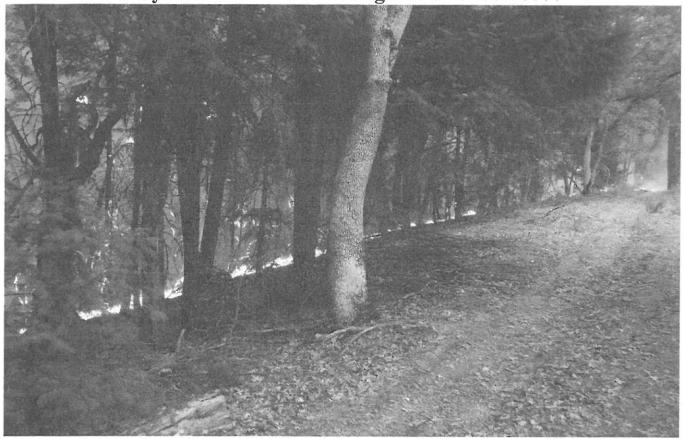
# **Orleans Complex**

### **Incident Action Plan**

Thursday, Sept 7<sup>th</sup> to Friday, Sept 8<sup>th</sup> 2017 Day Shift 0600 – 2000 & Night Shift 1800 - 0800



### ✓ Transfer of Command

- Know the Who, What, When, Where &Why
- What your Leaders Intent is:
  - Task = What is to be done
  - Purpose = Why it is to be done
  - End State = How it should look when done

### ✓ Communications

- Make sure you are on the Correct Command Frequency
- Utilize Human Repeaters as Needed

# ✓ Thunderstorm Safety- LAL 4 predicted, Red Flag Warning

- Heavy rain, hail, and lightning possible
- Rain could impact dirt/gravel roads. Move to hard surfaced roads sooner rather than later
- Have and alternate route pre-planned
- Review pg 21 in IRPG (2014) for more Thunderstorm Safety Precautions



### KEEP A HIGH LEVEL OF SITUATIONAL AWARENESS

Orleans Complex: CA-SRF-000741 (0510) P5K73417, Six Rivers N.F.

| INCIDENT OBJECTIVES                                 | 1. Incide    | nt Name                               | 2. Date                   | 3. Time   |
|---|--------------|---------------------------------------|---------------------------|-----------|
| INCIDENT OBJECTIVES                                 | Orlean       | s Complex                             | 09/06/2017                | 2000      |
| 4. Operational Period                               |              |                                       |                           |           |
| From: 09/07/2017 0600 To: 0                         | 09/08/2017   | 0600                                  |                           |           |
| CONTROL ORIESTIVES                                  | -            |                                       |                           |           |
| CONTROL OBJECTIVES  1. Keep the Ukonom Fire:        |              |                                       |                           |           |
| North of Division A dozer line                      | to protect   | arivata property and a                | litural vacauras          |           |
| • East of the Klamath River to pr                   |              |                                       |                           |           |
| resources.  | otect prive  | ite property, iliirastruci            | ture (Hwy 90), and cult   | Irai      |
| South of Ukonom Creek to mir                        | nimize imp   | acts to aquatic species.              | spotted owl habitat and   | hald      |
| eagle habitat.                                      |              | , , , , , , , , , , , , , , , , , , , | spotted our natitat and   | . Dara    |
| • East of Division Z to protect pr                  | ivate propo  | erty and cultural resour              | ces.                      |           |
|   |              | 7                                     |                           |           |
| 2. Keep the Haypress Fire:                          |              |                                       |                           |           |
| <ul> <li>East of private property inholo</li> </ul> |              | •                                     |                           |           |
| <ul> <li>North of Salmon River Road to</li> </ul>   | protect p    | rivate property, infrastr             | ructure and cultural reso | ources.   |
|   |              |                                       |                           |           |
| MANAGEMENT OBJECTIVES                               |              |                                       |                           |           |
| 1) Ensure that strategies and tactics p             |              | firefighter and public sa             | efety through the applic  | ation of  |
| sound risk management principles.                   | 0.00         |                                       |                           |           |
| 2) Prepare point protection strategies              | which foc    | us on areas that offer th             | ne highest probability o  | feuccoss  |
| with available resources.                           |              |                                       | ie ingliest probability o | 3466633   |
|   |              |                                       |                           |           |
| 3) Establish and strengthen cooperate               | r, partner,  | and stakeholder relation              | onships.                  |           |
| 4) Conduct incident activities in close             | coordination | on with Designated Trib               | al Representatives and    | READs.    |
| •   |              |                                       |                           |           |
| 6. Weather Forecast for Period                      |              |                                       |                           |           |
| <ul> <li>See attached weather forecast.</li> </ul>  |              |                                       |                           |           |
| 7.0   |              | 4 - 44-74                             |                           |           |
| 7. General Safety Message                           |              |                                       |                           |           |
| <ul> <li>See attached safety messages.</li> </ul>   |              |                                       |                           |           |
| 8. Atta   | achments (   | mark if attached)                     |                           |           |
| Organization List - ICS 203                         | × M          | edical Plan - ICS 206                 | Weather                   |           |
| Div. Assignment Lists - ICS 204                     | ⊠ Ind        | cident Map                            | ICS215a                   |           |
| Communications Plan - ICS 205                       | ⊠ IC         | 5 220                                 | Rehab Consid              | derations |
| 9. Prepared by (Planning Section Chief)             |              | 10 Approved by /les                   | dont Commonden)           |           |
| Alan Taylor   |              | 10. Approved by (Inci                 | dent commander)           |           |
|   |              |                                       | a x - // 100 X /          |           |

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:  | Name: 2. Oper  |                              |  | al Period:  | DAY/ NIGHT                    |          |  |  |
|--|--|------------------------------|--|---|-------------------------------|----------|--|--|
| ORLEANS COM  | MPLI   | EX                           |  | me From:<br>017 0600                                    | ТНИ                           |          | Date/Time T<br>09/08/2017 06   |  |
| 3. Incident Comma  | ander  | (s) and Command Staff:       |  |   | CHIEF                         | MIKI     | E JELLISOI   | N                                      |
|  | IC   | CURTIS COOTS, P              | AUL BANN   | IISTER (T)  |                               | RICH     | HARD CRC   | OWTHER (T)                             |
| DEP  | PUTY   |                              |  |   | DEPUTY                        |          |  |  |
|  |  | KENT SWARTZLAN               |  |   | SUPPLY UNIT                   |          |  |  |
| SAFETY OFFI  | ICER   | MICHELE D TANZI              |  |   | FACILITIES UNIT               | -        | The same of the sa |  |
|  |  | JEFFREY L BARNI              |  | -   | GROUND SUPPORT UNIT           |          | STEN LARK  |  |
| INFORMAT<br>OFFI   | IOFO   | KATHY HARDY-UN               |  | 4.7.1   |                               | MAR      | RRY ZABEL  |  |
|  |  | BARBARA A REBIS              | SKIE; SHAV   | VN  | COMMUNICATIONS                | 100      | IN CHAPMA  | AN .                                   |
| 4. Agency/Organiza   | ration   |                              |  | V-93-2/100-1-2/100-2-2-10-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2 | MEDICAL UNIT                  |          | H RAMEY  |  |
| Agency/Organization  | Name and Address of the Owner, where the Owner, which the Owner, where the Owner, which the | Name                         |  |   |                               |          | IES WESTL  | AKE                                    |
|  | -  | MERV GEORGE                  |  |   | ORDERING MANAGER              | AAR      | ON WOOD  | )S                                     |
| ADMINISTRA   | TOR  |                              |  |   | 7. Operations Section:        |          |  |  |
| ADMINSTRATOR I   | REP  | NOLAN COLEGRO                | VE   |   | CHIEF                         | 10,10    | E SHIPPEL  | HOUTE                                  |
| KARUK TRIBAL I   | REP  | BILL TRIPP                   |  |   | NIGHT OPS SECTION             | ALE      | C LANE   |  |
| KARUK COORDINAT  |  |                              |  |   | CHIEF<br>PLANNING OPS         |          | CANDE  |  |
|  | 1  | GREG PERRY                   |  |   | PLANNING OF 3                 | GKE      | G SANDER   | RS                                     |
|  |  | ROD MENDES                   |  |   | DIVISION/GROUP                | NORT     | TLI  | Inuly covert                           |
| YUROK TRIBAL F   | REP  | WALT LARA                    |  |   | DIVISION/GROUP                |          |  | BILLY COVERT                           |
|  | -  | SHAWN FRY                    |  |   |                               |          |  | JEFF DUPRAS; ROBERT<br>GIOVANNETTI (T) |
| LEAD RE  | .EAU   | JEN DYER                     |  |   | DIVISION/GROUP                | SUPP     | PRESSION<br>AIR  | PAUL JOHNSON                           |
| 5. Planning Section  | n:   |                              |  |   | DIVISION/GROUP                | ROAL     | DS   | JEFF TAYLOR                            |
| Name and Address of the Owner, where the Publisher of the Owner, where | -  | ALAN TAYLOR                  |  |   | DIVISION/GROUP                |          |  | GREG SANDERS                           |
|  |  | RITA MUSTATIA                |  |   | DIVISION/GROUP                | NIGH     | Т  | TONY ARENDT                            |
|  |  | ERIC KRONNER                 |  |   | 7b. Air Operations Bran       |          |  |  |
| DEMOBILIZATION U   | JNIT   | GARY R DEBOI                 |  |   | AIR OPS BRANCH<br>DIRECTOR    | KERI     | RY KOSKE   | ELA                                    |
| HUMAN RESOUR   |  |                              |  |   | AIR ATTACK                    | <b>—</b> |  |  |
| SPECIAL TRAINING SPECIAL   |  | UEATUER CROVE                |  |   | SUPERVISOR                    |          |  |  |
|  |  | HEATHER GROVE JAMES GONZALEZ | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL |   | AIR SUPPORT<br>SUPERVISOR     |          | HERINE EL  | JRBIN (T)                              |
| GIO OF EQIAL   | - 1  | MATTHEW DICKINS              |  | ŀ   | 8. Finance/Administration     |          | tion.  |  |
| TECHNOLO   |  | GEORGE STEEL                 | 3014   |   |                               | -        | CHARLTC  | )N                                     |
| SUPPORT SPECIAL  | LIST   |                              |  |   | PERSONNEL TIME                |          | VIII. 1.1.   | 214                                    |
| FIRE BEHAVI  | /IOR   | MIKE BEASLEY                 |  |   | EQUIPMENT TIME                | LOUI     | ISE CASIA  | S                                      |
| INCIDE   |  | RICHARD THOMPS               | SON  |   | COMPENSATION UNIT             |          |  |  |
| METEOROLOG   | GIST   |                              | ,,,,   |   |                               |          |  | RBONNIER                               |
| STATUS CHECK   |  |                              |  |   |                               |          |  |  |
| AIR RESOUR<br>ADVIS  | SOR  | DAN CHAN                     |  |   | *                             |          |  |  |
|  | $\dashv$   |                              |  |   |                               |          |  |  |
| ,                                | $\rightarrow$  |                              |  |   |                               |          |  |  |
|  | $\dashv$   |                              |  |   | i                             |          |  |  |
|  |  |                              |  |   | ı                             |          |  |  |
| 6. Logistics Section   | a:   |                              |  |   |                               | = -      |  |  |
| 9. Prepared By: Na   | ame:   | GARY R. DEBOI                |  | Position/Title:   | DEMOBILIZATION UNIT<br>LEADER |          | Signature:   |  |
| ICS 203 IA   | AP Pag   | ge                           |  | Date/Time:  | 09/06/2017 1531               |          |  |  |

| 1. Incident Name:                                 |                               |   | 3.             |                    |                   |                   |
|---|-------------------------------|---|----------------|--------------------|-------------------|-------------------|
| ORLEANS COMPLEX                                   |                               |   | Bran           | ich:               | Division/Gro      | up:               |
| 2. Operational Period: DAY/ N                     | IGHT                          |   |                |                    |                   |                   |
| Date/Time From:<br>09/07/2017 0600 THU            | Date/Time To<br>09/08/2017 06 |   | RI             |                    | NORTH             | 1 1 OF 3          |
| 4.  |                               | Operations F                            | ersonnel       |                    |                   |                   |
| DAY OPERATIONS CHIEF DALE SI                      | HIPPELHOUTE                   |   | NIGHT OP       | ERATIONS           | CHIEF ALEC LANE   | entries and auto- |
| DIVISION/GROUP SUPERVISOR BILLY C                 | OVERT                         |   | AIR OPER       | ATIONS BR.<br>DIRE | ANCH<br>CTOR      |                   |
| <b>5.</b>   | Reso                          | urces Assign                            | ed this Period |                    |                   |                   |
| Strike Team / Task Force /<br>Resource Designator | LWD                           | ·                                       | .eader         | Number<br>Persons  | Drop Off PT./Time | Pick Up PT./Time  |
| ENG3 ST3660C E-325                                | 09/12                         | JOEL BRON                               | K              | 23                 | DP 20/0700        | 1800/             |
| ES3 ENGINE S/T - T3 - 4060C E-327                 | 09/12                         | SCOTT MUL                               | LIN            | 18                 | DP 20/0700        | 1800/             |
| ENG3 CRAZY MT. 382 E-252                          | 09/10                         | ROBERT SH                               | IERIDAN        | 3                  | DP 20/0700        | 1800/             |
| ENG3 MDF 74 E-316                                 | 09/18                         | JASON BUN<br>DECKER (T)                 |                | 5                  | DP 20/0700        | 1800/             |
| ENG3 ENGINE - T3 - 368R E-273                     | 09/10                         | TODD GIFF                               | ORD            | 5                  | DP 20/0700        | 1800/             |
| ENG6 CIF 641 E-317                                | 09/15                         | BRENT BAC<br>HANDRICH                   |                | 5                  | DP 20/0700        | 1800/             |
| DOZ1 DARRAH W/LOWB E-7                            | 09/16                         | GARY QUIN                               | ONES           | 2                  | DP 20/0700        | 1800/             |
| OOZ2 KENS H2O E-282                               | 09/14                         | BARNEY CO                               | OOK            | 1                  | DP 20/0700        | 1800/             |
| EXC2 KENS H2O E-222                               | 09/15                         | ANDY BENS                               | ON             | 1                  | DP 20/0700        | 1800/             |
| MAST SWARTHOUT W/LOWB E-204                       | 09/14                         | JOSH SWAF                               | RTHOUT         | 2                  | DP 20/0700        | 1800/             |
| 6. Control Operations/Work Assignments:           |                               | *************************************** |                |                    |                   |                   |

- · Monitor fire activity in the Lick Creek drainage.
- · Monitor fire spread in the Marble Mountain Wilderness north and west of Irving Mountain.
- · Continue structure prep along Hwy. 96 corridor south from Burns creek.

### 7. Special Instructions:

Consult with READ/Tribal Consultant for any new line construction. Stay within existing dozer line footprint. Draft from approved sites only. Continue to monitor accountable property. READs and Heritage Consultants check in with DIVs when entering and exiting Divisions. Use pre-existing handlines when possible utilizing MIST. Use weed wash on a regular basis.

| 8. Division/Group Communication Summary |              |                  |                                      |                  |                |      |  |  |  |  |  |
|---|--------------|------------------|--------------------------------------|------------------|----------------|------|--|--|--|--|--|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC    | Mode |  |  |  |  |  |
| COMMAND                                 | 7 - CMD 7    | 166.6125 N       | TONE 4 (136.5)                       | 168.4000 N       | TONE 4 (136.5) | ) A  |  |  |  |  |  |
| COMMAND                                 | 9 - CMD 9    | 173.0625 N       | TONE 4 (136.5)                       | 166.1250 N       | TONE 4 (136.5) | ) A  |  |  |  |  |  |
| TACTICAL                                | 5 - TAC 6    | 166.7750 N       | TONE 4 (136.5)                       | 166.7750 N       | TONE 4 (136.5) | ) A  |  |  |  |  |  |
| AIR TO GROUND                           | 13 - A/G CMD | 169.2000 N       | NONE                                 | 169.2000 N       | NONE           | А    |  |  |  |  |  |
| AIR TO GROUND                           | 14 - A/G TAC | 167.0625 N       | NONE                                 | 167.0625 N       | NONE           | А    |  |  |  |  |  |
| 9. Prepared By (Resource Unit Leader)   |              | Approved By      | Approved By (Planning Section Chief) |                  |                | Time |  |  |  |  |  |
| RITA MUSTATIA                           |              | ALAN TAYL        | OR A                                 | lo               | 9/06/2017      | 2100 |  |  |  |  |  |

ICS 204 WF (1/14)

FINAL

| 1. Incident Name:                                 |                             |               | 3.            |                   |            |            |                  |
|---|-----------------------------|---------------|---------------|-------------------|------------|------------|------------------|
| ORLEANS COMPLEX                                   |                             |               | Bra           | inch:             | Div        | ision/Grou | ıp:              |
| 2. Operational Period: DAY/ N                     | IIGHT                       |               |               |                   |            |            | Dr.              |
| Date/Time From:<br>09/07/2017 0600 THU            | Date/Time To 09/08/2017 060 |               | ı             |                   | N          | ORTH       | 2 OF 3           |
| 4.  |                             | Operations P  | ersonnel      |                   |            |            |                  |
| DAY OPERATIONS CHIEF DALE SI                      | HIPPELHOUTE                 |               | NIGHT O       | PERATIONS         | CHIEF ALEC | LANE       |                  |
| DIVISION/GROUP SUPERVISOR BILLY C                 | OVERT                       |               | AIR OPE       | RATIONS BR.       | ANCH       |            |                  |
|   | Reso                        | urces Assigne | d this Period |                   |            |            |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                         |               | eader         | Number<br>Persons | Drop Off P | T./Time    | Pick Up PT./Time |
| CHIP CUT WRIGHT E-22                              | 08/23                       | TODD WRIG     | HT            | 2                 | DP 20/0700 |            | 1800/            |
| WTT2 SRF 235 E-253                                | 09/07                       | SUSAN MCC     | CULLOCH       | 2                 | DP 20/0700 |            | 1800/            |
| WTS2 DARRAH E-73                                  | 09/18                       | TAMI QUINC    | NES           | 1                 | DP 20/0700 |            | 1800/            |
| WTS2 DARRAH E-74                                  | 09/17                       | CRYSTAL BA    | ALDWIN        | 1                 | DP 20/0700 |            | 1800/            |
| WTS2 DARRAH E-259                                 | 09/16                       | CYNTHIA FF    | ROST          | 1                 | DP 20/0700 |            | 1800/            |
| WTS2 DARRAH E-260                                 | 09/13                       | STAN CARG     | 0             | 1                 | DP 20/0700 |            | 1800/            |
| FALM NORTH ZONE O-628                             | 09/14                       | NICK STACE    | IER           | 2                 | DP 20/0700 |            | 1800/            |
| STEN 0-643  | 09/16                       | TIM SIMPSC    | N             | 1                 | DP 20/0700 |            | 1800/            |
| TFLD O-666  | 09/18                       | JOSHUA SU     | NDE           | 1                 | DP 20/0700 |            | 1800/            |
| Central Operations/Mark Assistaments              |                             |               |               |                   |            |            |                  |

### 6. Control Operations/Work Assignments:

- · Monitor fire activity in the Lick Creek drainage.
- · Monitor fire spread in the Marble Mountain Wilderness north and west of Irving Mountain.
- Continue structure prep along Hwy. 96 corridor south from Burns creek.

### 7. Special Instructions:

Consult with READ/Tribal Consultant for any new line construction. Stay within existing dozer line footprint. Draft from approved sites only. Continue to monitor accountable property. READs and Heritage Consultants check in with DIVs when entering and exiting Divisions. Use pre-existing handlines when possible utilizing MIST.

| 8.                       |              | Division/Group   | Communication Sur   | mmary            |                |      |
|--------------------------|--------------|------------------|---------------------|------------------|----------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/M | TX Tone/NAC    | Mode |
| COMMAND                  | 7 - CMD 7    | 166.6125 N       | TONE 4 (136.5)      | 168.4000 N       | TONE 4 (136.5) | A    |
| COMMAND                  | 9 - CMD 9    | 173.0625 N       | TONE 4 (136.5)      | 166.1250 N       | TONE 4 (136.5) | A    |
| TACTICAL                 | 5 - TAC 6    | 166.7750 N       | TONE 4 (136.5)      | 166.7750 N       | TONE 4 (136.5) | A    |
| AIR TO GROUND            | 13 - A/G CMD | 169.2000 N       | NONE                | 169.2000 N       | NONE           | А    |
| AIR TO GROUND            | 14 - A/G TAC | 167.0625 N       | NONE                | 167.0625 N       | NONE           | А    |
| 9. Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | hief)            | ate            | Time |
| RITA MUSTATIA            |              | ALAN TAYL        | ALAN TAYLOR         |                  |                | 2100 |

ICS 204 WF (1/14)

FINAL

| 1. Incident Name:                                 |                               |              | 3          | ),   |                   |         |                |                  |
|---|-------------------------------|--------------|------------|--|-------------------|---------|----------------|------------------|
| ORLEANS COMPLEX                                   |                               |              |            | Branch   | 1;                |         | Division/Grou  | ıp:              |
| 2. Operational Period: DAY/ NIGHT                 |                               |              | - S        |  |                   |         |                |                  |
| Date/Time From:<br>09/07/2017 0600 THU            | Date/Time To<br>09/08/2017 06 |              | RI         |  |                   |         | NORTH          | 3 OF 3           |
| 4.  |                               | Operations F | Personnel  |  |                   |         |                |                  |
| DAY OPERATIONS CHIEF DALE SHIPPE                  | LHOUTE                        |              | NIGH       | T OPER   | ATIONS (          | CHIEF   | ALEC LANE      |                  |
| DIVISION/GROUP SUPERVISOR BILLY COVER             | T                             |              | AIR C      | PERAT  | IONS BRA          |         |                |                  |
| 5.  | Reso                          | urces Assign | ed this Pe | riod   |                   |         |                |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                           |              | Leader     | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | Number<br>Persons | Dro     | o Off PT./Time | Pick Up PT./Time |
| HEQB 0-575  | 09/07                         | CARL ZINN    |            |  | 1                 | DP 20/  | 0700           | 1800/            |
| FOBS 0-561  | 09/08                         | ORION CLE    | MENS       |  | 1                 | DP 20/  | 0700           | 1800/            |
| FOBS (T) O-610                                    | 09/12                         | RAY ROOK     |            |  | 1                 | DP 20/  | 0700           | 1800/            |
| SOF2 O-662.57                                     | 09/19                         | JEFFREY L    | BARNHAR    | RT   | 1                 | DP 20/  | 0700           | 1800/            |
| FEMP O-581  | 09/10                         | SEAN REFF    | NER        |  | 1                 | DP 20/  | 0700           | 1800/            |
| FEMP O-582  | 09/10                         | PHILIP LIST  | BERGER     |  | 1                 | DP 20/  | 0700           | 1800/            |
| REMS 6 O-552                                      | 09/09                         | DAN QUIGO    | GLE        |  | 3                 | DP 20/  | 0700           | 1800/            |
| AMBU MT MEDICS E-196                              |                               | CHAD MCC     | ALL        |  |                   | DP 20/  | 0700           | 1800/            |
| REAF O-466  | 09/16                         | ROBERTO E    | BELTRAN    |  | 1                 | DP 20/  | 0700           | 1800/            |
| REAF O-606  | 09/14                         | KIM HOUF     |            |  | 1                 | DP 20/  | 0700           | 1800/            |
| REAF O-607  | 09/14                         | ALLISON YO   | OUNG       |  | 1                 | DP 20/  | 0700           | 1800/            |
| REAF  | 09/19                         | FRANK LAK    | Œ          |  | 1                 | DP 20/0 | 0700           | 1800/            |
| 6. Control Operations/Work Assignments:           |                               |              |            |  |                   |         |                | <u> </u>         |

- · Monitor fire activity in the Lick Creek drainage.
- · Monitor fire spread in the Marble Mountain Wilderness north and west of Irving Mountain.
- · Continue structure prep along Hwy. 96 corridor south from Burns creek.

### 7. Special Instructions:

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| 8,                       |                | Division/Group   | Communication Sur   | mmary            |                |      |
|--------------------------|----------------|------------------|---------------------|------------------|----------------|------|
| Function                 | Channel        | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/M | TX Tone/NAC    | Mode |
| COMMAND                  | 7 - CMD 7      | 166.6125 N       | TONE 4 (136.5)      | 168.4000 N       | TONE 4 (136.5) | A    |
| COMMAND                  | 9 - CMD 9      | 173.0625 N       | TONE 4 (136.5)      | 166.1250 N       | TONE 4 (136.5) | A    |
| TACTICAL                 | 5 - TAC 6      | 166.7750 N       | TONE 4 (136.5)      | 166.7750 N       | TONE 4 (136.5) | A    |
| AIR TO GROUND            | 13 - A/G CMD   | 169.2000 N       | NONE                | 169.2000 N       | NONE           | А    |
| AIR TO GROUND            | 14 - A/G TAC   | 167.0625 N       | NONE                | 167.0625 N       | NONE           | A    |
| 9. Prepared By (Resource | e Unit Leader) | Approved By      | (Planning Section C | hief) [          | ate            | Time |
| RITA MUSTATIA            | ALAN TAYI      | OR O             | 9/06/2017           | 2100             |                |      |

ICS 204 WF (1/14)

| 1. Incident Name:                            |  |                            |                      | 3.                    |         |               |        |                |                  |
|--|--|----------------------------|----------------------|-----------------------|---------|---------------|--------|----------------|------------------|
| ORLEANS COMPLEX                              |  |                            |                      | В                     | Branch: | AVE-MODING NA |        | Division/Grou  | p:               |
| 2. Operational Period:                       | DAY/ NIGHT   |                            |                      |                       |         |               |        |                | 9 2000000 000 1  |
| Date/Time From:<br>09/07/2017 0600 THU       |  | ate/Time To<br>08/2017 060 |                      | રા                    |         |               |        | SOUTH          | 1 OF 3           |
| 4.   |  |                            | Operations P         | Personnel             |         |               |        |                |                  |
| DAY OPERATIONS CHIEF                         | DALE SHIPPELHO   | DUTE                       |                      | NIGHT                 | OPERATI | ONS C         | HIEF   | ALEC LANE      |                  |
| DIVISION/GROUP SUPERVISOR                    | JEFF DUPRAS<br>ROBERT GIOVAN   | NETTI (T)                  |                      | AIR OP                | ERATION | IS BRA        |        |                |                  |
| 5.   |  | Reso                       | urces Assign         | ed this Perio         | od      |               |        |                |                  |
| Strike Team / Task For<br>Resource Designato | FX102003101  | LWD                        | l                    | Leader                |         | mber<br>rsons | Dro    | p Off PT./Time | Pick Up PT./Time |
| HC2IA KARUK 1 C-99                           |  | 09/13                      | TAYLOR SL            | JPER                  |         | 18            | DP 20  | 1/0700         | 1800/            |
| HC2 NAVAJO SCOUTS 2 C-98                     |  | 09/08                      | ERNEST SA            |                       |         | 19            | DP 20  | 1/0700         | 1800/            |
| HC2 HIA CREW 1 O-138                         |  | 09/13                      | RALDON BE            | ROWN                  |         | 10            | DP 20  | 1/0700         | 1800/            |
| ES3 ENGINE S/T - T3 - 2600C E-0              | 329  | 09/19                      | NICHOLAS<br>STOKESBE | BALENT, TO<br>RRY (T) | M       | 27            | DP 201 | 1/0700         | 1800/            |
| ENG3 ENF 354 E-274                           |  | 09/10                      | JESSE BUN            | ICH                   |         | 5             | DP 201 | 1/0700         | 1800/            |
| ENG3 MNF 332 E-315                           |  | 09/18                      | ADAM COR             | ONADO                 |         | 5             | DP 201 | 1/0700         | 1800/            |
| ENG6 NMCAF ENG 641 E-318                     |  | 09/08                      | UVALDO LO            | PEZ                   |         | 4             | DP 201 | 1/0700         | 1800/            |
| ENG6 TIMBERLINE FIRE E-319                   |  | 09/19                      | ROMMEL V             | ANCE                  |         | 3             | DP 201 | 1/0700         | 1800/            |
| MISC PORTABLE HYDRANT - BA                   | RT MACE - E-95   | 09/16                      | STEVE MAR<br>READING | RTIN, KEITH           |         | 1             | DP 201 | 1/0700         | 1800/            |
| DOZ2 FLOOD GATE W/LOWB E-29                  | 94   | 09/16                      | DAN LARUE            |                       |         | 2             | DP 201 | 1/0700         | 1800/            |
| MAST LEPAGE W/LOWB E-146                     | Mary Const Have the C | 09/14                      | CHASE ROO            | ОТ                    |         | 2             | DP 201 | 1/0700         | 1800/            |
| CHIP FIRESTORM E-21                          |  | 09/12                      | RORY O'MA            | LLEY                  |         | 1             | DP 201 | 1/0700         | 1800/            |

### 6. Control Operations/Work Assignments:

- Continue structure prep along Hwy 96 corridor north from Somes Bar and the 15N17 road.
- · Continue prep around structures following the approved plan along the Salmon River RD from Hwy 96 to the Wooley Crk trailhead.
- Monitor fire spread in the area of Merrill Mountain.

### 7. Special Instructions:

Consult with READ/Tribal Consultant for any new line construction. Draft from approved sites only. READs and Heritage Consultants check in with DIVs when entering and exiting Divisions. Use weed wash on a regular basis. Maintain large diameter snags (>30") when possible.

| 8. Division/Group Communication Summary |                |                  |                     |                  |                |      |  |  |  |  |  |
|---|----------------|------------------|---------------------|------------------|----------------|------|--|--|--|--|--|
| Function                                | Channel        | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC    | Mode |  |  |  |  |  |
| COMMAND                                 | 7 - CMD 7      | 166.6125 N       | TONE 4 (136.5)      | 168.4000 N       | TONE 4 (136.5) | Ä    |  |  |  |  |  |
| COMMAND                                 | 9 - CMD 9      | 173.0625 N       | TONE 4 (136.5)      | 166.1250 N       | TONE 4 (136.5) | А    |  |  |  |  |  |
| TACTICAL                                | 6 - TAC 7      | 168.2500 N       | TONE 4 (136.5)      | 168.2500 N       | TONE 4 (136.5) | А    |  |  |  |  |  |
| AIR TO GROUND                           | 13 - A/G CMD   | 169.2000 N       | NONE                | 169.2000 N       | NONE           | А    |  |  |  |  |  |
| AIR TO GROUND                           | 14 - A/G TAC   | 167.0625 N       | NONE                | 167.0625 N       | NONE           | А    |  |  |  |  |  |
| 9. Prepared By (Resource                | e Unit Leader) | Approved By      | (Planning Section C | hief)            | ate            | Time |  |  |  |  |  |
| RITA MUSTATIA                           |                | ALAN TAYL        | OR O                | 0                | 9/06/2017      | 1531 |  |  |  |  |  |

ICS 204 WF (1/14)



|   | Divisio   | on/Group                            | o Assign      | ment      | List (IC   | CS 204            | WF       | )                 |                  |
|---|---|-------------------------------------|---------------|-----------|------------|-------------------|----------|-------------------|------------------|
| 1. Incident Name:   |   |                                     |               |           | 3.         |                   |          |                   |                  |
| ORLEANS COMPLEX   |   |                                     | <del></del>   |           | Branch     | 1:                |          | Division/Grou     | p:               |
| 2. Operational Period:  | DAY/ NIGHT  |                                     |               |           |            |                   |          |                   |                  |
| Date/Time From:<br>09/07/2017 0600 THU  |   | ate/Time To<br>/08/2017 060         |               | રા        |            |                   |          | SOUTH             | 2 OF 3           |
| 4.  |   |                                     | Operations P  | ersonn    | el .       |                   |          |                   |                  |
| DAY OPERATIONS CHIEF  | DALE SHIPPELH   | OUTE                                |               | NIC       | HT OPER    | ATIONS C          | HIEF     | ALEC LANE         |                  |
| DIVISION/GROUP SUPERVISOR   | JEFF DUPRAS<br>ROBERT GIOVAN  | NETTI (T)                           |               | AIF       | OPERAT     | IONS BRA          | ANCH     |                   |                  |
| <b>5.</b>   |   | Reso                                | urces Assign  | ed this I | Period     |                   |          |                   |                  |
| Strike Team / Task Fo<br>Resource Designate   |   | LWD                                 | l             | Leader    |            | Number<br>Persons | Dro      | p Off PT./Time    | Pick Up PT./Time |
| WTS2 KISER E-55   |   | 09/16                               | PETE KISEF    | ₹         |            | 1                 | DP 20    | 1/0700            | 1800/            |
| WTS2 DARRAH E-72  |   | 09/18                               | PAUL GUID     | UCCI      |            | 1                 | DP 20    | 1/0700            | 1800/            |
| WTT2 THOMAS HORN E-99   |   | 08/30                               | CHRIS WILS    | SON       |            | 1                 | DP 20    | 1/0700            | 1800/            |
| TFLD MICHAEL MONDINO O-668  | 3   | 09/18                               |               |           |            | 1                 | DP 20    | 1/0700            | 1800/            |
| TFLD MATTHEW P MULLER (T)   | O-580   | 09/07                               |               |           |            | 1                 | DP 20    | 1/0700            | 1800/            |
| STEN MICHAEL R PIGONI O-673   |   | 09/18                               |               |           |            | 1                 | DP 20    | 1/0700            | 1800/            |
| HEQB 0-670  |   | 09/18                               | HANS NIED     | ERBERG    | SER        | 1                 | DP 20    | 1/0700            | 1800/            |
| HEQB (T) O-674  |   | 09/18                               | CLINTON G     | OEPP      |            | 1                 | DP 20    | 1/0700            | 1800/            |
| Continue structure prep along Continue prep around structure Monitor fire spread in the area  Special Instructions: Consult with READ/Tribal Consultatentering and exiting Divisions. Use | g Hwy. 96 corridor in the application of Merrill Mountal and for any new line | oproved plan<br>in.<br>construction | along the Sal | mon Rive  | er RD from | READs an          | d Herita | age Consultants c |                  |

| 8,                       |              | Division/Group   | Communication Sur   | mmary            |                |      |
|--------------------------|--------------|------------------|---------------------|------------------|----------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC    | Mode |
| COMMAND                  | 7 - CMD 7    | 166.6125 N       | TONE 4 (136.5)      | 168.4000 N       | TONE 4 (136.5) | А    |
| COMMAND                  | 9 - CMD 9    | 173.0625 N       | TONE 4 (136.5)      | 166.1250 N       | TONE 4 (136.5) | А    |
| TACTICAL                 | 6 - TAC 7    | 168.2500 N       | TONE 4 (136.5)      | 168.2500 N       | TONE 4 (136.5) | А    |
| AIR TO GROUND            | 13 - A/G CMD | 169.2000 N       | NONE                | 169.2000 N       | NONE           | А    |
| AIR TO GROUND            | 14 - A/G TAC | 167.0625 N       | NONE                | 167.0625 N       | NONE           | А    |
| 9. Prepared By (Resource | Unit Leader) | Approved By      | (Planning Section C | hief) D          | ate            | Time |
| RITA MUSTATIA            |              | ALAN TAYL        | ALAN TAYLOR         |                  |                | 2110 |

ICS 204 WF (1/14)

FINAL

| 1, Incident Name:                                  |                                 |              |            | 3.      |                   |       |                |                  |
|--|---------------------------------|--------------|------------|---------|-------------------|-------|----------------|------------------|
| ORLEANS COMPLEX                                    |                                 |              |            | Branci  | า:                |       | Division/Grou  | p:               |
| 2. Operational Period: DAY/ NIGHT                  |                                 |              |            |         |                   |       |                |                  |
| Date/Time From: 09/07/2017 0600 THU                | Date/Time To:<br>09/08/2017 060 |              | RI         |         |                   |       | SOUTH          | 3 OF 3           |
| 4.   |                                 | Operations i | Personne   |         |                   |       |                |                  |
| DAY OPERATIONS CHIEF DALE SHIPPEL                  | HOUTE                           |              | NIGI       | HT OPER | RATIONS C         | HIEF  | ALEC LANE      |                  |
| DIVISION/GROUP SUPERVISOR JEFF DUPRAS ROBERT GIOV. | ANNETTI (T)                     |              | AIR        | OPERAT  | TIONS BRA         |       | X              |                  |
| 5.   | Resou                           | ırces Assign | ned this P | eriod   |                   |       |                |                  |
| Strike Team / Task Force /<br>Resource Designator  | LWD                             |              | Leader     |         | Number<br>Persons | Dro   | p Off PT./Time | Pick Up PT./Time |
| FOBS O-560   | 09/07                           | ANTHONY      | RODRIGU    | JEZ     | 1                 | DP 20 | 1/0700         | 1800/            |
| FOBS (T) O-468                                     | 09/11                           | THOMAS G     | BIKAS      |         | 1                 | DP 20 | 1/0700         | 1800/            |
| SOFR 0-325.3                                       | 09/12                           | TOMMY BF     | RENZOVIC   | Н       | 1                 | DP 20 | 1/0700         | 1800/            |
| FEMP O-584   | 09/11                           | ROGER WI     | LLIAMS     |         | 1                 | DP 20 | 1/0700         | 1800/            |
| FEMP O-559   | 09/09                           | JON CURT     | IS         |         | 1                 | DP 20 | 1/0700         | 1800/            |
| FEMP O-557   | 09/09                           | MICHAEL S    | SODERGR    | REN     | 1                 | DP 20 | 1/0700         | 1800/            |
| FEMP O-583   | 09/11                           | CHRIS STA    | ARK MAR    | /IN     | 1                 | DP 20 | 1/0700         | 1800/            |
| REMS 5 O-553                                       | 09/09                           | JAMIE FOR    | RBING      |         | 3                 | DP 20 | 1/0700         | 1800/            |
| AMBU MOUTAIN MEDICS INC E-40                       | 08/14                           |              |            |         | 2                 | DP 20 | 1/0700         | 1800/            |
| CULS O-589   | 09/11                           | FRANKLIN     | DONAHU     | E       | 1                 | DP 20 | 1/0700         | 1800/            |
| 6. Control Operations/Work Assignments:            |                                 |              |            |         |                   |       |                |                  |

- Continue structure prep along Hwy. 96 corridor north from Somes Bar and the 15N17 road.
- · Continue prep around structures following the approved plan along the Salmon River RD from Hwy 96 to the Wooley Crk trailhead.
- · Monitor fire spread in the area of Merrill Mountain.

### 7. Special Instructions:

Consult with READ/Tribal Consultant for any new line construction. Draft from approved sites only. READs and Heritage Consultants check in with DIVs when entering and exiting Divisions. Use weed wash on a regular basis. Maintain large diameter snags (>30") when possible.

| 8.                       |              | Division/Group      | Communication Sur       | nunication Summary |                |      |  |  |  |
|--------------------------|--------------|---------------------|-------------------------|--------------------|----------------|------|--|--|--|
| Function                 | Channel      | RX Frequency N/W    | RX Tone/NAC             | TX Frequency N/M   | TX Tone/NAC    | Mode |  |  |  |
| COMMAND                  | 7 - CMD 7    | 166.6125 N          | TONE 4 (136.5)          | 168.4000 N         | TONE 4 (136.5) | А    |  |  |  |
| COMMAND                  | 9 - CMD 9    | 173.0625 N          | TONE 4 (136.5)          | 166.1250 N         | TONE 4 (136.5) | А    |  |  |  |
| TACTICAL                 | 6 - TAC 7    | 168.2500 N          | 3.2500 N TONE 4 (136.5) |                    | TONE 4 (136.5) | А    |  |  |  |
| AIR TO GROUND            | 13 - A/G CMD | 169.2000 N          | NONE                    | 169.2000 N         | NONE           | А    |  |  |  |
| AIR TO GROUND            | 14 - A/G TAC | 167.0625 N          | 7.0625 N NONE 167.0625  |                    |                | A    |  |  |  |
| 9. Prepared By (Resource | Approved By  | (Planning Section C | hief)                   | ate                | Time           |      |  |  |  |
| RITA MUSTATIA            | ALAN TAYL    | or a                | c                       | 9/06/2017          | 2110           |      |  |  |  |

ICS 204 WF (1/14)

FINAL

| 1. Incident Name:  |                     |                      |               |            | 3.       |            |          |               |                       | No. |
|--|---------------------|----------------------|---------------|------------|----------|------------|----------|---------------|-----------------------|-----|
| ORLEANS COMPLEX  | <                   |                      |               |            | Brar     | nch:       |          | Division/Grou | ıp:                   |     |
| 2. Operational Period:   | DAY/ NI             | GHT                  |               |            |          |            |          | CHIDDD        | ECCION                |     |
| Date/Time From:  |                     | Date/Time To         |               |            |          |            |          | REPAIR        | ESSION                |     |
| 09/07/2017 0600  | THU                 | 09/08/2017 060       | 00            | FRI        |          |            |          | KEPAIR        | •                     |     |
| 4.   |                     |                      | Operations    | Personn    | el       |            |          |               |                       |     |
| DAY OPERATIONS   | CHIEF DALE SH       | IPPELHOUTE           |               | NIC        | HT OP    | ERATIONS ( | CHIEF    | LEC LANE      |                       |     |
| DIVISION/GROUP SUPERV  | ISOR PAUL JOI       | HNSON                |               | AIF        | OPER     | ATIONS BR  | ANCH     |               |                       | -   |
| 5.   | <b>.</b>            | Reso                 | urces Assig   | ned this l | Period   |            |          |               |                       | No. |
| Strike Team / T  |                     | LWD                  | 1             |            |          | Number     |          | O# DT /5:     | Distribution DT (Time | -   |
| Resource De  | _                   | 09/15                | CASEY C       | Leader     |          | Persons 2  | TBD/07   | Off PT./Time  | Pick Up PT./Time      | _   |
| EXCA KEN'S E-265   |                     | 09/17                | STEVE W       |            |          | 2          | TBD/07   |               | 1800/                 | -   |
| LOADER; LOG E-162  |                     | 09/06                | MIKE SAL      |            |          | 1          | TBD/07   |               | 1800/                 | _   |
| GRD1 KENS H2O W/LOWB   | F-276               | 09/10                | BUCK MA       |            |          | 2          | TBD/07   |               | 1800/                 | _   |
| WTS2 KENS H2O E-256  |                     | 09/18                | MICKEY        |            | -        | 1          | TBD/07   |               | 1800/                 | _   |
| FALM O-653   |                     | 09/17                | DOUG MO       |            |          | 2          | TBD/07   |               | 1800/                 | _   |
| HEQB (T) O-585   |                     | 09/07                |               |            |          | 1          | TBD/07   | N.33.200      | 1800/                 | _   |
| FEMP O-554   |                     | 09/09                |               |            |          | 1          | TBD/07   | 00            | 1800/                 | _   |
| FEMP O-555   |                     | 09/09                | IAN CROS      | SLEY       |          | 1          | TBD/07   | 00            | 1800/                 |     |
| REAF O-609   |                     | 09/14                | MARISA A      |            | N        | 1          | TBD/07   | 00            | 1800/                 | _   |
| REAF 0-608   |                     | 09/14                | DAVE AN       |            |          | 1          | TBD/07   |               | 1800/                 | _   |
| 6. Control Operations/World  | Assignments:        |                      |               |            |          |            |          |               |                       | _   |
| Continue fire suppress     Continue fire suppress                              | ion repair followir |                      | Division M of | the Ukono  | om fire. |            |          |               |                       |     |
| 7. Special Instructions:   |                     |                      |               |            |          |            |          |               |                       |     |
| Consult with READ/Tribal Course weed wash on a regula READS and Heritage Consu | r basis. Maintain   | large diameter snags | (>30") wher   |            |          |            |          |               |                       |     |
| 8.   |                     | Division             | /Group Cor    | nmunicat   | ion Sun  | nmarv      |          |               |                       |     |
| Function   | Channel             | RX Frequency         |               | RX Tone    |          | TX Frequer | cy N/W   | TX Tone/NA    | .C Mode               |     |
| COMMAND  | 7 - CMD 7           |                      |               | TONE 4 (1  |          | 168.400    | <u> </u> | TONE 4 (136   |                       | -   |
| COMMAND  | 9 - CMD 9           | 173.0625 1           | +-            | TONE 4 (1  |          | 166.125    | 0 N      | TONE 4 (136   | .5) A                 | -   |
| TACTICAL   | 2 TAC 2             | 168.2000 1           | V             | TONE 4 (1  | 36.5)    | 168.200    | 0 N      | TONE 4 (136.  | .5) A                 | Ī   |
| AIR TO GROUND  | 13 - A/G CM         | D 169.2000 I         | V I           | NON        | =        | 169.200    | 0 N      | NONE          | Α                     | _   |

RITA MUSTATIA
ICS 204 WF (1/14)

AIR TO GROUND

9. Prepared By (Resource Unit Leader)

14 - A/G TAC

FINAL

ALAN TAYLOR

Approved By (Planning Section Chief)

167.0625 N

Α .

Time

1531

NONE

167.0625 N

NONE

Date

09/06/2017

| 1. Incident Name:  |                  |                      |   |                                       |           | 3.         |                   |              |                    |   |
|--|------------------|----------------------|---|---------------------------------------|-----------|------------|-------------------|--------------|--------------------|---|
| ORLEANS COMPLEX  |                  | -                    |   |                                       |           | Brancl     | h:                |              | Division/Group     | <b>:</b>  |
| 2. Operational Period:   | DAY/ NIGHT       |                      |   |                                       |           |            |                   |              |                    |   |
| Date/Time From: 09/07/2017 0600  | тни              | Date/Tii<br>09/08/20 |   |                                       | રા        |            |                   |              | ROADS              |   |
| 4.   |                  |                      |   | Operations I                          | Personn   | el         |                   |              |                    |   |
| DAY OPERATIONS CI  | HIEF DALE SHIPPE | LHOUTE               |   | · · · · · · · · · · · · · · · · · · · | Nic       | HT OPER    | RATIONS (         | CHIEF        | ALEC LANE          | to the second |
| EQUIPMENT MANA   | GER JEFF TAYLO   | ₹ ′ ′ ′ ·            |   |                                       | Alf       | OPERAT     | TIONS BR          | ANCH<br>CTOR |                    |   |
| 5.   |                  |                      | Resou                                   | ırces Assign                          | ed this i | Period     |                   |              |                    |   |
| Strike Team / Tas<br>Resource Des  |                  | L                    | WD                                      |                                       | Leader    |            | Number<br>Persons | Dro          | p Off PT./Time     | Pick Up PT./Time  |
| WTS2 TT CONST. E-234   |                  | . 09                 | 9/14                                    | EUGENE C                              | OLEMAN    | ١          | 1                 | 205/07       | 700                | 1800/   |
| WTS2 DARRAH E-261  |                  | 09                   | 9/08                                    | WAYNE VIF                             | RAG       | ,          | 1                 | 205/07       | 700                | 1800/   |
| WTS2 LET-ER-BUCK TRUCK   | KING E-257       | 09                   | 9/08                                    | CLIFF ROW                             | /EN       |            | 1                 | 205/07       | 700                | 1800/   |
| WTS2 DARRAH E-258  |                  | 09                   | 9/17                                    | DAVE KAUI                             | NDART     |            | 1                 | 205/07       | 700                | 1800/   |
| PUMP E-263   |                  | 09                   | 9/08                                    | JESSE LEA                             |           |            | 1                 | 205/07       | 700                | 1800/   |
|  |                  |                      |   |                                       |           |            |                   |              |                    |   |
|  |                  |                      |   | , ,                                   |           |            |                   |              |                    |   |
| ,  |                  |                      |   |                                       |           |            |                   |              |                    |   |
|  |                  |                      |   |                                       |           |            |                   |              |                    |   |
| Water roads as needed     Assist with filling portab  7. Special Instructions: |                  |                      | , |                                       |           | •          |                   |              |                    |   |
|  |                  |                      |   |                                       |           |            |                   |              |                    |   |
| 8.   |                  | T                    |   | /Group Com                            |           |            |                   |              |                    |   |
| Function   | Channel          | RX Fred              |   |                                       | RX Tone   |            | TX Frequer        |              | +                  |   |
| COMMAND  | 7 - CMD 7        | -                    | 6125 N                                  |                                       | ONE 4 (   | _          | 168.400           |              | TONE 4 (136.5      |   |
| COMMAND  | 9 - CMD 9        | TOTAL MEANING        | 0625 N                                  |                                       | ONE 4 (   |            | 166.125           |              | TONE 4 (136.5      |   |
| TACTICAL   | 1 - TAC 1        | <del></del>          | 0500 N                                  |                                       | TONE (1   |            | 168.050           |              | TONE (136.5)       |   |
| AIR TO GROUND CMD  | 13 - A/G CMD     |                      | 2000 N                                  |                                       | NON       |            | 169.200           |              | NONE               | A .   |
| AIR TO GROUND TAC  | 14 - A/G TAC     |                      | 0625 N                                  |                                       | NON       |            | 167.062           |              | NONE               | A   |
| 9. Prepared By (Resource Ui  | nit Leader)      |                      |   | <b>ved By (Plan</b><br>N TAYLOR       | aning Se  | ction Chie | er)               |              | Date<br>09/06/2017 | Time 2110   |
| KIAWOOTATA   |                  |                      | 717                                     | . IMILON                              |           |            |                   |              | 7570012011         | 12110   |

ICS 204 WF (1/14)

| 1. Incident Name:                       |                                       |                              |              |           | 3.          |                   |        |                |                  |
|---|---------------------------------------|------------------------------|--------------|-----------|-------------|-------------------|--------|----------------|------------------|
| ORLEANS COMPLEX                         |                                       | •                            |              |           | Branc       | ch:               |        | Division/Group | <b>:</b>         |
| 2. Operational Period:                  | DAY/ NIGHT                            |                              |              |           |             |                   |        |                |                  |
| Date/Time From:<br>09/07/2017 0600 T    | HU                                    | Date/Time To: 09/08/2017 060 |              | RI        |             |                   |        | STAGIN         | G                |
| 4.                                      |                                       |                              | Operations I | Personn   | el          |                   |        |                |                  |
| DAY OPERATIONS CHI                      | EF DALE SHIPPE                        |                              |              |           |             | RATIONS (         | CHIEF  | ALEC LANE      |                  |
| DIVISION/GROUP SUPERVISO                | OR PLANNING O                         | PS - GREG SAN                | DERS         | AIF       | OPERA       | TIONS BR          | ANCH   |                |                  |
| 5.                                      |                                       | Resou                        | ırces Assign | ed this i | Period      |                   |        |                |                  |
| Strike Team / Task<br>Resource Design   |                                       | LWD                          |              | Leader    | ,           | Number<br>Persons | Dro    | p Off PT./Time | Pick Up PT./Time |
| DOZ2 THOMAS HORN E-293                  | · · · · · · · · · · · · · · · · · · · | 09/16                        | STAN DRA     | WYER      |             | 1                 | ICP/07 | 00             | 1800/            |
| DOZ2 DARRAH W/LOWB E-6                  |                                       | 09/15                        | KEITH DAR    | RAH SR    |             | 2                 | ICP/07 | 00             | 1800/            |
| EXC2 NORTH RIVER W/LOWB                 | E-221                                 | 09/18                        | TREVOR D     | OWNEY     | <del></del> | 2                 | ICP/07 | 00             | 1800/            |
| CHIP NORTH ZONE E-149                   |                                       | 09/16                        | GAVIN MAS    | SON       |             | 2                 | ICP/07 | 00             | 1800/            |
| SKD2 WARNER ENTERPRISES                 | S E-277                               | 09/13                        | JOHNNY LA    | AWRENC    | E           | 2                 | ICP/07 | 00             | 1800/            |
| ,                                       |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
| 6. Control Operations/Work Assignments: |                                       |                              |              |           |             |                   |        | W              |                  |
| Be prepared to mobilize and respond.    |                                       |                              |              |           |             |                   |        |                |                  |
| 7. Special Instructions:                |                                       |                              | ,            |           |             | . , , ,           |        |                | 4                |
|   |                                       |                              |              |           |             |                   |        |                |                  |
| 9                                       |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
|   |                                       |                              |              |           |             |                   |        |                |                  |
| 8.                                      |                                       | Division                     | Group Com    | municati  | on Sumn     | mary              |        |                |                  |
| Function                                | Channel                               | RX Frequency                 | N/W          | RX Tone/  | NAC -       | TX Frequen        | cy N/W | TX Tone/NAC    | Mode             |
| COMMAND                                 | 7 - CMD 7                             | 166.6125 N                   | I T          | ONE 4 (1  | 36.5)       | 168.400           | 0 N    | TONE (136.5)   | A                |
| COMMAND                                 | 9 - CMD 9                             | 173.0625 N                   |              | ONE 4 (1  |             | 166.125           | 0 N    | TONE 4 (136.5  | 5) A             |
| AIR TO GROUND                           | 13 - A/G CMD                          | 169.2000 N                   | 1            | NONE      |             | 169.200           | 0 N    | NONE           | Α                |
| AIR TO GROUND                           | 14 - A./G TAC                         | 167.0625 N                   |              | NONE      |             | 167.062           | 5 N    | NONE           | Α                |
| 9. Prepared By (Resource Unit           | Leader)                               | Approv                       | ed By (Plan  | ning Sec  | tion Chie   | ef)               | D      | ate            | Time             |
| RITA MUSTATIA                           |                                       | ALAN                         | N TAYLOR     | 26        |             |                   | 09     | 9/06/2017      | 2120             |

ICS 204 WF (1/14)

FINAL

| 1. Incident Name:  |                       |                   |                     |               |         | 3.                             |                   |         |                |                  |
|--|-----------------------|-------------------|---------------------|---------------|---------|--------------------------------|-------------------|---------|----------------|------------------|
| ORLEANS COMPLEX  | (                     |                   |                     |               |         | Brancl                         | ղ:                |         | Division/Group | :                |
| 2. Operational Period:   | DAY/ NI               | GHT               |                     |               |         |                                |                   |         |                |                  |
| Date/Time From: 09/07/2017 0600  | THU                   | 20.500.00410.0541 | Time To<br>2017 060 |               | RI      |                                |                   |         | NIGHT          |                  |
| 4.   |                       |                   |                     | Operations I  | Personn | el                             |                   |         |                |                  |
| DAY OPERATIONS O   | CHIEF DALE SH         | IPPELHOUT         | E                   |               | NIC     | SHT OPER                       | RATIONS           | HIEF    | LEC LANE       |                  |
| DIVISION/GROUP SUPERV  | ISOR TONY AF          | RENDT             |                     |               | ΔΙΙ     | R OPERAT                       | IONS BR           | ANCH    |                |                  |
| DIVISION/GROOF GOT ERV   | . TONT AL             | CINDI             |                     |               | Α.,     | ( OI EIO                       |                   | CTOR    |                |                  |
| 5.   |                       |                   | Reso                | urces Assign  | ed this | Period                         |                   |         |                |                  |
| Strike Team / Ta<br>Resource De  |                       |                   | LWD                 |               | Leader  |                                | Number<br>Persons | Dron    | Off PT./Time   | Pick Up PT./Time |
| ES3 ENGINE S/T - T3 - 406  | - Name and Publishers |                   | 09/12               | SCOTT MU      | -       | <del></del>                    | 18                | DP 210  |                | 0600/            |
| ENG3 TNF 71 E-272  |                       |                   | 09/09               | WILLIAM LI    |         |                                | 5                 | DP 210/ |                | 0600/            |
| ENG3 TNF 333 E-271   |                       |                   | 09/09               | LEE HELGE     |         |                                | 5                 | DP 210/ |                | 0600/            |
| ENG3 MNF 333 E-275   |                       |                   | 09/09               | ZACH MCG      |         |                                | 5                 | DP 210  |                | 0600/            |
| WTS2 DARRAH E-56   |                       |                   | 09/08               | COREY PR      |         |                                | 1                 | DP 210/ |                | 0600/            |
| WTS2 DARRAH E-57   |                       |                   | 09/08               | MARVIN DA     |         |                                | 1                 | DP 210/ |                | 0600/            |
| PUMP TRINITY E-263   |                       |                   | 09/17               | JOSEPH        | TITOLIT |                                | 1                 | DP 210/ |                | 0600/            |
|  |                       |                   | 09/17               | ANTHONY       | ABEND   | г                              | 1                 |         |                | 0600/            |
| TFLD O-594   |                       |                   |                     |               | i       |                                | DP 210/           |         | 7.00           |                  |
| FEMP O-618   |                       | 09/15             | MIKE LARK           |               |         | 1                              | DP 210/           |         | 0600/          |                  |
| FEMP O-620   |                       | 09/15             | TOM ZAMO            |               |         | 1 DP 210/1900<br>2 DP 210/1900 |                   |         | 0600/          |                  |
| REMS 7 O-624   |                       | 09/14             | BRENDAN BARAHURA    |               |         |                                |                   |         | 0600/          |                  |
| AMBU HOOPA E-157   |                       |                   | JONES DAVIS 2 DF    |               |         | DP 210/                        | 1900              | 0600/   |                |                  |
| Monitor fire spread.     Be prepared for point p     Be prepared to suppor  7. Special Instructions: | protection.           | any new IA.       |                     |               |         |                                |                   |         |                |                  |
| Use weed wash on a regular   | г basis.              |                   |                     |               |         |                                |                   |         |                |                  |
| 8.   |                       |                   | Division            | n/Group Com   | munical | lion Sumn                      | nary              |         |                |                  |
| Function   | Channel               | RX Fi             | requency            | y N/W         | RX Tone | NAC 7                          | X Frequer         | icy N/W | TX Tone/NAC    | Mode             |
| COMMAND  | 7 - CMD 7             |                   | 66.6125             |               | ONE 4 ( | 136.5)                         | 168.400           | 0 N     | TONE 4 (136.5  | ) A              |
| COMMAND  | 9 - CMD 9             |                   | 73.0625             |               | ONE 4 ( |                                | 166.125           |         | TONE 4 (136.5  |                  |
| TACTICAL   | 1 - TAC 1             |                   | 88.0500             |               | ONE 4 ( |                                | 168.050           |         | TONE 4 (136.5  | <del></del>      |
| AIR TO GROUND  | 13 - A/G CN           |                   | 59.2000             |               | NON     |                                | 169.200           |         | NONE           | A                |
| AIR TO GROUND  | 14 - A/G TA           | 0 16              | 67.0625             | oved By (Plan | NON     |                                | 167.062           |         | NONE           | A                |
| 9. Prepared By (Resource L<br>RITA MUSTATIA  | mit Leader)           |                   |                     | N TAYLOR      | _ 1     | CHOIT CITIE                    | 71)               |         | /06/2017       | 2130             |

ICS 204 WF (1/14)

FINAL



### INCIDENT Weather Forecast



FORECAST NO: PREDICTION FOR:

51

0600 Thursday - 0600 Friday

SHIFT DATE:

9/7/17 - 9/8/17

FORECAST ISSUED: 1930 PDT, Sep 6, 2017

NAME OF FIRE:

UNIT:

**Incident Meteorologist:** 

**Orleans Complex** 

SRF

Rich Thompson

### **WEATHER DISCUSSION**

### ...RED FLAG WARNING UNTIL 1100 PM...

Moist and unstable conditions will persist across the area today and tonight. There will be a chance of thunderstorms through the day and night. Any thunderstorms that develop may produce abundant lightning, brief moderate rainfall and gusty and erratic winds. Otherwise, cooler temperatures and higher relative humidity can be expected. Outside of any thunderstorm influences, southerly winds will prevail at the ridges with typical diurnal winds at lower elevations.

### **WEATHER FORECAST FOR TODAY:**

WEATHER:

Mostly cloudy with areas of smoke. A chance of thunderstorms (LAL 4).

MAX TEMPERATURES: 68-78.

MIN HUMIDITY:

Above 3500 feet:

40-55%.

Below 3500 feet:

55-75%.

20 FOOT WINDS:

SLOPE/VALLEY - Variable/upslope 2-5 MPH becoming upvalley 3-6 MPH Gust 10 MPH in the

afternoon.

RIDGETOP -

Southeast to south 2-5 MPH Gust 8 MPH becoming southwest to west

4-8 MPH Gust 12 MPH in the afternoon.

### **WEATHER FORECAST FOR TONIGHT:**

WEATHER:

Mostly cloudy with areas of smoke. A chance of thunderstorms (LAL 3).

**MIN TEMPERATURES:** 

56-64.

**MAX HUMIDITY:** 

Above 3500 feet:

50-70%.

Below 3500 feet:

70-90%.

20-FOOT WINDS:

SLOPE/VALLEY - Upvalley 2-5 MPH Gust 8 MPH in the evening becoming downslope/downvalley

2-5 MPH.

RIDGETOP -

Northwest to north 4-8 MPH becoming northeast to east overnight.

EXTENDED OUTLOOK:

There will be a lingering threat of thunderstorms on Friday. For the weekend and into early next week, a warming and drying trend is expected. There is the potential for some gusty northeast to east winds Sunday and Monday.

### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 50            | TYPE OF FIRE: Wildland Fire                    |
|--------------------------------|--|
| FIRE NAME: Orleans Complex     | OPERATIONAL PERIOD: 0600 9/07 - 0600 9/08/2017 |
| DATE ISSUED: September 6, 2017 | TIME ISSUED: 2000                              |
| UNIT: Six Rivers NF            | SIGNED: ISI Kon Lardon, FBAN                   |

### **INPUTS**

### WEATHER SUMMARY:

\*\*\*See attached Fire Weather Forecast\*\*\*

**Discussion:** Moist and unstable conditions will persist across the area today and tonight.

Weather: Mostly cloudy, areas of smoke. A chance of thunderstorms (LAL 3).

Max Temp: 68 - 78° Min RH: Above 3500 feet: 40 - 55% Below 3500 feet: 55 - 75%

20 Foot Winds:

**Slope/Valley** - Variable/upslope 2-5 mph becoming upvalley 3-6 mph gusts to 10 in the afternoon. **Ridgetop** - SE to S 2-5 mph gusts to 8 becoming SW to W 4-8 mph gusts to 12 in the afternoon.

**Tonight:** Mostly cloudy, areas of smoke. Chance of thunderstorms (LAL 3). Min Temp 56-64°; Max RH 50-70% above 3500 feet, 70-90% below 3500 feet. *Gusty erratic winds possible near thunderstorms*.

### FIRE BEHAVIOR

### **GENERAL**

The Ukonom Fire could continue to burn further upslope to the west toward Ukonom Lookout and southerly toward indirect ridgetop containment lines. There is a potential for fire to cross Ukonom or Lick Creek drainages.

The Haypress Fire is expect it to continue backing toward Wooley Creek and spread northerly and easterly into and within the Marble Mountain Wilderness. Expect continued movement in a southwesterly direction in the vicinity of Merrill Mountain. Merrill Creek drainage is a critical area to watch – slope reversal could occur resulting in rapid spread upslope to the west. Continued spread on most of the western flank of the fire toward the Klamath River is expected.

### SPECIFIC FIRE BEHAVIOR

### Daytime

Expect the fire behavior to be low to moderate during the operational period. Fire behavior will continue to be reduced if smoke continues to impact the area, especially in the lower portions of the Klamath River drainage.

Timber fuel types (generally no recent fire history or stringers in burn areas): potential worst-case surface fire spread (head fire) will be 3-6 chains/hour with flame length 2 to 4 feet. Occasional torching trees should be expected with a possibility of short-duration crown runs. Spotting distance to 1/10 of a mile, Probability of ignition 30-50%.

Recent Fire Scar areas (Haypress, Panther footprints): potential worst-case surface fire spread will be 2-4 chains/hour with flame length 2-5 feet. Most fire spread will be through dead down fuels but may involve brush which will increase intensities and spread rates. Anticipate spotting distances to 1/10 mile. Probability of ignition will be 30-50%.

### \*\*\*GUSTY OUTFLOW WINDS FROM THUNDERSTORMS CAN RESULT IN NEAR-EXTREME FIRE BEHAVIOR\*\*\*

### Nighttime

Expect the fire behavior to be much reduced during the night with primarily flanking and backing fire and spread rates to 3-5 chains/hour. Flame lengths will be 1-4 feet, spotting will be less than 1/10 mile. Probability of ignition 10-30%.

### **AIR OPERATIONS**

Air operations will be limited during the day due to poor visibility caused by smoke.

9/07 Sunrise: 06:46 Sunset: 19:38 9/07 Sunrise: 06:47

### SAFETY

Keep heads up for thunderstorm development and monitor your radio for storm tracking updates from the Incident Meteorologist. Ensure adequate safety zones should a sudden increase in fire behavior occur.

Controlled Unclassified Information//Basic

|             |                   |                                    | 1 Incident Name                            |                                    | 2 Date/Time Branared | Drongrad  | 2 Ongrafique Desiral Date (Time  |
|-------------|-------------------|------------------------------------|--|------------------------------------|----------------------|---|--|
| INCIDE      | NT RADIO COIN     | INCIDENT RADIO COMMUNICATIONS PLAN | ORLEANS COMPLEX                            |                                    | 9/6/2017             | 1800  | 9. Operational Period Date: Time<br>9/07-08 2017 0600 - 2000,<br>1800 - 0800 |
|             |                   |                                    | 4.8  | 4. Basic Radio Channel Utilization | tannel Utiliz        | ation   |  |
| Channel     | el Function       | Assignment                         | Frequency/Tone                             | Tone                               | Mode                 | Remarks   | Radio Type/Cache   |
| ~           | TAC 1             | NIGHT/ROAD                         | RX 168.0500 TO TX 168.0500 T               | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
| 2           | TAC 2             | REPAIR                             | TX 168.2000 T                              | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
| က           | TAC 3             | STRUCTURE<br>GROUP                 | RX 168.6000 TO TX 168.6000 TO              | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
| 4           | TAC 5             | STAGING                            | RX 168.7250 T                              | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
| 22          | TAC 6             | NORTH GROUP                        |  | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
| ဖ           | TAC 7             | SOUTH GROUP                        | RX 168.2500 TO TX 168.2500 TO              | TONE 136.5<br>TONE 136.5           | Narrow               |   | King NIFC  |
|             | CMD 7             | EAST ZONE                          | RX 166.6125 T                              | TONE 136.5<br>TONE 136.5           | Narrow               | UKONOM MTN LINKED TO<br>ORLEANS MT  | King NIFC  |
| ∞<br>5      | CMD 8             | OUT OF SERVICE                     |  |                                    | Narrow               | OUT OF SERVICE  | King NIFC  |
| တ           | CMD 9             | EAST ZONE                          |  | TONE 136.5<br>TONE 136.5           | Narrow               | ORLEANS MTN LINKED TO<br>UKONOM MTN   | King NIFC  |
| 10          | SRFUKNO           | SRF FOREST                         | RX 172.3750<br>TX 164.1750 T               | NO TONE<br>TONE 167.9              | Narrow               | SRF FOREST UKONOM MTN   | King NIFC  |
| 7           | SRF ORLE          | SRF FOREST                         | RX 170.4750<br>TX 165.7500 T               | NO TONE<br>TONE 146.2              | Narrow               | SRF ORLEANS ADMIN   | King NIFC  |
| 12          | KNF UKNO          | KNF FOREST                         | RX 171.5250<br>TX 165.4125 T               | NO TONE<br>TONE 136.5              | Narrow               | KNF FOREST UKONOM   | King NIFC  |
| 13          | A/G CMD           | A/G COMMAND                        | RX 169.2000<br>TX 169.2000                 | NO TONE<br>NO TONE                 | Narrow               | OPS AND DIVS  | King NIFC  |
| 14          | A/G TAC           | A/G TACTICAL                       | RX 167.0625<br>TX 167.0625                 | NO TONE<br>NO TONE                 | Narrow               | ALL DIVISIONS   | King NIFC  |
| 15          | CALCORD           | CALCORD                            | RX 156.0750 T                              | TONE 156.7<br>TONE 156.7           | Narrow               | MEDICAL EVAC TONE 6   | King NIFC  |
| 16          | AIR GUARD         | ALL DIVISIONS                      | RX 168.6250<br>TX 168.6250                 | NO TONE<br>Tone 110.9              | Narrow               | AIR GUARD, EMERG. USE ONLY<br>TONE 1  | King NIFC  |
| 5. Prepared | d by John Chapman | NORCAL 1 COML NOTE:                | Make sure the squ                          | elch knob is                       | turned a             | 5. Prepared by John Chapman NORCAL 1 COML NOTE: Make sure the squelch knob is turned all the way to the left indent. This activates the RX Tone Guard | tivates the RX Tone Guard  |
| ICS 205     | JA C              | ymm                                | Controlled Unclassified Information//Basic | I Information//E                   | asic                 |   | NFES 1330  |
|             |                   |                                    |  |                                    |                      |   |  |

# AIR OPERATIONS SUMMARY

Prepared By: Kerry Koskela KRK Prepared Date: 6 Sept, 2017

Prepared Time: 1900

| 1. INCIDENT NAME:  | 2. OPS PERIOD DATE:                  | START TIME: | END TIME: S                                       | SUNRISE:     | SUNSET:               |
|--|--------------------------------------|-------------|---|--------------|-----------------------|
| Orleans Complex  | 7 Sep, 2017                          | 0800        | 2100  | 0648         | 1939 Ward             |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special          | Operations Special Equipment, etc.): | 4. RE       | 4. READY ALERT AIRCRAFT 5. TFR #: 7/6357 126.1250 | -T 5. TFR#:  | 7/6357 126.1250       |
| MONITOR AIR TO GROUND FREQ WHEN AIRCRAFT ARE IN YOUR DIVISION      | N AIRCRAFT ARE IN YOUR DIVISION.     | MED         | MEDEVAC - See Medical Plan                        | lan Altitude | Altitude - 11,000 msl |
| SITUATIONAL AWARNESS IS HIGH PRIORITY ALONG WITH BUCKET WORK!      | <b>DRITY ALONG WITH BUCKET WORK!</b> | H-4         | H-407 Cell 657-464-7830                           |              |                       |
| ** No Fly Zone over Orleans ICP** Watch out for high tension wires | 7** Watch out for high tension wires |             |   |              |                       |

| 8. FIXED-WING- Type/ Make-Model/ N#/<br>Base | AIRTANKERS- TBA                        | LEAD PLANES- TBA | ATGS AIRCRAFT-<br>Order as needed |                     | KNF Forest Aviation Officer<br>Jeff Keiser 1-530-598-1590 | SRF Fortuna Dispatch: 707-726-1266<br>KNF Yreka Dispatch: 530-841-4600 | Crash Rescue:                   | H-407 Kern Co Mngr Chris Castaneda<br>Cell 661-809-6010 |
|--|--|------------------|-----------------------------------|---------------------|---|--|---------------------------------|---|
| FW   |  | 168.5000         | 169.2000                          | 167.0625            |   | 163.1000   | 156.0750 Tone 6<br>(156.7)†x/rx | 168.6250<br>(110.9)tx/rx                                |
| AM<br>128.6250                               | 126.1250<br>118.0750                   |                  |                                   |                     |   |  |                                 |   |
| 7. FREQUENCIES<br>Scott Valley Tower @ A30   | Air to Air F/W - TFR<br>Air to Air R/W | Air Tactics F/W  | Air to Gnd Command                | Air to Gnd Tactical | Command<br>See Communications Plan                        | DECK   | CALCORD tone guarded both sides | Air Guard   |
| PHONE #                                      | 559-788-7351<br>619-359-3344           | 909-665-2284     | 530-598-4132                      |                     | 530-598-4128 601-917-2860                                 | 530-468-1294<br>530-468-2118   | 530-643-6321                    | 209-559-1617  |
| NAME   | Kerry Koskela<br>ICP Air Ops Desk      | Catherine Eurbin | Jim Gould<br>HEB1                 |                     | Bill Lampert HEB1<br>Mary Owen HEB1(T)                    | Scott Valley<br>Fax  | Shawn Whittington               | JoAnn Overacker   |
| 6. PERSONNEL NAME                            | АОВD                                   | ASGS (T)         | Helibase<br>Ward                  |                     | Helibase<br>Scott Valley                                  | Helibase<br>Scott Valley   | Eclipse AOBD                    | Salmon Jo.  |

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| REMARKS   |  |   |   |   |   |  |  |  | Eclipse Cmplx  |
| START     |  |   |   |   |   |  |  |  | 2400 2400  |
| AVAL      |  |   |   |   |   |  |  |  | 2400   |
| BASE      |  |   |   |   |   |  |  |  | Dunsmuir   |
| MAKE/     | MODEL  |   |   |   |   |  |  |  | H-407 2 Bell UH-1H Dunsmuir  |
| Δ         |  |   |   |   |   |  |  |  | 2  |
| FAA       | # <b>2</b>   |   |   |   |   |  |  |  | H-407  |
| REMARKS   |  | EXC A-63  | EXC A-32  | EXC A-23  | CWN A-27  |  | EXC A-28   |  | 25   |
| START     |  | 0800  | 0800  | 0800  | 0800  |  | Available  |  |  |
| AVAIL     |  | 0830  | 0830  | 0830  | 0830  |  | Not  |  |  |
| BASE      |  | Gasquet   | Gasquet   | Willow Ck   | Gasquet   |  | Redding  |  |  |
| MAKE/ MOD | EL   | K-1200  | Bell 212HP  | A-Star  | B-407   |  | Bell 209   |  |  |
| ۲         |  | 1   | 2   | 3   | 3   |  | 2  |  |  |
| FAA       | #N   | 2WM   | H-514   | 8MB   | 7AC   |  | H-509  |  |  |
|           | TY MAKE! MOD BASE AVAIL START REMARKS FAA TY MAKE! BASE AVAL START | TY MAKE/ MOD BASE AVAIL START REMARKS FAA TY MAKE/ EL NODEL | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         0800         EXC A-63         A-63         Avail         Avail         Avail         Avail         START | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         EXC A-63         model         Aval         START           2         Bell 212HP         Gasquet         0830         EXC A-32         Aval         Aval         Aval         Aval | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0800         EXC A-63         mODEL         AVAL         START           2         Bell 212HP         Gasquet         0800         EXC A-32         A-5tar         Millow Ck         0830         0800         EXC A-23         BA-5tar         BA-5tar | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         EXC A-63  < | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         EXC A-63  < | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         EXC A-63  < | TY         MAKE/ MOD         BASE         AVAIL         START         REMARKS         FAA         TY         MAKE/         BASE         AVAL         START           1         K-1200         Gasquet         0830         EXC A-63         N#         N#         AVAL         AVAL         START           2         Bell 212HP         Gasquet         0830         CWO         EXC A-32         N |

| Will be requested through Air Or instructions Will be requested by Operation Bucket support as requested by Repeater. Follow Nine Line and Use CALCORD to talk to Medey Support I.A.as requested by Or Support I.A.as requested by Or Or or dip within 500 Of all major tributaria All the above rotor-wing a between the Orleans Comp Refer to and brief Pil Avoidance Map. Ensu the No fly Avoidance in the vicinity of the Adhere to established Bu |  | 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. | NAME OF PERSONNEL OR CARGO (if applicable) MISSION FLY FROM FLY TO START | Will be requested through Air Ops if air is clear As Ward Fire requested | Will be requested by Operations through Air Ops as needed requested Helispot 1 | Bucket support as requested by Operations and/or Air Operations As Ward/Willow Fire requested creek | uest As requested | ations & MEDL on Command<br>nd refer to Medical Plan in IAP<br>levac Aircraft | Support I.A.as requested by Operations/Forests As Ward/Willow As directed requested Creek | Watch your back door! Don't get caught by low visibility. | Do not dip within 500 feet of the confluence<br>of all major tributaries of the Klamath River | All the above rotor-wing aircraft are being shared between the Orleans Complex and the KNF Incidents. | Refer to and brief Pilots on the No Fly In effect Avoidance Map. Ensure Pilots are aware of 9/2-9/11 | the No fly Avoidance Areas prior to flights in the vicinity of the avoidance areas. | Adhere to established Bucket/Tank sanitation procedures |
|--|--|---|--|--|--|---|-------------------|---|---|---|---|---|--|---|---|
|--|--|---|--|--|--|---|-------------------|---|---|---|---|---|--|---|---|

| 1. Incident/Project Name   |  |  |                  |           |  | AN (ICS 206 WF)  2. Operational Period |                                   |             |                                      |                     |  |
|--|--|--|------------------|-----------|--|--|-----------------------------------|-------------|--------------------------------------|---------------------|--|
| Orleans Complex  |  |  |                  |           | Date/Time 9/07 to 9/08 2017 Day 0600-2000<br>Night 1800-0800 |  |                                   |             |                                      |                     |  |
| 3. Ambulance Services  | T  |  |                  |           |  | Phone                                  |                                   |             |                                      |                     |  |
| Name   |  | Location   |                  |           |  | & EMS Freque                           | ncy                               | Advai       | Advanced Life Support (ALS<br>Yes No |                     |  |
| Mountain Medics 1  |  | Ti-Bar Fire S  | tation - Day, I  | CP - Nigl | ht   | Contact on Com                         | mand                              |             | х                                    |                     |  |
| Mountain Medics 2  |  | DP 200 – Da  | y, ICP- Night    |           | - 1,60 - 484,004,004,004                                     | Contact on Com                         | mand                              |             | х                                    |                     |  |
| Hoopa 83   |  | ICP Day, Pe  | er Division at N | ight      |  | Contact on Com                         | mand                              |             | х                                    |                     |  |
| 4. Air Ambulance Servic  | es (CO   |  | ith AIR AMBUL    |           | on CALC  | ORD tone 6)                            |                                   |             | ,                                    |                     |  |
| Name ET  | Α  |  | Phone            |           |  | Ту                                     | pe of Airc                        | craft & C   | Capability                           |                     |  |
| Kern H-407 (ALS) 45  | 530-841-46   | 00 (YICC)  |                  |           | Hoist Rescue - Du  | nsmuir, (                              | CA I                              | Day/Night   | W                                    |                     |  |
| Lifenet 34 (ALS) 40  | min  | 707-726-12   | 66 (FICC)        | 8.50      |  | Air Ambulance – I                      | Vlontague                         | , CA        | Day/Night                            |                     |  |
| Reach/PHI (ALS) 50 i   | min  | 707-726-12   | 66 (FICC)        |           |  | Air Ambulance - R                      | edding, C                         | A           | Day/Night                            |                     |  |
| Cal-Fire H-102 (BLS) 15  | min  | 707-726-12   | 66 (FICC)        |           |  | Hoist Rescue - Kn                      | eeland, C                         | CA .        | Day                                  |                     |  |
| Coast Guard (BLS) 1 hr   | 15 min   | 707-726-1266 (FICC)  |                  |           |  | Hoist Rescue – Eureka, CA Day/Night    |                                   |             |                                      |                     |  |
| 5. Hospitals   |  |  |                  |           |  |  |                                   |             | 1519                                 |                     |  |
|  |  |  |                  |           |  |  |                                   |             |                                      |                     |  |
| Name E   |  | GPS Datum – WGS 84<br>Degrees Decimal Minutes Tra                          |                  |           | el Time  |  | Helipad                           |             |                                      |                     |  |
|  |  |  |                  |           | Gnd  | Phone                                  | Yes                               | No          | Δ,                                   | ddress              |  |
|  | Lat:   | N40°47   | .02              | 30        | 2 hrs  |  | Х                                 | APP - 19250 |                                      | beer, Eureka        |  |
| St. Joseph Hospital  | Long:  | W124°0   | 8.48             | min       | 21113  | 707-445-8121<br>or 707-442-8646        | ^                                 |             | 2700 001                             | CA CA               |  |
| Control Manager Manage | VHF:   | N40°53   | 43               |           |  | 0, 10, 112 0010                        |                                   |             |                                      | 50% Mr. 10          |  |
| Mad River Hospital   | Long:  |  |                  | 25<br>min | 2 hrs  | 707-822-3621                           | Х                                 |             | 3800 Jan                             | es Rd. Arcata<br>CA |  |
|  | VHF:   |  |                  | <b></b>   |  |  |                                   |             |                                      | <u> </u>            |  |
| Mercy Medical Center<br>Level II Trauma Center   | Lat:<br>Long:  | N40°34<br>W122°2   |                  | 50        | 3 hrs  | 530-225-7201                           | х                                 |             |                                      | osaline Ave,        |  |
| Edvor ii rradina dontor  | VHF:   | 10122 2  | .0.00            | min       |  | 000 220 7201                           |                                   |             | Redding, CA                          |                     |  |
| UC Davis Level I   | Lat:   | N38°33   | .17              | 1.5       | 6 hrs  |  | Х                                 |             | 2215 St                              | ockton Blvd.        |  |
| Trauma/Burn Center   | Long:<br>VHF:  | W121°2   | 7.21             | hrs       | 0 1115   | 916-734-3636<br>916-734-3790           | ^                                 |             |                                      | mento, CA           |  |
| 6. Division / Crew Pre-plai  |  | e and discus   | s with assigned  | d resour  | ces daily  |  |                                   |             |                                      |                     |  |
| Crew EMTs & Equipmen   | it   |  |                  |           |  | East Zone                              | H1- Lat:4                         | 1°18.55     | 9N Long:12                           | 23°33.183W          |  |
| Fireline EMTs & Location   |  | H3- Lat:41°31.740N Long:123°31.620W  |                  |           |  |  |                                   |             |                                      |                     |  |
| Adv. Life Support?   |  | H4- Lat:41°32.508N Long:123°25.792W  |                  |           |  |  |                                   |             |                                      |                     |  |
| Air Hoist site:  | H5- Lat:41°34.037N Long:123°28.548W  |  |                  |           |  |  |                                   |             |                                      |                     |  |
| Lat: / Long:   | H7- Lat:41°37.192N Long:123°28.374W  |  |                  |           |  |  |                                   |             |                                      |                     |  |
| Helispot:  |  | H9- Lat:41°31.640N Long:123°24.445W<br>H10-Lat:41°38.780N Long:123°24.419W |                  |           |  |  |                                   |             |                                      |                     |  |
| Lat: / Long:   | H10-Lat:41 36.780N Long:123 24.419W<br>H12-Lat:41°25.707N Long:123°22.583W |  |                  |           |  |  |                                   |             |                                      |                     |  |
|  |  |  |                  |           |  | West Zone                              | H100- Lat                         | t:41°28.4   | 41N Long:1                           | 23°47.37W           |  |
| Alternate/No-fly plan:   |  |  |                  |           |  |  |                                   |             |                                      | 23°39.00W           |  |
| 7. Remote Aid Stations   | 0000   | Point of Contact: MEDI -   |                  |           |  | H102- Lat:41°28.41N Long:123°44.23W    |                                   |             |                                      |                     |  |
| Medical Unit– ICP Orle<br>N41°18.518   | calls  | 1411   |                  |           |  | MEDL- Josh Ramey – 530-277-1213        |                                   |             |                                      |                     |  |
| W123°31.511  |  |  | Available on S   |           | Mountain Medical – Advanced Life Support                     |  |                                   |             |                                      |                     |  |
|  |  | Ambulance  |                  | ite.      | Air – 55   |  | supplies<br>min. Ground – 35 min. |             |                                      |                     |  |
|  |  | Ambulance  | -17.             |           | AII - 33   | min. Ground – 3                        | oo mill.                          |             |                                      |                     |  |
|  |  |  |                  |           |  |  |                                   |             |                                      |                     |  |
| 8 Prenared By /Medical U   | Init I ead   | ar)  | Q Data/T:        | 10        | 10 0   | oviound Du (Cafate e                   | Office                            |             | 44                                   | Doto/T'             |  |
| 8. Prepared By (Medical U<br>Josh Ramey MEDL – 530-2   |  | er)  | 9. Date/Tim      |           |  | eviewed By (Safety of                  | Officer)                          | )           |                                      | . Date/Time         |  |

# MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report  |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Use items one through nine to communicate situation to communications/dispatch.  |   |  |  |  |  |  |  |  |
| 1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGI<br>Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threat   |   |  |  |  |  |  |  |  |
| 2. INCIDENT STATUS: Provide incident summary and command structure.  |   |  |  |  |  |  |  |  |
| - Nature of Injury/Illness Describe the injury (Ex: Broken leg with bleeding)_   |   |  |  |  |  |  |  |  |
| - Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)   |   |  |  |  |  |  |  |  |
| - Incident Commander (Division Sup. or designee) Name of IC  |   |  |  |  |  |  |  |  |
| - Patient Care Name of Care Provider (Ex: EMT Smith)   |   |  |  |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each pt. This is only a brief, initial assessment. Provide additional pt. info after completing this report   |   |  |  |  |  |  |  |  |
| - Number of Patients: Male / Female:   | - Age: Weight:  |  |  |  |  |  |  |  |
| - Conscious? ☐ YES ☐ NO = MEDEVAC! - Breathi   | ng?   YES   NO = MEDEVAC!                                   |  |  |  |  |  |  |  |
| - Mechanism of Injury What caused the injury?  |   |  |  |  |  |  |  |  |
| - Location, Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24'  |   |  |  |  |  |  |  |  |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY   |   |  |  |  |  |  |  |  |
| SEVERITY TRANSPORT PRIORITY  |   |  |  |  |  |  |  |  |
| URGENT-RED Life threatening injury or illness.  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE.  |   |  |  |  |  |  |  |  |
| □ <b>PRIORITY-YELLOW Serious Injury or illness.</b> Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.  Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b>  |   |  |  |  |  |  |  |  |
| □ ROUTINE-GREEN Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.  | Non-Emergency. Evacuation considered  Route of Convenience. |  |  |  |  |  |  |  |
| Ground Transport:  | ife Flight □ Other  |  |  |  |  |  |  |  |
| □ Sell-Extract □ Carry-Out □ Arric   | oulance   Other   |  |  |  |  |  |  |  |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:  □ Paramedic/EMT(s) □ SKED/Backboard/C-Collar □ Crew(s) □ Trauma Bag □ Medication(s) □ IV/Fluid(s) □ Other (i.e. splints, rope rescue, wheeled litter)   |   |  |  |  |  |  |  |  |
| 7. COMMUNICATIONS: - Run Medical Emergency on Command - Coordi   | inate with air ambulance on CALCORD tone 6                  |  |  |  |  |  |  |  |
| 8. EVACUATION LOCATION:  - Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24'  - Patient's ETA to Evacuation Location:  - Helispot/Extraction Size and Hazards:  9. CONTINGENCY: If primary options fail, what actions can be implemented in continuous continuous continuous continuous continuous can be implemented in continuous ca |   |  |  |  |  |  |  |  |
| <ul> <li>- If air or ground ambulance is DELAYED: Package and transport pa<br/>Re-route EMS helicopter to rendezvous point as appropriate.</li> </ul>  |   |  |  |  |  |  |  |  |

Orleans Complex - Incident Risk Analysis (215a)

|                | Of realis con  | mpiex - Incident Risk Analysis (215a)  |  |  |  |
|----------------|--|--|--|--|--|
| Div.           | LCES Analysis of Tactical Applications (Hazardous Actions or Conditions)   | LCES Mitigations/Warnings/Remedies   |  |  |  |
| North<br>South | Structure Protection   | Ensure LCES is in place. Review IRPG pg. 12 – 16. Do not commit to stay on a structure unless the area around the structure has an adequate safety zone. Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones.  |  |  |  |
| All            | Thunderstorms  | Follow the thunderstorm safety procedures, IRPG pg. 21. Observe the 30/30 rule, see lightning, hear thunder, less than 30 seconds apart, take precautions. Take shelter in vehicle if possible. If outdoors, find a low spots away from tall trees. Anticipate impacts from outflow winds.   |  |  |  |
| All            | Traffic and Driving  | Practice Defensive Driving. Use spotters when backing. Always use headlights. Narrow and mid slope roads, use caution. School is in session, go below posted speed limit, and watch for children. Keep speeds down on Highway 96, road is rough.   |  |  |  |
| North<br>South | Firing Operations  | Conduct thorough briefing for all personnel (inside IRPG). Qualified personnel for all assignments, trainees need to have trainers. Use Risk Management Process (IRPG pg. 1) to implement plan. Establish LCES prior to implementing burning operations. Assign an over-all Firing Boss to coordinate ignitions with simultaneous burning operations are planned for multiple locations. |  |  |  |
| North<br>South | Spot Fires   | Size up prior to engagement. Watch for multiple spots. Ensure LCES is in place. Maintain Situational Awareness at all times.   |  |  |  |
| All            | SMOKE & Terrain making it difficult to provide for emergency medical needs | Do NOT assume air resources will be able to assist. Pre-plan the "What ifs". Review Med Plan before the need arises. Limit high risk activities. Have a backup plan or two. Discuss different scenarios AND Practice the "What if" scenarios. Each Division has Medical personnel.   |  |  |  |
| All            | Steep Terrain & Rolling Material   | Ensure secure footing. Keep appropriate work spacing. Focus! Concentrate on foot placement to limit slips, trips and falls. Ensure adequate spacing between crewmembers so they can react to dislodged debris. Post lookouts to warn of rolling debris. SHOUT out to warn others   |  |  |  |
| All            | Working with Heavy Equipment   | Stay at least 100' in front and 50' behind the equipment.  In Timber, distances should be increased to 2½ times the tallest tree height. Avoid working below equipment. Make eye contact with operator: blade down, idle down, before approaching.   |  |  |  |
| All            | Chipper Operations   | Ensure JHA is provided and signed by all personnel working with the chipper. Only qualified personnel will feed the chipper. Ensure appropriate PPE is used including eye and hearing protection.  |  |  |  |
| All            | Danger Trees within Fire Area & Routes to work areas                       | Old fire scars. Fire weakened trees, shallow root systems, widow makers. Be aware of bind when cutting jackstrawed timber. Watch out when traveling/working during windy conditions. Limit exposure. Mitigate if safe. Use qualified fallers.  |  |  |  |
| All            | Poison Oak Exposure  | Know what it looks like. "Leaves of three, let it be" Change or launder Nomex frequently. Ensure proper Personal Hygiene. Seek medical attention as needed.  |  |  |  |
| North<br>South | Air Operations   | Follow "Aviation Watch-Out Situations" IRPG pg 44. Do not plan on air resources for medical transport or resupply. Ensure proper bucket drops, IRPG pg. 57. Ensure positive communication with all resources.  |  |  |  |

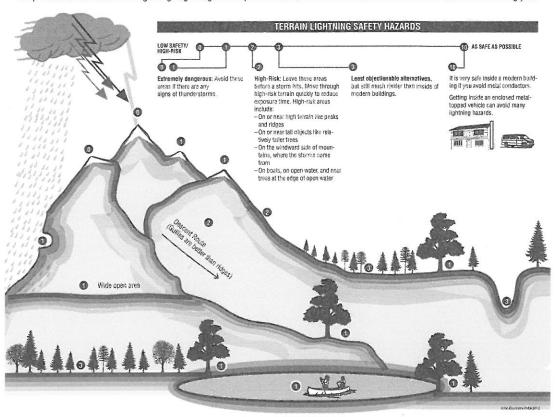
Date & Time Prepared: September 6<sup>rd</sup>, 2017 @ 2000 Prepared By: Michele Tanzi - SOF1, Robert Hilfer- SOF2(t)

Operational Period: September 7, 2017 from 0600 - 2000 Operational Period: September 7/8, 2017 from 1800 - 0800

CA-SRF- 000741 (0510), P5K73417 Six Rivers National Forest Northern California Incident Management Team 1

# BACKCOUNTRY LIGHTNING RISK MANAGEMENT

No place outdoors is safe from lightning. Lightning is an objective hazard. Your behavior can reduce the risk of that hazard harming you.



### REDUCING LIGHTNING RISK IN THE BACKCOUNTRY

Backcountry settings are at least a 30-minute walk from the nearest vehicles or modern buildings, where you can easily find sale shelter. There are four actions that can reduce your lightning risk in the backcountry, but none of them can make you as safe as getting in a modern building or a metal-topped vehicle. These behaviors are listed in order, and each is roughly twice as important as the next.

### 1. TIME YOUR VISITS TO HIGH-RISK AREAS WITH LOCAL WEATHER PATTERNS.

Timing activities with safe weather requires knowledge of both typical and recent local weather patterns. There is no such thing as a surprise or freak storm. You must set turnaround times that will get you off of exposed terrain before storms arrive. You need to observe the changing weather and discuss its status with your group. If you have logistical delays, you may need to change your plan rather than summitting a peak or crossing open ground during a thunderstorm. Begin your turnaround if you hear thunder (which means lighthing is less than 10 miles away).

### 2. FIND SAFER TERRAIN IF YOU HEAR THUNDER.

Safer terrain in the backcountry can decrease your chances of being struck. Lightning tends to hit high points and the surrounding terrain. Avoid peaks, ridges, and significantly higher ground during an electrical storm. If you have a choice, descend a mountain on the side that has no clouds over it, since strikes tend to be less frequent on that side until the clouds move over it. Once you get down to low, rolling terrain, strikes are so random you shouldn't worry about terrain as much. Move to safer terrain as soon as you hear thunder, not when the storm is upon you.

Select tent sites that may reduce your chances of being struck or affected by ground current. If you are in a tent in "safer terrain" and you hear thunder, you at least need to be in the lightning position. Lying flat increases the risk of injury by ground current.

If your tent is in a more dangerous location, such as on a ridge, in a broad open area, or near a tall tree, you must exit the tent and get to safer terrain before the storm arrives, and stay there until it has passed.

In gently rolling hills, lower flat areas are not safer than the higher flat areas because none of the gentle terrain attracts leaders. Strikes are random in this terrain. Look for a dry ravine or other significant decression to reduce risk.

The liash-bang ranging system measures how far away a thunderstorm is, but sometimes it is impossible to telf which flash is associated with which bang. The llash of light travels tast enough that it is virtually instantaneous. The sound travels a mile every five seconds (1km/3 sec) so ideally you just count the number of seconds between the obvious flash and the obvious bang, and divide by five to determine how many miles away the storm is. Divide the time by three to see how many kilometers distant the storm is. Do not stake your life on the reliability of this ranging system.

# 3. AVOID TREES AND LONG CONDUCTORS ONCE LIGHTNING GETS CLOSE.

Wide open ground offers high exposure to lightning. Avoid trees and bushes that rise above others, since the highest objects tend to generate upward leaders. Your best bet is to look for an obvious ravine or depression before the storm hits, then spread out your group at 20 foot (7m) intervals to reduce the risk of multiple injuries. Assume the lightning position.

Cavers (Fig. 3) should avoid cave entrances during thunderstorms. Small overhangs can allow arcs to cross the gap. Natural caves that go far into the ground can be struck, either via the entrance or through the ground. People have been shocked standing in water half a mile inside caves. If you are caving near an entrance during electrical activity, don't stand in water, avoid metal conductors like ladders, cables, and railings, and avoid bridging the gap between ceiling and floor.

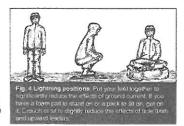


Fig 3. Overtamps, rock shellers, and cone onliances are especially became to expect any bear to be stepped and the property of the current. Standard of the current of the property of the pro

Boaters need to start getting off the water long before a storm arrives. Avoid tail trees near the edge of the water.

### 4. GET IN THE LIGHTNING POSITION IF LIGHTNING IS STRIKING NEARBY AND YOU CAN'T GET TO SAFER TERRAIN.

The lightning position (Fig. 4) is for waiting out storms in stationary situations when it is impractical to move to a safer location. It is important to reduce your overall footprint on the ground (Fig. 1).





# INCIDENT PERSONNEL CODE OF CONDUCT

### Each individual on this incident is responsible for:

- Being prepared and able to perform their assigned duties effectively.
- Conducting themselves in a manner that treats others with dignity, equality, and respect.
- Abiding by agency ethics and conduct regulations.
- Reporting any harassment and other inappropriate behavior.

### Each individual on this incident has the right to:

- Work in an environment that provides the appropriate risk management and safety measures.
- Work in a fair and harassment free work environment.
- Say NO to unwelcome advances or requests for favors.
- Report complaints or grievances in a timely manner through the appropriate channels.

There is ZERO tolerance for inappropriate behavior while assigned to this incident, that includes:

- Illegal drug use.
- Intoxication or alcohol use in fire camp.
- Unsafe work practices and activities.
- Discrimination.
- Sexual harassment.
- Fighting, threating or abusive behavior.
- Other violations of USDA or Forest Service Standards of Conduct and Anti-Harassment Policy.

Failure to adhere to this Code of Conduct or the Anti-Harassment policy may result in dismissal from the incident and notification to your home unit.

Thank you for your attention to these simple measures that contribute to a positive work environment and support our professionalism and dedication to public service.

| Da       | te & Time Order was placed:                    | Order#                                  | Loc    | cation & Time for Delivery (DIV,LZ,DP,Lat Long)   | Mode of delivery                 |
|----------|--|---|--------|---|----------------------------------|
|          | -  | (DIVS+#)                                |        |   | (Driven/Helo/DIVS to Pick<br>up) |
|          |  |   | Lat    | :   |                                  |
|          |  |   | Lor    | ng:   |                                  |
| Or       | der received in Communications by (Name)       | :                                       |        |   | Time:                            |
| Or       | der shipped to line by (Name): (Send this she  | eet to the line with th                 | e ord  | er)   | Time:                            |
| #        | ltem ·   |   | T      |   |                                  |
| 1        | 1,000 Foot Hose Lay includes the followin      | g: Amount                               |        | _   |                                  |
|          | 10, 100'x1½" Rolls Hose; 10, 100'x1" Rolls Hos | e; 10, 1%" Gated Wy                     | /es; 1 | 0, 1½" to 1" reducers; 10, 1" nozzles             |                                  |
| 2        | 2,000 Foot Hose Lay includes the followin      | g: Amount                               |        |   |                                  |
|          | 20, 100'x1½" Rolls Hose; 20, 100'x1" Rolls Hos |   | /es; 2 | 7, 1%" to 1" reducers; 20, 1" nozzles             |                                  |
|          |  |   |        |   |                                  |
| 3        | 3,000 Foot Hose Lay includes the following     |   |        |   |                                  |
|          | 30, 100'x1½" Rolls Hose; 30, 100'x1" Rolls Hos |   |        | 0, 1½" to 1" reducers; 30, 1" nozzles             |                                  |
| #        | Item   | Amount                                  | #      | Item  | Amount                           |
| 4        | Hose (50') garden, 3/4"                        |   | +      | Gas Unleaded (Gallons)                            |                                  |
|          | Hose (100'), 1"                                |   | +      | Oil 2 cycle, (Pints)                              |                                  |
|          | Hose (100'), 1½"                               |   | +      | Bar Oil (Qts)                                     |                                  |
|          | Nozzle, Garden, 3/4"                           |   | -      | Drip Torch ea                                     |                                  |
|          | Nozzle, Forester, 1"                           |   | _      | Drip torch mix 3.5:1.5 (gallon)                   |                                  |
| _        | Nozzle, KK Type, 1"                            |   | +      | Fusees (Boxes or cases)???                        |                                  |
| _        | Nozzle, KK Type, 1½"                           |   | +      | Flare Gun Rounds (12/BX)                          |                                  |
|          | Wye, Gated, 3/4"                               | , | 37     | Cartridge #6 purple (box)                         |                                  |
|          | Wye, Gated, 1"                                 |   | +      | Batteries "AA" PKGs(24/PKG)/BX                    |                                  |
| _        | Wye, Gated, 1½"                                |   | +      | Ribbon, Flagging (Specify Color)*                 |                                  |
|          | Inline-Tee, 1x1x3/4"                           |   | -      | Water, Cubies                                     |                                  |
|          | Inline-Tee, 1x1x1"                             |   | +      | Water, Bottled, Cases                             |                                  |
| -        | Inline-Tee (1½" X 1")                          |   | -      | Gatorade  |                                  |
|          | Reducer, 1" X 3/4"                             |   | -      | MRE's (12/BX)                                     |                                  |
|          | Reducer, 1½" X 1"                              |   | +      | Heavy Mill Plastic                                |                                  |
|          | Increaser, 3/4" X 1"                           |   | -      | Washcloth, waterless, cleansing                   |                                  |
| -        | Increaser, 1" X 1½" Foam 5 gal                 |   | +      | Wrap, Structure 54"x300"                          |                                  |
|          |  |   | +      | Sprinkler Kit                                     |                                  |
| _        | Foam 4 oz (For Backpack Pump)  Backpack Pump   |   | +      | Mark 3 Pump                                       |                                  |
|          | Pumpkin (Gallons?)                             |   | +      | Mark 3 Pump Kit- w/10 gal mixed fuel Chainsaw Kit |                                  |
|          | Porta-Tank (Gallons?)                          |   | +      |   |                                  |
|          | Shovel   |   | +      | Mop-Up Kit, 3-Wand                                |                                  |
|          | Pulaski  |   | -      | Pump Kit, Lightweight, 2 Cycle                    |                                  |
|          | Combi Tool                                     |   | -      | Gas, Raw and 2 qts 2-cycle oil, ea                |                                  |
|          | McCloud  |   | +      | Lightweight Pump Kit-Cache w/5gal fuel            |                                  |
| <u> </u> | IVICCIOUU                                      |   | 33     | Gas, raw (gal) and 1 qt 2-cycle oil, ea.          |                                  |
|          |  | ,                                       |        |   |                                  |
|          | Notes:   |   | T      | Notes:  | ncident Managemen                |
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| UNIT LO                     | G  | 1. Incident Name             | 2. Date Prepared      | 3. Time Prepared  |
|-----------------------------|--|------------------------------|-----------------------|---|
| 4. Unit Name/Designators    | The state of the s | 5. Unit Leader (Name and Pos | 6. Operational Period |   |
| 7,                          |  | Personr                      | nel Roster Assigned   |   |
| Name                        |  | ICS Posit                    | Home Base             |   |
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| 8.<br>Time                  |  | Activity                     | Log<br>Major Events   |   |
| 71110                       |  |                              | wajor Events          |   |
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| Prepared by (Name and Posit | ion)   |                              |                       |   |