

Incident Action Plan

PARKER 2 FIRE

CA MDF - 0862

P5K8YG17 (0509)

TUESDAY



DAY SHIFT

8/8/17


0600-1800

Fire information phone lines
Parker 2 530-276-8097
Modoc July Complex 530-710-8620

INCIDENT OBJECTIVES (ICS 202)

| | | |
|---|---|--|
| 1. Incident Name: | 2. Operational Period: DAY | |
| PARKER2 | Date/Time From: 08/08/2017 0600 TUE | Date/Time To: 08/08/2017 1800 TUE |
| 3. Objective(s): | | |
| <ul style="list-style-type: none"> • Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles. • Ensure that all suppression actions are commensurate with the values at risk. • Establish and strengthen cooperator, partner, and stakeholder relationships through open and continuous communication. • Minimize undesirable suppression impacts by employing only tactics that have the highest probability of success while minimizing firefighter exposure. • Protect Wilderness values by utilizing Minimum Impact Suppression Tactics for all suppression activities within the South Warner Wilderness area. | | |
| 4. Operational Period Command Emphasis: | | |
| Keep the Fire: <ul style="list-style-type: none"> • South of Highway 299. • East of the western forest boundary of the Warner Mountains. • West of the County RD. 1 • North of Warren Peak. | | |
| General Situational Awareness: | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input type="checkbox"/> ICS 220 <input type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> SAFETY MESSAGE <input checked="" type="checkbox"/> ICS 215A <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| 7. Prepared by: MATT JOHNSON | Position/Title: PLANNING SECTION CHIEF | Signature: |
| 8. Approved by Incident Commander: | | Signature: |
| ICS 202 | IAP Page | Date/Time: 08/07/2017 2300 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| PARKER2 | | Date/Time From: 08/08/2017 0600 TUE | Date/Time To: 08/08/2017 1800 TUE |
| 3. Incident Commander(s) and Command Staff: | | ORDERING | TRACY VALENTINE |
| INCIDENT COMMANDER | RICK YOUNG | FACILITIES UNIT | RIC CROWTHER / ROBIN DAVIS |
| DEPUTY | DAREN DALRYMPLE | GROUND SUPPORT UNIT | JOHN FELL |
| LIAISON | TIM FIKE GLENN MORRILL (T) | COMMUNICATIONS UNIT | DON STONER |
| SAFETY OFFICER | STEVE DAVIS / TERRY O'CONNELL / FRANK PINGICZER | MEDICAL UNIT | PATRICK YOUNG JEFF CARLON (T) |
| INFORMATION OFFICER | ADRIENNE FREEMAN / COREY WILFORD / DARREN MCMILLIN | FOOD UNIT | KEVIN BROWNING / BECKY BAKER |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | DAY OPS SECTION CHIEF | ERIC PETTERSON BERNIE SPIELMAN (T) |
| MODOC AGENCY ADMIN. | DD HARRISON / GREG MOON | NIGHT OPS SECTION CHIEF | SCOTT LUCAS |
| CAL FIRE | BRIAN LAYNE | PLANNING OPS | DAN GEORGE HEATHER MCRAE (T) |
| MODOC COUNTY SHERIFF | MIKE POINDEXTER / WILLIAM "TEX" DOWDY | | |
| CALIFORNIA HIGHWAY PATROL | DANNY KOETSIER | DIVISION/GROUP A | RICK NAPOLES |
| TRIBAL REPRESENTATIVE | KEN SANDUSKY | DIVISION/GROUP D | JESSE KNOX JOHN PAWLIK (T) |
| TRIBAL LIASON / OES | SONYA AXELROD | DIVISION/GROUP H | TOM BROWNING MATT BROWN (T) |
| LEAD READ | GREG MAYER | DIVISION/GROUP O | SHEPLEY SCHROTH-CARY REBECCA JOHNSON (T) |
| CCC | TERESA HALLADO | DIVISION/GROUP T | CRAIG WIEDENHOEFT JOE MILLIGAN (T) |
| BLM | SHAWN COMPTON | DIVISION/GROUP Z | JOHN GOSS TERRY LIM (T) |
| 5. Planning Section: | | 7b. Air Operations Branch: | |
| CHIEF | JEFF BUSCHER | AIR OPS BRANCH DIRECTOR | DENNIS KUSTER |
| DEPUTY | MATT JOHNSON / JOHN OWEN | AIR SUPPORT GROUP SUPERVISOR | STACI DICKSON |
| RESOURCES UNIT | ROBERTA LIM / MIKE DUNKEL | 8. Finance/Administration Section: | |
| SITUATION UNIT | RYAN WAKEFIELD (T) JEFF WILSON (T) | CHIEF | BETH LOPEZ |
| DEMOBILIZATION UNIT | NANCY MASTERS | PERSONNEL TIME UNIT | PENNY PORTLOCK |
| FIRE BEHAVIOR ANALYST | KEN LARSON | EQUIPMENT TIME UNIT | JUANITA CORTEZ |
| TRAINING SPECIALIST | BRAD SMITH | COMPENSATION / CLAIM UNIT | TINA KENNEDY |
| CTSP | SHANE NEAL / ZACH SOHL | COST UNIT | SAM RAPPHAHN |
| GIS SPECIALIST | MEL ROSSI / MARK GRUPE / STEVE WALTERSCHEID | | |
| INCIDENT METEOROLOGIST | ALEX HOON | | |
| STATUS CHECK-IN | PHIL DYE SONYA LUCATERO (T) | | |
| 6. Logistics Section: | | | |
| CHIEF | JACK COSTELLO | | |
| DEPUTY | AARON LOWE | | |
| SUPPLY UNIT | MANI BOSLAUGH | | |
| 9. Prepared By: | Name: ROBERTA LIM | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 08/07/2017 1718 |  |

Fire Weather Forecast

FORECAST NO: 7
PREDICTION FOR: DAY SHIFT
SHIFT DATE: August 8, 2017
TIME/DATE ISSUED: August 7, 2017 2000 PDT

NAME OF FIRE: Parker 2
UNIT: CA-MDF
SIGNED: Alex Hoon
Incident Meteorologist

WEATHER DISCUSSION: ...SCATTERED SHOWERS AND THUNDERSTORMS AGAIN TODAY...

It feels like groundhog day, because the forecast is pretty much the same for the next few days. Low pressure over northern California is keeping monsoonal moisture in the region with scattered showers and thunderstorms each afternoon and evening through Thursday. A direct hit from a thunderstorm could result in abundant lightning, localized heavy rain, small hail, and gusty outflow winds up to 35 mph. Lingering showers and thunderstorms are possible into tonight as well. We will start to dry out Friday and into the weekend.

TUESDAY: ...FIRE WEATHER WATCH FOR ABUNDANT LIGHTNING TODAY...

WEATHER: Partly cloudy with isolated showers in the morning, becoming mostly cloudy with scattered showers and thunderstorms in the afternoon. Smoke and haze. **CWR: 30% LAL: 3**

MAX TEMPERATURES: 75-85°F. **LITTLE CHANGE**

MIN HUMIDITY: 25-30%. **LITTLE CHANGE**

20-FOOT WIND: ...GUSTY AND ERRATIC T-STORM OUTFLOW WINDS UP TO 35 MPH POSSIBLE...

SLOPE/VALLEY - Upslope 3 to 6 mph, becoming upcanyon 4-8 mph.

RIDGETOP- East 5 to 10 mph, becoming West 8 to 12 mph after 1600. Gusts to 20 mph.

HAINES: 4 (low potential for plume dominated fire behavior)

MIXING HEIGHT: 10000 FEET AGL. **TRANSPORT WINDS:** Light and variable.

TUESDAY NIGHT: ...NOCTURNAL THUNDERSTORMS POSSIBLE TONIGHT...

WEATHER: Mostly cloudy with scattered showers and thunderstorms overnight. **CWR 20% LAL: 2**

MIN TEMPERATURES: 50-60°F. **LITTLE CHANGE**

MAX HUMIDITY: 80-90%. **LITTLE CHANGE**

20-FOOT WIND: ...GUSTY AND ERRATIC T-STORM OUTFLOW WINDS UP TO 35 MPH POSSIBLE...

SLOPE/VALLEY - Northwest 10-12 mph with gusts to 20 mph in the evening becoming
Downslope/Downcanyon 2 to 5 mph after midnight.

RIDGETOP - Northwest 10 to 12 mph, becoming light north after midnight. Gusts to 25 mph in the evening.

EXTENDED FORECAST: ...SHOWERS AND THUNDERSTORM CHANCES CONTINUE...

WEDNESDAY AND THURSDAY: Mostly cloudy with 40% chance of showers and thunderstorms. Max temps...76-86°F. Min RH 25-30%. **CWR 30% LAL: 3**

FRIDAY: Mostly cloudy with 20% chance of showers and thunderstorms. Max temps...76-86°F. Min RH 20-25%.

Observations From the Field Monday, August 7, 2017:

| Location | Max Temp | Min RH | Winds (20-foot) | Min Temp |
|--------------------------|-----------------|---------------|------------------------|-----------------|
| Bear Flat RAWS (6000ft) | 76 | 34% | WSW 10 G20 mph | 49 |
| Cedarville RAWS (4600ft) | 84 | 24% | WNW 6 G26 mph | 59 |

FIRE BEHAVIOR FORECAST

| | |
|-----------------------------|---|
| FORECAST NUMBER: 7 | TYPE OF FIRE: Wildland Fire |
| FIRE NAME: Parker 2 | OPERATIONAL PERIOD: 0600 – 1800, August 8, 2017 |
| DATE ISSUED: August 7, 2017 | TIME ISSUED: 2000 |
| UNIT: Modoc NF | SIGNED: <i>Isl Ken Larson</i> , FBAN |

INPUTS

WEATHER SUMMARY: *****See attached Fire Weather Forecast*****

...FIRE WEATHER WATCH IN EFFECT TODAY FOR ABUNDANT LIGHTNING ON DRY FUELS...

Discussion: Scattered thunderstorms are expected in the fire area.

Weather: Mostly cloudy. Scattered showers and thunderstorms in the afternoon.

Max Temp: 75 - 85°

Min RH: 25 - 30%

Winds (20 foot): upslope 3-6 mph on lower to mid slopes becoming upcanyon 4-8. Ridge winds E 5-10 in the morning, becoming NW 8-12, gusts to 20 after 1600. Gusty and erratic winds near thunderstorms in the afternoon.

FIRE BEHAVIOR

GENERAL

Cooler temperatures, higher relative humidity, scattered precipitation, and cloud cover has moderated fire behavior. Most spread is occurring in the timber fuels. Grass/sage fuels have reacted very quickly to changes in humidity and temperature with significantly reduced spread rates.

Energy Release Components have dropped below average values in the last several days.

Live fuel moistures are running around 100% in sagebrush as measured at several local sampling sites.

SPECIFIC FIRE BEHAVIOR

Expect the fire behavior to be minimal most of the day. Fire spread will be primarily backing and flanking early with increases in upslope movement in the timber in the afternoon.

Timber fuel types: potential worst-case surface fire spread will be 2-5 chains/hour with flame length 2-4 feet. Burning jackpots of understory fuels will result in individual and group tree torching which will increase spread distances through lofting of embers and spotting. Spotting distance will be up to 1/10 of a mile, probability of ignition 40-50%. ***During any outflow wind occurrence, expect the rate of spread to increase significantly.***

Grass/sage types: potential worst-case surface fire spread will be 5-10 chains/hour with flame length 1-3 feet. Spotting should not be a common occurrence in the grass due to increased fuel moisture content. Probability of ignition at the peak of the burning period will be 40-50%. ***During any outflow wind occurrence, rate of spread could increase significantly.***

AIR OPERATIONS

Air operations may be limited early morning due to poor visibility caused by smoke and intermittently during the day due to thunderstorm activity.

Sunrise: 06:04

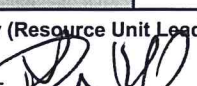
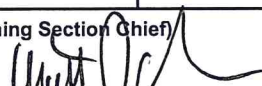
Sunset: 20:10

SAFETY

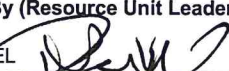
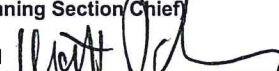
Don't become complacent given the rainfall and changing fire behavior conditions: stick to the basics.

- Evaluate safety zones and escape routes for anticipated fire behavior; post lookouts to monitor fire behavior and maintain situational awareness.
- Communicate weather conditions regularly to fireline personnel.

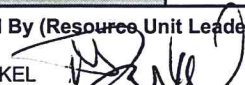
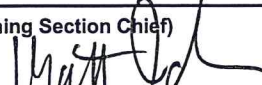
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---------------------------------------|---|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| PARKER2 | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | A | | | |
| DAY | | | | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | RICK NAPOLES | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | | | DENNIS KUSTER | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 TRUCKEE C-39 | | 08/19 | BOBBY HUBBY | 20 | DP 1/0700 | 1800/ |
| HC1 SHASTA C-48 | | 08/18 | CHARLES BARBER | 19 | DP 1/0700 | 1800/ |
| REDDING SMOKEJUMPERS | | 08/16 | MATT BACON | 12 | DP 1/0700 | 1800/ |
| HC2IA FIRESTORM 5 C-7 | | | RON SARTAIN | 20 | DP 1/0700 | 1800/ |
| ENG3 MDF35 E-99 | | | MIKE GENTRY | 5 | DP 1/0700 | 1800/ |
| ENG3 TNF 72 E-18 | | 08/17 | MATT BRADFORD | 5 | DP 1/0700 | 1800/ |
| DO22 DIGIT E-5 W/ LOWBOY | | 08/17 | NATHAN HOFFMAN | 1 | DP 1/0700 | 1800/ |
| WT2 GREAT BASIN E-111 | | 08/20 | GENE HANCOCK | 2 | DP 1/0700 | 1800/ |
| WT2 TRI-STATE E-108 | | 08/21 | FRANK MOORE | 2 | DP 1/0700 | 1800/ |
| SOF2 O-38 | | 08/18 | LARRY SWAN | 1 | DP 1/0700 | 1800/ |
| FEMP O-31 | | 08/18 | THOMAS ZAMORA | 1 | DP 1/0700 | 1800/ |
| FEMT O-41 | | 08/17 | LEVI MCAFFEE | 1 | DP 1/0700 | 1800/ |
| FEMP O-123 | | 08/20 | TYLER HAGIE | 1 | DP 1/0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Hold and improve existing control line. • Complete direct line to Little North Fork Parker Creek, | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 163.1500 N | 0.0 | 171.5375 N | 0.0 | A |
| TACTICAL | 6 | 168.2000 N | 0.0 | 168.2000 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL  | | | MATT JOHNSON  | | 08/07/2017 | 1718 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|--------------------------------------|---|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| PARKER2 | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | D PG. 1 OF 2 | | | |
| DAY | | | | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| NIGHT OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | JESSE KNOX JOHN PAWLIK (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 AMERICAN RIVER C-49 | | 08/19 | MATTHEW RADTKE | 22 | DP 86/0700 | 1800/ |
| ENG3 GROOM CREEK E-116 | | 08/12 | ERNESTO MANZANEDO | 4 | DP 86/0700 | 1800/ |
| ENG3 MT. ADAMS E-114 | | 08/19 | MIKE STUTTS | 3 | DP 86/0700 | 1800/ |
| ENG3 LNF36 E-118 | | 08/13 | RAY DUMBROSKI | 5 | DP 86/0700 | 1800/ |
| ENG3 WHITE MTN. E-119 | | 08/18 | JERRY MCGRAW | 3 | DP 86/0700 | 1800/ |
| ENG3 E-117 | | 08/12 | JON PIERCE | 5 | DP 86/0700 | 1800/ |
| ENG3 MNF332 E-98 | | 08/09 | RICHARD MILTON | 5 | DP 86/0700 | 1800/ |
| ENG3 SNF33 E-115 | | 08/20 | THOMAS GOODE | 5 | DP 86/0700 | 1800/ |
| DO22 LONESTAR E-101 W/ LOWBOY | | 08/19 | AUSTIN WHITE | 2 | DP 86/0700 | 1800/ |
| DO22 SGS E-103 W/ LOWBOY | | 08/19 | ERIC HEFTE | 1 | DP 86/0700 | 1800/ |
| DO22 TOM'S E-107 W/ LOWBOY | | 08/19 | TOM FUNES | 2 | DP 86/0700 | 1800/ |
| DO22 CATTANEO E-102 W/ LOWBOY | | 08/19 | MIKE GOUDEN | 2 | DP 86/0700 | 1800/ |
| DO22 MOORE E-100 W/ LOWBOY | | 08/18 | SONNY MOORE | 2 | DP 86/0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Hold and improve existing control line. Complete direct line from Little North Fork Park Creek to the 31 Rd. Continue indirect line along ridge to North of 42N30 Rd. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A |
| TACTICAL | 7 | 166.7250 N | 0.0 | 166.7250 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL  | | | MATT JOHNSON  | | 08/07/2017 | 1718 |


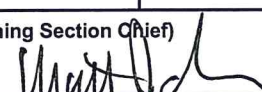
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| DIVISION/GROUP SUPERVISOR | | JESSE KNOX JOHN PAWLIK (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| WT2 M & L E-10 | | | LEONARD MORRIS | 1 | DP 86/0700 | 1800/ |
| WT2 CNF E-78 | | 08/19 | GRADY TRAMWELL | 2 | DP 86/0700 | 1800/ |
| EXCA HAT CREEK E-84 | | 08/19 | KEN KLEIN | 1 | DP 86/0700 | 1800/ |
| HEQB O-85 | | 08/19 | MIKE SWEANY | 1 | DP 86/0700 | 1800/ |
| FALM O-146 | | 08/14 | | 2 | DP 86/0700 | 1800/ |
| SOFR O-166 | | 08/19 | SEAN PERKINS | 1 | DP 86/0700 | 1800/ |
| STEN O-174 | | 08/20 | DAN SCHINDLER | 1 | DP 86/0700 | 1800/ |
| FEMP O-89 | | 08/19 | PATRICK BURTON | 1 | DP 86/0700 | 1800/ |
| FEMT O-93 | | 08/19 | JAMES MORITA | 1 | DP 86/0700 | 1800/ |
| READ O-155 | | 08/19 | PAUL BACH | 1 | DP 86/0700 | 1800/ |
| READ O-151 | | 08/10 | JENNA MATTHEWS | 1 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Hold and improve existing control line. Complete direct line from Little North Fork Park Creek to the 31 Rd. Continue indirect line along ridge to North of 42N30 Rd. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
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| TACTICAL | 7 | 166.7250 N | 0.0 | 166.7250 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL  | | | MATT JOHNSON  | | 08/07/2017 | 1718 |


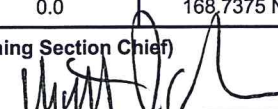
Division/Group Assignment List (ICS 204 WF)

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| DAY | | | | | | |
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| 4. Operations Personnel | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | TOM BROWNING MATT BROWN (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 MAD RIVER C-40 | | 08/19 | JOSHUA RIGGINS | 20 | DP 61/0700 | 1800/ |
| HC1 ELDORADO C-50 | | 08/21 | AARON HUMPHREY | 22 | DP 61/0700 | 1800/ |
| HC2 TRABUCO1 C-27 | | 08/18 | CYRUS GALVAN | 21 | DP 61/0700 | 1800/ |
| S/T ENG3 4230C E-4 | | 08/17 | RICH NALDER | 19 | DP 61/0700 | 1800/ |
| DO22 KIRACK E-8 W/ LOWBOY | | 08/17 | KEVIN HUMPHREY | 1 | DP 61/0700 | 1800/ |
| DO22 E-7 W/ LOWBOY | | 08/17 | MATT HARKNESS | 2 | DP 61/0700 | 1800/ |
| DO22 PRO DUMP E-105 W/ LOWBOY | | 08/19 | JERRY SEABOURNE | 2 | DP 61/0700 | 1800/ |
| WT1 MENNE E-34 | | 08/17 | MATT MENNE | 1 | DP 61/0700 | 1800/ |
| WT2 WILLMORE E-31 | | 08/17 | INGO MIDDLEBROOK | 1 | DP 61/0700 | 1800/ |
| WT2 BENS E-9 | | 08/17 | SANDAHL | 1 | DP 61/0700 | 1800/ |
| TFLD O-25 | | 08/18 | MITCH HIGGINS | 1 | DP 61/0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Continue indirect line construction along ridge to the North of the 31 Rd. • Assess opportunities for direct line construction. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Only use hydrants in Cedarville at the junctions of Ann Street and Center Street or Ann Street and County Road 1. • Record hydrant use on water use log in the IAP. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A |
| TACTICAL | 8 | 168.2500 N | 0.0 | 168.2500 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL | | | MATT JOHNSON | | 08/07/2017 | 1718 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|---------------------------------------|---|---------------------------------------|-------------------|------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| PARKER2 | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | H 2 OF 2 | | | |
| DAY | | | | | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | | |
| DIVISION/GROUP SUPERVISOR | | TOM BROWNING MATT BROWN (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD O-26 | | 08/19 | DWIGHT LINDSEY | 1 | DP 61/0700 | 1800/ | |
| HEQB O-119 | | 08/19 | JARED MCELHANNON | 1 | DP 61/0700 | 1800/ | |
| HEQB (T) A-10.4 | | 08/16 | ROB BRENNECKE | 1 | DP 61/0700 | 1800/ | |
| FALM O-148 | | 08/19 | HYPAS FALLERS | 2 | DP 61/0700 | 1800/ | |
| FALM O-147 | | 08/20 | PORTER FALLERS | 2 | DP 61/0700 | 1800/ | |
| SOFR O-2.60 | | 08/17 | TOM ANDERSON | 1 | DP 61/0700 | 1800/ | |
| FOBS O-18 | | 08/19 | KEVIN MENET | 1 | DP 61/0700 | 1800/ | |
| FOBS O-16 | | 08/17 | MICHAEL MORA | 1 | DP 61/0700 | 1800/ | |
| FOBS O-42 | | 08/18 | BILL WALLS | 1 | DP 61/0700 | 1800/ | |
| FEMP O-87 | | 08/18 | CORREY COOPER | 1 | DP 61/0700 | 1800/ | |
| FEMT O-127 | | 08/19 | JUSTIN SIMMONS | 1 | DP 61/0700 | 1800/ | |
| REAF O-156 | | 08/20 | NICK JARVIS | 1 | DP 61/0700 | 1800/ | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> Continue indirect line construction along ridge to the North of the 31 Rd. Assess opportunities for direct line construction. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> Only use hydrants in Cedarville at the junctions of Ann Street and Center Street or Ann Street and County Road 1. Record hydrant use on water use log in the IAP. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A | |
| TACTICAL | 8 | 168.2500 N | 0.0 | 168.2500 N | 0.0 | A | |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A | |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| MIKE DUNKEL  | | | MATT JOHNSON  | | | 08/07/2017 | 1718 |

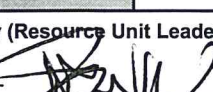

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---|---|---------------------------------------|---------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| PARKER2 | | | Branch: | | Division/Group: O | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | SHEPLEY SCHROTH-CARY REBECCA JOHNSON (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| S/T ENG3 1521C E-74 | | 08/19 | ALAN WIDLING | 21 | DP 56/0700 | 1800/ |
| WT2 WILLMORE E-32 | | 08/18 | RANDY HARDWICK | 1 | DP 56/0700 | 1800/ |
| WT2 LET-R-BUCK E-30 | | 08/18 | CLIFF ROWEN | 1 | DP 56/0700 | 1800/ |
| SOF2 O-58 | | 08/20 | MICHAEL COOK | 1 | DP 56/0700 | 1800/ |
| FEMP O-88 | | 08/19 | ROBERT ABBRUZZESE | 1 | DP 56/0700 | 1800/ |
| FEMT O-91 | | 08/19 | CHRIS INGALLS | 1 | DP 56/0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> • Protect structures at Deep Creek and Granger Canyon. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> • Only use hydrants in Cedarville at the junctions of Ann Street and Center Street or Ann Street and County Road 1. • Record hydrant use on water use log in the IAP. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A |
| TACTICAL | 5 | 164.7500 N | 0.0 | 164.7500 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| ROBERTA LIM  | | | MATT JOHNSON  | | 08/07/2017 | 1718 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|---------------------------------------|---|---------------------------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| PARKER2 | | | Branch: | | Division/Group: T | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | CRAIG WEIDENHOEFT JOE MILLIGAN (T) | | AIR OPERATIONS BRANCH DIRECTOR | | DENNIS KUSTER |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| FIRE USE MOD. O-167 | | 08/20 | SHELBY EDWARDS | 11 | PEPPERDINE CAMP/0700 | 1800/ |
| FIRE USE MOD. O-184 | | 08/13 | ZACH SELMSER | 10 | PEPPERDINE CAMP/0700 | 1800/ |
| ENG3 SNF 32 E-113 | | 08/20 | JOSE RIVERA | 5 | PEPPERDINE CAMP/0700 | 1800/ |
| DO22 T&S E-104 W/ LOWBOY | | 08/19 | ROBERT JONES | 2 | PEPPERDINE CAMP/0700 | 1800/ |
| SOFR O-139 | | 08/20 | JAMES MATTINGLY | 1 | PEPPERDINE CAMP/0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Look for opportunities for indirect line construction to tie into natural barriers to keep fire from moving out of the South Warner Wilderness. Protect infrastructure and recreational facilities in Pepperdine Camp. Assess opportunities for direct line construction outside of the wilderness. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A |
| TACTICAL | 5 | 164.7500 N | 0.0 | 164.7500 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL | | | MATT JOHNSON | | 08/07/2017 | 1718 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|---------------------------------------|---|---------------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| PARKER2 | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | DAY | | | |
| Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| | | | Z | | | |
| 4. Operations Personnel | | | | | | |
| DAY OPERATIONS CHIEF | | ERIC PETTERSON BERNIE SPIELMAN (T) | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | JOHN GOSS TERRY LIM (T) | | AIR OPERATIONS BRANCH DIRECTOR | | |
| | | DENNIS KUSTER | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2 CREW 70 C-28 | | 08/19 | NICK ROSCHE | 20 | DP 1 /0700 | 1800/ |
| S/T ENG3 1870C E-72 | | 08/18 | STEVE COOKUS | 22 | DP 1 /0700 | 1800/ |
| DO22 OILAR E-6 24HR W/ LOWBOY | | 08/17 | PAT OILAR | 2 | DP 1 /0700 | 1800/ |
| SKIDGINE E-120 | | 08/19 | GEORGE WURLITZER | 3 | DP 1 /0700 | 1800/ |
| SKIDGINE E-121 | | 08/19 | JOSH ROGERS | 3 | DP 1 /0700 | 1800/ |
| WT2 CATTANEO9 E-33 | | 08/18 | GENO HALE | 1 | DP 1 /0700 | 1800/ |
| WT2 CATTANEO1 E-29 | | 08/18 | JEFF MILLER | 1 | DP 1 /0700 | 1800/ |
| FALM O-149 | | 08/19 | LINSLEY FALLERS | 2 | DP 1 /0700 | 1800/ |
| HEQB A-10.2 | | 08/16 | BULL | 1 | DP 1 /0700 | 1800/ |
| SOFR O-2.59 | | 08/17 | GREG POWELL | 1 | DP 1 /0700 | 1800/ |
| FEMP O-30 | | 08/17 | STEVE BRISTOW | 1 | DP 1 /0700 | 1800/ |
| FEMT O-90 | | 08/19 | DAN LANDIS | 1 | DP 1 /0700 | 1800/ |
| FEMP O-122 / FEMP O-124 | | 08/21 | ROBINSON / MATTHEWS | 2 | DP 1 /0700 | 1800/ |
| REAF O-67 | | 08/13 | DON MASON | 1 | DP 1 /0700 | 1800/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <ul style="list-style-type: none"> Patrol existing lines. Mop-up to the extent necessary to the fire in the containment lines while providing for firefighter safety. Assess appropriate action for indirect line into the wilderness. | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 163.1500 N | 0.0 | 171.5375 N | 0.0 | A |
| TACTICAL | 9 | 171.1125 N | 0.0 | 171.1125 N | 0.0 | A |
| A/G CMD | 10 | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A |
| A/G TAC | 11 | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| MIKE DUNKEL  | | | MATT JOHNSON  | | 08/07/2017 | 1718 |

AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date: 8/6/2017

Prepared Time: 20:00

| | | | | | |
|---|--|----------------------------|---|-------------------------|---|
| 1. INCIDENT NAME: Parker2 | 2. OPS PERIOD DATE: 8/8/2017 | START TIME: 0800 | END TIME: 2000 | SUNRISE: 0604 | SUNSET: 2012 |
| 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Watch for wires in river canyon. Beware of rapidly changing VFR conditions due to smoke Watch for thunderstorm development. Track Water using water logs. | | | 4. READY ALERT AIRCRAFT MEDEVAC 838PA I.A. 525 | | 5. TFR #: 7/5262 Center 41°26:25 120°16:25 GNM 10500'MSL |

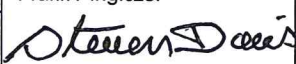
| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|---------------------------------|------------------------------|-----------------------------|----------|----------------------|---|
| AOBD | Dennis Kuster | 209 352-0855 | AIR/ AIR FW | | 164.6250 | AIRTANKERS - Ordered by ATGS |
| ASGS | Staci Dickson | 530-277-5153 | AIR/ AIR RW | 123.0250 | | LEAD PLANES- Ordered by ATGS |
| ATGS | Ricco Gonzalez Derek Wheeler | 530-805-6376 530-355-3274 | AIR/ AIR RW- TFR | 121.0250 | | 69J 05 |
| ASGS | | | A/G Command A/G Tactical | | 163.8250 168.7375 | |
| HEB1 | Brad Nelson | 559-349-6793 | COMMAND | See comm | Plan | MDF ECC Aircraft Dispatcher 530-233-8880 |
| HEB2 | | | DECK | | 163.100 | OTHER FW AIRCRAFT- |
| Alturas | Helibase | 530-233-1240 | TOLC | | | |
| Air Ops Desk | Fax | 530-233-5865 | Tower | 127.2750 | | |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|--------------|---------|-------|-------|------------|--------|---|-------------|------|-------|-------|---------|
| N43HX | 1 | Kamax | Alturas | 0900 | 0900 | | | Y | | | | | |
| 5TK | 2 | Bell205 A1++ | Alturas | 0900 | 0900 | | | | | | | | |
| 314 | 1 | Kamax | Alturas | 0900 | 0900 | | | | | | | | |
| 525 | 3 | Astar B3 | Alturas | 0900 | 0900 | | | | | | | | |
| 838PA | 3 | Astar B3 | Alturas | 0900 | 0900 | Short Haul | | | | | | | |

10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.)

| TYPE/FUNCTION | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|----------------|---|---------------|----------|--------|
| Water Dropping | | As Needed | | |
| Recon | | | | |
| | | | | |
| | | | | |

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
|--|---|--|
| ALL | DANGER TREES | <ul style="list-style-type: none"> Follow "Hazard Tree Safety" guidelines, IRPG pages 22. Post lookouts, or use a spotter in mop-up areas with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish trigger points for disengagement during high wind events". |
| ALL | TRAFFIC & DRIVING | <ul style="list-style-type: none"> Practice "Defensive Driving" techniques. Use spotters when backing. Always use headlights. Use warning lights when working on roads or traveling in smoke.. Reduce speed when dusty, maintain adequate spacing with other vehicles. Watch for livestock |
| ALL | THUNDERSTORMS | <ul style="list-style-type: none"> Follow the thunderstorm safety procedures in the IRPG p.21 Observe the 30/30 rule, see lightning, hear thunderclap <30 seconds, take precautions Take shelter in vehicles if possible If outdoors, find low spot away from tall trees. Anticipate out-flow winds and the potential impact on your safety. |
| ALL | AIRCRAFT OPERATIONS | <ul style="list-style-type: none"> Use qualified personnel for long-line operations. Keep others clear of the operation. Keep personnel out of drop zones when bucket work in progress. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective. Don't engage in "heli-mopping". Eliminate unnecessary pilot exposure. |
| ALL | INDIRECT LINE CONSTRUCTION | <ul style="list-style-type: none"> Establish and maintain LCES. Locate line in favorable location, lighter fuels and gentler topography when possible. Utilize natural or existing barriers. If possible burn out or backfire as line construction progresses. |
| ALL | MOP UP | <ul style="list-style-type: none"> Conduct thorough briefing for all personnel (inside rear cover IRPG). Use all required PPE, including eye protection. Maintain proper spacing and overhead clearance. Be alert for stump holes and root cavities. Minimize exposure to smoke, and rotate personnel into clean air when practical. Evaluate unburned islands/Increase situational awareness. |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Evaluate necessity to send personnel in areas with limited access. |
| ALL | ENVIRONMENTAL HAZARDS | <ul style="list-style-type: none"> Keep alert for wildlife, rattlesnakes, insects, and plants. Watch footing and hand placement around rocks. |
| ALL | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | <ul style="list-style-type: none"> Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, Headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating |
| A,D,H, Z | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment. Use a spotter when backing. |
| INCIDENT NAME PARKER 2 ICS 215a | | DATE PREPARED: AUGUST 7, 2017 TIME PREPARED: 1700 HOURS OPERATIONAL PERIOD Day Shift 08/08/17 0600-1800 Prepared by: T. OConnell, Steve Davis Frank Pingiczer  |

| | |
|---|---|
| Lookouts Communications Escape Routes Safety Zones | Parker 2 Incident Operation Period: 08/08/2017 Day Shift |
| | Emphasis on Attention to Detail |

The Small Things Make a Difference

- Stay focused on the small things that can compromise your safety
- Small issues may seem inconsequential when viewed alone
- Sometimes multiple small issues can develop into a major problem
- Mitigate small issues so they do not snowball into a major issue
- Communicate minor problems so everyone is aware

MAJOR HAZARDS AND RISKS

| | | |
|--|--|--|
| STEEP TERRAIN CHIPPING OPS FATIGUE | ROLLING MATERIAL DRIVING THUNDERSTORMS | HEAVY EQUIPMENT HAZARD TREES COMPLACENCY |
|--|--|--|

Be sure all elements of your safety plan are in place prior to engagement

Thunderstorm Safety

Follow the 30/30 rule: If you see lightning and hear thunderclaps follow in less than 30 seconds, take storm precautions.


1. Take shelter in vehicle or building if possible.
2. If outdoors, find low spot away from tall trees, wire fences, and utility lines.
3. If in open country, crouch low, with feet together, minimizing contact with the ground.
4. Don't group together.
5. Stay away from ridgetops, wide open areas, or near ledges or rock outcroppings.
6. Follow the thunderstorm safety guidelines on page 21 of the IRPG.

Radio Communications

- Use clear and concise language when transmitting
- Pause briefly before speaking when transmitting
- Wait for the repeater to click off before replying to a message
- Acknowledge messages to ensure they were received
- Keep spare batteries readily available
- When channels are busy, keep radio traffic to a minimum
- Always scan the command, tactical, and air to ground channels
Seek assistance from the communications unit if you have questions about radio operation

| MEDICAL PLAN | | 1. INCIDENT NAME Parker II | | 2. DATE PREPARED 8/07/2017 | | 3. TIME PREPARED 1800 Hrs. | | 4. OPERATIONAL PERIOD 0600-1800 08/08/2017 | | | | |
|--|--|--|--|--------------------------------------|-------|---|------------|---|----|-------------|----|--|
| 5. INCIDENT MEDICAL AID STATIONS | | | | | | | | | | | | |
| MEDICAL AID STATIONS | | | | LOCATION | | | | PARAMEDICS | | | | |
| | | | | | | | | YES | | NO | | |
| Medical Unit | | | | ICP | | | | X | | | | |
| Frontline Medical Trailer | | | | ICP | | | | X | | | | |
| Zamora, Hagie & Grady FEMP Mcaffee FEMT | | | | Division A | | | | X | | | | |
| Burton FEMP Moreta FEMT | | | | Division D | | | | X | | | | |
| Cooper FEMP Simmons FEMT | | | | Division H | | | | X | | | | |
| Abbruzzese FEMP Ingalls FEMT | | | | Division O | | | | X | | | | |
| Bristow, Matthews & Robinson FEMP & Landis FEMT | | | | Division Z | | | | X | | | | |
| 6. TRANSPORTATION | | | | | | | | | | | | |
| A. AIR RESOURCES | | | | | | | | | | | | |
| NAME | | | ADDRESS | | | PHONE | | PARAMEDICS | | | | |
| | | | | | | | | YES | | NO | | |
| Grand Canyon Short Hall | | | Alturas Airport | | | Parker Comms | | | | No | | |
| Helicopter 525 (Non- Hoist) (Day Use Only) | | | Alturas Airport | | | Parker Comms | | Yes | | | | |
| SEMSA Air 2- (Non-Hoist) NVG Capable | | | Adin, Ca. 96006 | | | P-530-233-4581 S-530-233-8880 | | RN/ Medic | | | | |
| SEMSA Air 1 - (Non-Hoist) NVG Capable | | | 17301 Valley Mall Susanville, Ca. 96130 | | | P-530-233-4581 S-530-233-8880 | | RN/ Medic | | | | |
| PHI Med 4-5 Air Medical -(Non-Hoist) NVG Capable | | | 471-920 Johnstonville Dr Susanville, Ca. 96130 | | | P-530-233-4581 S-530-233-8880 | | RN/ Medic | | | | |
| CDF 202 - Hoist Capable, No night Ops. | | | Bieber CDF | | | P-530-233-4581 S-530-233-8880 | | | | No | | |
| B. INCIDENT AMBULANCES | | | | | | | | | | | | |
| NAME | | | LOCATION | | | | PARAMEDICS | | | | | |
| | | | | | | | YES | | NO | | | |
| Modoc County Ambulance | | | MEDIC 21 | | | | DP-1 | | | | X | |
| SEMSA | | | MEDIC 32 | | | | DP-61 | | | | X | |
| 7. HOSPITALS | | | | | | | | | | | | |
| NAME | | ADDRESS | | TRAVEL TIME | | PHONE | | HELIPAD | | BURN CENTER | | |
| | | | | AIR | GRND | | | YES | NO | YES | NO | |
| Modoc Medical Center | | 228 W. McDowell, Alturas, Ca N 41 28.8 / W 120 22.6 | | 15 M | 1 H | 530-233-7037 | | X | | | X | |
| Surprise Valley Hospital | | 741 N. Main St. Cedarville, Ca. N 41 33.21 / W 120 09.93 | | 20M | 30 M | 530-279-6111 EXT. 1228 | | | X | | X | |
| Rogue Regional Medical Center | | E. Barnett Rd Medford, Or N 42 19.80 / W 122 48.91 | | 50 M | 2.5 H | 541-789-7132 | | X | | | X | |
| Mercy Medical Center Level 2 Trauma | | 2175 Rosaline Ave. Redding, Ca N 40 34.13 / W 122 23.67 | | 50 M | 2.5 H | 530-225-7201 | | X | | | X | |
| Shasta Reg. Medical Center | | 1100 Butte St. Redding, Ca N 40 58.53 / W 122 38.69 | | 50 M | 2.5 H | 530-244-5353 | | X | | | X | |
| UC Davis Medical Ctr. Level 1 Trauma | | 2315 Stockton Blvd. Sacramento, Ca. N 38 33.17 / W 121 27.05 | | 1.5H | 6 H | 916-734-5669 916-734-3636 Burn Center | | X | | X | | |
| 8. MEDICAL EMERGENCY PROCEDURES | | | | | | | | | | | | |
| IN-CAMP CARE | | | | | | LINE EMERGENCIES | | | | | | |
| <ul style="list-style-type: none"> Minor Injuries or illnesses | | | | | | <ul style="list-style-type: none"> Start of shift: notify your Div Sup of EMT's and equipment you have available for response if needed. | | | | | | |
| <ul style="list-style-type: none"> Unit Open 0600 hrs to 2200 hrs | | | | | | <ul style="list-style-type: none"> Contact Communications and declare a medical emergency on command | | | | | | |
| <ul style="list-style-type: none"> Moderate to Severe Injuries or Illnesses | | | | | | <ul style="list-style-type: none"> Closest DIVS or designee responds to incident | | | | | | |
| <ul style="list-style-type: none"> Contact Communications directly | | | | | | <ul style="list-style-type: none"> Closest SOFR/EMT's respond to assist w/care | | | | | | |
| <ul style="list-style-type: none"> Med Unit staffed after hours for Emergencies | | | | | | <ul style="list-style-type: none"> Use attached Injury or Incident Comm. Protocol | | | | | | |
| | | | | | | <ul style="list-style-type: none"> If ambulance (ground or air) delayed designate rendezvous site and move towards it | | | | | | |
| | | | | | | <ul style="list-style-type: none"> Secure scene for investigation—keep a log | | | | | | |
| ICS 206 8-78 | | 9. PREPARED BY (MEDICAL UNIT LEADER) P. Young MEDL / J. Carlton MEDL(T) | | | | 10. REVIEWED BY (SAFETY OFFICER) S. Davis SOF2 | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | Date/Time To: | | | | |
|--|------|--------------------------------|---|--|------------|---|------------|-----------------|------------------|---|
| PARKER2 | | Date: 08/07/2017 Time: 1718 | | Date/Time From: 08/08/2017 0600 TUE | | Date/Time To: 08/08/2017 1800 TUE | | | | |
| 4. Basic Radio Channel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | COMMAND | FOR RPT | ALT CMD | 170.7375 N | 0.0 | 164.9875 N | 0.0 | A | GROUSE MT TN 5 146.2 49ER TN 136.5 |
| | 2 | COMMAND | NIFC C47 | CMD DIV'S A / Z | 163.1500 N | 0.0 | 171.5375 N | 0.0 | A | Grouse Mt Tn5 146.2 link to C5 Payne Peak |
| | 3 | COMMAND | NIFC C5 | CMD DIV'S D/H/O/T | 167.1000 N | 0.0 | 169.7500 N | 0.0 | A | Payne Peak TN 5 146.2 link to Grouse |
| | 4 | CH 4 | | | | | | | A | |
| | 5 | TACTICAL | TAC 1 | DIV O / T | 164.7500 N | 0.0 | 164.7500 N | 0.0 | A | |
| | 6 | TACTICAL | NIFC T2 | DIV A | 168.2000 N | 0.0 | 168.2000 N | 0.0 | A | |
| | 7 | TACTICAL | NIFC T5 | DIV D | 166.7250 N | 0.0 | 166.7250 N | 0.0 | A | |
| | 8 | TACTICAL | NIFC T7 | DIV H | 168.2500 N | 0.0 | 168.2500 N | 0.0 | A | |
| | 9 | TACTICAL | TAC 8 | DIV Z | 171.1125 N | 0.0 | 171.1125 N | 0.0 | A | |
| | 10 | A/G CMD | A/G CMD | ALL DIVISIONS | 163.8250 N | 0.0 | 163.8250 N | 0.0 | A | |
| | 11 | A/G TAC | A/G TAC | ALL DIVISIONS | 168.7375 N | 0.0 | 168.7375 N | 0.0 | A | |
| | 12 | CH 12 | | | | | | | | |
| | 13 | CH 13 | | | | | | | | |
| | 14 | CH14 | | | | | | | | |
| | 15 | TACTICAL | CALCORD | MEDICAL | 156.0750 N | 0.0 | 156.0750 N | 0.0 | A | MEDICAL EVAC- TN 6 156.7 |
| | 16 | EMERGENCY | AIR GUARD | ALL DIVISIONS | 168.6250 N | 0.0 | 168.6250 N | 0.0 | A | AIR GUARD-EMERG USED ONLY-TN 1 110.9 |
| 5. Special Instructions: | | | | | | | | | | |
| Communication phone numbers (925)-588-6687 or (925)-588-6682 | | | | | | | | | | |
| 6. Prepared By | | (Communications Unit Leader) | | Name: | | Signature: | | Date/Time: | | |
| ICS 205 | | | | DON STONER | |  | | 08/07/2017 1718 | | |
| | | | | IAP Page | | | | | | |

TRAINING SPECIALIST MESSAGE

A Training Specialist assigned to the incident. All federal, state, and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

A Trainee Registration Form is Attached

The TNSP Desk is located in the ICP adjacent to "Check-in / Demob"

**It is to your advantage to register your training assignment as early in the incident as possible.
Plan Ahead!**

Brad Smith
Training Specialist

INCIDENT TRAINEE REGISTRATION FORM

Complete **ALL** fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

TRAINEE's DATA

Name (PRINT): _____ ICS Trainee Position: _____

Request # (A,C,E,or O): _____ Agency Designator (Ex. CA-MNF): _____

USFS ___ State ___ BLM ___ BIA ___ NPS ___ FWS ___ Local Govt. ___ DOD ___ NWS ___

Is This A Regional or Local Priority Assignment? Yes No Ordered as a Trainee? Yes No

Date Assigned: _____ Cell Phone: _____

Your Qualifications Coordinator : (Chief, Training Officer, ect)

Name: _____

Name of Home Unit: _____

Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

(Optional) Check to email copy of records to your home unit.

Training Officer's Email Address _____

TRAINEE PREREQUISITES

1. Valid Red Card or agency certification card? _____ Yes _____ No

2. Trainee has current position task book issued by home unit? _____ Yes _____ No

Priority Open Tasks in PTB (You Want to Accomplish On This Incident)

1) _____

2) _____

3) _____

YOUR TRAINER/EVALUATOR's DATA

Trainer/Evaluator Name: _____ ICS position on Incident _____

Home Unit: _____ Agency Designator(ex. CA-MNF): _____

Work Address: _____ City: _____

State: _____ Zip Code: _____ Cell Phone: _____

NorCal 2 Division Fireline Order Form

| Date & Time Order was placed | Order # (DIVS + #) | MODE OF DELIVERY | LOCATION OF Delivery |
|---------------------------------|-----------------------|-------------------|-------------------------|
| Current Date and Time: | | GROUND SUPPORT | DIV, DP, LZ Lat Long |
| DATE NEEDED: | | PICK UP IN SUPPLY | |
| TIME NEEDED: | | HELO | |

| | | |
|--|-------|-------|
| Order received in COMMUNICATIONS by: | Name: | Time: |
| Order Received in SUPPLY by: | Name: | Time: |
| Order shipped by Transportation or PU in Suppl | Name: | Time: |

PLEASE ORDER BY ITEM NUMBER

| | |
|---|---|
| # | Item 1 - IS the following: (i.e. if you need 3000' of hose & appliances, = 3 Hose Kit A's" or 3 item # 1's |
| 1 | '1,000 Foot Hose Lay' and includes: 10ro 1½" Hose; 10ro 1" Hose; 10ea 1½" Gated Wyes; 10ea 1½" to 1" reducers; 10ea 1" nozzles |

| # | Item | <u>Amount</u> | # | Item | <u>Amount</u> |
|----|---|---------------|----|--|---------------|
| 1 | Hose Kit A | | | | |
| 2 | Hose (100'), 1½" | | 28 | Fuses (Boxes or Cases?) | |
| 3 | Hose (100'), 1" | | 29 | Batteries "AA" PKGs (24/PKG)/BX | |
| 4 | Hose (50') garden, ¾" | | 30 | Ribbon, Flagging (Specify Color) | |
| 5 | Nozzle, KK Type, 1½" | | 31 | Shovel | |
| 6 | Nozzle, KK Type, 1" | | 32 | Pulaski | |
| 7 | Nozzle, Forester, 1" | | 33 | Combi Tool | |
| 8 | Nozzle, Garden, ¾" | | 34 | McCloud | |
| 9 | Wye, Gated, 1½" | | 35 | Washcloth, waterless, cleansing | |
| 10 | Wye, Gated, 1" | | 36 | Sprinkler Kit | |
| 11 | Wye, Gated, ¾" | | 37 | Mop-Up Kit, 3-Wand | |
| 12 | Inline-Tee, (1½" x 1") | | 38 | Chainsaw Kit / {accountability #} | |
| 13 | Reducer, 1½" x 1" | | 39 | Water, Cubies | |
| 14 | Reducer, 1" x ¾" | | 40 | Water, Bottled, Cases | |
| 15 | Shut Off ¾" | | 41 | Gatorade, Cases | |
| 16 | Foam 5 gal | | 42 | MRE's (12/BX) | |
| 17 | Backpack Pump | | | ANYTHING NOT LISTED ABOVE: | |
| 18 | Pumpkin 1500 / 3000 / 6000 gal order size | | | | |
| 19 | Folding-Tank 1000 / 1500 gal order size | | | | |
| | <u>PUMP KITS</u> | | | | |
| 20 | Lightweight / {accountability #} | | | | |
| 21 | Mark III / {accountability #} | | | | |
| 22 | Fuel Unleaded (5 Gal cans) | | | ACCOUNTABILITY PROPERTY #'S HERE: | |
| 23 | Fuel Drip Torch (5 gal cans) | | | | |
| 24 | Fuel Diesel (5 gal cans) | | | | |
| 25 | 2 Cycle oil (Pints) | | | | |
| 26 | Bar Oil (Qts) | | | | |
| 27 | Drip Torch (ea) | | | | |

SPECIAL NOTES:



Ground Support

Tender parking

One Way



Refer

Supply

One Way

West 8th Street



Engine / Crew Parking

Sleeping Area

Showers

Kitchen



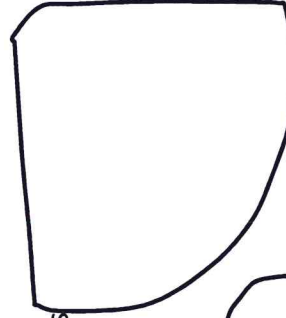
Briefing

Medical

Light Vehicle Parking

Comms

ICP



Overhead Sleeping

Overhead Parking

Sleeping Area

Engine / Crew Parking



Fuel



West C Street

Parker 2 Fire Camp

NorCal
Interagency



Incident
Management
Team

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| | | |
|---------------------------------|--|---|
| Nature of Injury/Illness | | <i>Describe the injury (Ex: Broken leg with bleeding)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| Incident Commander | | <i>Name of IC</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

| | | | |
|---|---------------|------|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|--|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i> | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | Non-Emergency. Evacuation considered Routine of Convenience. |

5. TRANSPORT PLAN:

Air Transport: (Agency Aircraft Preferred)

Helispot Short-haul/Hoist Life Flight Other

Ground Transport:

Self-Extract Carry-Out Ambulance Other

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

| | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s) | <input type="checkbox"/> Crew(s) | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s) | <input type="checkbox"/> Oxygen | <input type="checkbox"/> Trauma Bag |
| <input type="checkbox"/> Medication(s) | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | |

8. EVACUATION LOCATION:

| | |
|---|--|
| Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | |
| Patient's ETA to Evacuation Location: | |
| Helispot/Extraction Size and Hazards: | |

9. CONTINGENCY: