### INCIDENT ACTION PLAN DELTA FIRE

CA-SHF-001444/P5L4L8 (0514)

### HIRZ FIRE

CA-SHF-001223 / P5L2ZM (0514)



### DAY OPERATIONAL PERIOD

SEPTEMBER 24, 2018 DAY 0700-1900 Hours



**DELTA** 



HIR7

| 1 Incident Name: 12 Occupiosis Periods - PAY  |   |  |  |                 |  |  |  |  |  |  |  |
|---|---|--|--|-----------------|--|--|--|--|--|--|--|
| 1. Incident Name:   |   | AY   |  |                 |  |  |  |  |  |  |  |
| HIRZ/DELTA  | Date/Time From:   |  | Date/Time To:  |                 |  |  |  |  |  |  |  |
|   | 09/24/2018 0700   | MON  | 09/24/2018 1900  | MON             |  |  |  |  |  |  |  |
| 3. Objective(s):  |   |  |  |                 |  |  |  |  |  |  |  |
| Leader's Intent A full suppression strategy will be implemented for both the Iminimize impacts to residences, critical infrastructure and pri   | Hirz and Delta fires through a c<br>ivate timberlands through the a | combination of direct<br>application of well-pla   | and indirect tactics. Efforts wanned tactical responses. | ill be made to  |  |  |  |  |  |  |  |
| Management Objectives Ensure that strategies and tactics provide for firefighter and Minimize the threat to private property, critical infrastructure sensitive sites. Establish and strengthen cooperator, partner, and stakehol All suppression repair work will be conducted in close coordinates. | e, and commercial timberlands<br>Ider relationships                 | while working with the   |  | to cultural and |  |  |  |  |  |  |  |
| Control Objectives DELTA / HIRZ FIRES Continue to mop-up and patrol as needed to ensure the fire Continue suppression repair per the approved Suppression   |   | nent lines.  |  |                 |  |  |  |  |  |  |  |
| 4. Operational Period Command Emphasis:   |   | New Address of the Control of the Co |  | <del></del>     |  |  |  |  |  |  |  |
| Maintain situational awareness with the potential upcor     Perform aggressive Suppression Repair with efficient c  | =   | ADs.   |  |                 |  |  |  |  |  |  |  |
| Priorities<br>#1 - Division CC<br>#2 - Potential new starts<br>#3 - Suppression Repair  |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
| General Situational Awareness: Improve your situational awareness for others, know what you   | our assignment is and know you                                      | ur current location.   |  |                 |  |  |  |  |  |  |  |
| 5. Site Safety Plan Required? Yes No X  |   |  |  |                 |  |  |  |  |  |  |  |
| Approved Site Safety Plan(s) Located at:  |   |  |  |                 |  |  |  |  |  |  |  |
| 6. Incident Action Plan (the items checked below are in-  | cluded in this Incident Action P                                    | Plan):   | · • • • • • • • • • • • • • • • • • • •                  |                 |  |  |  |  |  |  |  |
| X ICS 202 ☐ ICS 207   | Other Attacl  | ,  |  |                 |  |  |  |  |  |  |  |
| ☑ ICS 203 ☐ ICS 208   |   | P MSG  |  |                 |  |  |  |  |  |  |  |
| X ICS 204 X ICS 220   | X ICS 2   | 14 UNIT LOG  | -  |                 |  |  |  |  |  |  |  |
| X ICS 205 X Map/Chart   |   |  |  |                 |  |  |  |  |  |  |  |
| ☐ ICS 205A X Weather Forecast/Tides/Ci  | urrents   |  |  |                 |  |  |  |  |  |  |  |
| X ICS 206   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
|   |   |  |  |                 |  |  |  |  |  |  |  |
| 7. Prepared by: HANNE MEYERS Position   | /Title: PLANNING SECTIO   | ON CHIEF Sign  | nature: Ununo M  | luera           |  |  |  |  |  |  |  |
| 8. Approved by Incident Commander: Name:  | PAUL ZERR   | Sign   | nature:  | 7               |  |  |  |  |  |  |  |
| ICS 202 IAP Pa  | ge  | Date   | e/Time: 09/23/2018 2200                                  | 7               |  |  |  |  |  |  |  |

| ORGAN                          | IZATION ASSIGNMENT LIST                                | ************************************** | Day Operation      |   |  |  |  |  |
|--------------------------------|--|--|--------------------|---|--|--|--|--|
| Incident Name                  | HIRZ / DELTA   | Chief OSC                              |                    | Brian Fabbri  |  |  |  |  |
| 2. Date: 09/23/18              | 3 2200   | Planning OSC                           |                    | Peter Tolosano  |  |  |  |  |
| Operational Period             | September 24, 2018<br>DAY SHIFT 0700 – 1900            | a<br>Division/Group<br>Suppression Rep | Hirz / Delt<br>air | a<br>Will Harris / Josh Hernandez (T) /<br>Steven Brawley (T) |  |  |  |  |
|                                |  | Division/Group                         | East               | Jeff Boswick  |  |  |  |  |
| Position                       | Name   | Division/Group                         | West               | Jesse Loeffler  |  |  |  |  |
| 5. Incident Commander          | ident Commander and Staff Paul Zerr / Glen Tingley (T) | Division/Group                         | BAER               | Kevin Cooper / Brad Rust                                      |  |  |  |  |
|                                | radi Zeli i Gieli i ingley (1)                         |  |                    |   |  |  |  |  |
| Deputy                         |  |  | Air Operation      | s Branch  |  |  |  |  |
| Safety Officer                 | John Nickey  | Air Operations Bra                     | nch                |   |  |  |  |  |
| Information Officer            | Sam Harrel   | Director                               |                    |   |  |  |  |  |
| Liaison Officer                |  | Air Support Group                      |                    | Tyler Detrick   |  |  |  |  |
| 6. Age                         | ency Representative                                    | Air Tactical Group                     |                    | <u> </u>  |  |  |  |  |
| Agency                         | Name   |  | Finance Sec        | 3   |  |  |  |  |
| FS Agency<br>Administrator     | Terri Simon Jackson                                    | Chief<br>Time Unit                     |                    | Betty Ballard  Larry Ames / Scott Zehnder                     |  |  |  |  |
| FS Agency Admin.               | Lesley Yen   | Compensation/Cla                       | ims Unit           | Tracy Nicholson   |  |  |  |  |
| Rep.                           |  | Cost Unit                              |                    |   |  |  |  |  |
| Lead READ                      | Joe Zustak   | Procurement Unit                       |                    | Australia de provincia  |  |  |  |  |
| OES AREP                       | Pat Titus  |  |                    | I   |  |  |  |  |
| Shasta Co. Sheriff             | Lt. Anthony Bertain                                    | Prepared by Hann                       | e Mevers           |   |  |  |  |  |
| CHP                            | Lt. Kyle Foster  | 1 Toparou Dy Tiami                     | <u> </u>           | ····  |  |  |  |  |
| Sierra Pacific<br>Industries   | Nick Kroencke  |  |                    |   |  |  |  |  |
| CCC Rep.                       | Chad Harris  |  |                    |   |  |  |  |  |
| CalTrans                       | Willie Elder   |  |                    |   |  |  |  |  |
| 7a. F                          | Planning Section ICP                                   |  |                    |   |  |  |  |  |
| Chief                          | Hanne Meyers   |  |                    |   |  |  |  |  |
| Resources Unit                 |  |  |                    |   |  |  |  |  |
| Situation Unit                 | Teresa Riesenhuber(T)                                  |  |                    |   |  |  |  |  |
| DMOB Unit                      | Clint Carson   |  |                    |   |  |  |  |  |
| GISS                           | Annette Navarre  |  |                    |   |  |  |  |  |
| IMET                           |  |  |                    |   |  |  |  |  |
| FBAN                           | Teresa Riesenhuber                                     |  |                    |   |  |  |  |  |
| ARA                            |  |  |                    |   |  |  |  |  |
| Training Specialist            |  |  |                    |   |  |  |  |  |
| ITSS                           | Wayne Strand (T)                                       |  |                    |   |  |  |  |  |
| Human Resource                 |  |  |                    |   |  |  |  |  |
| Specialist  Documentation Unit | Jerry Sanchez / Maria Knott (T)                        |  |                    |   |  |  |  |  |
|                                | Logistics Section ICP                                  |  |                    |   |  |  |  |  |
| Chief                          | Mike Burchard  |  |                    |   |  |  |  |  |
|                                | mine Duichalu  |  |                    |   |  |  |  |  |
| Supply Unit                    | Time Manuel ende                                       |  |                    |   |  |  |  |  |
| Facilities Unit                | Tim Murdock  |  |                    |   |  |  |  |  |
| Ground Support Unit            | Jacob Bailey (T)                                       |  |                    |   |  |  |  |  |
| Communications Unit            | Mike Sgro  |  |                    |   |  |  |  |  |

ICS 203 NFES 1327

Food Unit

Medical Unit

Ordering Manager

**Becky Baker** 

Jasen Matlock

Sunny Meitzner

### **SPOT FORECAST for Upper Elevations Delta Fire**

National Weather Service SACRAMENTO CA 613 PM PDT Sun Sep 23 2018

Forecast is based on forecast start time of 0700 PDT on September 24. If conditions become unrepresentative, contact the National Weather Service.

### ...RED FLAG WARNING IN EFFECT FROM 11 PM SUNDAY TO 5 PM PDT TUESDAY...

### .DISCUSSION...

Low humidity and north winds will increase fire weather concerns through Tuesday morning. Expect north to northeast wind gusts from 20 to 25 mph with low daytime relative humidity and poor overnight recovery.

### .MONDAY...

Sky/weather Sunny. Max temperature 67-72.

Min humidity 8-13 percent.

Wind (20 ft) Slope/valley: North winds 6 to 12 mph. Gusts up to 20 mph in the morning.

Ridgetop: Northeast 6 to 11 mph. Gusts up to 20 mph in the morning.

Mixing height increasing to 5200 ft AGL.

Transport winds Northeast around 11 mph.

CWR 0% LAL 1

### .MONDAY NIGHT...

Sky/weather Clear. Min temperature 46-51.

Max humidity 18-23 percent.

Wind (20 ft) Slope/valley: Northeast winds 6 to 12 mph. Gusts up to 21 mph after midnight.

Ridgetop: Northeast winds 6 to 12 mph. Gusts up to 21 mph after midnight.

Mixing height decreasing to 300 ft AGL.

Transport winds Northeast around 7 mph.

CWR 0% LAL 1

### .TUESDAY...

Sky/weather Sunny. Max temperature 72-77.

Min humidity 7-12 percent.

Wind (20 ft) Slope/valley: Northeast winds 6 to 12 mph. Gusts up to 20 mph in the morning.

Ridgetop: Northeast around 10 mph. Gusts up to 20 mph in the morning.

Mixing height Increasing to 4200 ft AGL.

Transport winds Northeast around 10 mph.

CWR 0% LAL 1

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Forecaster...CS

### **SPOT FORECAST for Lower Elevations Delta Fire**

National Weather Service SACRAMENTO CA 604 PM PDT Sun Sep 23 2018

Forecast is based on forecast start time of 0700 PDT on September 24. If conditions become unrepresentative...contact the National Weather Service.

### ...RED FLAG WARNING IN EFFECT FROM 11 PM THIS EVENING TO 5 PM PDT TUESDAY...

### .DISCUSSION...

Low humidity and north winds will increase fire weather concerns through Tuesday morning. Expect north to northeast wind gusts from 20 to 25 mph with low daytime relative humidity and poor overnight recovery.

### .MONDAY...

Sky/weather Sunny.

Max temperature 86-91.

Min humidity 3-8 percent.

Wind (20 ft) Slope/valley: North winds 7 to 10 mph. Gusts to 20 mph.

Ridgetop: Northeast 9 to 12 mph. Gusts to 20 mph.

Mixing height increasing 5900 ft AGL.

Transport winds Northeast around 12 mph.

CWR 0% LAL 1

### .MONDAY NIGHT...

Sky/weather Clear. Min temperature 51-56.

Max humidity 25-30 percent.

Wind (20 ft) Slope/valley: North winds 7 to 10 mph. Gusts to 20 mph.

Ridgetop: Northeast 9 to 12 mph. Gusts to 20 mph.

Mixing height decreasing to 300 ft AGL.

Transport winds Northeast around 8 mph.

CWR 0% LAL 1

### .TUESDAY...

Sky/weather Sunny.

Max temperature 91-96.

Min humidity 3-8 percent.

Wind (20 ft) Slope/valley......North winds 5 to 10 mph. Gusts to 20 mph.

Ridgetop Northeast 9 to 12 mph. Gusts to 20 mph.

Mixing height increasing to 4200 ft AGL.

Transport winds Northeast around 12 mph. Gusts to 20 mph.

CWR 0% LAL 1

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Forecaster...CS

### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 67 TYPE OF FIRE: Wildfire
FIRE NAME: Hirz/Delta OPERATIONAL PERIOD: September 24, 2018 Day

**DATE ISSUED:** September 23, 2018 TIME ISSUED: 2030

UNIT: Shasta-Trinity NF, McCloud RD SIGNED: Teresa Riesenhuber, FBAN

### **INPUTS**

### WEATHER SUMMARY

\*\*See Spot Weather Forecast for Discussion\*\*

Weather: Low humidity and north winds will increase fire weather concerns through Tuesday morning.

**Day Temps:** 67-72° upper elevations & 86-91° lower elevations **Day RH:** 8-13% upper elevations & 3-8% lower elevations

20' Wind: North-Northeast 6-12 mph, gusts to 20 mph

10 hr dead fuel moisture: 4

### **FIRE BEHAVIOR**

Fuels: Dry conditions make all surface fuel available to burn. Interior green islands will continue to consume.

• Topography: N-NE winds will align with many drainages including the Sacramento River.

**FIRE BEHAVIOR:** Varying fire behavior will continue to burn interior pockets of unburned vegetation. During the hottest part of the day expect flame lengths of 12ft and fire spread rates of 36ch/hr in brush. Flame lengths of 4-7ft and fire spread rates of 8ch/hr in timber fuel types. Areas of brush and hardwood litter outside the containment lines continue to be susceptible to strong upslope runs and spotting.

**Probability of Ignition:** 85% in clear air. **Spotting Distance:** .2 mile from ridgetop locations.

**DIV PP/TT:** Interior pockets continue to consume. If flare-ups occur there is little threat of escape as the north winds will blow embers back into the black.

**DIV WW/YY:** Fuel remains above river near rock quarry. Continued burning can be expected. Smokes will remain visible from the interstate.

**DIV ZZ/AA/CC:** Burndown continues and rollout remains probable in DIV CC. Swirling winds where general and slope winds from Dog Creek combine. Burn down of stumps and roots will contribute to increased rollout for the next few days. Elsewhere, only isolated areas of heat remain.

**DIV DD/GG:** Except for the area near the CC/DD break, few areas of heat remain along the line. Monitor torching for possible spots near ridgetop containment line locations. Little threat of escape.

**DIV JJ/MM:** Fire will continue to burn interior pockets of vegetation, potentially producing single tree torching and flame lengths less than 2 feet. However, there is little threat of escape with the N-NE winds blowing embers back into the fire.

Hirz Fire: Little threat of escape.

### **AIR OPERATIONS**

Clear conditions with little smoke impacts. Transport winds 7-11 mph.

### SAFETY

### Make a plan and make it known.

The containment lines could be tested over the next couple of days as the temperatures increase and relative humidity decrease. Make sure you have a plan should unexpected fire behavior occurs from rollout, torching, or a new start.

### Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                     |   | 3.                                     |                                       |                                      |                    |                                 |                      |             |  |                |                  |  |  |
|---------------------------------------|---|--|---------------------------------------|--------------------------------------|--------------------|---------------------------------|----------------------|-------------|--|----------------|------------------|--|--|
| HIRZ / DELTA                          |   |  |                                       |                                      |                    | Branci                          | n:                   |             | Division/Group                             | ):             |                  |  |  |
| 2. Operational Period:                | DAY                                     |  |                                       |                                      |                    |                                 |                      |             | SUPPRE                                     | =5:            | SION             |  |  |
| Date/Time From:                       |   |  | Date/Time To                          |                                      |                    |                                 |                      |             | REPAIR                                     |                | 5,0,1            |  |  |
|                                       | ON                                      | 09                                     | )/24/2018 190                         |                                      | ION                |                                 |                      | 96190299    |  |                |                  |  |  |
| 4.                                    | gravence see                            |  |                                       | Operations                           |                    |                                 |                      |             | 6 (2 6 6 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 96/2           |                  |  |  |
| OPERATIONS CHIL                       | EF BRIAN FA                             | /BBKI                                  |                                       |                                      | DIVISIO            | )N/GROUI                        | PSUPER               |             | VILLIAM HARRIS<br>J. HERNANDEZ(T           |                | BRAWLEY (T)      |  |  |
| BRANCH DIRECTO                        | )R                                      |  | · · · · · · · · · · · · · · · · · · · |                                      | Al                 | R ATTACI                        | K SUPER              | /ISOR       | <u> </u>                                   | •              |                  |  |  |
| 5.                                    |   |  |                                       |                                      |                    |                                 |                      |             |  |                |                  |  |  |
|                                       | F/                                      |  | Reso                                  | urces Assigr                         | ed this            | Period                          | I                    | T           |  |                |                  |  |  |
| Strike Team / Task<br>Resource Desigr |   |  | LWD                                   |                                      | Leader             |                                 | Number<br>Persons    | ŀ           | Off PT./Time                               | F              | Pick Up PT./Time |  |  |
| HC2 GRIZZLY FIREFIGHTERS              | C-107                                   | ······································ | 09/25                                 | FERNAND(                             | ) PEREZ            | ·                               | 20                   | мссо        | UD ICP/0700                                | MC             | CLOUD ICP/1900   |  |  |
| WTS2 DARRAH LOGGING 2 E               | -38                                     |  | 10/02                                 | WAYNE VII                            | RAS                | <del></del>                     | 1                    | мссо        | UD ICP/0700                                | MC             | CLOUD ICP/1900   |  |  |
| WTS2 DARRAH LOGGING 1 E               | -39                                     |  | 09/30                                 | DAVE ORR                             |                    |                                 | 1                    | мссо        | UD ICP/0700                                | MC             | CLOUD ICP/1900   |  |  |
| WTS2 JOHNSON E-41                     |   |  | 09/30                                 | MATTHEW                              | JOHNS              | ON                              | 1                    | мссо        | UD ICP/0700                                | MC             | CLOUD ICP/1900   |  |  |
| WTS2 WILLMORE E-419                   |   | 09/29                                  | MICHELLE                              | ANDER                                | SON                | 1                               | мссо                 | UD ICP/0700 | MC   | CLOUD ICP/1900 |                  |  |  |
| DOZ2 NORTHWESTERN E-26                | 09/28                                   | MIKE SALT                              |                                       | 1                                    | мссо               | UD ICP/0700                     | MCCLOUD ICP/1900     |             |  |                |                  |  |  |
| DOZ2 DIAMOND RING RANCH-BRITTEN E-365 |   |  | 09/27                                 | CRAIG SE                             | NSERY              |                                 | 3                    | мссо        | UD ICP/0700                                | MC             | CLOUD ICP/1900   |  |  |
| EXCA DUDLEYS' E-488                   |   |  | 10/01                                 | MIKE LIND                            | AWER               |                                 | 2                    | мссо        | UD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| EXCA STONY CREEK E-486                | *************************************** |  | 09/30                                 | LUKE AND                             | REWS               |                                 | 2                    | мссо        | UD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| GRD NORTH STATE EQUIPM                | ENT E-294                               |  | 09/30                                 | RANDY SA                             | NDERS              |                                 | 2                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| GRD JANC CONSTRUCTION I               | E-490                                   |  | 10/02                                 | RICHARD J                            | IANC               |                                 | 2                    | мссо        | JD ICP/0700                                | МСС            | CLOUD ICP/1900   |  |  |
| GRD ACE EARTHMOVING E-4               | 191                                     |  | 10/05                                 | CHRIS AND                            | DREASE             | ٧                               | 2                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| SKD2 J & D LOGGING E-275              |   |  | 09/29                                 | SAWYER L                             | OGAN               |                                 | 2                    | мссо        | JD ICP/0700                                | МСС            | CLOUD ICP/1900   |  |  |
| SKD2 HALEY E-276                      |   |  | 09/26                                 | TODD HALI                            | ΕΥ                 |                                 | 2                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| CHIP CUT WRIGHT SERVICES              | E-592                                   |  | 09/30                                 | JAKE SMO                             | THERMA             | N                               | 3                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| FMOD NOR CAL FIRE O-636               | ·····                                   |  | 10/06                                 | ZACHARY                              | KOETUS             |                                 | 2                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| FMOD NOR CAL FIRE O-637               |   |  | 10/06                                 | TRAVIS GU                            | ΙΥ                 |                                 | 2                    | мссоі       | JD ICP/0700                                | MCC            | LOUD ICP/1900    |  |  |
| FMOD PACIFIC RIDGELINE FO             | RESTRY O-6                              | 38                                     | 10/06                                 | MIKE FRED                            | ERICKS             |                                 | 2                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| TFLD O-643                            | <del></del>                             | <del></del>                            | 10/07                                 | KEVIN J OS                           | BORNE              |                                 | 1                    | мссо        | JD ICP/0700                                | MCC            | CLOUD ICP/1900   |  |  |
| HEQB O-119                            |   |  | 09/25                                 | ANDY SHA                             | VER                |                                 | 1                    | мссоі       | JD ICP/0700                                | мсс            | CLOUD ICP/1900   |  |  |
| 8.                                    |   |  |                                       |                                      |                    |                                 |                      |             |  | 22.000         |                  |  |  |
|                                       | - I -                                   |  | /Group Com                            |                                      | T                  |                                 |                      |             |  |                |                  |  |  |
|                                       |   |  | X Frequency<br>171.5375 N             | <del></del>                          | 2X Tone/<br>10/107 |                                 | X Frequen<br>164.087 | -           | TX Tone/NAC                                | -              | Mode<br>A        |  |  |
|                                       |   |  | 168.2500 N                            | <del></del>                          |                    | <del></del>                     |                      | <del></del> |  |                | A                |  |  |
|                                       |   |  | 168.3375                              |                                      |                    | /107.2 168.2500 N<br>168.3375 N |                      |             | 107,07.2                                   | $\dashv$       | A                |  |  |
|                                       |   |  |                                       | 25 N                                 |                    | 167.8125 N                      |                      |             |  |                | A                |  |  |
|                                       |   |  |                                       | Approved By (Planning Section Chief) |                    |                                 |                      | Chief) Date |  |                | Tîme             |  |  |
| HANNE MEYERS                          | HAN                                     | NE MEYERS                              |                                       |                                      | 09                 | 9/23/2018                       | 22                   | 00          |  |                |                  |  |  |

### Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| Date/Time From:  | 1. Incident Name:          |   |               | 3,          |             |   |        |             |                  |                  |  |  |
|--|----------------------------|---|---------------|-------------|-------------|---|--------|-------------|------------------|------------------|--|--|
| Date/Time Front:   Ogs/24/2018 1000   MCN  | HIRZ / DELTA               |   |               |             |             | Branci                                  | 1:     |             | Division/Group   | ):               |  |  |
| Date   Time   Control    | 2. Operational Period:     | DAY                                     |               |             |             |   |        |             | SHPPRE           | ROISS            |  |  |
| OPERATIONS CHIEF   BRIAN FABERI  | Date/Time From:            |   | Date/Time To  | D:          |             |   |        |             |                  |                  |  |  |
| DIVISIONIGROUP SUPERVISOR   WILLIAM HARRIS   J. HERNANDEZ(T); S. BRAWLEY (T)   |                            |   | 09/24/2018 19 | 00          | MON         | - Arabi dia managan                     |        |             | 1111             |                  |  |  |
| Second   S |                            |   |               | Operation   |             |   |        |             |                  |                  |  |  |
| School   | OPERATIONS CHIEF           | 3RIAN FABBRI                            |               |             | l i         |   |        |             |                  |                  |  |  |
| Strike Team / Task Force / Resource Designator   | BRANCH DIRECTOR            |   |               |             | All         | IR ATTACK SUPERVISOR                    |        |             |                  |                  |  |  |
| Strike Team / Task Force / Resource Designator   |                            |   |               |             |             |   |        |             |                  |                  |  |  |
| Resource Designator  |                            |   | Reso          | ources Assi | gned this I | Period                                  |        |             |                  |                  |  |  |
| HEQB(T)  |                            |   | LWD           |             | Leader      |   | ı      | Drop        | Off PT./Time     | Pick Up PT./Time |  |  |
| HEOB(T)   O-858  | HEQB O-639                 |   | 10/06         | ADAM S1     | TEVENS      | *************************************** | 1      | мссоі       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| FOBS   O-282   O9/25   ROY HUNTER   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   | HEQB(T) O-645              |   | 10/06         | MATTHE      | W WESTO     | N                                       | 1      | мссо        | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| EMPF         O-435         09/25         KEVIN HINKLE         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           EMPF         O-436         09/26         SCOTT T DRAGOUN         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           EMPF         O-437         09/26         JOHN WARRICK         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           EMTF         O-447         09/26         ISAAC SIEGEL         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           SOF2         O-160         09/30         THOMAS NASH         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           SOF3         O-585         09/30         ELIZABETH YOUNGER         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-290         09/28         STEPHEN HODGES         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-381         10/01         NICK MEYERS         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-382         09/24         JOSIAH MCELROY         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-459         09/28         GABRIELLE BOHLMAN         1         MCCOUD ICP/0700         MCCLOUD ICP/1900   | HEQB(T) O-658 10/07 DENNIS |   |               |             |             | ER .                                    | 1      | мссоі       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| EMPF         0-436         09/26         SCOTT T DRAGOUN         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           EMPF         0-437         09/26         JOHN WARRICK         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           EMTF         0-447         09/26         ISAAC SIEGEL         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           SOF2         0-160         09/30         THOMAS NASH         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           SOF3         0-585         09/30         ELIZABETH YOUNGER         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           READ         0-290         09/28         STEPHEN HODGES         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           READ         0-381         10/01         NICK MEYERS         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           REAF         0-382         09/24         JOSIAH MCELROY         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           REAF         0-415         10/02         MICHAEL PARENTI         1         MCCOUD ICP/19700         MCCLOUD ICP/1900           REAF         0-549         09/28         GABRIELLE BOHLMAN         1         MCCOUD ICP/19700         MCCLOUD ICP/1900 <td>FOBS O-282</td> <td>09/25</td> <td>ROY HUI</td> <td>NTER</td> <td></td> <td>1</td> <td>MCCOL</td> <td>JD ICP/0700</td> <td>MCCLOUD ICP/1900</td>  | FOBS O-282                 | 09/25                                   | ROY HUI       | NTER        |             | 1                                       | MCCOL  | JD ICP/0700 | MCCLOUD ICP/1900 |                  |  |  |
| EMPF         O-437         09/26         JOHN WARRICK         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           EMTF         O-447         09/26         ISAAC SIEGEL         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           SOF2         O-160         09/30         THOMAS NASH         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           SOF3         O-585         09/30         ELIZABETH YOUNGER         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-290         09/28         STEPHEN HODGES         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           READ         O-381         10/01         NICK MEYERS         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-382         09/24         JOSIAH MCELROY         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-415         10/02         MICHAEL BARENTI         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-549         09/28         GABRIELLE BOHLMAN         1         MCCOUD ICP/0700         MCCLOUD ICP/1900           REAF         O-560         10/01         ERIK A CORDTZ         1         MCCOUD ICP/0700         MCCLOUD ICP/1900 <td>EMPF O-435</td> <td>09/25</td> <td>KEVIN HI</td> <td>NKLE</td> <td></td> <td>1</td> <td>мссо</td> <td>JD ICP/0700</td> <td>MCCLOUD ICP/1900</td>   | EMPF O-435                 | 09/25                                   | KEVIN HI      | NKLE        |             | 1                                       | мссо   | JD ICP/0700 | MCCLOUD ICP/1900 |                  |  |  |
| EMTF   0-447   09/26   ISAAC SIEGEL   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   | EMPF O-436                 |   | 09/26         | SCOTT T     | V           | 1                                       | мссоц  | JD ICP/0700 |                  |                  |  |  |
| SOF2 O-160   O9/30   | EMPF O-437                 | 09/26                                   | JOHN W        | ARRICK      |             | 1                                       | MCCOL  | JD ICP/0700 | MCCLOUD ICP/1900 |                  |  |  |
| SOF3   C-585   09/30   ELIZABETH YOUNGER   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCREAF   O-290   09/28   STEPHEN HODGES   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCCLOUD ICP/190 | EMTF O-447                 |   | 09/26         | ISAAC SI    | EGEL        |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-290   O9/28   STEPHEN HODGES   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCCLOU | SOF2 O-160                 |   | 09/30         | THOMAS      | NASH        |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| 10/01   NICK MEYERS   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCCLO | SOF3 O-585                 | **************************************  | 09/30         | ELIZABE     | TH YOUNG    | ER                                      | 1      | мссоц       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-382   D9/24   JOSIAH MCELROY   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   | REAF O-290                 | ····                                    | 09/28         | STEPHE      | N HODGES    | ;                                       | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-415   10/02   MICHAEL PARENTI   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCCLO | READ 0-381                 | *************************************** | 10/01         | NICK ME     | YERS        | 1 MC                                    |        |             | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-549   O9/28   GABRIELLE BOHLMAN   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCC | REAF O-382                 |   | 09/24         | JOSIAH N    | //CELROY    |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| 10/01   ERIK A CORDTZ   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCC | REAF O-415                 |   | 10/02         | MICHAEL     | . PARENTI   |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-560   10/01   ERIK M RADEMACHER   1   MCCOUD ICP/0700   MCCLOUD ICP/1900  | REAF O-549                 |   | 09/28         | GABRIEL     | LE BOHLA    | IAN                                     | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF   O-561   O9/30   ALLEN SCHROEDER   1   MCCOUD ICP/0700   MCCLOUD ICP/1900  | REAF O-559                 | <del></del>                             | 10/01         | ERIK A C    | ORDTZ       |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF O-597   10/02   BRUCE ROBISON   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   MCCLOUD I | REAF O-560                 |   | 10/01         | ERIK M R    | ADEMACH     | IER                                     | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| REAF O-607   10/03   THOMAS DEMEO   1   MCCOUD ICP/0700   MCCLOUD ICP/1900   | REAF O-561                 |   | 09/30         | ALLEN SO    | CHROEDE     | ₹                                       | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| 8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 1 171.5375 N 10/107.2 164.0875 N 10/107.2 A  TACTIGAL 11 168.2500 N 10/107.2 168.2500 N 10/107.2 A  AIR TO GROUND 14 168.3375 N 168.3375 N A  AIR TO GROUND 15 167.8125 N 167.8125 N A  D. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | REAF O-597                 |   | 10/02         | BRUCE R     | OBISON      |   | 1      | MCCOL       | JD ICP/0700      | MCCLOUD ICP/1900 |  |  |
| Function         Channel         RX Frequency N/W         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           COMMAND         1         171.5375 N         10/107.2         164.0875 N         10/107.2         A           TACTIGAL         11         168.2500 N         10/107.2         168.2500 N         10/107.2         A           AIR TO GROUND         14         168.3375 N         168.3375 N         A           AIR TO GROUND         15         167.8125 N         167.8125 N         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  | REAF O-607                 |   | 10/03         | THOMAS      | DEMEO       |   | 1      | MCCOL       | ID ICP/0700      | MCCLOUD ICP/1900 |  |  |
| Function         Channel         RX Frequency N/W         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           COMMAND         1         171.5375 N         10/107.2         164.0875 N         10/107.2         A           TACTIGAL         11         168.2500 N         10/107.2         168.2500 N         10/107.2         A           AIR TO GROUND         14         168.3375 N         168.3375 N         A           AIR TO GROUND         15         167.8125 N         167.8125 N         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  |                            |   |               | 1           |             |   |        |             |                  |                  |  |  |
| COMMAND         1         171.5375 N         10/107.2         164.0875 N         10/107.2         A           TACTIGAL         11         168.2500 N         10/107.2         168.2500 N         10/107.2         A           AIR TO GROUND         14         168.3375 N         168.3375 N         A           AIR TO GROUND         15         167.8125 N         167.8125 N         A           D. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   | 8.                         |   | Divisio       | ı/Group Co  | mmunicati   | on Summ                                 | ary    |             |                  |                  |  |  |
| TACTIGAL         11         168.2500 N         10/107.2         168.2500 N         10/107.2         A           AIR TO GROUND         14         168.3375 N         168.3375 N         A           AIR TO GROUND         15         167.8125 N         167.8125 N         A           3. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   | Function C                 | RX Frequency                            | / N/W         | RX Tone/    | NAC T       | X Frequen                               | cy N/W | TX Tone/NAC | Mode             |                  |  |  |
| AIR TO GROUND         14         168.3375 N         168.3375 N         A           AIR TO GROUND         15         167.8125 N         167.8125 N         A           D. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   |                            |   |               | N           |             |   |        |             | <u> </u>         | A                |  |  |
| AIR TO GROUND 15 167.8125 N 167.8125 N A  2. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                            |   |               |             |             | 107.2 168.2500 N                        |        |             | 10/107.2         |                  |  |  |
| Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |                            |   |               |             |             |   |        |             | -                |                  |  |  |
|  |                            |   |               |             |             |   |        |             |                  |                  |  |  |
|  | , , ,                      |   |               |             |             |   |        |             |                  |                  |  |  |

| 1. Incident Name:   |  | Controlled         | Officiassified info  | 3.                   | Dasic        |          |                             |                                       |
|---|--|--------------------|----------------------|----------------------|--------------|----------|-----------------------------|---------------------------------------|
| HIRZ / DELTA  |  |                    |                      | Branc                | h:           |          | Division/Group              | :                                     |
| 2. Operational Period:  | DAY                                    | es social despi    |                      |                      |              |          | SUPPRE                      | SSION                                 |
| Date/Time From:   | j j                                    | Date/Time To:      |                      |                      |              |          | REPAIR                      |                                       |
| 09/24/2018 0700 MON   |  | 19/24/2018 190     |                      |                      |              |          |                             |                                       |
| OPERATIONS CHIEF  | BRIAN FABBRI                           |                    | Operations Personi   |                      | P SUPERV     | /ISOR    | WILLIAM HARRIS              |                                       |
|   |  |                    |                      |                      |              |          |                             | ; S. BRAWLEY (T)                      |
| BRANCH DIRECTOR   |  |                    | A                    | IR ATTAC             | K SUPER\     | /ISOR    |                             |                                       |
| 5.  |  | Resou              | rces Assigned this   | Period               |              | İ        |                             |                                       |
| Strike Team / Task For  |  |                    | _                    |                      | Number       |          |                             |                                       |
| Resource Designato  | Γ                                      | LWD                | Leader<br>JOE ZUSTAK |                      | Persons<br>1 | <u> </u> | Off PT./Time<br>UD ICP/0700 | Pick Up PT./Time<br>MCCLOUD ICP/1900  |
|   |  | 10/04              |                      |                      |              |          |                             |                                       |
| REAF(T) O-416   |  | 10/02              | MOLLY BREITMUN       |                      | 1            | MCCO     | UD ICP/0700                 | MCCLOUD ICP/1900                      |
|   |  |                    |                      |                      |              |          |                             | · · · · · · · · · · · · · · · · · · · |
| 0.00  |  |                    |                      |                      | <u> </u>     |          |                             |                                       |
| 6. Control Operations/Work Assig<br>North:  | mnems.                                 |                    |                      |                      |              |          |                             |                                       |
| North.  |  |                    |                      |                      |              |          |                             |                                       |
| Continue suppression repair f   | rom north of DP                        | 80 on Girard Ri    | idge and south of DF | 80 toward            | Yellow Jac   | ket Rid  | ge.                         |                                       |
| <ul> <li>Continue Repair Work from D</li> </ul>   |  |                    |                      |                      |              |          |                             |                                       |
| Continue Chipping operation (   | out of Hazel Cree                      | ek towards DP (    | 60.                  |                      |              |          |                             |                                       |
| South:  |  |                    |                      |                      |              |          |                             |                                       |
| Continue Chipping operations  |  |                    |                      |                      |              |          |                             |                                       |
| <ul> <li>Continue Dozer line repair and</li> <li>Continue Dozer line repair by</li> </ul> |  | tient off of Boili | юскка ко ву он 90.   |                      |              |          |                             |                                       |
| Continue Grader work on Fen   |  |                    |                      |                      |              |          |                             |                                       |
| 7. Special Instructions:  | ************************************** |                    |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
| <ul> <li>Coordinate with READs to ide</li> </ul>  | ntify suppression                      | repair needs.      |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
|   |  |                    |                      |                      |              |          |                             |                                       |
| 8   |  | Division/          | Group Communica      | ion Summ             |              |          |                             |                                       |
| 1   | Channel F                              | RX Frequency I     | 1                    | action of the second | X Frequen    | CV NIANI | TX Tone/NAC                 | Mode                                  |
| COMMAND   | 1                                      | 171.5375 N         |                      |                      | 164.087      |          | 10/107.2                    | A                                     |
| TACTICAL  | 11                                     | 168.2500 N         |                      |                      | 168.250      |          | 10/107.2                    | A                                     |
| AIR TO GROUND   | 14                                     | 168.3375 N         | <del></del>          | 168.3375 N           |              |          | -                           | A                                     |
| AIR TO GROUND   | 15                                     | 167.8125 N         |                      |                      | 167.812      | 5 N      |                             | A                                     |
| 9. Prepared By (Resource Unit Lea   | der)                                   | Approv             | red By (Planning Se  | ction Chie           | f)           | D        | ate                         | Time                                  |

HANNE MEYERS

2200

09/23/2018

| 1. Incident Name:                              | Controlled    | Unciassii                          | ieu iiiior | 3.                                     | DASIC             |                  | eur eur         |                  |  |  |
|--|---------------|------------------------------------|------------|--|-------------------|------------------|-----------------|------------------|--|--|
| HIRZ / DELTA                                   |               |                                    |            | Branci                                 | ገ:                | ALCONALL INVALVE | Division/Group: |                  |  |  |
| 2. Operational Period: DAY                     |               |                                    |            |  |                   |                  |                 |                  |  |  |
| Date/Time From:                                | Date/Time To: |                                    |            |  |                   |                  | EAST            |                  |  |  |
| }  | 9/24/2018 190 |                                    | MON        |  |                   |                  |                 |                  |  |  |
|  |               | Operations                         | Personn    | al .                                   |                   |                  |                 |                  |  |  |
| OPERATIONS CHIEF BRIAN FABBRI                  |               |                                    | DIVISIO    | N/GROU                                 | P SUPER\          | /ISOR            | JEFFREY BOSTW   | NCK              |  |  |
| BRANCH DIRECTOR                                |               |                                    | All        | R ATTACI                               | < SUPER\          | /ISOR            |                 |                  |  |  |
|  |               |                                    |            |  |                   |                  |                 |                  |  |  |
| 5.   | Resou         | ırces Assig                        | ned this F | Period                                 |                   |                  |                 |                  |  |  |
| Strike Team / Task Force / Resource Designator | LWD           |                                    | Leader     |  | Number<br>Persons | Dro              | p Off PT./Time  | Pick Up PT./Time |  |  |
| HC2I SHASTA LAKE C-99                          | 09/26         | ISAC FLA                           | TLEY       | <del></del>                            | 20                | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| HC2 WYEAST FORESTRY LLC C-96                   | 09/25         | ANDREW                             | WILLIAMS   | SON                                    | 20                | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ES3 SHF 3675C E-413                            | 09/29         | MIKE J CA                          | RTER       |  | 27                | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG3 SRF E-11 E-432                            | 09/28         | CHRIS SA                           | MPLEY      |  | 5                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG6 MAINE FOREST SERVICE 6200 E-1             | 09/27         | WESLEY I                           | HATCH      |  | 4                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG6 RED ROCK FIRE 261 E-262                   | 09/25         | ROSCOE                             | BENOY      |  | 3                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG6 HART VENTURES, INC. E-263                 | 09/27         | SKIP KOL                           | TZ         |  | 3                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG6 SCA 5862 E-316                            | 09/25         | SHAQUAV                            | VN DECLA   | ¥Υ                                     | 4                 | MCCL             | OUD (CP/0700    | MCCLOUD ICP/1900 |  |  |
| ENG6 MAINE FOREST SERVICE 6198 E-330           | 09/27         | ZACHARY                            | D MONR     | OE                                     | 4                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| WTS2 YREKA OUTLANDS (24 HR) E-270              | 09/28         | ALLEN WI                           | LLIAMS     |  | 2                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| WTS2 CARLTON CHRISTMAS TREES E-347             | 09/30         | DOUGLAS                            | MACKEN     | IZIE                                   | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| TFLD O-22                                      | 09/24         | WESTON                             | BURCH      | JRCH 1                                 |                   |                  | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| TFLD (T) O-333                                 | 09/25         | MICHAEL                            | BAGAN      |  | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| REMS 6 O-277                                   | 09/24         | TYROME                             | BAKER      |  | 4                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| EMPF O-445                                     | 09/26         | DAN CHA                            | PMAN       | ************************************** | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| EMTF O-449                                     | 09/26         | TROY MIL                           | ANO        |  | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| EMPF O-451                                     | 09/26         | EUAN A B                           | ULMER      |  | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| EMTF O-446                                     | 09/25         | PHIL FAUL                          | DING       |  | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
| SOFR 0-296                                     | 09/24         | JASON M                            | RALLS      |  | 1                 | MCCL             | OUD ICP/0700    | MCCLOUD ICP/1900 |  |  |
|  |               |                                    |            |  |                   |                  |                 |                  |  |  |
|  |               |                                    |            |  |                   |                  |                 |                  |  |  |
| 8.   |               | Group Con                          |            | T                                      |                   |                  |                 |                  |  |  |
|  | X Frequency   | <del></del>                        | RX Tone/   | ····                                   | X Frequen         |                  |                 |                  |  |  |
| COMMAND 6                                      | 169.5375 N    |                                    | 10/107     |  | 164.71            |                  | 10/107.2        | A                |  |  |
| TACTICAL 7                                     | 168.0500 N    |                                    | 10/107     | .∠                                     | 168.050           |                  | 10/107.2        | A                |  |  |
| AIR TO GROUND 14                               | 168.3375 N    |                                    |            | 168.3375                               |                   |                  |                 | A                |  |  |
| AIR TO GROUND 15                               | 167.8125 N    |                                    |            |  | 167.812           |                  |                 | A A              |  |  |
| Prepared By (Resource Unit Leader)             |               | Approved By (Planning Section Chic |            |  |                   |                  | Date            | 7ime             |  |  |

|   |                         | Controlled Uncla | ssified Infor  |                 |   |                  |
|---|-------------------------|------------------|----------------|-----------------|---|------------------|
| 1. Incident Name:   |                         |                  |                | 3,              |   |                  |
| HIRZ / DELTA  |                         |                  |                | Branch:         | Division/G                              | roup:            |
| 2. Operational Period:  | DAY                     |                  |                |                 |   |                  |
| Date/Time From:   |                         | Date/Time To:    |                |                 | EAST                                    |                  |
|   | MON                     | 09/24/2018 1900  | MON            |                 |   |                  |
| 4   |                         | Operat           | ions Personn   | al .            |   |                  |
| OPERATIONS CH   | I <b>IEF</b> BRIAN FABE | BRI              | DIVISIO        | N/GROUP SUPERV  | ISOR JEFFREY BOS                        | STWICK           |
| BRANCH DIRECT   | OR                      |                  | All            | R ATTACK SUPERV | ISOR                                    |                  |
|   |                         |                  |                |                 |   |                  |
| 5.  |                         | Resources A      | ssigned this I | Period          |   |                  |
| Strike Team / Tasi  |                         |                  |                | Number          |   |                  |
| Resource Desig  | gnator<br>————————      | LWD              | Leader         | Persons         | Drop Off PT./Time                       | Pick Up PT./Time |
|   |                         |                  |                |                 |   |                  |
| 6. Control Operations/Work A  | ssignments:             |                  |                |                 |   |                  |
| Constinue to return and as  | F                       |                  |                |                 |   |                  |
| Continue to patrol and m  | op-up to secure tit     | e perimeter.     |                |                 |   |                  |
| 7. Special Instructions:  |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
| Includes Divisions PP / T   |                         |                  |                |                 |   |                  |
| Be prepared to support F  | orest requests for      | I.A.             |                |                 |   |                  |
| If interstate 5 needs to be clo   | osed:                   |                  |                |                 |   |                  |
| <ul><li>1. Operations is notified.</li><li>2. Operations notifies con</li></ul> |                         |                  |                |                 |   |                  |
| 3. Communications notifi  |                         |                  |                |                 |   |                  |
|   | •                       |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   |                  |
|   |                         |                  |                |                 |   | :                |
|   |                         |                  |                |                 |   |                  |
| 8.  |                         | Division/Group   |                | I               |   |                  |
| Function  | Channel                 | RX Frequency N/W | RX Tone/       | <u> </u>        |   |                  |
| COMMAND   | 6                       | 169.5375 N       | 10/107         |                 |   |                  |
| TACTICAL  | 7                       | 168.0500 N       | 10/107         |                 | · · · ·   · · · · · · · · · · · · · · · |                  |
| AIR TO GROUND   | 14                      | 168.3375 N       |                | 168.337         |   | A                |
| AIR TO GROUND   | 15                      | 167.8125 N       |                | 167.812         | 5 N                                     | Α                |

HANNE MEYERS

Approved By (Planning Section Chief)

Time

2200

Date

09/23/2018

9. Prepared By (Resource Unit Leader)

|   |               | Controlled Un                    | <u>ıclassifie</u> | d Infor   | matior      | ì//Basic          |              |                    |                  |
|---|---------------|----------------------------------|-------------------|-----------|-------------|-------------------|--------------|--------------------|------------------|
| 1. Incident Name:   |               |                                  |                   |           | 3.          |                   |              |                    |                  |
| HIRZ / DELTA  |               |                                  |                   |           | Brar        | nch:              |              | Division/Grou      | p:               |
| 2. Operational Period:  | DAY           |                                  |                   |           |             |                   |              |                    |                  |
| Date/Time From:<br>09/24/2018 0700 M  | ON            | Date/Time To:<br>09/24/2018 1900 | M                 | NC        |             |                   |              | WEST               |                  |
| 4. Programme a recommendation of the comment of the      |               | Opi                              | erations P        | ersonn    | el .        |                   |              |                    |                  |
| OPERATIONS CHI  | EF BRIAN FA   |                                  |                   |           |             | UP SUPERV         | /ISOR        | JESSE LOEFFLE      | R                |
| DDANOU BROCCTO  |               |                                  |                   | Atl       | ~ ~ ~ ~ ~ ~ | OK CHRED          | 1000         |                    |                  |
| BRANCH DIRECTO  | <sup>'R</sup> |                                  |                   | Aii       | KALIM       | CK SUPERV         | ISUR         |                    |                  |
|   | 1             | Resource                         | es Assigne        | ed this i | Period      |                   | 6 00 %       |                    |                  |
| Strike Team / Task  |               |                                  |                   |           |             | Number            |              |                    |                  |
| Resource Design   | ıator         | LWD                              |                   | _eader    |             | Persons           |              | Off PT./Time       | Pick Up PT./Time |
| ENG6 PIERCE FIRE E-472  |               | ICHAEL LA                        |                   | CE<br>    | 3           |                   | OUD ICP/0700 | MCCLOUD ICP/1900   |                  |
| ENG6 TRI-STATE FIRE ENG 1   | E-473         | 10/01 RC                         | OB PIERCI         | E         |             | 3                 |              | OUD ICP/0700       | MCCLOUD ICP/1900 |
| ENG6 FAIRVIEW VALLEY BE 5   | 75 E-457      | 09/30 AL                         | UGUST CA          | AMPBEL    | L           | 3                 | MCCL         | OUD ICP/0700       | MCCLOUD ICP/1900 |
| REMS 8 O-336  |               | 09/24 BE                         | EN KRONE          | =         |             | 4                 | MCCL         | OUD ICP/0700       | MCCLOUD ICP/1900 |
| EMPF 0-211  |               | 09/29 MA                         | ATT HECK          | MANN      |             | 1                 | MCCL         | OUD ICP/0700       | MCCLOUD ICP/1900 |
| EMPF 0-443  | 09/27 DA      | AN J MOOI                        | RE                |           | 1           | MCCL              | OUD ICP/0700 | MCCLOUD ICP/1900   |                  |
| Continue to patrol and mo  7. Special Instructions:     Includes Divisions DD/GG.     Be prepared to support Fo   | /JJ/MM.       |                                  |                   |           |             |                   |              |                    |                  |
| <b>8.</b> The construction of t |               | Division/Gro                     | oup Comn          | nunicati  | on Sun      | nmary             | 13 (3) (3)   | Property of the St |                  |
| Function  | Channel       | RX Frequency N/M                 | V R               | X Tone/   | NAC         | TX Frequen        | cy N/W       | TX Tone/NA         | C Mode           |
| COMMAND   | 2             | 172.6500 N                       |                   | 10/107    | .2          | 164.750           | 0 N          | 10/107.2           | Α                |
| TACTICAL  | 8             | 168.6000 N                       |                   | 10/107    | .2          | 168.6000 N 10/107 |              |                    | A                |
| AIR TO GROUND   | 14            | 168.3375 N                       |                   |           | 168.3375 N  |                   |              |                    | A                |
| AIR TO GROUND   | 15            | 167.8125 N                       |                   |           |             | 167.812           | 5 N          |                    | A                |

HANNE MEYERS

Approved By (Planning Section Chief)

Time

2200

Date

09/23/2018

9. Prepared By (Resource Unit Leader)

### Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic 3

| HIRZ / DELTA                                      | HIRZ / DELTA         |                              |                     |                                  |                |           |            |             | Division/Group:   |                                       |  |  |  |
|---|----------------------|------------------------------|---------------------|----------------------------------|----------------|-----------|------------|-------------|-------------------|---------------------------------------|--|--|--|
| 2. Operational Period:                            | DAY                  |                              |                     |                                  |                |           |            |             |                   |                                       |  |  |  |
| Date/Time From:                                   |                      | Date                         | ime To:             | and the real way to be a seen to |                |           |            |             | BAER              |                                       |  |  |  |
| 09/24/2018 0700                                   | MON                  |                              | 018 190             |                                  | ION            |           |            |             |                   |                                       |  |  |  |
| <b>4.</b> (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) |                      |                              |                     | Operations                       | Personn        | el        |            |             |                   |                                       |  |  |  |
| OPERATIONS C                                      | HIEF BRIAN FABB      | RI                           | 300 000 000 000 000 |                                  | DIVISIO        | N/GROU    | P SUPER    | /ISOR       | KEVIN COOPER 8    | 305-680-0318                          |  |  |  |
| BRANCH DIREC                                      | TOP                  |                              |                     |                                  |                |           | K SUPERV   | /ISOB       | BRAD RUST         |                                       |  |  |  |
| BRANCH DIREC                                      | TOR                  |                              |                     |                                  | _ ^'           | RAIIAG    | N SUPERI   | ISOK        |                   |                                       |  |  |  |
| 5.  |                      |                              | Resou               | urces Assign                     | ed this        | Period    |            |             |                   |                                       |  |  |  |
| Strike Team / Ta                                  |                      |                              | _WD                 |                                  |                |           | Number     |             |                   |                                       |  |  |  |
| Resource Designator                               |                      |                              |                     |                                  | Leader         |           | Persons    | <u> </u>    | p Off PT./Time    | Pick Up PT./Time                      |  |  |  |
| LOGISTICS   |                      |                              | 9/28                | CATHY CA                         |                |           | 1          |             | ING/0700          | REDDING/1900                          |  |  |  |
| GIS   |                      |                              | 9/28                | MIKE HASP                        |                |           | 1          |             |                   | REDDING/1900                          |  |  |  |
| GIS   |                      |                              | 9/28                | BRANDON                          |                | MAN       | 1          |             | ING/0700          | REDDING/1900                          |  |  |  |
| ENGINEERING                                       |                      | 0                            | 19/28               | JENNIFER                         | DEAN           |           | 1 1        | REDD        | ING/0700          | REDDING/1900                          |  |  |  |
| ENGINEERING                                       | 0                    | 9/28                         | ANGIE PEF           | REZ                              |                | 1         | REDD       | ING/0700    | REDDING/1900      |                                       |  |  |  |
| BOTANY  | Ö                    | 9/28                         | ALEX RANI           | DOLPH-L                          | .OWE           | 1         | REDD       | ING/0700    | REDDING/1900      |                                       |  |  |  |
| PIO   | 0                    | 9/28                         | DUANE LY            | ON                               |                | 1         | REDD       | ING/0700    | REDDING/1900      |                                       |  |  |  |
| PIO   | C                    | 9/28                         | JUDITH DO           | WNING                            |                | 1         | REDD       | ING/0700    | REDDING/1900      |                                       |  |  |  |
| FISHERIES   | W                    | 0                            | 9/28                | DAN TEATI                        | ER .           |           | 1          | REDD        | ING/0700          | REDDING/1900                          |  |  |  |
| GEOLOGIST   |                      | 0                            | 9/28                | DENNIS VE                        | ICH            |           | 1          | REDD        | ING/0700          | REDDING/1900                          |  |  |  |
| HYDROLOGY   |                      | <del>-   -</del>             | 9/28                | CHRISTINE                        | MAI            |           | 1          | REDD        | ING/0700          | REDDING/1900                          |  |  |  |
| HERITAGE  |                      | 0                            | 9/28                | JEREMY H                         | 1 RE           |           |            | ING/0700    | REDDING/1900      |                                       |  |  |  |
| RECREATION  |                      | 0                            | 9/28                | 28 ANDREW KENNED                 |                |           | 1          | REDD        | ING/0700          | REDDING/1900                          |  |  |  |
| SOILS   |                      | 0                            | 9/28                | WILL TRIPF                       | <b>D</b>       | 1 RE      |            |             | NG/0700           | REDDING/1900                          |  |  |  |
| SOILS   |                      | 0                            | 9/28                | ANNA COU                         | RTNEY          | 1 REI     |            |             | ING/0700          | REDDING/1900                          |  |  |  |
|   |                      |                              |                     |                                  |                |           |            |             |                   |                                       |  |  |  |
| ***************************************           |                      |                              |                     |                                  |                |           |            |             |                   |                                       |  |  |  |
| 6. Control Operations/Work                        | Assianments:         |                              |                     |                                  | ·····          |           |            | <del></del> |                   |                                       |  |  |  |
| BAER team members will be                         | •                    | divisions                    | of the H            | irz and Delta                    | incidents      | until app | roximately | Friday :    | afternoon, Septem | ber 28. We are looking                |  |  |  |
| at the post-fire effects of the b                 | ourn on the watershe | ed and the                   |                     |                                  |                |           | ,          | ,           | , ,               | 9                                     |  |  |  |
| erosion, sedimentation, rockfa                    | an, nooding, and dec | ris nows.                    |                     |                                  |                |           |            |             |                   |                                       |  |  |  |
| 8.  |                      | r                            | ivlelon/            | Group Com                        | municati       | on Sumn   | nary       |             |                   |                                       |  |  |  |
| Function  | Channel              | T                            |                     | i                                | RX Tone/       |           | X Frequen  | CV NAA      | TX Tone/NAC       | Mode                                  |  |  |  |
| COMMAND   | SEE COMM PLAN        | <del> </del>                 |                     |                                  | J. 101107      |           |            | ~; 11/1V    | 7.5 10/10/14/10   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| TACTICAL  | SEE COMM PLAN        |                              |                     |                                  |                | -+        |            |             |                   |                                       |  |  |  |
| AIR TO GROUND                                     | 14                   | 168.3375 N                   |                     |                                  |                |           | 168.337    | 5 N         |                   | A                                     |  |  |  |
| AIR TO GROUND                                     | '.8125 N             | 3125 N                       |                     | 167.8125 N                       |                | 5 N       | <b>1</b>   | A           |                   |                                       |  |  |  |
| 9. Prepared By (Resource Un                       |                      | Approved By (Planning Sectio |                     |                                  | Section Chief) |           |            | )ate        | Time              |                                       |  |  |  |
| HANNE MEYERS                                      |                      |                              | HANNE MEYERS        |                                  |                |           |            | 0           | 9/28/2018         | 2200                                  |  |  |  |

### Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| t. metablicitatila.   |                 |                                    | L.*                                   |                 |                             |             |  |  |  |
|---|-----------------|------------------------------------|---------------------------------------|-----------------|-----------------------------|-------------|--|--|--|
| HIRZ / DELTA  |                 |                                    | Bra                                   | nch:            | Division/Group              | :           |  |  |  |
| 2. Operational Period:  | DAY             |                                    |                                       |                 | _                           |             |  |  |  |
| Date/Time From:<br>09/24/2018 0700  | MON             | Date/Time To:<br>09/24/2018 1900 M | ON                                    |                 | BAER                        |             |  |  |  |
|   |                 | Operations i                       | Personnel                             |                 |                             |             |  |  |  |
| OPERATIONS C  | HIEF BRIAN FABB | RI                                 | DIVISION/GRO                          | OUP SUPERVISOR  | KEVIN COOPER 8<br>BRAD RUST | 05-680-0318 |  |  |  |
| BRANCH DIREC  | TOR             |                                    | AIR ATTA                              | ACK SUPERVISOR  | 2                           |             |  |  |  |
| 7. Special Instructions:  |                 | -                                  |                                       |                 |                             |             |  |  |  |
| Accountability for the team rests with the BAER team leader, each day the team checks in and out from our IC at the Shasta-Trinity Supervisor's Office. |                 |                                    |                                       |                 |                             |             |  |  |  |
|   |                 |                                    |                                       |                 |                             |             |  |  |  |
| 8.  |                 | Division/Group Comr                | nunication Sun                        | nmary           |                             |             |  |  |  |
| Function  | Channel         | RX Frequency N/W F                 | RX Tone/NAC                           | TX Frequency N/ | W TX Tone/NAC               | Mode        |  |  |  |
| COMMAND   | SEE COMM PLAN   |                                    | · · · · · · · · · · · · · · · · · · · |                 |                             |             |  |  |  |
| TACTICAL  | SEE COMM PLAN   |                                    |                                       |                 |                             |             |  |  |  |
| AIR TO GROUND   | 14              | 168.3375 N                         |                                       | 168.3375 N      |                             | A           |  |  |  |
| AIR TO GROUND   | 15              | 167.8125 N                         |                                       | 167.8125 N      |                             | A           |  |  |  |
| 9. Prepared By (Resource Ur   | nit Leader)     | Approved By (Plant                 | ning Section Ch                       | nief)           | Date                        | Time        |  |  |  |
| HANNE MEYERS  |                 | HANNE MEYERS                       |                                       |                 | 09/28/2018                  | 2200        |  |  |  |

Controlled Unclassified Information//Basic

|                                 |                                       |   | - 1                  |   | 1                                |  |  |  |                |                          |                          | <b>`</b>           | -               |                 | <br>             | <del>-</del>       | <del></del>  |                 |
|---------------------------------|---------------------------------------|---|----------------------|---|----------------------------------|--|--|--|----------------|--------------------------|--------------------------|--------------------|-----------------|-----------------|------------------|--------------------|--|-----------------|
| Prepared Time: 1900             | SUNSET:                               | TFR #: 8/ 5209 A-136<br>FREQ: 124.5750<br>4 point box 10,000 MSL  |                      | IA  | FT: 8428821                      | P in McCloud<br>122° 07.5961 El. 3388                            | MOTT HB - Located along I-5 near McCloud<br>41° 15.744 X 122° 16.281 |  |                |                          |                          | REMARKS            |                 |                 |                  |                    |  |                 |
| Prepared                        | SUNRISE:<br>0658                      | B, Day Only   | Fixed Wing Aircraft. | ATGS AIRCRAFT:<br>Based in Redding for IA | OTHER FW AIRCRAFT:               | Medical helispot at ICP in McCloud<br>41° 15.8783 X 122° 07.5961 | OTT HB - Located al<br>41° 15.744 X 12                               | ************************************** |                |                          |                          | AVAIL START        |                 |                 |                  |                    |  |                 |
| Date: 23 Sept 2018              | END TIME:<br>1930                     | READY ALERT AIRCRAFT: 0830-1900<br>MEDEVAC – 838PA Short Haul @ Mott HB, Day Only   | FM                   |   | 167.8125 HA-10 O.                | 171.5375 RX M<br>164.0875 TX<br>Tone 10                          | ΧX   | 170.4250 RX<br>168.0750 TX<br>Tone 10  | 163.100        | 168.6250<br>(110.9)tx/rx |                          | BASE               |                 |                 |                  |                    |  |                 |
| Prepared Date:                  | START TIME:<br>0800                   | READY ALERT AIR<br>MEDEVAC – 838PA  | AM                   | 5750 HA-8<br>1250 HA-133                  | 16                               | 116  | 17<br>16<br>16   | 17<br>16<br>10                         | 16             | 101                      |                          | FAA N# TY MAKE/MOD |                 |                 |                  |                    |  |                 |
| Prepared By: Tyler Detrick ASGS | <b>DD DATE:</b><br>er-2018            | quipment, etc.<br>nedicals  | FREQUENCIES          |   | AIR/GD Tactics<br>AIR/GD Command | Command 1  | Command 2  | Command 3                              | Deck – Mott HB | Air Guard                |                          | REMARKS            | EU Bucket A-135 | EU (H506) A-123 | CWN Mapping A-64 | EU Short Haul A-16 |  |                 |
| Prepa                           | OPS PERIOD DATE:<br>24 September-2018 | tions Special E<br>CTIVITY.<br>or all aviation n  | PHONE #              | 530-925-9668                              |                                  | 530-925-9668   |  |  |                |                          | 888-844-9904<br>2503071# | IL START           | 0800            | 0800            | 0800             | 0800               |  |                 |
| 1ARY                            | DELTA                                 | REMARKS: Safety Notes, Hazards, Air Operations Special Equipment MONITOR AIR TO GROUND FREQ FOR AIR ACTIVITY. Comms on CALCORD channel 13 for all aviation medicals | NAME                 | Tyler Detrick 530                         |                                  | Tyler Detrick 530  |  |  |                |                          | 0800 888-<br>25          | BASE AVAIL         | Mott HB 0830    | Mott HB 0830    | Mott HB 0830     | Mott HB 0830       | The state of the s | kalama dikangga |
| AIR OPERATIONS SUMMARY          | T NAME: D                             | S: Safety Notes ARETO GROUN Comms on CA   |                      | ,   |                                  |  |  |  |                |                          | Aviation Conf. Call      | TY MAKE/MOD        | 1 BV234         | 2 B205A1+       | 3 B-407          | 3 AS350B3          |  |                 |
| AIR OPEF                        | INCIDENT NAME                         | KEMARK<br>MONITOR   | PERSONNEL            | ASGS                                      |                                  | МОТТ НВ  |  |  |                |                          | Aviation                 | FAA N# TY          | N239CH          | N205BT          | N707AH           | N838PA             |  |                 |

Controlled Unclassified Information//Basic

### **Delta Safety Message**

**Operation Period 0700-1900** 

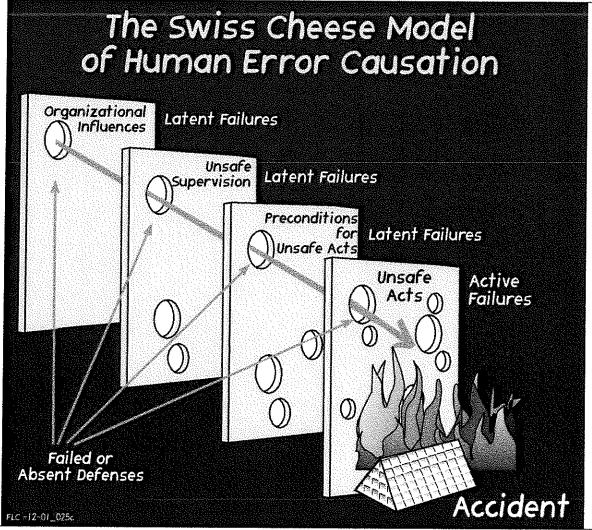
9-24-18 Day Shift

### Major Hazards and Risks:

**MULTI-TASKING** - When You Turn the Car On, Turn the Gadgets Off. No matter how busy your day is, when you're on the road, focus only on defensive driving. Catch up on other activities later and avoid driving accidents.

**CUMULATIVE FATIGUE:** This is a very active fire season with folks working long hours on back-to-back assignments or extensions. This can lead to serious cumulative fatigue. Monitor yourself, your subordinates, and others for fatigue. Take frequent short rest breaks, eat balanced meals, and get as much quality sleep as possible. Fatigue can cause us to mentally stray from the assigned work task and or driving task.

**MEDICAL EMERGENCIES-** Do you know what to do in case of a medical emergency? Review Medical Plan (ICS 206) and become familiar with the 8 Line: "Line Emergencies" procedures checklist. Your actions may be what saves a life.



Safety Officer: John Nickey SOF1, Line Safety Tom Nash, Jason Ralls, Elizabeth Younger

Incident Name:

Operational Period: 0700 - 1900

**Delta Fire** 

September 24, 2018



| Delta Incident – 206 (Medical Plan)          |                |                                   |              |              | Date / Time: 9/24/2018 0700 - 1900  |                  |   |            |
|--|----------------|-----------------------------------|--------------|--------------|-------------------------------------|------------------|---|------------|
| Ambulance / Medical Ser                      | vices          |                                   |              |              |                                     |                  | 1                                       |            |
| NAME   |                | LOCATION                          |              |              | PHONE                               |                  | ALS Level (<br>Yes                      | Care<br>No |
| Ambulance 103                                | Incid          | ent Ambulance DP 51               |              | С            | ommand to Communica                 | ations           | Yes                                     |            |
| Mountain Medics                              | Incid          | ent Ambulance DP 72               | 2            | С            | ommand to Communica                 | ations           | Yes                                     |            |
| Trinity County Life Support                  |                | Weaverville                       |              | 911          | / Command to Commu                  | nications        | Yes                                     |            |
| Timity County Line Cappetit                  |                |                                   |              | -            |                                     |                  |   |            |
| 2. Air Ambulance Services                    | (COORDINA      | TE with AIR AMBULA                | NCES         | on CALCO     | ORD)                                |                  | J                                       |            |
| Name   |                | Phone                             |              |              | PHO                                 | NE               |   |            |
| Grand Canyon 8PA<br>Mott HB                  |                | (928) 606-2386<br>(206) 992-2867  |              | ALS, Sh      | ort Haul 150' - 350', <u>Incide</u> | nt Assigned, [   | Day time only                           |            |
| REACH / PHI<br>Redding CA                    |                | (530) 226-2499                    |              | ALS, Nig     | jht Vision, No Hoist Capab          | ility, Non-Incid | ent Assigned                            |            |
| CHP H-16<br>Redding, CA                      |                | (530) 226-2499                    |              | ALS, No      | n-incident assigned, Day t          | ime hoist only   |   |            |
| Cal Fire H-202<br>Bieber, CA                 |                | (530) 226-2499                    |              | BLS, No      | n-incident assigned, Day t          | ime hoist only   |   |            |
|  |                |                                   |              |              |                                     |                  |   |            |
| 3. Hospitals  Name                           | Ada            | iress                             | Air          | Ground       | Phone                               |                  | Helipad<br>Yes                          | No         |
| Pulse Urgent Care                            |                |                                   |              | 45           | (530) 722-1                         | 111              | 165                                     |            |
| Level 4                                      |                | rpress Ave.<br>ing CA             | N/A          | Min          | (530) 722-1111<br>10AM-7:30PM       |                  |   | X          |
| Mercy Medical Center<br>Level 2 Trauma       |                | seline Ave.<br>ing CA             | 20<br>Min    | 80<br>Min    | (530) 225-7                         | (530) 225-7201   |   |            |
| Shasta Regional Medical<br>Level 3 Trauma    |                | utte Ave<br>ing CA                | 20<br>Min    | 80<br>Min    | (530) 244-5                         | 353              | Х                                       |            |
| Mercy Mt. Shasta Medical                     | 914 F          | Pine St.                          | 10<br>Min    | 20<br>Min    | (530) 926-1108                      |                  | ×                                       |            |
| Level 3 Trauma  UC Davis Medical Center      |                | Mt. Shasta CA 2315 Stockton Blvd. |              | 3,75         | (916) 734-3636                      |                  |   |            |
| Level 1 Trauma / Burn Center                 |                |                                   | 1.25<br>Hrs. | Hours        | (916) 734-3                         |                  | X                                       |            |
| 4. Division / Crew Pre-pl                    | an. Update and | l discuss with assigne            | d resou      | rces daily.  |                                     |                  | , |            |
| Crew EMT's & Equipment                       |                |                                   |              |              |                                     |                  |   |            |
| FEMP/ FEMT & Location Advanced Life Support? |                |                                   |              |              | - AMBANATA                          |                  | AIR-1-5                                 |            |
| Air Hoist Site / Unimproved Landing Site:    |                |                                   |              |              |                                     |                  | · · · · · · · · · · · · · · · · · · ·   |            |
| Lat: Long:                                   |                |                                   |              |              |                                     |                  |   |            |
| Helispot: Elevation:<br>Lat: Long:           |                |                                   |              |              |                                     |                  |   |            |
| Med LZ:                                      |                |                                   |              |              |                                     |                  |   |            |
| 5. Remote Aid Stations                       |                |                                   |              |              |                                     |                  |   |            |
|  | Medical U      | nit Leader Contacts               | Ja           | sen Matloc   | k 760-533-3044                      |                  |   | _          |
|  |                | ponders &                         |              |              |                                     |                  |   |            |
|  | Capability     |                                   |              |              |                                     |                  |   |            |
|  | Equipmen       | t Available on Site:              | Med<br>Air – | ical supplie | Ground –                            |                  |   |            |
|  | ,              |                                   |              |              |                                     |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |            |
| 6. Prepared By (Medical Unit L               | .eader)        | 7. Date/Time                      | 8.           | Reviewed     | By (Safety Officer)                 | 9. Date / Ti     | me                                      |            |
| Jasen Matlock – MEDL(T)                      |                | 9/23/2018                         |              | 1 D Jo       | hn Nickey                           | 9/23/2018        |   |            |
|  |                | 1900                              |              | HM           |                                     | 1900             |   |            |

Controlled Unclassified Information//Basic

|                  | 100000000000000000000000000000000000000 | 1                     | Policial Management of the American Management o | med miloring | HOIN/DA           |                      |                                 |                   |   |
|------------------|---|-----------------------|--|--------------|-------------------|----------------------|---------------------------------|-------------------|---|
|                  | INCIDENI KADIO COMMUNICATIONS           |                       |  | ,00100       |                   | Date/Time Prepared   | epared                          |                   | Operational Period Date/Time  |
|                  | COMMAND                                 | <u>C</u>              | HIKE CA-SHF-001223   | r-00122.     | vo 💆              | 7 /27/60             | 08/22/ 2018 1830                | <u></u>           | 9/24-29/18 0700-1800  |
|                  |   | 2                     | UELIA CA-2HT-001444  | 1F-00   44   | 4                 |                      |                                 |                   |   |
| Only fre         | quencies listed on t                    | his 205 are authorize | Only frequencies listed on this 205 are authorized for use on this incident.   | Hand p       | rogramı           | mers accept          | all responsibil<br>frequencies. | nsibili<br>icles. | Hand programmers accept all responsibility for the use of unauthorized frequencies. |
| Ch#              | Function                                | Channel Name          | Assignment   | RX Freq N or | RX Tone           | RX Tone TX Freq N or | TX Tone                         | Mod               | Remarks   |
| <b></b>          | COMMAND                                 | CMD 1                 | COMMAND 1  | 171.5375 N   | 107.2             | 164.0875 N           | 107.2                           | ⋖                 | COMMAND ON H-79<br>LINKED W/ 2,3,4,5,6 C31  |
| 2                | COMMAND                                 | CMD 2                 | COMMAND 2  | 172.6500 N   | 107.2             | 164.7500 N           | 107.2                           | ⋖                 | COMMAND ON SUGARLOAF<br>LINKED W/ 1.3.4.5.6 C48                                     |
| ო                | COMMAND                                 | CMD 3                 | COMMAND 3  | 170.4250 N   | 107.2             | 168.0750 N           | 107.2                           | ∢                 | COMMAND ON LEHIGH<br>LINKED W/ 1.2.4.5.6 C3   |
| 4                | COMMAND                                 | CMD 4                 | COMMAND 4  | 170.4125 N   | 107.2             | 165.9625 N           | 107.2                           | ⋖                 | COMMAND ON BONANZA KING<br>LINKED W/ 1.2.3.5.6 C10                                  |
| ಬ                | COMMAND                                 | CMD 5                 | COMMAND 5  | 170.0875 N   | 107.2             | 162.8125 N           | 107.2                           | A                 | COMMAND ON TOMBSTONE MTN<br>LINKED W/ 1.2.3.4.6. C51                                |
| ဖ                | COMMAND                                 | CMD 6                 | COMMAND 6  | 169.5375 N   | 107.2             | 164.7125 N           | 107.2                           | A                 | COMMAND ON GREY BUTTE<br>LINKED W/ 12345 CB   |
|                  | TAC                                     | NIFC T1               | DIVISION EAST  | 168.0500 N   | 107.2             | 168.0500 N           | 107.2                           | ⋖                 |   |
| 8                | TAC                                     | NIFC T3               | DIVISION WEST  | 168.6000 N   | 107.2             | 168.6000 N           | 107.2                           | <                 |   |
| 6                | TAC                                     | NIFC T5               |  | 166.7250 N   | 107.2             | 166.7250 N           | 107.2                           | ⋖                 |   |
| 10               | TAC                                     | NIFC T6               |  | 166.7750 N   | 107.2             | 166.7750 N           | 107.2                           | ∢                 |   |
| <del>-</del>     | TAC                                     | NIFC T7               | SUPP REPAIR  | 168.2500 N   | 107.2             | 168.2500 N           | 107.2                           | 4                 |   |
| 12               | TAC                                     | TAC 12                |  | 162,1625 N   | 107.2             | 162.1625 N           | 107,2                           | ⋖                 | SPECIAL TAC   |
| 13               | CALCORD                                 | CALCORD               | ALL DIVISIONS  | 156.0750 N   | 156.7             | 156.0750             | 156.7                           | ⋖                 | MEDICAL EMERGENCY<br>TACTICAL   |
| 4                | A/G COMMAND                             | A/G CMD               | ALL DIVISIONS  | 168.3375 N   | -                 | 168.3375 N           |                                 | ٧                 | AIR TO GROUND COMMAND   |
| 15               | A/G TACTICAL                            | A/G TAC               | ALL DIVISIONS  | 167.8125 N   |                   | 167.8125 N           |                                 | ⋖                 | AIR TO GROUND TACTICAL  |
| 16               | AIR GUARD                               | AIR GUARD             | ALL DIVISIONS  | 168.6250 N   |                   | 168.6250 N           | 110.9                           | ∢                 | EMERGENCY ONLY  |
| Prepared by LSC3 | "Media Pi                               |                       |  |              | Incident Location | Incident Location    |                                 |                   |   |

Controlled Unclassified Information//Basic

Controlled Unclassified Information//Basic

|               | *************************************** |  | Controlled Office Infollitations/ | nica miorina                        | IOIL/DASK        |                                |                                       |          |  |
|---------------|---|--|-----------------------------------|-------------------------------------|------------------|--------------------------------|---------------------------------------|----------|--|
| INCIDEN       | T RADIO COMMU                           | INCIDENT RADIO COMMUNICATIONS PLAN                                   | HRZ CA-SHF-001223                 | -001223<br>ue 00144                 | _                | Date/Time Prepared 09/22/ 2018 | ate/Time Prepared<br>09/22/ 2018 1000 |          | Operational Period Date/Time<br>9/23-29/18, 0700-1800  |
|               |   |  |                                   | † 100 - E                           | •                |                                |                                       |          |  |
| TÁTEO         | requencies listed on                    | Only trequencies listed on this 205 are authorized for use on this i | I for use on this incident.       | Hand progi                          | ammers           | accept all re                  | sponsibility                          | / for th | Hand programmers accept all responsibility for the use of unauthorized frequencies.  |
| Ch#           | Function                                | Channel Name   | Assignment                        | RX Freq N or W RX Tone TX Freq N or | RX Tone          | TX Freq N or                   | TX Tone                               | Mode     | Remarks  |
| -             | COMMAND                                 | SMMU   | I/A                               | 166.9875                            | CSO              | 166.9875                       | 167.9                                 | ⋖        | SHASTA MCCLOUD MANAGEMENT UNIT   |
| 2             | COMMAND                                 | SHF-R  | I/A                               | 171.5750                            | òsɔ              | 165.0125                       | OST                                   | ∢        | USFS ECC"REDDING" USE TONE 6<br>GREY BUTTE MT.   |
| ဇ             | TACTICAL                                | NIFC T2  | I/A                               | 168.2000                            | cso              | 168.2000                       |                                       | <b>∀</b> |  |
| 4             | TACTICAL                                | R5 TAC 4   | l/A                               | 166.5500                            | CSQ              | 166.5500                       |                                       | A        |  |
| 5             | TACTICAL                                | R5 TAC 5   | I/A                               | 167.1125                            | CSÓ              | 167.1125                       |                                       | A        | A CONTRACTOR OF THE CONTRACTOR |
| မ             | COMMAND                                 | SERV-R   | I/A                               | 171.5000                            | CSQ              | 164.8250                       | OST                                   | Æ        | USE TONE 6 GRAY BUTTE MT.  |
| 7             | COMMAND                                 | SKU  | 1/A                               | 151.3200                            | 156.7            | 159.3600                       | OST                                   | ⋖        | CDF ECC "REDDING"USE TONE 6<br>BIG VALLEY  |
| æ             | COMMAND                                 | CDF C2   | I/A                               | 166.5500                            | 103.5            | 159.3300                       | OST                                   | A        | USE TONE 8 SOUTH FORK MT.  |
| o             | TACTICAL                                | CDF T7   | NA.                               | 151.3400                            | 192.8            | 151.3400                       | 192.8                                 | A        |  |
| 10            | TACTICAL                                | CDF T8   | NA.                               | 151.3700                            | 192.8            | 151.3700                       | 192.8                                 | ٧        |  |
| <del>7-</del> | TACTICAL                                | CDF T9   | l/A                               | 151.3850                            | 192.8            | 151.3850                       | 192.8                                 | ⋖        |  |
| 12            | COMMAND                                 | CDF C10  | I/A                               | 151.1900                            | 103.5            | 159.2250                       | OST                                   | A        | USE TONE 5 BIG VALLEY MT.  |
| 13            | COMMAND                                 | SIS CMD  | I/A                               | 154,2500                            | csa              | 156.1050                       | OST                                   | A        | USE TONE 3   |
| 4             | TACTICAL                                | CALCORD  | MEDICAL COORDINATION              | 156.0750                            | 156.7            | 156.0750                       | 156.7                                 | ∢        |  |
| 15            | TACTICAL                                | R5 AG08  | AIR TO GROUND                     | 166.8750                            | cso              | 166.8750                       |                                       | Æ        | I/A AIR TO GROUND  |
| <del>6</del>  | TACTICAL                                | R5 AG43  | AIR TO GROUND                     | 167.6000                            | csa              | 167.6000                       |                                       | A        | I/A AIR TO GROUND  |
| Prepared by   | Mehan                                   | Bin  |                                   |                                     | ncident Location | ncident Location               |                                       |          |  |
| 2000          |   |  |                                   |                                     |                  |                                |                                       |          |  |

S 205 - 2007H



### Local Government Resources on CFAA

If you are demobing from this incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

### OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?
Your OES Fire & Rescue Region III AREP is
Patrick Titus
916-634-9225

### **Delta-Hirz Fire Suppression Repair**

### **Repair Objectives**

- Minimize Surface and Gully Erosion
- Minimize Loss of Soil Productivity due to Erosion In Cleared Areas
- Repair Meadows and Wetlands Damaged By Suppression Activities
- Minimize Spread of Noxious Weed Infestations
- Minimize Excessive Side-Cast Fuels Along Roads
- Minimize Impacts to Inventoried Roadless Areas and Wild & Scenic River Corridors
- Repair Impacts to Cultural and Historic Resources
- Repair Damage to National Forest Roads and Trails Caused by Fire Suppression Activities
- Review by Agency READ/REAFs for On-Site Verification of Objectives Completed

### **Suppression Repair Focus**

- Dozer Lines
- Hand Lines
- Roads and Trails
- Safety Zones and Staging Areas
- Drop Points
- Helispots
- Water Sources

### **Effective Waterbars**

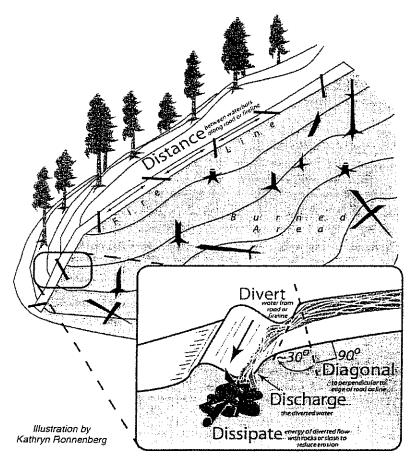
When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

### Recommended spacing for waterbars on firelines.

| Fireline slope<br>% |   | Maximum<br>Distance Apart<br><u>(feet)</u> |
|---------------------|---|--|
| 1-5                 |   | 200  |
| 6 – 20              | *************************************** | 125  |
| 21 – 40             |   | 60   |
| <b>4</b> 1 – 60     | *************************************** | 40   |
| >60                 | *************************************** | 25   |

Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high for handlines.

Waterbars should be no more 2-3 feet tall on dozer lines to enable future access.



## Stage 2 Suppression Repair Guidelines

(Apply to National Forest System Lands only on dozer lines with moderate to heavy suppression generated debris)

# Applicable Suppression Repair Plan Objectives

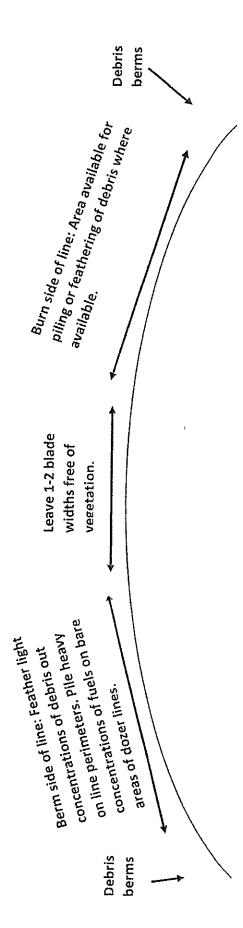
- Minimize loss of soil productivity due to potential erosion in cleared areas.
- Minimize surface erosion.
- Minimize excessive side-cast fuels.

## General Instructions

- Pile excessive amounts of suppression generated debris.
- Smaller concentrations of suppression generated debris can be feathered back into scraped side slope areas in order to breakdown fuel concentrations and reduce erosion.

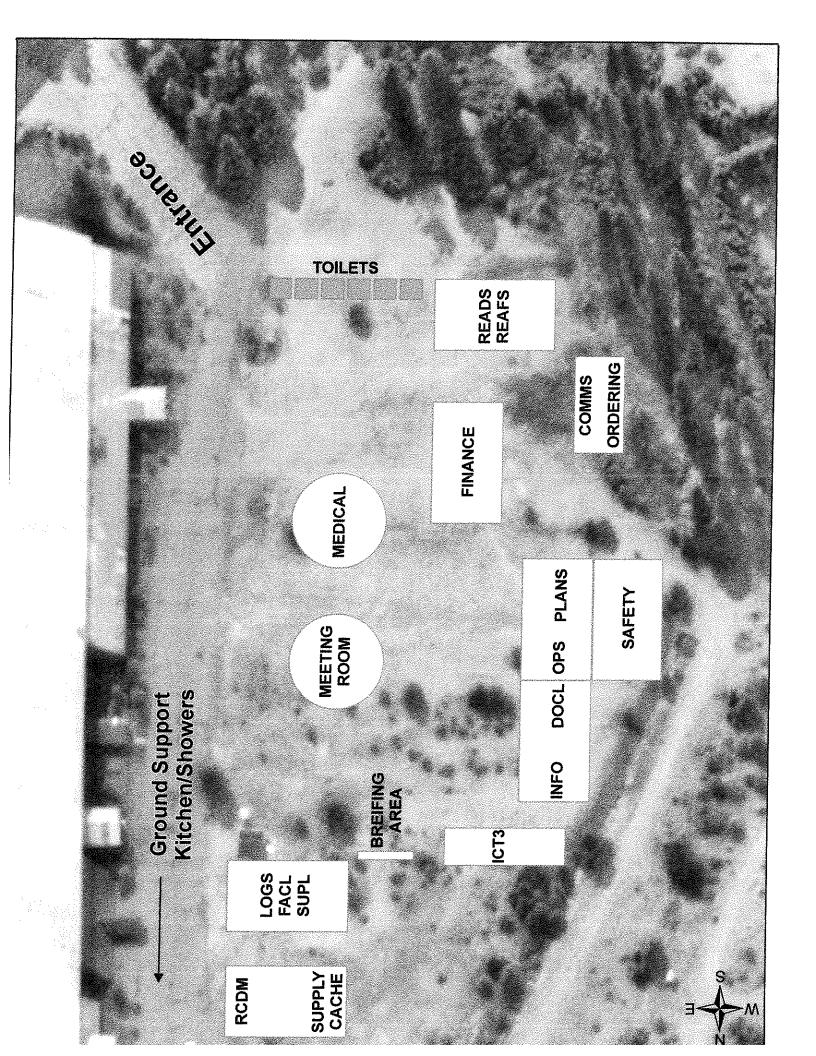
## Piling Specifications

- Piles should be located at least 10 feet away from tree boles and preferably out of the drip line of the canopy where possible.
  - If working in close or closed canopy piles should be built in a configuration that prevents excessive tree scorch (e.g. small piles, windrowed piles).
- If working in large openings on large dozer lines piles can be larger (e.g. 25x25 feet),
- Compress piles as much as possible to improve burn consumption.
- Piles should be clean (free of soil) to ensure adequate consumption during burning and reduced risk of escape in spring.



### **DMOB LIST FOR 9-24-2018**

| REQ#        | RESOURCE NAME                   | ITEM | REPORT TO DMOB | 14th DAY |
|-------------|---------------------------------|------|----------------|----------|
| C-57        | CCC-FRESNO 21                   | CC   | 0700           | 23-Sep   |
| C-102       | CCC-LOS ANGELES 1               | СС   | 0700           | 23-Sep   |
| E-104       | WILDERNESS MEDICS               | AMBU | 0600           | 24-Sep   |
| E-404       | LONESTAR ENTERPRISES INC E96417 | -PU  | 0700           | 22-Sep   |
| E-599       | EXPEDITORS                      | HNDW | 0700           | 22-Sep   |
| E-148       | SHF 79                          | DOZ2 | 0700           | 23-Sep   |
| E-217       | TWIN LAB ENTERPRISES            | STK  | 0700           | 23-Sep   |
| E-287       | ORO ENG 2                       | ENG2 | 0900           | 23-Sep   |
| O-122       | BROWN, LOGAN K                  | SEC1 | 0700           | 22-Sep   |
| O-539 & 806 | DODDS, NELSON                   | SEC1 | 0700           | 22-Sep   |
| O-534       | JERMAN,SAMUEL                   | RADO | 0700           | 24-Sep   |
| O-182       | HUBBY, BOBBY F                  | SOFR | 0700           | 23-Sep   |
| O-212       | ERICSON, CRAIG                  | PROC | 0700           | 23-Sep   |
| O-280       | BORELLI, ANTHONY R              | DRIV | 0700           | 23-Sep   |
| O-311       | GRENIER, PAUL                   | PIOF | 1000           | 22-Sep   |
| O-372       | MAYNARD, NATALIE                | SEC2 | 1500           | 24-Sep   |
| O-283       | PARR, JOSEPH                    | FOBS | 1600           | 24-Sep   |



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### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  |                    | 2.                                     | Operational Period                      | d: Date Fron<br>Time Fron | n: Date To:<br>n: Time To: |
|--|--------------------|--|---|---------------------------|----------------------------|
| 3. Name:   |                    | 4. ICS                                 | Position:                               |                           | 5. Home Agency (and Unit): |
| 6. Resources Assi  | gned:              |  |   |                           |                            |
| Nan  | ne                 |  | ICS Position                            |                           | Home Agency (and Unit)     |
|  |                    | ······································ |   |                           |                            |
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| 7. Activity Log:   |                    |  |   |                           |                            |
| Date/Time  | Notable Activities |  |   |                           |                            |
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| 8. Prepared by: Na   | ame:               |  | Position/Title:                         |                           | Signature:                 |
| ICS 214, Page 1  |                    |  | Date/Time:                              |                           |                            |

### ACTIVITY LOG (ICS 214)

| 7. Activity Log (continuation):    Date/Time  | 1. Incident Name                        | :              | 2. Operational Period:   | Date From:<br>Time From:   | Date To:<br>Time To:   |
|---|---|----------------|--|--|--|
| Date/Time Notable Activities    Date   Date | 7. Activity Log (c                      | continuation): |  |  |  |
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| S 214, Page 2 Date/Time:  | 8. Prepared by: Na                      | ame:           | Position/Title:  | Signati  | ure:   |
|   | CS 214, Page 2                          |                | Date/Time:   |  |  |

### Hirz/Delta Incident Within an Incident (IWI)

- Anyone can activate this plan
- ICT3 or ICT3(T) will validate once activated
- Only the ICT3 or ICT3(T) can terminate the plan once activated
- ICT3 or ICT3(T) have the authority to open radio communications back up to non-emergency traffic once patient is in transport to medical facility (identify location) or at their discretion

### **Roles and Responsibilities**

| PRIMARY   | SECONDARY/CONTINGENCY  |
|---|--|
| <ul> <li>Incident Commander         <ul> <li>Approve information released to the media.</li> <li>Contact agency Administrator to brief on incident.</li> </ul> </li> <li>Agency Administrator         <ul> <li>Notify the proper Law Enforcement authorities for a serious accident.</li> <li>Only authorized source for releasing identifying information.</li></ul></li></ul> | <ul> <li>Incident Commander (T)</li> <li>Approve information released to the media.</li> <li>Contact agency Administrator to brief on incident if IC is not available.</li> <li>Facilitate an AAR as soon as practical, if personally involved in incident an appropriate facilitator will be appointed or ordered.</li> <li>Determine participants of the AAR.</li> </ul>                                 |
| <ul> <li>Attend C &amp; G gathering at Communication location.</li> <li>Assure incident safety is responding to incident.</li> <li>Facilitate an AAR as soon as practical if Deputy or IC is not available. If personally involved in incident, an appropriate Facilitator will be appointed or ordered.</li> </ul>   | <ul> <li>All Field Safety</li> <li>Notify IC you are responding (ETA) and when on scene</li> <li>Ensure IC for incident within incident is identified</li> <li>Secure the scene.</li> <li>Ensure medical and other help get to personnel.</li> <li>Provide calm and control to incident scene.</li> <li>Initiate investigation.</li> <li>First on scene, evaluate whether to cancel the others.</li> </ul> |

### Medical Incident Report- Controlled Unclassified Information//Basic

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

Refuse to Forest Road 1 at (Lat./Long.)

| "This will be the Trout Meadow Medical Incident, IC is TPLD Jones. EMT Similities provious medical care.   |  |  |                                    |                                   |  |  |
|--|--|--|------------------------------------|-----------------------------------|--|--|
| Severity of Emergency  © RED / PRIORITY 1 Life or limb threatening injury or lilness. Evacuation need is  IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. |  |  |                                    |                                   |  |  |
| AND  |  | LOW / PRIORITY                                 | / 2 Serious injury or iline        | ess. Evacuation may be            | DELAYED If   |  |
| Transport Priority   | ne   | cessary.                                       | able to walk, 2° – 3° burns not mo |                                   |  |  |
| (priority 1, 2, 3)   |  | -  |                                    |                                   |  |  |
|  |  | <b>EN / PRIORITY</b><br>Sprains, strains, mino |                                    | . Non-Emergency transp            | ort  |  |
| Nature of Injury or Illnes<br>&  | is   |  |                                    |                                   | y of Injury or Illness<br>, Struck by Falling Tree)  |  |
| Mechanism of Injury  |  |  |                                    | 1                                 | ce / Short Haul/Hoist  |  |
| Transport Request  |  |  |                                    | Ground Ar                         | nbulance / Other   |  |
| Patient Location   |  |  |                                    |                                   | n & Lat. / Long. (WGS84)   |  |
| Incident Name  |  |  |                                    |                                   | Name + "Medical"<br>Meadow Medical)  |  |
| On-Scene Incident Comma  | nder   |  |                                    | Name of on-scene                  | e IC of Incident within an<br>Ex: TFLD Jones)  |  |
| Crew Patient Care  | Crew Patient Care  Name of Care Provider (Ex: EMT Smith) |  |                                    |                                   |  |  |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)   |  |  |                                    |                                   |  |  |
| Agency Affiliation: (NO PATIENT NAMES) Federal Contractor Local Government   |  |  |                                    |                                   |  |  |
| Patient Assessment: Age: Weight: Chief Complaint:  |  |  |                                    |                                   |  |  |
| (If pertinent to Injury) Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR: Respirations:   |  |  |                                    |                                   |  |  |
| Treatment:   |  |  | 24170                              |                                   |  |  |
| 4. TRANSPORT PLAN:   |  |  |                                    |                                   |  |  |
| Evacuation Location (drop po   | int, intersection, h                                     | elispot, Lat. / Long,                          | hazards) Patient's ET.             | A to Location:                    |  |  |
| 5. ADDITIONAL RESOUR   | CES / EQUIPM   | ENT NEEDS:                                     |                                    |                                   |  |  |
| Paramedic / EMT - Crews - Imm  | obilization Devices                                      | - AED - Oxygen - T                             | Trauma Bag - IV/Fluid(s) - Splint  | ts - Rope rescue - Wheeled litter | - HAZMAT - Extrication   |  |
| 6. COMMUNICATIONS: I   | dentify State A  | Ir/Ground EMS                                  | Frequencies and Hospita            | il Contacts as applicable         |  |  |
| Function Channel I   | lame/Number  | Receive (RX)                                   | Tone/NAC *                         | Transmit (TX)                     | Tone/NAC *   |  |
| COMMAND  |  |  |                                    |                                   |  |  |
|  | n CALCORD  Ift in line of site                           | 156.0750 N                                     | 156.7                              | 156.0750                          | 156.7  |  |
| TACTICAL   |  |  |                                    |                                   |  |  |
| 7. CONTINGENCY: Consider Be thinking   |  | ptions fail, what actio                        | ons can be implemented in conj     | unction with primary evacuation   | method?  |  |
| 8. ADDITIONAL INFORM   | ATION: Updates/  | Changes, etc.                                  |                                    |                                   | and the first test than the first test than the first test test test test test test test t |  |

\*\*\* Follow up with MEDL upon return to ICP \*\*\*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training

Be Alert - Keep Calm - Think Clearly - Act Decisively