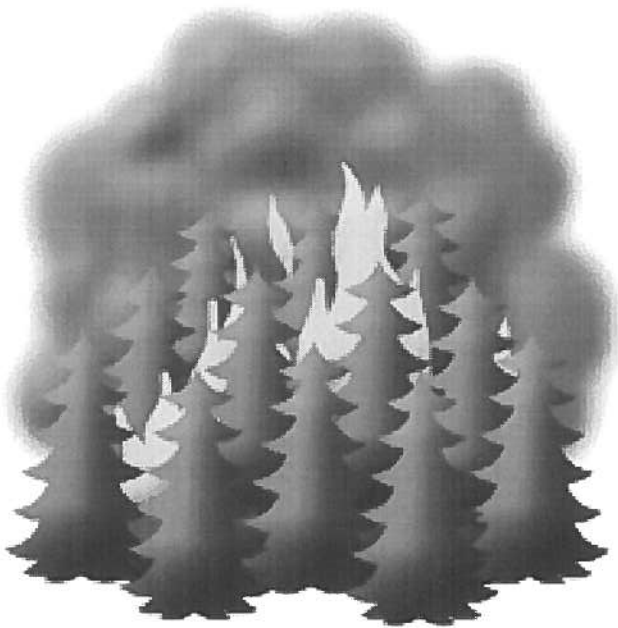




Mill Creek 1 Fire Incident Action Plan

**August 21, 2018
Day Operational Period
0600 – 2000**

CA-HIA-000115
(1502) PAL3HF



**“STOP, THINK,
AND TALK,
THEN ACT”**

Team Meeting Schedule

0600 – ICP Briefing
1800 – Planning Meeting
1900 – Night Shift Briefing

DATUM WGS 84
GPS FORMAT;
Degrees, Decimal Minutes
Example; 109° 24.555’

Mill Creek 1 Maps



bit.ly/millcreek1fire




Team Feedback Form

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|---|---|----------------------------------|
| 1. Incident Name: | 2. Operational Period: DAY | | |
| MILL CREEK 1 | Date/Time From: 08/21/2018 0600 | TUE | Date/Time To: 08/21/2018 2000 |
| 3. Objective(s): Core Values: <ul style="list-style-type: none"> • Life – There is no higher value, weigh the consequences of all decisions against this value. • Respect – Through considerate interactions, create and maintain a productive work environment for your fellow firefighters, cooperators, and tribal members. Course of Action: Minimize fire size using direct and indirect attack as appropriate, to keep the fire within the boundary of the Reservation and to protect infrastructure and economic interests. | | | |
| Objectives: 1. Maintain and improve relationships with Tribal Departments, Tribal Members, and cooperators. 2. Preserve economic values by protecting timber on tribal lands. 3. Minimize fire impacts to natural, cultural and heritage resources. 4. Provide timely and accurate information and notification to local communities and partners. 5. Maintain financial accountability and keep costs commensurate with the values at risk. | | | |
| 4. Operational Period Command Emphasis: | | | |
| General Situational Awareness: | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ | |
| 7. Prepared by: JIM SHULTZ | Position/Title: PSC2 | Signature: | |
| 8. Approved by Incident Commander: | | Name: BROOK CHADWICK | Signature: |
| ICS 202 | IAP Page | Date/Time: 08/20/2018 2100 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|------------------------------------|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| MILL CREEK 1 | | Date/Time From: 08/21/2018 0600 | Date/Time To: 08/21/2018 2000 |
| | | TUE | TUE |
| 3. Incident Commander(s) and Command Staff: | | | |
| INCIDENT COMMANDER | BROOK CHADWICK JEFF KNUDSON (T) | EQUIPMENT MANAGER | JOHN REESE |
| INFORMATION OFFICER | JULIE THOMAS BRIAN REUBLINGER | COMMUNICATIONS UNIT | JEFF SKIRDE |
| SAFETY OFFICER | ERIC FRANSTED TODD DEMASTERS | COMMUNICATIONS TECH | BRYAN STAMPS |
| MEDICAL UNIT LEADER | DAWN DRAKE (T) | SECURITY UNIT | |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | FIELD OPERATIONS CHIEF | MATT ARMANTROUT JEFF HILL |
| AGENCY ADMINISTRATOR | RYAN JACKSON | PLANNING OPERATIONS CHIEF | MACK MCFARLAND KRIS BRUINGTON (T) |
| AGENCY REPRESENTATIVE | ROD MENDES | STAGING AREA | |
| LEAD RESOURCE ADVISOR | KEDUESCHA LARA-COLEGROVE | DIVISION/GROUP | A COLIN GOOD NELS NELSON (T) |
| 5. Planning Section: | | DIVISION/GROUP | B BRIAN BUSH |
| CHIEF | JIM SHULTZ | DIVISION/GROUP | C CLAY STEPHENS |
| RESOURCES UNIT | JILL ALLGOOD | DIVISION/GROUP | Z FORREST BEHM |
| SITUATION UNIT | CHRIS VETTER | DIVISION/GROUP | NIGHT SHIFT DALE MIDDLETON |
| DEMOBILIZATION UNIT | | 7b. Air Operations Branch: | |
| STATUS CHECK-IN RECORDER | KAREN KUMIEGA | AIR OPS BRANCH DIRECTOR | AUDREY HUSE |
| GIS SPECIALIST | MICHELLE HAWKS BRYAN HANSEN | AIR ATTACK SUPERVISOR | |
| INCIDENT METEOROLOGIST | RICHARD THOMPSON | AIR SUPPORT SUPERVISOR | |
| FIRE BEHAVIOR ANALYST | KEN LODA | HELICOPTER COORDINATOR | |
| AIR RESOURCE ADVISOR | TRENT WICKMAN | 8. Finance/Administration Section: | |
| LONG TERM ANALYST | DIANE ABENDROTH | CHIEF | IRENE BURKHOLDER KELIN STAATS (T) |
| TECHNOLOGY SUPPORT SPECIALIST | JOHN BANKS IVAN CAPPS (T) | TIME UNIT | TERRY ROPER |
| TRAINING SPECIALIST | | COMPENSATION UNIT | |
| 6. Logistics Section: | | COST UNIT | JUDY SHIELDS |
| CHIEF | ROB CRUZ | EQUIPMENT TIME RECORDER | KAYLA BOBZIEN |
| ORDERING MANAGER | LORI BELL | PERSONNEL TIME RECORDER | CORRINE DALTON DENISE COBB (T) |
| SUPPLY UNIT | BJ ROBERTS | | |
| RECEIVING/DISTRIBUTION MANAGER | KEITH OLIVE | | |
| FACILITIES UNIT | AUGGIE BERNARDO | | |
| BASE CAMP MANAGER | JOSH MERKEL MATT VELLINGA (T) | | |
| FOOD UNIT | RICH BOWMAN LEE MABEY (T) | | |
| GROUND SUPPORT UNIT | KEVIN DRAPER | | |
| 9. Prepared By: | Name: JILL ALLGOOD | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 08/20/2018 2100 |  |



INCIDENT Weather Forecast



FORECAST NO: 2 **NAME OF FIRE:** Mill Creek 1

PREDICTION FOR: Day/Night **SHIFT** **UNIT:** BIA (Hoopa)

SHIFT DATE: 8/21/18 to 8/22/18 (0600-0600) **SIGNED:** Rich Thompson 

TIME AND DATE **Incident Meteorologist**
FORECAST ISSUED: 8/20/18 @ 2000

WEATHER DISCUSSION: Nearly persistent conditions are expected across the incident today and tonight. Warm and dry conditions will persist with lower elevation climbing into the 90s. Afternoon relative humidity will drop to low levels. Overnight recovery will be excellent at lower elevations and moderate at higher elevations. Typical winds will prevail with terrain-driven winds at lower elevations and west to northwest winds at the ridges.

For the rest of the week, a gradual cooling trend is anticipated with an associated increase in relative humidity.

WEATHER FORECAST (TODAY and TONIGHT):

WEATHER: Mostly clear with areas of smoke.

TEMPERATURES: Max: 88-94 below 2500 feet.
78-88 above 2500 feet.
Min: 52-58 below 2500 feet.
58-66 above 2500 feet.

HUMIDITY: Min: 18-28%.
Max: 60-80% below 2500 feet.
40-60% above 2500 feet.

20 FT WINDS:
RIDGETOP: 0600-1100: Variable 2-5 MPH Gust 8 MPH.
1100-2200: West to northwest 6-12 MPH Gust 20 MPH.
2200-0600: Variable 2-5 MPH Gust 8 MPH.

SLOPE/VALLEY: 0600-1000: Variable/upslope 3-6 MPH.
1000-1400: Upvalley 4-8 MPH Gust 15 MPH.
1400-1900: Upvalley 6-12 MPH Gust 20 MPH.
1900-2300: Upvalley 3-6 MPH Gust 12 MPH.
2300-0600: Downslope/downvalley 3-6 MPH.

OUTLOOK (WEDNESDAY THROUGH FRIDAY):

For Wednesday through Friday, a gradual cooling trend is expected. As the temperatures cool, relative humidity will increase a bit. As for winds, little change is expected with typical west to northwest winds across the ridges and terrain-driven winds at lower elevations.

FIRE BEHAVIOR FORECAST

| | |
|------------------------------------|---|
| FORECAST NUMBER 2 | TYPE OF INCIDENT: Wildland Fire |
| INCIDENT NAME: Mill Creek 1 | OPERATIONAL PERIOD 8/21-22/18, 0700-0700 |
| DATE ISSUED: 20 August 2018 | TIME ISSUED: 2200 |
| UNIT: Hoopa Valley Tribe | SIGNED <i>Ken Loda</i> |
| | Ken Loda, FBAN |

INPUTS

WEATHER SUMMARY See the weather forecast preceding.

FUELS CONDITIONS

The fire has burned in fuels that haven't seen fire in many years. Fuels consist of primarily managed stands of conifers in various stages of maturity. Mature stands generally only support surface fire. Those in early stages of regrowth are fairly dense with brush species in addition to the young trees, which, in the right conditions, can move fire into the crowns of adjacent mature stands. Fine dead fuel moisture is 15-20% at 0700, going to 3-6% by afternoon, 1000-hr fuels are at 10-11%.

OUTPUTS

GENERAL FIRE BEHAVIOR

The fire's main factors are heavy loads of dead and down fuels with steep topography. Heavier fuels still burning will likely hold heat overnight. The recent fire activity has been most dependent upon slope and wind alignment, but rollout has contributed to spotting and spread.

Surface fire spread 1 - 8 ch/hr with headfire and around 1 - 2 ch/hr backing and flanking. Flame lengths 1 - 3' in understory of mature timber stands, up to 6' withn developing stands with shrubs.

Spotting: Single-tree or small-group torching is possible, and short duration crown runs with gusts and slope alignment on a headfire. Spotting distance up to ¼-mile with torching. Rollout potential exists in many areas. The probability of ignition will be 30% at the start of shift and 90% during peak burning conditions

SPECIFIC FIRE BEHAVIOR

Divisions A, B, and C: Continued internal burning and backing fire on uncontained line. Primary threats in these areas would be rollout throughout the operational period.

Division Y: The predicted afternoon winds could challenge control lines. Surface fire spread transition to crown possible as sun exposure dries fuels throughout the day and gusty winds surface. This is likely to persist until 2100. Rollout, particularly on the north end of this division, can enhance the fire movement potential throughout the operational period.

Division Z: Continue to watch for potential spots across the line should torching occur during internal burnouts, particularly from 1400 through 2100. The southern end of this division has high potential for rollout.

SAFETY

SAFETY Steep slopes with associated potential for rollout and fire-loosened rocks falling.

AIR OPERATIONS Smoke accumulation could complicate operations until this afternoon.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|-------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| MILL CREEK 1 | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | | DIV A / Z | | | |
| Date/Time From: 08/21/2018 0600 TUE | | Date/Time To: 08/21/2018 2000 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| FIELD OPERATIONS CHIEF | | MATT ARMANTROUT JEFF HILL | | DIVISION/GROUP SUPERVISOR | | COLIN GOOD NELS NELSON (T) | |
| PLANNING OPERATIONS CHIEF | | MACK MCFARLAND KRIS BRUINGTON (T) | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2IA MODOC C-3 | | | 08/22 | WILLIE ALMAND | 20 | ICP/0600 | ICP/2000 |
| HC2 OC 36 C-6 | | | | ANDY SHARP | 21 | ICP/0600 | ICP/2000 |
| ENG3 TNF 72 E-4 | | | 08/30 | | | ICP/0600 | ICP/2000 |
| ENG6 SEDONA E-25 | | | 09/01 | JAMIE INGRAO | 3 | ICP/0600 | ICP/2000 |
| ENG6 GLOBE E-27 | | | 09/01 | SCOTT CAMERON | 3 | ICP/0600 | ICP/2000 |
| WT HIA 9551 | | | | | | ICP/0600 | ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Keep fire west of Mill Creek Road and east of Highway 96. | | | | | | | |
| Conduct firing operations as needed to A/B break. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Utilize direct and indirect tactics to secure the southern end of the fire. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | SEE COMM PLAN | | | | | |
| TACTICAL | 1 | SEE COMM PLAN | | | | | |
| AIR TO GROUND | 12 | SEE COMM PLAN | | | | | |
| AIR GUARD | 16 | SEE COMM PLAN | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JILL ALLGOOD | | | JIM SHULTZ | | | 08/20/2018 | 2100 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|-------------------|----------------------------------|------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| MILL CREEK 1 | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | | DIV B | | | |
| Date/Time From: 08/21/2018 0600 TUE | | Date/Time To: 08/21/2018 2000 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| FIELD OPERATIONS CHIEF | | | MATT ARMANTROUT JEFF HILL | | DIVISION/GROUP SUPERVISOR | | BRIAN BUSH |
| PLANNING OPERATIONS CHIEF | | | MACK MCFARLAND KRIS BRUINGTON (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENG HIA 9541 | | | JOHN MARTINEZ | | ICP/0600 | ICP/2000 | |
| ENG3 CAMINOS E-28 | | 09/02 | JOHN ROADS | 3 | ICP/0600 | ICP/2000 | |
| ENG3 HELLSGATE E-26 | | 09/02 | JEFFERY D YUNGKANS | 4 | ICP/0600 | ICP/2000 | |
| WTS2 THOMAS HORN 3 E-6 | | | BERT KING | 1 | ICP/0600 | ICP/2000 | |
| WTS2 TOBIASSON E-69 | | 09/02 | KEVIN PEARSON SR. | 1 | ICP/0600 | ICP/2000 | |
| READ O-75 | | | KEVIN COLEGROVE | 1 | ICP/0600 | ICP/2000 | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Keep the fire east of Highway 96. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Watch for rolling material. | | | | | | | |
| Coordinate with Cal Trans via OSC/DIVS for debris removal as needed. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 7 | SEE COMM PLAN | | | | | |
| TACTICAL | 2 | SEE COMM PLAN | | | | | |
| AIR TO GROUND | 12 | SEE COMM PLAN | | | | | |
| AIR GUARD | 16 | SEE COMM PLAN | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JILL ALLGOOD | | | JIM SHULTZ | | | 08/20/2018 | 2100 |

6

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| MILL CREEK 1 | | | | Branch: | | Division/Group: |
| 2. Operational Period: DAY | | | | DIV C | | |
| Date/Time From: 08/21/2018 0600 TUE | | Date/Time To: 08/21/2018 2000 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS CHIEF | | MATT ARMANTROUT JEFF HILL | | DIVISION/GROUP SUPERVISOR | | CLAY STEPHENS |
| PLANNING OPERATIONS CHIEF | | MACK MCFARLAND KRIS BRUINGTON (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 352 E-5 | | 08/29 | EVERETT FREEMAN | 5 | ICP/0600 | ICP/2000 |
| DOZ1 JB CONSTRUCTION E-18 | | 08/30 | JACK BIONDINI | 2 | ICP/0600 | ICP/2000 |
| DOZ RONNIE ROBBINS E-31 | | | | | ICP/0600 | ICP/2000 |
| HEQB A-7.6 | | | ADAM STEVENS | 1 | ICP/0600 | ICP/2000 |
| READ O-41 | | | BILLY AUBREY | 1 | ICP/0600 | ICP/2000 |
| EMPF O-87 | | 08/25 | ERIC GRIFFITHS | 1 | ICP/0600 | ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Keep the fire south of Deerhorn Road. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Scout opportunities to contain the fire within the boundaries of the Hoopa Indian Reservation. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 7 | SEE COMM PLAN | | | | |
| TACTICAL | 3 | SEE COMM PLAN | | | | |
| AIR TO GROUND | 12 | SEE COMM PLAN | | | | |
| AIR GUARD | 16 | SEE COMM PLAN | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL ALLGOOD | | | JIM SHULTZ | | 08/20/2018 | 2100 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MILL CREEK 1 | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | DIV Y | | | |
| Date/Time From: 08/21/2018 0600 TUE | | Date/Time To: 08/21/2018 2000 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS CHIEF | | MATT ARMANTROUT JEFF HILL | | DIVISION/GROUP SUPERVISOR | | FORREST BEHM |
| PLANNING OPERATIONS CHIEF | | MACK MCFARLAND KRIS BRUINGTON (T) | | AIR ATTACK SUPERVISOR | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC1 BECKWOURTH C-11 | | | MIKE WINTCH | 20 | ICP/0600 | ICP/2000 |
| HC1 MILLCREEK IHC C-9 | | 09/02 | JOHN C ELLISON | 20 | ICP/0600 | ICP/2000 |
| ENG HIA 9531 | | | | | ICP/0600 | ICP/2000 |
| WTS2 HVTC ROADS DEPT E-7 | | | KEVIN ORCUTT | 1 | ICP/0600 | ICP/2000 |
| DOZ1 HVTC - HOOPA FOREST INDUSTRIES E-19 | | | WENDELL WHITE | 1 | ICP/0600 | ICP/2000 |
| DOZ1 HVTC HOOPA FOREST INDUSTRIES E-83 | | | DANNY BUSHELL | 1 | ICP/0600 | ICP/2000 |
| GRD HVTC ROADS DEPT E-22 | | | JOE JARNAGHAN | 2 | ICP/0600 | ICP/2000 |
| BRUSHER E-23 | | | ROBERT MASTEN | 1 | ICP/0600 | ICP/2000 |
| HEQB A-7.8 | | | BRIAN JANES | 1 | ICP/0600 | ICP/2000 |
| HEQB O-28 | | | DAN STARK | 1 | ICP/0600 | ICP/2000 |
| EMPF O-51 | | 09/03 | RICHARD FISCHER | 1 | ICP/0600 | ICP/2000 |
| READ O-42 | | | AARON POLE | 1 | ICP/0600 | ICP/2000 |
| READ | | | RAY ALMAND | | ICP/0600 | ICP/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Keep fire west of the Mill Creek Road. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Identify opportunities for direct attack. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 7 | SEE COMM PLAN | | | | |
| TACTICAL | 4 | SEE COMM PLAN | | | | |
| AIR TO GROUND | 12 | SEE COMM PLAN | | | | |
| AIR GUARD | 16 | SEE COMM PLAN | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL ALLGOOD | | | JIM SHULTZ | | 08/20/2018 | 2100 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|------------------|---|-------------------|------------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| MILL CREEK 1 | | | Branch: | | Division/Group: | |
| 2. Operational Period: NIGHT | | | NIGHT SHIFT | | | |
| Date/Time From: 08/21/2018 1800 TUE | Date/Time To: 08/22/2018 0800 WED | | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS CHIEF | MATT ARMANTROUT JEFF HILL | | DIVISION/GROUP SUPERVISOR | | DALE MIDDLETON | |
| PLANNING OPERATIONS CHIEF | MACK MCFARLAND KRIS BRUINGTON (T) | | AIR ATTACK SUPERVISOR | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HOOPA SQUAD 1 | 08/29 | MIKE LEE | 6 | ICP/1800 | ICP/0800 | |
| ENG YIA-661 | | ANDREW LAMEBEAR | | ICP/1800 | ICP/0800 | |
| ENG3 VERNON E-29 | 09/02 | WADE ALLEN | 4 | ICP/1800 | ICP/0800 | |
| WTS2 THOMAS HORN E-6 | | CHRIS WILSON | 1 | ICP/1800 | ICP/0800 | |
| WTS2 HVTC ROADS DEPT E-7 | | MARTIN SWENSON | 1 | ICP/1800 | ICP/0800 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Patrol Highway 96 corridor. | | | | | | |
| Patrol Mill Creek Road. | | | | | | |
| Mop up as needed to control the fire edge. | | | | | | |
| 7. Special Instructions: | | | | | | |
| For emergency assistance contact Fortuna Dispatch on local frequencies. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 7 | SEE COMM PLAN | | | | |
| TACTICAL | 2 | SEE COMM PLAN | | | | |
| AIR TO GROUND | 12 | SEE COMM PLAN | | | | |
| AIR GUARD | 16 | SEE COMM PLAN | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JILL ALLGOOD | | | JIM SHULTZ | | 08/20/2018 | 1317 |

AIR OPERATIONS SUMMARY

| | | | | | |
|---|-------------------------------------|-------------------------|-----------------------|----------------------|--------------------------|
| 1. INCIDENT NAME: Mill Creek 1 | 2. OPS PERIOD DATE: 08/21/18 | START TIME: 0800 | END TIME: 2000 | SUNRISE: 0631 | SUNSET TIME: 2006 |
| 3. REMARKS (Safety Notes, Hazards, SEE AND AVOID, GENERAL AVIATION TRAFFIC AND AERIAL HAZARDS) 4. Ready Alert Aircraft: Appropriate available aircraft dependent on nature of medical emergency. 5. <u>TFR</u> See Notams Notam for TFR 8/1526 5 mile radius up to 8000 MSL Notam 8/083 for Closure of Hoopa Airport*** Medical Insertion bag @ Hoopa Airport ****Watch for power lines and low hanging wires low in canyons Fortuna Dispatch 707-726-1266 Send all costs to ahuse@fs.fed.us | | | | | |

| 6. PERSONNEL NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--|--|---|---------------------|----------------------|--|
| AOBD Audrey Huse ahuse@fs.fed.us | 541-659-9812 | A/A TFR A/A Rotor A/A Tactical Fixed Wing | 134.4500 128.675 | 166.6125 | AIR ATTACK: Order as needed |
| ASGS | | A/G Primary A/G Secondary | | 169.7250 169.4875 | LEAD PLANES- |
| Hoopa HLB HEB2 Paramedic | Neil Dresser niel.dresser@gmail.gov 530-638-5487 | | | | Tankers- Scoopers- |
| Hoopa Airport | N 41 02 .488 W 123 40 .068 380ft | Deck 163.100 Unicom 021 | 122.8 | | |
| | | | | | AVIATION SUPPORT EQUIPMENT |
| | | | | | ALS Insertion Rescue Bag Helibase Water Tender E-64 |

| 9. HELICOPTER | | | | | | | | | | | | | |
|---------------|----|-------------|-----------|-------|-------|------------|--------|---|-------------|------|-------|-------|---------|
| FAA N# | TY | MAKE/ MODEL | BASE | START | READY | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | START | READY | REMARKS |
| N7HX | 2 | Bell 205 ++ | Hoopa HLB | 0800 | 0830 | C.P.B, CWN | | Y | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Safety Message

Mill Creek 1 Fire

August 21, 2018

Hazard Trees

- Post lookouts or spotters in mop-up areas.
- Don't take breaks in high concentrations of hazard trees
- Consider the effect of wind on hazard trees
- Remember the hazard zone is 2 ½ times the tree height
- Use qualified fallers to mitigate snags
- Stay clear of areas where dozers or helicopter rotor wash and water drops may knock over snags
- Follow "Hazard Tree Safety" guidelines IRPG page 22-23.



Study Your 206 WF Medical Plan



There you will find:

- The Medical Incident Report
- Important frequencies and phone numbers
- Travel time to medical facilities
- List of medical personnel on the incident, their locations and available equipment

Best to study it now, before you are faced with the stress of a critical incident. If you are prepared, perhaps you will help save a life.

Heavy Equipment

- Maintain a safe distance from all heavy equipment- at least 100 feet in front and 50 feet behind.
- In timber, distances should be increased to 2 ½ times the canopy height.
- If you can't see the operator, they can't see you.
- Avoid working downhill from equipment- rollout is a serious risk.
- Set realistic trigger points to begin moving equipment out in advance of fire behavior. It takes time to walk equipment out, load up lowboys, etc.

INCIDENT SAFETY ANALYSIS 215a

Mill Creek 1 - Tuesday, August 21, 2018

| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
|-------------|--------------------------------|--|
| All | Hazard Trees | <ul style="list-style-type: none"> ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22. ~ Post lookouts, or use a spotter in mop-up areas with personnel. ~ Don't park vehicles or take breaks in high concentrations of hazard trees. ~ Establish trigger points for disengagement during high wind events. ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights. |
| All | Steep Terrain & Rolling Debris | <ul style="list-style-type: none"> ~ Maintain 8'-10' spacing when working & walking. ~ Don't work above any personnel. ~ Be on the lookout for rolling rocks, debris, or burning material. ~ Evaluate necessity to send personnel in areas with limited access. ~ Post lookouts (IRPG pg 6). |
| All | Driving & Traffic | <ul style="list-style-type: none"> ~ Practice "Defensive Driving" techniques traveling on all roads and city streets. ~ Use spotters when backing. ~ Honk horn to alert personnel when backing. ~ Keep clutter off dash and inside cab. ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts. ~ Always use headlights. ~ Yield to pedestrians and bicycles. ~ Observe posted speed limits. ~ Use the 3 second rule for following distance when driving. ~ Use chock blocks, turn wheels into hill. ~ Avoid distractions (eating, cell phones, radio). ~ Ensure that windshields are kept clean of dust and bugs. |
| All | Chain Saw Operations | <ul style="list-style-type: none"> ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22 ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Follow "Procedural Felling Operations" on page 79 in IRPG. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE. |
| All | Fatigue & Over Exertion | <ul style="list-style-type: none"> ~ Drink 1 quart of water each hour during and after work. ~ Rotate crews out of smoky areas. ~ Set a reasonable work pace and allow adequate rest breaks while on the project. ~ Stagger work crews start time to limit fatigue. ~ Use buddy system to monitor personnel of heat related and fatigue issues. ~ Follow work / rest guidelines. |
| All | Helicopter Operations | <ul style="list-style-type: none"> ~ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry. ~ Monitor A-G communications. ~ Follow aviation safety guidelines in IRPG and IHOG. |
| All | Heavy Dead & Down Fuel Loading | <ul style="list-style-type: none"> ~ Watch footing. ~ Allow for additional time to reach safety zones. ~ Post lookouts (IRPG pg. 6). |
| All | Night Operations | <ul style="list-style-type: none"> ~ Maintain high visibility in work area and wear vest while in roadway. ~ Use glow sticks to mark hazards. ~ Ensure personnel have a personal light (headlamp). ~ Watch for signs of fatigue. ~ Take breaks away from areas of known hazard. |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | |
|--------------------------|---------------------------------|-------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: |
| MILLCREEK1 | Date: 08/20/2018 Time: 1700 | DAY |
| | Date/Time From: 08/21/2018 0600 | Date/Time To: 08/21/2018 2000 |
| | | TUE |

| 4. Basic Radio Channel Use: | | | | | | | | | | | | |
|-----------------------------|------|---------------|---|---------------|----------|-------------|----------|-------------|------------------|-------------------------------------|--|--|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | | |
| 1 | 1 | TACTICAL | TAC-1 | DIV A / Z | 168.0500 | 151.4 | 168.0500 | 151.4 | A | DIV A AND Z | | |
| 1 | 2 | TACTICAL | TAC-2 | DIV B / NIGHT | 168.6000 | 151.4 | 168.6000 | 151.4 | A | DIV B AND NIGHT SHIFT | | |
| 1 | 3 | TACTICAL | TAC-3 | DIV C | 166.7250 | 151.4 | 166.7250 | 151.4 | A | DIV C | | |
| 1 | 4 | TACTICAL | TAC-4 | DIV Y | 166.7750 | 151.4 | 166.7750 | 151.4 | A | DIV Y | | |
| 1 | 5 | TACTICAL | TAC-5 | UNASSIGNED | 168.2500 | 151.4 | 168.2500 | 151.4 | A | UNASSIGNED | | |
| 1 | 6 | TACTICAL | GND TAC | I.A. | 168.2000 | | 168.2000 | | A | LOCAL I.A. | | |
| 1 | 7 | COMMAND | CMD-1 | ALL DIV | 170.2375 | 151.4 | 163.6125 | 151.4 | A | ALL DIVISIONS - LOCATED ON BIG HILL | | |
| 1 | 8 | UNASSIGNED | | | | | | | | | | |
| 1 | 9 | UNASSIGNED | | | | | | | | | | |
| 1 | 10 | UNASSIGNED | | | | | | | | | | |
| 1 | 11 | UNASSIGNED | | | | | | | | | | |
| 1 | 12 | AIR TO GROUND | A/G - PRI | ALL DIVISIONS | 169.7250 | | 169.7250 | | A | PRIMARY | | |
| 1 | 13 | AIR TO GROUND | A/G - SEC | ALL DIVISIONS | 169.4875 | | 169.4875 | | A | SECONDARY | | |
| 1 | 14 | UNASSIGNED | | | | | | | | | | |
| 1 | 15 | COMMAND | HIA RPT | SEC MED | 155.3850 | | 150.8050 | 156.7 | A | SECONDARY MEDICAL ONLY | | |
| 1 | 16 | AIR GUARD | AIR GUARD | EMERGENCY AIR | 168.6250 | | 168.6250 | 110.9 | A | EMERGENCY AIR CONTACT | | |

| | |
|---------------------------------|---|
| 5. Special Instructions: | |
| | |
| 6. Prepared By | Signature: |
| (Communications Unit Leader) |  |
| Name: JEFF SKIRDE | Date/Time: 08/20/2018 1700 |
| ICS 205 | IAP Page |

| GREAT BASIN IMT 6 LINE SUPPLY ORDER FORM | | | | | | | | Page 1 | | | |
|--|-----------------------|--|--|---------|---|-------|----------|--|--|---------|---------|
| Date & Time Order Received | Order # (DIVS + #) | Location & Time for Delivery | | | Mode of Delivery | | | | | | |
| | | (Division #, Helispot #, Drop Point #, Lat Long, Spike Camp) | | | (Drive, Helicopter Internal, Long Line, DIVS to Pick up) | | | | | | |
| Date: | | Location: | | | Ground Support: | | | | | | |
| Time: | | Date/Time needed | | | Helibase: | | | | | | |
| | | | | | Pick up by/@: | | | | | | |
| Order received in Supply | | | | Time: | | Name: | | | | | |
| Order shipped through Transportation | | | | Time: | | Name: | | | | | |
| Order received by Helibase | | | | Time: | | Name: | | | | | |
| Accountable Property # | | | | | Orders needed for today need to be placed by 1000 Orders needed for tomorrow need to be placed by 1500 All crew level orders will be placed through DIVS | | | | | | |
| # | Quantity | Item | | Shipped | Pending | # | Quantity | Item | | Shipped | Pending |
| 1 | | Meals Breakfasts | | | | 29 | | Cargo Net ea | | | |
| 2 | | Meals Lunches | | | | 30 | | Fiber Tape roll | | | |
| 3 | | Meals Dinners | | | | 31 | | Backpack Pump, full/empty ea | | | |
| 4 | | Meals MRE's # of cases (12/case) | | | | 32 | | Slingshot Blivet, suppression ea | | | |
| 5 | | Water, Cubic ea. (5 gals) | | | | 33 | | Folding Tank (1500 Gal) ea | | | |
| 6 | | Gatorade Case | | | | 34 | | Pumpkin (1500/3000/6000 Gal) ea | | | |
| 7 | | Water, Bottled Case | | | | 35 | | Hose, 1.5" (100'/roll) roll | | | |
| 8 | | Batteries, AA Box (24 ea/box) | | | | 36 | | Hose, 1" (100'/roll) roll | | | |
| 9 | | Batteries: Specify Type ea | | | | 37 | | Hose, 3/4" (50'/roll) roll | | | |
| 10 | | Flagging: Specify Type roll | | | | 38 | | Reducer, 1.5"x1" NFES 0010 ea | | | |
| 11 | | Tarps/Plastic ea, feet/roll | | | | 39 | | Reducer, 1"x 3/4" 0733 ea | | | |
| 12 | | Parachute Cord ft/roll | | | | 40 | | Gated Y, 1.5" 0231 ea | | | |
| 13 | | Garbage Bags Box/ea | | | | 41 | | Gated Y, 1" 0259 ea | | | |
| 14 | | 20 Man First Aid Kit ea | | | | 42 | | Gated Y, 3/4" 0904 ea | | | |
| 15 | | Coffee Kit w/propane ea | | | | 43 | | Shut-off Valve, 3/4" 0835 ea | | | |
| 16 | | Fuel, Unleaded Gal | | | | 44 | | In-line T, 1.5"x1" 0731 ea | | | |
| 17 | | Fuel, Diesel Gal | | | | 45 | | Nozzle, 1.5" 0137 ea | | | |
| 18 | | Fuel, Drip Torch (3:1 mix) Gal | | | | 46 | | Nozzle, 1" 0138 ea | | | |
| 19 | | Bar Oil QT/Gal | | | | 47 | | Nozzle, 3/4" 0136 ea | | | |
| 20 | | 2- cycle oil Quart | | | | 48 | | Chainsaw Kit ea | | | |
| 21 | | Drip Torches, Full/Empty ea | | | | 49 | | Mark 3 Pump Kit w/10 gal raw gas & 2 qts 2 cycle oil ea | | | |
| 22 | | Fusee Case | | | | | | | | | |
| 23 | | Shovel ea | | | | 50 | | Lightweight Pump Kt w/5 gl raw gas & 1 qt 2 cycle oil ea | | | |
| 24 | | Pulaski ea | | | | | | | | | |
| 25 | | Combi ea | | | | 51 | | Division Hose Lay Kt-next pg ea | | | |
| 26 | | Tool (specify type) ea | | | | 52 | | Sprinkler Kit ea | | | |
| 27 | | Swivel ea | | | | 53 | | Line Spike Hygiene Kit next pg ea | | | |
| 28 | | Lead line ea | | | | 54 | | | | | |
| | | | | | | 55 | | | | | |
| | | | | | | 56 | | | | | |
| | | | | | | 57 | | | | | |

CHAINSAW INFO

Resource Name and RO#: _____

| | | | | | | | | |
|------------------------|---|---------------------------------------|--------------------------------------|---|--------------------------------------|--------------------------------------|------------------------------|--------------------------------------|
| Make | <input type="checkbox"/> Stihl | <input type="checkbox"/> Husqvarna | <input type="checkbox"/> Other _____ | | | | | |
| Model | _____ | | | | | | | |
| Bar length | <input type="checkbox"/> 20" | <input type="checkbox"/> 22" | <input type="checkbox"/> 24" | <input type="checkbox"/> 28" | <input type="checkbox"/> 30" | <input type="checkbox"/> 32" | <input type="checkbox"/> 36" | <input type="checkbox"/> Other _____ |
| | For Sprocket (*) and Chain Orders, fill out below | | | | | | | |
| # of Drivers | _____ | | | | | | | |
| Pitch (*) | <input type="checkbox"/> 1/4" | <input type="checkbox"/> 3/8" | <input type="checkbox"/> .325" | <input type="checkbox"/> .404" | <input type="checkbox"/> 3/4" | <input type="checkbox"/> Other _____ | | |
| Gauge | <input type="checkbox"/> .043 | <input type="checkbox"/> .050 | <input type="checkbox"/> .058 | <input type="checkbox"/> .063 | <input type="checkbox"/> Other _____ | | | |
| Tooth Layout | <input type="checkbox"/> Full | <input type="checkbox"/> Semi-skip | <input type="checkbox"/> Full Skip | <input type="checkbox"/> Other _____ | | | | |
| Tooth Cut | <input type="checkbox"/> Chisel | <input type="checkbox"/> Micro-chisel | <input type="checkbox"/> Semi-chisel | <input type="checkbox"/> Chamfer-chisel | <input type="checkbox"/> Other _____ | | | |
| # of Sprocket Teeth(*) | _____ | | | | | | | |
| Misc Saw Parts | _____ | | | | | | | |

| Division Hose Lay Kit (#51 on page 1) | | | Line Spike Hygiene Kit (#53 on page 1) | | |
|---------------------------------------|-------|----------|--|--|---------|
| Item | NFES# | Quantity | | | |
| | | | Trauma Shears | | 1 ea |
| Hose 1 1/2" | 1239 | 1000' | Moleskin | | 3 ft |
| Hose 1" | 1238 | 1000' | Gold Bond Blue Powder | | 5 ea |
| Hose, 3/4" | 1016 | 500' | Gold Bond Green Powder | | 2 ea |
| Tee, 1 1/2" - 1" | 0731 | 5 | Gold Bond Yellow Powder | | 5 ea |
| Nozzle, 1 1/2" | 0137 | 2 | Tolfanate Foot Powder | | 3 ea |
| Nozzle, 1" | 0138 | 6 | Vet Wrap (Koflex) | | 6 ea |
| Nozzle, 3/4" | 0136 | 12 | Hand Sanitizer | | 20 ea |
| 1 1/2" Gated "Y" | 0231 | 5 | Throat Lozenges | | 40 ea |
| 1" Gated "Y" | 0259 | 5 | Bug Repellant | | 3 ea |
| 3/4" Gated "Y" | 0904 | 6 | Sun Screen | | 5 ea |
| Shut off valve 3/4" | 0835 | 4 | Eye Wash | | 5 ea |
| Reducers, 1 1/2" - 1" | 0010 | 5 | Hand soap | | 8 ea |
| Reducers, 1" - 3/4" | 0733 | 5 | Wash basins | | 8 ea |
| Double Female 1" | 0710 | 1 | Tampons | | 1 bx |
| Double Female 1 1/2" | 0857 | 1 | Waterless towels | | 20 ea |
| Hose clamp | 0046 | 1 | Latex or Nitrile gloves | | 1 box |
| | | | Benadryl | | 1 box |
| | | | Spenco 2 nd skin | | 3 boxes |
| | | | Ibuprofen (Advil) | | 25 ea |
| | | | Acetaminophen (Tylenol) | | 25 ea |
| | | | Antiseptic Wipes | | 20 ea |
| | | | Sting Relief | | 20 ea |
| | | | Baby Wipes | | 1 box |
| | | | Bacitracin | | 10 ea |
| | | | Chap Stick | | 10 ea |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| | | | | | |
|---|--|--|---|--|---|
| 1. Incident/Project Name | | | 2. Operational Period | | |
| Mill Creek 1 Fire | | | 08/21/18, 0600-2000 | | |
| 3. Ambulance Services | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) Yes No | | |
| Hoopla Ambulance | 1200 Airport Rd, Hoopa, CA 95546 | 911/Command | X | | |
| 4. Air Ambulance Services | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | |
| CAL-ORE (Redding) | 911 800/338-4045 | Rotor/ Night Capable | | | |
| PHI (Redding) | 911 800/597-9571 | Rotor/ Night Capable | | | |
| Coast Guard Hoist | 911 | Rotor/ Night Capable | | | |
| A/G with Air Ambulance | | | | | |
| Primary | TX/RX | 169.7250 | | | |
| 5. Hospitals | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Travel Time Air Ground | Phone | Helipad Yes No | Level of Care Facility |
| Kimaw Medical Center 535 Airport Rd, Hoopa CA | Lat: 41 2.522 N | 10 min 10 min | 530/625-4261 | X | Clinic |
| | Long: 123 39.884 W | | | | |
| | VHF: | | | | |
| St. Joseph's Medical Center 2700 Dolbeer, Eureka CA | Lat: 40 47.089 N | 30 min 1 HR | 707/445-8121 | X | Trauma 3 |
| | Long: 124 8.596 W | | | | |
| | VHF: | | | | |
| Mercy Medical Center 2175 Rosaline Av, Redding CA | Lat: 40 34.332 N | 1 HR 2 HR | 530/225-6000 | X | Trauma 2 |
| | Long: 122 23.797 W | | | | |
| | VHF: | | | | |
| Davis Medical Center 2315 Stockton Blvd, Sacramento, CA | Lat: 38 33.291 N | 2 HR 4.5 HR | 916/734-2011 | X | Trauma 1/Burn Center |
| | Long: 121 27.318 W | | | | |
| | VHF: | | | | |
| 6. Division Branch Group | | Area Location Capability | | | |
| DIV A/Z | | EMS Responders & Capability: | | Sedona Engine E-25: 2 Paramedics 1 Basic | |
| | | Equipment Available on Scene: | | ALS Kit | |
| | | Medical Emergency Channel: | | Command | |
| | | ETA for Ambulance to Scene: | | 15 Minute | |
| | | Air: | | | |
| | | Ground: | | | |
| | | Approved Helispot: | | | |
| | | Latitude: | | N | |
| | | Longitude: | | W | |
| Division Branch Group | | Area Location Capability | | | |
| DIV B | | EMS Responders & Capability: | | | |
| | | Equipment Available on Scene: | | | |
| | | Medical Emergency Channel: | | Command | |
| | | ETA for Ambulance to Scene: | | 20 Minute | |
| | | Air: | | | |
| | | Ground: | | | |
| | | Approved Helispot: | | | |
| | | Latitude: | | N | |
| Longitude: | | W | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Division Branch Group | Area Location Capability | | |
|--------------------------------------|-------------------------------|---|-------------------|
| DIV C | EMS Responders & Capability: | Eric Griffins EMPF | |
| | Equipment Available on Scene: | ALS Kit AED | |
| | Medical Emergency Channel: | Command | |
| | ETA for Ambulance to Scene: | 45 Minutes | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Latitude: | N | |
| | Longitude: | W | |
| Division Branch Group | Area Location Capability | | |
| DIV Y | EMS Responders & Capability: | Richard Fischer EMPF | |
| | Equipment Available on Scene: | ALS KIT AED | |
| | Medical Emergency Channel: | Command | |
| | ETA for Ambulance to Scene: | 30 Minutes | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Latitude: | N | |
| | Longitude: | W | |
| Division Branch Group | Area Location Capability | | |
| NIGHT | EMS Responders & Capability: | Engine AZ-VNF-665 E-29: Wade Allen EMPF | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | Command | |
| | ETA for Ambulance to Scene: | 40 Minutes | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Latitude: | N | |
| | Longitude: | W | |
| 1. Prepared By (Medical Unit Leader) | 2. Date/Time | 3. Reviewed By (SOF2) | 4. Date/Time |
| Duckie Drake MEDL (t) | 08/20/2018 / 1700 | Eric Fransted SOF2 | 08/20/2018 / 1700 |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or Illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or Illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

