

# MINERVA 5 FIRE



DAY SHIFT 0600 - 1800

AUGUST 5, 2017

CA-PNF-001043

P5K8GR (0511)



Minerva 5 CA-PNF-001043



## INCIDENT OBJECTIVES (ICS 202)

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>   |  |
| MINERVA 5  | Date/Time From:<br>08/05/2017 0600 SAT  | Date/Time To:<br>08/05/2017 1800 SAT   |
| <b>3. Objective(s):</b>  |   |  |
| <ul style="list-style-type: none"> <li>• Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for the highest probability of success</li> <li>• Provide accurate and timely fire information through interagency and public coordination</li> <li>• Protect cultural values and natural resources in the fire area</li> <li>• Implement fire Suppression Repair Plan guidelines</li> <li>• In order to minimize the threat to the community of Quincy, it's infrastructure, critical assets, and community watershed keep the Minerva Fire:             <ul style="list-style-type: none"> <li>• South and East of Forest Road 24N20</li> <li>• West of Forest Road 24N73</li> <li>• North of Forest Road 24N26</li> </ul> </li> </ul> |   |  |
| <b>4. Operational Period Command Emphasis:</b>   |   |  |
| <b>General Situational Awareness:</b>  |   |  |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |  |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |  |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> TRAINING MESSAGE<br><input checked="" type="checkbox"/> 215A<br><input checked="" type="checkbox"/> 214<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> COLSON / MARTIN   | <b>Position/Title:</b> PSC2   | <b>Signature:</b> <i>Arturo Colson</i>   |
| <b>8. Approved by Incident Commander:</b>  |   | <b>Signature:</b> <i>Mike Strachan</i>   |
| <b>ICS 202</b>   | <b>IAP Page</b>   | <b>Date/Time:</b> 8/4/17   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |   |   |
|--|--|---|---|
| <b>1. Incident Name:</b>                           |  | <b>2. Operational Period:</b> DAY         |   |
| MINERVA 5  |  | Date/Time From:<br>08/05/2017 0600 SAT    | Date/Time To:<br>08/05/2017 1800 SAT  |
| <b>3. Incident Commander(s) and Command Staff:</b> |  | <b>6. Logistics Section:</b>              |   |
| INCIDENT COMMANDER                                 | DERON MILLS<br>STEVEN GRIFFIN (T)                      | CHIEF                                     | AARON DUNCAN<br>MARK RATEKIN (T)  |
| DEPUTY   | MICHAEL STRAWHUN                                       | DEPUTY                                    | RANDY JACKSON   |
| SAFETY OFFICER                                     | ROLAND GARCIA<br>GREG MARFIL (T)                       | SUPPLY UNIT                               | DAVID GERSTUNG  |
| INFORMATION OFFICER                                | MICHELLE CARBONARO/CHERYL CHIPMAN<br>BRENDAN HALLE (T) | FACILITIES UNIT                           | MATT WIGGINS<br>TIM CRISP (T)   |
| LIAISON OFFICER                                    | DAVID COOPER<br>ALLEN JOHNSON                          | GROUND SUPPORT UNIT                       | VERN SMITH<br>LARRY AMERJAN   |
|  |  | COMMUNICATIONS UNIT                       | JOSEPH MEHCIZ<br>TROY VAUGHN (T)  |
|  |  | MEDICAL UNIT                              | KEVIN ALBERTSON<br>DEVIN LAWRENCE   |
| <b>4. Agency/Organization Representative(s):</b>   |  | SECURITY UNIT                             | FERNANDO GOMEZ<br>MATTHEW WILKEN  |
| <b>Agency/Organization</b>                         | <b>Name</b>  | FOOD UNIT                                 | MIKE CHAPMAN  |
| USFS PNF AA  | DANIEL LAVATO  | <b>7. Operations Section:</b>             |   |
| CAL FIRE LMU AA                                    | LANE CALDWELL  | DAY OPERATIONS CHIEF                      | JEFFREY HINSON  |
| PLUMAS SHERIFF                                     | NICK DAWSON  | NIGHT OPERATIONS CHIEF                    | STEVE WATKINS   |
| QUINCY PFD   | ROBBIE CASSOU  | PLANNING OPS                              | CLINT GOULD   |
| CHESTER FPD  | JOE WATERMAN   | STAGING AREA                              | PATRICIA JOHNSON  |
| CAL OES  | KEN HOOD   |   |   |
| CDCR   | TAMMY MAINE  | DIVISION/GROUP                            | A JOSH GOLDSTEIN  |
| PACIFIC GAS & ELECTRIC                             | ROB CONE   | DIVISION/GROUP                            | D NATE LEISING<br>DAVID ERNST (T)   |
| <b>5. Planning Section:</b>                        |  | DIVISION/GROUP                            | M ADAM SANDERS<br>CHRIS AHNLUND (T)   |
| CHIEF  | ARTIE COLSON   | DIVISION/GROUP                            | N TODD MCNEAL<br>GEORGE BROWN   |
| DEPUTY   | DAVE MARTIN  | DIVISION/GROUP                            | O BROOKE NUNEZ<br>STEVE GONZALEZ (T)  |
| RESOURCES UNIT                                     | DEREK PARKER<br>ANSLEY SINGER (T)                      | DIVISION/GROUP                            | Z JASON WINGARD<br>GUY WHISENHUNT (T)   |
| SITUATION UNIT                                     | MARK LEMON; ROBERT VERDIE<br>DEREK PARKER (T)          | <b>7b. Air Operations Branch:</b>         |   |
| DEMOBILIZATION UNIT                                | JULIE ROBERTS  | AIR OPS BRANCH DIRECTOR                   | ROBERT DELMAS<br>KERRY KOSKELA  |
| FIRE BEHAVIOR ANALYST                              | TARO PUSINA  | AIR SUPPORT SUPERVISOR                    | ROBERT REECE<br>BLAINE COYLE (T)  |
| TRAINING SPECIALIST                                | DEREK PARKER   | HELCO                                     | RAY BLACKBURN   |
| GIS SPECIALIST                                     | LARRY VREDEBURGH<br>DIANE SAVIN-DUKLETH                | <b>8. Finance/Administration Section:</b> |   |
| TECHNOLOGY SUPPORT SPECIALIST                      | RON WATSON<br>RICK OSUNA                               | CHIEF                                     | JOAN DISNEY   |
| INCIDENT METEOROLOGIST                             | JASON CLAPP  | TIME UNIT                                 | TIFFANIE SACHE-SANITI   |
| RESOURCE ADVISOR                                   | COURTNEY ROWE  | COMPENSATION UNIT                         | BENJAMIN CAZIER   |
| HUMAN RESOURCE SPECIALIST                          | FRANCES LINDQUIST                                      |   |   |
| DOCUMENTATION UNIT                                 | REX CRABTREE   |   |   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> DEREK PARKER                              | <b>Position/Title:</b> RESL               | <b>Signature:</b>   |
| ICS 203  | IAP Page   | <b>Date/Time:</b> 08/04/2017 1833         |  |



# Minerva 5 Incident Weather Forecast



Forecast Info

FORECAST NO: 10

NAME OF FIRE: Minerva 5

PREDICTION FOR: 0600 - 1800  
SHIFT DATE: Saturday, Aug 5, 2017

UNIT: CA-PNF  
SIGNED: Jason Clapp

TIME AND DATE  
FORECAST ISSUED: 2100 Fri 8/4/17

*Jason Clapp*  
Incident Meteorologist  
Jason Clapp – 240-778-5296 (call/txt)

## \*\*\* Morning showers & mid/late afternoon thunderstorms – Erratic Outflows\*\*\*

**Weather Discussion:** Some light showers may develop toward sunrise as more widespread cloudiness dominates the area. Greater convection chances exist over weekend as an upper level disturbance moves closer to CA. However, the strong SW steering flow will likely shift any local thunderstorms to east. Good vertical mixing this weekend will aid column development.

### WEATHER FORECAST for Today (Saturday): 20% chance of isolated TS – Erratic Outflows

|                    | Ridgetops / Upper Slope (6K ft)  | Valleys / Lower Slopes (4K ft)                                     |
|--------------------|--|--|
| <b>Weather</b>     | Unstable due to upper disturbance with mostly cloudy sky and morning light showers. Cloud cover & showers may limit afternoon convection...still 20% chance isolated t-storms. |  |
| <b>Highs</b>       | 79 – 83 ( <i>down 2</i> )  | 86 – 89 ( <i>down 2</i> )  |
| <b>Min RH</b>      | 26 – 30% ( <i>up 2- 4%</i> )   | 20 – 24% ( <i>up 1 – 3%</i> )                                      |
| <b>20 ft Winds</b> | SE-NE 5 mph gusting to 9 mph.<br>After 1300, SW 7-10 mph G15 mph   | Light upslope.<br>After 1100, up canyon/cross-slope 4-5 mph G8 mph |

Inversion: Lifting around 1100

### WEATHER FORECAST for Tonight:

|                    | Ridgetops / Upper Slope (6K ft)                                    | Valleys / Lower Slopes (4K ft)  |
|--------------------|--|---|
| <b>Weather</b>     | Mostly cloudy with lingering showers early in shift                |   |
| <b>Lows</b>        | 65 – 70 ( <i>little change</i> )                                   | 58 – 63 ( <i>little change</i> )  |
| <b>Max RH</b>      | 50 – 60% ( <i>up 5%</i> )  | 75 – 90% ( <i>5 – 10%</i> )   |
| <b>20 ft Winds</b> | SW 8 mph gusting to 14 mph<br>After 2400, SE 5-7 gusting to 10 mph | Becoming light downslope<br>After 2100, downcanyon 3-4 mph with gusts 8 mph |

Thermal Belts: 45 – 50%

Inversion: Setting up after 2100-2200

### OUTLOOK for Sunday: 20% chance of scattered TS – Erratic Outflows

|                    |  |                                    |
|--------------------|--|------------------------------------|
| <b>Weather</b>     | Partly cloudy becoming mostly cloudy in afternoon with thunderstorms   |                                    |
| <b>Highs/Lows</b>  | Ridges: 79 – 82...Valleys: 85 – 88   | Lows 58 – 68                       |
| <b>Min/Max RH</b>  | Min: 24– 30%   | Max: 70-85%...50-55% thermal belts |
| <b>20 ft Winds</b> | Upslope winds 3-5 mph becoming upcanyon/cross-slope 4-5 mph with afternoon gusts 8 mph.<br>Ridge winds: SE-NE 4 G8 mph shifting 1300 SW 7-10 mph afternoon G15-18 mph. |                                    |

Inversion: Lifting by 1200

# FIRE BEHAVIOR FORECAST

|  |  |
|--|--|
| FORECAST NUMBER: 11                        | TYPE OF FIRE: Wildfire                             |
| FIRE NAME: Minerva 5                       | OPERATIONAL PERIOD: Day 0600 - 1800 , Aug. 5, 2017 |
| DATE ISSUED: Aug. 4, 2017                  | TIME ISSUED: 2100                                  |
| UNIT: Plumas NF, Mt. Hough Ranger District | SIGNED: /s/ Taro Pusina, FBAN                      |

## INPUTS

### WEATHER SUMMARY

\*\*\*See Incident Weather Forecast\*\*\*

#### Discussion:

Some light showers may develop toward sunrise as more widespread cloudiness dominates the area. Convection possible as an upper level disturbance moves closer to CA. The strong SW flow will likely shift any local t-storms to the east.

**Weather:** Mostly cloudy sky skies and light morning showers. 20% chance of isolated t-storms.

**Max Temps:** Valleys/lower slopes: 86 - 89°, ridges/upper slopes: 79 - 93°

**Min RH:** Valleys/lower slopes: 20 - 24%, ridges/upper slopes: 26 - 30%

**20' Winds:** Valleys/lower slopes - light upslope, becoming updrainage 4 - 5 mph with gusts to 8 mph after 1100.  
Ridges/upper slopes - SE/NE 5 mph with G to 9 mph, becoming SW 7 - 10 mph G 15 mph after 1300.

## FIRE BEHAVIOR

### GENERAL:

\*\*\*Quincy BI is 44 and ERC is 59\*\*\*

**Expect very active fire behavior during the heat of the burn period after the inversion lifts.**

- **Fuels:** A heavy winter caused abundant new vegetation growth coupled with heavy surface fuel loading. Live and dead mixed conifer and brush are very dry - dead 1000 hour logs are near 10% and live brush is near 100%. Dense pine and fir timber, manzanita and chinquapin brush and ladder fuels provide significant crownfire potential.
- **Weather.** Persistent hot, dry weather in addition to an unstable atmosphere and moderate to strong local diurnal winds are conducive for rapid and intense fire spread.
- **Topography.** Steep topography - to 100% slope with deep drainages - can channel upslope/updrainage winds during the heat of the day from 1100 - 1900. The elevation range is 4000 - 7000' and all aspects are represented.

### SPECIFIC FIRE BEHAVIOR:

Maximum fire behavior expected includes group mixed conifer and brush torching with short duration crownfire runs. Expect 125'+ flame lengths in mature timber and brush with 12 - 40 chs./hr. max rates of spread with ½ - ¾ mi. spotting distances and 70% probability of ignition. Surface fire behavior includes smoldering, creeping, flaming and running with 3 - 5' headfire flame lengths in timber and 6 - 10' flame lengths in brush. Surface rates of spread in timber can reach 5 - 13 chs./hr. in timber and 7 - 17 chs./hr. in brush. Reduce these numbers by a roughly half for flanking and backing fire spread.

**DIV's A/D:** Southwest winds during the burn period should push any remaining heat near the line interior. Unburned interior islands likely to continue burning themselves out.

**DIV M:** Slopovers and spotfires in Boyle Ravine expected to continue backing toward Quincy. Flanking fire could subsequently run back up toward the 20 Rd. and ridge. Fire within ½ miles of structures in south Quincy.

**DIV N:** Fire in Middle Branch Ck. likely to continue to run into and spot/slop over dozerline near Peppard Spur Rd.

**DIV Z:** Unburned fuel between Claremont Ridge and main fire in West and Middle Branch drainages expected to continue burning out.

## AIR OPERATIONS

- Smoky conditions likely in the fire area until the inversion lifts around 1100 hours.


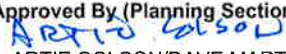
Sunrise 8/5: 0607 hrs.

Sunset 8/5: 2012 hrs.

## SAFETY

- Embers from flareups can land in the tops of snags, **look up, look down, look around.**
- Expect Gusty and Erratic Outflow Winds Near Thunder Cells

## Division/Group Assignment List (ICS 204 WF)

|  |              |                                      |                    |  |                   |                        |             |
|--|--------------|--------------------------------------|--------------------|--|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>   |              |                                      |                    | <b>3.</b>  |                   |                        |             |
| MINERVA 5  |              |                                      |                    | <b>Branch:</b>   |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period:</b> DAY  |              |                                      |                    |  |                   | <b>A</b>               |             |
| Date/Time From:<br>08/05/2017 0600 SAT   |              | Date/Time To:<br>08/05/2017 1800 SAT |                    |  |                   |                        |             |
| <b>4. Operations Personnel</b>   |              |                                      |                    |  |                   |                        |             |
| <b>OPERATIONS CHIEF</b>  |              | JEFFREY HINSON                       |                    | <b>PLANNING OPS</b>  |                   | CLINT GOULD            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |              | JOSH GOLDSTEIN                       |                    | <b>STAGING AREA MANAGER</b>  |                   | PATRICIA JOHNSON       |             |
| <b>5. Resources Assigned this Period</b>   |              |                                      |                    |  |                   |                        |             |
| Strike Team / Task Force / Resource Designator   |              | LWD                                  | Leader             | Number Persons   | Drop Off PT./Time | Pick Up PT./Time       |             |
| CREW - T2IA - GILA REGULARS  |              | 08/11                                | RICCARDO DELATORRE | 20   | ICP/0600          | ICP/1800               |             |
| CREW - T2IA - FIRESTORM  |              | 08/12                                | ANDREW KELLEY      | 20   | ICP/0600          | ICP/1800               |             |
| ENG - T3 - PNF 325   |              | 08/11                                | CLAYTON BECK       | 5  | ICP/0600          | ICP/1800               |             |
| ENG - T3 - SNF 312   |              | 08/11                                | MIKE SEYMOUR       | 5  | ICP/0600          | ICP/1800               |             |
| WT - T2 - PNF 2  |              | 08/11                                | BEN ELWELL         | 2  | ICP/0600          | ICP/1800               |             |
| WT - T2 - TNF 32   |              | 08/15                                | DANA SALISBURY     | 2  | ICP/0600          | ICP/1800               |             |
| SOFR   |              | 08/15                                | DONALD FULLMER     | 1  | ICP/0600          | ICP/1800               |             |
| TFLD   |              | 08/13                                | JOE DURAN          | 1  | ICP/0600          | ICP/1800               |             |
| MEDIC  |              | 08/17                                | DAN CHAPMAN        | 1  | ICP/0600          | ICP/1800               |             |
| FEMT   |              | 08/16                                | MIKE WALKLEY       | 1  | ICP/0600          | ICP/1800               |             |
| READ   |              | 08/13                                | MIGUEL JEFFREY     | 1  | ICP/0600          | ICP/1800               |             |
| READ   |              | 08/18                                | MICHAEL FRIEND     | 1  | ICP/0600          | ICP/1800               |             |
| READ   |              | 08/18                                | PAUL GUARNACCIA    | 1  | ICP/0600          | ICP/1800               |             |
|  |              |                                      |                    |  |                   |                        |             |
|  |              |                                      |                    |  |                   |                        |             |
|  |              |                                      |                    |  |                   |                        |             |
|  |              |                                      |                    |  |                   |                        |             |
| <b>8. Division/Group Communication Summary</b>   |              |                                      |                    |  |                   |                        |             |
| Function   | Channel      | RX Frequency N/W                     | RX Tone/NAC        | TX Frequency N/W   | TX Tone/NAC       | Mode                   |             |
| COMMAND PRIMARY  | 3 NIFC C8    | 169.5375N                            |                    | 164.7125N  | T2 - 123.0        | A                      |             |
| COMMAND SECONDARY  | 2 NIFC C2    | 168.1000N                            |                    | 170.4500N  | T2 - 123.0        | A                      |             |
| TACTICAL   | 6 NIFC TAC 3 | 168.6000N                            |                    | 168.6000N  |                   | A                      |             |
| AIR TO GROUND TAC  | 13           | 169.2875N                            |                    | 169.2875N  |                   | A                      |             |
| AIR TO GROUND CMD  | 14           | 167.5500N                            |                    | 167.5500N  |                   | A                      |             |
| MEDICAL  | 15 CALCORD   | 156.0750N                            | T6 - 156.7         | 156.0750N  | T6 - 156.7        | A                      |             |
| AIR GUARD  | 16           | 168.6250N                            |                    | 168.6250N  | T1 - 110.9        | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                      |                    | <b>Approved By (Planning Section Chief)</b>  |                   | <b>Date</b>            | <b>Time</b> |
| DEREK PARKER  |              |                                      |                    | ARTIE COLSON/DAVE MARTIN  |                   | 08/04/2017             | 1833        |

## Division/Group Assignment List (ICS 204 WF)



|   |              |  |   |                   |                   |                        |  |  |  |
|---|--------------|--|---|-------------------|-------------------|------------------------|--|--|--|
| <b>1. Incident Name:</b>  |              |  |   | <b>3.</b>         |                   |                        |  |  |  |
| MINERVA 5   |              |  |   | <b>Branch:</b>    |                   | <b>Division/Group:</b> |  |  |  |
| <b>2. Operational Period: DAY</b>   |              |  |   |                   |                   |                        |  |  |  |
| Date/Time From:<br>08/05/2017 0600 SAT  |              | Date/Time To:<br>08/05/2017 1800 SAT         |   | <b>A</b>          |                   |                        |  |  |  |
| <b>4. Operations Personnel</b>  |              |  |   |                   |                   |                        |  |  |  |
| <b>OPERATIONS CHIEF</b> JEFFREY HINSON  |              | <b>PLANNING OPS</b> CLINT GOULD              |   |                   |                   |                        |  |  |  |
| <b>DIVISION/GROUP SUPERVISOR</b> JOSH GOLDSTEIN   |              | <b>STAGING AREA MANAGER</b> PATRICIA JOHNSON |   |                   |                   |                        |  |  |  |
| <b>5. Resources Assigned this Period</b>  |              |  |   |                   |                   |                        |  |  |  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD  | Leader                                      | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time       |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
|   |              |  |   |                   |                   |                        |  |  |  |
| <b>6. Control Operations/Work Assignments:</b>  |              |  |   |                   |                   |                        |  |  |  |
| Continue to hold, secure and mop up where safe to do so.<br>Implement suppression repair where no threats to the line are present.  |              |  |   |                   |                   |                        |  |  |  |
| <b>7. Special Instructions:</b>   |              |  |   |                   |                   |                        |  |  |  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.<br>Backhaul excess supplies and trash.<br>GPS all lines and turn into Situation unit.<br>Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |              |  |   |                   |                   |                        |  |  |  |
| <b>8. Division/Group Communication Summary</b>  |              |  |   |                   |                   |                        |  |  |  |
| Function  | Channel      | RX Frequency N/W                             | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC       | Mode                   |  |  |  |
| COMMAND PRIMARY   | 3 NIFC C8    | 169.5375N                                    |   | 164.7125N         | T2 - 123.0        | A                      |  |  |  |
| COMMAND SECONDARY   | 2 NIFC C2    | 168.1000N                                    |   | 170.4500N         | T2 - 123.0        | A                      |  |  |  |
| TACTICAL  | 6 NIFC TAC 3 | 168.6000N                                    |   | 168.6000N         |                   | A                      |  |  |  |
| AIR TO GROUND TAC   | 13           | 169.2875N                                    |   | 169.2875N         |                   | A                      |  |  |  |
| AIR TO GROUND CMD   | 14           | 167.5500N                                    |   | 167.5500N         |                   | A                      |  |  |  |
| MEDICAL   | 15 CALCORD   | 156.0750N                                    | T6 - 156.7                                  | 156.0750N         | T6 - 156.7        | A                      |  |  |  |
| AIR GUARD   | 16           | 168.6250N                                    |   | 168.6250N         | T1 - 110.9        | A                      |  |  |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |  | <b>Approved By (Planning Section Chief)</b> |                   |                   | <b>Date</b>            |  |  |  |
| DEREK PARKER  |              |  | <br>ARTIE COLSON/DAVE MARTIN                |                   |                   | 08/04/2017             |  |  |  |
|   |              |  |   |                   |                   | <b>Time</b>            |  |  |  |
|   |              |  |   |                   |                   | 1833                   |  |  |  |





## Division/Group Assignment List (ICS 204 WF)

|   |              |                                      |   |                             |                        |                  |
|---|--------------|--------------------------------------|---|-----------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>                          |              |                                      | <b>3.</b>                                   |                             |                        |                  |
| MINERVA 5   |              |                                      | <b>Branch:</b>                              |                             | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>                 |              |                                      |   |                             | <b>D</b>               |                  |
| Date/Time From:<br>08/05/2017 0600 SAT            |              | Date/Time To:<br>08/05/2017 1800 SAT |   |                             |                        |                  |
| <b>4. Operations Personnel</b>                    |              |                                      |   |                             |                        |                  |
| <b>OPERATIONS CHIEF</b>                           |              | JEFFREY HINSON                       |   | <b>PLANNING OPS</b>         |                        | CLINT GOULD      |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |              | NATE LEISING<br>DAVID ERNST (T)      |   | <b>STAGING AREA MANAGER</b> |                        | PATRICIA JOHNSON |
| <b>5. Resources Assigned this Period</b>          |              |                                      |   |                             |                        |                  |
| Strike Team / Task Force /<br>Resource Designator |              | LWD                                  | Leader                                      | Number<br>Persons           | Drop Off PT./Time      | Pick Up PT./Time |
| CREW - T2 - DUSTBUSTERS                           |              |                                      | JONATHAN ADSIT                              | 20                          | ICP/0600               | ICP/1800         |
| CREW - T2 - OC FORESTRY                           |              | 08/15                                | MARIO ORDONEZ                               | 20                          | ICP/0600               | ICP/1800         |
| CREW - T2 - 3B'S FORESTRY                         |              | 08/14                                | AARON ABLE                                  | 20                          | ICP/0600               | ICP/1800         |
| ENG - T3 - PNF 22                                 |              | 08/11                                | THOMAS BRENZOVICH                           | 5                           | ICP/0600               | ICP/1800         |
| ENG - T3 - AZ-ADL 171                             |              | 08/12                                | RICHARD WILLIAMS                            | 4                           | ICP/0600               | ICP/1800         |
| ENG - T3 - AZ-MAY1                                |              | 08/12                                | STEVE QUINTERO                              | 4                           | ICP/0600               | ICP/1800         |
| ENG - T3 - AZ-SPI 304                             |              | 08/12                                | TRACY WRIGHT                                | 4                           | ICP/0600               | ICP/1800         |
| FALLER MOD ROSEBUSH O-125                         |              | 08/14                                | JACK ROSEBUSH                               | 1                           | ICP/0600               | ICP/1800         |
| CHIPPER - T2 - TOUGH EQUIPMENT E-66               |              | 08/17                                | MARK HAMILTON                               | 2                           | ICP/0600               | ICP/1800         |
| SOF2  |              | 08/13                                | JAMES STEPHENS                              | 1                           | ICP/0600               | ICP/1800         |
| TFLD  |              | 08/15                                | JACOB BIRDELL                               | 1                           | ICP/0600               | ICP/1800         |
| FELB  |              | 08/16                                | DAVID MOORE                                 | 1                           | ICP/0600               | ICP/1800         |
| MEDIC   |              | 08/16                                | JON WINSLOW                                 | 1                           | ICP/0600               | ICP/1800         |
| FEMT  |              | 08/16                                | ROBERT MUMA                                 | 1                           | ICP/0600               | ICP/1800         |
| READ  |              | 08/13                                | MIGUEL JEFFREY                              | 1                           | ICP/0600               | ICP/1800         |
| READ  |              | 08/18                                | PAUL GUARNACCIA                             | 1                           | ICP/0600               | ICP/1800         |
|   |              |                                      |   |                             |                        |                  |
| <b>6. Division/Group Communication Summary</b>    |              |                                      |   |                             |                        |                  |
| Function  | Channel      | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W            | TX Tone/NAC            | Mode             |
| COMMAND PRIMARY                                   | 3 NIFC C8    | 169.5375N                            |   | 164.7125N                   | T2 - 123.0             | A                |
| COMMAND SECONDARY                                 | 2 NIFC C2    | 168.1000N                            |   | 170.4500N                   | T2 - 123.0             | A                |
| TACTICAL  | 7 NIFC TAC 5 | 166.7250N                            |   | 166.7250N                   |                        | A                |
| AIR TO GROUND TAC                                 | 13           | 169.2875N                            |   | 169.2875N                   |                        | A                |
| AIR TO GROUND CMD                                 | 14           | 167.5500N                            |   | 167.5500N                   |                        | A                |
| MEDICAL   | 15 CALCORD   | 156.0750N                            | T6 - 156.7                                  | 156.0750N                   | T6 - 156.7             | A                |
| AIR GUARD   | 16           | 168.6250N                            |   | 168.6250N                   | T1 - 110.9             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |              |                                      | <b>Approved By (Planning Section Chief)</b> |                             | <b>Date</b>            | <b>Time</b>      |
| DEREK PARKER                                      |              |                                      | <br>ARTIE COLSON/DAVE MARTIN                |                             | 08/04/2017             | 1833             |



## Division/Group Assignment List (ICS 204 WF)

|  |              |  |             |                             |                   |                  |
|--|--------------|--|-------------|-----------------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |              | <b>3.</b>  |             |                             |                   |                  |
| MINERVA 5  |              | <b>Branch:</b>   |             | <b>Division/Group:</b>      |                   |                  |
| <b>2. Operational Period:</b>  |              | <b>D</b>   |             |                             |                   |                  |
| <b>DAY</b>   |              |  |             |                             |                   |                  |
| Date/Time From:<br>08/05/2017 0600 SAT   |              | Date/Time To:<br>08/05/2017 1800 SAT   |             |                             |                   |                  |
| <b>4. Operations Personnel</b>   |              |  |             |                             |                   |                  |
| <b>OPERATIONS CHIEF</b>  |              | JEFFREY HINSON   |             | <b>PLANNING OPS</b>         |                   | CLINT GOULD      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |              | NATE LEISING<br>DAVID ERNST (T)  |             | <b>STAGING AREA MANAGER</b> |                   | PATRICIA JOHNSON |
| <b>5. Resources Assigned this Period</b>   |              |  |             |                             |                   |                  |
| Strike Team / Task Force /<br>Resource Designator  |              | LWD  | Leader      | Number<br>Persons           | Drop Off PT./Time | Pick Up PT./Time |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
|  |              |  |             |                             |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |              |  |             |                             |                   |                  |
| Continue mop up.   |              |  |             |                             |                   |                  |
| Implement suppression repair where no threats to the line are present.                                       |              |  |             |                             |                   |                  |
| <b>7. Special Instructions:</b>  |              |  |             |                             |                   |                  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.                      |              |  |             |                             |                   |                  |
| Backhaul excess supplies and trash.  |              |  |             |                             |                   |                  |
| GPS all lines and turn into Situation unit.  |              |  |             |                             |                   |                  |
| Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |              |  |             |                             |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |              |  |             |                             |                   |                  |
| Function   | Channel      | RX Frequency N/W   | RX Tone/NAC | TX Frequency N/W            | TX Tone/NAC       | Mode             |
| COMMAND PRIMARY  | 3 NIFC C8    | 169.5375N  |             | 164.7125N                   | T2 - 123.0        | A                |
| COMMAND SECONDARY  | 2 NIFC C2    | 168.1000N  |             | 170.4500N                   | T2 - 123.0        | A                |
| TACTICAL   | 7 NIFC TAC 5 | 166.7250N  |             | 166.7250N                   |                   | A                |
| AIR TO GROUND TAC  | 13           | 169.2875N  |             | 169.2875N                   |                   | A                |
| AIR TO GROUND CMD  | 14           | 167.5500N  |             | 167.5500N                   |                   | A                |
| MEDICAL  | 15 CALCORD   | 156.0750N  | T6 - 156.7  | 156.0750N                   | T6 - 156.7        | A                |
| AIR GUARD  | 16           | 168.6250N  |             | 168.6250N                   | T1 - 110.9        | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              | <b>Approved By (Planning Section Chief)</b>  |             |                             | <b>Date</b>       | <b>Time</b>      |
| DEREK PARKER              |              | ARTIE COLSON/DAVE MARTIN  |             |                             | 08/04/2017        | 1833             |


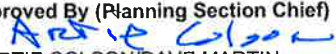
## Division/Group Assignment List (ICS 204 WF)

| <b>1. Incident Name:</b>   |   | <b>3.</b>  |                   |                        |                  |             |
|--|---|--|-------------------|------------------------|------------------|-------------|
| MINERVA 5  |   | <b>Branch:</b>   |                   | <b>Division/Group:</b> |                  |             |
| <b>2. Operational Period:</b> <b>DAY</b>   |   | <b>M</b>   |                   |                        |                  |             |
| Date/Time From:<br>08/05/2017 0600      SAT  | Date/Time To:<br>08/05/2017 1800      SAT |  |                   |                        |                  |             |
| <b>4. Operations Personnel</b>   |   |  |                   |                        |                  |             |
| <b>OPERATIONS CHIEF</b> JEFFREY HINSON   |   | <b>PLANNING OPS</b> CLINT GOULD  |                   |                        |                  |             |
| <b>DIVISION/GROUP SUPERVISOR</b> ADAM SANDERS<br>CHRIS AHNLUND (T)                               |   | <b>STAGING AREA MANAGER</b> PATRICIA JOHNSON   |                   |                        |                  |             |
| <b>5. Resources Assigned this Period</b>   |   |  |                   |                        |                  |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD                                       | Leader   | Number<br>Persons | Drop Off PT./Time      | Pick Up PT./Time |             |
| CREW - T1 - SILVER STATE IHC   | 08/12                                     | KEVIN KELLY  | 22                | ICP/0600               | ICP/1800         |             |
| CREW - T2IA - KERN VALLEY  | 08/06                                     | KYLE CLENDENEN   | 20                | ICP/0600               | ICP/1800         |             |
| ENG - T1 - S/T OES 2807A   | 08/13                                     | JACK THOMAS  | 21                | ICP/0600               | ICP/1800         |             |
| ENG - T1 - S/T OES 3800A   | 08/13                                     | SHAWN PLUMMER  | 21                | ICP/0600               | ICP/1800         |             |
| ENG - T1 - OES 360   | 08/12                                     | MATTHEW WEST   | 4                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - S/T 1604 C  | 08/06                                     | RENE VELAZQUEZ   | 19                | ICP/0600               | ICP/1800         |             |
| ENG - T3 - S/T XME 2150C   | 08/13                                     | JOHN THOMEN  | 19                | ICP/0600               | ICP/1800         |             |
| ENG - T3 - S/T XAL 2200C   | 08/13                                     | JOSE MARTIN  | 19                | ICP/0600               | ICP/1800         |             |
| ENG - T3 - PNF 34  | 08/15                                     | DAN MILLER   | 5                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - SNF 314   | 08/08                                     | FRANCISCA P ADAMS  | 5                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - SNF 341   | 08/08                                     | CARLOS CABANAS   | 5                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - SQF 23  | 08/08                                     | BRENTEN STARLING   | 5                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - GREENVILLE RANCHERIA BIA - E-1  | 08/05                                     | DANNY MANNING  | 5                 | ICP/0600               | ICP/1800         |             |
| ENG - T3 - GREENVILLE RANCHERIA BIA - E-2  | 08/15                                     | MIKE SAVALA  | 5                 | ICP/0600               | ICP/1800         |             |
| WT - T1 - OES 32   | 08/12                                     | MATTHEW TURNER   | 2                 | ICP/0600               | ICP/1800         |             |
| WT - T2 - COLD SPRINGS (E-82)  | 08/14                                     | GERALD GREYBOWSKI  | 1                 | ICP/0600               | ICP/1800         |             |
| DOZ - T2 - STF 51  | 08/16                                     | CRAIG HEINEMANN  | 2                 | ICP/0600               | ICP/1800         |             |
| DOZ - T2 - NORTHSTATE (E-31)   | 08/12                                     | GEORGE POE   | 1                 | ICP/0600               | ICP/1800         |             |
| <b>8. Division/Group Communication Summary</b>   |   |  |                   |                        |                  |             |
| Function   | Channel                                   | RX Frequency N/W   | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC      | Mode        |
| COMMAND  | 2 NIFC C2                                 | 168.1000N  |                   | 170.4500N              | T2 - 123.0       | A           |
| TACTICAL   | 8 NIFC TAC 6                              | 166.7750N  |                   | 166.7750N              |                  | A           |
| AIR TO GROUND TAC  | 13  | 169.2875N  |                   | 169.2875N              |                  | A           |
| AIR TO GROUND CMD  | 14  | 167.5500N  |                   | 167.5500N              |                  | A           |
| MEDICAL  | 15 CALCORD                                | 156.0750N  | T6 - 156.7        | 156.0750N              | T6 - 156.7       | A           |
| AIR GUARD  | 16  | 168.6250N  |                   | 168.6250N              | T1 - 110.9       | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b>  |                   |                        | <b>Date</b>      | <b>Time</b> |
| DEREK PARKER  |   | ARTIE COLSON/DAVE MARTIN  |                   |                        | 08/04/2017       | 1833        |



## Division/Group Assignment List (ICS 204 WF)

|   |              |                                      |   |                             |                        |                  |
|---|--------------|--------------------------------------|---|-----------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |              |                                      | <b>3.</b>   |                             |                        |                  |
| MINERVA 5   |              |                                      | <b>Branch:</b>  |                             | <b>Division/Group:</b> |                  |
| <b>2. Operational Period: DAY</b>   |              |                                      |   |                             | <b>M</b>               |                  |
| Date/Time From:<br>08/05/2017 0600 SAT  |              | Date/Time To:<br>08/05/2017 1800 SAT |   |                             |                        |                  |
| <b>4. Operations Personnel</b>  |              |                                      |   |                             |                        |                  |
| <b>OPERATIONS CHIEF</b>   |              | JEFFREY HINSON                       |   | <b>PLANNING OPS</b>         |                        |                  |
|   |              |                                      |   | CLINT GOULD                 |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |              | ADAM SANDERS<br>CHRIS AHNLUND (T)    |   | <b>STAGING AREA MANAGER</b> |                        |                  |
|   |              |                                      |   | PATRICIA JOHNSON            |                        |                  |
| <b>5. Resources Assigned this Period</b>  |              |                                      |   |                             |                        |                  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD                                  | Leader  | Number<br>Persons           | Drop Off PT./Time      | Pick Up PT./Time |
| SOF2  |              | 08/15                                | PEDRO MARTINEZ  | 1                           | ICP/0600               | ICP/1800         |
| SOFR (T)  |              | 08/15                                | RAYMOND TORRES  | 1                           | ICP/0600               | ICP/1800         |
| TFLD  |              | 08/17                                | BRIAN KEATING   | 1                           | ICP/0600               | ICP/1800         |
| THSP  |              | 08/13                                | JOHN GAY  | 1                           | ICP/0600               | ICP/1800         |
| HEQB  |              | 08/15                                | MICHAEL PETRUNCIO   | 1                           | ICP/0600               | ICP/1800         |
| MEDIC   |              | 08/17                                | ANDREW ROACH  | 1                           | ICP/0600               | ICP/1800         |
| FEMT  |              | 08/16                                | DOUGLAS RANDAL  | 1                           | ICP/0600               | ICP/1800         |
| <b>6. Control Operations/Work Assignments:</b>  |              |                                      |   |                             |                        |                  |
| Continue line prep and prepare for firing operations.   |              |                                      |   |                             |                        |                  |
| <b>7. Special Instructions:</b>   |              |                                      |   |                             |                        |                  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives<br>Backhaul excess supplies and trash<br>GPS all lines and turn into Situation unit.<br>Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |              |                                      |   |                             |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |              |                                      |   |                             |                        |                  |
| Function  | Channel      | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W            | TX Tone/NAC            | Mode             |
| COMMAND   | 2 NIFC C2    | 168.1000N                            |   | 170.4500N                   | T2 - 123.0             | A                |
| TACTICAL  | 8 NIFC TAC 6 | 166.7750N                            |   | 166.7750N                   |                        | A                |
| AIR TO GROUND TAC   | 13           | 169.2875N                            |   | 169.2875N                   |                        | A                |
| AIR TO GROUND CMD   | 14           | 167.5500N                            |   | 167.5500N                   |                        | A                |
| MEDICAL   | 15 CALCORD   | 156.0750N                            | T6 - 156.7  | 156.0750N                   | T6 - 156.7             | A                |
| AIR GUARD   | 16           | 168.6250N                            |   | 168.6250N                   | T1 - 110.9             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                      | <b>Approved By (Planning Section Chief)</b>   |                             | <b>Date</b>            | <b>Time</b>      |
| DEREK PARKER   |              |                                      | ARTIE COLSON/DAVE MARTIN  |                             | 08/04/2017             | 1833             |

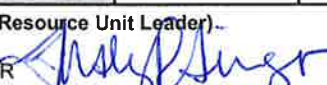

## Division/Group Assignment List (ICS 204 WF)

|  |            |   |   |                             |                        |                  |
|--|------------|---|---|-----------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>   |            |   | <b>3.</b>   |                             |                        |                  |
| MINERVA 5  |            |   | <b>Branch:</b>  |                             | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |            |   |   |                             | <b>N</b>               |                  |
| Date/Time From:<br>08/05/2017 0600                      SAT                                      |            |   | Date/Time To:<br>08/05/2017 1800                      SAT |                             |                        |                  |
| <b>4. Operations Personnel</b>   |            |   |   |                             |                        |                  |
| <b>OPERATIONS CHIEF</b>  |            | JEFFREY HINSON  |   | <b>PLANNING OPS</b>         |                        | CLINT GOULD      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |            | TODD MCNEAL<br>GEORGE BROWN   |   | <b>STAGING AREA MANAGER</b> |                        | PATRICIA JOHNSON |
| <b>5. Resources Assigned this Period</b>   |            |   |   |                             |                        |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD        | Leader  |   | Number<br>Persons           | Drop Off PT./Time      | Pick Up PT./Time |
| CREW - T1 - S/T 9254G (ODD)  | 08/12      | PHILLIP SMITH   |   | 27                          | ICP/0600               | ICP/0600         |
| CREW - T1 - S/T 9213G (ODD)  | 08/11      | BENJAMIN SITTER   |   | 34                          | ICP/0600               | ICP/0600         |
| CREW - T2 - GRIZZLY (C-23)   | 08/17      | JD BROSSARD   |   | 20                          | ICP/0600               | ICP/1800         |
| CREW - T2 - GRIZZLY (C-24)   | 08/17      | JOSE DELFIN   |   | 20                          | ICP/0600               | ICP/1800         |
| CREW - T2 - DUST BUSTERS (C-34)  | 08/17      | JON SEAMAN  |   | 20                          | ICP/0600               | ICP/1800         |
| ENG - T3 - S/T 9120C (ODD)   | 08/12      | DERRICK W MISNER  |   | 19                          | ICP/0600               | ICP/0600         |
| ENG - T3 - S/T XAL 2007C   | 08/13      | MIKE HILDEBRAND   |   | 21                          | ICP/0600               | ICP/1800         |
| WT - T2 - ENF 21   | 08/15      | LIND6410205SAY DALLISON   |   | 2                           | ICP/0600               | ICP/1800         |
| WT - T2 - MVF 8231   | 08/11      | ROBERT GIMBEL   |   | 2                           | ICP/0600               | ICP/1800         |
| DOZ - T2 - S/T 9151L   | 08/11      | JAKE ROSEBROCK  |   | 6                           | ICP/0600               | ICP/0600         |
| DOZ - T2 - ANF 3   | 08/15      | DANIEL GALLANT  |   | 2                           | ICP/0600               | ICP/1800         |
| DOZ - T2 - DUDLEYS' (E-163)  | 08/16      | MIKE LINDAUER   |   | 2                           | ICP/0600               | ICP/1800         |
| MAST - T2 - ROEN (E-148)   | 08/15      | PAUL ROEN   |   | 3                           | ICP/0600               | ICP/1800         |
| MAST - T2 - GRAHAM (E-149)   | 08/15      | CLAYTON GRAHAM  |   | 2                           | ICP/0600               | ICP/1800         |
| MAST - T2 - GRAHAM (E-150)   | 08/15      | JEFF GRAHAM   |   | 2                           | ICP/0600               | ICP/1800         |
| MAST - T2 - LESTER ENTERPRISES (E-151)   | 08/16      | LOUIS LESTER  |   | 2                           | ICP/0600               | ICP/1800         |
| MODULE - FALLER - A & F ENTERPRISES (O-128)  | 08/15      | RYAN DENIZ  |   | 2                           | ICP/0600               | ICP/1800         |
| SOFR   | 08/15      | BRANDON HOFFMAN   |   | 1                           | ICP/0600               | ICP/1800         |
| <b>8. Division/Group Communication Summary</b>   |            |   |   |                             |                        |                  |
| Function   | Channel    | RX Frequency N/W  | RX Tone/NAC   | TX Frequency N/W            | TX Tone/NAC            | Mode             |
| COMMAND  | 2 NIFC C2  | 168.1000N   |   | 170.4500N                   | T2 - 123.0             | A                |
| TACTICAL   | 10 TAC 8   | 171.1125N   |   | 171.1125N                   |                        | A                |
| AIR TO GROUND TAC  | 13         | 169.2875N   |   | 169.2875N                   |                        | A                |
| AIR TO GROUND CMD  | 14         | 167.5500N   |   | 167.5500N                   |                        | A                |
| MEDICAL  | 15 CALCORD | 156.0750N   | T6 - 156.7  | 156.0750N                   | T6 - 156.7             | A                |
| AIR GUARD  | 16         | 168.6250N   |   | 168.6250N                   | T1 - 110.9             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            | <b>Approved By (Planning Section Chief)</b>   |   |                             | <b>Date</b>            | <b>Time</b>      |
| DEREK PARKER  |            | ARTIE COLSON/DAVE MARTIN  |   |                             | 08/04/2017             | 1833             |

## Division/Group Assignment List (ICS 204 WF)

|  |   |   |             |  |                   |                  |
|--|---|---|-------------|--|-------------------|------------------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>   |             |  |                   |                  |
| MINERVA 5  |   | <b>Branch:</b>  |             | <b>Division/Group:</b><br><br><b>N</b> |                   |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |   |   |             |  |                   |                  |
| Date/Time From:<br>08/05/2017 0600                      SAT  | Date/Time To:<br>08/05/2017 1800                      SAT |   |             |  |                   |                  |
| <b>4. Operations Personnel</b>   |   |   |             |  |                   |                  |
| <b>OPERATIONS CHIEF</b>  |   | JEFFREY HINSON  |             | <b>PLANNING OPS</b>                    |                   | CLINT GOULD      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |   | TODD MCNEAL<br>GEORGE BROWN   |             | <b>STAGING AREA MANAGER</b>            |                   | PATRICIA JOHNSON |
| <b>5. Resources Assigned this Period</b>   |   |   |             |  |                   |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader  |             | Number<br>Persons                      | Drop Off PT./Time | Pick Up PT./Time |
| MEDIC  | 08/16   | JOSH GORDON   |             | 1                                      | ICP/0600          | ICP/1800         |
| FEMT   | 08/17   | BLAKE SCOTT   |             | 1                                      | ICP/0600          | ICP/1800         |
| HEQB   | 08/14   | JESSE BUNCH   |             | 1                                      | ICP/0600          | ICP/1800         |
| HEQB (T)   | 08/14   | LEE BLISS   |             | 1                                      | ICP/0600          | ICP/1800         |
| HEQB   | 08/12   | DANIEL PATTERSON  |             | 1                                      | ICP/0600          | ICP/1800         |
|  |   |   |             |  |                   |                  |
|  |   |   |             |  |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |             |  |                   |                  |
| Continue firing operations.  |   |   |             |  |                   |                  |
| Hold and secure line.  |   |   |             |  |                   |                  |
| Begin mop up where safe to do so.  |   |   |             |  |                   |                  |
| <b>7. Special Instructions:</b>  |   |   |             |  |                   |                  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.                      |   |   |             |  |                   |                  |
| Backhaul excess supplies and trash.  |   |   |             |  |                   |                  |
| GPS all lines and turn into Situation unit.  |   |   |             |  |                   |                  |
| Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |   |   |             |  |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |   |   |             |  |                   |                  |
| Function   | Channel   | RX Frequency N/W  | RX Tone/NAC | TX Frequency N/W                       | TX Tone/NAC       | Mode             |
| COMMAND  | 2 NIFC C2   | 168.1000N   |             | 170.4500N                              | T2 - 123.0        | A                |
| TACTICAL   | 10 TAC 8  | 171.1125N   |             | 171.1125N                              |                   | A                |
| AIR TO GROUND TAC  | 13  | 169.2875N   |             | 169.2875N                              |                   | A                |
| AIR TO GROUND CMD  | 14  | 167.5500N   |             | 167.5500N                              |                   | A                |
| MEDICAL  | 15 CALCORD  | 156.0750N   | T6 - 156.7  | 156.0750N                              | T6 - 156.7        | A                |
| AIR GUARD  | 16  | 168.6250N   |             | 168.6250N                              | T1 - 110.9        | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b>   |             |  | <b>Date</b>       | <b>Time</b>      |
| DEREK PARKER              |   | ARTIE COLSON/DAVE MARTIN  |             |  | 08/04/2017        | 1833             |

## Division/Group Assignment List (ICS 204 WF)

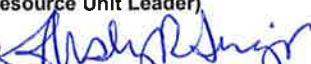

|   |              |                                      |   |                             |  |                  |
|---|--------------|--------------------------------------|---|-----------------------------|--|------------------|
| <b>1. Incident Name:</b>  |              |                                      | <b>3.</b>   |                             |  |                  |
| MINERVA 5   |              |                                      | <b>Branch:</b>  |                             | <b>Division/Group:</b><br><br><b>O</b> |                  |
| <b>2. Operational Period: DAY</b>   |              |                                      |   |                             |  |                  |
| Date/Time From:<br>08/05/2017 0600 SAT  |              | Date/Time To:<br>08/05/2017 1800 SAT |   |                             |  |                  |
| <b>4. Operations Personnel</b>  |              |                                      |   |                             |  |                  |
| <b>OPERATIONS CHIEF</b>   |              | JEFFREY HINSON                       |   | <b>PLANNING OPS</b>         |  |                  |
|   |              |                                      |   | CLINT GOULD                 |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |              | BROOKE NUNEZ<br>STEVE GONZALEZ (T)   |   | <b>STAGING AREA MANAGER</b> |  |                  |
|   |              |                                      |   | PATRICIA JOHNSON            |  |                  |
| <b>5. Resources Assigned this Period</b>  |              |                                      |   |                             |  |                  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD                                  | Leader  | Number<br>Persons           | Drop Off PT./Time                      | Pick Up PT./Time |
| CREW - T1 - S/T 9258G (ODD)   |              | 08/09                                | CLAYTON TRIGGS  | 31                          | ICP/0600                               | ICP/0600         |
| CREW - T1 - S/T 9228G (ODD)   |              | 08/12                                | PAT BENNINGHOVEN  | 30                          | ICP/0600                               | ICP/0600         |
| CREW - T2 - CSR (C-30)  |              | 08/18                                |   | 20                          | ICP/0600                               | ICP/1800         |
| CREW - T2 - WY EAST (C-31)  |              | 08/17                                | GUSTAVO ALEJO   | 20                          | ICP/0600                               | ICP/1800         |
| CREW - T2 - PATRICK (C-35)  |              | 08/17                                | WADE KEMP   | 20                          | ICP/0600                               | ICP/1800         |
| ENG - T3 - S/T XSN 2376C  |              | 08/13                                | JEFF HOLDEN   | 22                          | ICP/0600                               | ICP/1800         |
| DOZ - T2 - PNF 3  |              | 08/11                                | CARL ZINN   | 3                           | ICP/0600                               | ICP/1800         |
| DOZ - T2 - SNF 2  |              | 08/15                                | JEFFERY CORNELL   | 3                           | ICP/0600                               | ICP/1800         |
| DOZ - T2 - NORTHSTATE (E-86)  |              | 08/15                                | JESSE KANIHAN   | 2                           | ICP/0600                               | ICP/1800         |
| WT - T2 - THOMPSON (E-123)  |              | 08/15                                | TIM THOMPSON  | 1                           | ICP/0600                               | ICP/1800         |
| FALLER MOD - AMERICAN TIMBER (O-126)  |              | 08/14                                | DAN TOMMILA   | 2                           | ICP/0600                               | ICP/1800         |
| SOFR  |              | 08/15                                | BRANDON HOFFMAN   | 1                           | ICP/0600                               | ICP/1800         |
| FELB  |              | 08/17                                | MARK RUDACILLE  | 1                           | ICP/0600                               | ICP/1800         |
| READ  |              | 08/16                                | COURTNEY ROWE   | 1                           | ICP/0600                               | ICP/1800         |
|   |              |                                      |   |                             |  |                  |
|   |              |                                      |   |                             |  |                  |
|   |              |                                      |   |                             |  |                  |
|   |              |                                      |   |                             |  |                  |
|   |              |                                      |   |                             |  |                  |
| <b>8. Division/Group Communication Summary</b>  |              |                                      |   |                             |  |                  |
| Function  | Channel      | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W            | TX Tone/NAC                            | Mode             |
| COMMAND   | 2 NIFC C2    | 168.1000N                            |   | 170.4500N                   | T2 - 123.0                             | A                |
| TACTICAL  | 9 NIFC TAC 7 | 168.2500N                            |   | 168.2500N                   |  | A                |
| AIR TO GROUND TAC   | 13           | 169.2875N                            |   | 169.2875N                   |  | A                |
| AIR TO GROUND CMD   | 14           | 167.5500N                            |   | 167.5500N                   |  | A                |
| MEDICAL   | 15 CALCORD   | 156.0750N                            | T6 - 156.7  | 156.0750N                   | T6 - 156.7                             | A                |
| AIR GUARD   | 16           | 168.6250N                            |   | 168.6250N                   | T1 - 110.9                             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                      | <b>Approved By (Planning Section Chief)</b>   |                             | <b>Date</b>                            | <b>Time</b>      |
| ANSLEY SINGER  |              |                                      | ARTIE COLSON/DAVE MARTIN  |                             | 08/04/2017                             | 1833             |

## Division/Group Assignment List (ICS 204 WF)


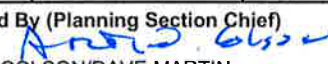
|  |   |   |                   |                                 |                  |      |
|--|---|---|-------------------|---------------------------------|------------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                   |                   |                                 |                  |      |
| MINERVA 5  |   | <b>Branch:</b>                              |                   | <b>Division/Group:</b><br><br>O |                  |      |
| <b>2. Operational Period:</b> <b>DAY</b>   |   |   |                   |                                 |                  |      |
| Date/Time From:<br>08/05/2017 0600                    SAT  | Date/Time To:<br>08/05/2017 1800                    SAT |   |                   |                                 |                  |      |
| <b>4. Operations Personnel</b>   |   |   |                   |                                 |                  |      |
| <b>OPERATIONS CHIEF</b>  |   | JEFFREY HINSON                              |                   | <b>PLANNING OPS</b>             |                  |      |
|  |   |   |                   | CLINT GOULD                     |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |   | BROOKE NUNEZ<br>STEVE GONZALEZ (T)          |                   | <b>STAGING AREA MANAGER</b>     |                  |      |
|  |   |   |                   | PATRICIA JOHNSON                |                  |      |
| <b>5. Resources Assigned this Period</b>   |   |   |                   |                                 |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader                                      | Number<br>Persons | Drop Off PT./Time               | Pick Up PT./Time |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
|  |   |   |                   |                                 |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |                   |                                 |                  |      |
| Continue firing operations.  |   |   |                   |                                 |                  |      |
| Hold and secure line.  |   |   |                   |                                 |                  |      |
| Begin mop up where safe to do so.  |   |   |                   |                                 |                  |      |
| <b>7. Special Instructions:</b>  |   |   |                   |                                 |                  |      |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.                      |   |   |                   |                                 |                  |      |
| Backhaul excess supplies and trash.  |   |   |                   |                                 |                  |      |
| GPS all lines and turn into Situation unit.  |   |   |                   |                                 |                  |      |
| Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |   |   |                   |                                 |                  |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |                   |                                 |                  |      |
| Function   | Channel   | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W                | TX Tone/NAC      | Mode |
| COMMAND  | 2 NIFC C2   | 168.1000N                                   |                   | 170.4500N                       | T2 - 123.0       | A    |
| TACTICAL   | 9 NIFC TAC 7  | 168.2500N                                   |                   | 168.2500N                       |                  | A    |
| AIR TO GROUND TAC  | 13  | 169.2875N                                   |                   | 169.2875N                       |                  | A    |
| AIR TO GROUND CMD  | 14  | 167.5500N                                   |                   | 167.5500N                       |                  | A    |
| MEDICAL  | 15 CALCORD  | 156.0750N                                   | T6 - 156.7        | 156.0750N                       | T6 - 156.7       | A    |
| AIR GUARD  | 16  | 168.6250N                                   |                   | 168.6250N                       | T1 - 110.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                     | <b>Time</b>      |      |
| ANSLEY SINGER  |   | ARTIE COLSON/DAVE MARTIN                    |                   | 08/04/2017                      | 1833             |      |



## Division/Group Assignment List (ICS 204 WF)


|   |            |                                      |                  |   |                   |  |             |
|---|------------|--------------------------------------|------------------|---|-------------------|--|-------------|
| <b>1. Incident Name:</b>  |            |                                      |                  | <b>3.</b>   |                   |  |             |
| MINERVA 5   |            |                                      |                  | <b>Branch:</b>  |                   | <b>Division/Group:</b><br><br><b>Z</b> |             |
| <b>2. Operational Period: DAY</b>   |            |                                      |                  |   |                   |  |             |
| Date/Time From:<br>08/05/2017 0600 SAT  |            | Date/Time To:<br>08/05/2017 1800 SAT |                  |   |                   |  |             |
| <b>4. Operations Personnel</b>  |            |                                      |                  |   |                   |  |             |
| <b>OPERATIONS CHIEF</b>   |            | JEFFREY HINSON                       |                  | <b>PLANNING OPS</b>   |                   | CLINT GOULD                            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |            | JASON WINGARD<br>GUY WHISENHUNT (T)  |                  | <b>STAGING AREA MANAGER</b>   |                   | PATRICIA JOHNSON                       |             |
| <b>5. Resources Assigned this Period</b>  |            |                                      |                  |   |                   |  |             |
| Strike Team / Task Force /<br>Resource Designator   |            | LWD                                  | Leader           | Number<br>Persons   | Drop Off PT./Time | Pick Up PT./Time                       |             |
| CREW - T2IA - JICARILLA 1   |            | 08/11                                | WALT GOMEZ       | 20  | ICP/0600          | ICP/1800                               |             |
| CREW - T2IA - APACHE-SITGREAVES #1  |            | 08/09                                | DANIEL RUEBUSH   | 18  | ICP/0600          | ICP/1800                               |             |
| CREW - T2 - SHASTA 21   |            | 08/14                                | LLOYD CRUZ       | 13  | ICP/0600          | ICP/1800                               |             |
| CREW - WFM - MAMMOTH (O-124)  |            | 08/14                                | JEFFREY KARL     | 10  | ICP/0600          | ICP/1800                               |             |
| CREW - H516   |            | 08/11                                | KYLE TOLOSANO    | 8   | ICP/0600          | ICP/1800                               |             |
| CREW - H512   |            | 08/11                                | BRIAN BAKER      | 8   | ICP/0600          | ICP/1800                               |             |
| ENG - T3 - S/T 9172C (ODD)  |            | 08/12                                | BRIAN HAM        | 18  | ICP/0600          | ICP/0600                               |             |
| ENG - T6 - LNP 76   |            | 08/15                                | LUCAS X HUNKLER  | 4   | ICP/0600          | ICP/1800                               |             |
| ENG - T6 - BOHICA 61  |            | 08/15                                | ANTHONY CABAOES  | 3   | ICP/0600          | ICP/1800                               |             |
| ENG - T6 - WSA 38   |            | 08/10                                | RAYMOND JONES    | 3   | ICP/0600          | ICP/1800                               |             |
| ENG - T6 - MOORETOWN 5163   |            | 08/15                                | SCOTT STEINBRING | 5   | ICP/0600          | ICP/1800                               |             |
| ENG - T6 - RED TRUCK (E-171)  |            | 08/17                                | CHRIS MARTIN     | 3   | ICP/0600          | ICP/1800                               |             |
| ENG - T6 - BIG STATE 65 (E-170)   |            | 08/17                                | PAUL VALENTINE   | 3   | ICP/0600          | ICP/1800                               |             |
| DOZ - T2 - PNF 1  |            | 08/11                                | JAMES SMITH      | 3   | ICP/0600          | ICP/1800                               |             |
| WT - T2 - SHF 66  |            | 08/15                                | THADDEUS EASON   | 1   | ICP/0600          | ICP/1800                               |             |
| WT - T2 - CNF 245   |            | 08/16                                | MACHO ROSA       | 2   | ICP/0600          | ICP/1800                               |             |
| FALLER MOD MORGAN TREE (O-127)  |            | 08/14                                | AARON LONG       | 2   | ICP/0600          | ICP/1800                               |             |
| SOF2  |            | 08/13                                | RICK BERTRAM     | 1   | ICP/0600          | ICP/1800                               |             |
| <b>8. Division/Group Communication Summary</b>  |            |                                      |                  |   |                   |  |             |
| Function  | Channel    | RX Frequency N/W                     | RX Tone/NAC      | TX Frequency N/W  | TX Tone/NAC       | Mode                                   |             |
| COMMAND   | 2 NIFC C2  | 168.1000N                            |                  | 170.4500N   | T2 - 123.0        | A                                      |             |
| TACTICAL  | 11 TAC 9   | 164.7500N                            |                  | 164.7500N   |                   | A                                      |             |
| AIR TO GROUND TAC   | 13         | 169.2875N                            |                  | 169.2875N   |                   | A                                      |             |
| AIR TO GROUND CMD   | 14         | 167.5500N                            |                  | 167.5500N   |                   | A                                      |             |
| MEDICAL   | 15 CALCORD | 156.0750N                            | T6 - 156.7       | 156.0750N   | T6 - 156.7        | A                                      |             |
| AIR GUARD   | 16         | 168.6250N                            |                  | 168.6250N   | T1 - 110.9        | A                                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |            |                                      |                  | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>                            | <b>Time</b> |
| ANSLEY SINGER  |            |                                      |                  | ARTIE COLSON/DAVE MARTIN  |                   | 08/04/2017                             | 1833        |

## Division/Group Assignment List (ICS 204 WF)

|  |            |   |   |                             |  |                  |
|--|------------|---|---|-----------------------------|--|------------------|
| <b>1. Incident Name:</b>   |            |   | <b>3.</b>   |                             |  |                  |
| MINERVA 5  |            |   | <b>Branch:</b>  |                             | <b>Division/Group:</b><br><br><b>Z</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>   |            |   |   |                             |  |                  |
| Date/Time From:<br>08/05/2017 0600                      SAT  |            | Date/Time To:<br>08/05/2017 1800                      SAT |   |                             |  |                  |
| <b>4. Operations Personnel</b>   |            |   |   |                             |  |                  |
| <b>OPERATIONS CHIEF</b>  |            | JEFFREY HINSON  |   | <b>PLANNING OPS</b>         |  | CLINT GOULD      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |            | JASON WINGARD<br>GUY WHISENHUNT (T)                       |   | <b>STAGING AREA MANAGER</b> |  | PATRICIA JOHNSON |
| <b>5. Resources Assigned this Period</b>   |            |   |   |                             |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |            | LWD   | Leader  | Number<br>Persons           | Drop Off PT./Time                      | Pick Up PT./Time |
| TFLD   |            | 08/17   | EARL WOOTEN   | 1                           | ICP/0600                               | ICP/1800         |
| MEDIC  |            | 08/16   | KEVIN HINKLE  | 1                           | ICP/0600                               | ICP/1800         |
| FEMT   |            | 08/16   | CODI ADAMS  | 1                           | ICP/0600                               | ICP/1800         |
| READ   |            | 08/16   | COURTNEY ROWE   | 1                           | ICP/0600                               | ICP/1800         |
| READ   |            | 08/18   | MICHAEL FRIEND  | 1                           | ICP/0600                               | ICP/1800         |
|  |            |   |   |                             |  |                  |
|  |            |   |   |                             |  |                  |
|  |            |   |   |                             |  |                  |
|  |            |   |   |                             |  |                  |
| <b>6. Control Operations/Work Assignments:</b>   |            |   |   |                             |  |                  |
| Continue firing operations where needed to achieve depth   |            |   |   |                             |  |                  |
| Hold and secure line where safe to do so.  |            |   |   |                             |  |                  |
| <b>7. Special Instructions:</b>  |            |   |   |                             |  |                  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.                      |            |   |   |                             |  |                  |
| Backhaul excess supplies and trash.  |            |   |   |                             |  |                  |
| GPS all lines and turn into Situation unit.  |            |   |   |                             |  |                  |
| Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |            |   |   |                             |  |                  |
| <b>8. Division/Group Communication Summary</b>   |            |   |   |                             |  |                  |
| Function   | Channel    | RX Frequency N/W  | RX Tone/NAC   | TX Frequency N/W            | TX Tone/NAC                            | Mode             |
| COMMAND  | 2 NIFC C2  | 168.1000N   |   | 170.4500N                   | T2 - 123.0                             | A                |
| TACTICAL   | 11 TAC 9   | 164.7500N   |   | 164.7500N                   |  | A                |
| AIR TO GROUND TAC  | 13         | 169.2875N   |   | 169.2875N                   |  | A                |
| AIR TO GROUND CMD  | 14         | 167.5500N   |   | 167.5500N                   |  | A                |
| MEDICAL  | 15 CALCORD | 156.0750N   | T6 - 156.7  | 156.0750N                   | T6 - 156.7                             | A                |
| AIR GUARD  | 16         | 168.6250N   |   | 168.6250N                   | T1 - 110.9                             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |   | <b>Approved By (Planning Section Chief)</b>   |                             | <b>Date</b>                            | <b>Time</b>      |
| ANSLEY SINGER             |            |   | ARTIE COLSON/DAVE MARTIN  |                             | 08/04/2017                             | 1833             |



## Division/Group Assignment List (ICS 204 WF)

|   |              |                                      |   |                     |                   |                  |
|---|--------------|--------------------------------------|---|---------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |              |                                      | <b>3.</b>                                   |                     |                   |                  |
| MINERVA 5   |              |                                      | Branch:                                     |                     | Division/Group:   |                  |
| <b>2. Operational Period: DAY</b>   |              |                                      | <b>STAGING</b>                              |                     |                   |                  |
| Date/Time From:<br>08/05/2017 0600 SAT  |              | Date/Time To:<br>08/05/2017 1800 SAT |   |                     |                   |                  |
| <b>4. Operations Personnel</b>  |              |                                      |   |                     |                   |                  |
| <b>OPERATIONS CHIEF</b>   |              | JEFFREY HINSON                       |   | <b>PLANNING OPS</b> |                   | CLINT GOULD      |
| <b>STAGING AREA MANAGER</b>   |              | PATRICIA JOHNSON                     |   |                     |                   |                  |
| <b>5. Resources Assigned this Period</b>  |              |                                      |   |                     |                   |                  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD                                  | Leader                                      | Number<br>Persons   | Drop Off PT./Time | Pick Up PT./Time |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
|   |              |                                      |   |                     |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>  |              |                                      |   |                     |                   |                  |
| Maintain a state of readiness and respond within a 3 minute time frame.   |              |                                      |   |                     |                   |                  |
| <b>7. Special Instructions:</b>   |              |                                      |   |                     |                   |                  |
| Ensure LCES is in place before engaging. Utilize aircraft to aid in control objectives.<br>Backhaul excess supplies and trash.<br>GPS all lines and turn into Situation unit.<br>Red/Black flagging denotes areas of special concern to be avoided. If found contact DIVS and avoid the area. |              |                                      |   |                     |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |              |                                      |   |                     |                   |                  |
| Function  | Channel      | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W    | TX Tone/NAC       | Mode             |
| COMMAND   | 2 NIFC C2    | 168.1000N                            |   | 170.4500N           | T2 - 123.0        | A                |
| TACTICAL  | 6 NIFC TAC 3 | 168.6000N                            |   | 168.6000N           |                   | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                      | <b>Approved By (Planning Section Chief)</b> |                     | <b>Date</b>       | <b>Time</b>      |
| DEREK PARKER   |              |                                      | ARTIE COLSON/DAVE MARTIN                    |                     | 08/04/2017        | 2219             |

# AIR OPERATIONS SUMMARY

Operational Period Date: 8/4/2017      Start: 07:00      End: 21:00

3. Sunrise: 06:06      Sunset: 20:46

1. INCIDENT NAME: Minerva

2. PREPARED BY: Rob Delmas      PREPARED DATE/TIME: 08-03-2017

4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  
 MEDEVAC AIRCRAFT SEE Medical Plan.  
 No flights over ICP or sling loads over residential areas.  
 Washoe County Raven - Night Hoist/ BLS  
 Implement 300 feet standard policy procedures for retardant avoidance in riparian areas.  
 Washoe County Sheriffs Office  
 Give clear, concise direction when requesting missions....need a location and contact.  
 (775)785-4228  
 Hazards: Snags, non-incident aircraft, powerlines in valleys and winds.  
 Quincy Airport closed until further notice

5. TFR: 7/0029  
 Radius: 5 NM  
 Altitude: 12000 MSL  
 Centerpoint:  
 Lat: 39° 53.516'  
 Long: 120° 58.616'

| 6. PERSONNEL         | Phone        | 7. FREQUENCIES      | AM                         | FM           | 8. FIXED-WING   | # Avail / Type/Make-Model / FAA N# / Base(s)                 |
|----------------------|--------------|---------------------|----------------------------|--------------|-----------------|--|
| AOBD: Rob Delmas     | 760-784-5399 | AIR/AIR - RW        | 118.6250                   |              | Airtankers      | By Request:<br>4 Heavy<br>1 VLAT<br>2 Super Scoopers         |
| ASGS: Robert Reece   | 559-760-2186 | AIR/GUARD           | 168.6250                   | Tone 1 110.9 | Lead planes     | By Request:  |
| ASGS: Kerry Koskela  | 559-359-2122 | AIR/AIR - FW        |                            | 169.4375     | ATGS Aircraft   | AA15 N700PQ  |
| ATGS: Mike Frailicks | 559-760-8379 | AIR/GROUND TACTICAL | Crews/Engines Firefighters | 169.2875     | Air Attack      | Relief to be announced and time needed                       |
| ATGS: Todd White     |              |                     |                            |              | Air Attack      |  |
| ASGS:                |              | NIFC C2             | RX 168.100<br>TX 170.450   | Tone 2 123.0 | Other Retardant | Minerva Mobile Retardant Base<br>Located at Gansner Airfield |
| HELC: Ray Blackburn  | 661-547-4205 |                     |                            |              |                 |  |
| HEB1: Kyle Tolosano  | 530-515-0799 | AIR/GROUND COMMAND  | Operation Branch/Division  | 167.5500     |                 |  |
| HEB1 (T): Dave Dale  |              | AIR/AIR BRIEFING    | 124.6750                   |              |                 |  |
|                      |              | DECK                | 163.100                    | 163.100      |                 |  |

9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# or Designator | TY  | MAKE/MODEL | BASE             | START | REMARKS            | FAA N# or Designator | TY | MAKE/MODEL | BASE             | START | REMARKS     |
|----------------------|-----|------------|------------------|-------|--------------------|----------------------|----|------------|------------------|-------|-------------|
| H-512                | 11  | Bell 212   | Gansner Airfield | 0800  | Water Drops/ Cargo | N7095B               | 1  | CH-54      | Gansner Airfield | 1200  | Water Drops |
| H-516                | 11  | Bell 212   | Gansner Airfield |       | Unavailable        | H699RH               | 1  | KMAX       | Gansner Airfield | 0800  | Water Drops |
| H7AC                 | III | Bell 407   | Gansner Airfield | 0800  | Recon/ Helco/ Pax  | H202WM               | 1  | KMAX       | Gansner Airfield | 0800  | Water Drops |
|                      |     |            |                  |       |                    | H674TH               | 1  | KMAX       | Gansner Airfield | 0800  | Water Drops |

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION   | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | FLY FROM | FLY TO |
|-----------------|--|---------------|----------|--------|
| Troop shuttle   | As assigned  |               |          |        |
| Water Drops     | Priority. Division call air attack with request.                                 |               |          |        |
| Recon           | As requested:  |               |          |        |
| Cargo           | As assigned:   |               |          |        |
| Troop Shuttle:  | As assigned:   |               |          |        |
| PSD Operational | Utilized as needed.  |               |          |        |

*Rob Delmas*

# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

Date: August 5/6, 2017

INCIDENT: Minerva 5

Day/Night Operations

## Major Hazards and Risks:

- ❖ **DRIVING:** Careful when leaving camp. Two-way stop sign at Mill Creek and Pioneer intersection.
- ❖ **ABANDONED MINES:** Steer Clear- Flagged Red/Black and Lime Green.
- ❖ **HAZARD TREES:** Assess ALL Trees in Work Areas....In addition to suppression and mop-up operations, assess hazard trees when you take breaks and park vehicles.

Fire Order of the Day: Have ESCAPE ROUTES for everyone and make them known.

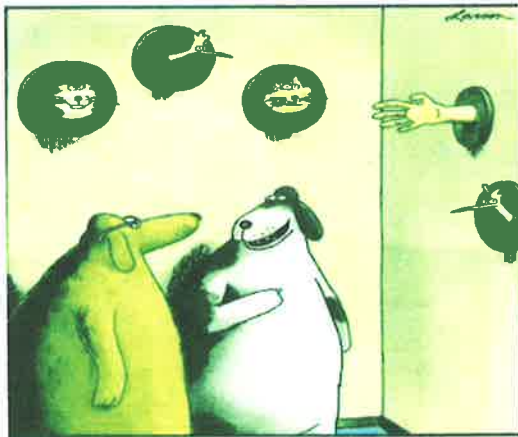
Ensure **ESCAPE ROUTES** and **IDENTIFY** your **SAFETY ZONES** before engagement

- **Flag Escape Routes** and ensure they are known to all personnel.
- **Scout and time route** for slowest person considering **Fatigue & Temperature** factors.
- **Read more about LCES** in your IRPG on page 7.

## Human Factors Barriers to Situation Awareness and Decision Making

### Hazardous Attitudes:

- Invulnerable – This can't happen to us
- Anti-authority – Disregard of the team effort
- Impulsive- Do something even if its wrong
- Macho- Trying to impress or prove something
- Complacent-Just another routine fire
- Resigned-We can't make a difference
- Group Think-Afraid to speak up or disagree



"And that's the hand that fed me."

## SAFETY ZONES

Make sure everyone is aware of their locations.



17. TERRAIN AND FUELS MAKE ESCAPE TO SAFETY ZONES DIFFICULT

Safety Zones page 8 of your IRPG

**Thanks from your Safety Team!!**

Ron Garcia SOF2

Greg Marfil SOF2(T)

*Ron Garcia* *SOF2* *Greg Marfil*

Know the medical plan before you need it. Three answers to know.

- ✓ What are you going to do if someone gets hurt?
- ✓ How will you get them out of here?
- ✓ How long will it take to get them to a hospital?

## INCIDENT SAFETY ANALYSIS 215a

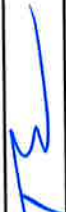
Minerva 5 - Friday, August 04, 2017

| 8. Location | 9. Hazard                      | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|--------------------------------|---|
| All         | Air Operations                 | <ul style="list-style-type: none"> <li>~ Follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 57, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> </ul>   |
| All         | Steep Terrain & Rolling Debris | <ul style="list-style-type: none"> <li>~ Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work above any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 7).</li> </ul>   |
| All         | Driving & Traffic              | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters and honk horn when backing.</li> <li>~ Keep clutter off dash and inside cab, and clean windshields.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights and obey posted speed limits.</li> <li>~ Use the 3 second rule for following distance.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> </ul> |
| All         | Hazard Trees                   | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>~ Post road guards when appropriate.</li> </ul>   |
| All         | Firing Operations & Devices    | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>  |
| All         | Chippers                       | <ul style="list-style-type: none"> <li>~ Ensure all employees are briefed on safe work practices and required PPE.</li> <li>~ Ensure that a JHA is prepared, read, and signed by everyone using the chipper.</li> <li>~ Always's follow the manufacturer's recommendations for machine safety, operation, and maintenance.</li> <li>~ Make sure all manufacturer's safety devices and guards are in place, functional and are checked daily.</li> <li>~ Check material fed into chippers for embedded rocks before the material is placed into the hopper.</li> </ul>                       |
| All         | Indirect Fireline              | <ul style="list-style-type: none"> <li>~ KNOW WHAT YOUR FIRE IS DOING AT ALL TIMES.</li> <li>~ Post lookouts, identify escape routes and safety zones (IRPG pg. 7).</li> <li>~ Review "Strategy/Indirect Attack" (IRPG pg. 77).</li> <li>~ Establish trigger points for disengagement during high wind events.</li> </ul>   |
| All         | Fatigue & Over Exertion        | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>  |
| All         | Mine Shafts/Hazmat             | <ul style="list-style-type: none"> <li>~ Possible mine shafts in the fire area, stay alert.</li> <li>~ Do not approach mine shafts, get the Lat/Long and give to your Division Supervisor.</li> <li>~ Follow "HAZMAT Incident Operations" on pages 34-36 in IRPG.</li> </ul>  |
| All         | Thunderstorm Safety            | <ul style="list-style-type: none"> <li>~ Follow thunder safety guidelines, IRPG page 21.</li> <li>~ Monitor daily weather forecast, and plan your day accordingly.</li> </ul>   |
| All         | Heavy Equipment Operations     | <ul style="list-style-type: none"> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>   |
| All         | Underground Powerlines         | <ul style="list-style-type: none"> <li>~ No heavy equipment work over identified buried power line areas (See Map).</li> <li>~ Flag off and GPS any exposed line(s) on the surface.</li> </ul>  |

*Tom Cur SOP*

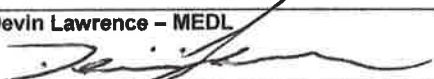
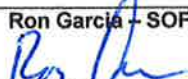
*Chris H. [Signature] 0502*

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name:                  |      | 2. Date/Time Prepared: |   | 3. Operational Period: |                 | Date/Time To: |                 |  |                   |                            |  |
|------------------------------------|------|------------------------|---|------------------------|-----------------|---------------|-----------------|--|-------------------|----------------------------|--|
| MINERVA 5                          |      | Date:                  | 08/04/2017                                  | Date/Time From:        | 08/05/2017 0600 | Date/Time To: | 08/05/2017 1800 |  |                   |                            |  |
|                                    |      | Time:                  | 1833  |                        | SAT             |               | SAT             |  |                   |                            |  |
| <b>4. Basic Radio Channel Use:</b> |      |                        |   |                        |                 |               |                 |  |                   |                            |  |
| Zone Group                         | Ch # | Function               | Channel Name/Trunked Radio System Talkgroup | Assignment             | RX Freq         | RX Tone/NAC   | TX Freq         | TX Tone/NAC  | Mode (A, D, or M) | Remarks                    |  |
| 15                                 | 1    | COMMAND                | PNF FIRE ADMIN                              | BACKUP                 | 171.4250N       |               | 163.1625N       | T6, T8   | A                 | LOCATED ON MT HOUGH        |  |
| 15                                 | 2    | COMMAND                | NIFC C2                                     | ALL DIVS               | 168.1000N       |               | 170.4500N       | T2 - 123.0   | A                 | LOCATED OFF SILVER LAKE RD |  |
| 15                                 | 3    | COMMAND                | NIFC C8                                     | DIV A, D               | 169.5375N       |               | 164.7125N       | T2 - 123.0   | A                 | FUTURE USE                 |  |
| 15                                 | 4    | COMMAND                | OPEN  |                        |                 |               |                 |  |                   |                            |  |
| 15                                 | 5    | TACTICAL               | NIFC TAC 2                                  | IA ONLY                | 168.2000N       |               | 168.2000N       |  | A                 |                            |  |
| 15                                 | 6    | TACTICAL               | NIFC TAC 3                                  | DIV A, STAGING         | 168.6000N       |               | 168.6000N       |  | A                 |                            |  |
| 15                                 | 7    | TACTICAL               | NIFC TAC 5                                  | DIV D                  | 166.7250N       |               | 166.7250N       |  | A                 |                            |  |
| 15                                 | 8    | TACTICAL               | NIFC TAC 6                                  | DIV M                  | 166.7750N       |               | 166.7750N       |  | A                 |                            |  |
| 15                                 | 9    | TACTICAL               | NIFC TAC 7                                  | DIV O                  | 168.2500N       |               | 168.2500N       |  | A                 |                            |  |
| 15                                 | 10   | TACTICAL               | TAC 8                                       | DIV N                  | 171.1125N       |               | 171.1125N       |  | A                 |                            |  |
| 15                                 | 11   | TACTICAL               | TAC 9                                       | DIV Z                  | 164.7500N       |               | 164.7500N       |  | A                 |                            |  |
| 15                                 | 12   | TACTICAL               | NIFC TAC 1                                  | FIRING GRP             | 168.0500N       |               | 168.0500N       |  | A                 | FIRING GROUP               |  |
| 15                                 | 13   | AIR TO GROUND          | A/G TAC                                     | ALL DIVS               | 169.2875N       |               | 169.2875N       |  | A                 | AIR/GROUND TACTICAL        |  |
| 15                                 | 14   | AIR TO GROUND          | A/G CMD                                     | ALL DIVS               | 167.5500N       |               | 167.5500N       |  | A                 | AIR/GROUND COMMAND         |  |
| 15                                 | 15   | MEDICAL                | CALCORD                                     | ALL DIVS               | 156.0750N       | T6 - 156.7    | 156.0750N       | T6 - 156.7   | A                 | MEDEVAC COORDINATION       |  |
| 15                                 | 16   | AIR GUARD              | AIR GUARD                                   | ALL DIVS               | 168.6250N       |               | 168.6250N       | T1 - 110.9   | A                 | URGENT AIRCRAFT CONTACT    |  |
| <b>5. Special Instructions:</b>    |      |                        |   |                        |                 |               |                 |  |                   |                            |  |
| LAST CLONE 8-4-17                  |      |                        |   |                        |                 |               |                 |  |                   |                            |  |
| <b>6. Prepared By</b>              |      |                        |   | Name: TROY VAUGHN      |                 |               |                 | Signature:  |                   |                            |  |
|                                    |      |                        |   | IAP Page               |                 |               |                 | Date/Time: 08/04/2017 1833   |                   |                            |  |
| <b>ICS 205</b>                     |      |                        |   |                        |                 |               |                 |  |                   |                            |  |



# MEDICAL PLAN (ICS 206 WF)

|  |   |                               |                             |  |   |  |   |
|--|---|-------------------------------|-----------------------------|--|---|--|---|
| 1. Incident/Project Name   |   |                               |                             | 2. Operational Period                    |   |  |   |
| <b>Minerva Fire</b>  |   |                               |                             | Date/Time: <b>8/6/2017 Day 0600-1800</b> |   |  |   |
| 3. Ambulance Services  |   |                               |                             |  |   |  |   |
| Name   | Location                                      | Phone & EMS Frequency         | Advanced Life Support (ALS) |  |   |  |   |
|  |   |                               | Yes                         | No                                       |   |  |   |
| Plumas District Ambulance  | ICP   | 530 604-6850                  | X                           |  |   |  |   |
| 4. Air Ambulance Services (COORDINATE with AIR AMBULANCES on CALCORD tone 6)                                 |   |                               |                             |  |   |  |   |
| Name   | Phone   | Type of Aircraft & Capability |                             |  |   |  |   |
| CHP H14 or H16 Redding   | Plumas County SO (530) 283-6300               | ALS and Day Hoist             |                             |  |   |  |   |
| Care Flight  | Plumas County SO (530) 283-6300               | ALS and Night Ops             |                             |  |   |  |   |
| Enloe Flight Care  | Plumas County SO (530) 283-6300               | ALS and Night Ops             |                             |  |   |  |   |
| Auburn H20 or H24  | Plumas County SO (530) 283-6300               | BLS and Day Hoist             |                             |  |   |  |   |
| Washoe County Raven  | Washoe County SO (775) 785-4228               | BLS and Night Hoist           |                             |  |   |  |   |
| 5. Hospitals   |   |                               |                             |  |   |  |   |
| Name & Level   | GPS Datum – WGS 84<br>Degrees Decimal Minutes | Travel Time                   |                             | Phone                                    | Helipad   |  | Address                                 |
| Renown Medical Center<br>Level Two Trauma Center   | Lat: N 39 31 28.7                             | 30                            | 75<br>Min                   | (775) 982-4100                           | <input checked="" type="checkbox"/>   |  | 1155 Mill St. Reno NV.                  |
|  | Long: W 119 47 44.5                           |                               |                             |  |   |  |   |
|  | VHF: Tx<br>Rx                                 |                               |                             |  |   |  |   |
| Enloe Medical Center<br>Level Two Trauma Center  | Lat: N 39 44 538                              | :30                           | 115<br>Min                  | (530) 332-7414                           | <input checked="" type="checkbox"/>   |  | 1531 Esplanade Chico<br>Ca. 95926       |
|  | Long: W 121 50 949                            |                               |                             |  |   |  |   |
|  | VHF: Tx<br>Rx                                 |                               |                             |  |   |  |   |
| UC Davis Firefighters Burn<br>Inst.  | Lat: N 38 33 17.5                             | :70                           | 3.5<br>Hrs.                 | (916) 734-3636                           | <input checked="" type="checkbox"/>   |  | 4251 X St. Sacramento<br>Ca. 95817      |
|  | Long: W 121 27 19.6                           |                               |                             |  |   |  |   |
| Plumas District Hospital   | Lat: N 39 56 23.6                             | :5                            | 25<br>Min.                  | (530) 283-2121                           | <input checked="" type="checkbox"/>   |  | 1065 Bucks Lake Rd.<br>Quincy Ca. 95971 |
|  | Long: W 120 57 42.0                           |                               |                             |  |   |  |   |
|  | VHF:  |                               |                             |  |   |  |   |
| 6. Division / Crew Pre-plan. Update and discuss with assigned resources daily.                               |   |                               |                             |  |   |  |   |
| Crew EMTs & Equipment  |   |                               |                             |  |   |  |   |
| Fireline EMTs & Location Adv. Life Support?  |   |                               |                             |  |   |  |   |
| Air Hoist site/Unimproved landing site:<br>Lat: / Long:  |   |                               |                             |  |   |  |   |
| Helispot:<br>Lat: / Long/ Elevation:   |   |                               |                             |  |   |  |   |
| Alternate, no-fly plan:  |   |                               |                             |  |   |  |   |
| 7. Remote Aid Stations   |   |                               |                             |  |   |  |   |
| Point of Contact:  |   |                               |                             | MEDL – Kevin Albertson 661 303-9414      |   |  |   |
| EMS Responders & Capability:   |   |                               |                             |  |   |  |   |
| Equipment Available on Site:   |   |                               |                             | Medical supplies                         |   |  |   |
| Ambulance ETA :  |   |                               |                             | Air –                      Ground –      |   |  |   |
| 8. Prepared By (Medical Unit Leader)   |   |                               | 9. Date/Time                |  | 10. Reviewed By (Safety Officer)  |  | 11. Date/Time                           |
| Devin Lawrence – MEDL<br> |   |                               | 8/5/2017 2000               |  | Ron Garcia – SOF2<br> |  | 8/4/17<br>2100                          |

# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGENCY" OR "NON-EMERGENCY MEDICAL TRANSPORT"**

*Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** *Provide incident summary and command structure.*

- **Nature of Injury/Illness** *Describe the injury (Ex: Broken leg with bleeding)* \_\_\_\_\_
- **Incident Name** *Geographic Name + "Medical" (Ex: Trout Meadow Medical)* \_\_\_\_\_
- **Incident Commander (Division Sup. or designee)** *Name of IC* \_\_\_\_\_
- **Patient Care** *Name of Care Provider (Ex: EMT Smith)* \_\_\_\_\_

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each pt. This is only a brief, initial assessment. Provide additional pt. info after completing this report*

- **Number of Patients:** \_\_\_\_\_ - **Male / Female:** \_\_\_\_\_ - **Age:** \_\_\_\_\_ - **Weight:** \_\_\_\_\_
- **Conscious?**  YES  NO = MEDEVAC! - **Breathing?**  YES  NO = MEDEVAC!
- **Mechanism of Injury** *What caused the injury?* \_\_\_\_\_
- **Location, Lat/Long** (Datum WGS84) *Ex: N 40° 42.45' x W 123° 03.24'* \_\_\_\_\_

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY  | TRANSPORT PRIORITY   |
|---|--|
| <input type="checkbox"/> <b>URGENT-RED</b> <i>Life threatening injury or illness.</i><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW</b> <i>Serious Injury or illness.</i><br><i>Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.</i>   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br><i>Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.</i>   | Non-Emergency. Evacuation considered <b>Route of Convenience.</b>                            |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

- Helispot                       Short-haul/Hoist                       Life Flight                       Other

**Ground Transport:**

- Self-Extract                       Carry-Out                       Ambulance                       Other

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

- Paramedic/EMT(s)     SKED/Backboard/C-Collar     Crew(s)                       Burn Supplies                       Oxygen
- Trauma Bag                       Medication(s)                       IV/Fluid(s)                       Cardiac Monitor/AED
- Other (i.e. splints, rope rescue, wheeled litter)

**7. COMMUNICATIONS:**

- Run Medical Emergency on Command
- Coordinate with air ambulance on CALCORD tone 6

**8. EVACUATION LOCATION:**

- **Lat/Long** (Datum WGS84) *EX: N 40 42.45' x W 123 03.24'* \_\_\_\_\_
- **Patient's ETA to Evacuation Location:** \_\_\_\_\_
- **Helispot/Extraction Size and Hazards:** \_\_\_\_\_

**9. CONTINGENCY:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER:**

- Confirm ETA's of resources ordered
- Act according to your level of training
- If air or ground ambulance is DELAYED: Package and transport patient to rendezvous with incoming Ambulance.
- Re-route EMS helicopter to rendezvous point as appropriate.

# Human Resource Message

**"Deal with stress in a healthy way. Don't let stress deal with you."**

Life is full of frustrations and demands. Stress isn't always bad, though. Stress within your comfort zone can help you perform under pressure, motivate you to do your best, even keep you safe when danger looms. But when stress becomes overwhelming, it can damage your health, mood, relationships, and quality of life.

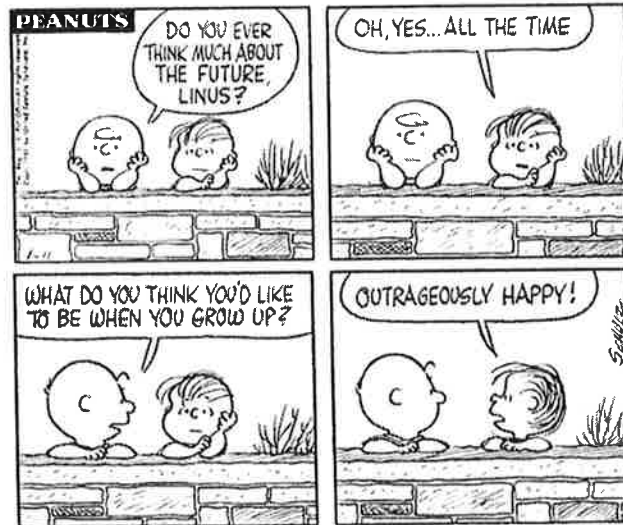
You can protect yourself by understanding how the body's stress response works, recognizing the signs and symptoms of stress, and taking steps to reduce effects.

Factors that influence your stress tolerance:

- Support Network
- Physical and Mental Health
- Sense of Control
- Attitude and Outlook
- Ability to deal with emotions
- Knowledge and Preparation

How you can support each other:

- Listen carefully
- Don't take anger personally
- Look out for one-another
- Give and respect space





August 5<sup>th</sup>, 2017

## TRAINING SPECIALIST MESSAGE

### *Minerva Fire*

A Training Specialist is on the incident. All federal, state, and local government agency trainees working on position task books will need to register with the Incident Training Specialist to receive proper credit for your assignment.

Bring your initiated Task Book and valid Red Card.

If you need training logged, you should initiate with the TNSP at the earliest opportunity. TNSP is open from 6a-10p. Please come and stop by! If we can fit you in we surely will.

*Derek Parker*  
*Training Specialist*

## Suppression Damage Repair Summary from Suppression Repair Plan

*\*Do not cover direct fire line without OPS approval\**

*\*resources assigned to repair need to read full repair plan; copies available from READs, @ am briefing, & in Clerical\**

### Critical Guidelines

**Sensitive Sites** are marked with red and black striped flagging. Do not repair these areas.

**Claremont Peak to East Peak OHV trail system** has additional repair guidelines; see repair plan and confer with READ before commencing repairs.

### Water bars for Fire line

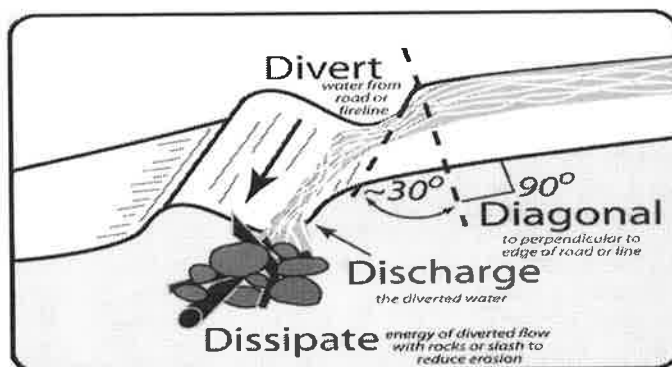
- **SPACING GUIDELINES:** if slopes are too steep for safe implementation, then water bars should not be constructed.

| Fire line Gradient (% slope) | Distance Between Water bars (feet) |
|------------------------------|------------------------------------|
| 1-5                          | 200                                |
| 6-20                         | 125                                |
| 21-40                        | 60                                 |
| 41-60                        | 40                                 |
| >60                          | 25                                 |

- **DEPTH AND WIDTH:** Water bars need to be cut into surface, do not simply push up soil.

| Line Type | Depth    | Width        |
|-----------|----------|--------------|
| Dozer     | 6 inches | 18-24 inches |
| Hand      | 4 inches | 8-12 inches  |

- **MINIMUM LENGTH:** Water bars need to extent at least 3 feet beyond the fireline. Drain into unburned vegetation or rocks, where feasible. Be sure soil does not block outlet.



**Berms:** Pull berms back onto firelines. Avoid channeling water.

### Brush / stash piles:

- break up piles and scatter over line or dozer-widened areas
- along roadsides, trails and among structures, brush will be chipped & spread (do not exceed 6")

### Roads:

- Grade and water roads rutted, wash-boarded or powdered out during suppression.
- Road sides widened by dozers should be graded to natural grade & covered with stash (>50%). Do not side cast into drainages.
- Where directed, close all roads opened during suppression.

### Areas where fire line intersects roads / trails:

- install barriers (e.g. logs, rocks, stacked stash) & cover with stash (>50%) sufficient to prevent vehicle access (~100 feet long).
- See additional requirements for Claremont Peak area.

**Drafting Sites:** Remove any dams, dikes, or other impoundments created during suppression. Repair to condition resembling pre-suppression use.

**Helispots, Safety Zone, Spike Camp, and Staging Areas:** Repair to standard similar to fireline repair (remove berms; disperse slash; install barriers, where appropriate, place water bars, where appropriate).

**Back Haul:** remove all trash, supplies and equipment used in suppression, except where directed to keep in place in turnback standards

**08/05/2017**

**TENTATIVE RELEASE**

**MINERVA 5 US-CA-PNF-001043**

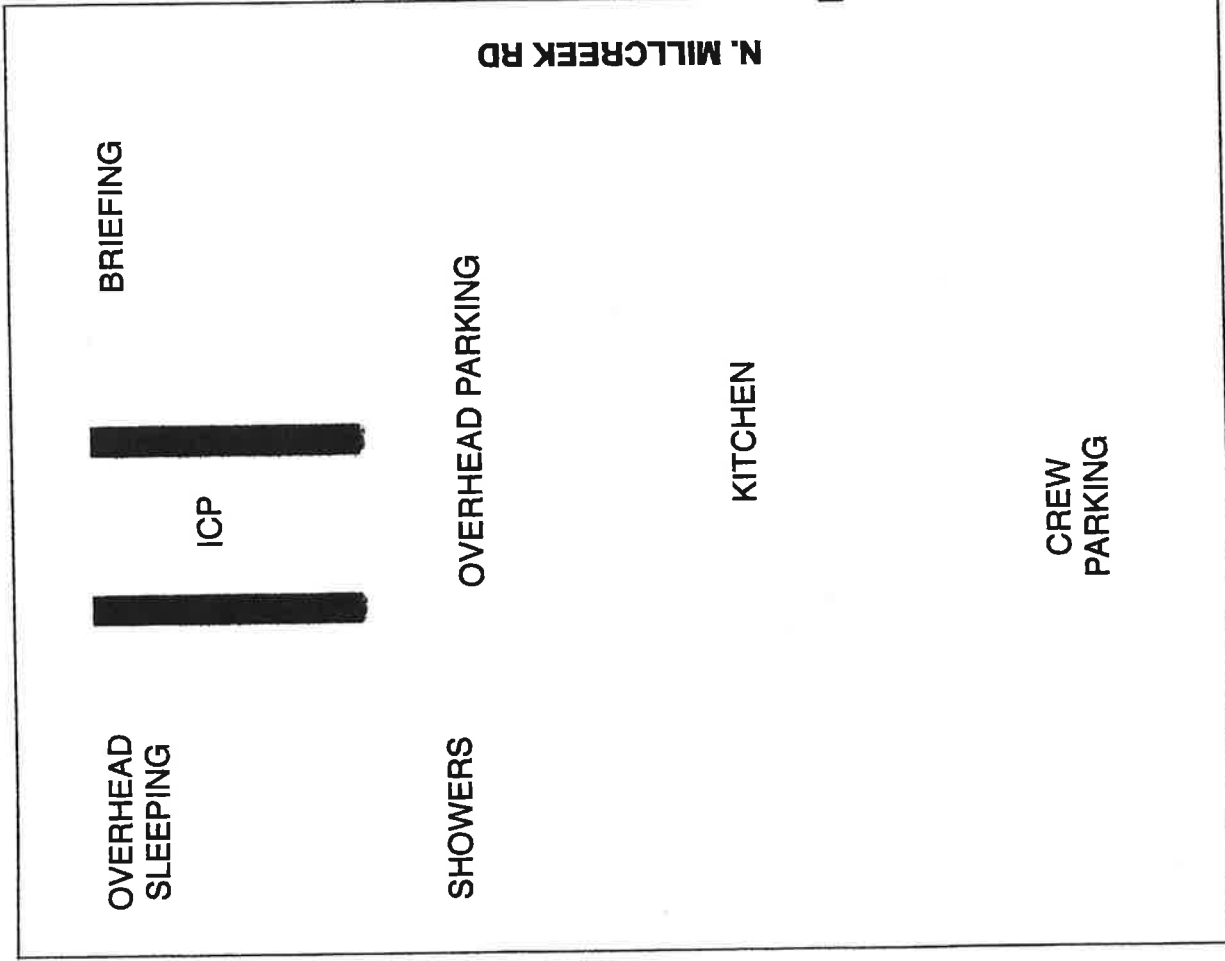
**CREWS**

|            |             |               |                                    |
|------------|-------------|---------------|------------------------------------|
| <b>C-5</b> | <b>0700</b> | <b>(HC1)</b>  | <b>CREW - T1 - BLACK MOUNTAIN</b>  |
| <b>C-8</b> | <b>0800</b> | <b>(HCS1)</b> | <b>CREW - T1 - S/T 9253G (ODD)</b> |

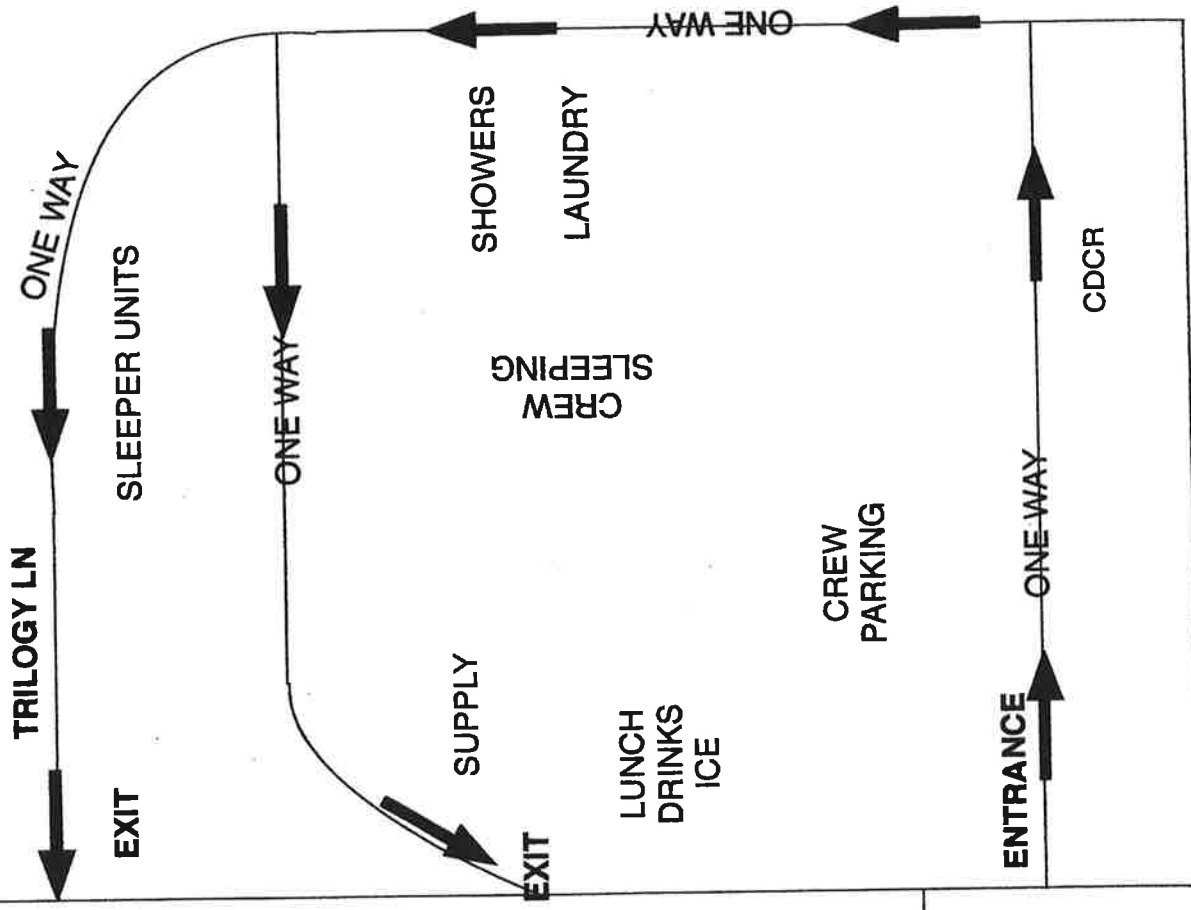
**EQUIPMENT**

|             |             |              |                                   |
|-------------|-------------|--------------|-----------------------------------|
| <b>E-35</b> | <b>0800</b> | <b>(ES3)</b> | <b>ENG - T3 - S/T 9210C (ODD)</b> |
|-------------|-------------|--------------|-----------------------------------|

**MINERVA 5 ICP MAP**  
 BREAKFAST: 0430-1000  
 DINNER: 1700 - 2200  
 SHOWERS: 0500 - 2300  
 LAUNDRY: 0600 - 2200



GROUND SUPPORT  
 FUEL  
 WEED WASH



## QR Codes



**Weather Observations**



**Minerva 5 IAP Map**



| <b>UNIT LOG</b>                        |  | 1. Incident Name<br><b>Minerva</b> | 2. Date Prepared | 3. Time Prepared      |
|--|--|------------------------------------|------------------|-----------------------|
| 4. Unit Name/Designators               |  | 5. Unit Leader (Name and Position) |                  | 6. Operational Period |
| <b>7. Roster of Assigned Personnel</b> |  |                                    |                  |                       |
| <b>Name</b>                            |  | <b>ICS Position</b>                |                  | <b>Home Base</b>      |
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| <b>8. Activity Log</b>                 |  |                                    |                  |                       |
| <b>Time</b>                            |  | <b>Major Events</b>                |                  |                       |
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| 9. Prepared by (Name and Position)     |  |                                    |                  |                       |

