## 

### ancident Action Plan

### HELENA - FORK FIRE

HELENA CA SHF - 001770 P5LA7C (0514)

FORK CA-SHF - 001555 P5LBJ1 (0514)



9/18/17 - 9/19/17

0700 - 0700

FIRE INFORMATION PHONE # 530-628-0039

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  |  | 2. Operation   | nal Period:   | DAY/NIGHT  |   |
|--|--|--|---|--|---|
| HELENA - FOR   | K  | Date/T   | ime From:   |  | Date/Time To:   |
|  |  | 09/18/2  | 2017 0700   | MON  | 09/19/2017 0700 TUE   |
| 3. Objective(s):   |  |  |   |  |   |
| MANAGEMENT OF  | BJECTIVES:   |  |   |  |   |
| Anna Anna Anna Anna Anna Anna Anna Anna  |  |  |   |  |   |
| <ul> <li>Ensure that strate</li> <li>Ensure that all sur</li> <li>Minimize the threa</li> </ul>  | a Fire under a full suppressio<br>gies and tactics provide for fire<br>pression actions are commer<br>it to private property, critical in<br>ngthen cooperator, partner, an          | efighter and public safety<br>isurate with the values at<br>frastructure, and comme  | through the a<br>trisk.<br>ercial timberlan   | pplication of sou  | egy.<br>und risk management principles.   |
| 4. Operational Per   | od Command Emphasis:   |  | ***************************************   |  |   |
| Keep the fire:   |  |  |   |  |   |
| West of Road 413 North of Roads 33 South of Highway Flat, and Helena. West Side: East of Road 421 and the wild and soon of the Side: South of a line fror highway thoroughfa East Side: West of Hwy 3 fror | 299 from Big Bar west to Pige<br>and Road 34N07Y from Hwy 2<br>enic river corridor.  In Hobo Gulch Campground ere.  In Stuart Fork Creek south to 3<br>c byways, and infrastructure. | 33N47 to protect private a west to Hwy 299 minim on Point to minimize impage 299 north to Hobo Gulch ast to Mount Hilton to Litt | property and i<br>ize impact to to<br>pacts to power<br>Campground<br>tle Granite Pea | nfrastructure. he Big Creek wa lines, Hwy 299, to protect private ak to Hwy 3 at S | timber lands.  atershed, private lands, and Hayfork and Douglas City. private residences, and the communities of Big Bar, Big te property, structures and infrastructure, water systems, Stuart Fork Creek to protect private property and a primary ommercial timber lands, campgrounds, major |
|  |  |  |   |  |   |
| 5. Site Safety Plan  | ٠ اسسا   | No X   |   |  | •   |
| 6. Incident Action I   | ety Plan(s) Located at:  | elow are included in this  | Incident Actio  | n Plani:   |   |
|  | ☐ ICS 207 ☐ ICS 208 ☑ ICS 220 ☐ Map/Chart ☑ Weather Forec  |  | Other At  | tachments:<br>AINING MESS  | SAGE  |
| 7. Prepared by:  | JEFF BUSCHER   | Position/Title: PS   | SC  |  | Signatur:   |
| 8. Approved by Inc   | ident Commander:   | Name: RICK YOUN  | NG  |  | Signature   |
| ICS 202  |  | IAP Page   |   |  | Date/Time / 2017/2017 2200  |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name | <b>3</b> ;   |                       | 2. Operations | essureres en estatutum (autom) | DAY/NIGHT                  |  |                     |  |  |
|------------------|--|-----------------------|---------------|--------------------------------|----------------------------|--|---------------------|--|--|
| HELENA - FO      | DRK  |                       |               | ne From:<br>117 0700           | MON                        | Date/Time<br>09/19/2017                          |                     |  |  |
|                  |  | (s) and Command Staff |               | 777 0700                       | 6. Logistics Section:      | 1 007.072011                                     | 102                 |  |  |
| 3. incident com  |  | RICK YOUNG            |               |                                |                            | AARON LOW  | =                   |  |  |
| <u> </u>         |  | TIM FIKE              | ·····         |                                |                            | MIKE HECKE                                       |                     |  |  |
|                  |  | STEVE DAVIS / TE      | RRY OCON      | INFLL                          |                            | MANI BOUSL                                       |                     |  |  |
| 5,421151         |  | FRANK PINGICZE        |               |                                |                            | <del></del>                                      | IER / BILL PATTEN   |  |  |
|                  |  | (T)                   |               |                                | GROUND SUPPORT             |  | 2007                |  |  |
|                  |  | ADRIENNE FREE         | MAN           |                                | UNIT                       |  |                     |  |  |
| OF               | FICER  | DARREN MCMILLI        | N / COREY     | •                              | COMMUNICATIONS<br>UNIT     | DON STONER                                       | ₹                   |  |  |
|                  |  | WILFORD               |               |                                |                            | PAT YOUNG  |                     |  |  |
| LIAISON OF       | FICER  | TIM FIKE / GLENN      | MORRILL       |                                |                            | JEFF CARLON                                      | v (T)               |  |  |
|                  |  |                       |               |                                | FOOD UNIT                  |  | NING / BECKY BAKER  |  |  |
|                  |  |                       |               |                                |                            | TRACEY VALENTINE / MATT GUZMAN                   |                     |  |  |
| 4. Agency/Organ  | ization  | Representative(s):    |               |                                | 7. Operations Section:     |  |                     |  |  |
| Agency/Organiz   | the state of the s | Name                  |               |                                | DAY OPERATIONS             | ERIC PETTER                                      | RSON                |  |  |
|                  | SHF  | JASON MCINTEEF        | }             |                                | SECTION CHIEF              | TOM BROWN  |                     |  |  |
|                  | CHP  | ADAM BATTLE           |               |                                | PLANNING                   | DAN GEORGE                                       |                     |  |  |
| TRINITY CO SH    | ERIFF  | MIKE RIST             |               |                                | OPERATIONS                 | BERNIE SPIELMAN (T)                              |                     |  |  |
| TRINIT           | Y PUD  | PAUL HAUSER           |               |                                |                            |  |                     |  |  |
|                  | BLM  | JENNIFER MATA         |               |                                | DIVISION/GROUP             | A/C  | WALT MENDOZA        |  |  |
| <u> </u>         | SPI  | TOM WALZ              |               |                                | DIVISION/GROUP             | Н  | SHAWN BURT          |  |  |
| TRINITY          | RIVER  | BRYAN TAYLOR          |               |                                |                            |  | ANDY ACHTER (T)     |  |  |
| £U               | IMBER  |                       |               |                                | DIVISION/GROUP             | M  | LINDA FERGUSON      |  |  |
|                  |  | LYNDA BURKHALTER      |               |                                | DIVISION/GROUP             | 0  | TERRY LIM           |  |  |
| LEAD             | READ   | MIKE MILLAJ           |               |                                | DIVISION/GROUP             | R  | MARK JOHNSON        |  |  |
|                  |  |                       |               |                                |                            |  | JASON POWERS (T)    |  |  |
| 5. Planning Sect | 2000   | STANDARD OF STANDARD  |               |                                | DIVISION/GROUP             |  | UNSTAFFED           |  |  |
|                  |  | JEFF BUSCHER          |               |                                | DIVISION/GROUP             | SUPPRESSION CORY HENRY                           |                     |  |  |
|                  |  | DUANE MILLER/         |               |                                |                            |  | VINCENT LAROCCO (T) |  |  |
| SITUATION        | I UNIT   | MATT BROWN / RY       | YAN WAKEI     | FIELD                          | DIVISION/GROUP             | NIGHT STEVE RAYMER                               |                     |  |  |
| 200144514        | • <b>-</b> : • • •   | JEFF WILSON (T)       | *****         |                                | 7b. Air Operations Bran    | \$400,000,000,000,000,000,000,000,000,000        |                     |  |  |
| DOCUMENT         | UNIT   |                       |               |                                | AIR OPS BRANCH<br>DIRECTOR | DENNIS KUST                                      | ER                  |  |  |
| DEMOBILIZATION   |  | ROBERTA LIM           |               |                                |                            | SHAWN WALT                                       | ERS                 |  |  |
|                  |  | GRANT RUSSELL         | ******        |                                | SUPERVISOR                 |  |                     |  |  |
| FIRE BEH         | AVIOR  | KEN LARSON            |               |                                | AIR SUPPORT<br>SUPERVISOR  | STACI DICKS                                      | NC                  |  |  |
|                  | 4137071  | ROB SCOTT (T)         |               |                                | 8. Finance/Administrati    | on Section:                                      |                     |  |  |
| TRAINING SPEC    | IALIST   | BRAD SMITH            |               |                                |                            | BETH LOPEZ                                       |                     |  |  |
|                  |  | DOMINIC J PANNO       | )             |                                |                            | PENNY PORT                                       | LOCK                |  |  |
| GIS SPEC         | IALIST   | KEVIN ROEHRS          |               |                                | COMP/ CLAIMS UNIT          | <del>                                     </del> |                     |  |  |
|                  |  | KENT BLOOMER (        | Γ)            |                                |                            | SAM RAPPHA                                       |                     |  |  |
| INC<br>METEOROL  |  | DANIEL BORSUM         |               |                                | EQUIPMENT UNIT             |  |                     |  |  |
| TECHNO           |  | ZACH SOHL             |               |                                |                            |  |                     |  |  |
| SUPPORT SPEC     |  |                       |               |                                |                            |  |                     |  |  |
|                  |  |                       |               |                                |                            |  |                     |  |  |
|                  | T  |                       |               |                                |                            | <u> </u>   |                     |  |  |
| 9. Prepared By:  | Name:  | MIKE DUNKEL           |               | Position/Title                 | e: RESL                    | Signature:                                       |                     |  |  |
| ICS 203          | IAP Pa   | nge                   |               | Date/Time:                     | 09/17/2017 1039            | Th   | 22                  |  |  |
|                  | <u> </u>   |                       |               | L                              | •                          |  |                     |  |  |



### INCIDENT Weather Forecast



**FORECAST NO:** 

NAME OF FIRE:

Helena-Fork Fires

PREDICTION FOR:

Mon Day/Night SHIFT

SHF UNIT:

Vant I Bon

SHIFT DATE:

Sept. 18/19

SIGNED:

**Incident Meteorologist** 

TIME AND DATE FORECAST ISSUED:

Sept 17. 2200

### **WEATHER DISCUSSION:**

A cold front moving through the region this morning will bring much higher humidity and breezy conditions. Shower activity will move across the fire but precipitation amounts will be light with the best chance of moisture over Divisions C and H. Cloud cover will keep humidity minimums in the 30 to 40% range while temperatures will be 10 degrees cooler. Winds today will favor moving smoke towards Highway 299 down Canyon Creek. The flow aloft will turn northwesterly on Tuesday keeping cooler conditions over the region with a stronger front with a better chance of moisture expected arriving late Tuesday night and Wednesday.

TODAY: Mostly cloudy with isolated showers mainly in the morning. Areas of smoke lower elevations. Best chance of moisture Divisions C/H.

**TEMPERATURES:** High temperatures from 66 highest elevations to 77 Trinity river canyon.

HUMIDITY: Starting off today with a good recovery around 80%. Minimum RH 30% Trinity river canyon to 40% highest elevations.

### 20 FT WINDS:

RIDGETOPS - West northwest 10 to 15 mph with gusts to 20 mph. Gusts to 30 mph Weaver Bally lookout.

SLOPE/VALLEY - Upslope / Upvalley 3 to 6 mph except 10 to 15 mph west facing aspects and west to east running canyons including Trinity River canyon. CANYON CREEK - Down valley 4 to 6 mph.

STABILITY/INVERSION: Weak inversions clearing around 1100 but limited smoke lift due to a stable atmosphere.

FORECAST FOR MONDAY NIGHT SHIFT: Decreasing clouds and cooler. Stronger inversions forming overnight with smoke in the valley. Minimum temperatures in the 40s. Excellent humidity recovery at 70-90%. Ridge winds northwest 10-15 mph. Slope winds becoming downcanyon 3-6 mph after sunset.

### FORECAST FOR TUESDAY:

Partly cloudy and continued cool. Afternoon cumulus with an isolated shower possible. Patchy smoke. High temperatures 68-78. Minimum RH 28-38% canyon bottoms to ridgetops. Ridge winds northwest around 10 mph with gusts to 20 mph. Slope and canyon winds becoming upslope to upcanyon 5-10 mph with gusts to 15 mph west facing aspects.

EXTENDED OUTLOOK FOR WEDNESDAY: Windy and cloudy with a good chance of rain. Wetting rain possible Divisions C/H. Colder with high temperatures in the 50s and 60s. Minimum humidity 45 to 55%. West winds 15 to 20 mph with ridgetop gusts to 30 mph. Lighter winds north to south running drainages. .

Extra information

Sunrise 6:55

Sunset 7:15

### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 18             | TYPE OF FIRE: Wildland Fire                    |
|---------------------------------|--|
| FIRE NAME: Helena-Fork          | OPERATIONAL PERIOD: 0700 9/18 - 0700 9/19/2017 |
| DATE ISSUED: September 17, 2017 | TIME ISSUED: 2030                              |
| UNIT: Shasta-Trinity NF         | SIGNED: /s/ Ken Larson, FBAN                   |

### **INPUTS**

### WEATHER SUMMARY:

\*\*\*See attached FireWeather Forecast\*\*\*

Discussion: A cold front moving through the region today will bring much higher humidity and breezy conditions.

Weather: Mostly cloudy with isolated showers mainly in the morning.

Max Temp: 66 - 77°

Min RH: 30 - 40%

20 Foot Winds:

Slope/Valley - Upslope/upcanyon 3-6 mph except 10-15 mph west facing aspects and west to east running canyons.

Ridgetop - W-NW 10-15 mph gusts to 20 mph. Gusts to 30 mph Weaver Bally lookout.

Tonight: Inversions forming overnight. Min Temp 40's; Max RH 70-90%. Ridge winds NW 10-15 mph.

### **FIRE BEHAVIOR**

### **GENERAL**

The Helena fire continues to spread through pockets of surface fuels, especially large dead materials. Fire spread and intensity mid-slope and above will increase as forecast winds impact the fire area but will be moderated as high relative humidity begins to influence dead fuel moisture. Rainfall will further inhibit fire spread.

### SPECIFIC FIRE BEHAVIOR

### Div A/C (Canyon Creek Rd.)

The Helena Fire reached the ridge separating Rarick Gulch from Gwin Gulch yesterday and spread a considerable distance to the northeast-east. Anticipate continued spread upslope today at slow to moderate rates and backing toward Canyon Creek.

### Div O/R (Conner Creek, Eagle Creek drainages)

Containment lines in Conner Creek are nearly complete and expected to hold. If fire does cross the creek, discontinuous fuels should slow fire spread upslope to the south. Aviation has been effective at slowing fire spread is the drainage.

Fire in Eagle Creek drainage has continued to back and flank and has reached the creek in several areas. The greatest threat for crossing the drainage would be a tree falling across or torching/spotting near the drainage bottom. Water drops have aided in keeping the fire in check. Fire may spread rapidly upslope depending on where fire crosses the drainage bottom. Rainfall and increased humidity will reduce this risk.

### Nighttime

Expect the fire behavior to be minimal after dark with excellent humidity recovery overnight.

### **AIR OPERATIONS**

Air operations may be limited in the morning due to inclement weather.

9/18 Sunrise: 06:56 Sunset: 19:15 9/19 Sunrise: 06:57

### SAFETY

The Helena Fire was very active on Sunday. Fuels will take some time to react to increased relative humidity and/or precipitation. Predicted winds can have a significant effect on spread and intensity even with increases in moisture. Ensure weather and fire behavior observations are taken on a regular basis and passed on to other line personnel.

| 1. Incident Name:                                     |                               |                 |              | 3.      |                   |                                |                  |
|---|-------------------------------|-----------------|--------------|---------|-------------------|--------------------------------|------------------|
| HELENA - FORK   |                               |                 |              | Branch  | :                 | Division/Gr                    | oup:             |
| 2. Operational Period: DAY/NIGHT                      |                               | W 45 (6) 45 (4) |              |         |                   |                                |                  |
|   | ate/Time To:<br>/19/2017 0700 |                 | JE           |         |                   | A/C                            |                  |
| 4.  | naman sa sa c                 | Operations P    | Personna     | el le   | 100 (21 (4)       |                                |                  |
| DAY OPERATIONS CHIEF ERIC PETTERSON; TOM BROWNING (T) |                               |                 |              |         |                   | OPS DAN GEORGE<br>BERNIE SPIEL | MAN (T)          |
| DIVISION/GROUP SUPERVISOR WALTER MENDOZA AI           |                               |                 |              |         | IONS BRA          | ANCH DENNIS KUST               | ER               |
| 5.  | Resou                         | ırces Assign    | ed this F    | eriod   |                   |                                |                  |
| Strike Team / Task Force /<br>Resource Designator     | LWD                           | Į.              | Leader       |         | Number<br>Persons | Drop Off PT./Time              | Pick Up PT./Time |
| HC1 LOGAN C-75  | 09/28                         | ROY FETZE       | R            |         | 21                | DP-10/0800                     | 1900/            |
| HC2I PVT -FIRESTORM -15A C-42                         | 09/21                         | DUANE FIE       | LDS          |         | 20                | DP-10/0800                     | 1900/            |
| ENG3 MNF 335 E-213                                    | 09/22                         | JEREMY VA       | NCE          |         | 5                 | DP-10/0800                     | 1900/            |
| ENG3 LNF 383 E-238                                    | 09/24                         | CHRIS WAT       | rkins        |         | 5                 | DP-10/0800                     | 1900/            |
| ENG3 PNF 31 E-237                                     | 09/24                         | STEVE GON       | VZALEZ       |         | 5                 | DP-10/0800                     | 1900/            |
| ENG4 UT-RID 5423 E-262                                | 09/30                         | JASON CUF       | JASON CURLEY |         | 3                 | DP-10/0800                     | 1900/            |
| WTS2 WATER DOG E-274                                  | 09/30                         | PAM MALAN       | N            |         | 1                 | DP-10/0800                     | 1900/            |
| WT2 CATTANEO 12 E-105                                 | 10/01                         | CYNTHIA FI      | ROST         |         | 1                 | DP-10/0800                     | 1900/            |
| FALM PVT-REDWOOD EMP O-6                              | 09/19                         | JESSE GON       | VZALEZ       |         | 2                 | DP-10/0800                     | 1900/            |
| FEMP O-37   | 09/23                         | NATHAN FF       | RITCHLE      | 1 DP-10 |                   | DP-10/0800                     | 1900/            |
| FEMP 0-316  | 09/22                         | PAUL LORE       | NZO          |         | 1                 | DP-10/0800                     | 1900/            |
| 6. Control Operations/Work Assignments:               |                               |                 |              |         |                   |                                |                  |

- Patrol, hold, and mop up existing fireline and areas behind structures on Conrad road.
- Patrol around structures on the 401 road.
- Discuss management action points for Grasshopper Flat and mine area with crews.
- . Continue direct line construction where feasible.
- Mop up areas from previous tactical firing operations.

### 7. Special Instructions:

• All units, keep track of work location such as SRA, FRA, DPA in crew time report. Track date, location, type of mount and fish screen when drafting.

| Function              | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
|-----------------------|--------------|------------------|---------------------|------------------|-------------|------|
| COMMAND               | 4            | 173.7250N        |                     | 163.8250N        | 123.0 (T)   | А    |
| TACTICAL              | 7            | 166.7250N        |                     | 166.7250N        | 123.0 (T2)  | А    |
| AVG CMD               | 14           | 167.8125N        |                     | 167.8125N        |             | Α    |
| A/GTAC                | 13           | 169.8250N        | 0.0                 | 169.8250N        |             | А    |
| Prepared By (Resource | Unit Leader) | Approved By (    | (Planning Section C | hief) Da         | te          | Time |

ICS 204 WF (1/14)

FINA

Page 1 of 1

| 1. Incident Name:                                    |              | J                 |   |              |              | 3.      | · ·               |       | ,               |                  |
|--|--------------|-------------------|---|--------------|--------------|---------|-------------------|-------|-----------------|------------------|
| I. Incident Manie.                                   |              |                   |   |              |              |         |                   |       |                 |                  |
| HELENA - FORK  |              |                   |   | •            |              | Branc   | n:                |       | Division/Grou   | ıp:              |
| 2. Operational Period:                               | DAY/N        | IGHT              | 100                                     |              |              |         |                   |       | 11.00           | 4.05.3           |
| Date/Time From:<br>09/18/2017 0700 MON               | Į            |                   | /Time To<br>/2017 070                   |              | UE           |         |                   |       | H PG.           | 1 UF 2           |
| 4.   | 0.000.000.00 | 5 (0 et (0 f      |   | Operations I | Personn      | el      | (5) (6) (0) (7)   |       |                 |                  |
| DAY OPERATIONS CHIEF ERIC PETTERSON TOM BROWNING (T) |              |                   | )                                       |              | PLANNING OPS |         |                   |       |                 | IAN (T)          |
| DIVISION/GROUP SUPERVISOR                            | 1            | BURT<br>CHTER (T) |   |              | All          | OPERA   | TIONS BRA         |       | DENNIS KUSTE    | R                |
| 5.   |              |                   | Reso                                    | urces Assigr | ed this      | Period  |                   |       |                 |                  |
| Strike Team / Task Fo<br>Resource Designat           |              |                   | LWD                                     |              | Leader       |         | Number<br>Persons | Dro   | pp Off PT./Time | Pick Up PT./Time |
| HC1 MAD RIVER IHC C-58                               |              |                   | 09/24                                   | CHARLES      | HAIR         |         | 19                | DP-26 | 3/0800          | 1900/            |
| ENG3 ANF 21 E-226                                    |              |                   | 09/23                                   | BRANDON      | BURRIL       | L       | 4                 | DP-26 | 6/0800          | 1900/            |
| ENG3 ANF 33 E-227                                    |              |                   | 09/23                                   | LUIS ORTIZ   | 7            |         | 5                 | DP-26 | 5/0800          | 1900/            |
| ENG3 ANF 12 E-229                                    |              |                   | 09/24                                   | SALVADOF     | R COR        | TEZ (T) | 5                 | DP-26 | 8/0800          | 1900/            |
| ENG3 ANF 26 E-228                                    |              |                   | 09/23                                   | ISAAC BAE    | ZA           |         | 5                 | DP-26 | 6/0800          | 1900/            |
| ENG4 WID 2422 E-259                                  |              |                   | 09/29                                   | JOHN JENS    | SEN          | ·····   | 3                 | DP-26 | 3/0800          | 1900/            |
| WTS2 CATTANEO E-191                                  |              |                   | 10/01                                   | RUSSEL PI    | ETER         |         | 1                 | DP-26 | 3/0800          | 1900/            |
| WTT2 SHF-16 E-169                                    |              |                   | 09/18                                   | KENNETH      | W VAUG       | HN      | 2                 | DP-26 | 3/0800          | 1900/            |
|  |              |                   | *************************************** |              |              |         | <u> </u>          |       |                 |                  |
| Control Operations/Mark Assis                        | nnments      |                   |   | <del></del>  |              |         | ***               |       |                 |                  |

- Patrol and hold line from Glennison Gap to West Weaver Creek.
- · Assess and complete suppression repair on dozer lines.
- Collect unused hose lays and equipment; consolidate at sling sites for extraction.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| 8.                      |              | Division/Group   | Communication Su    | mmary            |             |       |
|-------------------------|--------------|------------------|---------------------|------------------|-------------|-------|
| Function                | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode  |
| COMMAND                 | 2            | 168.7000N        |                     | 170.9750N        | 123.0 (T2)  | А     |
| TACTICAL                | 12           | 168.2375N        |                     | 168.2375N        | 123.0 (T2)  | А     |
| VG CMD                  | 14           | 167.8125N        |                     | 167.8125N        |             | А     |
| VG TAC                  | 13           | 169.8250N        |                     | 169.8250N        |             | A     |
| . Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | Chief) Da        | te          | Time  |
| MILLER : DUNKEL         |              | JEFF BUSC        | TY // CHER          | 09               | /17/2017    | ·2100 |

ICS 204 WF (1/14)

Page 1 of 1

| Division/Group Assignment List (ICS 204 WF)   |  |                          |                 |       |   |                   |            |                 |                  |  |  |
|---|--|--------------------------|-----------------|-------|---|-------------------|------------|-----------------|------------------|--|--|
| 1. Incident Name:   |  |                          |                 |       | 3.  |                   |            |                 |                  |  |  |
| HELENA - FORK   |  |                          |                 |       | Branc                                       | h:                |            | Division/Grou   | ıp:              |  |  |
| 2. Operational Period:  | DAY/NIGHT                                    |                          |                 |       |   |                   |            |                 |                  |  |  |
| Date/Time From:<br>09/18/2017 0700 MON  |  | te/Time To<br>9/2017 070 |                 |       |   |                   |            | H PG. 2 OF 2    |                  |  |  |
| 4.  |  |                          | Operations Pers | sonn  | ei  |                   |            |                 |                  |  |  |
| DAY OPERATIONS CHIEF ERIC PETTERSON TOM BROWNING (T)  |  |                          |                 |       | PLANNING OPS DAN GEORGE BERNIE SPIELMAN (T) |                   |            |                 | AN (T)           |  |  |
| DIVISION/GROUP SUPERVISOR S   | AIR OPERATIONS BRANCH DENNIS KUSTER DIRECTOR |                          |                 |       |   |                   |            |                 |                  |  |  |
| 5.  |  | Reso                     | urces Assigned  | this  | Period                                      |                   |            |                 |                  |  |  |
| Strike Team / Task Force /<br>Resource Designator   |  | LWD                      | Leader          |       | -   | Number<br>Persons | Dro        | pp Off PT./Time | Pick Up PT./Time |  |  |
| SOFR O-353.18   |  | 09/28                    | GREG POWELL     |       |   | 1                 | DP-26      | 5/0800          | 1900/            |  |  |
| FEMP 0-176  |  | 09/25                    | SPENCER JOHNS   |       | N   | 1                 | DP-26/0800 |                 | 1900/            |  |  |
| FEMP 0-299  |  | 09/21                    | THOMAS O'MA     | ALLE' | Y   | 1                 | DP-26/0800 |                 | 1900/            |  |  |
| FEMT O-439  |  | 09/30                    | JOBEE FARRE     | R     |   | 1                 | DP-26/0800 |                 | 1900/            |  |  |
| REMS1 O-415   |  | 09/30                    | JOHNNY MAC      | CINI  |   | 2                 | DP-26      | 6/0800          | 1900/            |  |  |
|   |  |                          |                 |       |   |                   |            |                 |                  |  |  |
|   |  |                          |                 |       |   |                   |            |                 |                  |  |  |
|   |  |                          |                 |       |   |                   |            |                 |                  |  |  |
| Patrol and hold line from Glenn     Assess and complete suppress     Collect unused hose lays and e | sison Gap to West to                         | r lines.                 |                 | ion   |   |                   |            |                 |                  |  |  |

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Filmetian                | Channel      | RX Frequency N/W   | RX Tone/NAC        | TX Frequency N/W     | TX Tone/NAC  | Mode |
|--------------------------|--------------|--------------------|--------------------|----------------------|--------------|------|
| Function                 | Chariner     | RX Frequency 11/1V | TOC TOHE/TVAC      | 1X ( requestoy 14/11 | TA TOHE/TVAC | Mode |
| COMMAND                  | 2            | 168.7000N          |                    | 170.9750N            | 123.0 (T2)   | А    |
| TACTICAL                 | 12           | 168.2375N          |                    | 168.2375N            | 123.0 (T2)   | Α    |
| A/G CMD                  | 14           | 167.8125N          |                    | 167.8125N            |              | A    |
| A/G TAC                  | 13           | 169.8250N          | (1)                | 169.8250N            |              | А    |
| 9. Prepared By (Resource | Unit Leader) | Approved By (      | Planning Section C | hief) Dat            | te           | Time |

ICS 204 WF (1/14) FINAL \ \ \ \ \ \ \ Page 1 of 1

|   | Divisio  | n/Group                     | o Assign        | ment       | List (IC | CS 204                                 | WF)  |                  |
|---|--|-----------------------------|-----------------|------------|----------|--|--|------------------|
| 1. Incident Name:   |  |                             |                 |            | 3.       |  |  |                  |
| HELENA - FORK   |  |                             |                 |            | Branch   | :                                      | Division/Gro   | oup:             |
| 2. Operational Period:  | DAY/NIGHT  | er (25 et) (6)              |                 |            |          |  | BL 481   |                  |
| Date/Time From:<br>09/18/2017 0700 MON  | _  | ate/Time To<br>/19/2017 070 |                 | UE         |          |  | M  |                  |
| 4   |  |                             | Operations I    | Personn    | el       |  |  |                  |
| DAY OPERATIONS CHIEF ERIC PETTERSON TOM BROWNING (T)  |  |                             |                 |            | P        | LANNING                                | DAN GEORGE<br>BERNIE SPIEL   | MAN (T)          |
| DIVISION/GROUP SUPERVISOR LINDA FERGUSON AI   |  |                             |                 |            | R OPERAT | IONS BRA                               | NICH DENNIS KUSTE<br>CTOR  | R                |
| 5.  |  | Reso                        | urces Assign    | ed this    | Period   |  |  |                  |
| Strike Team / Task Fo<br>Resource Designat  | i  | LWD                         | Leader          |            |          | Number<br>Persons                      | Drop Off PT./Time  | Pick Up PT./Time |
| ENG6 FIRESTORM 9904 E-242   |  | 09/20                       | JOSH BRADLEY    |            |          | 3                                      | DP-40/0800   | 1900/            |
| ENG6 MVP 694 E-248  |  | 09/21 ANDREW ARRIAG         |                 | RRIAGA     | \        | 3                                      | DP-40/0800   | 1900/            |
| ENG6 BOHICA BROS, 61 E-260  |  | 09/29                       | ANTHONY CABALES |            | S        | 3                                      | DP-40/0800   | 1900/            |
| WTS2 PVT-CATTANEO #10 E-10  | S2 PVT-CATTANEO #10 E-106 10/01 ANDY BLACKBUR                          |                             | CKBURN          | Ĭ          | 1        | DP-40/0800                             | 1900/  |                  |
| STEN 0-345  |  | 09/25                       | BRYAN NE        | YAN NELSON |          | 1                                      | DP-40/0800   | 1900/            |
|   |  |                             |                 | ·····      |          | *******                                |  |                  |
| 6. Control Operations/Work Assi   | gnments:   |                             |                 | ·········· | <u> </u> |  |  |                  |
| Provide point protection for v Back haul trash, hose, tanks Continue suppression repair  Special Instructions:  All units, keep track of work I Track date, location, type of | / pumpkins. of roads and dozer  ocation such as SR mount and fish scre | A, FRA, DP/<br>en when dra  |                 | report.    |          | ······································ | Andrew Control of the |                  |
| ** Felter Gulch Road - ONE \  | WAY TRAFFIC ONI  | LY                          |                 |            |          |  |  |                  |

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |  |  |  |  |
|---|---------|------------------|-------------|------------------|-------------|------|--|--|--|--|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |
| COMMAND                                 | 2       | 168.7000N        |             | 170.9750N        | 123.0 (T2)  | А    |  |  |  |  |
| TACTICAL                                | 6       | 168.6000N        |             | 168.6000N        | 123.0 (T2)  | А    |  |  |  |  |
| A/G CMD                                 | 14      | 167.8125N        |             | 167.8125N        |             | А    |  |  |  |  |
|   | 40      | 160 9050N        |             | 160 0050NI       |             | Α    |  |  |  |  |

169.8250N 169.8250N A/G/TAC Approved By (Planning S 9. Prepared By (Resource Unit Leader) Date Time MILLER; DUNKEL JEFF BUSCHER 09/17/2017 1039

ICS 204 WF (1/14)

| 1. Incident Name:   |  |                               |                    | 3.                |                          |                  |  |  |  |  |  |
|---|--|-------------------------------|--------------------|-------------------|--------------------------|------------------|--|--|--|--|--|
| HELENA - FORK   |  |                               |                    | Branch:           | Division/Gro             | up:              |  |  |  |  |  |
| 2. Operational Period:  | DAY/NIGHT  |                               |                    |                   |                          | •                |  |  |  |  |  |
| Date/Time From:<br>09/18/2017 0700 MON                              | 1  | Date/Time To<br>9/19/2017 070 |                    |                   | 010F                     | 3                |  |  |  |  |  |
| 4.  |  |                               | Operations Persons | iel               |                          |                  |  |  |  |  |  |
| DAY OPERATIONS CHIEF ERIC PETTERSON TOM BROWNING (T)                |  |                               |                    | PLANNING          | DAN GEORGE BERNIE SPIELM | 1AN (T)          |  |  |  |  |  |
| DIVISION/GROUP SUPERVISOR TERRY LIM  AIR OPERATIONS BRANCH DIRECTOR |  |                               |                    |                   |                          | R                |  |  |  |  |  |
| 5.  | The state of the s |                               |                    |                   |                          |                  |  |  |  |  |  |
| Strike Team / Task For<br>Resource Designato                        |  | LWD                           | Leader             | Number<br>Persons | Drop Off PT./Time        | Pick Up PT./Time |  |  |  |  |  |
| HC1 FEATHER RIVER C-65  |  | 09/29                         | LELAND RATLIFF     | 20                | DP-49/0800               | 1900/            |  |  |  |  |  |
| HC1 BLACK MOUNTAIN C-74   |  | 09/30                         | PAMELA MESSAL      | 19                | DP-49/0800               | 1900/            |  |  |  |  |  |
| HC2I PVT-FIRESTORM-15B C-53   |  | 09/24                         | RICK SANDIDGE      | 18                | DP-49/0800               | 1900/            |  |  |  |  |  |
| ENG3 PNF 35 E-217   |  | 09/24                         | JARED HAWE         | 5                 | DP-49/0800               | 1900/            |  |  |  |  |  |
| ENG3 MNF 343 E-212  |  | 09/22                         | AMY GALETKA        | 5                 | DP-49/0800               | 1900/            |  |  |  |  |  |
| ENG3 TNF 72 E-234   |  | 09/24                         | MATT BRADFORD      | 5                 | DP-49/0800               | 1900/            |  |  |  |  |  |
| ENG3 NOD 3237 E-233   |  | 09/24                         | GEORGE JOLICOE     | UR 5              | DP-49/0800               | 1900/            |  |  |  |  |  |
| ENG3 WNP 2 E-215  |  | 09/23                         | ERIC BORLAUG       | 5                 | DP-49/0800               | 1900/            |  |  |  |  |  |
|   |  |                               |                    |                   |                          |                  |  |  |  |  |  |
| C. Cantual Operations/Mosk Assis                                    | inmonte:   | 1                             | .4                 |                   |                          |                  |  |  |  |  |  |

### 6. Control Operations/Work Assignments

- Hold and improve, mop up direct line construction with crews west of DP 50.
- Patrol and mop up around the communities of Junction City, Coopers Bar, and Hocker Meadow.
- Improve secondary line from DP 50 to DP 52.
- Backhaul any unused equipment.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|----------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND  | 2       | 168.7000N        |             | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL | 5       | 168.2000N        |             | 168.2000N        | 123.0 (T2)  | А    |
| A/G CMD  | 14      | 167.8125N        |             | 167.8125N        |             | A    |
| A/G TAC  | 13      | 169.8250N        | 6           | 169.8250N        |             | А    |

ICS 204 WF (1/14)

FINA

Page 1 of 2

| 1. Incident Name:  |                                 |                        |                    | 3.       |                   |             |  |                  |
|--|---------------------------------|------------------------|--------------------|----------|-------------------|-------------|--|------------------|
| HELENA - FORK  |                                 |                        |                    | Branch   | ;                 |             | Division/Grou                          | p:               |
| 2. Operational Period:   | DAY/NIGHT                       |                        |                    |          |                   |             | 000                                    | 2                |
| Date/Time From:<br>09/18/2017 0700 MON   |                                 | /Time To:<br>/2017 070 | ) TUE              |          |                   |             | O 2 OF                                 | 3                |
| 4.   |                                 |                        | Operations Personn | el       | 0.0000            | (f) (f) (f) |  |                  |
| DAY OPERATIONS CHIEF   | RIC PETTERSON<br>OM BROWNING (T | )                      |                    | P        | LANNING           | 1           | DAN GEORGE<br>BERNIE SPIELM            | AN (T)           |
| DIVISION/GROUP SUPERVISOR T  | ERRY LIM                        |                        | Alf                | R OPERAT | IONS BRA          | ,           | DENNIS KUSTER                          | 3                |
| 5.   |                                 | Resou                  | rces Assigned this | Period   |                   |             |  |                  |
| Strike Team / Task Forc<br>Resource Designator   | 1                               | LWD                    | Leader             |          | Number<br>Persons | Drop        | Off PT./Time                           | Pick Up PT./Time |
| DOZ1 TRINITY RIVER W/LOWB E-1  | 61                              | ···                    | :                  |          |                   | DP-49/      | 0800                                   | 1900/            |
| DOZ2 DON DAVIS 2 W/LOWB E-158  | 3                               | 09/28                  | MIKE SALTERS       |          | 2                 | DP-49/      | 0800                                   | 1900/            |
| DOZ2 DON DAVIS 3 W/LOWB E-160  | )                               | 09/28                  | JERRY HILL         |          | 2                 | DP-49/      | 0800                                   | 1900/            |
| WTT2 MNF 39 E-177  |                                 | 09/19                  | JASON O'BANNON     |          | 2                 | DP-49/      | 0800                                   | 1900/            |
| WTS2 SHUMAS E-270  |                                 | 09/30                  | JUSTIN SHULTS      |          | 1                 | DP-49/      | 0800                                   | 1900/            |
| WTS2 WILLMORE AG E-185   |                                 | 09/20                  | KEN GRIPPIN        |          | 1                 | DP-49/      | 0800                                   | 1900/            |
| FALM O-324   |                                 | 09/23                  | ADAM MILLER        |          | 2                 | DP-49/      | 0800                                   | 1900/            |
| STEN 0-347   |                                 | 09/25                  | JESSE HERNANDE     | Z        | 1                 | DP-49/      | 0800                                   | 1900/            |
| STEN (T) O-350   |                                 | 09/25                  | GILBERT TOSCAN     | )        | 1                 | DP-49/      | 0800                                   | 1900/            |
| a a la la constituir de |                                 |                        |                    |          |                   |             | ······································ |                  |

### 6. Control Operations/Work Assignments:

- Hold and improve, mop up direct line construction with crews west of DP 50.
- Patrol and mop up around the communities of Junction City, Coopers Bar, and Hocker Meadow.
- Improve secondary line from DP 50 to DP 52.
- Backhaul any unused equipment.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function                   | Channel                   | RX Frequency N/W | RX Tone/NAC          | TX Frequency N/W | TX Tone/NAC | Mode |
|----------------------------|---------------------------|------------------|----------------------|------------------|-------------|------|
| COMMAND                    | 2                         | 168.7000N        |                      | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL                   | 5                         | 168.2000N        |                      | 168.2000N        | 123.0 (T2)  | А    |
| A/G CMD                    | 14                        | 167.8125N        |                      | 167.8125N        |             | А    |
| AVG TAC                    | 13                        | 169.8250N        | 41                   | 169.8250N        |             | Α    |
| 3. Prepared By (Resource I | <u>□I</u><br>Unit Leader) | Approved By (    | (Planning Seotjen, C | Chief) Dai       | ie          | Time |

ICS 204 WF (1/14) FINAL | | Page 1 of 2

| 1, Incident Name:                                 |                                 |              |         | 3.     |                   |       |                             |                  |
|---|---------------------------------|--------------|---------|--------|-------------------|-------|-----------------------------|------------------|
| HELENA - FORK                                     |                                 |              |         | Branch | 1:                |       | Division/Grou               | ip:              |
| 2. Operational Period: DAY/NIGHT                  |                                 |              |         |        |                   |       |                             | •                |
| Date/Time From:<br>09/18/2017 0700 MON            | Date/Time To:<br>09/19/2017 070 |              | JE      |        |                   |       | O 3 OF                      | 3                |
| 4.  | (2) (4) (4) (6) (6) (6)         | Operations F | ersonn  | el     |                   |       |                             |                  |
| DAY OPERATIONS CHIEF ERIC PETTE TOM BROWI         |                                 |              |         | F      | LANNING           | OPS   | DAN GEORGE<br>BERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR TERRY LIM               |                                 |              | Alf     | OPERAT | IONS BRA          |       | DENNIS KUSTER               | ₹                |
| 5.  | Resor                           | urces Assign | ed this | Period |                   |       |                             |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                             |              | Leader  |        | Number<br>Persons | Dro   | p Off PT./Time              | Pick Up PT./Time |
| HEQB O-170  | 09/18                           | TOMMY ST     | ROTHE   | ₹      | 1                 | DP-49 | 9/0800                      | 1900/            |
| SOFR 0-159  | 09/23                           | JOHN STRI    | CKLANE  | )      | 1                 | DP-49 | /0800                       | 1900/            |
| FOBS 0-406  | 09/30                           | KEVIN MEN    | ET      |        | 1                 | DP-49 | )/0800                      | 1900/            |
| FOBS (T) O-422                                    | 09/30                           | RAY COOK     |         |        | 1                 | DP-49 | 00800                       | 1900/            |
| FEMP O-310  | 09/19                           | EUAN A BL    | JLMER   |        | 1                 | DP-49 | 9/0800                      | 1900/            |
| FEMP 0-298  | 09/21                           | MARCUS BI    | LACK    |        | 1                 | DP-49 | )/0800                      | 1900/            |
| FEMP O-301  | 09/20                           | KYLE GORI    | OON     |        | 1                 | DP-49 | )/0800                      | 1900/            |
| EMPF O-390  | 09/28                           | CHRIS BOT    | то      |        | 1                 | DP-49 | 9/0800                      | 1900/            |
| REMS 2 O-280                                      | 09/20                           | NATHAN PE    | ETRALIA |        | 2                 | DP-49 | 9/0800                      | 1900/            |
| REAF O-274  | 09/20                           | BRAD RUST    | T       |        | 1                 | DP-49 | 9/0800                      | 1900/            |

### 6. Control Operations/Work Assignments:

- Hold and improve, mop up direct line construction with crews west of DP 50.
- Patrol and mop up around the communities of Junction City, Coopers Bar, and Hocker Meadow.
- Improve secondary line from DP 50 to DP 52.
- · Backhaul any unused equipment.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| 8.                       |  | Division/Group   | Communication Su    | mmary            |             |      |
|--------------------------|--|------------------|---------------------|------------------|-------------|------|
| Function                 | Channel  | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                  | 2  | 168.7000N        |                     | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL                 | 5  | 168.2000N        |                     | 168.2000N        | 123.0 (T2)  | . А  |
| A/G CMD                  | 14   | 167.8125N        |                     | 167.8125N        |             | А    |
| AVG TAC                  | 13   | 169.8250N        |                     | 169.8250N        |             | A    |
| 9. Prepared By (Resource | Unit Leader)   | Approved By      | (Planning Seetjon C | thief) Da        | ite         | Time |
| MILLER; DUNKEL           | A STATE OF THE PARTY OF THE PAR | JEFF BUSCI       | HER XX              | 09               | /17/2017    | 2100 |

ICS 204 WF (1/14)

FINA

Page 1 of 2

| 1. Incident Name:                               |                                  |              |  | 3.      |                   |   |                             |                  |
|---|----------------------------------|--------------|--|---------|-------------------|---|-----------------------------|------------------|
| HELENA - FORK                                   |                                  |              |  | Branc   | h:                |   | Division/Grou               | p:               |
| 2. Operational Period:                          | DAY/NIGHT                        |              |  |         |                   | *************************************** | R PG. 1                     | 1 OE 4           |
| Date/Time From:<br>09/18/2017 0700 MON          | Date/Time<br>09/19/2017          |              | TUE                                    |         |                   |   | K PG.                       | I OF 4           |
| 4.  |                                  | Operation    | ns Personn                             | el      |                   |   |                             |                  |
| OPERATIONS CHIEF E                              | RIC PETTERSON<br>OM BROWNING (T) |              |  |         |                   | i                                       | DAN GEORGE<br>BERNIE SPIELM | ` '              |
| DIVISION/GROUP SUPERVISOR M                     | ARK JOHNSON<br>ASON POWERS (T)   |              | Al                                     | R OPERA | TIONS BRA         |   | DENNIS KUSTEF               | ₹                |
| 5.  | R                                | esources Ass | igned this                             | Period  |                   |   |                             |                  |
| Strike Team / Task Force<br>Resource Designator | e /                              |              | Leader                                 |         | Number<br>Persons | Dro                                     | p Off PT./Time              | Pick Up PT./Time |
| HC1 SHASTA LAKE C-56                            | 09/2                             | 5 CHARLE     | S R BARB                               | ER      | 19                | DP-49                                   | /0800                       | 1900/            |
| HC1 VALYERMO C-66                               | 09/2                             | 9 JEFF LC    | CKE                                    |         | 20                | DP-49,                                  | /0800                       | 1900/            |
| HC1 TEXAS CANYON C-68                           | 09/3                             | 0 DANIEL     | BREULAN                                | DER     | 20                | DP-49,                                  | /0800                       | 1900/            |
| HC1 PLUMAS C-67                                 | 09/3                             | 0 MIKE SH    | HERMAN                                 |         | 20                | DP-49                                   | /0800                       | 1900/            |
| ENG3 LNF-16 E-219                               | 09/2                             | 4 JON PIE    | RCE                                    |         | 5                 | DP-49.                                  | /0800                       | 1900/            |
| DOZ2 SHF 29 E-94                                | 09/2                             | 7 DAVID E    | ROWN                                   |         | 2                 | DP-49,                                  | /0800                       | 1900/            |
| DOZ2 PVT-CROSS COUNTRY W/LC                     | OWB E-132                        |              | ······································ |         |                   | DP-49                                   | /0800                       | 1900/            |
| DOZ2 T&S 1 W/LOWB E-17                          | 09/2                             | 4 ROBER      | T JONES                                |         | - 2               | DP-49                                   | /0800                       | 1900/            |
| DOZ2 S. BOGGS E-129                             |                                  |              |  |         |                   | DP-49                                   | /0800                       | 1900/            |
|   |                                  |              |  |         |                   |   |                             |                  |

### 6. Control Operations/Work Assignments:

- Continue to improve dozer and handlines form the Hayfork Divide to the Trinity River.
- Construct indirect and direct line in Eagle Creek.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|----------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND  | 2       | 168.7000N        |             | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL | 8       | 166.7750N        |             | 166.7750N        | 123.0 (T2)  | А    |
| A/G CMD  | 14      | 167.8125N        |             | 167.8125N        |             | А    |
| A/G TAC  | 13      | 169.8250N        | h           | 169.8250N        |             | Α    |

ICS 204 WF (1/14) Page 1 of 1

|  | D.17.0.                    |                               | p , 10013    |           |                |                   | ,       |                             |                  |
|--|----------------------------|-------------------------------|--------------|-----------|----------------|-------------------|---------|-----------------------------|------------------|
| 1. Incident Name:  |                            |                               |              |           | 3.             |                   |         |                             |                  |
| HELENA - FORK  |                            |                               |              |           | Branch         | 1:                |         | Division/Grou               | p:               |
| 2. Operational Period:   | DAY/NIGHT                  |                               |              |           |                |                   | l       | D DO (                      | 054              |
| Date/Time From:<br>09/18/2017 0700 MON   |                            | Date/Time To<br>9/19/2017 070 |              | UE        |                |                   |         | R PG. 2                     | 2 OF 4           |
| 4.   |                            |                               | Operations I | Personne  | <b>l</b> a man |                   |         |                             |                  |
| OPERATIONS CHIEF   | ERIC PETTERS TOM BROWNIN   |                               |              |           | F              | LANNING           | ı       | OAN GEORGE<br>BERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR  | MARK JOHNSO<br>JASON POWER |                               |              | AIR       | OPERAT         | IONS BRA          |         | ENNIS KUSTEF                | ₹                |
| 5. The second se |                            | Reso                          | urces Assign | ed this P | eriod          |                   |         |                             |                  |
| Strike Team / Task Fo<br>Resource Designat   |                            | LWD                           |              | Leader    |                | Number<br>Persons | Dгор    | Off PT./Time                | Pick Up PT./Time |
| MAST SFMU-308 W/LOWB E-174   |                            | 09/19                         | CASEY RU     | STERLOV   | /EN            | 2                 | DP-49/0 | 0800                        | 1900/            |
| MAST LEPAGE W/LOWB E-218   |                            | 09/24                         | BRETT SHO    | ULTS      |                | 2                 | DP-49/( | 0800                        | 1900/            |
| MAST NORTH STATE W/LOWB E  | -81                        | 09/27                         | GIOVANNI     | DILEONA   | RDO            | 2                 | DP-49/( | 0800                        | 1900/            |
| WTS2 PRO DUMP E-273  |                            | 09/30                         | BRENT SM     | ALL       |                | 1                 | DP-49/0 | 008                         | 1900/            |
| FAL1 O-15  |                            | 09/20                         | RUSSELL H    | HODGSO    | N              | 1                 | DP-49/0 | 0080                        | 1900/            |
| FAL1 RM1 O-16  |                            | 09/20                         | RUDY MEN     | IDOZA     |                | 1                 | DP-49/( | 008                         | 1900/            |
| FAL1 O-305   |                            | 09/22                         | RICHARD L    | OERZEL    |                | 1                 | DP-49/0 | 008                         | 1900/            |
| FALM AMERICAN TIMBER 0-323   | }                          | 09/22                         | DANNY TO     | MMIILA    |                | 2                 | DP-49/0 | 08800                       | 1900/            |
| FALM NORTH ZONE 0-325  |                            | 09/23                         | JOSPEH St    | JLLIVAN   |                | 2                 | DP-49/0 | 0800                        | 1900/            |
|  |                            | -                             |              |           |                |                   |         |                             |                  |

### 6. Control Operations/Work Assignments:

- Continue to improve dozer and handlines form the Hayfork Divide to the Trinity River.
- Construct indirect and direct line in Eagle Creek.

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- Track date, location, type of mount and fish screen when drafting.

| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|--------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                  | 2            | 168.7000N        |                    | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL                 | 8            | 166,7750N        |                    | 166.7750N        | 123.0 (T2)  | А    |
| A/G CMD                  | 14           | 167.8125N        |                    | 167.8125N        |             | А    |
| A/G TAC                  | 13           | 169.8250N        | -6                 | 169.8250N        |             | А    |
| 9. Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief) Da         | te          | Time |

ICS 204 WF (1/14) FINAL W Page 1 of 1

|   | DIVISIO                        | m/Group                      | p Assigni    | ment   | rist (it                                | JO 204            | AAI        | j                           |                  |
|---|--------------------------------|------------------------------|--------------|--|---|-------------------|------------|-----------------------------|------------------|
| 1. Incident Name.                                 |                                |                              |              |  | 3.                                      |                   |            |                             |                  |
| HELENA - FORK                                     |                                |                              |              |  | Branch                                  | 1:                |            | Division/Grou               | p:               |
| 2. Operational Period:                            | DAY/NIGHT                      |                              |              |  |   |                   |            | D DC 3                      | 054              |
| Date/Time From:<br>09/18/2017 0700 MON            | 1                              | ate/Time To:<br>/19/2017 070 |              | JE   |   |                   |            | R PG. 3                     | ) OF 4           |
| 4.  |                                |                              | Operations P | ersonn'                                      | el                                      |                   |            |                             |                  |
| OPERATIONS CHIEF                                  | ERIC PETTERSOI<br>TOM BROWNING |                              |              |  | P                                       | LANNING           | OPS        | DAN GEORGE<br>BERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR                         | MARK JOHNSON<br>JASON POWERS   |                              |              | AIR OPERATIONS BRANCH DENNIS KUSTER DIRECTOR |   |                   |            | (                           |                  |
| 5.  |                                | Resor                        | urces Assign | ed this                                      | Period                                  |                   |            |                             |                  |
| Strike Team / Task Force /<br>Resource Designator |                                | LWD                          |              | Leader                                       |   | Number<br>Persons | Dro        | op Off PT./Time             | Pick Up PT./Time |
| TFLD O-360  |                                | 09/25                        | KEVIN OSB    | ORNE   |   | 1                 | DP-49      | 9/0800                      | 1900/            |
| TFLD O-266  |                                | 09/19                        | PAUL AZEV    | 'EDO   |   | 1                 | DP-49/0800 |                             | 1900/            |
| TFLD (T) A-48.16                                  |                                | 09/21                        | KELLY HARPER |  |   | 1                 | DP-49/0800 |                             | 1900/            |
| HEQB O-410  |                                | 09/30                        | JARED MCE    | ELHANN                                       | ON                                      | 1                 | DP-49/0800 |                             | 1900/            |
| HEQB (T) O-411                                    |                                | 09/30                        | ORION CLE    | MENS   |   | 1                 | DP-49      | 9/0800                      | 1900/            |
| SOFR 0-353.17                                     |                                | 09/28                        | TOM ANDE     | RSEN   |   | 1                 | DP-49      | 9/0800                      | 1900/            |
| SOFR (T) O-412                                    |                                | 09/29                        | PAUL SALV    | 'ESTRIN                                      |   | 1                 | DP-49      | 9/0800                      | 1900/            |
| FOBS 0-361  |                                | 09/27                        | RONALD RO    | ockis  |   | 1                 | DP-49      | 9/0800                      | 1900/            |
| FOBS (T) O-421                                    |                                | 09/30                        | JOSEPH OF    | RONA   | *************************************** | 1                 | DP-49      | 9/0800                      | 1900/            |
|   |                                |                              |              |  |   |                   |            |                             |                  |
| 6. Control Operations/Work Assig                  | jnments:                       |                              |              |  |   |                   |            |                             |                  |

- Continue to improve dozer and handlines form the Hayfork Divide to the Trinity River.
- Construct indirect and direct line in Eagle Creek.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|----------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND  | 2       | 168.7000N        |             | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL | 8       | 166.7750N        |             | 166.7750N        | 123.0 (T2)  | Α    |
| A/G CMD  | 14      | 167.8125N        |             | 167.8125N        |             | А    |
| A/G TAC  | 13      | 169.8250N        | -           | 169.8250N        |             | А    |

ICS 204 WF (1/14) FINAL Page 1 of 1

|  | Division/Gr   | oup     | <b>Assignment</b>       | List (le                                    | CS 204            | WF)               |   |  |
|--|---|---------|-------------------------|---|-------------------|-------------------|---|--|
| 1. Incident Name:  |   |         |                         | 3.  |                   |                   |   |  |
| HELENA - FORK  |   |         |                         | Brancl                                      | h:                | Division/Gro      | up:                                       |  |
| 2. Operational Period:   | DAY/NIGHT   |         |                         |   |                   | B B C             | 4.05.4                                    |  |
| Date/Time From:<br>09/18/2017 0700 MON   | Date/Tim<br>09/19/201                                 |         | TUE                     |   |                   | R PG.             | 4 OF 4                                    |  |
| 4.   |   | C       | perations Personn       | ei .  |                   |                   | elenter significantes delle significantes |  |
| OPERATIONS CHIEF E   | RIC PETTERSON<br>OM BROWNING (T)                      |         |                         | PLANNING OPS DAN GEORGE BERNIE SPIELMAN (T) |                   |                   |   |  |
| DIVISION/GROUP SUPERVISOR M  | ARK JOHNSON<br>ASON POWERS (T)                        |         | Alf                     | R OPERAT                                    | TIONS BRA         | ANCH DENNIS KUSTE | R   |  |
| 5.   | F   | Resou   | rces Assigned this      | Period                                      |                   |                   |   |  |
| Strike Team / Task Force<br>Resource Designator  | Strike Team / Task Force / Resource Designator LWD Le |         | Leader                  |   | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time                          |  |
| FEMP 0-300   | MP O-300 09/20 STEVE HA                               |         | STEVE HARRINGT          | ИС  | 1                 | DP-49/0800        | 1900/                                     |  |
| FEMP 0-375   | 09/   | 27      | ROD POTTS               | 1 DP-4                                      |                   | DP-49/0800        | 1900/                                     |  |
| REMS 3 O-389   | 09/   | 30      | CHRIS RENSHAW           |   | 2                 | DP-49/0800        | 1900/                                     |  |
| REAF 0-254   | 09/   | 18      | ERIK CORDITZ            | 1 DP-49/0800                                |                   | 1900/             |   |  |
| REAF 0-379   | 09/   | 27      | JOE ZUSTAK              |   | 1                 | DP-49/0800        | 1900/                                     |  |
|  |   |         |                         |   |                   |                   |   |  |
|  |   |         |                         |   |                   | -                 |   |  |
|  |   |         |                         |   |                   |                   |   |  |
| Control Operations/Work Assigns     Continue to improve dozer and     Construct indirect and direct line | handlines form the Hayf                               | ork Div | vide to the Trinity Riv | er.   |                   |                   |   |  |

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|----------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                    | 2            | 168.7000N        |                    | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL                   | 8            | 166.7750N        |                    | 166.7750N        | 123.0 (T2)  | А    |
| A/G CMD                    | 14           | 167.8125N        | -                  | 167.8125N        |             | А    |
| VG TAC                     | 13           | 169.8250N        |                    | 169.8250N        |             | А    |
| ). Prepared By (Resource l | Jnit Leader) | Approved By (    | Planning Section C | hief) Dar        | te          | Time |

ICS 204 WF (1/14)

FINAL

| 1. Incident Name:                                 |  |                                  |                | 3.              |         |               |                  |
|---|--|----------------------------------|----------------|-----------------|---------|---------------|------------------|
| HELENA - FORK                                     |  |                                  |                | Branch:         |         | ivision/Group | :                |
| 2. Operational Period:                            | DAY/NIGHT  |                                  |                |                 |         | _             |                  |
| Date/Time From:<br>09/18/2017 0700 MC             | NO   | Date/Time To:<br>09/19/2017 0700 | TUE            |                 |         | Z             |                  |
| <b>4.</b> Consequence                             |  | Operati                          | ons Personne   | yl a da da da   |         |               |                  |
| DAY OPERATIONS CHIE                               |  |                                  | F              | LANNING OPERATI | E .     |               |                  |
|   | TOM BROWN  | ING (T)                          | A I            | OPERATIONS BRA  |         | RNIE SPIELMA  | V (T)            |
| DIVISION/GROUP SUPERVISO                          | K  |                                  | Air            | DIREC           |         | MIO KUOTEK    |                  |
| 5.  |  | Resources A                      | ssigned this I | eriod           |         |               |                  |
| Strike Team / Task F                              |  |                                  |                | Number          | _       |               |                  |
| Resource Design                                   | ator   | LWD                              | Leader         | Persons         | Drop Of | f PT./Time    | Pick Up PT./Time |
| UNSAFFED  | A  |                                  |                |                 |         |               |                  |
| 6. Control Operations/Work Ass                    | signments:   |                                  |                |                 |         |               |                  |
| UNSTAFFED   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
| 7. Special Instructions:                          |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
| All units, keep track of work                     |  |                                  | time report.   |                 |         |               |                  |
| <ul> <li>Track date, location, type of</li> </ul> | f mount and fish s   | screen when drafting.            |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
|   |  |                                  |                |                 |         |               |                  |
| 8.  |  | Division/Group                   | Communicati    | on Summary      |         |               |                  |
| Function  | Channel  | RX Frequency N/W                 | RX Tone/       | NAC TX Frequenc | cy N/W  | TX Tone/NAC   | Mode             |
| COMMAND   | 3  | 170.0125N                        |                | 165.250         | ON      | 123.0 (T2)    | А                |
| TACTICAL  | 9  | 168.2500N                        |                | 168.250         | ON      |               | A                |
| A/G CMD   | 14   | 167.8125N                        |                | 167.812         | 5N      |               | A                |
| AIGTAC  | 13   | 169.8250N                        |                | 169.825         | ON      |               | A                |
| 9. Prepared By (Resource Unit                     | Leader)  | Approved By                      | (Planning Se   | tion Chief)     | Date    |               | Time             |
| DUNKEL: MILLER                                    | Andrew Control of the | JEFF BUSCI                       | 1/1/1/19       | 11/             | 09/17   | 7/2017        | 1039             |

| 1. Incident Name:                           |                             |                                 |              |           | 3.     |                   |        |                             |                  |
|---|-----------------------------|---------------------------------|--------------|-----------|--------|-------------------|--------|-----------------------------|------------------|
| HELENA - FORK                               |                             |                                 |              |           | Branch | 1:                | -      | Division/Grou               | p:               |
| 2. Operational Period:                      | DAY/NIGHT                   |                                 |              |           |        | •                 |        | SUPP. I                     | REPAIR           |
| Date/Time From:<br>09/18/2017 0700 MON      | i                           | Date/Time To:<br>09/19/2017 070 |              | JE        |        |                   |        | PG. 1 O                     |                  |
| 4.  |                             | 8 of 6 of                       | Operations I | Personne  | el     |                   |        | 8 0 5 0 0 0                 |                  |
| DAY OPERATIONS CHIEF                        | ERIC PETTERS<br>TOM BROWNIN |                                 |              |           | f      | LANNING           | - 1    | DAN GEORGE<br>BERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR                   | CORY HENRY<br>VINCENT LARC  | CCO (T)                         |              | AIR       | OPERAT | IONS BRA          |        | DENNIS KUSTER               | ₹                |
| 5.  |                             | Resou                           | ırces Assigr | ed this F | Period |                   |        |                             |                  |
| Strike Team / Task Fo<br>Resource Designate | *                           | LWD                             |              | Leader    |        | Number<br>Persons | Drop   | Off PT./Time                | Pick Up PT./Time |
| HC2 SAMOA 61 C-78                           |                             | 10/06                           | ANDREW L     | EE.       |        | 20                | DP-54/ | 0800                        | 1900/            |
| ENG4 PLAYING BUFFALO 15 E-24                | 19                          | 09/29                           | QUINTEN L    | ONG FO    | X      | 4                 | DP-54/ | 0800                        | 1900/            |
| ENG6 UT-NWS E-630                           |                             | 09/30                           | LLOYD EVA    | ANS       |        | 2                 | DP-54/ | 0800                        | 1900/            |
| DOZ2 PVT-CATTANEO #9 W/LOV                  | VB E-85                     | 09/30                           | STEVE HA     | GSTROM    |        | 2                 | DP-54/ | 0800                        | 1900/            |
| DOZ2 PVT-CATTANEO #10 W/LO                  | WB E-202                    | 09/21                           | MIKE GOO     | DEN       | ·····  | 2                 | DP-54/ | 0800                        | 1900/            |
| DOZ2 PVT-PRO-DUMP-#6 W/LOV                  | VB E-19                     | 09/28                           | TOMMY RO     | ossi      |        | 3                 | DP-54/ | 0800                        | 1900/            |
| DOZ2 SGS CONST. W/LOWB E-20                 | )1                          | 09/30                           | ERIC HEFT    | E         |        | 2                 | DP-54/ | 0800                        | 1900/            |
| EXCA STONY CREEK W/LOWB E                   | -252                        | 09/30                           | LUKE AND     | REWS      |        | 2                 | DP-54/ | 0800                        | 1900/            |
| EXCA MILLER TRUCKING W/LOW                  | /B E-253                    | 09/30                           | HAROLD M     | IILLER    |        | 2                 | DP-54/ | 0800                        | 1900/            |
| MAST ALLEN WATER W/LOWB E                   | -268                        | 10/01                           | KRISTY PR    | ICE       |        | 2                 | DP-54/ | 0800                        | 1900/            |
| GRD STAN LEACH W/LOWB E-23                  | 2                           | 09/24                           | STAN LEAG    | CH        |        | 2                 | DP-54/ | 0800                        | 1900/            |
| GRD TRINITY RIVER CONSTR. W                 | /LOWB E-275                 | 09/30                           | KEVIN PAR    | METER     |        | 2                 | DP-54/ | 0800                        | 1900/            |
| BHOE DUDLEYS E-276                          |                             | 10/01                           | HOWIE LIN    | DAUER     |        | 1                 | DP-54/ | 0800                        | 1900/            |
| 6 Control Operations/Mark Assis             | anmonte:                    |                                 |              |           |        | d                 |        | ·····                       |                  |

### 6. Control Operations/Work Assignments:

- Evaluate lines in Div. A for stage 1 repair.
- Continue repair in Div. O and Div. R South and East of the fire.
- · Continue support of repair in all divisions.

### 7. Special Instructions:

- · All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|----------|---------|------------------|-------------|------------------|-------------|------|
| COMMAND  | 2       | 168.7000N        |             | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL | 10      | 166.5500N        |             | 166,5500N        | 123.0 (T2)  | А    |
| AVG CMD  | 14      | 167.8125N        |             | 167.8125N        |             | A    |
| A/G TAC  | 13      | 169.8250N        | 00          | 169.8250N        |             | А    |

ICS 204 WF (1/14) FINAL Page 1 of 2

|   | Divisio                                |                              | 7 7331911    | 1110111 | mior (ic | ,                 | *** /                   |                  |
|---|--|------------------------------|--------------|---------|----------|-------------------|-------------------------|------------------|
| 1. Incident Name:                           |  |                              |              |         | 3.       |                   |                         |                  |
| HELENA - FORK                               |  |                              |              |         | Branch   | :                 | Division/Gro            | up:              |
| 2. Operational Period:                      | DAY/NIGHT                              |                              |              |         |          |                   | SUPP.                   | REPAIR           |
| Date/Time From:<br>09/18/2017 0700 MON      | - I                                    | ate/Time To:<br>/19/2017 070 |              | JE      |          |                   | PG. 2 0                 | OF 3             |
| 4. (5) (5) (6)                              |  |                              | Operations P | Personn | el       |                   |                         |                  |
| DAY OPERATIONS CHIEF                        | ERIC PETTERSO<br>TOM BROWNING          |                              |              |         | P        | LANNING           | DAN GEORGE BERNIE SPIEL | MAN (T)          |
| DIVISION/GROUP SUPERVISOR                   | CORY HENRY<br>VINCENT LAROC            | CO (T)                       |              | Alf     | R OPERAT | IONS BRA          | ANCH DENNIS KUSTE       | R                |
| 5.  |  | Resou                        | ırces Assign | ed this | Period   |                   |                         |                  |
| Strike Team / Task Fo<br>Resource Designate |  | LWD                          | į            | Leader  |          | Number<br>Persons | Drop Off PT./Time       | Pick Up PT./Time |
| WTS2 CONVERSE CONST. E-186                  | · · · · · · · · · · · · · · · · · · ·  | 09/20                        | BRIAN SCH    | MITT    |          | 1                 | DP-54/0800              | 1900/            |
| WTS2 JUNGWIRTH E-107                        |  | 09/23                        | STEVE BOS    | SWORT   | †        | 1                 | DP-54/0800              | 1900/            |
| WTS2 WILMORE AG E-184                       | ······································ | 09/20                        | BILL TORRE   | ES      |          | 1                 | DP-54/0800              | 1900/            |
| WTS2 HODGET E-271                           |  | 09/30                        | TURK MUNI    | K       |          | 1                 | DP-54/0800              | 1900/            |
| WTS2 DUDLEYS E-272                          | ···········                            | 09/30                        | MIKE LINDA   | NUER    |          | 1                 | DP-54/0800              | 1900/            |
| CHIP TREE GUYS E-245                        |  | 09/25                        | SKYLAR CU    | JPTON   |          | 1                 | DP-54/0800              | 1900/            |
| TFLD O-363                                  |  | 09/27                        | DERRICK O    | RRELL   |          | 1                 | DP-54/0800              | 1900/            |
| TFLD (T) O-364                              |  | 09/27                        | DEREK BOL    | _LAN    |          | 1                 | DP-54/0800              | 1900/            |
| HEQB O-435                                  |  | 09/30                        | DOUG LING    | SEN     |          | 1                 | DP-54/0800              | 1900/            |
| HEQB 0-408                                  |  | 09/30                        | ANDREW S     | HEPHE   | RD       | 1                 | DP-54/0800              | 1900/            |
| SOF2 O-356                                  |  | 09/26                        | ROBERT PE    | ELTON   |          | 1                 | DP-54/0800              | 1900/            |
| FEMT O-376                                  |  | 09/27                        | LARRY BAR    | RLOW    |          | 1                 | DP-54/0800              | 1900/            |
| EMPF O-391                                  |  | 09/28                        | DUSTIN MC    | NAB     |          | 1                 | DP-54/0800              | 1900/            |

### 6. Control Operations/Work Assignments:

- Evaluate lines in Div. A for stage 1 repair.
- Continue repair in Div. O and Div. R South and East of the fire.
- Continue support of repair in all divisions.

### 7. Special Instructions:

- All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- · Track date, location, type of mount and fish screen when drafting.

|                         | <u> </u>     | 537.5            | DV T /NIA O        | TV Emperor NIAM  | TV T 0140   | Mada |
|-------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| Function                | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                 | 2            | 168.7000N        |                    | 170.9750N        | 123.0 (T2)  | Α    |
| TACTICAL                | 10           | 166.5500N        |                    | 166.5500N        | 123.0 (T2)  | А    |
| A/G CMD                 | 14           | 167.8125N        |                    | 167.8125N        |             | A    |
| AVG TAC                 | 13           | 169.8250N        |                    | 169.8250N        |             | А    |
| . Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief) Dai        | te          | Time |

ICS 204 WF (1/14) FINAL X Page 1 of 2

|  | DIVISI                                  | 011/01/04                    | p Assigi     |            | -101   |                   |              | ,                           |                  |
|--|---|------------------------------|--------------|------------|--------|-------------------|--------------|-----------------------------|------------------|
| 1. Incident Name:                        |   |                              |              |            | 3.     |                   |              |                             |                  |
| HELENA - FORK                            |   |                              |              |            | Branc  | :h:               |              | Division/Grou               | ıp:              |
| 2. Operational Period:                   | DAY/NIGHT                               |                              |              |            |        |                   |              | SUPP.                       | REPAIR           |
| Date/Time From:<br>09/18/2017 0700 MO    | 1                                       | Date/Time To<br>9/19/2017 07 |              | UE         |        |                   |              | PG. 3 C                     | )F 3             |
| 4. 00000 (000000000000000000000000000000 | 1000 100 100 100 100 100 100 100 100 10 |                              | Operations   | Personn    | el     |                   |              |                             |                  |
| DAY OPERATIONS CHIEF                     | TOM BROWNING                            |                              |              |            |        | PLANNING          | OPS          | DAN GEORGE<br>BERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR                | CORY HENRY VINCENT LARO                 | CCO (T)                      |              | Alf        | OPERA  |                   | ANCH<br>CTOR | DENNIS KUSTEI               | R                |
| 5.                                       |   | Reso                         | urces Assign | ned this i | Period |                   |              |                             |                  |
| Strike Team / Task F<br>Resource Designa |   | LWD                          |              | Leader     |        | Number<br>Persons | Dro          | op Off PT./Time             | Pick Up PT./Time |
| REAF 0-114                               |   | 09/29                        | MATTHEW      | CARSO      | И      | 1                 | DP 54        | /0800                       | 1900/            |
| ARCH O-397                               |   | 09/28                        | JEREMY H     | AINES      |        | 1                 | DP 54        | /0800                       | 1900/            |
| REAF 0-377                               |   | 09/27                        | DANE HUL     | ETT        |        | 1                 | DP 54        | /0800                       | 1900/            |
|  |   |                              |              |            |        |                   |              |                             |                  |
|  |   |                              |              |            |        |                   |              |                             |                  |
| C O O                                    | ······································  | •                            |              |            |        | •                 |              | <del>~</del>                |                  |

### 6. Control Operations/Work Assignments:

- Evaluate lines in Div. A for stage 1 repair.
- · Continue repair in Div. O and Div. R South and East of the fire.
- · Continue support of repair in all divisions.

### 7. Special Instructions:

- · All units, keep track of work location such as SRA, FRA, DPA in crew time report.
- Track date, location, type of mount and fish screen when drafting.

| 8.                       |                           | Division/Group   | Communication Su   | mmary            |             |      |
|--------------------------|---------------------------|------------------|--------------------|------------------|-------------|------|
| Function                 | Channel                   | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                  | 2                         | 168.7000N        |                    | 170.9750N        | 123.0 (T2)  | А    |
| TACTICAL                 | 10                        | 166.5500N        |                    | 166.5500N        | 123.0 (T2)  | A    |
| AVG CMD                  | 14                        | 167.8125N        |                    | 167.8125N        |             | А    |
| A/G TAC                  | 13                        | 169.8250N        | -20                | 169.8250N        |             | A    |
| 9. Prepared By (Resource | U <del>nit Leg</del> der) | Approved By (    | Planeing Section C | hijef) Da        | ite         | Time |
| MILLER; DUNKEL           |                           | JEFF BUSC        | HER                | 09               | /17/2017    | 1039 |

ICS 204 WF (1/14) Page 1 of 1

| 1. Incident Name:                        |  |                 |   | 3.   |                   | edit 1994 (S.) |                           |                  |
|--|--|-----------------|---|--|-------------------|----------------|---------------------------|------------------|
| HELENA - FORK                            |  |                 |   | Branc  | h:                |                | Division/Grou             | p:               |
| 2. Operational Period:                   | DAY/NIGHT  |                 |   |  |                   |                |                           |                  |
| Date/Time From:                          |  | Date/Time To:   |   |  |                   |                | NIGHT (                   | GROUP            |
| 09/18/2017 0700 MC                       | N  | 09/19/2017 070  | 0 TUE                                   |  |                   |                |                           |                  |
| 4,000,000,000,000,000                    | (80 (94 (95 (95 (95 (95 (95 (95 (95 (95 (95 (95  |                 | Operations Personn                      |  |                   | S IN S         | 0.000                     |                  |
| NIGHT OPERATIONS CHIE                    | F  |                 | 71. A                                   | :  | PLANNING          | •              | AN GEORGE<br>ERNIE SPIELM | AN (T)           |
| DIVISION/GROUP SUPERVISOR                | R STEVE RAYM   | ER              | AIF                                     | OPERA  |                   |                | ENNIS KUSTER              |                  |
| 5.                                       |  | Resou           | rces Assigned this                      | Period   |                   |                |                           |                  |
| Strike Team / Task F<br>Resource Designa |  | LWD             | Leader                                  |  | Number<br>Persons | Drop           | Off PT./Time              | Pick Up PT./Time |
| ENG3 GREY WOLF 9 E-261                   |  | 09/29           | KEITH GRISHAM                           |  | J                 | ICP/190        |                           | 0700/            |
| ENG6 PVT-FIRESTORM 05 E-2                | 41   | 09/25           | SAM PEARCE                              |  | 3                 | ICP/190        | 0                         | 0700/            |
| ENG6 PVT-PACIFIC OASIS-25                |  | 09/24           | WES DODDS                               |  | 3                 | ICP/190        | 0                         | 0700/            |
| ENG6 WOOD'S FIRE E-244                   |  | 09/24           | STEVE FELIX                             |  | 3                 | ICP/190        | 0                         | 0700/            |
|  | - · · · · · · · · · · · · · · · · · · ·  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
| 6. Control Operations/Work Ass           | innments:  |                 | <u></u>                                 |  | 1                 |                |                           | L                |
| o. Control Operations/Hork Acc           | /ig/illionico  |                 |   |  |                   |                |                           |                  |
| Monitor and patrol Helena f              | ire.   |                 |   |  |                   |                |                           |                  |
| 7. Special Instructions:                 |  |                 |   |  |                   |                |                           |                  |
| 7. Special albudoloris.                  |  |                 |   |  |                   |                |                           | ,                |
| All units, keep track of work            | location such as   | SRA, FRA, DPA   | in crew time report.                    |  |                   |                |                           |                  |
| Track date, location, type or            | f mount and fish   | screen when dra | fting.                                  |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
| **************************************   |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
|  |  |                 |   |  |                   |                |                           |                  |
| 8.                                       |  | Nivision        | /Group Communicat                       | ina Sumr   | narv              |                |                           | ·                |
| Function                                 | Channel  | RX Frequency    |   | 2271/25/01/25/25/25/25/25/25/25/25/25/25/25/25/25/ | TX Frequer        | ncv N/W        | TX Tone/NA                | C Mode           |
| COMMAND                                  | 2  | 168.7000N       | *************************************** |  | 170.97            |                | 123.0 (T2)                |                  |
| TACTICAL                                 | 11   | 167.1125        |   |  | 167.11            | 25             | 123.0 (T2)                |                  |
| A/G CMD                                  | 14   | 167.8125        | ı ,                                     | $\sim$ $^{\dagger}$                                | 167.81            | 25N            |                           | А                |
| A/G TAC                                  | 13   | 169.82501       |   |  | 169.82            | 50N            |                           | Α                |
| 9. Prepared By (Resource Unit I          | Leader)  | Appro           | ved By (Planning                        | ction Chi  | ef)               | Da             | ate                       | Time             |
| DUNKEL; MILLER                           | The second secon | JEFI            | BUSCHER XX                              |  |                   | 09             | )/17/2017                 | 2100             |

ICS 204 WF (1/14) FINAL Page 1 of 1

## AIR OPERATIONS SUMMARY

Prepared By: Dennis Kuster

Prepared Date:9/17/2017

Prepared Time: 20:00

| 3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.): Watch for wires in river canyon. Beware of rapidly changing VFR conditions due to smoke | 1. INCIDENT NAME: Helena-Fork |
|--|-------------------------------|
| r Operations, Special Equipment, etc.)<br>due to smoke   | 2. OPS PERIOD DATE: 9/18/2017 |
| 4. R<br>ME<br>I.A.   | START TIME:<br>0800           |
| READY ALERT AIRCRAF<br>DEVAC H407<br>506   | END TIME:<br>2000             |
| 1  | SUNRISE:                      |
| <b>5. TFR #:</b> 7/5575<br>Polygon<br>10,000' MSL<br>Freq. 128.7750  | SUNSET                        |

| 6. PERSONNEL             | NAME               | PHONE #                      | 7. FREQUENCIES              | AM               | FM                   | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------------------|--------------------|------------------------------|-----------------------------|------------------|----------------------|---|
| AOBD                     | Dennis Kuster      | 209 352-0855                 | AIR/ AIR FW                 |                  | 166.5000             | AIRTANKERS - Ordered by ATGS              |
| ASGS                     | Staci Dickson      | 530-277-5153                 | AIR/ AIR RW                 | 118.6250         |                      | LEAD PLANES- Ordered by ATGS              |
| ATGS<br>ATGS             | Shawn Walters      | 530-339-0016                 | AIR/ AIR RW- TFR 128.7750   | 128.7750         |                      | 6DV                                       |
| HEB1 Trinity<br>Helibase | Tyler Dietrich     | 530-286-2249<br>530-782-2973 | A/G Command<br>A/G Tactical |                  | 167.8125<br>169.8250 |   |
| HEB2 Weaverville         | Josh Wilson        | 530-358-9892                 | COMMAND IX                  | rx See comm Plan | Plan                 | SHF ECC Aircraft Dispatcher 530-226-2400  |
| HEB2 Helena              | Gabe Cortelyou     | 530-966-0966                 | tx.                         |                  |                      | OTHER FW AIRCRAFT-                        |
| HEB2 (T) Helena          | Daniel Bettencourt | 760-900-9733                 | DECK                        |                  | 163.100              |   |
|                          |                    |                              | TOLC                        |                  |                      |   |
|                          |                    |                              |                             |                  |                      |   |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| 9. TEE                                  | 7   | 9. NELICOF LENS (USE Auditorial Silvetessally | ומו טווכבנט מט | Mecesse | 11 y) |   |        |     |               |      |       |       |  |
|---|-----|---|----------------|---------|-------|---|--------|-----|---------------|------|-------|-------|--|
| FAA N#                                  | ۲ > | MAKE/ MODEL BASE                              | BASE           | AVAIL   | START | AVAIL START REMARKS   | FAA N# | < ⊣ | T MAKE/ MODEL | BASE | AVAIL | START | AVAIL START REMARKS  |
| 6НТ                                     | -   | CH-54B  | Weaverville    | 0830    | 0800  | өөдө үй айранда бараш дан дарамдарда даныдаа адаандаа, тадаандаа даныдаа алаат даныдаа алаат даныдаа алаа |        |     |               |      |       |       |  |
| 95B                                     | 1   | CH-54A  | Weaverville    | 0830    | 0800  |   |        |     |               |      |       |       |  |
| 43HX                                    | >   | Kamax   | Helena         | 0830    | 0800  |   |        |     |               |      |       |       |  |
| H512                                    | 2   | Bell 212 HP                                   | Helena         | 0830    | 0800  |   |        |     |               |      |       |       |  |
| H506                                    | N   | Bell 205 A1++                                 | Trinity        | 0830    | 0800  |   |        |     |               |      |       |       |  |
| 14HX                                    | 3   | Bell 407                                      | Helena         | 0830    | 0800  |   |        |     |               |      |       |       |  |
|   |     |   |                |         |       |   |        |     |               |      |       |       |  |
| *************************************** |     |   |                |         |       |   |        |     |               |      |       |       | The second secon |

|   | <br>  |                |  |   |
|---|-------|----------------|--|---|
|   | Recon | Water Dropping | TYPE/FUNCTION  | 10. IASK/ MISSION/ ASSIGNM  |
|   |       |                | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | 10. IASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. |
|   |       | As Needed      | MISSION<br>START   | I ransport, Buck  |
|   |       |                | FLY FROM   | et Operations, SAK, e   |
|   |       |                | FLY TO   | ic.   |
| L | <br>  |                | ·  | _   |

INCIDENT RISK ANALYSIS (ICS 215a)

| т                     |   | DENT RIGHT ANALTON (100 2100)   |
|-----------------------|---|---|
| DIV                   | HAZARDOUS ACTIONS /<br>CONDITIONS               | MITIGATIONS / WARNINGS / REMEDIES   |
| ALL                   | HAZARD TREES                                    | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>Be especially alert around snags during wind events or changing wind direction.</li> <li>Check for hazard trees &amp; "widow-makers" in rest areas prior to using.</li> <li>Maintain Situational Awareness.</li> </ul>                                |
| ALL                   | DRIVING/TRAFFIC                                 | <ul> <li>Drive defensively! Expect the unexpected around every curve.</li> <li>Drive with headlights on; look before backing; and use backers whenever available.</li> <li>Be alert for wildlife, heavy trucks, &amp; high speed opposing and over-taking traffic.</li> <li>Plan for blinding sun, clean windshield and sun glasses.</li> <li>Increase following distances on dusty roads. Slow down for opposing traffic on narrow roads.</li> </ul> |
| ALL                   | FATIGUE   | <ul> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Maintain 2:1 work/rest ratio.</li> <li>Monitor incoming resources for level of fatigue.</li> </ul>  |
| H,O,R                 | SLING LOAD OPERATIONS                           | <ul> <li>Ensure qualified personnel are familiar with equipment and SOP's</li> <li>Use air-to-ground to communicate clear, concise statements when directing aircr</li> <li>Secure cargo to keep from falling through net</li> </ul>  |
| ALL                   | EXTREMELY STEEP TERRAIN<br>AND ROLLING MATERIAL | <ul> <li>Concentrate on your footing placement; take your time.</li> <li>Use adequate spacing between crewmembers for react time to dislodged debris</li> <li>Post lookouts to warn of rolling debris. SHOUT out to warn others.</li> <li>Look Up, Down and Around Frequently.</li> </ul>   |
| ALL                   | BEARS   | Keep a clean work area free of trash and discarded food     Walk in pairs and make noise to avoid startling a bear  |
| ALL                   | FIRE SUPRESSION/MOP UP                          | <ul> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Use all required PPE, including eye protection.</li> <li>Maintain LCES</li> <li>Be alert for stump holes and root cavities.</li> <li>Increase situational awareness.</li> </ul>   |
| ALL                   | STRUCTURE PROTECTION & HAZMAT ISSUES            | <ul> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Utilize Structure triage (IRPG p.14).</li> <li>Follow Structure Protection Tactics (IRPG p. 16).</li> <li>Utilize Hazmat Incident Operations (IRPG p. 34).</li> </ul>   |
| ALL                   | TREE FALLING                                    | Felling operations (IRPG page 79)     Follow "Hazard Tree Safety" guidelines, IPRG page 22     Size trees up follow   |
| ALL                   | FOOT TRAVEL                                     | <ul> <li>Wear appropriate footwear.</li> <li>Watch footing, insure proper foot placement.</li> <li>Maintain proper spacing.</li> </ul>  |
| ALL                   | FUELING   | <ul> <li>Bond when able-dissipate static charge</li> <li>Fuel away from ignition sources and allow exhaust to cool if near fuel tank</li> <li>Know where and how to use fire extinguisher if needed</li> <li>Fuel saws away from any heat and open tank cap with rag or glove to cover if geyser occurs</li> </ul>  |
| Repair                | HEAVY EQUIPMENT                                 | <ul> <li>Utilize appropriate PPE and other equipment safety mechanisms.</li> <li>Maintain safe working distances 50'-100' safety circle</li> <li>Ensure the use of effective communication (radio, hand signals).</li> <li>Keep hands/feet well away from potentially moving parts</li> <li>Keep alert for wildlife, insects, and plants. Watch footing and hand placement</li> </ul>   |
| ALL                   | ENVIRONMENTAL HAZARDS                           | <ul> <li>Keep alert for wildlife, insects, and plants. Watch footing and hand placement around rocks.</li> <li>Keep food out of tents and from around sleeping areas to prevent wildlife night visits.</li> <li>Personal hygiene is #1 when it comes to Poison Oak Prevention.</li> </ul>   |
| Repair                | CHIPPER OPERATIONS                              | <ul> <li>Ensure JHA is provided and signed by operators.</li> <li>Only qualified personnel will feed the chipper.</li> <li>Ensure appropriate PPE is used including eye and hearing protection.</li> </ul>  |
| IINCIDENT  H ICS 215a | NAME:<br>ELENA & FORK FIRE                      | DATE PREPARED:  September 17, 2017  Day Shift 9/18-9/19 0700-0700 Prepared by: Steve Day T. O'Connell, M Bradley  |
|                       |   |   |

### Lookouts Communications Escape Routes Safety Zones

### Helena & Fork Fire

Operation Period: 09/18-19, 2017 Day/Night Shift

### **Emphasis on Anticipating Problems**

### Ask yourself "What Can Go Wrong"

- Identify the critical elements of your plan, and ask "what if" a loss of one of these elements occurs.
- Identify the weak link in the plan. Where do you expect a problem?
- Develop a plan to deal with the problem(s) before they occur.
- Communicate the plan to all of your personnel.
- Validate the new plan to ensure it matches the current situation.

### MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL  | HEAVY EQUIPMENT |
|---------------|-------------------|-----------------|
| CHIPPING OPS  | DRIVING & TRAFFIC | HAZARD TREES    |
| FATIGUE       | BOAT OPERATIONS   | COMPLACENCY     |

### Be sure all elements of your safety plan are in place prior to engagement

### **Exposure to Loud Noise**

- Use hearing protection properly
- If you hear "ringing" or "roaring" after shift you are being over exposed
- Hearing loss one of the most common work related health problems-worldwide
- May develop permanent tinnitus-Ringing in the ears
- Participate in hearing loss plans offered at home unit
- Hearing loss and dementia-John Hopkins 2014

### **Driving Responsibilities**

- Ensure seatbelts are used by all personnel
- Drive Defensively!
- Keep headlights on
- Use wheel chocks
- Use a backup person when necessary
- Reduce speed when visibility is poor
- Reduce speed in populated areas and at incident base
- Adhere to agency driving regulations

Nor Cal Team 2 Safety Officers Terry O'Connell, Frank Pingiczer, Steve Davis SOF2

MEDICAL PLAN (ICS 206 WF)

|   | ncident/P                              | roject Name                                     |                    | 2            | 2. Opera           | tional Period                  |                    |                                       |  |  |  |
|---|--|---|--------------------|--------------|--------------------|--------------------------------|--------------------|---------------------------------------|--|--|--|
| Helena-Fork Fire  |  |   |                    |              | Date/Time          | 9/18-19/2017 D                 | ay 0700-           | 1900 Nigl                             | nt 1900-0700   |  |  |
| 3. Ambulance Services                                     | ·                                      |   |                    |              |                    |                                |                    | , at a state                          |  |  |  |
| Name  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Location  |                    |              | Phone & EMS Freque |                                | Advanced<br>Yes    | Advanced Life Support (ALS)<br>Yes No |  |  |  |
| Trinity Life Support 308                                  |  | Day DP-49 .                                     | ICP at Night       |              |                    | Contact on Com                 | nmand              | х                                     | х  |  |  |
| 4. Air Ambulance Service                                  |  | ·   | ith AIR AMBUL      | ANCES        | on CALC            | ORD tone 6)                    | elenaret tuko ili. |                                       | <u></u>  |  |  |
| Name ET   | Α                                      |   | Phone              |              |                    | Ту                             | pe of Airc         | raft & Capal                          | oility   |  |  |
| Kern H-407(ALS)   |  | RICC (530)                                      | 226-2400 (2499     | )            |                    | Hoist Rescue - Mo              | ott Field, D       | unsmuir                               | Day/Night  |  |  |
| CHP H-16(ALS)   |  | RICC (530)                                      | 226-2400 (2499     | )            |                    | Hoist Rescue - B               | enton Field        | d, Redding                            | Day/Night  |  |  |
| Reach (ALS)   |  | RICC (530)                                      | 226-2400 (2499     | )            |                    | Air Ambulance - R              | Redding, C         | <b>A</b>                              | Day/Night  |  |  |
| PHI (ALS)   |  | RICC (530)                                      | 226-2400 (2499     | )            |                    | Air Ambulance – F              | Redding, C         | A                                     | Day/Night  |  |  |
| 5. Hospitals  | ·                                      |   |                    |              |                    |                                |                    |                                       |  |  |  |
| Name<br>& Level   | ;                                      | GPS Datum -<br>grees Decim                      |                    | Trave<br>Air | el Time<br>Gnd     | Phone                          | Helip<br>Yes       | ı                                     | Address  |  |  |
| OL -4- D1   | Lat:                                   | 40.5851   |                    | 25           | 55                 | (530) 244-5353                 | х                  | 100                                   | Butte St. Redding,   |  |  |
| Shasta Regional Medical<br>Center                         | Long:<br>VHF:                          | 122.387   | 8°W                | Min          | min                |                                |                    |                                       | Ca   |  |  |
| Trinity Hospital  | Lat:<br>Long:                          | 40.7381<br>122.939                              |                    | N/A          | 5 Min              | (530)623-5541                  | x                  |                                       | 60 Easter Ave.<br>Weaverville, Ca  |  |  |
| Mercy Medical Center                                      | VHF:                                   | 40.5719   | °N                 | <b> </b>     |                    |                                |                    |                                       | 176 Decelies Ave   |  |  |
| Level II Trauma Center                                    | Long:                                  | 122.395   | 2W°                | 25<br>min    | 55<br>Min          | (530)225-7201                  | X                  | 4                                     | 175 Rosaline Ave,<br>Redding, CA   |  |  |
| UC Davis Level I<br>Trauma/Burn Center                    | VHF:<br>Lat:<br>Long:<br>VHF:          | 38.5549<br>121.456                              |                    | 2 hrs        | 3.25<br>hrs        | (916)734-3636<br>(916)734-3790 | X                  |                                       | 115 Stockton Blvd.<br>Sacramento, CA   |  |  |
| 6. Division / Crew Pre-plan                               |  | and discus                                      | s with assigned    | i resour     | ces daily          |                                |                    |                                       |  |  |  |
| <u> </u>  | <del></del>                            | FEMP Fritch                                     | <u> </u>           |              |                    |                                |                    |                                       |  |  |  |
| Division A/C  |  |   | son, O'Malley FE   | MT Fan       | or                 |                                |                    |                                       | ······································   |  |  |
| Division H  |  | REM 1 Mac                                       | cini, Lawlor       |              | <u></u>            |                                |                    |                                       | The state of the s |  |  |
| Division O  |  | FEMP Gord                                       | er, Botto          |              |                    |                                |                    |                                       |  |  |  |
| Division R  | FEMP Potts                             | alia / Timboe<br>/ Harrington<br>shaw, Crumpack | er                 |              |                    |                                |                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Repair Group  |  | b FEMT Barlow                                   |                    |              |                    |                                |                    |                                       |  |  |  |
| 7. Aid Stations   |  |   |                    |              |                    |                                |                    |                                       |  |  |  |
| Frontline Med. Trailer,<br>LAT: 40.7327<br>LONG -122.9333 | ICP                                    |   |                    |              |                    |                                |                    |                                       |  |  |  |
| 8. Prepared By (Medical U                                 | nit Leade                              | r)  | 9. Date/Time       | e            | 10. R              | eviewed By (Safety             | Officer)           |                                       | 11. Date/Time  |  |  |
| P. Young MEDL, J. Carlon N                                | 9/17/2017 180                          | 0   | S. Davis SOF2 9/17 |              |                    |                                |                    |                                       |  |  |  |

# **INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**

| ICS 205         | 6. Prepared By                          | Communicat   | 5. Special Instructions: |                                  |                           |                |                |            |            |                |            |            |            |            |            |                          |                                      |                                 |             | Zone<br>Group                               | 4. Basic Radio Channel Use: |                     | HELENA - FORK   | 1. Incident Name:      |
|-----------------|---|--|--------------------------|----------------------------------|---------------------------|----------------|----------------|------------|------------|----------------|------------|------------|------------|------------|------------|--------------------------|--------------------------------------|---------------------------------|-------------|---|-----------------------------|---------------------|-----------------|------------------------|
|                 | Ву                                      | on phone   | structio                 | 16                               | 15                        | 14             | 13             | 12         | 11         | 10             | 9          | œ          | 7          | 6          | 5          | 4                        | 3                                    | 2                               |             | # 유   | dio Chan                    |                     | - FORK          | Vame:                  |
|                 | (Communicat                             | number (530)-623-2   | 18:                      | AIR GUARD                        | MEDIVAC                   | A/G CMD        | A/G TAC        | TACTICAL   | TACTICAL   | TACTICAL       | TACTICAL   | TACTICAL   | TACTICAL   | TACTICAL   | TACTICAL   | COMMAND                  | COMMAND                              | COMMAND                         | COMMAND     | Function                                    | nel Use:                    |                     |                 |                        |
|                 | (Communications Unit Leader)            | Communication phone number (530)-623-2208 CONTROLLED UNCLASSIFIED INFORMATION/ BASIC |                          | GUARD 3                          | CALCORD                   | A/G CMD        | A/G TAC        | R5 TAC 6   | R5 TAC 5   | R5 TAC 4       | NIFC TAC 7 | NIFC TAC 6 | NIFC TAC 5 | NIFC TAC 3 | NIFC TAC 2 | NIFC C89                 | NIFC C9                              | NIFC C1                         | SHF-R       | Channel Name/Trunked Radio System Talkgroup |                             | Time:               | Date:           | 2. Dat                 |
| IAP Page        | Name: DON STONER                        | LASSIFIED INFORMATI  |                          | ALL DIVISIONS                    | ALL DIVISIONS             | OPS,DIVS,IWI   | ALL DIVISIONS  | H AID      | NIGHT GRP  | SUPPRESION RPR | DIV Z      | DIV R      | DIVS A / C | DIV M      | DIV O      | COMMAND                  | COMMAND                              | COMMAND                         | BACKUP      | Assignment                                  |                             | 1153                | 09/17/2017      | 2. Date/Time Prepared: |
|                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ON/ BASIC  |                          | 168.6250N                        | 156.0750N                 | 167.8125N      | 169.8250N      | 168.2375N  | 167.1125N  | 166.5500N      | 168.2500N  | 166.7750N  | 166.7250N  | 168.6000N  | 168.2000N  | 173.7250N                | 170.0125N                            | 168.7000N                       | 171.5750N   | RX Freq                                     |                             |                     |                 |                        |
|                 |   |  |                          |                                  |                           |                |                |            |            |                |            |            |            |            |            |                          |                                      |                                 |             | RX<br>Tone/NAC                              |                             | 00                  | D.              | 3. Ope                 |
|                 |   |  | c                        | 168.6250N                        | 156.0750N                 | 167.8125N      | 169.8250N      | 168.2375N  | 167.1125N  | 166.5500N      | 168.2500N  | 166.7750N  | 166.7250N  | 168.6000N  | 168.2000N  | 163.8250N                | 165.2500N                            | 170.9750N                       | 169.1000N   | TX Freq                                     |                             | 09/18/2017 0700     | Date/Time From: | 3. Operational Period: |
| Date/Time: 09/1 | Signature:                              |  |                          | 110.9 (T1)                       | 156.7 (T6)                |                |                | 123.0 (T2) | 123.0 (T2) | 123.0 (T2)     | 123.0 (T2) | 123.0 (T2) | 123.0 (T2) | 123.0 (T2) | 123.0 (T2) | 123.0 (T2)               | 123.0 (T2)                           | 123.0 (TZ)                      | 100.0 (79)  | TX<br>Tone/NAC                              |                             | MON                 |                 | Period: DAY/NIGHT      |
| 09/17/2017 1153 | ontare                                  |  |                          | Α                                | Þ                         | Þ              | Þ              | А          | Α          | Α              | Α          | Α          | Α          | А          | Þ          | Α                        | Þ                                    | A                               | А           | Mode<br>(A,D, or M)                         |                             | 09/                 | D:              |                        |
|                 |   |  |                          | EMERGENCY USE ONLY. TONE (110.9) | MEDICAL COORDINATION, IWI | OPS, DIVs SUP. | OPS, DIVs SUP. |            |            |                |            |            |            |            |            | WNW OF FORK FIRE LINK TO | MANZANTA RIDGE.LINKED WITH CH2 & CH4 | BALLEY LO.LINKED WITH CH3 & CH4 | BACKUP ONLY | Remarks                                     |                             | 09/19/2017 0700 TUE | Date/Time To:   |                        |

FINAL

### TRAINING SPECIALIST MESSAGE

### TRAINEES:

In order to receive documented incident credit for your training assignment - you must both register and close out with the Training Specialist. Don't Delay registration. It's to your advantage!

### TRAINERS:

If you leave the incident before your trainee, or if your trainee is no longer assigned to you, you will need to complete a

Performance Evaluation for the time period your trainee <u>was</u> assigned to you. Please be sure the work you perform in their Position Task Book is complete.

Brad Smith
Dominic Panno
TNSPs

209-770-4809 norcal2training@gmail.com

### INCIDENT TRAINEE REGISTRATION FORM

Complete <u>ALL</u> fields and return to Training Specialist or DROP BOX for entry into database.

Remember to close out training packets with the Training Specialist before DEMOB.

| TRAINEE's DATA                         |                               |                           |  |
|--|-------------------------------|---------------------------|--|
| Name (PRINT ):                         |                               | ICS Trainee Position:     | -<br>  |
| Request # (A,C,E,or O):                | Agency Designator (F          | Ex. CA-MNF):              | AND THE PARTY OF T |
| USFSStateBLMBIA                        | NPSFWSLocal Govt.             | DOD NWS                   |  |
| Is This A Regional or Local Priority A | Assignment? Yes No            | Ordered as a Trainee      | ? Yes No   |
| Date Assigned:                         | Cell Phone:                   |                           | ***************************************  |
| Your Qualifications Coordinator : (    | Chief, Training Officer, ect) |                           |  |
| Name:                                  |                               |                           |  |
| Name of Home Unit:                     |                               |                           |  |
| Address:                               |                               |                           |  |
| City: Sta                              | ate: Zip Code:                | Phone:                    |  |
| (Optional) Check to email copy         | of records to your home un    | it.                       |  |
| Training Officer's Email Address       |                               |                           |  |
| TRAINEE PREREQUISITES                  |                               |                           |  |
| 1. Valid Red Card or agency certifica  | ation card?                   | Ye                        | sNo  |
| 2. Trainee has current position task   | book issued by home unit?     | Ye                        | s No   |
| Priority Open Tasks in PTB (You Wa     | nt to Accomplish On This Inc  | ident)                    |  |
| 1)                                     |                               |                           |  |
| 2)                                     |                               |                           |  |
| 3)                                     |                               |                           | 1411   |
| YOUR TRAINER/EVALUATOR'S DA            | <u>TA</u>                     |                           |  |
| Trainer/Evaluator Name:                |                               | ICS position on Incident  |  |
| Home Unit:                             | Agen                          | ncy Designator(ex. CA-MNF | =):  |
| Work Address:                          |                               |                           |  |
| 7in Codo                               |                               |                           |  |

### NorCal 2 Division Fireline Order Form MODE OF DELIVERY **LOCATION OF** Order# Date & Time Delivery (DIVS + #)Order was placed DIV, DP, LZ Lat Long **GROUND SUPPORT** Current Date and Time: PICK UP IN SUPPLY DATE NEEDED: TIME NEEDED: Order received in COMMUNICATIONS by: Time: Name: Order Received in SUPPLY by: Name: Time: Time: Order shipped by Transportation or PU in Suppl Name: PLEASE ORDER BY ITEM NUMBER # Item 1 - IS the following: (i.e. if you need 3000' of hose & appliances, = 3 Hose Kit A's" or 3 item # 1's '1,000 Foot Hose Lay' and includes: 10ro 1½" Hose; 10ro 1" Hose; 10ea 1½" Gated Wyes; 10ea 1½" to 1" reducers; 10ea 1" nozzles Amount Amount # Item # Item 1 Hose Kit A Hose (100'), 11/2" 28 Fuses (Boxes or Cases?) 29 Batteries "AA" PKGs (24/PKG)/BX 3 Hose (100'), 1" Ribbon, Flagging (Specify Color) Hose (50') garden, ¾" Shovel Nozzie, KK Type, 11/2" Pulaski Nozzle, KK Type, 1" 32 Combi Tool Nozzle, Forester, 1" 33 Nozzie, Garden, ¾" 34 McCloud 35 Washcloth, waterless, cleansing Wye, Gated, 1½" 10 Wye, Gated, 1" 36 Sprinkler Kit Mop-Up Kit, 3-Wand 37 11 Wye, Gated, ¾ Chainsaw Kit / {accountability #} 12 Inline-Tee, (1½" x 1") 38 Water, Cubies 13 Reducer, 11/2"x 1" 39 Water, Bottled, Cases 14 Reducer, 1"x ¾" 40 Gatorade, Cases 15 Shut Off ¾" 41 MRE's (12/BX) 42 16 Foam 5 gal ANYTHING NOT LISTED ABOVE: 17 Backpack Pump 18 | Pumpkin 1500 / 3000 / 6000 gal order size 19 Folding-Tank 1000 / 1500 gal order size **PUMP KITS** 20 Lightweight / {accountability #} 21 Mark III / {accountability #} ACCOUNTABILITY PROPERTY #'S HERE: 22 Fuel Unleaded (5 Gal cans) 23 | Fuel Drip Torch (5 gal cans) 24 Fuel Diesel (5 gal cans) 25 2 Cycle oil (Pints) 26 Bar Oil (Qts) 27 Drip Torch (ea) SPECIAL NOTES:

| UNIT L                                  | OG           | 1. Incident Name                   | 2. Date Prepared      | 3. Time Prepared |  |  |  |  |  |
|---|--------------|------------------------------------|-----------------------|------------------|--|--|--|--|--|
| 4. Unit Name / Designators              |              | 5, Unit Leader (Name and Position) | 6. Operational Period |                  |  |  |  |  |  |
| 7                                       |              | Personnel Ro                       | ester Assigned        |                  |  |  |  |  |  |
| Name                                    | <u> </u>     | ICS P                              | osition               | Home Base        |  |  |  |  |  |
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| 8.00.0000000000000000000000000000000000 |              | January Activ                      | ty Log                |                  |  |  |  |  |  |
| Time                                    |              | <u> </u>                           | Major Events          |                  |  |  |  |  |  |
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### **MEDICAL PLAN (ICS 206 WF)**

| Use items one through nine to communicate situation to comm  1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGENCY" OR "NON-EMER Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threatening request designated frequents.  2. INCIDENT STATUS: Provide incident summary and command structure.  - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)  - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)  - Incident Commander (Division Sup. or designee) Name of IC  - Patient Care Name of Care Provider (Ex: EMT Smith) | RGENCY MEDICAL TRANSPORT" ency be cleared for emergency traffic.) |
|---|---|
| Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threatening request designated frequest life threatening request designated frequest life.  - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)  - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)  - Incident Commander (Division Sup. or designee) Name of IC  | ency be cleared for emergency traffic.)                           |
| - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)   |   |
| - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)  |   |
| - Incident Commander (Division Sup. or designee) Name of IC   |   |
| •   |   |
| - Patient Gare Name of Care Provider (Ex: EMT Smith)  |   |
|   | · · · · · · · · · · · · · · · · · · ·                             |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each pt. This is only a brief, initial assessment. Pro  - Number of Patients: - Male / Female: - Age:  |   |
| - Conscious?  | NO = MEDEVAC!   |
| - Mechanism of Injury What caused the injury?   |   |
| - Location, Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24'   |   |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY  | **************************************                            |
| SEVERITY TRAI   | NSPORT PRIORITY   |
| ☐ <b>URGENT-RED Life threatening injury or illness.</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° − 3° burns more than 4 palm sizes, heat stroke, disoriented.  Ambulance or MEDEVAC helication in the palm sizes, heat stroke, disoriented.   | opter. Evacuation need is   |
| Ex: Significant trauma, not able to walk, 2° ~ 3° burns not more than 1-2 palm sizes.   | port if at remote location. Evacuation may be                     |
| □ ROUTINE-GREEN  Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.  Non-Emergency. Evacuation of Route of Convenience.  | considered  |
| 5. TRANSPORT PLAN:  |   |
| Air Transport: (Agency Aircraft Preferred)  □ Helispot □ Short-haul/Hoist □ Life Flight □ O  Ground Transport:  | ther  |
| □ Self-Extract □ Carry-Out □ Ambulance □ Othe   | r   |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:   |   |
| □ Paramedic/EMT(s) □ SKED/Backboard/C-Collar □ Crew(s) □ Burn Supplie   | es □ Oxygen   |
| ☐ Trauma Bag ☐ Medication(s) ☐ IV/Fluid(s) ☐ Cardiac Mon ☐ Other (i.e. splints, rope rescue, wheeled litter)  | itor/AED  |
| 7. COMMUNICATIONS: - Run Medical Emergency on Command - Coordinate with air ambulan   | ce on CALCORD tone 6  |
| 8. EVACUATION LOCATION:   |   |
| - Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24'   |   |
| - Patient's ETA to Evacuation Location:   |   |
| - Helispot/Extraction Size and Hazards:   |   |
| 9. CONTINGENCY: If primary options fail, what actions can be implemented in conjunction with primary evacuation   | on method? Be thinking ahead                                      |
|   |   |
| EMEMBER: -Confirm ETA's of resources ordered -Act according to your level of training - If air or ground ambulance is DELAYED: Package and transport patient to rendezvous with inc Re-route EMS helicopter to rendezvous point as appropriate.   | coming Ambulance.   |