assistance or clarification regarding the required documents, please stop by the Training Specialist Office located across from Resources.

## Thank You!

Tom Reaves & Heather Grove

August 4, 2017  
Day Operational Period



# TENTATIVE DEMOB

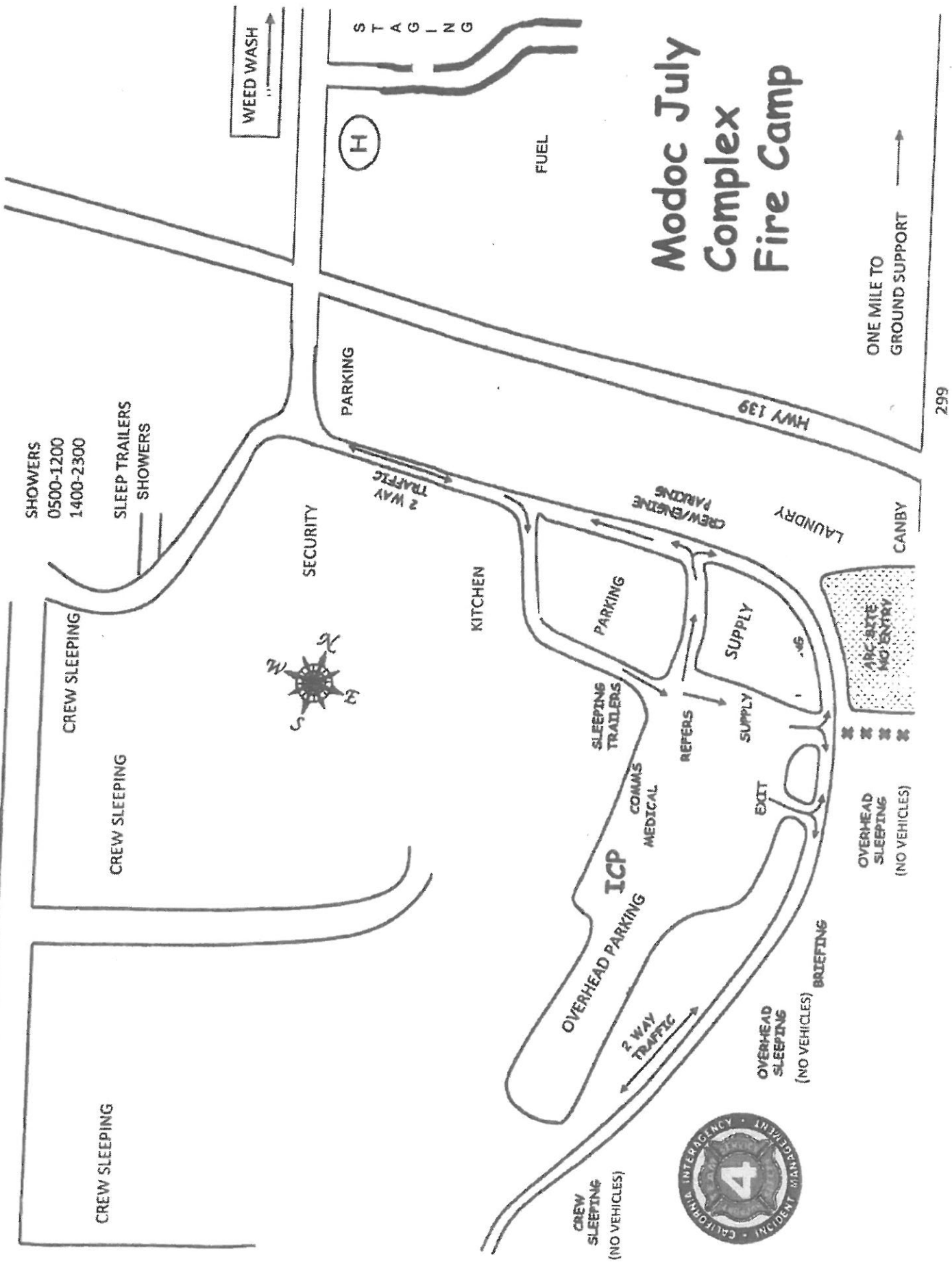
8/4-8/6

| REQ # | RESOURCE NAME         | KIND | TENTATIVE RELEASE |
|-------|-----------------------|------|-------------------|
| E-97  | ENG3 ENF 333          | ENG3 | 8/4/2017 0600     |
| E-106 | ENG3 GRAYBACK 29      | ENG3 | 8/4/2017 0600     |
| E-108 | ENG6 PACIFIC OASIS 25 | ENG6 | 8/4/2017 0630     |
| O-88  | FREIWALD, ZACHARY     | DIVS | 8/4/2017 0630     |
| E-111 | ENG3 BRATCHER         | ENG3 | 8/5/2017 0600     |
| O-248 | GENUNG, JIM           | DIVS | 8/5/2017 0600     |
| O-28  | OLSON, EDWARD G       | RADO | 8/5/2017 0600     |
| O-66  | ARNOLDUS, KATHY A     | PIO2 | 8/5/2017 0600     |
| C-53  | CRW1 ARROWHEAD IHC    | HC1  | 8/6/17            |
| C-41  | CRW2IA SCORPIONS 6    | HC2I | 8/6/17            |
| E-109 | ENG6 FIRESTORM 9904   | ENG6 | 8/6/17            |
| E-181 | ENG3 TMU 341          | ENG3 | 8/6/17            |
| O-242 | TRIPP, JAMIE L        | DIVS | 8/6/17            |
| O-254 | SANTIO, LUCUS         | HEQB | 8/6/17            |

**Demob must be notified of Air Travel needs at least 48 hours before Demob date  
Please confirm your LWD as shown on IAP Division Assignment. Notify Demob of errors**



# Modoc July Complex Fire Camp



## **Smoke Exposure for Wildland Firefighters**

Inhalation of smoke is a safety concern that can potentially impair your performance and cause short and long term health impacts.

### **Current Research on Smoke Exposure**

The US Forest Service Missoula Technology Development Center is currently conducting a smoke exposure assessment study. Data is currently being collected to determine the levels of carbon monoxide and PM<sub>4</sub> that wildland firefighters are being exposed to on prescribed and wildfires all over the US. This information will be used to better understand the health risks associated exposure to smoke on firelines.

### **What is in Smoke? What can happen from short-term exposures?**

Carbon Monoxide (CO) –

- Higher concentration in closer proximities to the combustion source
- Moderate exposure can lead to shortness of breath and headaches
- High levels of CO can lead to headaches, confusion, and a person collapsing on exertion
- You can recover from short-term exposures

Particulate Matter (PM<sub>4</sub>) –

- Particles that are small and can be inhaled deep in the lungs
- Deposits into the respiratory tract
- Can carry other chemicals into the body
- Short-term exposure can suppress the immune system and cause airway distress and irritation that can lead to shortness of breath, coughing and a sore throat

### **Long-Term Health Impacts**

Potential Health Impacts (not studied in wildland firefighters) –

- Chronic respiratory diseases (COPD, Bronchitis, Emphysema)
- Heart disease
- Cancer

Wildland Firefighters –

- Research study found significant associations between the greater number of years worked as a wildland firefighter and heart arrhythmia, hypertension and having had knee surgery

### **Reducing Exposure to Smoke - Mitigation Strategies**

- Mop-up – when conditions allow, mop-up only enough to secure line (50ft vs. 300 ft)
- Holding – if possible rotate crews or individuals in and out of areas with higher smoke exposure

Joseph Domitrovich  
National Technology and Development Program

Kathleen Navarro  
Pacific Southwest Region, Fire and Aviation Management

## DIVISION FIRELINE ORDER FORM

| Date & Time Order Was Placed  | Order #/DIV                | Mode of Delivery                           | Location of Delivery                      |                                  |          |
|---|----------------------------|--|---|----------------------------------|----------|
| Current Date & Time:  |                            | <input type="checkbox"/> GROUND SUPPORT    | DIV, DP, LZ, or Lat/Long                  |                                  |          |
| Needed by:  |                            | <input type="checkbox"/> PICK UP IN SUPPLY |   |                                  |          |
|   |                            | <input type="checkbox"/> HELO              |   |                                  |          |
| Order received in COMM by:  |                            |  | Time:                                     |                                  |          |
| Order received in SUPPLY by:  |                            |  | Time:                                     |                                  |          |
| Order Shipped by TRANS or PU In Supply:   |                            |  | Time:                                     |                                  |          |
| <b>PLEASE ORDER BY ITEM NUMBER</b>  |                            |  |   |                                  |          |
| <p><b>*Hose Kit A, contains the following:</b><br/>           10 RO 1½" Hose; 10 RO 1" Hose; 10 EA 1½" Gated Wyes; 10 EA 1½" to 1" Reducers; 10 EA 1" Nozzles</p> |                            |  |   |                                  |          |
| Item  | Item                       | Quantity                                   | Item                                      | Item                             | Quantity |
| 1   | *Hose Kit A, 1000' Hoselay |  | 28  | Fusee, BX                        |          |
| 2   | Hose, 1½", 100'            |  | 29  | Batteries, AA, PG (24 PG/BX)     |          |
| 3   | Hose, 1", 100'             |  | 30  | Ribbon, Flagging (Specify Color) |          |
| 4   | Hose, Garden ¾", 50'       |  | 31  | Shovel                           |          |
| 5   | Nozzle, KK Type, 1½"       |  | 32  | Pulaski                          |          |
| 6   | Nozzle, KK Type, 1"        |  | 33  | Combi-Tool                       |          |
| 7   | Nozzle, Forester, 1"       |  | 34  | McCloud                          |          |
| 8   | Nozzle, Garden ¾"          |  | 35  | Washcloth, waterless, cleansing  |          |
| 9   | Wye, Gated 1½"             |  | 36  | Sprinkler Kit                    |          |
| 10  | Wye, Gated 1"              |  | 37  | Mop-Up Kit, 3-wand               |          |
| 11  | Wye, Gated ¾"              |  | 38  | Chainsaw Kit (TRACKABLE)         |          |
| 12  | Inline Tee, 1½"x1"         |  | 39  | Water, Cubies                    |          |
| 13  | Reducer, 1½"x1"            |  | 40  | Water, Bottled, Cases            |          |
| 14  | Reducer, 1"x¾"             |  | 41  | Gatorade, Bottled/Cases          |          |
| 15  | Shut-off Valve, ¾"         |  | 42  | MRE's (12/BX)                    |          |
| 16  | Foam, 5 GL                 |  | <b><u>ADD ANYTHING NOT LISTED</u></b>     |                                  |          |
| 17  | Backpack Pump              |  |   |                                  |          |
| 18  | Pumpkin, 1500/3000/6000 GL |  |   |                                  |          |
| 19  | Folding Tank, 1000/1500 GL |  |   |                                  |          |
| <b><u>PUMP KITS</u></b>   |                            |  |   |                                  |          |
| 20  | Lightweight (TRACKABLE)    |  |   |                                  |          |
| 21  | Mark III (TRACKABLE)       |  | <b><u>ACCOUNTABILITY PROPERTY #'S</u></b> |                                  |          |
| 22  | Fuel, Unleaded, 5 GL Can   |  |   |                                  |          |
| 23  | Fuel, Drip Torch, 5 GL Can |  |   |                                  |          |
| 24  | Fuel, Diesel, 5 GL Can     |  |   |                                  |          |
| 25  | 2-Cycle Oil, PT            |  |   |                                  |          |
| 26  | Bar Oil, QT                |  |   |                                  |          |
| 27  | Drip Torch, EA             |  |   |                                  |          |
| SPECIAL NOTES   |                            |  |   |                                  |          |
|   |                            |  |   |                                  |          |





