

# INCIDENT ACTION PLAN

## Stone Fire

CA-MDF-001193

P5L3GU (0509)

**NorCal**  
Interagency



Incident  
Management  
Team

**DAY SHIFT**

**8/25/2018 0600**

**to**

**8/25/2018 1800**

**Fire Information (530) 710-8620**

Saturday



# INCIDENT OBJECTIVES (ICS 202)

|   |                               |                      |                    |
|---|-------------------------------|----------------------|--------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;">Stone Fire</p> | <b>2. Operational Period:</b> | Date From: 8/25/2018 | Date To: 8/25/2018 |
|   |                               | Time From: 0600      | Time To: 1800      |

**3. Objective(s):**

**Management Objectives**

- Provide for Firefighter and public safety by utilizing appropriate risk management standards and mitigations.
- Ensure strategies and tactics commit responders to operations with a high probability of success and minimizes exposure through the application of sound risk management principles.
- Minimize the threat to communities, infrastructure, private timber lands, natural resources and other economic concerns.
- Establish and strengthen cooperators, partner and stakeholder relationships, utilize partner input to identify strategic opportunities and risk.
- Work closely with assigned resource advisors to minimize suppression impacts to sensitive cultural and natural sites.
- Share critical information affecting the public through accurate and timely dissemination of information.
- Identify, assess and implement suppression repair needs, where appropriate, in coordination with Resource Advisors following agency policy.

**Control Objectives**

- Keep the fire east of Crank Mountain, 42N36 Rd.
- Keep the fire South of National Forest Road 42N60.
- Keep the fire North of County Road 85.
- Keep the fire West of State Highway 139 and State Highway 299.

**General situational awareness**

**5. Site Safety Plan Required?** Yes  No

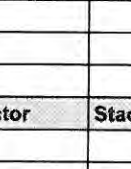
**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> Phone List                  | <input type="checkbox"/> Fire Suppression Repair Plan |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Water use log     |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Incident Map     | <input type="checkbox"/> Travel Map                  | <input checked="" type="checkbox"/> Line order form   |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/> ICS 214                      |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input type="checkbox"/> Finance Message             |   |

|   |                     |            |
|---|---------------------|------------|
| <b>7. Prepared By:</b> John Owen          | Position/Title: PSC | Signature: |
| <b>8. Approved by Incident Commander:</b> | Daren Dalrymple     | Signature: |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |  |  |   |                                   |   |
|--|--|--|---|-----------------------------------|---|
| <b>1. Incident Name:</b><br>Stone Fire             |  | <b>2. Operational Period: Date From:</b> 8/25/2018 |   | <b>Date To:</b> 8/25/2018         |   |
|  |  | <b>Time From:</b> 0600                             |   | <b>Time To:</b> 1800              |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |  |  | <b>7. Operation Section:</b>  |                                   |   |
| IC/UC's  | Daren Dalrymple / Eric Petterson (t)                                 |  | Day Operations  | Jason Withrow / Heather McRae (t) |   |
| Deputy   | Matt Johnson   |  | Planning Ops  | Dan George / Mark Johnson (t)     |   |
| Safety Officer                                     | Terry Oconnell / Frank Pingiczer / Steve Davis / John Toomey (t)     |  | Night Operations  | Mario Gomez                       |   |
| Information Officer                                | Adrienne Freeman / Darren McMillin                                   |  |   |                                   |   |
| Liaison Officer                                    | Tim Fike / Glenn 'Kipp' Morrill                                      |  | <b>Branch</b>   |                                   |   |
|  |  |  | Division/Group  | A                                 | Shepley Schroth-Cary / Patrick Callahan (t) |
|  |  |  | Division/Group  | E                                 | Ted King / Shilo Springstead (t)            |
|  |  |  | Division/Group  | G                                 | Mike Loeffler                               |
| <b>4. Agency/Organization Representatives:</b>     |  |  | Division/Group  | J                                 | Tom Browning / Josh Wheeler(t)              |
| Modoc NF AA  | Amanda McAdams   |  | Division/Group  | M                                 | Shawn Raley                                 |
| Modoc NF AREP                                      | Greg Moon  |  | Division/Group  | Z                                 | Gary Smith                                  |
| IBA  | Nancy Gibson   |  | Division/Group  | Road Group                        | John Fell                                   |
| Modoc County OES                                   | A.J. McQuarrie   |  | Division/Group  |                                   |   |
| Modoc County Sheriff                               | Mike Poindexter  |  | Division/Group  |                                   |   |
| CalTrans   | Abe Torres   |  | Division/Group  |                                   |   |
| CHP  | Jason Viehdorfer   |  | Division/Group  |                                   |   |
| Pit River Tribal Admin                             | Charles White  |  | Division/Group  |                                   |   |
| CalFire  | Jim Ferguson   |  | Division/Group  |                                   |   |
| Lead READ  | Peter Hall   |  | <b>Branch</b>   |                                   |   |
| OES AREP   | Javier Lara  |  | Division/Group  |                                   |   |
| Sierra Pacific Inc.                                | Keith Greenwood  |  | Division/Group  |                                   |   |
| <b>5. Planning Section:</b>                        |  |  |   |                                   |   |
| Chief  | Jeff Buscher   |  | Division/Group  |                                   |   |
| Deputy   | John Owen  |  | <b>Branch</b>   |                                   |   |
| Resource Unit                                      | Mike Dunkel / Aerin Land (t)   |  | Division/Group  |                                   |   |
| Situation Unit                                     | Ryan Wakefield / Jeff Wilson   |  | Division/Group  |                                   |   |
| Documentation Unit                                 | Duane Miller   |  | Division/Group  |                                   |   |
| Demobilization Unit                                | Duane Miller   |  | Division/Group  |                                   |   |
| GISS   | Steve Walterscheid / Angela Marsh / Roberta Lim (t)/ Ben Dunphey (t) |  | Division/Group  |                                   |   |
| FBAN   | Ken Larson / Matt Brown (t)  |  | <b>Branch</b>   |                                   |   |
| IMET   | Tom Wright   |  | Division/Group  |                                   |   |
| Training Tech Spec                                 | Brad Smith / Frank Davis (t)   |  | Division/Group  |                                   |   |
| SCKN   | Mark Thomas (t)  |  | Staging Area  |                                   |   |
| ITSS   | Zach Sohl  |  | <b>Air Operations Branch Director</b>   | <b>Staci Dickson</b>              |   |
|  |  |  | Division/Group  |                                   |   |
|  |  |  | Division/Group  |                                   |   |
| <b>6. Logistics Section</b>                        |  |  | <b>Air Support Group Supervisor</b>   |                                   | Joel Torres                                 |
| Chief  | Jack Costello  |  | <b>Helibase Manager</b>   |                                   | Gabe Herrera                                |
| Deputy   | Mike Heckendorn  |  |   |                                   |   |
| Supply Unit  | Tracey Valentine   |  |   |                                   |   |
| Facilities Unit                                    | Rick Crowther / Robin Davis  |  | <b>8. Finance/Administration Section:</b>   |                                   |   |
| Ground Support Unit                                | John Fell /Merle Drucker/ Greg Jewers(t)                             |  | Chief   | Beth Lopez                        |   |
| Communications Unit                                | Don Stoner   |  | Time Unit   | Penny Portlock                    |   |
| Medical Unit                                       | Pat Young / Sam Clark (t)  |  | Equip. Time Unit  | Juanita Cortez                    |   |
| Food Unit  | Kevin Browning / Becky Baker   |  | Comp/Claims Unit  | Tina Kennedy                      |   |
|  |  |  | Cost Unit   | Sam Rapphahn                      |   |
|  |  |  | Personnel Time  | Lisa Fisher                       |   |
| <b>Prepared By: Name:</b> Duane Miller             |  | <b>Position/Title:</b> RESL                        | <b>Signature:</b>  |                                   |   |
| <b>ICS 203</b>                                     |  | <b>Date/Time:</b> 8/24/2018                        | <b>2100</b>   |                                   |   |



# Fire Weather Forecast



**FORECAST NO:** 15  
**PREDICTION FOR:** Saturday  
**SHIFT DATE:** Aug 25, 2018  
**ISSUED:** 2000, Aug 24, 2018

**NAME OF FIRE:**  
**UNIT:**  
**Incident Meteorologist:**

**Stone**  
**Modoc N.F.**  
**Tom Wright**

**\*\*\* BREEZY AND DRY THIS AFTERNOON \*\*\***

**DISCUSSION:** Winds will switch around to west-southwest today and increase this afternoon as another dry cold front approaches the incident. It will be dry this afternoon, and the combination of gusty winds and low humidity will produce near critical fire weather conditions for a few hours late this afternoon. Winds diminish around sunset with good recoveries expected again tonight. The cold front will move through tomorrow bringing the strongest winds since this incident began. Humidities will be low, but not within red flag criteria.

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## **SATURDAY: \*\*\* BREEZY AND DRY THIS AFTERNOON \*\*\***

- **WEATHER:** Mostly sunny, dry and breezy.
- **WIND (20 FT): Ridges, exposed areas, and wind-aligned drainages:** Variable 3-6 mph through 1200 then becoming west-southwest and increasing to 8-13 mph with gusts to 20 mph. **Sheltered areas:** Downslope 1-3 mph through 0900, then upslope 2-5 mph. Occasional west 5 mph with gusts to 10 mph mixing down after 1400.
- **MAX TEMPERATURES:** 80-85
- **MIN RH:** 12-15%
- **CHANCE RAIN:** 0%
- **HAINES:** 4
- **MIXING HEIGHT:** 500 ft AGL or less, increasing to 6,000 ft AGL around 1200, then increasing to 12,000 ft AGL.
- **MIXING WINDS:** West 10-15 mph.

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## **SATURDAY NIGHT:**

- **WEATHER:** Mostly clear.
- **WIND (20 FT): Ridges and exposed areas:** West-southwest 8-13 mph with gusts to 20 mph possible through 2000, then becoming variable (tending northwest) 3-6 mph. **Sheltered areas:** West 3-6 mph 2000, then becoming downslope 1-3 mph.
- **MIN TEMPERATURES:** 42-47 valley bottoms, 52-57 mid-slope and above.
- **MAX RH:** 55-60% valley bottoms, 40-45% mid-slope and above.
- **CHANCE RAIN:** 0%
- **INVERSION:** Moderate developing around mid-slope after midnight.

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## **SUNDAY: \*\*\* VERY WINDY \*\*\***

- **WEATHER:** Mostly sunny, dry and very windy.
- **WIND (20 FT): Ridges, exposed areas, and wind-aligned drainages:** Variable 3-6 mph through 1000, then becoming west 6-10 mph through 1400, then increasing to 18-23 mph with gusts to 30 mph. **Sheltered areas:** Variable (downslope) 1-3 mph through 0900, then upslope 2-5 mph through 1400, then west 4-8 mph with gusts to 12 mph.
- **MAX TEMPERATURES:** 78-83
- **MIN RH:** 15-20%
- **CHANCE RAIN:** 0%
- **HAINES:** 3
- **MIXING HEIGHT:** 500 ft AGL or less, increasing to 4,000 ft AGL around 1200, then increasing to 10,000 ft AGL.
- **MIXING WINDS:** West 20-30 mph.

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## **3-5 DAY OUTLOOK**

**Monday and Tuesday:** Partly cloudy. Highs 75-85. Min RH 15-20%. Winds NW 5-10 mph with gusts to 15 mph. **Wednesday:** Mostly sunny and breezy. Highs 80-85. Min RH 15-20%. Winds WSW 8-13 mph with gusts to 20 mph.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 017

TYPE OF FIRE: Wildfire Full Suppression

FIRE NAME: Stone

OPERATIONAL PERIOD: 8-25-18 Day Shift

DATE ISSUED: 8-24-18

TIME ISSUED: 2100

UNIT: CA-MDF

SIGNED: Matt Brown

Typed/printed: Matt Brown FBAN(t)

## INPUTS

**WEATHER SUMMARY: \*\*Breezy and Dry This Afternoon\*\***

Warm and dry with low double-digit humidity and gusty WSW winds; primarily terrain driven at eye level early then WSW in the afternoon.

Temp: 80-85F RH: Min 12-15% Wind: Light and Variable turning WNW 8-13 with gusts to 20 mph at the 20ft. level. Inversion to mix out of drainages around 1400 hrs.

Both ERC and 1000 hr Fuel Moistures are setting records. Live fuels recorded on 8-5-18 in sage were 89% and 71% at locations closest to the fire. Fine Dead should be 4% on a West Aspect in the afternoon with a PI of 80%.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

In the morning expect minimal fire activity until the inversion breaks around 1400 hrs. The good RH recovery will slow the fire to spread on the slopes and ridges in the timber, but not completely stop spread in the heavy dead and down. Burning conditions will continue to be active in the heavier dead fuels. The afternoon low RH values are keeping light fuels receptive to brands and providing complete consumption of the dead component. WSW winds will test containment in the North and Eastern parts of the fire.

#### SPECIFIC:

Direct attack opportunities will be present in all divisions with light fuel loading in the early parts of the shift. Low ROS and flame length during the early part of operational period will be favorable and provide opportunities to secure containment in the Northern flanks and other areas critical to meet strategic objectives. Normal burning conditions after 1400 hrs should produce ROS of 30-40 ch/hr and flame lengths 5-10 ft. in the grass shrub mix. In the heavy timber litter/understory expect ROS of 15-25 ch/hr and flame lengths of 8-15 ft. Expect group torching in aligned drainages, with spot distances of up to 3/4 mile.

**Divisions J/M** may receive an early wind test as WSW winds impact the fire. This includes small doglegs that may have developed during firing ops. Good mop-up depth will be critical to holding any of these parts of fireline especially on Sunday when they will receive a strong wind test.

**Divisions A/Z** will experience favorable wind conditions except in the far SE corner. Any fire activity that can result in torching trees will increase spotting risk across HY 299 or southern containment lines. Most dead fuels in these divisions have nearly consumed so the risk will be minimal, but still present due to wind direction.

**Division E/G** will experience mostly favorable winds except where containment lines are oriented to the NW/SE. Firing plans will need to include extensive mop up plans, especially for segments of line that are oriented adversely for the upcoming strong SW wind event Sunday.

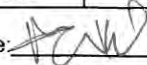
#### AIR OPERATIONS:

Smoke may obscure air operation opportunities early in the operational period. As the fire moves into areas covered with more grass and less conifer, expect increased effectiveness with retardant application.

## SAFETY

Fresh firing operations may contain many snags. Watch for overhead hazards when working around fire weakened trees. If involved in IA, develop a plan of attack that accounts for both slow foot travel, sudden wind shifts and rapid rates of spread.

## ASSIGNMENT LIST (ICS 204)

| <b>1. Incident Name:</b><br>Stone Fire   |                                  | <b>2. Operational Period:</b><br>Date From: 08/25/18      Date To: 08/25/18<br>Time From: 0600              Time To: 1800 |           |   | <b>3.</b><br><br>Branch:<br><br>Div/Group: <b style="text-align: center;">A</b><br><br><b style="text-align: center;">Alpha</b> |             |                                   |
|--|----------------------------------|---|-----------|---|---|-------------|-----------------------------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Jason Withrow / Heather McRae (t)</b> Night Ops: <b>Mario Gomez</b><br>Branch Director:<br>Division/Group Supervisor: <b>Shepley Schroth-Cary / Patrick Callahan (t)</b> |                                  |   |           |   |   |             |                                   |
| <b>5. Resources Assigned:</b>  |                                  |   |           |   | Reporting Location, Special Equipment,<br>Remarks, Notes, and Information   |             |                                   |
| Resource Identifier  | Date                             | Leader  | Personnel | Request #   | Time  | Location    |                                   |
| ENG3 PNF 22  | 8/29                             | Roman Rodriguez   | 5         | E-18  | 0700-   | DP 90       |                                   |
| WT2 ACKLEY E-54  | 8/30                             | L. Ackley   | 1         | E-54  | 0700-   | DP 90       |                                   |
| WT TOUGH *24HR   | 8/31                             | Francis Murphy  | 2         | E-95  | 0700  | DP 90       |                                   |
| FOBS BARBA   | 9/1                              | Christina Barba   | 1         | O-19  | 0700-   | DP 90       |                                   |
| FOBS (t) MATTHEWS  | 9/4                              | Britt Matthews  | 1         | O-171   | 0700-   | DP 90       |                                   |
| EMTF KUNTZ   | 9/3                              | Dustin Kuntz  | 1         | O-157   | 0700-   | DP 90       |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
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|  |                                  |   |           |   |   |             |                                   |
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|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
|  |                                  |   |           |   |   |             |                                   |
| <b>6. Work Assignments:</b><br>Hold and mop firelines within the Division.<br>Backhaul any garbage and excess equipment.<br>Identify locations that need suppression repair.   |                                  |   |           |   |   |             |                                   |
| <b>7. Special Instructions:</b><br><br><br>  |                                  |   |           |   |   |             |                                   |
| <b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):  |                                  |   |           |   |   |             |                                   |
| Name   | Ch                               | Function  | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone     | Notes                             |
| ADM NET  | 1                                | Command   | 173.7875  |   | 162.4875  | 146.2 (Tn5) | Tn 5 Grouse Mt, Tn7 Red Shale Mt  |
| NIFC TAC 3   | 5                                | Tactical  | 168.6000  | 0.0   | 168.6000  | 0.0         |                                   |
| CALCORD  | 15                               | MEDICAL   | 156.0750  | 156.7   | 156.0750  | 156.7       | Medical Emergency Tactical Tone 6 |
| A/G CMD  | 13                               | A/G Command   | 167.0750  |   | 167.0750  |             |                                   |
| A/G TAC  | 14                               | A/G Tactical  | 166.6000  |   | 166.6000  |             |                                   |
| <b>9. Prepared by: Name:</b> Mike Dunkel <b>Pos/Title:</b>   |                                  |   |           |   |   |             |                                   |
| <b>ICS 204</b>   | <b>Date/Time:</b> 8/24/2018 2100 |   |           | <b>Signature:</b>  |   |             |                                   |

## ASSIGNMENT LIST (ICS 204)

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>Stone Fire</b></p>  | <b>2. Operational Period:</b><br>Date From: 08/25/18      Date To: 08/25/18<br>Time From: 0600              Time To: 1800 | <b>3.</b><br><br>Branch:<br><br>Div/Group: <span style="float: right;"><b>E</b></span><br><br><p style="text-align: center;"><b>Echo</b></p> |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Jason Withrow / Heather McRae (t)</b> Night Ops: <b>Mario Gomez</b><br>Branch Director:<br>Division/Group Supervisor: <b>Ted King / Shilo Springstead (t)</b> |   | Page 1 of 2  |

| 5. Resources Assigned:        |      |                  |           |           | Reporting Location, Special Equipment, Remarks, Notes, and Information |          |
|-------------------------------|------|------------------|-----------|-----------|--|----------|
| Resource Identifier           |      | Leader           | Personnel | Request # | Time   | Location |
| HC1 REDDING IHC               | 9/4  | Dan Mallia       | 20        | C-32      | 0700-  | DP 74    |
| HC1 KINGS RIVER IHC           | 9/1  | Joaquin Marquez  | 21        | C-31      | 0700-  | DP 74    |
| HC2IA - MISSOURI #5           | 8/26 | Dan Hartwig      | 20        | C-2       | 0700-  | DP 74    |
| HC2IA MT HEBORN               | 9/4  | John Ocoy        | 18        | C-30      | 0700-  | DP 74    |
| HC2IA NCC 16                  | 9/3  | Nick King        | 20        | C-27      | 0700-  | DP 74    |
| STONE HELITACK                |      | Josh Hutchinson  | 13        |           | 0700-  | DP 74    |
| ENG3 NOD 3232                 | 8/31 | Joe Johnson      | 5         | E-102     | 0700-  | DP 74    |
| ENG6 NOD 3143                 | 9/1  | George Jolicoeur | 4         | E-138     | 0700-  | DP 74    |
| ENG3 FAIRVIEW 574             | 8/30 | Ryan Coleman     | 3         | E-219     | 0700-  | DP 74    |
| ENG3 FAIRVIEW 575             | 8/30 | August Campbell  | 3         | E-220     | 0700   | DP 74    |
| DOZ1 BUSHEY W/LWBY *24HR E-14 | 8/29 | Bob Bushey       | 2         | E-14      | 0700-  | DP 74    |
| DOZ2 NORCAL W/LWBY *24HR      | 9/2  | Dusty White      | 3         | E-156     | 0700-  | DP 74    |
| WT2 OILAR E-43                | 8/30 | Daniel Oilar     | 1         | E-43      | 0700-  | DP 74    |
| WT2 WILLMORE *24HR            | 8/31 | Ben Myhre        | 2         | E-93      | 0700-  | DP 74    |
| DIVS CRITES                   | 9/2  | Michael Crites   | 1         | O-185     | 0700-  | DP 74    |
| TFLD SCHINDLER                | 9/4  | Dan Schindler    | 1         | O-11      | 0700-  | DP 74    |
| TFLD (t)- BOWSER              | 8/31 | Kory Bowser      | 1         | O-120     | 0700-  | DP 74    |
|                               |      |                  |           |           |  |          |

**6. Work Assignments:**  
 Continue to hold direct fireline within the Divison.  
 Mop up to the extent necessary to maintain control of the fire.

**7. Special Instructions:**

**8. Communications** (radio and/or phone contact numbers needed for this assignment):


| Name       | Ch | Function     | Rx Freq  | Rx Tone | Tx Freq  | Tx Tone     | Notes                             |
|------------|----|--------------|----------|---------|----------|-------------|-----------------------------------|
| ADM NET    | 1  | Command      | 173.7875 |         | 162.4875 | 146.2 (Tn5) | Tn 5 Grouse Mt, Tn7 Red Shale Mt. |
| NIFC TAC 6 | 7  | Tactical     | 166.7750 | 0.0     | 166.7750 | 0.0         |                                   |
| CALCORD    | 15 | MEDICAL      | 156.0750 | 156.7   | 156.0750 | 156.7       | Medical Emergency Tactical Tone 6 |
| A/G CMD    | 13 | A/G Command  | 167.0750 |         | 167.0750 |             |                                   |
| A/G TAC    | 14 | A/G Tactical | 166.6000 |         | 166.6000 |             |                                   |

**9. Prepared by: Name:** Mike Dunkel      Pos/Title: \_\_\_\_\_  
**ICS 204**      Date/Time: 8/24/2018 2100      Signature:





## ASSIGNMENT LIST (ICS 204)

|  |      |   |           |  |   |             |                                   |
|--|------|---|-----------|--|---|-------------|-----------------------------------|
| <b>1. Incident Name:</b><br><b>Stone Fire</b>  |      | <b>2. Operational Period:</b><br>Date From: 08/25/18    Date To: 08/25/18<br>Time From: 0600    Time To: 1800 |           |  | <b>3.</b><br><br>Branch:<br><br>Div/Group: <b>G</b><br><br><b>Golf</b><br><br>Page 1 of 2 |             |                                   |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Jason Withrow / Heather McRae (t)</b> Night Ops: <b>Mario Gomez</b><br>Branch Director:<br>Division/Group Supervisor: <b>Mike Loeffler</b> |      |   |           |  |   |             |                                   |
| <b>5. Resources Assigned:</b>  |      |   |           |  |   |             |                                   |
|  |      |   |           |  | Reporting Location, Special Equipment,<br>Remarks, Notes, and Information                 |             |                                   |
| Resource Identifier  | Date | Leader  | Personnel | Request #  | Time  | Location    |                                   |
| UKONOM IHC   | 8/26 | Joel Berg   | 20        | C-15   | 0700-   | DP 74       |                                   |
| H2IA HAPPY CAMP  | 8/30 | Kenneth Cooper  | 20        | C-26   | 0700-   | DP 74       |                                   |
| ENG3 SHF 332   | 8/29 | Warren Swab   | 5         | E-15   | 0700-   | DP 74       |                                   |
| ENG3 SHF 42  | 8/29 | John Chandler   | 5         | E-16   | 0700-   | DP 74       |                                   |
| ENG3 MDF 38  | 8/29 | Rich Davis  | 5         | E-17   | 0700-   | DP 74       |                                   |
| ENG3 PNF 34  | 8/29 | Justin Barry  | 5         | E-19   | 0700-   | DP 74       |                                   |
| ENG3 LNF 35  | 8/29 | Scott Flynn   | 5         | E-20   | 0700-   | DP 74       |                                   |
| ENG3 ANF 21  | 9/7  | Roy Adams   | 5         | E-206  | 0700-   | DP 74       |                                   |
| ENG3 ANF 531   | 9/7  | James Robledo   | 5         | E-210  | 0700-   | DP 74       |                                   |
| ENG3 BDF 30  | 9/7  | Romaldo Navarro   | 5         | E-212  | 0700-   | DP 74       |                                   |
| DOZ2 SHERER W/LWBY E-11<br>*24HR   | 8/29 | Don Richardson  | 2         | E-11   | 0700-   | DP 74       |                                   |
| DOZ2 SHERER W/LWBY E-12<br>*24HR   | 8/29 | Jim Sherer  | 2         | E-12   | 0700-   | DP 74       |                                   |
| MAST VENTANA 1   | 9/2  | Bryce Nason   | 2         | E-133  | 0700-   | DP 74       |                                   |
| MAST VENTANA 2   | 9/2  | Josh Swartout   | 2         | E-134  | 0700-   | DP 74       |                                   |
| WT2 GARDNER RANCH  | 9/5  | Reed Gardner  | 1         | E-33   | 0700-   | DP 74       |                                   |
| WT2 OILAR E-42   | 8/30 | Jill Oilar  | 1         | E-42   | 0700-   | DP 74       |                                   |
| WT2 WET AND WILD   | 8/30 | Gary Begrin   | 1         | E-44   | 0700-   | DP 74       |                                   |
| WT2 TURNER   | 8/29 | Chris Buentiempo  | 1         | E-45   | 0700-   | DP 74       |                                   |
| <b>6. Work Assignments:</b><br>Continue to hold direct fireline with the Division.<br>Mop up to the extent necessary to maintain control of the fire.  |      |   |           |  |   |             |                                   |
| <b>7. Special Instructions:</b>  |      |   |           |  |   |             |                                   |
| <b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):  |      |   |           |  |   |             |                                   |
| Name   | Ch   | Function  | Rx Freq   | Rx Tone  | Tx Freq   | Tx Tone     | Notes                             |
| ADM NET  | 1    | Command   | 173.7875  |  | 162.4875  | 146.2 (Tn5) | Tn 5 Grouse Mt, Tn7 Red Shale Mt  |
| NIFC TAC 1   | 3    | Tactical  | 168.0500  | 0.0  | 168.0500  | 0.0         |                                   |
| CALCORD  | 15   | MEDICAL   | 156.0750  | 156.7  | 156.0750  | 156.7       | Medical Emergency Tactical Tone 6 |
| A/G CMD  | 13   | A/G Command   | 167.0750  |  | 167.0750  |             |                                   |
| A/G TAC  | 14   | A/G Tactical  | 166.6000  |  | 166.6000  |             |                                   |
| <b>9. Prepared by: Name:</b> Mike Dunkel    Pos/Title:   |      |   |           |  |   |             |                                   |
| <b>ICS 204</b>   |      | Date/Time: 8/24/2018 2100   |           | Signature:  |   |             |                                   |











## AIR OPERATIONS SUMMARY ICS-220

**Incident Name / Number**  
Stone Fire / CA-MDF-001193

**Sunrise** 6:22    **Startup**    **Cutoff**    **Sunset** 19:46

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
**Track all dipsites and amount of water taken from each one.**

**All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.**  
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.

**Be aware of possible cables and small distribution lines around dip sites. Take time to identify and avoid hazards before descending. Communicate hazards so they can be made known to fellow pilots.**

**Time Prepared**  
1800

**Shutdown**  
20:16

**Helibase Information**  
Name Stone  
Latitude 41 29.166  
Longitude -120 33.760

**Name**  
Latitude  
Longitude  
(use page 2 if needed)

**Date Prepared**  
Friday, August 24, 2018

**Operational Period - Date**  
Saturday August 25, 2018

**TFR Information**  
Request # A-124  
Polygon: 9 NM Radius  
Altitude: 10000 MSL  
Centerpoint: 41 24'24"N Lat  
121 01'34"W Long  
NOTAMS: 8/5472  
Frequency 126.7750  
<http://tfr.faa.gov/tfr2/list.html>

**Prepared By**  
Staci Dickson

**Operational Period - Time**  
0700-2100

**Rescue Ship Information**  
Day Hoist  
Night Hoist

**Name**  
**Phone**  
**Make/Model**  
**Location**  
**Request Procedure for These Aircraft:**  
Incident Communications  
See Medical Plan For Additional Info

| Frequencies               | TX       | Tone      | RX       | Tone      | AM / FM |
|---------------------------|----------|-----------|----------|-----------|---------|
| MDF Admin Net             | 162.4875 | 5(146.2)  | 173.7875 |           | FM      |
| AIR / GROUND - TACTICAL   | 166.6000 |           | 166.6000 |           | FM      |
| AIR / GROUND - COMMAND    | 167.0750 |           | 167.0750 |           | FM      |
| AIR/AIR ROTARY WING       | 118.2250 |           | 118.2250 |           | AM      |
| AIR TACTICS               | 167.0625 |           | 167.0625 |           | FM      |
| Air Attack Briefing       | 126.7750 |           | 126.7750 |           | AM      |
| TOWER                     | 127.0250 |           | 127.0250 |           | AM      |
| DECK                      | 163.1000 |           | 163.1000 |           | FM      |
| CALCORD - MEDICAL         | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM      |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 |           | FM      |

| Position | Name            | Phone        | Phone        |
|----------|-----------------|--------------|--------------|
| AOBD     | Staci Dickson   | 530-277-5153 |              |
| ASGS     | Joel Torres     | 530-598-9323 |              |
| HEBM     | Gabe Herrera    | 530-559-7206 |              |
| DECK     | Philip Lemaster | 530-616-9075 |              |
| HLCO     | Frank Podesta   | 209-768-3730 | 530-304-6027 |
| AAML     | Tim Shiffer     | 530-921-3388 |              |
| HLCO     |                 |              |              |
| ATGS     | Fred Brewster   | 530-260-8841 |              |

| HELICOPTERS ( Use page 2 if Needed ) |      |            |            |       |       |                 |       |      |            |          |
|--------------------------------------|------|------------|------------|-------|-------|-----------------|-------|------|------------|----------|
| FAA #                                | Type | Make/Model | Helibase   | Avail | Start | Remarks         | FAA # | Type | Make/Model | Helibase |
| N4037S                               | 1    | S64E       | Stone      | 0800  |       |                 |       |      |            |          |
| H510                                 | 2    | Bell 212HP | Stone      | 0800  |       | Medevac         |       |      |            |          |
| H512                                 | 2    | Bell 212HP | Stone      | 0800  |       | IA              |       |      |            |          |
| N56468                               | 2    | UH-1H      | Stone      | 0800  |       |                 |       |      |            |          |
| N213KA                               | 2    | Bell 212HP | Stone      | 0800  |       |                 |       |      |            |          |
| H553                                 | 3    | Bell 407   | Stone      | 0800  |       | IA              |       |      |            |          |
| H382                                 | 1    | UH 60      | Fall River | 0900  |       | Day Off         |       |      |            |          |
| H821                                 | 1    | UH60       | Fall River | 0900  |       | Fall River 1000 |       |      |            |          |

| FIXED WING ( Use Page 2 if Needed ) |       |            |         |       |       |                |       |      |            |      |
|-------------------------------------|-------|------------|---------|-------|-------|----------------|-------|------|------------|------|
| FAA #                               | Type  | Make/Model | Base    | Avail | Start | Remarks        | FAA # | Type | Make/Model | Base |
| N690HB                              | AA 06 | 690A       | Chester | 830   |       | 1000 Tentative |       |      |            |      |
|                                     |       |            |         |       |       |                |       |      |            |      |
|                                     |       |            |         |       |       |                |       |      |            |      |
|                                     |       |            |         |       |       |                |       |      |            |      |
|                                     |       |            |         |       |       |                |       |      |            |      |

| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|-------|------|------------|------|-------|-------|---------|-------|------|------------|------|-------|-------|---------|
|       |      |            |      |       |       |         |       |      |            |      |       |       |         |
|       |      |            |      |       |       |         |       |      |            |      |       |       |         |
|       |      |            |      |       |       |         |       |      |            |      |       |       |         |
|       |      |            |      |       |       |         |       |      |            |      |       |       |         |
|       |      |            |      |       |       |         |       |      |            |      |       |       |         |

**Remarks**  
\*\*NOTE\*\*  
Victor Link is on TFR Frequency



| DIV   | HAZARDOUS ACTIONS / CONDITIONS                      | MITIGATIONS / WARNINGS / REMEDIES  |   |
|---|---|--|---|
| ALL   | <b>DANGER TREES</b>                                 | <ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines, IRPG.</li> <li>• Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>• Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>• Establish trigger points for disengagement during "high wind events".</li> </ul>  |   |
| ALL   | <b>DRY FUEL CONDITIONS</b>                          | <ul style="list-style-type: none"> <li>• Establish and maintain LCES.</li> <li>• Heavy grass crop, fuel moistures at critical levels.</li> <li>• Anticipate intense burning and rapid rates of spread.</li> <li>• Watch for spot fires.</li> <li>• Allow for adequate time to escape routes and safety zones.</li> </ul>   |   |
| ALL   | <b>TRAFFIC &amp; DRIVING</b>                        | <ul style="list-style-type: none"> <li>• Practice "Defensive Driving" techniques.</li> <li>• Use spotters when backing.</li> <li>• Always use headlights.</li> <li>• Some roads are dead end with poor turn around, scout roads first.</li> <li>• Watch for livestock.</li> </ul>  |   |
| ALL   | <b>POINT PROTECTION</b>                             | <ul style="list-style-type: none"> <li>• Do not commit to stay in areas without adequate safety zones.</li> <li>• Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones.</li> <li>• Look for propane tanks and other hazardous materials.</li> </ul>   |   |
| ALL   | <b>AIR OPERATIONS</b>                               | <ul style="list-style-type: none"> <li>• Follow "Aviation Watch-Out Situations", IRPG.</li> <li>• Don't plan on air resources for medical transport or resupply.</li> <li>• Refer to IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources.</li> </ul>  |   |
| ALL   | <b>SPOT FIRES</b>                                   | <ul style="list-style-type: none"> <li>• Size up prior to engagement.</li> <li>• Watch for multiple spots.</li> <li>• Ensure LCES is in place.</li> <li>• Maintain Situational Awareness at all times.</li> </ul>  |   |
| ALL   | <b>FIRE WEATHER</b>                                 | <ul style="list-style-type: none"> <li>• Winds increasing or changing direction.</li> <li>• Weather becoming hotter and drier.</li> <li>• Unstable atmosphere can promote rapid fire growth.</li> </ul>  |   |
| DIV<br>J  | <b>FIRING OPERATIONS</b>                            | <ul style="list-style-type: none"> <li>• A written guideline shall be prepared and approved for major burning operations.</li> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Qualified personnel for all assignments. Trainees to have qualified trainers.</li> <li>• Required PPE to be worn by all personnel involved.</li> <li>• Establish LCES prior to implementing burning operations.</li> </ul> |   |
| ALL   | <b>HEAT RELATED ILLNESS (HRI) &amp; DEHYDRATION</b> | <ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks.</li> <li>• Take frequent breaks, minimum of 10 minutes every hour.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating.</li> </ul>  |   |
| DIV<br>E  | <b>CHIPPER OPERATIONS</b>                           | <ul style="list-style-type: none"> <li>• Ensure JHA is provided and signed by operators.</li> <li>• Only qualified personnel will feed the chipper.</li> <li>• Ensure appropriate PPE is used including eye and hearing protection.</li> </ul>   |   |
| DIV<br>A,E, J<br>M, Z                             | <b>MOP-UP</b>                                       | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Use all required PPE, including eye protection.</li> <li>• Maintain proper spacing and overhead clearance.</li> <li>• Be alert for hazard trees, stump holes, and ash pits.</li> <li>• Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> </ul>                                      |   |
| ALL   | <b>HEAVY EQUIPMENT OPERATIONS/ REPAIR</b>           | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use a spotter when backing.</li> </ul>  |   |
| INCIDENT NAME<br><br><b>STONE</b><br><br>ICS 215a |   | DATE PREPARED:<br><br><b>August, 24, 2018</b>  | OPERATIONAL PERIOD<br><b>Day Shift 08/25</b><br>0600-1800 Prepared by:<br>T. OConnell, Steve Davis,<br>J Toomey, Frank Pingczer |
|   |   | TIME PREPARED: <b>1900 HOURS</b>   |   |

Lookouts  
Communications  
Escape Routes  
Safety Zones

# STONE

Operation Period: 08/25/2018

Day Shift

## SAFETY MESSAGE

### The Small Things Make a Difference

- Stay focused on the small things that can compromise your safety
- Small issues may seem inconsequential when viewed alone
- Sometimes multiple small issues can develop into a major problem
- Mitigate small issues so they do not snowball into a major issue
- Communicate minor problems so everyone is aware

### *MAJOR HAZARDS AND RISKS*

|  |   |   |
|--|---|---|
| STEEP TERRAIN<br>FATIGUE<br>SPOT FIRES | ROLLING MATERIAL<br>DEHYDRATION<br>BUCKET DROPS | HEAVY EQUIPMENT<br>SNAGS<br>COMPLACENCY |
|--|---|---|

*Be sure all elements of your safety plan are in place prior to engagement*

#### **Watch for Over Confidence During Mop Up**

**\*Driving:** As you become more familiar with the road systems, we tend to increase speeds. Please be aware of this and keep speeds down, watch for people and vehicles along the roads, and drive defensively.

**\*PPE:** Please recognize that in low stress situations like mop up, it is easy to over-look the importance of wearing the appropriate PPE including eye protection.

**\*Work Area:** Familiarity with your work area can result in a lowering of awareness, especially as conditions change.

#### **Briefing Protocol**

Brief your personnel using the IRPG checklist prior to engagement


Re-brief anytime your plan changes, unexpected changes compromise the plan or your safety, or anytime essential information becomes known and needs to be communicated

Ask questions to be sure essential content is understood

Thorough briefings are essential for success.

Nor Cal Team 2 Safety Officers T. O'Connell, F. Pingiczer, S. Davis, SOF2

# MEDICAL PLAN (ICS 206 WF)

|   |                    |   |                      |                                     |  |  |   |  |  |   |  |
|---|--------------------|---|----------------------|-------------------------------------|--|--|---|--|--|---|--|
| <b>1. Incident Name</b>   |                    |   |                      | <b>2. Operational Period</b>        |  |  |   |  |  |   |  |
| <b>Stone Fire</b>   |                    |   |                      | Date/Time:<br><b>08/25/2018</b>     |  | <b>0600-1800</b>                                   |   |  |  |   |  |
| <b>3. EMS / Ambulance Services</b>  |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>Name</b>   | <b>Location</b>    |   |                      | <b>Phone &amp; EMS Frequency</b>    |  | <b>Advanced Life Support (ALS)<br/>Yes      No</b> |   |  |  |   |  |
| <b>Modoc County Ambulance</b>   | <b>Alturas, Ca</b> |   |                      | <b>Forest Admin.<br/>Tone 5</b>     |  | <b>XX</b>  |   |  |  |   |  |
| <b>Mountain Medics</b>  | <b>DP 73</b>       |   |                      | <b>Forest Admin<br/>Tone 5</b>      |  | <b>XX</b>  |   |  |  |   |  |
| <b>4. Air Rescue / Air Ambulance Services</b>   |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>Name</b>   |                    | <b>Phone</b>  |                      |                                     | <b>Type of Aircraft &amp; Capability</b>         |  |   |  |  |   |  |
| <b>SEMSA Air 2<br/>Adin, Ca</b>   |                    | <b>Forest Admin Tone 5<br/>530-233-4581</b>           |                      |                                     | <b>Medical Air Ship, 1 Patient Day and Night</b> |  |   |  |  |   |  |
| <b>REACH and PHI Helicopter<br/>Redding, Ca.</b>  |                    | <b>Forest Admin Tone 5<br/>530-233-4581</b>           |                      |                                     | <b>Medical Air Ship, 1 Patient Day and Night</b> |  |   |  |  |   |  |
| <b>Cal Fire 202<br/>Bieber, Ca.</b>   |                    | <b>Forest Admin Tone 5<br/>530-233-4581</b>           |                      |                                     | <b>Day Only Hoist Capable, No ALS</b>            |  |   |  |  |   |  |
| <b>5. Hospitals (all times estimated from incident location)</b>  |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>Name &amp; Level</b>   |                    | <b>GPS Datum – WGS 84<br/>Degrees Decimal Minutes</b> |                      | <b>Travel Time<br/>Air      Gnd</b> |  | <b>Phone</b>                                       |   | <b>Helipad<br/>Yes      No</b>                           |  | <b>Address</b>                                |  |
| <b>Modoc Medical Center</b>   |                    | Lat:  | 41 28.8              |                                     | <b>15<br/>Min</b>                                | <b>45<br/>Min</b>                                  | <b>530-233-7037</b>                                       | <b>XX</b>  |  | <b>288 W. McDowell<br/>Alturas, Ca.</b>       |  |
|   |                    | Long:   | 120 32.79            |                                     |  |  |   |  |  |   |  |
|   |                    | VHF:  | 463.125              |                                     |  |  |   |  |  |   |  |
| <b>Rogue Regional Medical<br/>Center</b>  |                    | Lat:  | 42 19.8              |                                     | <b>50<br/>Min</b>                                | <b>2.5<br/>Hour</b>                                | <b>541-789-7132</b>                                       | <b>XX</b>  |  | <b>2825 E. Barnett Rd.<br/>Medford, Or.</b>   |  |
|   |                    | Long:   | 122 48.91            |                                     |  |  |   |  |  |   |  |
|   |                    | VHF:  |                      |                                     |  |  |   |  |  |   |  |
| <b>Mercy Medical Center<br/>Level 2 Trauma</b>  |                    | Lat:  | 40 34.33             |                                     | <b>50<br/>Min</b>                                | <b>2.5<br/>Hour</b>                                | <b>530-225-7201</b>                                       | <b>XX</b>  |  | <b>2175 Rosaline Ave.<br/>Redding, Ca.</b>    |  |
|   |                    | Long:   | 122 23.80            |                                     |  |  |   |  |  |   |  |
|   |                    | VHF:  | TX/RX 159.285 Tone 5 |                                     |  |  |   |  |  |   |  |
| <b>U.C. Davis Hospital<br/>Level 1 Trauma and<br/>Burn Center</b>   |                    | Lat:  | 38 33' 29"           |                                     | <b>50<br/>Min</b>                                | <b>3.5<br/>Hour</b>                                | <b>916-734-3636<br/>Burn Unit<br/>916-734-3790<br/>ER</b> | <b>XX</b>  |  | <b>2315 Stockton Blvd<br/>Sacramento, Ca.</b> |  |
|   |                    | Long:   | 121 27' 32"          |                                     |  |  |   |  |  |   |  |
|   |                    | VHF:  | TX/RX 155.340        |                                     |  |  |   |  |  |   |  |
| <b>6. Division / Crew Emergency Pre-Plan</b>  |                    |   |                      |                                     |  |  |   | <i>Update and discuss with assigned resources daily.</i> |  |   |  |
| <b>Fireline EMT / Medic's<br/>Division / Branch Location</b>  |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>Air Hoist site location site:<br/>Lat: / Long: / Elevation:</b>  |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>Helispot:<br/>Lat: / Long: / Elevation:</b>  |                    |   |                      |                                     |  |  |   |  |  |   |  |
| <b>7. Remote Aid Stations</b>   |                    |   |                      | <b>Point of Contact:</b>            |  |  |   |  |  |   |  |
|   |                    |   |                      | <b>Equipment Available on Site:</b> |  |  |   | <b>Basic Medical Supplies</b>                            |  |   |  |
|   |                    |   |                      | <b>Ambulance ETA :</b>              |  |  |   | <b>Air –                  Ground –</b>                   |  |   |  |
| <b>8. Prepared By (Medical Unit Leader)</b>   |                    |   |                      | <b>9. Date/Time</b>                 |  | <b>10. Reviewed By (Safety Officer)</b>            |   |  |  | <b>11. Date/Time</b>                          |  |
| Patrick Young MEDL<br> |                    |   |                      | <b>08/24/2018</b>                   |  | Frank Pingiczer SOF2                               |   |  |  | <b>08/24/2018</b>                             |  |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br>Stone Fire | <b>2. Date/Time Prepared</b><br>Date: 08/24/2018<br>Time: 19:19 | <b>3. Operational Period:</b><br>Date To: 08/25/18<br>Time To: 1800 |
|--|---|---|

| 4. Communications |              |            |               |          |         |          |             |                                   |
|-------------------|--------------|------------|---------------|----------|---------|----------|-------------|-----------------------------------|
| Ch#               | Function     | Name       | Assigned To   | Rx Freq  | Rx Tone | Tx Freq  | Tx Tone     | Notes                             |
| 1                 | Command      | ADM NET    | Command       | 173.7875 |         | 162.4875 | 146.2 (Tn5) | Tn 5 Grouse Mt, Tn7 Red Shale Mt  |
| 2                 | Command      | FST RPT    | Aux CMD       | 170.7375 |         | 164.9875 | 146.2 (Tn5) | Emergency to MDF Dispatch Tone 5  |
| 3                 | Tactical     | NIFC TAC 1 | Div G         | 168.0500 | 0.0     | 168.0500 | 0.0         |                                   |
| 4                 | Tactical     | NIFC TAC 2 | I/A           | 168.2000 | 0.0     | 168.2000 | 0.0         |                                   |
| 5                 | Tactical     | NIFC TAC 3 | Div A         | 168.6000 | 0.0     | 168.6000 | 0.0         |                                   |
| 6                 | Tactical     | NIFC TAC 5 | Div J I/A     | 166.7250 | 0.0     | 166.7250 | 0.0         |                                   |
| 7                 | Tactical     | NIFC TAC 6 | Div E         | 166.7750 | 0.0     | 166.7750 | 0.0         |                                   |
| 8                 | Tactical     | NIFC TAC 7 | Contingency   | 168.2500 | 0.0     | 168.2500 | 0.0         |                                   |
| 9                 | Tactical     | NIFC C85   | unassigned    | 170.0500 |         | 163.1500 | 162.2 (T15) |                                   |
| 10                |              |            |               |          |         |          |             |                                   |
| 11                | Tactical     | R 5 TAC 4  | Div M         | 166.5500 | 0.0     | 166.5500 | 0.0         |                                   |
| 12                | Tactical     | R 5 TAC 5  | Div Z         | 167.1125 | 0.0     | 167.1125 | 0.0         |                                   |
| 13                | A/G Command  | A/G CMD    | All Divisions | 167.0750 |         | 167.0750 |             |                                   |
| 14                | A/G Tactical | A/G TAC    | All Divisions | 166.6000 |         | 166.6000 |             |                                   |
| 15                | MEDICAL      | CALCORD    | Medical       | 156.0750 | 156.7   | 156.0750 | 156.7       | Medical Emergency Tactical Tone 6 |
| 16                | EMERGENCY    | GUARD      | AIR GUARD     | 168.6250 |         | 168.6250 | 110.9       | EMERGENCY USE ONLY                |
| 17                |              |            |               |          |         |          |             |                                   |
| 18                |              |            |               |          |         |          |             |                                   |
| 19                |              |            |               |          |         |          |             |                                   |
| 20                |              |            |               |          |         |          |             |                                   |

**5. Special Instructions**

Communication Phone number (530) 223-9645 or (619) 359-3047

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**6. Prepared by (Communications Unit Leader):** Name: Don Stoner  
 Signature: \_\_\_\_\_  
 Date/Time: 08/24/18 1830

# TRAINING SPECIALIST MESSAGE

## Trainer / Mentors:

If in the event

You are leaving the incident before your assigned trainee

Or

Your trainee is reassigned

You must complete a performance evaluation and Task Book work for the period the trainee was assigned to you

## TRAINEES:

You must register with the TNSP in order to validate and receive incident credit for your assignment. If you have not yet registered, use the QR Code below to register online. Then bring your Red Card and Task Book by Training to complete the registration process

Trainee Registration Form



**In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob. When as much work (as possible) has been completed in your PTB for this incident – Conduct the “close-out” process w the TNSP to save you time at DMOB !!**

Bring the following to the closeout:

- ✓ A completed and signed ICS 225 or 226 Performance Evaluation
- ✓ Position Task Book (with work completed for this incident)  
*Forms are available at the Training Desk*

**Brad Smith  
Frank Davis**

Training Specialists – 209-770-4809



# Human Resource Message

## Ostrich Syndrome

This is an Ostrich.



Don't be an Ostrich and bury your head in the sand when you hear or see any form of behavior that is negatively impacting another person's well-being. Be the leader that you are and stop the inappropriate behavior from continuing. Based on the significance of the behavior, immediately bring the matter to your supervisor's attention and/or the HRSP's.

Feel free to call/text or come by any time if you have questions, concerns, or just want to chat.

Ryan Voelkl – HRSP: 530-457-7276



# STONE FIRE INFORMATION

## **CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)**

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post:**

- Inappropriate information, pictures or videos
- Opinions regarding the incident or policy
- Endorsements of any kind

## **FEDERAL FIRE SOCIAL MEDIA POLICY**

Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

### **Think before you post:**

- On official time, do official duties; if using government equipment, do government business.
- Don't use your official position/title for private gain.
- Do share government information that is publically available (such as links to Inciweb, weather reports, feature stories, official evacuation notices etc...) Do not disclose (via any medium) non-public information to further private interests or the private interests of others.
- Do not share information outside official channels that could be associated with a crime or a claim, (for instance do not post on social media about serious accidents, deaths or destroyed property).
- Do not accept compensation for statements made over social media that relate to official duties.
- Never use your official title while engaging in "political activity" (activity directed toward the success or failure of a political party, partisan candidate or partisan political group).
- Federal employees may express their opinions concerning partisan political candidates and political parties on social media when they are off duty and away from the federal workplace.
- If you have questions about content you'd like to post on social media, contact a PIO, they can help you.

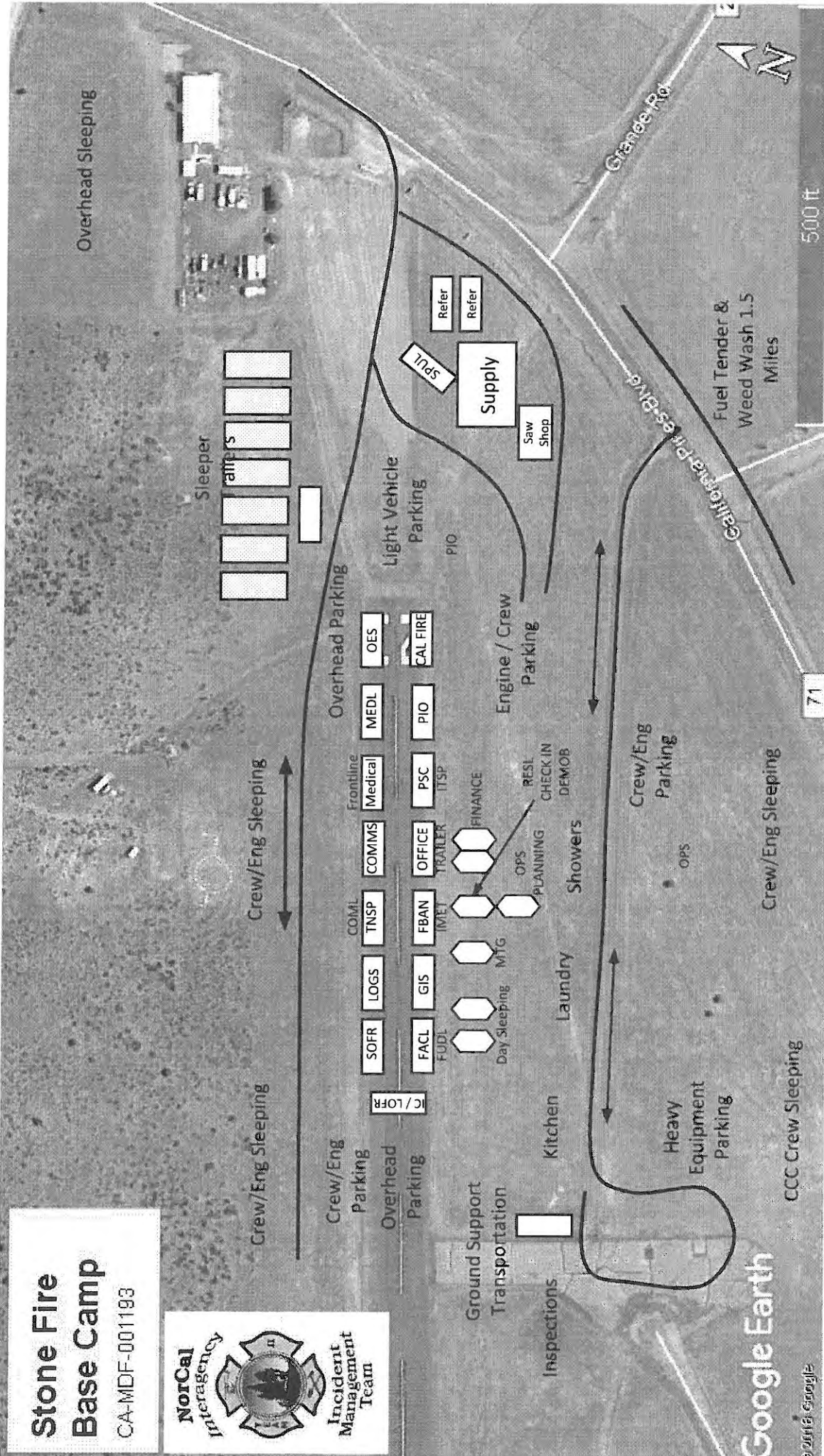
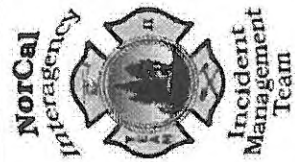
## **PICTURES AND VIDEO OF INCIDENT**

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

For approval to post Photo and Video you have taken of the fire, please send to the PIO's incident email at: [mdffireinfo@gmail.com](mailto:mdffireinfo@gmail.com)

# Stone Fire Base Camp

CA-MDF-001193



Google Earth

© 2014 Google

71

500 ft

Fuel Tender & Weed Wash 1.5 Miles

Grande Rd

Gallop Rd 1195-816





# NORCAL 2 INCIDENT MANAGEMENT TEAM WATER USAGE LOG

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

I.e., Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

**TURN INTO FINANCE DAILY**

| WATER SOURCE<br>LOCATION | Hydrant | Open<br>source<br>i.e.<br>pond | Tank | Gallons<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|--------------------------|---------|--------------------------------|------|-----------------|---|
|                          |         |                                |      |                 |   |
|                          |         |                                |      |                 |   |
|                          |         |                                |      |                 |   |
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|                          |         |                                |      |                 |   |
|                          |         |                                |      |                 |   |

**\*\*Please note if you made contact with property owner and their contact.  
(Use reverse side if needed.)**

Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on an incident. It's not intended to review the performance of equipment using the water on an incident.

# NorCal 2 Division Fireline Order Form

| Date & Time<br>Order was placed                  | Order #<br>(DIVS + #) | MODE OF DELIVERY  | LOCATION OF<br>Delivery |
|--|-----------------------|-------------------|-------------------------|
| Current Date and Time:                           |                       | GROUND SUPPORT    | DIV, DP, LZ Lat Long    |
| DATE NEEDED:                                     |                       | PICK UP IN SUPPLY |                         |
| TIME NEEDED:                                     |                       | HELO              |                         |
| Order received in COMMUNICATIONS by:             | Name:                 | Time:             |                         |
| Order Received in SUPPLY by:                     | Name:                 | Time:             |                         |
| Order shipped by Transportation or PU in Supply: | Name:                 | Time:             |                         |

**PLEASE ORDER BY ITEM NUMBER**

|          |   |               |          |                                   |               |
|----------|---|---------------|----------|-----------------------------------|---------------|
| <b>#</b> | <b>Item 1 - IS the following: (i.e. if you need 3000' of hose &amp; appliances, = 3 Hose Kit A's" or 3 item # 1's</b>             |               |          |                                   |               |
| 1        | '1,000 Foot Hose Lay' and includes:<br>10ro 1½" Hose; 10ro 1" Hose; 10ea 1½" Gated Wyes; 10ea 1½" to 1" reducers; 10ea 1" nozzles |               |          |                                   |               |
| <b>#</b> | <b>Item</b>   | <b>Amount</b> | <b>#</b> | <b>Item</b>                       | <b>Amount</b> |
| 1        | Hose Kit A  |               |          |                                   |               |
| 2        | Hose (100'), 1½"  |               | 28       | Fuses (Boxes or Cases?)           |               |
| 3        | Hose (100'), 1"   |               | 29       | Batteries "AA" PKGs (24/PKG)/BX   |               |
| 4        | Hose (50') garden, ¾"   |               | 30       | Ribbon, Flagging (Specify Color)  |               |
| 5        | Nozzle, KK Type, 1½"  |               | 31       | Shovel                            |               |
| 6        | Nozzle, KK Type, 1"   |               | 32       | Pulaski                           |               |
| 7        | Nozzle, Forester, 1"  |               | 33       | Combi Tool                        |               |
| 8        | Nozzle, Garden, ¾"  |               | 34       | McCloud                           |               |
| 9        | Wye, Gated, 1½"   |               | 35       | Washcloth, waterless, cleansing   |               |
| 10       | Wye, Gated, 1"  |               | 36       | Sprinkler Kit                     |               |
| 11       | Wye, Gated, ¾"  |               | 37       | Mop-Up Kit, 3-Wand                |               |
| 12       | Inline-Tee, (1½" x 1")  |               | 38       | Chainsaw Kit / {accountability #} |               |
| 13       | Reducer, 1½"x 1"  |               | 39       | Water, Cubies                     |               |
| 14       | Reducer, 1"x ¾"   |               | 40       | Water, Bottled, Cases             |               |
| 15       | Shut Off ¾"   |               | 41       | Gatorade, Cases                   |               |
| 16       | Foam 5 gal  |               | 42       | MRE's (12/BX)                     |               |
| 17       | Backpack Pump   |               |          | ANYTHING NOT LISTED ABOVE:        |               |
| 18       | Pumpkin 1500 / 3000 / 6000 gal order size   |               |          |                                   |               |
| 19       | Folding-Tank 1000 / 1500 gal order size   |               |          |                                   |               |
|          | <b>PUMP KITS</b>  |               |          |                                   |               |
| 20       | Lightweight / {accountability #}  |               |          |                                   |               |
| 21       | Mark III / {accountability #}   |               |          |                                   |               |
| 22       | Fuel Unleaded (5 Gal cans)  |               |          | ACCOUNTABILITY PROPERTY #'S HERE: |               |
| 23       | Fuel Drip Torch (5 gal cans)  |               |          |                                   |               |
| 24       | Fuel Diesel (5 gal cans)  |               |          |                                   |               |
| 25       | 2 Cycle oil (Pints)   |               |          |                                   |               |
| 26       | Bar Oil (Qts)   |               |          |                                   |               |
| 27       | Drip Torch (ea)   |               |          |                                   |               |

SPECIAL NOTES:

# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long.<br><i>(WGS84)</i>                                  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location *(if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrinsic*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**

