## HIRZ FIRE

CA-SHF-001223 P5L2ZM (0514)







# INCIDENT ACTION PLAN

DAY SHIFT AUGUST 29, 2018 / 0600 - 1800

NIGHT SHIFT AUGUST 29 - 30, 2018 / 1800 - 0600



FIRE INFORMATION # (530) 628-0039







#### 

5. General Control Objectives for the Incident (include alternatives)

#### Leader's Intent

A full suppression strategy will be implemented for the Hirz Fire through a combination of direct and indirect strategies. Efforts will be made to minimize fire spread and severity across private timberlands and structures through the application of well-planned tactical responses.

### **Management Objectives**

- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.
- Minimize the threat to private property, critical infrastructure, and commercial timberlands while working with READs to reduce negative impacts to cultural/sensitive sites.
- Establish and strengthen cooperator, partner, and stakeholder relationships
- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.

### **Control Objectives**

### Keep the Hirz Fire:

- North of Gilman Road to protect private residences and property to the south.
- South of Tom Neal Creek Road to protect private and federal timberlands and natural resource values, including Northern Spotted Owl habitat and Inventoried Roadless Area.
- East of Middle Salt Creek to Green Mountain to North Fork Salt Creek to protect private property and infrastructure values in and around the Interstate 5 corridor.
- West of Squaw Valley Creek, McCloud River and McCloud River arm of Shasta Lake to protect
  private timberlands, natural resource values, including northern spotted owl habitat and recreation
  infrastructure.

#### 6. Weather Forecast for Period:

WEATHER DISCUSSION...A stronger inversion is expected over the fire area this morning and this has the potential to keep more smoke trapped over the fire. Reduced visibilities (1-3 miles), especially in the drainages this morning, will be possible due to the smoke. The inversion should break by 1300. Temperatures will be 3-5 degrees cooler than Tuesday and minimum relative humidities up 4-8 percent. Winds will be more terrain driven with downslope/downvalley in the morning and upslope/upvalley in the afternoon. Ridge winds will generally be from the south and southwest. Humidity recoveries are expected to be in the good category tonight with the inversion developing once again after 2100. At this time indications are the inversion may not break until later in the day on Thursday. Temperature and humidity values on Thursday will be similar to the conditions on Wednesday. Terrain driven winds can also be expected.

#### 7. General Safety Message:

#### **HAZARD TREES:**

- ~ Green Trees & Fire weakened trees continue to be a threat
- ~ Scout work area for aerial hazards prior to engagement to ensure a safe work area
- ~ Follow "Hazard Tree Safety" guidelines, page 22, 23 in IRPG, 2018
- ~ Post lookouts, or use a spotter in mop-up areas with personnel.
- ~ Establish trigger points for disengagement during high wind events.
- ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.
- ~ Flag off areas of concern, communicate to Division, adjoining resources, and brief relief resources. Post a "Lookout", if possible to control the area of concern

| 8.          | Aft   | achm        | ents (mark if attached)       |             |                   |   |
|-------------|---|-------------|-------------------------------|-------------|-------------------|---|
| $\boxtimes$ | Organization List - ICS 203                           | $\boxtimes$ | Communications - ICS 205      | $\boxtimes$ | Finance Message   | - |
| $\boxtimes$ | Div. Assignment Lists - ICS 204                       | $\boxtimes$ | Medical Plan- ICS 206         | $\boxtimes$ | Base Camp Map     |   |
| $\boxtimes$ | Air Operations – ICS 220                              |             | Suppression Repair Plan       | $\boxtimes$ | Line Order Form   |   |
|             | Safety Message / 215A                                 | $\boxtimes$ | Training Message              | $\boxtimes$ | Unit Log- ICS 214 |   |
| 9: Prepared | hy (Planning Section Chief) Righ Leuck / Robert Ashby | (T)         | 10. Approved by (Incident Con | mand        | er) Riek Young    | - |

|                           |   | 9. Operations Section                            |  |  |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|--|--|--|
|                           | NIZATION ASSIGNMENT LIST  | Chief OSC  | Robin Wills / Mike Olivarria                 |  |  |  |  |  |  |  |  |
|                           | HIRZ FIRE   | Night OSC  | Steve Burns                                  |  |  |  |  |  |  |  |  |
| 2. Date : 08/28/18        | 2200  | Planning OSC                                     |  |  |  |  |  |  |  |  |  |
| Operational Period        |   |  | Keith Gurrola / Felix Berbena                |  |  |  |  |  |  |  |  |
| August 29-30, 2018        | DAY / NIGHT SHIFTS 0600 - 0600  | Deputy OCS                                       | Steven Ward                                  |  |  |  |  |  |  |  |  |
| Position                  | Name  | a. Bra   | nch I  |  |  |  |  |  |  |  |  |
| 5. Inc                    | ident Commander and Staff   |  | Monty Smith                                  |  |  |  |  |  |  |  |  |
| Incident Commander        | Rick Young / Ron Bravo / Sgt. Barnhart                                      | Division/Group A / B / F                         | Garrett Quigley                              |  |  |  |  |  |  |  |  |
| Deputy                    | Carlton Joseph / David Fulcher  | Division/Group T                                 | Scott Grendahl                               |  |  |  |  |  |  |  |  |
| Safety Officer            | Charlotte Jordan / Brian Savage / Jeremy<br>Lawson (T) / Duane Franklin (T) | b. Branch Director                               | nch III<br>Shannon Prather / Ernie Villa (T) |  |  |  |  |  |  |  |  |
| Information Officer       | Erin Heep MacEwen / Suzi Brady  | Division/Group U                                 | Chad Costa / Andy Achter (T)                 |  |  |  |  |  |  |  |  |
| Liaison Officer           | Rick Alpert / Fred Flores / Pat Daley / John                                | Division/Group W                                 | Josh Eichamer / Shawn Butterbach (T)         |  |  |  |  |  |  |  |  |
|                           | Davis / Dave Little   | c. Brai  | nch V  |  |  |  |  |  |  |  |  |
| 6. A                      | Agency Representative   | Branch Director                                  | Chris Lungren / Aaron Grove (T)              |  |  |  |  |  |  |  |  |
| Agency                    | Name  | Division/Group Y                                 | Jesse Knox / George Correa (T)               |  |  |  |  |  |  |  |  |
| FS Agency Administrator   | Scott Russell   | Division/Group Z                                 | Jeb Pronto                                   |  |  |  |  |  |  |  |  |
| FS Agency Admin. Rep.     | Carolyn Napper / Lesley Yen   | d. East Con                                      | tingency Branch                              |  |  |  |  |  |  |  |  |
| CAL Fire AREP             | Scott Jones   | Branch Director                                  | Corey Rose / Abdula Pula (T)                 |  |  |  |  |  |  |  |  |
| CDC AREP                  | Chris Lopez / Mark Ahlin  | Division/Group NN                                | Stephen Keating                              |  |  |  |  |  |  |  |  |
| OES AREP                  | Pat Titus / Kit Bailey  | Division/Group OO                                | Stuart Lardner                               |  |  |  |  |  |  |  |  |
| PG&E                      | Mike Weaver   | Division/Group RR .                              | Phillip Hodson                               |  |  |  |  |  |  |  |  |
| Sierra Pacific Industries | Herb Baldwin / Nick Kroencke  | Division/Group XX                                | ТВА  |  |  |  |  |  |  |  |  |
| N.C.A. Fire Coop. Rep.    | Darin Quigley   | Division/Group ROADS                             | Jeremy Pierce                                |  |  |  |  |  |  |  |  |
| CCC Rep.                  | Chad Harris   | e. North Co                                      | ntingency Branch                             |  |  |  |  |  |  |  |  |
| осо пер.                  | Chau nams   | Branch Director                                  | Cody Bogan                                   |  |  |  |  |  |  |  |  |
|                           |   | Division/Group Girard Group                      | Sean Norman                                  |  |  |  |  |  |  |  |  |
|                           |   | Division/Group Sweet Briar                       | TBA  |  |  |  |  |  |  |  |  |
|                           |   | f. Staging                                       |  |  |  |  |  |  |  |  |  |
|                           |   | Staging Manager Madeline Levaggi / Chad Shaw (T) |  |  |  |  |  |  |  |  |  |
|                           |   | g. Night   | : Branch I                                   |  |  |  |  |  |  |  |  |
| 7.                        | Planning Section  | Branch Director                                  | Monty Smith                                  |  |  |  |  |  |  |  |  |
| Chief                     | Rick Leuck / Jason Schillinger / Robert Ashby (T)                           | Division/Group A/B/F/Z                           | Garrett Quigley                              |  |  |  |  |  |  |  |  |
| Resources Unit            | Jackie Switzler / Eric Matye / Ryan Davis /<br>Dave Wood / Ilda Gates (T)   | Division/Group T                                 | Scott Grendahl                               |  |  |  |  |  |  |  |  |
| Situation Unit            | Tad Morelock / Mike McHargue  | h. Night   | Branch III                                   |  |  |  |  |  |  |  |  |
| DMOB Unit                 | Dave Pucci / Dave Loop (T)  | Branch Director                                  | Donovan Lee                                  |  |  |  |  |  |  |  |  |
| GISS                      | Russell Slaton / Megan Scheeline  | Division/Group U                                 | Robert Rice                                  |  |  |  |  |  |  |  |  |
| IMET                      | Eric Evenson  | Division/Group W                                 | Kim Olson / Jack Masters (T)                 |  |  |  |  |  |  |  |  |
| LTAN                      | B. M. E.  | Division/Group Y                                 | Larry Turman                                 |  |  |  |  |  |  |  |  |
| FBAN Training Specialist  | Brian Newman (T)  |  | perations Branch                             |  |  |  |  |  |  |  |  |
| ITSS                      | Jim Mitchell / William Jim Youngblood                                       | Air Operations Branch Director                   | Ethan Darnall                                |  |  |  |  |  |  |  |  |
| Human Resource Specialist | Andrea Cabida / Michelle Hale (T)   | Air Support Group Supervisor                     | Craig Dado                                   |  |  |  |  |  |  |  |  |
| 8.                        | Logistics Section   | Air Tactical Group Supervisor                    |  |  |  |  |  |  |  |  |  |
| Chief                     | Jim Eckroth / Brian Robbins   |  | ance Section                                 |  |  |  |  |  |  |  |  |
| Deputy                    | Brett Shurr   | Chief  | Teresa Fork / Darren Dow                     |  |  |  |  |  |  |  |  |
| Supply Unit               | Michael Bradford / Josh Randol  | Time Unit  | Janice Brown / Tiffany Tracy / Matt Rea      |  |  |  |  |  |  |  |  |
| Facilities Unit           | Brian Pottenger / Dion Nugent (T)   | Personnel Time Recorder                          | Carla Hamlett                                |  |  |  |  |  |  |  |  |
| Ground Support Unit       | Fred Simonds / Lana Campbell (T)  | Compensation/Claims Unit                         | Elaine Downing / Dave Reese                  |  |  |  |  |  |  |  |  |
| Communications Unit       | Phil Shafer / Armando De La Torre   | Cost Unit  | Roger Seimers / Mike Kennefic                |  |  |  |  |  |  |  |  |
| Medical Unit              | Newton Ong / Josh Stayley   | Procurement Unit                                 | Katie Pasini / Evelyn Glenn                  |  |  |  |  |  |  |  |  |
| Food Unit                 | Dave Marion   | Equipment Time Recorder                          | Debra Cesmat                                 |  |  |  |  |  |  |  |  |
| Ordering Manager          | Kate Morris / Mike Worford  |  |  |  |  |  |  |  |  |  |  |
| Receiving Manager         | Mike Rivera   | Prepared by (Resource Unit Leader)               | Eric Matye                                   |  |  |  |  |  |  |  |  |
|                           |   | <u> </u>   |  |  |  |  |  |  |  |  |  |

### FIRE WEATHER FORECAST

| FORECAST NO. 17  NAME OF FIRE: Hirz PI  UNIT: Shasta Trinity National Forest  TIME AND DATE  FORECAST ISSUED: 1930 Tuesday 08/28/  | SIGNED:  |
|--|--|
| the potential to keep more smoke trapped over drainages this morning, will be possible due to Temperatures will be 3-5 degrees cooler that Winds will be more terrain driven with downs afternoon. Ridge winds will generally be from expected to be in the good category tonight with time indications are the inversion may not be | sion is expected over the fire area this morning and this has ter the fire. Reduced visibilities (1-3 miles), especially in the to the smoke. The inversion should break by 1300. In Tuesday and minimum relative humidities up 4-8 percent. It lope/downvalley in the morning and upslope/upvalley in the in the south and southwest. Humidity recoveries are with the inversion developing once again after 2100. At this eak until later in the day on Thursday. Temperature and to the conditions on Wednesday. Terrain driven winds can |
| 1300. 1 to 3 mi<br>Max temperature73-77 ridgetops  | ridges and 20-25 percent lower drainages.  Valley 2-4 mph until 1200, then  Ey 2-4 mph.  Vest winds 4 to 8 mph.  If AGL in the afternoon.  |
| Min temperature51-55 ridgetops Max humidity58-62 percent r Wind (20 ft)  | ridges and 53-58 percent lower drainages.  a becoming downslope 2-4 mph after 2100.  3 to 6 mph.  bund 5500 ft AGL.  |
| 1500. 1 to 3 mi<br>Max temperature71-75 ridgetops  | idges and 23-28 percent lower drainages.  alley 2-4 mph until 1200, then y 2-4. est winds 4 to 8 mph. 5500 ft AGL.   |

### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 30   | TYPE OF FIRE: Wildfire                     |
|-----------------------|--|
| FIRE NAME: Hirz Fire  | OPERATIONAL PERIOD: 08/29/18 0700-0700     |
| DATE ISSUED: 08/28/18 | TIME ISSUED: 19:00                         |
| UNIT: CA-SHF-1223     | SIGNED: Brian Newman FBAN (T) Brian Newman |

### **INPUTS**

WEATHER SUMMARY: See attached weather summary in the Fire Weather Forecast

#### **OUTPUTS**

#### FIRE BEHAVIOR

GENERAL: A Fuels and Fire Behavior Advisory is still effect for heavier than normal grass and low fuel moistures. The fire is burning in mixed brush and timber stands with timber litter. The fire will continue to move to the north under the expected weather conditions. The inversion layer will be thicker today, limiting fire activity until the air starts clearing midafternoon. Fire activity may start to pick up in favored drainages and over the ridgetops, but shouldn't make large movements without a strong wind.

### SPECIFIC:

| Fuel Type                 |         | Rate of Spre<br>feet per minu<br>Day |      | ,       | Flame Lengti<br>(in feet)<br>Day | h<br>Night | Spo<br>Distanc<br>Day |           | bility of<br>on (%)<br>Night |    |
|---------------------------|---------|--------------------------------------|------|---------|----------------------------------|------------|-----------------------|-----------|------------------------------|----|
|                           | Head    | 36-86                                | 6-25 | Head    | 11-16                            | 5-9        | Tree: .12             | Tree: .12 |                              |    |
| Brush                     | Flank   | 4-8                                  | 4-5  | Flank   | 4-5                              | 3-4        |                       | ÷         | 77                           | 22 |
|                           | Backing | 2-3                                  | 2-3  | Backing | 2-4                              | 2-3        | Wind: .34             | Wind: .12 |                              |    |
| Timber                    | Head    | 5-9                                  | 2-6  | Head    | 2-3                              | 3-6        | Tree: .12             | Tree: .1  |                              |    |
| Understory<br>&<br>Litter | Flank   | 2-3                                  | >1-1 | Flank   | 2-3                              | 1-2        |                       |           | 77                           | 22 |
|                           | Backing | 1-2                                  | >1-1 | Backing | 1-2                              | >1-2       | Wind: .12             | Wind: .1  |                              |    |

#### Branch I

DIV A/B: No control problems expected continue to patrol and watch for rollout into the receptive fuels.

DIV F: No control problems expected, continue to monitor interior for fuels burning out.

DIV T: Watch for increased activity within the pine plantations and slash.

DIV U: Expect the fire to continue to flank and back into drainages north of the ridge between Green Mtn and High

Mtn. Fire activity will increase to the North especially as the fire experiences slope reversals.

DIV W: Expect the fire to continue to back down the northern slope of Tombstone Mtn with rollout producing short duration runs uphill. Fire should remain within the understory, with occasional single and group torching.

#### Branch V

DIV Y: The fire continues to move North / Northeast along the McCloud River. Threat of the fire crossing the McCloud River still exists in sections 28 and 33.

DIV Z: No control problems expected, continue to monitor interior for fuels burning out.

#### **Contingency Branch**

DIV NN/OO/RR: If fire crosses the McCloud River, upslope runs can be expected.

**DIV XX:** No expected fire impacts.

AIR OPERATIONS: The thicker inversion will limit air operations until later in the day.

- The thicker inversion will make seeing the fire more difficult, be aware of unburned fuel between you and the
- Watch for hazard trees and hot stump holes.
- Watch for rolling material.

| 1. Incident Name:   |                |            |          |                     | *************************************** | 3.          |                |                       |                   |   |                     |
|---|----------------|------------|----------|---------------------|---|-------------|----------------|-----------------------|-------------------|---|---------------------|
| HIRZ  |                |            |          |                     |   |             | Bran           | ich:                  |                   | Division/Grou                           | p:                  |
| 2. Operational Period:  | DAY            |            |          |                     |   |             |                |                       |                   |   |                     |
| Date/Time From:<br>08/29/2018 0600                              | WED            | 1          |          | ime To:<br>018 1800 | W                                       | /ED         |                | I                     |                   | A/B/F                                   |                     |
| 4.  |                |            |          | 0                   | perations                               | Personn     | el             |                       |                   |   |                     |
| OPERATIONS CH   |                |            |          |                     | •                                       |             |                | ANCH DIRE             | CTOR              | MONTY SMITH                             |                     |
| DIVIDION/ODOLID OLIDEDIA  |                | LIVARRI    |          |                     |   |             |                |                       |                   |   |                     |
| DIVISION/GROUP SUPERVIS   | OR GARRE       | TT QUIG    | ALEY     |                     |   | Al          | R ATTA         | CK SUPER              | /ISOR             |   |                     |
| 5. Resources Assigned this Period                               |                |            |          |                     |   |             |                |                       |                   |   |                     |
| Strike Team / Tas<br>Resource Desig                             | L              | _WD        | Leader   |                     | Number<br>Persons                       | Dro         | p Off PT./Time | Pick Up PT./Time      |                   |   |                     |
| HC2 OC 50 C-72  | 0              | 9/04       | GRANT TH | OMAS                | ***                                     | 16          | SHAS           | TA CAMP /0600         | SHASTA CAMP /1800 |   |                     |
| ES3 5809C (24HR) E-365  |                |            | 0        | 9/05                | KEVIN RIG                               | GI          |                | 22                    | SHAS              | TA CAMP /0600                           | SHASTA CAMP /1800   |
| ENG6 TGF FORESTRY AND   | FIRE E-374     |            | 0        | 9/14                | TONY LON                                | GBUCCO      | )              | 3                     | SHAS              | TA CAMP /0600                           | SHASTA CAMP /1800   |
| WTT2 PNF 2 E-299  |                |            | 0        | 9/02                | AURORA S                                | SALDIVA     | R              | 2                     | SHAS              | TA CAMP /0600                           | SHASTA CAMP /1800   |
| EMTF JASON MONAHAN O-   | 433            |            | 0        | 9/09                |   |             |                | 1                     | SHAS              | TA CAMP /0600                           | SHASTA CAMP /1800   |
| EMTF DOMINIC ANTES O-57   | 76             | ~          | 0        | 9/11                |   |             |                | 1                     | SHAS              | TA CAMP /0600                           | SHASTA CAMP /1800   |
| SOFR ROBERT HILL O-446  | 0              | 9/09       |          |                     |   | 1           | SHAS           | TA CAMP /0600         | SHASTA CAMP /1800 |   |                     |
|   |                |            | 1        |                     |   |             |                |                       |                   |   |                     |
|   |                |            |          |                     |   |             |                |                       |                   |   |                     |
|   |                |            | +        |                     |   |             |                | <del> </del>          |                   |   |                     |
|   |                |            |          |                     |   |             |                |                       |                   |   |                     |
|   |                |            | +        |                     |   |             |                | -                     |                   | *************************************** |                     |
| 6. Control Operations/Work A                                    | ssignments     | :          |          |                     |   |             |                |                       |                   |   |                     |
| Patrol and mop-up to the exter water tenders.                   | nt necessary   | o ensure   | contai   | inment ar           | nd where sa                             | fe to do s  | o. Pull u      | ineeded hos           | e and e           | equipment. Water r                      | oads with available |
| 7. Special Instructions:  | *              |            |          |                     |   |             |                | ·                     |                   |   |                     |
| RESOURCES IN BRANCH I A   | AND DIV Z R    | PORT 1     | TO SHA   | ASTA CA             | MP AT THE                               | END O       | F SHIFT        |                       |                   |   |                     |
| Backhaul trash and excess equ<br>GPS existing and proposed line | es and turn ir | to Situati | ion Uni  | it.                 | her unused                              | logistical  | items.         |                       |                   |   |                     |
| Be prepared to support IA as d<br>Coordinate with READS to idea | irected by Op  | erations   | Sectio   | n Chief.            |   |             |                |                       |                   |   |                     |
|   | nuny areas or  | concern,   |          |                     |   |             |                |                       |                   |   |                     |
|   |                |            |          |                     |   |             |                |                       |                   |   |                     |
| 8.  |                |            | D        | ivision/G           | roup Comi                               | municati    | on Sum         | mary                  |                   |   |                     |
| Function  | RX Fred        | RX Tone/   |          | TX Frequen          | cv N/W                                  | TX Tone/NAC | Mode           |                       |                   |   |                     |
| COMMAND   | 4 - NIFC CN    | 1D 4       | 170      | .4125 N             |   | 10          |                |                       |                   | 10                                      | A                   |
| AIR TO GROUND   | 14 - A/G C     | MD         | 168      | .3375 N             |   |             |                | 168.337               | 5 N               |   | A                   |
| AIR TO GRD TAC  | 15 - A/G T     | AC         | 167      | .8125 N             |   |             |                | 167.812               | 5 N               |   | А                   |
| TACTICAL  | 7 - NIFC       | Г1         | 168      | .0500 N             |   | 10          | 0 168.0500 N   |                       |                   | 10                                      | А                   |
| 9. Prepared By (Resource Uni                                    | t Leader)      |            |          | Approve             | d By (Plan                              | ning Sec    | tion Chi       | ief)                  | C                 | ate                                     | Time                |
| J. SWITZLER, R. DAVIS, D. W                                     | OOD, I. GAT    | ES (T)     |          | RICK L              | EUCK / RC                               | BERT A      | SHBY (T        | Y (T) 08/28/2018 1309 |                   |   | 1309                |

| 1. Incident Name:                          |                              |          |                 |            | 3.                                      |   |                   |               |   |                 |                  |
|--|------------------------------|----------|-----------------|------------|---|---|-------------------|---------------|---|-----------------|------------------|
| HIRZ                                       |                              |          |                 |            |   | Bran                                    | ch:               |               | Division/Group                          | o:              |                  |
| 2. Operational Period:                     | DAY                          |          |                 |            | *************************************** |   |                   |               |   |                 |                  |
| Date/Time From:                            |                              | Date     | /Time To:       |            |   |   | I                 |               | Т                                       |                 |                  |
| 08/29/2018 0600                            | WED                          | 08/29/   | /2018 180       | 0          | WED                                     |   |                   |               |   |                 |                  |
| 4.   |                              |          |                 | Operation  | s Personn                               | el                                      |                   |               |   |                 |                  |
| OPERATIONS CH                              | IIEF ROBIN WILLS MIKE OLIVAR |          |                 |            |   | BRA                                     | ANCH DIRE         | CTOR          | MONTY SMITH                             |                 |                  |
| DIVISION/GROUP SUPERVIS                    | - A                          |          |                 |            | Al                                      | RATTA                                   | CK SUPERV         | /ISOR         |   |                 |                  |
|  |                              | -1 11.1- |                 |            |   |   |                   |               |   |                 |                  |
| 5.   |                              |          | Resou           | ırces Assi | gned this                               | Period                                  |                   |               | **************************************  |                 |                  |
| Strike Team / Tas<br>Resource Desi         |                              |          | LWD             |            | Leader                                  |   | Number<br>Persons | Dro           | p Off PT./Time                          |                 | Pick Up PT./Time |
| HCS1 AEU 9273G (24HR) C                    | -                            |          | MARK A          |            |   | 32                                      |                   | TA CAMP /0600 | _                                       | ASTA CAMP /0600 |                  |
| HCS1 TGU 9252G (24HR) C                    |                              | -        |                 | MATT BE    | OWN                                     |   | 36                |               | TA CAMP /0600                           |                 | ASTA CAMP /0600  |
| HCS1 LMU 9222G (24HR) C                    | - 15. 30 ·                   | -        |                 |            | STEINEK                                 | F                                       | 37                |               | TA CAMP /0600                           |                 | ASTA CAMP /0600  |
| HC2I HOPI C-76                             |                              |          | 09/07           | DARRYL     |   |   | 18                |               | TA CAMP /0600                           |                 | ASTA CAMP /1800  |
| HC2I FIRESTORM C-55                        |                              | _        | 09/07           | DUANE F    |   |   | 20                |               | TA CAMP /0600                           | _               | ASTA CAMP /1800  |
| ES3 SKU 9264C (24HR) E-2                   | 00001                        | _        | 03/07           |            | JMMINGS                                 |   | 18                |               | TA CAMP /0600                           | _               |                  |
| ES3 SCU 9162C (24HR) E-2                   |                              | -        | 09/02           |            | OVANCE                                  |   |                   |               |   |                 | ASTA CAMP /0600  |
| 2000-000 00 00 00 00 0 200000 Von 100 00 V |                              | _        | 09/02           |            |   |   | 16                |               | TA CAMP /0600                           | _               | ASTA CAMP /0600  |
| ES3 SHU 9241C (24HR)                       |                              |          |                 |            | RAWFORD                                 | <i></i>                                 |                   |               | TA CAMP /0600                           |                 | ASTA CAMP /0600  |
| ES3 HIRZ 1                                 |                              |          |                 | MATA AE    |   |   | 21                |               | TA CAMP /0600                           | _               | ASTA CAMP /1800  |
| ES3 ENF 4604C E-483                        |                              |          | 08/30           |            | Y SIGON                                 | A<br>                                   | 27                |               | TA CAMP /0600                           |                 | ASTA CAMP /1800  |
| ENG6 WOOD'S FIRE 614 E-                    | 162                          |          | 09/04 STEVE FEL |            |   |   | 3                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| ENG6 SCHOLL FIRE E-345                     |                              |          | 08/29           | JESSE S    | CHMIDT                                  |   | 3                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| ENG6 ARIZONA 370 E-382                     |                              |          | 09/14           | JOHN SF    | ANARELL                                 | A                                       | 3                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| WTT2 KNF 279 E-390                         |                              |          | 09/05           | BEN GRO    | OFFING                                  | 2 5                                     |                   |               | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| WTT2 LNF 1 E-230                           |                              |          | 09/02           | MARCUS     | PACHEC                                  | 0                                       | 2                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| WTS2 VALLEY TIMBER E-3                     | 35                           |          | 09/03           | GREGOR     | RY NELSO                                | N                                       | 2                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| WTS2 YREKA OUTLANDS (2                     | 24HR) E-387                  |          | 09/05           | ED FRYS    | TAK                                     |   | 2                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /0600  |
| WTT2 LPF 5 E-229                           |                              |          | 08/31           | MANUEL     | PEREZ                                   |   | 2                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
| WTS3 DIETZ EQUIPMENT (2                    | 24HR) E-388                  |          | 09/06           | JERMEY     | GAEDDE                                  | RT                                      | 1                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /0600  |
| WTS2 H & H FEEDERS 1496                    | 35 E-406                     |          | 09/08           | JACK HU    | RLIMANN                                 | *************************************** | 2                 | SHAS          | TA CAMP /0600                           | SH              | ASTA CAMP /1800  |
|  |                              |          |                 |            |   |   |                   |               | *************************************** |                 |                  |
| 8.   |                              |          | Division        | /Group Co  | mmunica                                 | tion Sun                                |                   |               |   |                 |                  |
| Function                                   | Channel<br>4 - NIFC CMD 4    | requency |                 | RX Tone    |   | TX Freque                               |                   |               | С                                       | Mode            |                  |
| COMMAND                                    | 70.4125                      |          | 10              |            | 165.96                                  | 100000                                  | 10                |               | A                                       |                 |                  |
| AIR TO GROUND                              | 14 - A/G CMD                 |          | 68.3375         |            |   |   | 168.33            | -             |   |                 | A                |
| AIR TO GRD TAC TACTICAL                    | 15 - A/G TAC<br>8 - NIFC T3  | 1        | 67.8125 I       |            | 10                                      |   | 167.81            |               | 10                                      |                 | A                |
| 9. Prepared By (Resource Ur                |                              |          |                 |            |   |   |                   |               | Time                                    |                 |                  |
|  |                              | ,        | 200             |            | _                                       |   |                   |               |   |                 |                  |
| J. SWITZLER, R. DAVIS, D. V                | WOOD, I. GATES (I            | 1        | RIC             | K LEUCK /  | HUBERI                                  | WOURA (                                 | .U                |               | 08/28/2018                              | 11              | 309              |

| 1. Incident Name:                      |               |                            |                        |          | 3.         |          |                              |                   |               |                |              |              |
|--|---------------|----------------------------|------------------------|----------|------------|----------|------------------------------|-------------------|---------------|----------------|--------------|--------------|
| HIRZ                                   |               |                            |                        |          |            |          | Brai                         | nch:              |               | Division/Group | o:           |              |
| 2. Operational Period:                 | DAY           |                            |                        |          |            |          |                              |                   |               |                |              | 6            |
| Date/Time From:<br>08/29/2018 0600     | WED           |                            | Date/Time<br>3/29/2018 |          | w          | /ED      |                              | I                 |               | T              |              |              |
| 4.                                     |               |                            |                        | Ope      | erations I | Personn  | el                           |                   |               |                |              |              |
| OPERATIONS CI                          | HIEF ROBIN W  | ILLS                       |                        |          |            |          |                              | ANCH DIRE         | CTOR          | MONTY SMITH    |              |              |
|  | MIKE OL       |                            |                        |          |            |          |                              |                   |               | ;-             |              |              |
| DIVISION/GROUP SUPERVIS                | SOR SCOTT     | IRENDA                     | AHL , ,,,              |          |            | Al       | R ATTA                       | CK SUPER          | /ISOR         |                |              |              |
| 5.                                     |               | Re                         | source                 | s Assign | ed this    | Period   |                              | •                 |               |                |              |              |
| Strike Team / Tas<br>Resource Des      |               |                            | LWD                    |          |            | Leader   |                              | Number<br>Persons |               | o Off PT./Time | Pick         | Up PT./Time  |
| WTT2 LNF - 3 E-408                     |               | 09/08                      | SC                     | COTT LEL | AND CO     | NWAY     | 2                            | SHAST             | ΓA CAMP /0600 | SHASTA         | A CAMP /1800 |              |
| DOZ2 DUNLAP E-135                      |               |                            | 09/05                  | w        | ILLIAM D   | UNLAP    |                              | 2                 | SHAST         | ΓA CAMP /0600  | SHASTA       | A CAMP /1800 |
| DOZ2 LET-ER-BUCK- E-136                | l .           |                            | 08/28                  | TII      | м соок     |          |                              | 2                 | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| DOZ2 CHRISTIAN E-138                   |               |                            | 09/05                  | JC       | RDAN C     | HRISTIA  | N                            | 2                 | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| DOZ2 LE BRITTEN E-139                  | ``            |                            | 08/29                  | МІ       | KE CON     | OON      |                              | 2                 | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| DOZ2 BRITTEN E-140                     | ****          |                            | 09/08                  | JC       | HN BRIT    | TEN      |                              | 3                 | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| DOZ2 CECIL LOGGING (24H                |               | 08/31                      | R/                     | AY CECIL |            |          | 3                            | SHAST             | TA CAMP /0600 | SHASTA         | A CAMP /0600 |              |
| DOZ2 TBA                               | A             |                            | <b> </b>               |          |            |          |                              |                   | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| MAST WOOD RIVER TIMBER                 | R E-174       |                            | 09/04                  | R/       | AY DRICS   | SOLL     |                              | 2                 | SHAST         | TA CAMP /0600  | SHASTA       | A CAMP /1800 |
| MAST J & D LOGGING E-54                | 1             | -                          | 09/08                  | TY       | LER SW     | AN       |                              | . 2               | SHAST         | A CAMP /0600   | SHASTA       | A CAMP /1800 |
| MAST LEPAGE E-262                      |               |                            | 08/31 NATHAN R         |          |            | CHARD    | SON                          | 3                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| SKG2 QUICK RESPONSE FI                 | RE E-253      |                            | 09/01 TIM EGGAR        |          |            | 3        |                              | 2                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| SKDS SOFT TRACK ATTACK                 | < E-250       | ******                     | 09/01                  | EL       | JAH PU     | RDY      |                              | 2                 | SHAST         | A CAMP /0600   | SHASTA       | A CAMP /1800 |
| SKG3 J & D LOGGING E-24                | .9            |                            | 09/09                  | LC       | GAN SA     | WYER     |                              | 2                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| TRIN HIGH PRESSURE PUM                 | P (24HR) E-14 |                            |                        | JO       | E PINI     |          | Г                            | 1                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /0600   |
| FMOD HEARTWOOD WILDF                   | IRE O-288     |                            | 09/03                  | TIN      | M BELL     |          |                              | 2                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| FMOD MORGAN TREE SERV                  | VICE O-379    |                            | 09/06                  | TH       | IOMAS M    | ATNEY    |                              | 2                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| TFLD (T) CHRIS MASSON O                | )-237         |                            | 09/01                  |          |            |          |                              | 1                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| TFLD MARK SHEARS O-340                 | )             |                            | 09/04                  |          |            |          |                              | 1                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| TFLD PHILLIP MULDOON O                 | -401          |                            | 09/04                  |          |            |          |                              | 1                 | SHAST         | A CAMP /0600   | SHASTA       | CAMP /1800   |
| 8.                                     |               |                            | Divisi                 | ion/Gro  | oup Com    | municati | on Sun                       | ımanı             |               |                |              |              |
| Function                               | ncy N/M       |                            | RX Tone                |          | TX Frequer | icy N/W  | TX Tone/NAC                  | . T               | Mode          |                |              |              |
| COMMAND 4 - NIFC CMD 4 170.4125 N      |               |                            |                        |          |            | 10       |                              | 165.962           |               |                |              | A            |
| AIR TO GROUND 14 - A/G CMD 168.3375 N  |               |                            |                        |          |            |          |                              | 168.337           | '5 N          |                |              | Α            |
| AIR TO GRD TAC 15 - A/G TAC 167.8125 N |               |                            |                        |          |            |          |                              | 167.812           | 5 N           |                |              | Α            |
| TACTICAL                               | 8 - NIFC T    | 3                          | 168.600                | 00 N     |            | 10       | 0 168.6000 N                 |                   |               | 10             |              | Α            |
| 9. Prepared By (Resource Un            | By (Plan      | anning Section Chief) Date |                        |          | ate        | Time     |                              |                   |               |                |              |              |
| J. SWITZLER, R. DAVIS, D. V            | VOOD, I. GATE | S (T)                      | R                      | ICK LE   | UCK / RC   | BERT A   | RT ASHBY (T) 08/28/2018 1309 |                   |               |                |              |              |

| 1. Incident Name:                     |  |       |                    | 3.                   |                             |            |   |                   |                             |                     |                 |     |                  |
|---------------------------------------|--|-------|--------------------|----------------------|-----------------------------|------------|---|-------------------|-----------------------------|---------------------|-----------------|-----|------------------|
| HIRZ                                  |  |       |                    |                      |                             |            | Bran                                    | nch:              |                             | 1                   | Division/Group  | o:  |                  |
| 2. Operational Period:                | DAY  |       |                    |                      |                             |            |   | _                 |                             |                     |                 |     |                  |
| Date/Time From:<br>08/29/2018 0600    | WED  |       | ate/Tin<br>/29/201 |                      | ) V                         | VED        |   | ı                 |                             |                     | Т               |     |                  |
| 4.                                    |  |       |                    |                      | Personn                     | el         | *************************************** |                   |                             |                     |                 |     |                  |
| OPERATIONS CH                         | IEF ROBIN W  |       |                    |                      | BRANCH DIRECTOR MONTY SMITH |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
| DIVISION/GROUP SUPERVIS               | ORISCOTTG  |       | Al                 | R ATTA               | CK SUPER                    | /ISOR      | ı                                       |                   |                             |                     |                 |     |                  |
| 5.                                    |  |       | ı                  | Resou                | rces Assig                  | ned this   | Period                                  |                   |                             |                     |                 |     |                  |
| Strike Team / Tas<br>Resource Desi    |  | 11    | LV                 | <b>V</b> D           |                             | Leader     |   | Number<br>Persons |                             | ор О                | ff PT./Time     |     | Pick Up PT./Time |
| TFLD DAVID NEWTON O-403               | 09   | /04   |                    |                      |                             | 1          | SHAS                                    | TA                | CAMP /0600                  | SHA                 | ASTA CAMP /1800 |     |                  |
| HEQB TANNER JAVAUX O-                 | 259  |       | 08,                | /30                  |                             |            |   | 1                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| HEQB (T) CRIS MACHADO C               | C-63.3   |       | 09                 | /07                  |                             |            |   | 1                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| HEQB ERICK MATTSON O-4                | 62   |       | 09                 | /09                  |                             |            |   | 1                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| SOFR DAN GILES (O-443)                |  |       |                    |                      |                             |            |   | 1                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| THSP MODULE - REMS - NA               | T REMS 1 O-5   | 34    | 09                 | /10                  | JAMES ST                    | ILES       |   | 4                 | SHAS                        | IASTA CAMP /0600 SH |                 |     | ASTA CAMP /1800  |
| AMBU REGIONAL FLIGHT OF               | PS E-394   |       |                    | TOM HIGGINS          |                             |            |   | 2                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| AMBU MT SHASTA AMBULAI                | NCE E-73   |       | 08.                | 08/25 JOLENE PATRICK |                             |            |   | 2                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| EMPF JAMES STRATTON C                 | )-374  |       | 08.                | /30                  |                             |            |   | 1                 | SHAS                        | STA                 | CAMP /0600      | SHA | ASTA CAMP /1800  |
| EMPF JOEL DAVIS O-375                 |  |       | 09                 | /03                  |                             |            |   | . 1               | SHAS                        | STA                 | CAMP /0600      | SHA | ASTA CAMP /1800  |
| EMTF GREG LOWDERMILK                  | O-387  |       | 09                 | 09/04                |                             |            |   | 1                 | SHAS                        | AT                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
| EMTF JOSEPH COPPO 0-52                | 27   |       | 09                 | /11                  |                             |            |   | 1                 | SHAS                        | TA                  | CAMP /0600      | SHA | ASTA CAMP /1800  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       | ,  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
| 1                                     |  | _     |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       | _                  |                      |                             |            |   |                   |                             |                     |                 |     |                  |
|                                       |  |       |                    |                      |                             |            |   |                   |                             |                     |                 |     |                  |
| 8.                                    |  |       | Div                | vision/              | Group Con                   | nmunicat   | ion Sun                                 | nmarv             |                             |                     |                 |     |                  |
| Function                              | RX Tone  |       | TX Freque          | ncv N/V              | N                           | TX Tone/NA | c                                       | Mode              |                             |                     |                 |     |                  |
| COMMAND 4 - NIFC CMD 4 170.4125 N     |  |       |                    |                      |                             |            |   | 165.96            |                             | +                   | 10              |     | A                |
| AIR TO GROUND 14 - A/G CMD 168.3375 N |  |       |                    |                      |                             |            |   | 168.33            | 75 N                        | $\top$              |                 |     | Α                |
| AIR TO GRD TAC                        | 15 - A/G TA  | .c    | 167.               | 8125 N               | ı                           |            |   | 167.81            | 25 N                        |                     |                 |     | Α                |
| TACTICAL                              | 8 - NIFC T   | 3     | 168.               | 6000 N               |                             | 10         | 10 168.6000 N 10 A                      |                   |                             | А                   |                 |     |                  |
| 9. Prepared By (Resource Un           | P. Prepared By (Resource Unit Leader)  Approved By (Planning |       |                    |                      |                             |            |   |                   | ng Section Chief) Date Time |                     |                 |     | Time             |
| J. SWITZLER, R. DAVIS, D. V           | VOOD, I. GATE  | S (T) |                    | RICK                 | LEUCK / F                   | OBERT      | ASHBY (                                 | (T)               |                             | 08/2                | 28/2018         | 1:  | 309              |

| 1. Incident Name:  |  |  | Controlled                                   | Unclassifi                              | ed Info               | mation)/ | Basic                                  |           |                |                  |  |
|--|--|--|--|---|-----------------------|----------|--|-----------|----------------|------------------|--|
| HIRZ   |  |  |  |   |                       | Branc    | h:                                     |           | Division/Group | :                |  |
|  | p. 114   |  |  |   |                       |          |  |           |                |                  |  |
| 2. Operational Period:   | DAY  |  |  |   |                       |          |  |           |                |                  |  |
| Date/Time From:<br>08/29/2018 0600 V   | WED  |  | 0ate/Time To:<br>/29/2018 1800               | ) W                                     | ED                    |          | •                                      |           | Т              |                  |  |
| 4.   |  |  | (  | Operations I                            | Personn               | el       | ************************************** |           |                |                  |  |
| OPERATIONS CH  | IEF ROBIN V  | VILLS  | ····   | *************************************** |                       | BRAI     | NCH DIREC                              | CTOR      | MONTY SMITH    |                  |  |
| DIVIDION/ODOLID OUDED!   |  | IVARRIA  |  |   |                       |          |  |           |                |                  |  |
| DIVISION/GROUP SUPERVIS  | ORISCOTT   | GRENDAI  | HL   |   | AI                    | R ATTAC  | K SUPERV                               | ISOR      |                |                  |  |
| 5.   |  |  | Pasau  | roos Assian                             | ad this               | Dorlad   |  |           |                |                  |  |
| Strike Team / Task   | K Force /  |  | nesou  | rces Assign                             | ea this               | Period   | Number                                 |           |                |                  |  |
| Resource Desig   |  |  | LWD  |   | Leader                |          | Persons                                | Dro       | p Off PT./Time | Pick Up PT./Time |  |
|  |  |  |  |   |                       |          |  |           |                |                  |  |
|  |  |  |  |   |                       |          |  |           |                |                  |  |
| 6. Control Operations/Work Assignments:  |  |  |  |   |                       |          |  |           |                |                  |  |
| . Special Instructions:  RESOURCES IN BRANCH I A Backhaul trash and excess equ GPS existing and proposed line Be prepared to support IA as di Coordinate with READS to ider Follow traffic plan and travel tin | uipment, i.e. p<br>es and turn in<br>irected by Op<br>ntify areas of c | umps, tanto<br>to Situatio<br>erations S<br>concern. | nks, and any o<br>on Unit.<br>Section Chief. | ther unused                             | logistica             | litems . |  |           |                |                  |  |
|  |  |  | Division/                                    | Group Com                               | nunicati              | on Summ  | anv.                                   |           |                |                  |  |
|  | 01   |  |  |   |                       |          |  |           | T              |                  |  |
| Function<br>OMMAND   | Channel  |  | X Frequency N                                | VW F                                    | RX Tone/              | NAC T    | X Frequenc                             |           |                | Mode             |  |
|  | 4 - NIFC CM  |  | 170.4125 N                                   |   | 10                    |          | 165.962                                |           | 10             | A                |  |
| IR TO GROUND   | 14 - A/G CN  |  | 168.3375 N                                   |   | 168.337               |          |  |           | A              |                  |  |
| IR TO GRD TAC  | 15 - A/G TA  |  | 167.8125 N                                   |   | 167.8125 N            |          |  |           | A              |                  |  |
| ACTICAL  | 8 - NIFC T   | 3  | 168.6000 N                                   |   | 10                    |          | 168.6000                               | NC        | 10 A           |                  |  |
| . Prepared By (Resource Unit<br>J. SWITZLER, R. DAVIS, D. W  |  | ES (T)   |  |   | tion Chie<br>SHBY (T) | f)       |  | 8/28/2018 | Time           |                  |  |

| 1. Incident Name:                    |                              |          |              | Onolador   |   | 3.       |            |             |               |                 |     |   |
|--------------------------------------|------------------------------|----------|--------------|------------|---|----------|------------|-------------|---------------|-----------------|-----|---|
| HIRZ                                 |                              |          |              |            |   | Branc    | ch:        |             | D             | ivision/Group:  | :   |   |
| 2. Operational Period:               | DAY                          |          |              |            |   |          |            |             |               |                 |     |   |
| Date/Time From:                      | 1                            | Date     | e/Time To:   |            |   |          | 111        |             | l             | J               |     |   |
|                                      | WED                          | 08/29    | /2018 180    | 0          | WED                                     |          |            |             |               |                 |     |   |
| 4.                                   |                              |          |              | Operations | Personn                                 | el       |            |             |               |                 |     |   |
| OPERATIONS CH                        | IIEF ROBIN WILLS MIKE OLIVAR |          |              |            |   | BRA      | NCH DIRE   |             |               | NNON PRATH      | ER  |   |
| DIVISION/GROUP SUPERVIS              |                              |          |              |            | Al                                      | R ATTAC  | K SUPERV   |             | IIL VILLA (1) |                 |     |   |
|                                      | ANDY ACHTE                   | R (T)    |              |            |   |          |            |             |               |                 |     |   |
| 5.                                   |                              | Resou    | rces Assi    | ned this   | Period                                  |          |            |             |               |                 |     |   |
| Strike Team / Tas<br>Resource Design | LWD                          |          | Leader       |            | Number<br>Persons                       | Dro      | p Of       | f PT./Time  | Pi            | ck Up PT./Time  |     |   |
| HC1 TATANKA IHC C-73                 | 09/07                        | DAVID Z  | ORTMAN       |            | 19                                      | MCCL     | OUE        | ICP/0600    | VICC          | LOUD ICP/1800   |     |   |
| HC1 BEAR DIVIDE IHC C-74             |                              | $\top$   | 09/06        | BRIAN A    | NDERSON                                 |          | 20         | MCCL        | OUE           | ICP/0600        | MCC | LOUD ICP/1800                           |
| HC1 TAHOE IHC C-85                   |                              |          | 09/09        | DANIEL (   | SUERRER                                 | 0        | 20         | MCCL        | OUE           | ICP/0600        | ИСС | LOUD ICP/1800                           |
| HC1 SIERRA HOTSHOTS IHO              | C C-95                       | $\dashv$ | 09/02        | ALAN P F   | ROBY                                    |          | 20         | MCCL        | OUE           | ICP/0600        | исс | LOUD ICP/1800                           |
| HC2 WYEAST FORESTRY LL               | _C C-92                      | $\top$   | 09/09        | ANDREW     | WILLIAM                                 | SON      | 20         | MCCL        | OUE           | ICP/0600        | MCC | LOUD ICP/1800                           |
| HC2 MILLER TIMBER 17042              | C-94                         |          | 09/09        | RUBEN V    | ARGAS                                   |          | 20 MCCLC   |             |               | OUD ICP/0600 MC |     | LOUD ICP/1800                           |
| LMU 9220C E-200020 (24 HR)           |                              |          |              | NICK GA    | RCIA                                    |          | 18 MCCLOUD |             |               | ICP/0600        | MCC | LOUD ICP/0600                           |
| LNM 9145C (24HR) E-20000             |                              |          |              | STEVE N    | ILLOSOV                                 | СН       | 36         | MCCL        | OUE           | ICP/0600        | исс | LOUD ICP/0600                           |
| ENG3 BOHICA BROTHERS E               | E-31 E-430                   |          | 09/09        | ANTHON     | Y CABALE                                | S        | 3          | MCCL        | OUE           | ICP/0600        | MCC | LOUD ICP/1800                           |
| ENG3 ENGINE - T3 - 81 E-43           | 33                           | $\top$   | 09/08        | DAN SCO    | ΣTT                                     |          | 5          | MCCL        | OUE           | ICP/0600        | исс | LOUD ICP/1800                           |
| ENG3 KNF 16 E-434                    |                              |          | BRYAN BAILEY |            |   |          | 4 MCCL     |             |               | D ICP/0600      | исс | LOUD ICP/1800                           |
| ENG6 PACIFIC OASIS E-348             | 3                            |          | 09/06        | DONOVA     | N CULP                                  | 3 M      |            |             | OUE           | D ICP/0600      | MCC | LOUD ICP/1800                           |
| DOZ2 STONY CREEK E-146               |                              |          | 09/01        | MIKE MU    | RDOCK                                   | 2 MC     |            |             | OUE           | D ICP/0600      | исс | LOUD ICP/1800                           |
| SKIDGINE TBD                         |                              |          |              |            |   |          |            |             |               |                 |     |   |
| SKIDGINE TBD                         |                              |          |              |            |   |          |            |             |               |                 |     |   |
| WT2 TBD                              |                              |          |              |            | *************************************** |          |            |             | -             |                 |     | *************************************** |
| WTS2 JUNGWIRTH E-332                 |                              |          | 09/02        | STEVE B    | OSWORT                                  | Н        | 1          | MCCL        | OUE           | D ICP/0600      | ИСС | LOUD ICP/1800                           |
| WTS2 SHUMAS FIRE & EQU               | IPMENT E-37                  |          | 09/07        | JUSTIN S   | HULTS                                   |          | 1          | MCCL        | OUL           | D ICP/0600      | ИСС | LOUD ICP/1800                           |
| WTT2 TRI-STATE FIRE E-22             | 28                           |          | 09/02        | FRANCE     | SCO MOC                                 | RE       | 2          | MCCL        | OUE           | D ICP/0600      | исс | LOUD ICP/1800                           |
| WTS2 KEN'S E-520                     |                              |          | 09/10        | BILL ATK   | ISSION                                  |          | 1          | MCCL        | OUE           | D ICP/0600      | исс | LOUD ICP/1800                           |
| 8.                                   | ·                            |          |              |            |   |          |            |             |               |                 |     |   |
|                                      | Channel                      | - DV     |              | /Group Co  |   |          |            |             |               |                 | Т   |   |
| Function<br>COMMAND                  | Frequency<br>170.4125 I      |          | RX Tone      |            | TX Frequer                              | <u> </u> | <u> </u>   | TX Tone/NAC | +             | Mode<br>A       |     |   |
| AIR TO GROUND                        | 168.3375                     |          |              |            | 168.33                                  |          | +          | 10          | +             | A A             |     |   |
| AIR TO GRD TAC                       | 167.8125                     |          |              |            | 167.81                                  |          | +          |             | +             | A               |     |   |
| TACTICAL                             | 166.7250                     |          | 10           |            | 166.72                                  |          |            |             |               | Α Α             |     |   |
| 9. Prepared By (Resource Ur          | Approved By (Planning Se     |          |              |            |   |          | Date       |             | T             | īme             |     |   |
| J. SWITZLER, R. DAVIS, D. V          | WOOD, I. GATES (             | Γ)       | RICI         | K LEUCK /  | ROBERT                                  | ASHBY (1 | T)         |             | 08/28/2018 1  |                 |     | 09                                      |

| 1. Incident Name:                    |  |                | · Onoldoon  | iou iiio  | 3.      | // Dasio          |               |   |    |  |  |
|--------------------------------------|--|----------------|-------------|-----------|---------|-------------------|---------------|---|----|--|--|
| HIRZ                                 |  |                |             | Bran      | ch:     |                   | Division/Grou | p:                                      |    |  |  |
| 2. Operational Period:               | DAY  |                |             |           |         |                   |               |   |    |  |  |
| Date/Time From:                      |  | Date/Time To   | :           |           |         | Ш                 |               | U                                       |    |  |  |
| 08/29/2018 0600                      | WED  | 08/29/2018 180 | 00 1        | WED       |         |                   |               |   |    |  |  |
| 4.                                   |  |                | Operations  | Personn   | el      |                   |               |   |    |  |  |
| OPERATIONS C                         | HIEF ROBIN WILLS<br>MIKE OLIVAR  |                |             |           | BRA     | NCH DIRE          |               | SHANNON PRAT                            |    | 3                                      |  |
| DIVISION/GROUP SUPERVI               |  |                |             | AI        | R ATTAC | CK SUPER          |               | ERNIE VILLA (T)                         |    |  |  |
|                                      | ANDY ACHTE   |                |             |           |         |                   |               |   |    |  |  |
| 5.                                   |  | Resor          | urces Assig | ned this  | Period  |                   | ·             | *************************************** |    | ************************************** |  |
| Strike Team / Ta<br>Resource Des     |  | LWD            |             | Leader    | 1       | Number<br>Persons |               | Off PT./Time                            | Γ  | Pick Up PT./Time                       |  |
| TFLD BRUCE HAMPTON O                 | -342   | 09/04          |             |           |         | 1                 | MCCL          | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| TFLD ALLEN MADDEN O-3                | 44   | 09/04          |             |           |         | 1                 | MCCL          | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| HEQB ANDY WILSON O-32                | 7  | 09/02          |             |           |         | 1                 | MCCLO         | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| FELB JAIME HIDALGO O-3               | 14   | 09/05          |             |           |         | 1                 | MCCLO         | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| FELB EDWARD LUPARELLO                | O O-457  | 09/07          |             |           | -       | 1                 | MCCLO         | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| FMOD NORTH ZONE FALLE                | ERS O-377  | 09/04          | BILL SMIT   | Н         |         | 2                 | MCCLO         | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| SOFR KEVIN WHITE O-448               | 3  | 09/04          |             |           |         | 1                 | MCCLO         | OUD ICP/0600                            | MC | CLOUD ICP/1800                         |  |
| RES REMS 1 O-517                     |  | 09/10          | BRENDAN     | BARAHU    | JRA     | 4                 | MCCLO         | OUD ICP/0600                            | МС | CLOUD ICP/1800                         |  |
| EMTP KYLE YOUNG 0-571                |  | 09/11          |             |           |         | 1                 |               |   | _  | CLOUD ICP/1800                         |  |
| EMPF JOHN BARRIOS O-89               | 9  | 08/29          | <b>-</b>    |           |         | 1                 | MCCLC         | OUD ICP/0600                            |    | CLOUD ICP/1800                         |  |
| EMTF CHARLES KUNIYOSH                | II O-526   | 09/11          |             |           |         | 1                 | MCCLC         | OUD ICP/0600                            |    | CLOUD ICP/1800                         |  |
| EMTF CHRISTOPHER REID                | FOURTNER O-531   | 09/11          |             |           |         | 1                 |               |   |    | CLOUD ICP/1800                         |  |
|                                      |  |                |             |           |         |                   |               |   |    |  |  |
|                                      |  |                |             |           |         | +                 |               |   | _  |  |  |
|                                      |  |                | -           |           |         | +                 |               |   |    |  |  |
|                                      |  |                |             |           |         | +                 |               |   | _  | - a                                    |  |
|                                      |  |                | <b></b>     |           |         | 1                 |               |   | -  |  |  |
|                                      |  |                |             |           |         |                   |               |   | -  |  |  |
|                                      |  |                |             |           |         |                   |               |   | _  |  |  |
|                                      |  |                |             |           |         |                   |               |   | _  |  |  |
|                                      |  |                |             |           | -       | 1                 | <del></del>   |   |    |  |  |
| 8.                                   |  | Division       | /Group Con  | nmunicati | on Sumi | mary              |               |   |    |  |  |
| Function                             | Channel  | RX Frequency   | N/W         | RX Tone   | NAC     | TX Frequer        | cy N/W        | TX Tone/NAC                             | 2  | Mode                                   |  |
| COMMAND                              | 4 - NIFC CMD 4   | 170.4125 N     | 1           | 10        |         | 165.962           | 5 N           | 10                                      |    | Α                                      |  |
| AIR TO GROUND                        | 14 - A/G CMD   | 168.3375 N     |             |           |         | 168.337           | 5 N           |   |    | А                                      |  |
| AIR TO GRD TAC                       | 15 - A/G TAC   | 167.8125 N     |             |           |         | 167.812           |               |   |    | A                                      |  |
| TACTICAL 9. Prepared By (Resource Ur | 9 - NIFC T5  | 166.7250 N     |             | 10        |         | 166.725           |               | 10                                      | ᅱ  | A                                      |  |
|                                      |  |                | ed By (Plai |           |         |                   | D             | ate                                     |    | Time                                   |  |
| J. SWITZLER, R. DAVIS, D. V          | MITZLER, R. DAVIS, D. WOOD, I. GATES (T) RICK LEUCK / ROBERT ASHBY (T) 08/28/2018 1309 |                |             |           |         |                   |               |   |    |  |  |

| 1. Incident Name:  | cident Name:  Controlled Unclassified Information//Basic   |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|--|--|------------|-------------|-----------------|-----------------|---|-----------|---|-------------------------|--|--|--|--|
| HIRZ   |  |            |             |                 | Bran            | nch:                                    |           | Division/Group                          | :                       |  |  |  |  |
| 2. Operational Period:   | DAY  |            |             |                 | -               |   |           |   | -                       |  |  |  |  |
| Date/Time From:  |  | Date/Ti    | ime To:     | *****           | -               | Ш                                       |           | U                                       |                         |  |  |  |  |
| expension of an end of the court of the cour | ED   | 08/29/20   |             | WED             |                 |   |           |   |                         |  |  |  |  |
| 4.   |  |            | Ope         | rations Persor  | nel             | *************************************** | 1         |   |                         |  |  |  |  |
| OPERATIONS CHI   | F ROBIN WILLS  |            |             |                 | BR              | ANCH DIREC                              | CTOR      | SHANNON PRATH                           | ER                      |  |  |  |  |
|  | MIKE OLIVAR  |            |             |                 |                 |   |           | ERNIE VILLA (T)                         |                         |  |  |  |  |
| DIVISION/GROUP SUPERVISO   | ANDY ACHTE   |            |             | ,               | AIR ATTA        | CK SUPERV                               | ISOR      |   | 9                       |  |  |  |  |
| 5.   | TANDIAGITE   |            | Pasauras    | Assigned thi    | o Dorind        |   |           |   |                         |  |  |  |  |
| Strike Team / Task   | Force /  |            | nesources   | Assigned till   | s renou         | Number                                  |           |   |                         |  |  |  |  |
| Resource Design  |  | L          | .WD         | Leade           | •               | Persons                                 | Dro       | p Off PT./Time                          | Pick Up PT./Time        |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  | ***************************************  | _          | _           | ~~~             |                 |   |           |   |                         |  |  |  |  |
|  |  | _          |             |                 |                 |   | -         |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| 6. Control Operations/Work As  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| Continue primary line construct firing priorities between DP 68 a  | on from Division T   | /U break   | NE to the D | ivision U/W bre | ak. Improv      | ve, and prep f                          | or firing | g. Plumb primary do                     | zer line. Prepare for   |  |  |  |  |
| 7. Special Instructions:   |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| RESOURCES IN BRANCH III A **Big Bear and Dalton IHC co Backhaul trash and excess equ Be prepared to support IA as di   | yote out of DP 64 ipment, i.e. pumps   | , tanks, a | nd any othe | r unused logist | cal items.      | GPS existing                            |           |   | um into Situation Unit. |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| ±  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
|  |  |            |             |                 |                 |   |           | ·-                                      |                         |  |  |  |  |
| 90   |  |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| 8.   | - Maria - Mari |            |             |                 |                 |   |           |   |                         |  |  |  |  |
| T  |  |            | -           | up Communic     |                 |   |           |   |                         |  |  |  |  |
| Function   | Channel  |            | quency N/M  | <del></del>     | ne/NAC          | TX Frequer                              |           | 2 |                         |  |  |  |  |
| COMMAND  | 4 - NIFC CMD 4   | -          | 0.4125 N    |                 | 10              | 165.962                                 |           | 10                                      | A                       |  |  |  |  |
| AIR TO GROUND  | 14 - A/G CMD   |            | 3.3375 N    |                 |                 | 168.337                                 | -         |   | A                       |  |  |  |  |
| AIR TO GRD TAC   | 15 - A/G TAC<br>9 - NIFC T5  |            | 7.8125 N    | <del></del>     | 10              | 167.812                                 |           | 10                                      | A                       |  |  |  |  |
| 9. Prepared By (Resource Uni   |  | 166        | 5.7250 N    |                 | 10<br>Section C | 166.725                                 |           | 10<br>Data                              | A Time                  |  |  |  |  |
|  |  |            |             | By (Planning    |                 |   | 1         | Date                                    | Time                    |  |  |  |  |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES (T   | )          | RICK LE     | UCK / ROBER     | T ASHBY         | (T)                                     |           | 08/28/2018                              | 1309                    |  |  |  |  |

| . Incident Name:                    |   |                         |       |                         |               |             |                                   | 3.     |                                |                |                  |                 |                  |                  |
|-------------------------------------|---|-------------------------|-------|-------------------------|---------------|-------------|-----------------------------------|--------|--------------------------------|----------------|------------------|-----------------|------------------|------------------|
| HIRZ                                |   |                         |       |                         |               |             |                                   | Bra    | nch:                           |                |                  | Division/Grou   | p:               |                  |
| 2. Operational Period:              |   | DAY                     |       |                         |               |             |                                   |        |                                |                |                  |                 |                  |                  |
| Date/Time From:<br>08/29/2018 0600  | WED   |                         |       | e/Time To<br>9/2018 180 |               | WE          | ΕD                                |        | 11                             | I              |                  | W               |                  |                  |
| 4.                                  |   |                         |       |                         |               | tions P     | ersonn                            | el     |                                |                |                  |                 |                  |                  |
| OPERATIONS C                        | HIEF F  | ROBIN WILLS             | 3     |                         |               |             |                                   |        | RANCH                          | DIREC          | CTOR             | SHANNON PRAT    | HEF              | 3                |
|                                     |   | MIKE OLIVAF             |       |                         |               |             |                                   |        |                                |                |                  | ERNIE VILLA (T) |                  |                  |
| DIVISION/GROUP SUPERVI              | 1   | JOSH EICHA<br>SHAWN BUT |       | CH (T)                  |               |             | All                               | R ATTA | ACK SL                         | JPERV          | ISOR             |                 |                  |                  |
| 5.                                  |   |                         |       | Reso                    | urces A       | ssigne      | ed this I                         | Period |                                |                | •                |                 |                  |                  |
| Strike Team / Ta<br>Resource Des    |   |                         |       | LWD                     |               | L           | .eader                            |        |                                | ımber<br>rsons | Dro              | p Off PT./Time  |                  | Pick Up PT./Time |
| HCS1 TUG 9254G (24HR) (             | C-2000  | 14                      |       | 09/12                   | PHILL         | IP SMI      | ITH                               |        |                                | 35             | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| HCS1 SHU 9245G (24HR) (             | C-2000  | 08                      |       |                         | JEFF          | REY H       | AGAN                              |        | _                              | 33             | MCCL             | OUD ICP/0600    | MC               | CLOUD ICP/0600   |
| HCS1 HUU 9125G (24HR) (             | C-2000  | 13                      |       | 09/10                   | ORLANDO PAYNE |             |                                   |        |                                | 36             | MCCLOUD ICP/0600 |                 |                  | CLOUD ICP/0600   |
| HC1 DALTON IHC C-62                 |   |                         |       | 09/07                   | SCOT          | COTT GORMAN |                                   |        |                                | 19             | MCCLOUD ICP/0600 |                 |                  | CLOUD ICP/0600   |
| HC1 FULTON IHC C-75 09/06 JOSH ACC  |   |                         |       |                         |               |             | ACOSTA                            |        |                                |                | MCCLOUD ICP/0600 |                 |                  | CLOUD ICP/0600   |
| HC1 GOLDEN EAGLES IHC C-83 09/03 RC |   |                         |       |                         |               |             | ROBERT VILLEGAS                   |        |                                | 20             | MCCLOUD ICP/0600 |                 |                  | CLOUD ICP/0600   |
| HC1 PLUMAS IHC C-84                 | 09/08   | MIKE                    | SHERI | MAN                     |               | 1           | 18                                | MCCL   | OUD ICP/0600                   | МС             | CLOUD ICP/0600   |                 |                  |                  |
| HC1 KINGS RIVER HOTSHO              | OTS IHO   | C C-96                  |       | 09/01                   | JOAQ          | UIN R       | MARQL                             | JEZ    |                                | 20             | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| HC1 REDDING IHC C-97                |   |                         |       | 09/04                   | DANIE         | EL MAL      | LIA                               |        | 1                              | 20             | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| HC1 BIG BEAR IHC C-98               |   |                         |       | 09/04                   | CODY          | ZETLI       | MAIER                             |        |                                | 19             | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| ENG6 FIRESTORM 9902 E-              | -53   |                         |       | 09/06                   | JAME          | S BAR       | BARIA                             |        |                                | 4              | MCCL             | OUD ICP/0600    | мс               | CLOUD ICP/0600   |
| DOZ1 KIRKLAND E-283                 |   |                         |       | 09/03                   | RAYM          | OND E       | DESTES                            |        |                                | 3              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ1 KIRKLAND E-272                 |   |                         |       | 09/03                   | TOD A         | ADAMS       | IS                                |        |                                | 3              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ1 ROBERT JOHNSON E               | E-130   |                         |       | 08/26                   | ROBE          | RT JO       | HNSON                             |        |                                | 2              | MCCL             | OUD ICP/0600    | MCCLOUD ICP/0600 |                  |
| DOZ1 KIM JOHNSON E-134              |   |                         |       | 08/27                   |               |             |                                   |        |                                | 1              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ1 KIM JOHNSON E-145              |   |                         |       | 08/27                   |               |             |                                   |        |                                | 1              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ1 LEPAGE COMPANY                 | E-288   |                         |       | 09/06                   | MICHA         | AEL FF      | ROST                              |        |                                | 4              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ1 BROWN E-270                    |   |                         |       | 08/31                   | BARR          | Y BRO       | WN                                |        |                                | 2              | MCCL             | OUD ICP/0600    | МС               | CLOUD ICP/0600   |
| DOZ2 NORTHWESTERN FIF               |   |                         |       | 08/31                   | MIKE          | SALTE       | RS                                |        |                                | 3              | MCCL             | OUD ICP/0600    | MC               | CLOUD ICP/0600   |
| DOZ2 NORTHWESTERN FIR               | RE E-2  | 294                     |       | 08/31                   | DONA          | LD GE       | ORGE                              |        |                                | 2              | MCCL             | OUD ICP/0600    | MC               | CLOUD ICP/0600   |
| 8.                                  | Division/Group C  |                         |       |                         |               |             |                                   | on Sum | nmarv                          |                |                  |                 |                  |                  |
| Function                            | C   | Channel                 | RX F  | requency                | — <u> </u>    |             | X Tone/                           |        | <u> </u>                       | eauena         | v N/W            | TX Tone/NAC     | . 1              | Mode             |
| COMMAND                             | 4 - N   | IIFC CMD 4              | 1     | 70.4125 N               | 1             |             |                                   | 5.9625 | 5 N                            | 10             |                  | A               |                  |                  |
| AIR TO GROUND                       | 14 -  | · A/G CMD               | 1     | 68.3375 N               | 1             |             |                                   |        | 16                             | 8.3375         | 5 N              |                 |                  | Α                |
| AIR TO GRD TAC                      | 15 -  | - A/G TAC               | 1     | 67.8125 N               | ı             |             |                                   |        | 16                             | 7.8125         | 5 N              |                 |                  | Α                |
| TACTICAL                            | L   | - NIFC T6               | 1     | 66.7750 N               |               |             | 10                                |        |                                | 6.7750         | N                | 10              |                  | Α                |
| 9. Prepared By (Resource Un         |   |                         |       | Approv                  | ved By        | (Planni     | Planning Section Chief) Date Time |        |                                | Time           |                  |                 |                  |                  |
| J. SWITZLER, R. DAVIS, D. V         | TZLER, R. DAVIS, D. WOOD, I. GATES (T) RICK LEUCK / ROBER |                         |       |                         |               |             |                                   |        | BERT ASHBY (T) 08/28/2018 1309 |                |                  | 809             |                  |                  |

| 1. Incident Name:                     |  |          |          |         |            |          |   | 3.                |         |                 |         |                  |
|---------------------------------------|--|----------|----------|---------|------------|----------|---|-------------------|---------|-----------------|---------|------------------|
| HIRZ                                  |  |          |          |         |            |          | Bran                                    | ch:               |         | Division/Group  | o:      |                  |
| 2. Operational Period:                | DAY  |          |          |         |            |          |   |                   |         |                 |         |                  |
| Date/Time From:                       |  | D        | ate/Time | To:     |            |          |   | Ш                 |         | W               |         |                  |
|                                       | ED   | 08/      | /29/2018 | 1800    | W          | /ED      |   |                   |         |                 |         |                  |
| 4.                                    |  |          |          | Op      | erations I | Personn  | 7200                                    |                   |         |                 |         |                  |
| OPERATIONS CHIE                       | EF ROBIN WII   |          |          |         |            |          | BRA                                     | ANCH DIRE         | 1       | SHANNON PRATE   | HER     |                  |
| DIVISION/GROUP SUPERVISO              |  |          |          |         |            | Al       | R ATTA                                  | CK SUPERV         |         | ENNIE VILLA (1) |         |                  |
|                                       | SHAWN B  |          |          | )       |            |          |   |                   |         |                 |         |                  |
| 5.                                    |  |          | Re       | source  | es Assign  | ed this  | Period                                  |                   |         |                 |         |                  |
| Strike Team / Task<br>Resource Desigr |  |          | LWD      |         |            | Leader   |   | Number<br>Persons | Dro     | p Off PT./Time  | Р       | Pick Up PT./Time |
| DOZ2 SRF 4 E-204                      |  |          | 08/30    | C       | EDAR HA    | YES      |   | 2                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| DOZ2 THOMAS HORN E-40                 |  |          | 08/24    | 1 S     | TAN DRA    | WYER     | *************************************** | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| DOZ2 TRG EQUIPMENT E-14               | 9  |          | 09/05    | 5 S     | VEN KLAS   | SEEN     |   | 2                 | MCCL    | OUD ICP/0600    | МСС     | CLOUD ICP/0600   |
| EXCA ROBERT JOHNSON E-                | 243  |          | 09/09    | T       | YLER AD    | AMS      |   | 2                 |         |                 |         |                  |
| SKIDGINE TBD                          |  |          |          |         |            |          |   |                   | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| SKIDGINE TBD                          | AND THE CONTRACTOR AND THE CONTRACTOR OF THE CON |          |          |         |            |          |   |                   | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| SKIDGINE TBD                          |  |          |          |         |            |          | MCCL                                    | OUD ICP/0600      | МСС     | CLOUD ICP/0600  |         |                  |
| WTS3 COTTONWOODEQUIPM                 | /TS3 COTTONWOODEQUIPMENT, INC E-407  |          |          |         |            | AZZOTT   | Ά                                       | 1                 |         |                 |         |                  |
| SKIDGINE TBD                          | ******************   |          |          |         |            | ***      | *************************************** |                   | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| WT3 TBD                               |  |          |          |         |            |          |   |                   | MCCL    | OUD ICP/0600    | МСС     | CLOUD ICP/0600   |
| WT3 TBD                               |  |          |          |         |            |          |   |                   | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| FMOD AMERICAN TIMBER O                | -59  |          | 08/25    | 5 D     | AN TOMI    | LLA      |   | 2                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| MASTICATOR NORTHSTATE                 | (E-454)  |          |          |         |            |          |   |                   | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| HEQB JOEL HANSON O-325                |  |          | 09/03    | 3       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| TFLD RYAN MEANS (T) O-394             | 1  |          | 09/04    | 4       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| SOFR WARREN HUNTER O-4                | 187  |          | 09/04    | 4       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| EMPF DANIEL SALAZAR O-35              | 54   |          | 08/30    | 0       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| EMTF DAVE PRIETTO O-532               | 2.   |          | 09/11    | 1       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| REAF ZANARD CHOICE O-42               | 3  |          | 09/06    | 6       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| REAF TODD E JOHNSON 0-5               | 511  |          | 09/09    | 9       |            |          |   | 1                 | MCCL    | OUD ICP/0600    | MCC     | CLOUD ICP/0600   |
| 8.                                    | sion/G   | roup Com | munica   | ion Sum | mary       |          |   |                   |         |                 |         |                  |
| Function                              | Channel  | R        | X Freque | ncy N/  | w          | RX Tone  | /NAC                                    | TX Frequer        | ncy N/V | V TX Tone/NA    | С       | Mode             |
| COMMAND                               | 4 - NIFC CME   | ) 4      | 170.41   | 25 N    |            | 10       | 10 165.9625 N 10                        |                   | Α       |                 |         |                  |
| AIR TO GROUND                         | 14 - A/G CM  | D        | 168.33   | 75 N    |            |          | ****                                    | 168.33            | 75 N    |                 |         | Α                |
| AIR TO GRD TAC                        | 15 - A/G TA  | _        | 167.81   | 25 N    |            |          |   | 167.812           | 25 N    |                 |         | Α                |
| TACTICAL                              | 10 - NIFC TO   | 6        | 166.77   | 50 N    |            | 10       |   | 166.77            |         | 10              | $\perp$ | Α                |
| 9. Prepared By (Resource Unit         | t Leader)  |          | Ap       | prove   | d By (Plar | nning Se | ning Section Chief) Date Time           |                   |         | Time            |         |                  |
| J. SWITZLER, R. DAVIS, D. W           | /ITZLER, R. DAVIS, D. WOOD, I. GATES (T) RICK LEUCK / RC   |          |          |         |            |          |   |                   |         | 08/28/2018      | 13      | 309              |

| 1. Incident Name:                                     |                            |           | Con                      | trolled Un   | classifie                               | ed Info   | mation/                                 | /Basic        |                | <u>,                                     </u> |                  |            |  |  |
|---|----------------------------|-----------|--------------------------|--------------|---|-----------|---|---------------|----------------|---|------------------|------------|--|--|
|   |                            |           |                          |              |   |           | Branc                                   |               |                | Division/Grave                                |                  |            |  |  |
| HIRZ  |                            |           |                          |              |   |           | branc                                   | m:            |                | Division/Group                                | ):               |            |  |  |
| 2. Operational Period:                                | DAY                        |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
| Date/Time From:                                       |                            |           | Date/T                   | īme To:      |   |           |   | Ш             |                | W   |                  |            |  |  |
|   | WED                        |           | 08/29/2                  | 018 1800     | W                                       | ED        |   |               |                |   |                  |            |  |  |
| 4.  |                            |           |                          | Оре          | erations F                              | ersonn    | el                                      |               |                |   |                  |            |  |  |
| OPERATIONS CH   | sent and the sect property |           |                          |              |   |           | BRA                                     | NCH DIRE      | CTOR           | SHANNON PRATI                                 | HER              |            |  |  |
| DIVISION/GROUP SUPERVIS                               | MIKE O                     |           |                          |              |   |           | D 4 2224 6                              |               |                | ERNIE VILLA (T)                               |                  |            |  |  |
| DIVISION/GROUP SUPERVIS                               | SHAWN                      |           |                          | H (T)        |   | AI        | RATTAC                                  | K SUPER\      | VISOR          |   |                  |            |  |  |
| 5.  |                            |           |                          |              | o Asolen                                | ad this   | Daniad                                  |               |                |   |                  |            |  |  |
| Strike Team / Tasi                                    | k Force /                  |           | <u> </u>                 | Resource     | s Assign                                | ea mis    | Period                                  | Number        | Т              |   |                  |            |  |  |
| Resource Desig  |                            |           | ı                        | _WD          | ļ                                       | Leader    |   | Persons       | Dro            | op Off PT./Time                               | Pick Up PT       | ./Time     |  |  |
| REAF ASHLEY KNIGHT O-62                               | 26                         | -         | 0                        | 9/11         |   |           |   | 1             | MCCL           | OUD ICP/0600                                  | MCCLOUD IC       | P/0600     |  |  |
| FMOD WHISKEYTOWN O-631                                |                            |           | _                        |              |   |           |   | 1             | MCCL           | OUD ICP/0600                                  | MCCLOUD IC       | P/1800     |  |  |
|   |                            |           | -                        |              | *************************************** |           |   | -             |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   | <del> </del>  |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           | *************************************** |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   | <b> </b>      |                |   |                  |            |  |  |
|   |                            |           | 1                        |              |   |           |   |               | -              |   |                  |            |  |  |
|   |                            |           | +                        |              |   |           |   |               |                |   |                  |            |  |  |
| 6. Control Operations/Work A                          | colenmente                 |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
| Continue firing from the north                        |                            |           | uth to th                | a IIAA/ braa | الماما الماما                           |           | !u!                                     |               |                |   |                  |            |  |  |
| Continue ming from the north t                        | silu or Torribs            | Storie So | uiii i <mark>o</mark> ii | ie O/w brea  | ık. Hola ili                            | ie irom i | inng oper                               | ations.       |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
| 7. Special Instructions:                              |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
| RESOURCES IN BRANCH III Backhaul trash and excess equ | AND BRANC                  | CH V (E   | XCLUD                    | ING DIV Z)   | REPORT                                  | TO Mc     | CLOUD IC                                | CP AT THE     | END (          | OF SHIFT                                      | i-t- O't#-       |            |  |  |
| prepared to support IA as direct                      | cted by OSC.               | Coordin   | nate with                | READs to     | identify a                              | reas of c | oncem.                                  | 'S existing a | and pro        | oposea iines ana tu                           | m into Situation | 1 Unit. Be |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
|   |                            |           |                          |              |   |           |   |               |                |   |                  |            |  |  |
| 8.  |                            |           | D                        | ivision/Gro  | oup Com                                 | municati  | on Sumr                                 | nary          |                |   |                  |            |  |  |
| Function  | Channel                    |           | RX Fre                   | quency N/M   | / F                                     | RX Tone   | NAC -                                   | TX Frequen    | ncy N/M        | V TX Tone/NAC                                 | Mod              | de         |  |  |
| COMMAND   | 4 - NIFC CN                | /ID 4     | 170                      | .4125 N      |   | 10        |   | 165.962       | 25 N           | 10  | A                |            |  |  |
| AIR TO GROUND   | 14 - A/G C                 | MD        | 168                      | .3375 N      |   | -         |   | 168.337       | '5 N           |   | A                |            |  |  |
| AIR TO GRD TAC  | 15 - A/G T                 | AC        | 167                      | '.8125 N     |   |           | _                                       | 167.812       | 25 N           |   | A                |            |  |  |
| TACTICAL  | 10 - NIFC                  | T6        | 166                      | .7750 N      |   | 10        |   | 166.775       | 50 N           | 10  | A                |            |  |  |
| 9. Prepared By (Resource Uni                          | t Leader)                  |           |                          | Approved     | By (Plani                               | ning Sec  | tion Chic                               | ef)           | T <sub>I</sub> | Date  | Time             |            |  |  |
| J. SWITZLER, R. DAVIS, D. W                           | OOD, I. GAT                | ES (T)    |                          |              | UCK / RC                                |           |   |               |                | 08/28/2018                                    | 1309             |            |  |  |

| 1. Incident Name:  | ncident Name:   |           |           |                |           |            |                                |                   |                                  |  |                  |                  |
|--|---|-----------|-----------|----------------|-----------|------------|--------------------------------|-------------------|----------------------------------|--|------------------|------------------|
| HIRZ   |   |           |           |                |           |            | Bran                           | nch:              |                                  | Division/Grou  | p:               |                  |
| 2. Operational Period:   | DAY   |           |           |                |           |            |                                |                   |                                  |  |                  |                  |
| Date/Time From:  |   |           | Date/T    | ime To:        |           |            |                                | V                 |                                  | Υ  |                  |                  |
| per a desperatura de la reconstrución de la reconstrución de la construción de la co | WED   | C         | 08/29/20  | 018 180        | 0         | WED        |                                |                   |                                  |  |                  |                  |
| 4.   |   |           |           |                | Operation | s Personn  | el                             |                   |                                  |  |                  |                  |
| OPERATIONS CH  | IIEF ROBIN V<br>MIKE OL   |           | 14        |                |           |            | BR                             | ANCH DIRE         |                                  | CHRIS LUNDGRE  |                  |                  |
| DIVISION/GROUP SUPERVIS  | CONTRACTOR OF THE PARTY OF THE |           |           |                |           | AI         | RATTA                          | CK SUPER          |                                  | AARON GROVE  | (1)              |                  |
|  | GEORGI  |           | REA (T)   | 1              |           |            |                                |                   |                                  |  |                  |                  |
| 5.   |   |           |           | Resou          | ırces Ass | igned this | Period                         |                   | ···········                      | WPROCES CO.  |                  |                  |
| Strike Team / Tas<br>Resource Desi   |   |           |           | .WD            |           | Leader     |                                | Number<br>Persons | Dro                              | p Off PT./Time   | Ι,               | Pick Up PT./Time |
| HCS1 HUU 9124G (24HR) C  |   |           | +         | .,,,           | MICHAE    | L CRABTR   | FF                             | 32                |                                  | OUD ICP/0600   | _                | CLOUD ICP/0600   |
| HC1 SPRINGVILLE IHC C-53   |   |           | -         | 9/04           |           | N MEDINA   |                                | 20                |                                  | OUD ICP/0600   |                  | CLOUD ICP/1800   |
| HC1 ROOSEVELT IHC C-77   |   |           |           | 9/04           | LARRY     |            |                                | 20                |                                  | OUD ICP/0600   |                  | CLOUD ICP/1800   |
| HC2I TRUCKEE IHC C-70  |   |           |           |                |           |            | NT.                            |                   |                                  | and the control of th |                  |                  |
| HCM SLATE MOUNTAIN 0-4   | 161   |           |           | 9/05           | 50011     | BURGHARI   | 10                             | 21                |                                  | OUD ICP/0600   |                  | CLOUD ICP/1800   |
|  | ЮІ  |           |           | 9/08           |           |            |                                | 10                |                                  | OUD ICP/0600   |                  | CLOUD ICP/1800   |
| ES3 SKU 9263C (24HR)   |   | 9/06      |           | TURMAN         |           |            |                                | OUD ICP/0600      | MC                               | CLOUD ICP/0600   |                  |                  |
|  | S3 PNF 3660C E-393  |           |           |                |           | TOLEN      |                                | 26                | MCCL                             | OUD ICP/0600   | MC               | CLOUD ICP/1800   |
| ENG3 ANF 3230 E-525  |   |           | 0         | 9/11           | JAMES F   | ROBLEDO    |                                | 5                 |                                  |  |                  |                  |
| ENG6 CNF 473 E-452   |   |           | 0         | 9/11           | DAVID K   | EMPTON     |                                | 7                 |                                  |  |                  |                  |
| HIRZ TF 1  |   |           |           |                | COLIN E   | GGERS O    | 338                            | 19                | MCCL                             | OUD ICP/0600   | MC               | CLOUD ICP/1800   |
| DOZ2 SHF 79 E-148  |   |           | 0         | 8/31           | THOMAS    | GRAHAN     | 1                              | 3                 | MCCL                             | OUD ICP/0600   | МС               | CLOUD ICP/1800   |
| DOZ2 MILLER TRUCKING E-2   | 211   |           |           |                | HAROLD    | MILLER     |                                | 2                 | MCCL                             | OUD ICP/0600   | МС               | CLOUD ICP/1800   |
| WTS2 WATER TRUCK ENTE  | RPRISES E-  | 404       | 0         | 09/08 RUBEN TE |           |            | ELLECHEA                       |                   | MCCL                             | OUD ICP/0600   | МС               | CLOUD ICP/1800   |
| WTT2 INF 31 E-231  |   |           | 0         | 8/31           | DAVID S   | STRAW      |                                | 2                 | MCCL                             | OUD ICP/0600   | MCCLOUD ICP/1800 |                  |
| TFLD JOHN FERGUSON 0-3   | 341   |           | 0         | 9/04           |           |            |                                | 1                 | MCCL                             | OUD ICP/0600   | MC               | CLOUD ICP/1800   |
| FMOD NORTH ZONE FALLER   | RS O-539  |           | 0         | 9/11           |           |            |                                | 2                 |                                  | · · · · · · · · · · · · · · · · · · ·  | $\vdash$         |                  |
| FMOD MODULE - FALLER - N<br>FALLERS, INC MOD 14 - O  | ORTH ZONE<br>0-538  |           | 0         | 9/10           |           |            |                                | 1                 |                                  |  |                  |                  |
| AMBU AMERICAN FIRE SER   | VICES, LLC  | E-426     | 0         | 9/09           |           |            |                                | 2                 | MCCL                             | OUD ICP/0600   | MC               | CLOUD ICP/1800   |
| SOF2 JAMES WILLIAM GREG  | ORY 0-445   |           | 0         | 9/09           |           |            |                                | 1                 | MCCL                             | OUD ICP/0600   | МС               | CLOUD ICP/1800   |
| EMPF RONALD SANDLER C  | )-277   |           | 0         | 8/31           |           |            |                                | 1                 | MCCL                             | OUD ICP/0600   | мс               | CLOUD ICP/1800   |
| 8.   | Division  | /Group Co | ommunicat | ion Sum        | nmarv     |            |                                |                   |                                  |  |                  |                  |
| Function   | Channel   |           |           | quency         |           | RX Tone    |                                | TX Frequer        | ncv N/M                          | / TX Tone/NA   | c                | Mode             |
| COMMAND  | 4 - NIFC CM   | /ID 4     | 170       | 0.4125 N       | N         | 10         |                                | 165.962           |                                  | 10   |                  | Α                |
| AIR TO GROUND  | 14 - A/G CI   | MD        | 168       | 3.3375 N       | V         |            |                                | 168.337           | 75 N                             |  |                  | A                |
| AIR TO GRD TAC   | 15 - A/G T/   | AC        | 167       | 7.8125 N       | 1         |            |                                | 167.812           | 25 N                             |  |                  | А                |
| TACTICAL   | 7 - NIFC 1  | Г1        | 168       | 3.0500 N       | 4         | 10         |                                | 168.050           | 00 N                             | 10   |                  | Α                |
| 9. Prepared By (Resource Un  | it Leader)  |           |           | Appro          | ved By (P | lanning Se | nning Section Chief) Date Time |                   |                                  | Time   |                  |                  |
| J. SWITZLER, R. DAVIS, D. W  | ITZLER, R. DAVIS, D. WOOD, I. GATES (T) RICK LEUCK / RC   |           |           |                |           |            |                                |                   | ROBERT ASHBY (T) 08/28/2018 1309 |  |                  |                  |

| 1. Incident Name:   |   | 001                   | ittolica             | Uliciassiii                | ied iiiioii                             | 3.              | I// Dasic    |         |                      |                |        |  |  |
|---|---|-----------------------|----------------------|----------------------------|---|-----------------|--------------|---------|----------------------|----------------|--------|--|--|
| HIRZ  |   |                       |                      |                            |   | Brar            | nch:         |         | Division/Grou        | p:             |        |  |  |
| 2. Operational Period:  | DAY                                       |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
| Date/Time From:<br>08/29/2018 0600 V                                | VED                                       |                       | Time To:             |                            | VED                                     |                 | V            |         | Υ                    |                |        |  |  |
| 4.  |   |                       |                      | Operations                 | Personne                                | ı               |              |         |                      |                |        |  |  |
| OPERATIONS CH   | IEF ROBIN WILLS                           | 3                     |                      | - porationo                | 1 010011110                             |                 | ANCH DIRE    | CTOR    | CHRIS LUNDGRE        | EN             |        |  |  |
|   | MIKE OLIVAF                               |                       |                      |                            |   |                 |              |         | AARON GROVE          | (T)            |        |  |  |
| DIVISION/GROUP SUPERVIS   | GEORGE CO                                 |                       | )                    |                            | AIF                                     | R ATTA          | CK SUPER     | /ISOR   |                      |                |        |  |  |
| 5.  |   | ,                     |                      | rces Assigi                | l<br>ned this P                         | eriod           |              |         | <u>.</u>             |                |        |  |  |
| Strike Team / Task  | K Force /                                 | T                     | 7,0004               | rece modigi                | Tou tillo t                             |                 | Number       | Ι       |                      | T              |        |  |  |
| Resource Desig  | •   |                       | LWD                  |                            | Leader                                  |                 | Persons      |         | p Off PT./Time       | Pick Up PT     |        |  |  |
| EMTF JOHN CORONA O-577  |   |                       | 09/11                |                            |   |                 | 1            | MCCL    | OUD ICP/0600         | MCCLOUD ICI    | 2/1800 |  |  |
| REAF ALEX RANDOPH-LOWE  | E O-600                                   |                       | 09/11                |                            |   |                 | 1            | MCCL    | OUD ICP/0600         | WCCFOND ICI    | 2/1800 |  |  |
| ARCH SCMICT, PETER O-602  | 2   |                       | 09/10                |                            |   |                 | 1            | MCCL    | OUD ICP/0600         | MCCLOUD ICI    | 2/1800 |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
|   |   |                       |                      |                            |   |                 | +            |         |                      |                |        |  |  |
|   |   | _                     |                      |                            |   |                 | 1            |         |                      |                |        |  |  |
|   |   | _                     |                      |                            |   |                 |              | -       |                      |                |        |  |  |
|   |   | $\dashv$              |                      |                            |   |                 | -            |         | ,                    |                |        |  |  |
|   |   | _                     |                      |                            |   |                 | -            |         |                      |                |        |  |  |
|   |   | _                     |                      |                            |   |                 | _            |         |                      |                |        |  |  |
| ENG6 PSF 661 E-351  |   |                       | 20/00                | DDIAN OT                   | 21551 50                                |                 |              |         |                      |                |        |  |  |
| ENGO F 31 001 E-331   |   |                       | 09/06                | BRIAN STE                  | AIFFLER                                 |                 | 3            |         |                      |                |        |  |  |
|   |   |                       |                      |                            | *************************************** |                 |              |         | Ti-1-1-1-1           |                |        |  |  |
|   |   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
| 6. Control Operations/Work A  | _   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
| Prep line from the W/Y Division<br>needed to keep up with fire pro- | i break along Squa<br>gression. Provide : | w Valley<br>structure | Creek ar<br>defense  | nd along Mc<br>for McCloud | Cloud Rive<br>I River Clu               | er from .<br>b. | Z/Y break no | rth. Ho | ld and burn trail al | ong McCloud Ri | ver as |  |  |
| 7. Special Instructions:  | •   |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
| 8.  |   |                       |                      |                            | N 240                                   |                 |              |         |                      |                |        |  |  |
|   | munication                                |                       |                      |                            |   |                 |              |         |                      |                |        |  |  |
| Function  | Channel 4 NIFO OND 4                      |                       | equency I            |                            | RX Tone/i                               | VAC             | TX Frequer   |         |                      |                | je     |  |  |
| COMMAND  AIR TO GROUND  | 4 - NIFC CMD 4                            |                       | 0.4125 N             |                            | 10                                      |                 | 165.962      |         | 10                   | A              |        |  |  |
| AIR TO GROUND   | 15 - A/G TAC                              |                       | 8.3375 N             |                            |   |                 | 168.337      |         |                      | A              |        |  |  |
| TACTICAL  | 7 - NIFC T1                               |                       | 7.8125 N<br>8.0500 N |                            | 10                                      |                 | 167.812      |         |                      | A              |        |  |  |
| 9. Prepared By (Resource Unit                                       |   | L                     |                      | ed By (Plar                |   | tion Ch         | 168.050      |         | 10<br>Date           | Time           |        |  |  |
| J. SWITZLER, R. DAVIS, D. W   |   | ١                     |                      | 2020-2000 01-200000 1 000  |   |                 |              |         |                      |                |        |  |  |
| J. SWITZLER, R. DAVIS, D. W   | 1)  |                       | 08/28/2018           | 1309                       |   |                 |              |         |                      |                |        |  |  |

| 1. Incident Name:  | Controlled Unclassified Information//Basic |                               |                |                  |                               |  |  |  |  |  |  |  |  |  |
|--|--|-------------------------------|----------------|------------------|-------------------------------|--|--|--|--|--|--|--|--|--|
|  |  |                               | T              | 5.4M.7L.1147M.01 |                               |  |  |  |  |  |  |  |  |  |
| HIRZ   |  |                               |                | Bran             | ch:                           | Division/Group                           | :                                      |  |  |  |  |  |  |  |
| 2. Operational Period:   | DAY  | <del> </del>                  |                |                  |                               |  |  |  |  |  |  |  |  |  |
| Date/Time From:<br>08/29/2018 0600 V   | VED  | Date/Time To: 08/29/2018 1800 | WED            |                  | V                             | Y  |  |  |  |  |  |  |  |  |
| 4.   |  | Operation                     | ons Personn    |                  |                               | 1  |  |  |  |  |  |  |  |  |
| OPERATIONS CHI   | IEF ROBIN WILLS                            |                               | T CISOIII      |                  | NCH DIRECTOR                  | CHRIS LUNDGREI                           | N .                                    |  |  |  |  |  |  |  |
|  | MIKE OLIVAR                                |                               |                |                  |                               | AARON GROVE (T                           |  |  |  |  |  |  |  |  |
| DIVISION/GROUP SUPERVISO   | OR JESSE KNOX<br>GEORGE COI                |                               | Al             | R ATTAC          | CK SUPERVISOR                 |  |  |  |  |  |  |  |  |  |
| 7. Special Instructions:   |  |                               |                |                  |                               | !  | ************************************** |  |  |  |  |  |  |  |
| RESOURCES IN BRANCH III Backhaul trash and excess equ Be prepared to support IA as d | uipment, i.e. pumps                        | , tanks, and any other unu    | used logistica | l items. C       | GPS existing and p            | <i>OF SHIFT</i><br>oroposed lines and to | um into Situation Unit.                |  |  |  |  |  |  |  |
|  |  |                               |                |                  |                               |  |  |  |  |  |  |  |  |  |
|  |  |                               |                |                  |                               |  |  |  |  |  |  |  |  |  |
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|  |  |                               |                |                  |                               |  |  |  |  |  |  |  |  |  |
| 8.   | Division/Group Communication Summary       |                               |                |                  |                               |  |  |  |  |  |  |  |  |  |
| Function   | Channel                                    | RX Frequency N/W              | RX Tone        |                  |                               | AV TV ToALIC                             |  |  |  |  |  |  |  |  |
| COMMAND  | 4 - NIFC CMD 4                             | 170.4125 N                    | HX Tone        |                  | TX Frequency NA<br>165.9625 N | W TX Tone/NAC                            |  |  |  |  |  |  |  |  |
| AIR TO GROUND  | 14 - A/G CMD                               | 168.3375 N                    | 10             |                  | 168.3375 N                    | 10                                       | A                                      |  |  |  |  |  |  |  |
| AIR TO GRD TAC   | 15 - A/G TAC                               | 167.8125 N                    |                |                  | 167.8125 N                    | -  | A                                      |  |  |  |  |  |  |  |
| TACTICAL   | 7 - NIFC T1                                | 168.0500 N                    | 10             |                  | 168.0500 N                    | 10                                       | A                                      |  |  |  |  |  |  |  |
| 9. Prepared By (Resource Uni   | -  | Approved By (                 |                |                  |                               | Date                                     | Time                                   |  |  |  |  |  |  |  |
| J. SWITZLER, R. DAVIS, D. W  | 5-   |                               |                |                  |                               | 08/28/2018                               | 1309                                   |  |  |  |  |  |  |  |

| Strike Team / Task Force / Resource Dasignator   LWD   | 1. Incident Name:                    | tioned  | incu imo                                | 3.     | NU/D                                    | asic          |                   | *************************************** |                             |         |        |  |          |  |
|--|--------------------------------------|---|---|--------|---|---------------|-------------------|---|-----------------------------|---------|--------|--|----------|--|
| Date/Time From:  | HIRZ                                 | 'IRZ  |   |        |   |               |                   |   |                             | :       |        | Division/Grou  | p:       |  |
| 4. ***Coperations Personnel**  OPERATIONS CHIEF   ROBIN WILLS   MIKE OLIVARRIA   BRANCH DIRECTOR   CHRIS LUNDGREN   ARADIN GROVE (T)    SITING Team / Task Force / Resource Designator / Resource Des  | 2. Operational Period:               | DAY   |   |        |   |               | ~~                |   |                             |         |        |  |          |  |
| 4. OPERATIONS CHIEF   ROBIN WILLS   BRANCH DIRECTOR   CHRIS LUNDGREN   ARON GROVE (T)  | CONTRACTOR OF SERVICE AND CONTRACTOR |   |   | Date/T | ime To                                  | :             |                   |   |                             | V       |        | Z  |          |  |
| OPERATIONS CHIEF   ROBIN WILLS   MIKE CULVARRIA   BRANCH DIRECTOR   CHRIS LUNDGREN   ARRON GROVE (T)   |                                      | WED   | 90                                      | 8/29/2 | 018 180                                 | 00            | WED               |   |                             |         |        |  |          |  |
| MIKE OLIVARRIA   ARCNO GROVE (T)   |                                      |   |   |        |   | Operation     | s Personn         | el                                      |                             |         |        |  |          |  |
| Strike Team / Task Fooc / Resource Pasignator  | OPERATIONS C                         | CONTRACTOR OF THE PARTY OF THE |   | Δ      |   |               |                   | BF                                      | RANC                        | CH DIRE | CTOR   |  |          |  |
| Strike Team / Task Force / Resource Designator   | DIVISION/GROUP SUPERVI               | CONTRACTOR ON THE SAME  |   |        | *************************************** |               | Al                | R ATT                                   | ACK                         | SUPERV  | /ISOR  |  | (1)      | •  |
| Strike Team / Task Force / Resource Designator   |                                      |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Resource Dasignator  | 5.                                   |   |   |        | Resou                                   | ırces Assi    | gned this         | Period                                  |                             |         |        |  |          |  |
| HC2 FRANCO REFORESTATION IHC C-101 09/10 ARTURO QUEVEDO 20 SHASTA CAMP/1600 SHASTA CAMP/16  |                                      |   |   |        | WD                                      |               | Leader            |   |                             |         | Dr     | on Off PT /Time  |          | ick Up DT /Time  |
| ENGS SQF 23 E-244  08/31 RICHARD SANDOVAL 5 SHASTA CAMP/1600 SHASTA CAMP/1 |                                      | _   |   | _      |   | ARTURO        |                   | )                                       |                             |         |        |  |          |  |
| ENG6 MES 6198 E-343  08/30 SHANE NICHOLS  4 SHASTA CAMP/0600 SHASTA CAMP/1800  ENG6 MES 6200 E-344  08/30 ROBERT GROSS  4 SHASTA CAMP/0600 SHASTA CAMP/1800  ENG6 RED ROCK FIRE 612 E-346  09/09 JEFF NIEMALA  3 SHASTA CAMP/0600 SHASTA CAMP/1800  WITT2 CNF 222 E-389  09/02 MARK SMITH  2 SHASTA CAMP/0600 SHASTA CAMP/1800  CHIP AMERICAN TREE & SHRUB E-277  09/04 JOHN LEVINSKI  2 SHASTA CAMP/0600 SHASTA CAMP/1800  CHIP FIRESTORM WILDLAND E-241  09/30 NICOLE LINDER  2 SHASTA CAMP/0600 SHASTA CAMP/1800  TFLD ALEX WALKER O-343  09/04 1 SHASTA CAMP/0600 SHASTA CAMP/1800  EMTF COLBY HUTCHENS O-432  09/09 1 SHASTA CAMP/0600 SHASTA CAMP/1800  EMPF CONNER DRAKE O-430  09/07 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SOFR BOBBY HUBBY O-265  08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SOFR BOBBY HUBBY O-265  08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SOFR BOBBY HUBBY O-265  08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SASTA CAMP/1800  SOFR BOBBY HUBBY O-265  08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SASTA CAMP/1800  S | ENG3 SQF 23 E-244                    | All interest and a second   |   | 0      | 8/31                                    | RICHARI       | SANDO             | /AL                                     | $\dashv$                    | 5       | SHAS   | STA CAMP/0600  |          |  |
| ENG6 MES 6200 E-344  08/30 ROBERT GROSS  | ENG6 MES 6198 E-343                  |   |   |        |   | SHANE NICHOLS |                   |   | $\dashv$                    |         |        |  |          |  |
| ENGG RED ROCK FIRE 612 E-346   |                                      |   |   | _      |   |               |                   |   | -                           |         |        |  |          | CONTROL OF THE PROPERTY OF THE |
| ### WIT2 CNF 222 E-389   |                                      | E-346   |   | _      |   |               |                   |   | $\dashv$                    |         |        |  |          |  |
| CHIP AMERICAN TREE & SHRUB E-277 09/04 JOHN LEVINSKI 2 SHASTA CAMP/0600 SHASTA CAMP/1800 CHIP FIRESTORM WILDLAND E-241 08/30 NICOLE LINDER 2  TFLD ALEX WALKER O-343 09/04 1 SHASTA CAMP/0600 SHASTA CAMP/1800 TFLD ANTHONY DUFFY O-339 09/04 1 SHASTA CAMP/0600 SHASTA CAMP/1800 EMTF COLBY HUTCHENS O-432 09/09 1 SHASTA CAMP/0600 SHASTA CAMP/1800 EMTF COLBY HUTCHENS O-432 09/09 1 SHASTA CAMP/0600 SHASTA CAMP/1800 EMFF CONNER DRAKE O-430 09/07 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SHASTA CAMP/1800 SHASTA CAMP/1800 EMPF CONNER DRAKE O-430 09/07 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SHASTA CAMP | WTT2 CNF 222 E-389                   |   |   |        | +                                       |               |                   |   |                             |         |        |  |          |  |
| CHIP FIRESTORM WILDLAND E-241 08/30 NICOLE LINDER 2 TFLD ALEX WALKER O-343 09/04 1 SHASTA CAMP/0600 SHASTA CAMP/1800 TFLD ANTHONY DUFFY O-339 09/04 1 SHASTA CAMP/0600 SHASTA CAMP/1800 EMTF COLBY HUTCHENS O-432 09/09 1 SHASTA CAMP/0600 SHASTA CAMP/1800 EMPF CONNER DRAKE O-430 09/07 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800 SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  B. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A AIR TO GROUND 15 - A/G TAC 167.8125 N 167.8125 N A TACTICAL 11 - NIFC T 168.2500 N 10 168.2500 N 10 A D. Prepared By (Resource Unit Leader)  A SWITZI ER R DAVIS D MOOD LEATES (T)  PROVIDED TO TIME  **COMMAND AND CASTES (T)  **COMMAND AND CASTES (T)  **COMMAND BACKETS (T)  **COMMAND AND AND CASTES (T)  **COMMAND AND AND AND CASTES (T)  **COMMAND BACKETS (T)  **COMMAND AND AND CASTES (T)  **COMMAND AND AND CASTES (T)  **COMMAND AND AND CASTES (T)  **COMMAND AND AND AND CASTES (T)  **COMMAND AND AND AND AND AND AND AND AND AND  |                                      |   |   |        |   | -             |                   |   |                             |         |        |  |          |  |
| ### TFLD ALEX WALKER O-343   |                                      |   |   | _      |   |               |                   |   | +                           |         | 011/10 | TA OAMF/0000   | SHAC     |  |
| ### TELD ANTHONY DUFFY O-339   |                                      |   |   |        |   | MOOLE         |                   |   | +                           |         | CHAC   | TA CAMP/0000   | CLIA     | TA 044404000   |
| EMTF COLBY HUTCHENS O-432 09/09 1 SHASTA CAMP/1600 SHASTA CAMP/1600 SMASTA |                                      |   |   | _      |   |               |                   |   | _                           |         |        |  |          | 5 1 140 M 100 P 6 N 100 BD   |
| EMPF CONNER DRAKE O-430 09/07 1 SHASTA CAMP/0600 SHASTA CAMP/1800  SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  B. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4-NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GROUND 15-A/G TAC 167.8125 N 167.8125 N A  AIR TO GROUND 15-A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11-NIFC T7 168.2500 N 10 168.2500 N 10 A  Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   | $\perp$                     |         |        |  |          |  |
| SOFR BOBBY HUBBY O-265 08/29 1 SHASTA CAMP/0600 SHASTA CAMP/1800  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode COMMAND 4-NIFC CMD 4 170.4125 N 10 165.9625 N 10 A AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A AIR TO GROUND 15 -A/G TAC 167.8125 N 10 168.2500 N 10 A AIR TO GROUND 15 -A/G TAC 167.8125 N 10 168.2500 N 10 A AIR TO GROUND 11 -NIFC T7 168.2500 N 10 168.2500 N 10 A AIR TO GROUND 11 -NIFC T7 168.2500 N 10 168.2500 N 10 A AIR TO GROUND 11 -NIFC T7 168.2500 N 10 168.2500 N 10 A AIR TO GROUND 11 -NIFC T7 168.2500 N 10 168.2500 N 10 Time  |                                      |   | *************************************** | _      |   |               |                   |   | _                           |         |        |  | SHAS     | 3TA CAMP/1800  |
| 8. Division/Group Communication Summary  Function Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 4 - NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GROUND 15 - A/G TAC 167.8125 N 10 168.2500 N 10 A  AIR TO GROUND 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  D. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |                                      |   |   | _      |   |               |                   |   |                             | 1       | SHAS   | TA CAMP/0600   |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | SOFH BOBBY HUBBY O-26                |   |   | 0      | 8/29                                    |               |                   |   |                             | 1       | SHAS   | TA CAMP/0600   | SHAS     | STA CAMP/1800  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      | -   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   |                             |         |        | v  |          | 9  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | -1                                   |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   |                                      |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 4- NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  O. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | 8.                                   |   |   |        |   |               |                   |   |                             |         |        |  |          |  |
| COMMAND 4 - NIFC CMD 4 170.4125 N 10 165.9625 N 10 A  AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  Approved By (Planning Section Chief) Date Time  |                                      | Ol1   | 1.                                      |        |   |               |                   |   |                             |         |        | т  |          |  |
| AIR TO GROUND 14 A/G CMD 168.3375 N 168.3375 N A  AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |                                      |   |   |        |   |               |                   |   |                             |         | ;      | Contract of the Contract of th |          |  |
| AIR TO GRD TAC 15 - A/G TAC 167.8125 N 167.8125 N A  TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |                                      | 2 2 20 2  |   |        |   |               | 10                |   | -                           |         |        | 10   | +        |  |
| TACTICAL 11 - NIFC T7 168.2500 N 10 168.2500 N 10 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | AIR TO GRD TAC                       |   |   |        |   |               |                   |   | -                           |         |        |  | $\dashv$ |  |
| Approved By (Planning Section Chief)  Approved By (Planning Section Chief)  Date  Time   | TACTICAL                             |   | _                                       | -      |   |               | 10                |   | _                           |         |        | 10   | +        |  |
| I SWITZLER R DAVIS D WOOD I GATES (T)  | 9. Prepared By (Resource Un          | it Leader)  |   |        |   |               | Du (Dii Qi Q1 i Q |   |                             |         |        |  |          |  |
|  | J. SWITZLER, R. DAVIS, D. W          |   |   |        |   |               |                   |   | CK I FUCK / DODEDY ACUDY /T |         |        |  |          |  |

| 1. Incident Name:  | controlled officiassified information/Basic  3. |            |  |                |          |              |          |                     |                         |  |  |  |  |
|--|---|------------|--|----------------|----------|--------------|----------|---------------------|-------------------------|--|--|--|--|
| HIRZ   | The Called Annual Control                       |            |  |                | Brand    | ch:          | T        | Division/Group      | :                       |  |  |  |  |
| 2. Operational Period:                                       | DAY   |            | ************************************** |                |          |              |          |                     |                         |  |  |  |  |
| Date/Time From:  | T   | Date/Tir   | me To:                                 |                |          | V            |          | Z                   |                         |  |  |  |  |
|  | WED   | 08/29/20   |  | WED            |          |              |          |                     |                         |  |  |  |  |
| 4.   |   |            | Opera                                  | tions Personn  | el       |              |          |                     |                         |  |  |  |  |
| OPERATIONS CH  | ROBIN WILLS                                     |            |  |                | BRA      | NCH DIREC    |          | CHRIS LUNDGREI      |                         |  |  |  |  |
| DIVICION/ODOLID OUBED/III                                    | MIKE OLIVAR                                     | RIA        |  |                |          | W OUDED!     |          | ARON GROVE (T       | 7                       |  |  |  |  |
| DIVISION/GROUP SUPERVIS                                      | SOR JEB PRONTO                                  |            |  | Al             | HAIIAC   | K SUPERV     | ISOH     |                     |                         |  |  |  |  |
| 5.   |   |            | Resources /                            | Assigned this  | Period   |              |          | 2                   |                         |  |  |  |  |
| Strike Team / Tas  |   |            |  |                |          | Number       |          |                     |                         |  |  |  |  |
| Resource Desi  | gnator  | L          | WD                                     | Leader         |          | Persons      | Drop     | Off PT./Time        | Pick Up PT./Time        |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  | *   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  | *              |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     | 1                       |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   | _          |  |                |          |              |          |                     |                         |  |  |  |  |
| 6. Control Operations/Work                                   | Assignments:                                    |            |  |                |          |              |          |                     |                         |  |  |  |  |
| Patrol and secure line as need                               |   | Rd. from P | ine Flat Cam                           | p Ground along | Pine Fla | t Rd. to the | Y/Z brea | ak. Monitor and ho  | ld north end of the     |  |  |  |  |
| division to keep the fire within                             | control lines.                                  |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     | ×                       |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| ,  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| *  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| 7. Special Instructions:                                     |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| RESOURCES IN BRANCH I  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| Backhaul trash and excess ed<br>Be prepared to support IA as |   |            |  |                |          |              | and pro  | oposed lines and to | um into Situation Unit. |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
|  |   |            |  |                |          |              |          |                     |                         |  |  |  |  |
| 8.   |   | D          | ivision/Grou                           | p Communica    | ion Sum  | mary         |          |                     | ,                       |  |  |  |  |
| Function   | Channel   | RX Fred    | quency N/W                             | RX Tone        | /NAC     | TX Frequen   | cy N/W   | TX Tone/NAC         | Mode                    |  |  |  |  |
| COMMAND  | 4 - NIFC CMD 4                                  | 170        | .4125 N                                | 10             |          | 165.962      | 5 N      | 10                  | A                       |  |  |  |  |
| AIR TO GROUND  | 14 A/G CMD                                      | 168        | .3375 N                                |                |          | 168.337      | '5 N     |                     | А                       |  |  |  |  |
| AIR TO GRD TAC   | 15 - A/G TAC                                    | 167        | .8125 N                                |                |          | 167.812      | 5 N      |                     | A                       |  |  |  |  |
| TACTICAL   | 11 - NIFC T7                                    |            | .2500 N                                | 10             |          | 168.250      |          | 10                  | A                       |  |  |  |  |
| 9. Prepared By (Resource Ur                                  | nit Leader)                                     |            | Approved B                             | y (Planning Se | ction Ch | ief)         | D        | ate                 | Time                    |  |  |  |  |
| J. SWITZLER, R. DAVIS, D. V                                  | WOOD, I. GATES (T                               | )          | RICK LEU                               | CK / ROBERT    | ASHBY (  | Τ)           | 0        | 8/28/2018           | 1309                    |  |  |  |  |

| 1. Incident Name:   |   |   |  |                       |           | 3.         | 4754510      |        |                      |                         |  |  |  |
|---|---|---|--|-----------------------|-----------|------------|--------------|--------|----------------------|-------------------------|--|--|--|
| HIRZ  |   |   |  |                       | *****     | Brar       | nch:         |        | Division/Group       | );                      |  |  |  |
| 2. Operational Period:  | DAY   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| Date/Time From:<br>08/29/2018 0600  | WED   |   | /Time To:<br>/2018 1800                        | W                     | /ED       |            | EAST         |        | NN                   |                         |  |  |  |
| 4.  |   |   | Ope  | rations               | Personn   | el         |              |        | I                    |                         |  |  |  |
| OPERATIONS CH   |   |   |  |                       |           |            | ANCH DIRE    | CTOR   | COREY ROSE           |                         |  |  |  |
| DIVISION/SDOUB SUBERVIS   | MIKE OLIV   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| DIVISION/GROUP SUPERVIS   | ORSTEPHEN   | KEATING                                 |  |                       | AI        | R ATTA     | CK SUPERV    | ISOR   |                      |                         |  |  |  |
| 5.  |   |   | Resources                                      | s Assign              | ed this   | Period     |              |        |                      |                         |  |  |  |
| Strike Team / Tas   |   |   | LWD  |                       |           |            | Number       | _      |                      |                         |  |  |  |
| Resource Designation  | gnator<br>———————   |   | LWD  |                       | Leader    |            | Persons      | Dro    | op Off PT./Time      | Pick Up PT./Time        |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   | **************************************                        |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  | No.                   |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| 6. Control Operations/Work A  |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| Scout contingency line location   | ns. Begin conting   | ency line o                             | onstruction as                                 | s resourd             | e availat | oility pen | mits.        |        |                      |                         |  |  |  |
| 7. Special Instructions:  |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| RESOURCES IN THE EAST (Backhaul trash and excess equal Be prepared to support IA as of "FOBS will be utilized through" SOFR Jack Thomas (O-592) | uipment, i.e. pum<br>directed by OSC.<br>nout all divisions i | ips, tanks,<br>Coordinate<br>n Continge | and any other<br>e with READs<br>ency Branches | r unused<br>to identi | logistica | litems.    | GPS existing | and pr | roposed lines and to | um into Situation Unit. |  |  |  |
|   |   |   |  |                       |           |            |              |        |                      |                         |  |  |  |
| 8.  |   |   | Division/Grou                                  | up Comi               | municati  | on Sum     | mary         | -      |                      |                         |  |  |  |
| Function  | Channel   | RX Fr                                   | equency N/W                                    | F                     | RX Tone/  | NAC        | TX Frequen   | cy N/M | / TX Tone/NAC        | Mode                    |  |  |  |
| COMMAND   | 6 - NIFC CMD  | 3 16                                    | 69.5375 N                                      |                       | 10        |            | 164.712      | 5 N    | 10                   | Α                       |  |  |  |
| AIR TO GROUND   | 14 - A/G CMD  | 16                                      | 88.3375 N                                      |                       |           |            | 168.337      | 5 N    |                      | А                       |  |  |  |
| AIR TO GRD TAC  | 15 - A/G TAC  | 16                                      | 67.8125 N                                      |                       |           |            | 167.812      | 5 N    |                      | A                       |  |  |  |
| TACTICAL  | 11 - NIFC T7  | 16                                      | 88.2500 N                                      |                       | 10        |            | 168.250      | NC     | 10                   | A                       |  |  |  |
| 9. Prepared By (Resource Uni  |   |   | Approved E                                     | By (Plani             | ning Sec  | tion Ch    | ief)         | C      | Date                 | Time                    |  |  |  |
| J. SWITZLER, R. DAVIS, D. W   | OOD, I. GATES   | (T)                                     | RICK LEU                                       | JCK / RC              | BERT A    | SHBY (     | T)           |        | 08/28/2018           | 1309                    |  |  |  |

| 1. Incident Name:                    |   | //Basic         |             |  |   |   |                   |                  |                    |           |   |
|--------------------------------------|---|-----------------|-------------|--|---|---|-------------------|------------------|--------------------|-----------|---|
| HIRZ                                 |   |                 |             |  | Bran                                    | ich:                                    |                   | Division/Group   |                    | ·         |   |
|                                      |   |                 |             |  |   | _,_,                                    |                   |                  | Dividio III di Gup | •         |   |
| 2. Operational Period:               | DAY   |                 |             |  |   |   | FACT              |                  | 00                 |           |   |
| Date/Time From:                      |   |                 | te/Time To: |  |   |   | EAST              |                  | 00                 |           |   |
| 08/29/2018 0600 V                    | VED   | 08/2            | 9/2018 1800 |  | WED                                     |   |                   |                  | www.wurun          |           |   |
|                                      | ==  ==================================  |                 |             | Operation                                      | s Personn                               |   | *****             |                  | 00057 5005         |           |   |
| OPERATIONS CHI                       | MIKE OLIVA  |                 |             |  |   | BH                                      | ANCH DIRE         | CTOR             | COREY ROSE         |           |   |
| DIVISION/GROUP SUPERVIS              | OR STUART LA  | RDNE            | 3           |  | Al                                      | R ATTA                                  | CK SUPERV         | /ISOR            |                    |           |   |
|                                      |   |                 |             |  |   |   |                   |                  |                    |           |   |
| 5.                                   |   |                 | Resou       | rces Assi                                      | gned this                               | Period                                  |                   |                  |                    |           |   |
| Strike Team / Task<br>Resource Desig |   |                 | LWD         |  | Leader                                  |   | Number<br>Persons | Droi             | p Off PT./Time     | ,         | Pick Up PT./Time                        |
| HC1 TBD                              |   |                 |             |  |   |   |                   |                  | TA CAMP/0600       | _         | ASTA CAMP/1800                          |
| HC1 TBD                              |   | $\dashv$        |             |  | \$0000000000000000000000000000000000000 | *************************************** |                   | SHAST            | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| HC2 OC 27 C-71                       |   | -               | 09/04       |  |   |   | 13                |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| HC2 WOODPECKER C-91                  |   | -               | 09/09       | EL ADIO I                                      | HERNAND                                 | E7                                      | 20                |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| HC2 MILLER TIMBER 17045              | 2.00  |                 |             |  |   |   |                   |                  |                    | 33, 20050 |   |
|                                      |   |                 | 09/09       | 17. 18. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | O CASTILI                               |   | 20                |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| HC2 WHITEHEAD IHC C-100              |   |                 | 09/10       | MATT HA  |   |   | 20                |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| ENG3 BERTHOUD FPD E-384              |   |                 | 08/26       | LYLE G F                                       | ENDERSO                                 | DN                                      | 4                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| DOZ2 ZABEL TRUCKING E-4              |   |                 | 09/06       | FRANK Z  | ABEL                                    |   | 2                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| DOZ2 BENNETT LIVESTOCK               | E-142   |                 | 08/28       | KARSEN   | BENNETT                                 | •                                       | 2                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| DOZ2 T AND S DVBE E-144              | - 42  |                 | 08/29       | BRIAN T  | HURMAN                                  |   | 2                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| DOZ1 MOODY E-271                     |   |                 | 09/01       | BRIAN R  | UBALCAV                                 | A                                       | 2                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| DOZ2 NORTHWESTERN FIRE               | E-293   |                 | 08/31       | RON STE  | VENSON                                  |   | 2                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| MAST BRETT GIBFORD E-22              | 25.   |                 | 08/29       |  |   |   | 1                 | 1 SHASTA CAMP/06 |                    |           | ASTA CAMP/1800                          |
| TFLD BRIAN TAYLOR O-490              |   |                 | 09/04       |  |   |   | 1                 | 1                |                    |           | , |
| TFLD DAVID SEELYE O-491              |   |                 | 09/04       |  |   |   | 1                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| TFLD CLINTON LYALL O-492             |   | -+              | 09/04       |  |   | -                                       | 1                 |                  |                    | -         |   |
| TFLD CRAIG COTTRILL O-48             | 9   | $\dashv$        | 09/04       |  |   |   | 1                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| HEQB DALE WILHELM O-488              | 3   | $\dashv$        | 09/04       |  |   |   | 1                 | SHAS             | TA CAMP/0600       | SHA       | ASTA CAMP/1800                          |
| HEQB MICHAEL GREGORY                 | (T) O-309   | -               | 08/31       |  |   |   | 1                 |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| FOBS JAMES KLOSEK O-21               | •   |                 | 08/31       |  |   |   | 1                 |                  | TA CAMP/0600       |           | ASTA CAMP/1800                          |
| TODO GIMEO REGGER OZI                |   |                 |             |  |   |   |                   | OI IAO           | TA CAWIF70000      | 311/      | ASTA CAMP/1800                          |
| 8.                                   |   |                 | Division    | Group Co                                       | mmunicat                                | ion Sun                                 | nmary             |                  |                    |           |   |
| Function                             | Channel   | T <sub>RX</sub> | Frequency   |  | RX Tone                                 |   | TX Frequer        | ncv N/M          | / TX Tone/NAC      | 2         | Mode                                    |
| COMMAND                              | 6 - NIFC CMD  | $\dashv$        | 169.5375 N  |  | 10                                      |   | 164.712           |                  | 10                 |           | A                                       |
| AIR TO GROUND                        | 14 - A/G CMD  |                 | 168.3375 N  | 1  |   |   | 168.33            | 75 N             |                    |           | A                                       |
| AIR TO GRD TAC                       | 15 - A/G TAC  |                 | 167.8125 N  | 1  | 167.8125 N                              |   | 25 N              |                  |                    | Α         |   |
| TACTICAL                             | 11 - NIFC T7  |                 | 168.2500 N  | 1  | 10                                      |   |                   |                  | Α                  |           |   |
| 9. Prepared By (Resource Uni         | t Leader)   |                 | Approv      | ved By (Pl                                     | anning Section Chief) Date Time         |   |                   | Time             |                    |           |   |
| J. SWITZLER, R. DAVIS, D. W          | SWITZLER, R. DAVIS, D. WOOD, I. GATES (T) RICK LEUCK / ROBERT ASHBY (T) 08/28/2018 1309 |                 |             |  |   |   |                   |                  |                    |           |   |

| 1 Incident Name  |                      |   | Cor                              | trolled Unc   | lassifi                                 | ed Infor          |           | //Basic     |                        | ,<br>               |              |             |
|--|----------------------|---|----------------------------------|---|---|-------------------|-----------|-------------|------------------------|---------------------|--------------|-------------|
| . Incident Name:  3.  HIRZ  Branch: Division/Group:  |                      |   |                                  |   |   |                   |           |             |                        |                     |              |             |
| HIRZ   |                      |   |                                  |   |   |                   | Bran      | ch:         |                        | Division/Group      | ):           |             |
| 2. Operational Period:   | DA                   | AY  |                                  |   |   | -0.011-0.1110-0.0 |           |             |                        |                     |              |             |
| Date/Time From:  |                      | T   | Date/                            | Time To:  | *************************************** |                   |           | <b>EAST</b> |                        | 00                  |              |             |
| 08/29/2018 0600  | WED                  |   | 08/29/2                          | 018 1800  | W                                       | /ED               |           |             |                        |                     |              |             |
| 4.   |                      |   |                                  | Opera   | ations                                  | Personn           | el        |             |                        |                     |              |             |
| OPERATIONS CH  |                      |   |                                  |   |   |                   | BRA       | NCH DIRE    | CTOR                   | COREY ROSE          |              |             |
| DIVISION/GROUP SUPERVIS  |                      | E OLIVARI                                 |                                  |   |   |                   | D 4774    | al ounen    | "205                   |                     |              |             |
| DIVISION GROUP SUPERVIS  | ORISIO               | JART LARL                                 | JNER                             |   |   | Al                | HAIIA     | CK SUPER\   | ISOR                   |                     |              |             |
| 5.   |                      |   |                                  | Resources   | Assign                                  | ed this I         | Period    |             | J                      |                     |              |             |
| Strike Team / Tasl   |                      |   | T                                |   |   |                   |           | Number      |                        | 1                   |              |             |
| Resource Desig   |                      |   |                                  | LWD   |   | Leader            |           | Persons     | Dro                    | p Off PT./Time      | Pick Up      | PT./Time    |
| FOBS BROOKS MABERY (T)   | O-276                |   | (                                | 08/31   |   |                   | 1         | SHAS        | TA CAMP/0600           | SHASTA C            | AMP/1800     |             |
| FOBS GABRIEL GAMINO O-   | 310                  |   | (                                | 09/01   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| FOBS JEFFREY CHUNG O-3   | 69                   |   | (                                | 09/09   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | CAMP/1800   |
| FOBS TYLER SENDRAK O-3   | 84                   |   | (                                | 09/04   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| EMPF ALEX KARP O-420   |                      |   | (                                | 09/07   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| EMTF HENRY MARTINEZ O-   | 530                  |   | 1                                | 09/11   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| REAF ERIN TUDOR O-27   |                      |   | (                                | 09/09   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| ARCH JESSICA HAGLUND (   | D-163                |   |                                  | 08/29   |   |                   |           | 1           | SHAS                   | TA CAMP/0600        | SHASTA C     | AMP/1800    |
| 6. Control Operations/Work A   | ssignme              | ents:                                     |                                  |   |   |                   |           |             |                        |                     |              |             |
| Scout contingency line location line to McCloud River.   |                      |   | yo o                             | nortusion as  | resourc                                 | ·                 | mity peri | шк. гтер ел | isuriy ii              | пе ана пок погорд   | onunines (   | 5 construct |
| 7. Special Instructions:   |                      |   |                                  |   |   |                   |           |             |                        |                     |              |             |
| RESOURCES IN THE EAST OF Backhaul trash and excess equal Be prepared to support IA as described with the support IA as described by the support IA as descr | ipment,<br>irected b | i.e. pumps,<br>y OSC. Coo<br>visions in C | tanks, a<br>ordinate<br>ontinger | and any other to with READs to according to the model of | unused<br>o identi                      | logistical        | items. G  | PS existing | <u>SHIFT</u><br>and pr | oposed lines and tu | ım into Situ | ation Unit. |
| 8.   |                      |   |                                  | Division/Grou   | p Comi                                  | municati          | on Sumi   | mary        |                        |                     |              |             |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  |                      |   |                                  |   |   |                   |           |             |                        |                     |              |             |
| COMMAND  | 6 - NIFO             | C CMD 8                                   | 169                              | 9.5375 N  |   | 10                |           | 164.712     |                        | 10                  |              | A           |
| AIR TO GROUND  | 14 - A/              | G CMD                                     | 168                              | 3.3375 N  |   |                   |           | 168.337     | 5 N                    |                     |              | A           |
| AIR TO GRD TAC   | 15 - A               | /G TAC                                    | 167                              | 7.8125 N  |   |                   |           | 167.812     | 5 N                    |                     |              | A           |
| TACTICAL   | 11 - N               | IFC T7                                    | 168                              | 3.2500 N  |   | 10                |           | 168.250     | 0 N                    | 10                  |              | A           |
| 9. Prepared By (Resource Uni   | t Leader             | )   |                                  | Approved By   | y (Plani                                | ning Sec          | tion Chi  | ef)         | D                      | ate                 | Time         |             |
| Prepared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time  SWITZLER, R. DAVIS, D. WOOD, I. GATES (T)  RICK LEUCK / ROBERT ASHBY (T)  08/28/2018   |                      |   |                                  |   |   |                   |           |             |                        |                     |              |             |

| 1. Incident Name:                                     |   | Oomionea                        | Officiassifie   |   | 3.                               | Dasie      |                      |                    |                         |  |
|---|---|---------------------------------|-----------------|---|----------------------------------|------------|----------------------|--------------------|-------------------------|--|
| HIRZ  |   |                                 |                 |   | Branc                            | h:         | T                    | Division/Group     | :                       |  |
| 2. Operational Period:                                | DAY   |                                 |                 |   |                                  |            |                      |                    |                         |  |
|   |   | Date/Time To:                   |                 |   | 1                                | EAST       |                      | RR                 | ,                       |  |
| Date/Time From:<br>08/29/2018 0600                    | WED   | 08/29/2018 180                  |                 | ED                                      |                                  | _,         |                      | ,                  |                         |  |
| 4.  |   |                                 | Operations P    | ersonne                                 | el                               |            |                      |                    | 1                       |  |
| OPERATIONS CH   |   | -                               |                 |   | BRA                              | NCH DIRE   | CTOR                 | OREY ROSE          |                         |  |
| DIVISION/GROUP SUPERVIS                               | MIKE OLIVA  |                                 |                 | AIF                                     |                                  | W OUDED!   | #20D                 |                    |                         |  |
| DIVISION/GROUP SUPERVIS                               | OR PHILLIP HOI  | DSON                            |                 | All                                     | TATIAL                           | K SUPERV   | risor                |                    |                         |  |
| 5.  |   | Resou                           | ırces Assigne   | ed this F                               | Period                           |            |                      |                    |                         |  |
| Strike Team / Tas                                     |   | 1,446                           | Ι.              |   |                                  | Number     |                      | O" DT .T           | D: 1.11 DT T            |  |
| Resource Design HC2 PACIFIC COAST CONTR               |   | LWD                             | UBALDO VA       | Leader                                  |                                  | Persons    |                      | Off PT./Time       | Pick Up PT./Time        |  |
|   |   |                                 |                 |   |                                  | 20         |                      |                    | SHASTA CAMP/1800        |  |
| ENG6 LONGMONT 2132 E-3                                |   | 08/31                           | JUAN SALO       | MON                                     |                                  | 3          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| DOZ1 DARRAH LOGGING I                                 | E-284   | 09/09                           | KEITH DAR       | RAH                                     |                                  | 2          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| DOZ2 MOBLEY CONSTRUCT                                 | TION E-291  | 09/01                           | DONNIE MC       | DBLEY                                   |                                  | 2          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| MAST DIVERSIFIED RESOUR                               | RCES E-385  | 09/06                           | SERVANDO        | MELEN                                   | DREZ                             | 2          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| MAST INTERMOUNTAIN FOR                                | REST E-264  | 09/04                           | KEVIN SMIT      | ГН                                      | 2 SHASTA CAMP/0600 SHASTA CAMP/1 |            |                      |                    |                         |  |
| HEQB THOMAS HAUS O-32                                 | 24  | 09/02                           |                 | *************************************** | -                                | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| HEQB MARSHALL DVORIN                                  | (T) O-334   | 09/02                           |                 |   |                                  | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| EMPF RICHARD BATTAD O-                                | -421  | 09/07                           |                 |   |                                  | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| EMTF STEVEN DEVINCENZI                                | O-529   | 09/11                           |                 |   |                                  | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| ARCH JASON NEZ O-399                                  |   | 09/05                           |                 |   |                                  | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| REAF MICHAEL PARENTI O                                | -502  | 09/09                           |                 |   |                                  | 1          | SHAST                | A CAMP/0600        | SHASTA CAMP/1800        |  |
| 6. Control Operations/Work A                          | Assignments:  |                                 |                 |   |                                  |            |                      |                    |                         |  |
| Scout contingency line location                       | ns. Begin continge  | ency line constructi            | ion as resource | e availab                               | ility perm                       | nits.      |                      |                    |                         |  |
|   |   |                                 |                 |   |                                  |            |                      |                    |                         |  |
| 7. Special Instructions:                              |   |                                 |                 |   |                                  |            |                      |                    |                         |  |
| RESOURCES IN THE EAST of Backhaul trash and excess eq | contingency of uipment, i.e. pump   | SROUP REPORT os, tanks, and any | other unused    | CAMP A<br>logistical                    | TTHE E                           | ND OF SHI  | <i>FT</i><br>and pro | posed lines and tu | um into Situation Unit. |  |
| Be prepared to support IA as o                        | directed by OSC.  | Coordinate with RE              | EADs to identif | fy areas                                | of concer                        | m.         | ,                    |                    | -                       |  |
| **FOBS will be utilized through                       | nout all divisions in   | Contingency Brar                | nches.          |   |                                  |            |                      |                    |                         |  |
| ** SOFR Jack Thomas (O-592                            | 2) will be utilized in  | 00, NN, RR.                     |                 |   |                                  |            |                      |                    |                         |  |
|   |   |                                 |                 |   |                                  |            |                      |                    |                         |  |
| 8.  |   | Division                        | /Group Comr     | municati                                | on Sum                           | mary       |                      |                    | ***                     |  |
| Function  | Channel   | RX Frequency                    | <del></del>     | RX Tone/                                |                                  |            | nou NIAM             | TV Tana/NAC        |                         |  |
| COMMAND   | 6 - NIFC CMD 8  |                                 |                 | 10                                      | IAMO                             | TX Frequer |                      | TX Tone/NAC        | Mode                    |  |
| AIR TO GROUND   | 14 - A/G CMD  | 168.3375 1                      |                 |   |                                  | 168.337    |                      | 10                 | A                       |  |
| AIR TO GRD TAC  | 15 - A/G TAC  | 167.8125 1                      |                 |   |                                  | 167.812    |                      |                    | A                       |  |
| TACTICAL  | 11 - NIFC T7  | 168.2500 1                      |                 | 10                                      |                                  | 168.250    |                      | 10                 | A                       |  |
|   | Prepared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time  |                                 |                 |   |                                  |            |                      |                    |                         |  |
| J. SWITZLER, R. DAVIS, D. V                           | epared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time  MITZLER, R. DAVIS, D. WOOD, I. GATES (T)  RICK LEUCK / ROBERT ASHBY (T)  08/28/2018  1309 |                                 |                 |   |                                  |            |                      |                    |                         |  |

| 1. Incident Name:   |   | - 00       | introlled Office | assined info                            | 3.          | III/Dasic      |        |                    |                         |
|---|---|------------|------------------|---|-------------|----------------|--------|--------------------|-------------------------|
| HIRZ  | · · · · · · · · · · · · · · · · · · ·   |            |                  |   | Bra         | inch:          | T      | Division/Group     | ):                      |
| 2. Operational Period:                                      | DAY   |            |                  | ***                                     |             |                |        |                    |                         |
| Date/Time From:   |   | Date       | Time To:         |   |             | <b>EAST</b>    |        | XX                 |                         |
| 08/29/2018 0600   | WED   |            | 2018 1800        | WED                                     |             |                |        |                    |                         |
| 4.  |   |            | Oper             | ations Personn                          | el          |                |        | <del></del>        |                         |
| OPERATIONS C  | HIEF ROBIN WILLS  |            |                  |   | BF          | RANCH DIREC    | TOR    | COREY ROSE         |                         |
| DIVISION/GROUP SUPERVI                                      | MIKE OLIVAF   |            |                  | AI                                      | P ATT       | ACK SUPERVIS   | SOB    |                    |                         |
|   | ONO I ALL D   |            |                  | ^'                                      | DALL        | ACK SUPERVI    | JUN    |                    |                         |
| 5.  |   |            | Resources        | Assigned this                           | Period      |                |        |                    |                         |
| Strike Team / Ta  |   |            |                  |   |             | Number         |        |                    |                         |
| Resource Des  | signator<br>  | _          | LWD              | Leader                                  |             | Persons        | Drop   | Off PT./Time       | Pick Up PT./Time        |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
| 0.0.1.10  |   |            |                  | 1                                       |             |                |        |                    |                         |
| 6. Control Operations/Work                                  | _   |            |                  |   |             |                |        |                    |                         |
| Scout contingency line location                             | ons. Begin continger  | ncy line o | onstruction as   | resource availab                        | oility pe   | rmits.         |        |                    |                         |
| 7. Special Instructions:                                    |   |            |                  | *************************************** |             |                |        |                    |                         |
| RESOURCES IN THE EAST                                       | CONTINGENCY G   | ROUP R     | EPORT TO SI      | HASTA CAMP A                            | T THE       | END OF SHIFT   | r      |                    |                         |
| Backhaul trash and excess e<br>Be prepared to support IA as | quipment, i.e. pumps  | s. tanks.  | and any other    | unused logistica                        | litems      | GPS existing a | nd pro | posed lines and to | um into Situation Unit. |
|   |   |            |                  |   | of conc     | em.            |        |                    |                         |
| **FOBS will be utilized throug                              | phout all divisions in  | Continge   | ency Branches    |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    |                         |
|   |   |            |                  |   |             |                |        |                    | 1                       |
|   |   |            |                  |   |             |                |        |                    |                         |
| 8.  |   |            |                  |   |             | <del></del>    |        |                    |                         |
|   | Channel   |            |                  | p Communicati                           | on Sun      | nmary          |        |                    |                         |
| Function  | RX Fre  | NAC        | TX Frequency     |   | TX Tone/NAC | Mode           |        |                    |                         |
| COMMAND<br>AIR TO GROUND                                    | 6 - NIFC CMD 8  |            | 9.5375 N         | 10                                      |             | 164.7125       |        | 10                 | A                       |
| AIR TO GROUND   | 14 - A/G CMD  |            | 8.3375 N         |   |             | 168.3375       |        |                    | A                       |
| AIR TO GRD TAC TACTICAL                                     | 15 - A/G TAC<br>11 - NIFC T7  |            | 7.8125 N         | **                                      |             | 167.8125       |        |                    | A                       |
|   |   | 16         | 8.2500 N         | 10                                      | tion C'     | 168.2500       |        | 10                 | A                       |
|   | pared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time |            |                  |   |             |                |        |                    |                         |
| J. SWITZLER, R. DAVIS, D. V                                 | WOOD, I. GATES (T   | )          | RICK LEU         | CK / ROBERT AS                          | SHBY (      | T)             | 08.    | /28/2018           | 1309                    |

| 1. Incident Name:  |                                       | Controlled                      | Unclassified Info    | 3.                          | /Basic                          |                 |                 |                  |
|--|---------------------------------------|---------------------------------|----------------------|-----------------------------|---------------------------------|-----------------|-----------------|------------------|
| HIRZ   | <del>-i</del>                         |                                 |                      | Branc                       | h:                              | Т               | Division/Group: |                  |
| 2. Operational Period:   | DAY                                   |                                 |                      |                             |                                 |                 |                 |                  |
|  | - I                                   |                                 |                      | ١,                          | EAST                            |                 | ROADS           |                  |
| Date/Time From:<br>08/29/2018 0600 W   | /ED                                   | Date/Time To:<br>08/29/2018 180 |                      |                             | LAOT                            |                 | ПОАВО           |                  |
| 4.   |                                       |                                 | Operations Person    | nel                         |                                 |                 |                 |                  |
| OPERATIONS CHI   | EF ROBIN WILLS<br>MIKE OLIVAR         |                                 |                      | BRA                         | NCH DIREC                       | CTOR            | OREY ROSE       |                  |
| DIVISION/GROUP SUPERVISO   | PETER KELL                            |                                 | ,                    | AIR ATTAC                   | K SUPERV                        | ISOR            |                 |                  |
| 5.   | · · · · · · · · · · · · · · · · · · · | Resou                           | rces Assigned this   | Period                      |                                 |                 |                 |                  |
| Strike Team / Task<br>Resource Desig   |                                       | LWD                             | Leader               |                             | Number<br>Persons               | Drop            | Off PT./Time    | Pick Up PT./Time |
| ENG3 WKN 756 E-245   |                                       | 08/31                           | JAMES J BOWIE        |                             | 4                               | SHAST           | A CAMP/0600     | SHASTA CAMP/1800 |
| WTS2 DARRAH LOGGING 2 I  | E-38                                  | 09/08                           | DAVE ORR             |                             | 1                               | SHAST           | A CAMP/0600 S   | SHASTA CAMP/1800 |
| WTT1 MAYER FIRE E-188  |                                       | 08/28                           | JOHNATHAN GRA        | MAHA                        | 2                               | SHAST           | A CAMP/0600 S   | SHASTA CAMP/1800 |
| WTS1 BEN'S TRUCK & EQUIP   | MENT E-202                            | 08/28                           | JIM CHAIN            | 79 mm - 20-3                | 1                               | SHAST           | A CAMP/0600 S   | SHASTA CAMP/1800 |
| WTS2 CARLTON CHRISTMAS   | TREES E-386                           | 09/07                           | ROSS ROGERS          |                             | 1                               | SHAST           | A CAMP/0600     | SHASTA CAMP/1800 |
| GRD JB CONTRACTORS E-1   | 67                                    | 09/05                           | JOE BOSTWICK         |                             | 2                               | SHAST           | A CAMP/0600     | SHASTA CAMP/1800 |
| RESOURCES IN THE EAST C<br>Resources assigned to the RO.<br>Notify the Division Group Supe | ADS Group when                        | working in a divis              | ion use the assigned | I tactical fre              | <i>ND OF SHI</i><br>equency for | EI<br>that divi | sion.           |                  |
| 8.   |                                       | Division                        | /Group Communic      | ation Sumi                  | marv                            |                 |                 |                  |
| Function   | Channel                               | RX Frequency                    | <u> </u>             | RX Tone/NAC TX Frequency I  |                                 | ncy N/W         | TX Tone/NAC     | Mode             |
| COMMAND  | 4 - NIFC CMD 4                        | 170.4125                        |                      | 0                           | 165.962                         |                 | 10              | A                |
| AIR TO GROUND  | N                                     |                                 | 168.337              | 75 N                        |                                 | A               |                 |                  |
| AIR TO GRD TAC   | IR TO GRD TAC 15 - A/G TAC 167.8125 N |                                 |                      |                             |                                 |                 |                 | A                |
| TACTICAL   | 11 - NIFC T7                          | 168.2500                        | N 1                  | 167.8125 N<br>10 168.2500 N |                                 | 10              | A               |                  |
| 9. Prepared By (Resource Uni   | t Leader)                             | Appro                           | ved By (Planning S   | ection Chi                  | ief)                            | D               | ate             | Time             |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES (1                      | n) RIC                          | K LEUCK / ROBERT     | ASHBY (T                    | Γ)                              | 0               | 8/28/2018       | 1309             |

| 1. Incident Name:  |                 |  |   |           |                                | 3.                                      |            |       |                              |                  |                |
|--|-----------------|--|---|-----------|--------------------------------|---|------------|-------|------------------------------|------------------|----------------|
| HIRZ   |                 | Bra  | ınch:                                   |           | Division/Grou                  | p:                                      |            |       |                              |                  |                |
| 2. Operational Period:   | DAY             |  |   |           |                                |   |            |       |                              |                  |                |
| Date/Time From:<br>08/29/2018 0600   | WED             |  | Time To<br>2018 180                     |           | WED                            |   | NORTH      |       | GIRARE                       | )                |                |
| 4.   |                 |  |   | Operation | s Personn                      | el                                      |            | 1     |                              |                  |                |
| OPERATIONS CH  |                 |  |   |           |                                |   | RANCH DIRE | CTOR  | CODY BOGAN                   |                  |                |
| DIVISION/GROUP SUPERVIS  | MIKE OLIVA      |  |   |           | <u> </u>                       | DATE                                    | ACK SUPER  | WCOD. |                              |                  |                |
| 2. The state of th | SOIT GLAN NOT   | MAIN   |   |           |                                | n Alli                                  | ACK SUPER  | VISOR |                              |                  |                |
| 5.   |                 | igned this   | Period                                  |           |                                |   |            |       |                              |                  |                |
| Strike Team / Tas<br>Resource Desi   |                 |  | LWD                                     |           | Leader                         | *************************************** | Number     |       | - 0" PT T                    |                  |                |
| HC2 TBD  |                 | _  |   |           | Leauer                         |   | Persons    | Dio   | p Off PT./Time               | PIC              | ck Up PT./Time |
| HC2 TBD  |                 |  |   |           |                                |   |            | -     |                              |                  |                |
| DZS2 DOZER S/T - T2 - 9212   | L E-200013      | -  | 09/10                                   |           |                                | -                                       | 5          | MCCL  | OUD ICP/0600                 | MCCI             | OUD ICP/0600   |
| DZS2 DOZER S/T - T2 - 9118   |                 | _  | 09/10                                   |           |                                |   | 5          |       |                              | 10,000.00        | OUD ICP/0600   |
| DZS2 DOZER S/T - T2 - 9151   |                 |  | 09/10                                   |           |                                |   | 5          |       |                              |                  | OUD ICP/0600   |
| DOZ2 SHU 2440 E-200015   |                 |  | 09/10                                   |           |                                |   | 3          |       |                              |                  | OUD ICP/0600   |
| DOZ2 NEU 2341 E-200026   |                 | _  | 09/10                                   |           |                                | i                                       | 3          |       |                              | 1 10 10 10 10 10 |                |
| DOZ2 SKU 2642 E-200016   |                 |  | 09/09                                   |           |                                |   | 3          |       |                              |                  | OUD ICP/0600   |
| DOZ2 AEU 2741 E-200014   |                 | _  | 09/10                                   |           |                                |   | 4          |       | 2, 2002 0 0 0 0 0 0 00000000 |                  | OUD ICP/0600   |
| DOZ2 TBD   |                 |  |   |           |                                |   |            | MCCL  | JUD 1CP/0600                 | MCCL             | OUD ICP/0600   |
| WT2 TBD  |                 | _  |   |           |                                |   |            |       |                              |                  |                |
| WT2 TBD  |                 |  | *************************************** |           |                                |   |            |       |                              |                  |                |
| MAST J3 CONTRACTING E-   | 261             | _  | 09/02                                   | DAN LAN   | IC                             | ************                            | 2          | 14001 | OUD IOD/occo                 | 11001            | 0115 105 115   |
| FEL1 WARNER ENT - 148896   |                 | _  | 09/02                                   | DANLAN    | ·                              |   |            |       |                              |                  | OUD ICP/1800   |
| HEQB TIMOTHY CASSONE   | 7 2 407         |  |   |           |                                |   | 1          |       |                              |                  | OUD ICP/1800   |
| HEQB DYSON TAVERNER (  | 0-345           |  | 09/04                                   |           |                                |   |            |       |                              | -                | OUD ICP/1800   |
| HEQB MIKE WATNER O-200   |                 |  |   |           |                                |   | 1          |       |                              |                  | OUD ICP/1800   |
| TIEGO MINE WATTEN 0-200  |                 |  | 09/06                                   |           |                                |   | 1          | MCCLC | OUD ICP/0600                 | MCCL             | OUD ICP/1800   |
|  |                 |  |   |           |                                |   |            |       |                              |                  |                |
| **************************************   |                 |  |   |           |                                |   |            |       |                              |                  |                |
|  |                 |  |   |           |                                |   |            |       |                              |                  |                |
| 8.   |                 |  | Division                                | Group Co  | mmunicati                      | on Sur                                  | nmary      |       |                              |                  |                |
| Function   |                 | munication Summary  RX Tone/NAC TX Frequency N/W TX Tone/NAC Mod |   | Mode      |                                |   |            |       |                              |                  |                |
| Function         Channel         RX Frequency N/W         RX T           COMMAND         4 - NIFC CMD 4         170.4125 N   |                 |  |   |           |                                |   | 165.962    |       | 10                           | +                | A              |
| AIR TO GROUND 14 - A/G CMD 168.3375 N  |                 |  |   |           |                                |   | 168.33     | 75    |                              |                  | A              |
| AIR TO GROUND  | 15 - A/G TAC    | 16   | 57.8125 N                               |           |                                | 167.8125 A                              |            |       |                              |                  |                |
| TACTICAL   | 11 - NIFC T7    | 16   | 8.2500 N                                |           | 10                             |   |            |       | Α                            |                  |                |
| Prepared By (Resource Unit Leader)  Approved By (Planning  |                 |  |   |           |                                |   | nief)      | D     | ate                          | Tin              | ne             |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES ( | RICK   | LEUCK/                                  | ROBERT A  | BERT ASHBY (T) 08/28/2018 1600 |   |            |       | _                            |                  |                |

| 1. Incident Name:  |                              | Com                 | onea oncia        | assified into    | 3.                | //Dasic      |                 |                         |                        |
|--|------------------------------|---------------------|-------------------|------------------|-------------------|--------------|-----------------|-------------------------|------------------------|
| HIRZ   |                              |                     | ***************** |                  |                   |              | Division/Group: | -                       |                        |
| 2. Operational Period:   | DAY                          |                     |                   |                  | -                 |              |                 |                         |                        |
|  |                              | D-t- (Ti            |                   | ·                |                   | IORTH        | - 1             | GIRARD                  |                        |
| Date/Time From:<br>08/29/2018 0600 V   | VED                          | Date/Ti<br>08/29/20 |                   | WED              |                   |              |                 | OII II II II            |                        |
| 4.   |                              |                     |                   | 3 2.7-000        |                   |              | 1               |                         |                        |
| OPERATIONS CHI   | IEE BOBIN WILLS              |                     | Opera             | tions Personr    |                   | ANCH DIREC   | TOR             | CODY BOGAN              |                        |
| or Environd on   | MIKE OLIVARE                 | RIA .               |                   |                  | Ditt              | ANOTI DITLE  |                 | OOD I BOUAIN            |                        |
| DIVISION/GROUP SUPERVISO   | OR SEAN NORMA                | N                   |                   | A                | IR ATTA           | CK SUPERV    | ISOR            |                         |                        |
| 5  | 1                            |                     |                   | <u> </u>         |                   |              |                 |                         |                        |
| Strike Team / Task   | Force /                      |                     | Resources /       | Assigned this    | Period            | Number       |                 |                         |                        |
| Resource Desig   |                              | Ľ                   | Leader            |                  | Number<br>Persons | Dro          | p Off PT./Time  | Pick Up PT./Time        |                        |
|  |                              | _                   |                   |                  |                   |              |                 |                         |                        |
|  |                              | -                   |                   |                  |                   |              |                 |                         |                        |
|  | ·                            |                     |                   |                  |                   | -            |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
| IV.  |                              |                     |                   |                  |                   |              |                 |                         |                        |
| 6. Control Operations/Work A   | ssignments:                  |                     |                   |                  |                   |              |                 |                         |                        |
| Construct contingency line from  | n Squaw Valley Cre           | ek to DP            | 80 on Girard      | Rd. Maintain 5   | 0 ft clear        | ance on Paci | fic Cres        | st Trail. Scout fire ar | d look for safety      |
| zones. Construct safety zones  |                              |                     |                   |                  |                   |              |                 |                         | ·                      |
| 7. Special Instructions:   |                              |                     |                   |                  |                   |              |                 | ******                  |                        |
| RESOURCES IN THE NORTH   | LCONTINGENCY O               | ROUP R              | EPORT TO M        | 1cCLOUD ICP      | AT THE            | END OF SH    | IFT             |                         |                        |
| Backhaul trash and excess equ  | uipment, i.e. pumps,         | tanks, a            | nd any other u    | inused logistic  | al items.         | GPS existing | and pr          | roposed lines and tu    | m into Situation Unit. |
| Be prepared to support IA as d **FOBS will be utilized through   |                              |                     |                   | o identity areas | of conce          | ern.         |                 |                         |                        |
|  |                              |                     | •                 |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
|  |                              |                     |                   |                  |                   |              |                 |                         |                        |
| 8.   |                              | n                   | ivision/Grow      | p Communica      | tion Sun          | mary         |                 |                         |                        |
| Function   | RX Free                      |                     |                   |                  | W TV T NAS        |              |                 |                         |                        |
| Function COMMAND   | e/NAC                        | TX Frequer          |                   | <del></del>      | Mode              |              |                 |                         |                        |
|  | )                            | 165.962             |                   | 10               | A                 |              |                 |                         |                        |
| AIR TO GROUND  | 14 - A/G CMD                 | 168                 |                   | 168.33           |                   | -            | A               |                         |                        |
| AIR TO GROUND  | 15 - A/G TAC<br>11 - NIFC T7 | 167                 |                   | 167.81           |                   |              | A               |                         |                        |
| TACTICAL CONTRACTOR OF THE CON | 168                          | )                   | 168.250           |                  | 10                | Α Α          |                 |                         |                        |
| 9. Prepared By (Resource Uni   | it Leader)                   |                     | Approved B        | y (Planning S    | ection Cl         | nief)        | - [             | Date                    | Time                   |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES (T)            | )                   | RICK LEU          | CK / ROBERT      | ASHBY (           | T)           | (               | 08/28/2018              | 1600                   |

| 1. Incident Name:  |                                | 00111      | Tonea one                               | iassilled inio   | 3.        | WDasic                                  |                     |                      |                          |  |  |  |  |
|--|--------------------------------|------------|---|------------------|-----------|---|---------------------|----------------------|--------------------------|--|--|--|--|
| HIRZ   | RZ Branch: Division/Group:     |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
| 2. Operational Period:   | DAY                            |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
| Date/Time From:  |                                | Date/T     | ime To:                                 |                  | 1         | NORTH                                   |                     | SWEET                | BRIAR                    |  |  |  |  |
|  | WED                            |            | 18 1800                                 | WED              |           |   |                     |                      |                          |  |  |  |  |
| 4.   |                                |            | Opera                                   | ations Personn   | el        |   |                     |                      |                          |  |  |  |  |
| OPERATIONS CH  | IIEF ROBIN WILLS               |            |   |                  | BR        | ANCH DIREC                              | TOR                 | CODY BOGAN           |                          |  |  |  |  |
| DIVISION/GROUP SUPERVIS  | MIKE OLIVAR                    | RIA        |   |                  | DATTA     | OK CHIDEDY                              | 000                 |                      |                          |  |  |  |  |
| DIVISION GROUP SUPERVIS  | SOR IBA                        |            |   | A                | HAIIA     | CK SUPERV                               | SOR                 |                      |                          |  |  |  |  |
| 5.   |                                |            | Resources                               | Assigned this    | Period    | *************************************** |                     |                      |                          |  |  |  |  |
| Strike Team / Tas  |                                | -1-        |   |                  |           | Number                                  |                     |                      |                          |  |  |  |  |
| Resource Design  | gnator                         |            | WD                                      | Leader           |           | Persons                                 | Dro                 | p Off PT./Time       | Pick Up PT./Time         |  |  |  |  |
|  |                                |            | *************************************** |                  |           |   |                     |                      |                          |  |  |  |  |
| 6. Control Operations/Work Assignments:  As resources become available, construct contingency line from DP 80 along Sweet Briar Rd. to DP 64 at Hazel Creek. Scout fire and look for safety zones. |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
| As resources become available Construct safety zones as nee  | le, construct conting<br>eded. | ency line  | from DP 80 a                            | long Sweet Bria  | ır Rd. to | DP 64 at Haz                            | el Cre              | ek. Scout fire and k | ook for safety zones.    |  |  |  |  |
| 7. Special Instructions:   | •                              |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
| RESOURCES IN THE NORTH   | H CONTINGENCY                  | CDOUD D    | EDODT TO                                | Maci OUD IOD     | AT TUC    | - FND 05 0111                           |                     |                      |                          |  |  |  |  |
| Backhaul trash and excess eq   | uipment, i.e. pumps            | , tanks, a | nd any other                            | unused logistica | I items.  | GPS existing                            | <i>E1</i><br>and pr | oposed lines and to  | urn into Situation Unit. |  |  |  |  |
| Be prepared to support IA as of **FOBS will be utilized through  | directed by OSC. Co            | ordinate   | with READs t                            | o identify areas | of conce  | ern.                                    |                     |                      | . 1,000,00               |  |  |  |  |
| . O Co time oo diinaad ii ii odgi  | iodi dii divisions iii (       | Johnnigen  | cy Dianches.                            |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
|  |                                |            |   |                  |           |   |                     |                      |                          |  |  |  |  |
| 8.   |                                | Di         | wision/Crow                             | n Communicat     | lan Cum   |   |                     |                      |                          |  |  |  |  |
| Function   | Channel                        |            |   | p Communicat     |           |   |                     | T ====               | <del></del>              |  |  |  |  |
| COMMAND  | Channel 4 - NIFC CMD 4         |            | quency N/W<br>4125 N                    | RX Tone          | NAC       | TX Frequenc                             |                     |                      |                          |  |  |  |  |
| AIR TO GROUND  | 14 - A/G CMD 4                 |            | .3375 N                                 | 10               |           | 165.9625                                | -                   | 10                   | A .                      |  |  |  |  |
| AIR TO GROUND  | 15 - A/G TAC                   |            | .8125 N                                 |                  |           | 168.337                                 |                     |                      | A                        |  |  |  |  |
| TACTICAL   | 11 - NIFC T7                   |            | .2500 N                                 | 10               |           | 167.812<br>168.2500                     |                     | 10                   | A                        |  |  |  |  |
| 9. Prepared By (Resource Uni   |                                |            |   | y (Planning Sec  | etion Ch  |   |                     | 10                   | A Time                   |  |  |  |  |
|  |                                |            |   |                  |           | -                                       |                     | late                 | Time                     |  |  |  |  |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES (T)              |            | RICK LEU                                | CK / ROBERT A    | SHBY (    | Τ)                                      | 0                   | 8/28/2018            | 1600                     |  |  |  |  |

| 1. Incident Name:   |   |   |                       |  |            | 3.        |                   |       |                 |          |                  |
|---|---|---|-----------------------|--|------------|-----------|-------------------|-------|-----------------|----------|------------------|
| HIRZ  |   |   |                       | PARTICIPATE A PA |            | Branc     | :h:               |       | Division/Group  | o:       | *                |
| 2. Operational Period:  | DAY                                     |   |                       |  |            |           |                   |       |                 |          |                  |
| Date/Time From:<br>08/29/2018 0600 V  | VED                                     |   | Time To:<br>/2018 180 |  | VED        |           |                   |       | STAGIN          | G        |                  |
| 4.  |   | N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                       | Operations   | Personn    | el        | <del>,</del>      | 1     |                 |          |                  |
| OPERATIONS CHI  | EF ROBIN WIL                            | LS                                      |                       |  | 1          |           | NCH DIRE          | CTOR  |                 |          |                  |
|   | MIKE OLIV                               |   |                       |  |            |           |                   |       |                 |          |                  |
| STAGING AREA MANAG  | CHAD SHA                                |   | Ю                     |  | Al         | R ATTAC   | K SUPER\          | /ISOR |                 |          |                  |
| 5.  |   |   | Resou                 | ırces Assig  | ned this   | Period    |                   |       |                 |          |                  |
| Strike Team / Task<br>Resource Desig  |   |   | LWD                   |  | Leader     |           | Number<br>Persons | Dro   | p Off PT./Time  | Р        | Pick Up PT./Time |
| ENG6 GRIFFITH AUTO SHOP   | E-349                                   | 09/05                                   | RIFFITH               |  | 3          | MCCL      | OUD ICP /0600     | мсс   | CLOUD ICP /1800 |          |                  |
| ENG6 TGF FORESTRY AND F   | FIRE E-374                              |   | 09/14                 | TONY LO  | NGBUCC     | )         | 3                 | MCCL  | OUD ICP /0600   | МСС      | CLOUD ICP /1800  |
| ENG4 NJS B45 E-460  | *************************************** |   | 09/11                 | MICHAEL  | ACHEY      |           | 3                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| ENG4 NJS T9 E-461   |   |   | 09/11                 | STEVEN H   | OLMES      |           | 3                 | MCCL  | OUD ICP /0600   | MCC      | CLOUD ICP /1800  |
| ENG3 LONGMONT 2131 E-46   | 62                                      |   | 09/11                 | DAVID CF   | OPP        |           | 4                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| ENG3 ENGINE - T3 - 21 E-536   | 6                                       |   | 09/07                 |  |            |           | 5                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| ENG6 WILLIAMS WILDLAND  | E-479                                   |   | 09/02                 | ANTHONY  | OLVEDA     | 1         | 3                 | MCCL  | OUD ICP /0600   | MCC      | CLOUD ICP /1800  |
| ENG6 AR OUF 692 E-476   |   |   | 09/11                 | BRADY JO   | HNSON      |           | 3                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| ENG6 CIBOLA 623 E-480   |   |   | 09/09                 | BENNY M  | ENDOZA     |           | 3                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| ENG3 THP 6959 E-481   |   |   | 09/10                 | WILLIAM  | BARBER     |           | 4                 | MCCL  | OUD ICP /0600   | мсс      | CLOUD ICP /1800  |
| MAST MASTICATOR - BOOM  | MOUNTED - E-                            | 428                                     | 09/11                 |  |            |           | 1                 | MCCL  | OUD ICP /0600   | MCC      | CLOUD ICP /1800  |
| ENG T3 BRUSH #574   |   |   |                       |  |            |           |                   |       |                 |          |                  |
| 6. Control Operations/Work A  | ssignments:                             |   |                       |  |            |           |                   |       |                 |          |                  |
| Stage at ICP. Be ready to responding to the state of the |   |   |                       | an.  |            |           |                   |       |                 |          |                  |
| 7. Special Instructions:  | Markova                                 |   |                       |  |            |           |                   |       |                 |          |                  |
|   |   |   |                       |  |            |           |                   |       |                 |          |                  |
|   |   |   |                       |  |            |           |                   |       |                 |          |                  |
|   |   |   |                       |  |            |           |                   |       |                 |          |                  |
|   |   |   |                       |  |            |           |                   |       |                 |          |                  |
|   |   |   |                       |  |            |           |                   |       |                 |          |                  |
| r   |   |   |                       |  |            |           |                   |       | âgn.            |          |                  |
| 8. Division/Group Communica   |   |   |                       |  |            | ion Sum   | mary              |       |                 |          |                  |
| Function  | RX Tone                                 | RX Tone/NAC TX Frequency                |                       | uency N/W TX Tone/NA   |            | С         | Mode              |       |                 |          |                  |
| COMMAND 4 - NIFC CMD 4 170.4125 N 1   |   |   |                       |  |            |           | 165.96            | 25 N  | 10              | $\dashv$ | А                |
| AIR TO GROUND 14 - A/G CMD 168.3375 N   |   |   |                       |  |            |           | 168.33            | 75 N  |                 |          | Α                |
| AIR TO GRD TAC  | 15 - A/G TAC                            | 1                                       | 167.8125              | N  |            |           | 167.81            | 25 N  |                 |          | Α                |
| 9. Prepared By (Resource Uni  | it Leader)                              |   | Appro                 | ved By (Pla  | nning Se   | ction Chi | ief)              |       | Date            | 1        | Time             |
| J. SWITZLER, R. DAVIS, D. W   | ROBERT                                  | ASHBY (7                                | Γ)                    |  | 08/28/2018 | 13        | 809               |       |                 |          |                  |

| 1. Incident Name:   |  |                                       |                                   |   | 3.                   |   |   |                     |                      |
|---|--|---------------------------------------|-----------------------------------|---|----------------------|---|---|---------------------|----------------------|
| HIRZ  |  |                                       |                                   |   | Bran                 | ch:                                     |   | Division/Grou       | p:                   |
| 2. Operational Period:  | NIGHT  |                                       |                                   |   | NII                  | CUT D                                   | <u> </u>                                |                     |                      |
| Date/Time From:<br>08/29/2018 1800  | WED  | Date/Time T                           |                                   | -IU                                     | IVI                  | GHT B<br>I                              | К                                       | A/B/F/Z             |                      |
| 4.  |  |                                       | Operations F                      |   | el                   |   |   |                     |                      |
| OPERATIONS C  | HIEF STEVE BUR   | NS                                    |                                   |   |                      | ANCH DIRE                               | CTOR                                    | MONTY SMITH         |                      |
| DIVISION/GROUP SUPERVIS   | SOR GARRETT O  | HICLEY                                |                                   |   |                      |   |   |                     |                      |
| DIVISION/GITODI OOF ETIVI   | JON GARRETT Q  | OIGLET                                |                                   |   |                      |   |   |                     |                      |
| 5.  |  | Reso                                  | ources Assign                     | ed this i                               | Period               |   |   |                     |                      |
| Strike Team / Tas<br>Resource Desi  |  | LWD                                   |                                   |   |                      | Number                                  |   |                     |                      |
| ES3 5809C (24HR) E-365  |  | 09/05                                 | _eader<br>3I                      |   | Persons              |   | Off PT./Time                            | Pick Up PT./Time    |                      |
| ENG6 RED ROCK FIRE 261  | E-347  | 2 10 202                              |                                   |   | 22                   |   | TA CAMP /1800                           | SHASTA CAMP /0600   |                      |
| ENG6 FIRE TRAX E-375  | L-047  | 09/03                                 | EL                                |   | . 3                  |   | TA CAMP /1800                           | SHASTA CAMP /0600   |                      |
|   |  | 09/01                                 | ROBERT MA                         |   | Y                    | 3                                       | SHAST                                   | TA CAMP /1800       | SHASTA CAMP /0600    |
| WTS2 BUNN ENTERPRISES   | E-336  | 09/03                                 | WADE BUN                          | N                                       |                      | 1                                       | SHAST                                   | TA CAMP /1800       | SHASTA CAMP /0600    |
|   |  |                                       |                                   |   |                      |   |   |                     |                      |
|   |  |                                       |                                   |   |                      |   |   |                     |                      |
|   |  |                                       |                                   | 200000000000000000000000000000000000000 |                      |   |   |                     |                      |
|   |  |                                       |                                   |   |                      |   |   |                     |                      |
|   |  |                                       |                                   | -                                       |                      |   |   |                     |                      |
|   |  |                                       |                                   |   |                      |   | *************************************** |                     |                      |
| 6. Control Operations/Work A  |  |                                       |                                   |   |                      |   |   |                     |                      |
| Patrol and mop-up to the exter  | nt necessary to ens  | ure containment                       | t and where saf                   | e to do s                               | о.                   |   |   |                     |                      |
| 7. Special Instructions:  |  |                                       |                                   |   |                      | *************************************** |   |                     |                      |
| Backhaul trash and excess eq<br>GPS existing and proposed lin<br>identify areas of concern. | uipment, i.e. pump:<br>ees and turn in to Si   | s, tanks, and any<br>tuation Unit. Be | other unused I<br>prepared to sup | ogistical<br>port IA a                  | items.<br>as directe | ed by Operat                            | ions Se                                 | ection Chief. Coord | dinate with READS to |
|   |  |                                       |                                   |   |                      |   |   |                     |                      |
|   |  | A                                     |                                   |   |                      |   |   |                     |                      |
| 8.  |  | Division                              | n/Group Comm                      | unicatio                                | on Sumn              | nary                                    |   |                     |                      |
| Function  | Channel  | RX Frequency                          | X Tone/N                          | NAC 1                                   | TX Frequenc          | y N/W                                   | TX Tone/NAC                             | Mode                |                      |
| COMMAND   | 4 - NIFC CMD 4   | 170.4125                              |                                   | 10                                      |                      | 165.9625                                | N                                       | 10                  | A                    |
| AIR TO GROUND   | 14 - A/G CMD   | 168.3375                              |                                   |   |                      | 168.3375                                | N                                       |                     | А                    |
| AIR TO GRD TAC TACTICAL   | 15 - A/G TAC   | 167.8125                              |                                   |   | 167                  |   | N                                       |                     | Α                    |
|   | CTICAL 7 - NIFC T1 168.0500 N  Prepared By (Resource Unit Leader)  Approved By (Planning |                                       |                                   |   |                      |   |   | 10                  | A                    |
| J. SWITZLER, R. DAVIS, D. W   |  |                                       | ved By (Planni<br>K LEUCK / ROE   |   |                      |   |   | /28/2018            | Time                 |

| 1. Incident Name:   | 0.00              |              |          |        |                                | 3.         |                   |                |                 | -                 |   |
|---|-------------------|--------------|----------|--------|--------------------------------|------------|-------------------|----------------|-----------------|-------------------|---|
| HIRZ  |                   |              |          |        | Bran                           | ch:        |                   | Division/Group | p:              |                   |   |
| 2. Operational Period:                                      | NIGHT             |              |          |        |                                | NI         | GHT B             | R              | ,               |                   |   |
| Date/Time From:<br>08/29/2018 1800                          | WED               |              | Fime To: |        | 7111                           |            | 1                 | •              | Т               |                   |   |
| 4.  | WED               | 08/30/2      | 018 060  |        | THU                            |            |                   |                |                 |                   | *************************************** |
|   | HEF STEVE BURN    |              |          | Operat | tions Personn                  |            | NOU DIDE          | OTOD           | MONTH ON WITH   |                   |   |
| OPERATIONS CF   | ILER STEVE BURN   | 5            |          |        |                                | BHA        | ANCH DIRE         | CIOR           | MONTY SMITH     |                   | ý.                                      |
| DIVISION/GROUP SUPERVIS                                     | SOR SCOTT GREN    | IDAHL        |          |        |                                |            |                   | 1              |                 |                   | 33112                                   |
| 5.  | Period            |              |          |        |                                |            |                   |                |                 |                   |   |
| Strike Team / Tas<br>Resource Desi                          |                   |              | LWD      |        | Leader                         |            | Number<br>Persons | 1              | op Off PT./Time |                   | Pick Up PT./Time                        |
| HCS1 LMU 9221G (24HR) C-                                    |                   |              | 09/10    | ROBE   | OBERT VEVERKA 41 SHASTA CAMP / |            |                   |                |                 | _                 | ASTA CAMP /0600                         |
| HCS1 LMU 9222G (24HR) C                                     |                   | _            |          | MICH   | IAEL STEINEK                   | E          | 37                |                | TA CAMP /0600   |                   | ASTA CAMP /0600                         |
| HCS1 TGU 9252G (24HR) C                                     |                   | -            |          |        | r BROWN                        |            | 36                |                | TA CAMP /0600   |                   | ASTA CAMP /0600                         |
| HCS1 AEU 9273G (24HR) C                                     |                   | $\dashv$     |          |        | K ABELOE                       | MARIN      | 32                |                | TA CAMP /0600   |                   | ASTA CAMP /0600                         |
| HC1 SALMON RIVER IHC C                                      | G-50              |              | 09/03    | BILL   | ROBINSON                       |            | 20                | SHAS           | TA CAMP /1800   | _                 | ASTA CAMP /0600                         |
| HC1 LAGUNA THC C-63   |                   |              | 09/07    | JIM F  | IUSTON                         |            | 18                | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| HC2 ROAD RUNNERS C-89                                       |                   |              | 09/07    | PABL   | O ARRIAGA                      | 20 SHA     |                   |                | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| ES3 SCU 9162C (24HR) E-2                                    | 200002            | -            | 09/02    | PAUL   | PROVANCE                       |            | 16                | TA CAMP /1800  | SHA             | ASTA CAMP /0600   |   |
| ES3 SKU 9264C (24HR) E-2                                    | 200001            | 1            |          | KEN    | MYERS                          |            | 18                | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| ES3 SHF 3675C E-429   |                   |              | 09/08    | JIM Y  | 'ACOUB                         |            | 25                | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| WTS2 LET-ER-BUCK TRUCK                                      | (ING E-333        |              | 09/04    | TIM L  | ANG                            |            | 1                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| WTT2 ENF 21 E-338   |                   |              | 09/03    | KYLE   | MCKEAND                        |            | 2                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| WTS2 YREKA OUTLANDS (2                                      | 24 HR) E-387      |              | 09/05    | ED F   | RYSTAK                         |            | 2                 | SHAS           | TA CAMP /1800   | SHASTA CAMP /0600 |   |
| WTS3 DIETZ EQUIPMENT (                                      | 24HR) E-388       |              | 09/06    | JERN   | MEY GAEDDER                    | RT         | 1                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| DOZ2 CECIL LOGGING (24 H                                    | HR) E-141         |              | 08/31    | RAY    | CECIL                          |            | 3                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| AMBU CAE FLIGHT OPS E-3                                     | 94                |              |          | ТОМ    | HIGGINS                        |            |                   | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| EMPF JOEL DAVIS O-375                                       |                   |              | 09/03    |        |                                |            | 1                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| EMTF JOSEPH COPPO O-5                                       | 27                |              | 09/11    |        |                                |            | 1                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
| SOFR RONNIE OATIS O-329                                     | 9                 |              | 09/03    |        |                                |            | 1                 | SHAS           | TA CAMP /1800   | SHA               | ASTA CAMP /0600                         |
|   |                   | -            | 3        |        |                                |            |                   |                |                 |                   | *************************************** |
| 8.  |                   |              |          |        |                                |            |                   |                |                 |                   |   |
| Sivision Croup Continu                                      |                   |              |          |        |                                |            |                   |                |                 |                   |   |
| Function   Channel   RX Frequency N/W   RX                  |                   |              |          |        |                                | /NAC       | TX Freque         | <u> </u>       |                 | С                 | Mode                                    |
| AIR TO GROUND 14 - A/G CMD 168.3375 N                       |                   |              |          |        |                                |            | 165.96            |                | 10              |                   | Α                                       |
|   |                   | <del> </del> |          |        |                                |            | 168.33            |                |                 |                   | A                                       |
| AIR TO GRD TAC  | 15 - A/G TAC      |              | 7.8125   |        |                                | 167.8125 N |                   | A              |                 |                   |   |
| TACTICAL  | 8 - NIFC T3       | 16           | 8.6000 1 |        | 10                             |            | 168.60            |                | 10              | _                 | A                                       |
| 9. Prepared By (Resource Unit Leader)  Approved By (Plannin |                   |              |          |        |                                |            | •                 | - 1            | Date            |                   | Time                                    |
| J. SWITZLER, R. DAVIS, D. V                                 | WOOD, I. GATES (T | )            | RICI     | < LEUC | CK / ROBERT                    | ASHBY (    | T)                |                | 08/28/2018      | 1:                | 312                                     |

| 1. Incident Name:   |  | 3.                     |                                |   |                          |                    |                      |               |  |          |               |
|---|--|------------------------|--------------------------------|---|--------------------------|--------------------|----------------------|---------------|--|----------|---------------|
| HIRZ  |  |                        |                                |   | Bra                      | anch:              |                      | Division/Grou | p:                                     |          |               |
| 2. Operational Period:  | NIGHT  |                        |                                |   |                          | N                  | IIGHT B              | D             |  |          |               |
| Date/Time From:<br>08/29/2018 1800  | WED  |                        | Time To:<br>/2018 0600         | Т                                       | HU                       | 11                 | I                    | n             | Т                                      |          |               |
| 4.  |  |                        | Op                             | perations                               | Personn                  | el                 |                      |               |  |          |               |
| OPERATIONS CH   | HEF STEVE BUR  | NS                     |                                |   |                          |                    | RANCH DIRE           | CTOR          | MONTY SMITH                            |          |               |
| DIVISION/GROUP SUPERVIS   | SOR SCOTT GRE  | NDALI                  |                                |   |                          |                    |                      |               | · Ham.                                 |          |               |
| DIVIDIONALION SOI ENVIO   | SON SCOTT GAE  | INDANL                 |                                |   |                          |                    |                      |               |  |          |               |
| 5.  | ed this  | Period                 | A                              |   |                          |                    |                      |               |  |          |               |
| Strike Team / Tas<br>Resource Desi  |  |                        | LWD                            |   | Leader                   |                    | Number<br>Persons    | Dr            | op Off PT./Time                        | Pic      | k Up PT./Time |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          | _             |
|   |  |                        |                                |   |                          |                    |                      |               | ************************************** |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
| 6. Control Operations/Work A  | T-1  |                        |                                |   |                          |                    |                      |               |  |          |               |
| Patrol and mop-up to the extended keep up with fire progression.                              | nt necessary to ens  | ure cont               | ainment and                    | l where sa                              | fe to do s               | o. Fire            | and hold as n        | eeded         | from Green Mount                       | ain towa | ards DP 67 to |
| 7. Special Instructions:  |  |                        |                                | *************************************** |                          |                    | ************         |               |  |          |               |
| Backhaul trash and excess equ<br>GPS existing and proposed line<br>identify areas of concern. | uipment, i.e. pumps<br>es and turn in to Si  | s, tanks,<br>tuation U | and any othe<br>Init. Be prepa | er unused<br>ared to su                 | logistical<br>pport IA a | items.<br>as direc | cted by Operat       | tions S       | Section Chief. Coord                   | dinate w | ith READS to  |
|   |  |                        |                                |   |                          |                    |                      |               |  |          |               |
| 8.  |  |                        | Division/Gro                   | oup Comr                                | nunicatio                | on Sun             | nmary                |               | -                                      |          |               |
| Function  | Channel 4 - NIFC CMD 4   | equency N/W            | RX Tone/I                      | NAC                                     | TX Frequenc              | cy N/M             | / TX Tone/NAC        | ; [           | Mode                                   |          |               |
| COMMAND   | 10   |                        | 165.9628                       | 5 N                                     | 10                       |                    | Α                    |               |  |          |               |
| AIR TO GROUND   | 14 - A/G CMD   | _                      | 8.3375 N                       |   |                          |                    | 168.3375             |               |  |          | Α             |
| AIR TO GRD TAC TACTICAL   | 15 - A/G TAC<br>8 - NIFC T3  |                        | 7.8125 N                       |   | 10                       |                    | 167.8125<br>168.6000 |               |  |          | Α             |
|   | ACTICAL 8 - NIFC T3 168.6000 N  Prepared By (Resource Unit Leader) Approved By (Planning |                        |                                |   |                          |                    |                      |               | 10                                     | 丄        | A             |
|   | ,  |                        | 1                              |   |                          |                    |                      |               | Date                                   | Tim      | е             |
| J. SWITZLER, R. DAVIS, D. W   | OOD, I. GATES (T   | )                      | RICK LE                        | UCK/RO                                  | BERT AS                  | SHBY (             | T)                   | C             | 08/28/2018                             | 1312     |               |

| 1. Incident Name:  |                      |  |  |              |                   |                                 |              |          |  |                  |                  |
|--|----------------------|--|--|--------------|-------------------|---------------------------------|--------------|----------|--|------------------|------------------|
| HIRZ   |                      |  |  |              |                   | Bran                            | ch:          |          | Division/Group                                   | );               |                  |
| 2. Operational Period:   | NIGHT                | 7/11/5/4//////////////////////////////// |  |              |                   | NI                              | GHT В        | R        |  |                  |                  |
| Date/Time From:  |                      | Date/Time                                | e To:  |              | Navasas           | 141                             | III          | ''       | U  |                  |                  |
|  | VED                  | 08/30/2018                               | 3 0600   | TI           | HU                |                                 | 111          |          |  |                  |                  |
| 4.   |                      |  | C  | perations l  | Personn           | el                              |              |          |  |                  |                  |
| OPERATIONS CHI   | JUSTIN REGI          |  |  |              |                   | BRA                             | NCH DIRE     | CTOR     | DONOVAN LEE                                      |                  |                  |
| DIVISION/GROUP SUPERVIS  |                      |  |  |              |                   |                                 |              | _        |  |                  |                  |
|  |                      | -  |  |              |                   |                                 |              |          |  |                  |                  |
| 5.   |                      | Period                                   |  | •            |                   |                                 |              |          |  |                  |                  |
| Strike Team / Task<br>Resource Desig   |                      | Leader                                   | Number der Persons Drop Off PT./Time Pick Up PT. |              |                   |                                 | Up PT./Time  |          |  |                  |                  |
| HC2I VISTA GRANDE C-54   |                      | 09/0                                     |  | JESSE EST    | RADA              |                                 | 19           |          | TA CAMP /1800                                    |                  | A CAMP /0600     |
| ES3 LNU 9145C E-200000 (24   | 4 HR)                | _  | $\dashv$   | STEVE MIL    | LOSOVI            | CH                              | 36           | SHAS     | TA CAMP/0600                                     | SHAST            | A CAMP/0600      |
| ES3 LMU 9220C (24 HR) E-20   |                      | 09/1                                     |  | NICHOLAS     |                   |                                 | 18           |          | TA CAMP/0600                                     |                  | A CAMP/0600      |
| ENG3 ROCKY MOUNTAIN FIF  |                      | 09/1                                     |  | PAUL OST     | The second second |                                 | 4            |          |  |                  | A CAMP /0600     |
| ENG3 ENGINE - T3 - 11 E-43   |                      | 09/0                                     |  | MARK FOG     |                   |                                 |              |          |  | A CAMP /0600     |                  |
| ENG4 GLADWIN 57B E-459   |                      | 09/1                                     |  | SCOTT SE     | BERO              |                                 |              |          |  | A CAMP /0600     |                  |
| WTS2 HARRIS EMERGENCY  | SERVICES E-405       | 09/0                                     | 08   | BILL SLAG    | LE                |                                 | 1            | SHAS     | TA CAMP /1800                                    | 200 2000 2000 20 | A CAMP /0600     |
| EMTF GABE AUBERT O-431   |                      | 09/0                                     |  |              |                   |                                 | 1            |          | TA CAMP /1800                                    |                  | A CAMP /0600     |
| EMTF ZACHARIAH JAMES SU  | JMMERS O-528         | 09/1                                     |  |              |                   |                                 | 1            |          | TA CAMP /1800                                    |                  | A CAMP /0600     |
| SOFR JACK D HOLLOWAY C   |                      | 09/1                                     |  |              |                   | <del></del>                     | 1            |          | TA CAMP/1800                                     |                  | A CAMP/0600      |
|  |                      | -  |  |              |                   |                                 | -            | 0        |  |                  | 71 07 1111 70000 |
|  |                      |  |  |              | -                 |                                 |              |          |  |                  |                  |
|  |                      | _  |  |              |                   |                                 |              |          |  |                  |                  |
| 6. Control Operations/Work A   | ecianmente:          |  |  |              |                   |                                 |              | <u> </u> |  |                  |                  |
| Prep control lines for firing ope  | .=                   | mon-un to ti                             | he ext   | ent necessa  | ny to ens         | ure conta                       | ainment and  | where    | safe to do so                                    |                  |                  |
| The second of th | rationo. I attorano  | mop up to t                              | no oxi   | on noocosu   | 19 10 0110        | ure come                        | annon and    | WHOLE    | saic to do so.                                   |                  |                  |
| 7. Special Instructions:   |                      |  |  |              |                   |                                 |              |          |  |                  |                  |
| Backhaul trash and excess equ  |                      |  |  |              |                   |                                 |              |          |  |                  |                  |
| GPS existing and proposed line identify areas of concern.  | es and turn in to Si | tuation Unit.                            | Be pr  | epared to su | apport IA         | as direct                       | ted by Opera | ations S | Section Chief. Coor                              | dinate v         | vith READS to    |
| <b>6</b> 77  |                      |  |  |              |                   |                                 |              |          |  |                  |                  |
|  |                      |  |  |              |                   |                                 |              |          |  |                  |                  |
| 8.   |                      | Div                                      | 1-16   | 0            |                   |                                 |              |          |  |                  |                  |
| Division and positivation  |                      |  |  |              |                   |                                 | <u> </u>     |          | T =  |                  |                  |
| Function   Channel   RX Frequency N/W   RX T<br>  COMMAND   4 - NIFC CMD 4   170.4125 N  |                      |  |  |              |                   |                                 | TX Frequer   |          | V TX Tone/NAC                                    | <i>-</i>         | Mode             |
| AIR TO GROUND 14 - A/G CMD 168.3375 N  |                      |  |  |              |                   |                                 | 168.33       |          | 10   | _                | A                |
| AIR TO GRD TAC 15 - A/G TAC 167.8125 N   |                      |  |  |              |                   |                                 | 167.81       |          | <del>                                     </del> | $\dashv$         | A                |
| TACTICAL   | 9 - NIFC T5          |  | 250 N  |              | 10                | 10 166.7250 N 10                |              | +        | A  |                  |                  |
| 9. Prepared By (Resource Un  | nning Se             | ction Ch                                 |  |              | Date              | Tin                             |              |          |  |                  |                  |
| J. SWITZLER, R. DAVIS, D. W  | OOD, I. GATES (      |  | RICK   | LEUCK / R    | OBERT A           | DBERT ASHBY (T) 08/28/2018 1312 |              |          |  |                  |                  |

# Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:   |                                       |                            | ontronea                  | Officiassified info                             | 3.                                      | u/Dasic      |         |  |                      |
|---|---------------------------------------|----------------------------|---------------------------|---|---|--------------|---------|--|----------------------|
| HIRZ  |                                       |                            |                           |   | Bran                                    | nch:         |         | Division/Group                                   | ):                   |
| 2. Operational Period:  | NIGHT                                 |                            |                           |   | NII                                     | GHT В        | ь       |  |                      |
| Date/Time From:<br>08/29/2018 1800  | WED                                   |                            | te/Time To:<br>0/2018 060 |   | INI                                     | III          | n       | W  |                      |
| 4.  |                                       | -                          |                           | Operations Person                               |   |              |         |  |                      |
| OPERATIONS C  | HIEF STEVE B                          | URNS                       |                           | Operations Personi                              |   | ANCH DIRE    | CTOR    | DONOVAN LEE                                      |                      |
| DIVISION/GROUP SUPERVI  | SOR KIM OLS                           | ON.                        |                           |   |   |              |         |  |                      |
| 2111  |                                       | STERS (T                   | )                         |   |   |              | - 1     |  |                      |
| 5.  |                                       |                            | Resou                     | ırces Assigned this                             | Period                                  |              |         |  |                      |
| Strike Team / Tas   |                                       |                            |                           | I   |   | Number       |         |  |                      |
| Resource Des  |                                       |                            | LWD                       | Leader  |   | Persons      | Dro     | p Off PT./Time                                   | Pick Up PT./Time     |
| HCS1 HUU 9125G (24HR) (   |                                       |                            | 09/10                     | ORLANDO PAYNE                                   |   | 36           | SHAS    | TA CAMP/0600                                     | SHASTA CAMP/0600     |
| HCS1 SHU 9245G (24HR) (   | C-200008                              |                            |                           | JEFFREY HAGAN                                   |   | 33           | SHAS    | TA CAMP/0600                                     | SHASTA CAMP/0600     |
| HCS1 TUG 9254G (24HR) (   | C-200014                              |                            | 09/12                     | PHILLIP SMITH                                   |   | 35           | SHAS    | TA CAMP/0600                                     | SHASTA CAMP/0600     |
| HC1 FEATHER RIVER IHC   |                                       |                            |                           |   |   | 20           | SHAS    | ΓΑ CAMP/1800                                     | SHASTA CAMP/0600     |
| EMPF BUZZ OLSON O-87  |                                       |                            | 09/05                     |   |   | 1            | SHAS    | TA CAMP/1800                                     | SHASTA CAMP/0600     |
| EMTF NOLAN MICHAEL BAF  | RRICKMAN O-5                          | 524                        | 09/11                     |   |   | 1            | SHAST   | ΓΑ CAMP/1800                                     | SHASTA CAMP/0600     |
| SOFR PATRICK D DOTSON   | O-586                                 |                            | 09/01                     |   |   | 1            |         | S. S. II. S. | SHASTA CAMP/0600     |
|   |                                       |                            |                           |   | *************************************** |              | OHAO    | TA OAIVII 71000                                  | STASTA CAMIF/0000    |
|   |                                       |                            |                           |   |   |              |         |  |                      |
| 6 Combad Company  |                                       |                            |                           |   |   |              |         |  |                      |
| 6. Control Operations/Work  |                                       |                            |                           |   |   |              |         |  |                      |
| Continue firing from the north  | end of Tombsto                        | ne south t                 | o the U/W t               | oreak. Hold line from                           | firing ope                              | erations.    |         |  |                      |
| 7. Special Instructions:  |                                       |                            |                           |   |   |              |         |  |                      |
| Backhaul trash and excess ed<br>GPS existing and proposed lir<br>identify areas of concern. | quipment, ie pun<br>nes and turn in t | nps, tanks,<br>o Situation | and any ot<br>Unit. Be pi | ther unused logistical<br>repared to support IA | items.<br>as direct                     | ted by Opera | tions S | ection Chief. Coord                              | linate with READS to |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
|   |                                       |                            |                           |   |   |              |         |  |                      |
| 8.  |                                       |                            | Division/                 | Group Communicat                                | ion Sum                                 | mary         | 2       |  |                      |
| Function  | Channel                               | RX                         | requency l                | N/W RX Tone                                     | /NAC                                    | TX Frequen   | cy N/W  | TX Tone/NAC                                      | Mode                 |
| COMMAND   | 4                                     |                            | 170.4125 N                | 10  |   | 165.962      | 5 N     | 10   | Α                    |
| AIR TO GROUND   | 14                                    |                            | 168.3375 N                |   |   | 168.33       | 75      |  | A                    |
| AIR TO GROUND   | 15                                    |                            | 167.8125 N                |   |   | 167.812      | 25      |  | А                    |
| TACTICAL  | 10 - NIFC TO                          | 6                          | 166.7750 N                | 10  |   | 166.7750     | NC      | 10   | A                    |
| 9. Prepared By (Resource Un   | it Leader)                            |                            | Approv                    | red By (Planning Sec                            | ction Ch                                | ief)         | D       | ate  | Time                 |
| J. SWITZLER, R. DAVIS, D. W   | VOOD, I. GATES                        | S (T)                      | RICK                      | LEUCK / ROBERT A                                | SHBY (T                                 | Γ)           | O       | 8/28/2018  | 1312                 |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:   |   |                            |                     |                               |                       | 3.                                     |              |          | ************************************** |                      |
|---|---|----------------------------|---------------------|-------------------------------|-----------------------|--|--------------|----------|--|----------------------|
| HIRZ  |   |                            |                     |                               |                       | Bran                                   | ch:          |          | Division/Group                         | ):                   |
| 2. Operational Period:  | NIGHT                                     |                            |                     |                               |                       | NI                                     | GНТ В        | R        | w                                      |                      |
| Date/Time From:<br>08/29/2018 1800  | WED                                       | Date/T<br>08/30/20         | ime To:<br>018 060  |                               | HU                    | 141                                    | III          | ••       | Y                                      |                      |
| 4.  |   |                            |                     | Operations I                  | Personn               | el                                     |              |          |  |                      |
| OPERATIONS CH   | IIEF STEVE BURI                           | NS                         |                     |                               |                       |  | ANCH DIRE    | CTOR     | DONOVAN LEE                            |                      |
| DIVISION/GROUP SUPERVIS   | COD LADDY TUD                             | MANI /CTI                  | 006301              |                               |                       |  |              |          |  |                      |
| DIVISION/GROUP SUPERVIC   | SON LANNT ION                             | VIAIV (STL                 | 92030)              |                               |                       |  |              | 1        |  |                      |
| 5.  |   |                            | Resou               | ırces Assign                  | ed this               | Period                                 |              | !        |  |                      |
| Strike Team / Tas   |   | Π.                         |                     |                               |                       |  | Number       | 1.2      |  |                      |
| Resource Desi   |   |                            | .WD                 |                               | Leader                |  | Persons      |          | p Off PT./Time                         | Pick Up PT./Time     |
| HCS1 HUU 9124G (24HR) C   |   |                            |                     | MICHAEL C                     |                       | <u></u>                                | 32           |          | TA CAMP/0600                           | SHASTA CAMP/0600     |
| ES3 SKU 9263C (24HR)  |   |                            |                     | LARRY TUI                     | RMAN                  |  |              | SHAS     | TA CAMP/0600                           | SHASTA CAMP/0600     |
|   |   |                            |                     |                               |                       |  |              |          |  |                      |
|   |   |                            |                     |                               |                       |  |              |          |  |                      |
|   |   |                            |                     |                               |                       |  |              |          | ~                                      | ×                    |
|   |   |                            |                     |                               |                       |  |              |          |  |                      |
|   |   |                            |                     |                               | *****************     | ************************************** | 1            |          |  |                      |
| 6. Control Operations/Work  | Assignments:                              |                            |                     |                               |                       |  |              |          |  |                      |
| Prep line from the W/Y Division needed to keep up with fire pr                              | on break along Squ<br>ogression. Provide  | aw Valley<br>structure     | Creek a<br>defense  | nd along Mc0<br>for McCloud   | Cloud Riv<br>River Cl | er from 2<br>ub.                       | Z/Y break no | orth. Ho | old and burn trail ald                 | ong McCloud River as |
| 7. Special Instructions:  |   |                            |                     |                               |                       |  |              |          |  |                      |
| Backhaul trash and excess ed<br>GPS existing and proposed lin<br>identify areas of concern. | uipment, i.e. pump<br>nes and tum in to S | s, tanks, a<br>ituation Ur | nd any<br>nit. Be p | other unused<br>repared to su | l logistica           | l items.<br>as direct                  | ed by Opera  | ations S | Section Chief. Coord                   | dinate with READS to |
|   |   |                            |                     |                               |                       |  |              |          |  |                      |
| 8.  |   |                            | ivision             | /Group Com                    | municat               | ion Sum                                | mary         |          |  |                      |
| Function  | Channel                                   | T                          | quency              | <del></del>                   | RX Tone               |  | TX Frequer   | ncy N/V  | V TX Tone/NAC                          | Mode                 |
| COMMAND   | 4   | _                          | ).4125 N            |                               | 10                    |  | 165.962      |          | 10                                     | A                    |
| AIR TO GROUND   | 14  | 168                        | 3.3375 N            | v                             |                       |  | 168.33       | 375      |  | A                    |
| AIR TO GROUND   | 15  | 167                        | 7.8125 N            | 1                             |                       |  | 167.81       | 25       |  | A                    |
| TACTICAL  | 7 - NIFC T1                               | 168                        | 3.0500 1            | 1                             | 10                    |  | 168.050      | 00 N     | 10                                     | A                    |
| 9. Prepared By (Resource Ur   | nit Leader)                               |                            | Appro               | ved By (Plan                  | ning Se               | ction Ch                               | ief)         |          | Date                                   | Time                 |
| J. SWITZLER, R. DAVIS, D. V   | WOOD, I. GATES (                          | T)                         | RICH                | K LEUCK / RO                  | OBERT A               | ASHBY (                                | T)           |          | 08/28/2018                             | 2305                 |

# AIR OPERATIONS SUMMARY

Prepared By: Tim Elder

|   | X       |  |
|---|---------|--|
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| ( | X       | נ  |
| 2 | מַנַת   | ֚֚֡֒֝֜֜֝֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ |
|   | רשבת    | 3  |
|   |         |  |

Prepared Time: 1900

| INCIDENT NAME:  | OPS PERIOD DATE:  | START TIME:                  | END TIME: S   | SUNRISE: | SUNSET:                                |
|---|---|------------------------------|---|----------|--|
| Hirz  | 29 Aug-2018   | 0800                         | 2000  | 0634     | 1945                                   |
| REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  MONITOR AIR TO GROUND FREQ WHEN AIRCRAFT ARE IN YOUR DIVISION.  SITUATIONAL AWARNESS IS HIGH PRIORITY ALONG WITH BUCKET WORK! FLY WITH  Guard 841 Dedicated 24 hr  LIGHTS AND TRANSPONDER ON (1255) Watch out for high tension wires. | oerations Special Equipment, etc.): I AIRCRAFT ARE IN YOUR DIVISION. RITY ALONG WITH BUCKET WORK! F | MEDI<br>MEDI<br>LY WITH Guar | MEDEVAC - See Medical Plan<br>Guard 841 Dedicated 24 hr | _        | TFR #:<br>8/7217<br>8,000 msl, polygon |

| יבואועט         | Lines         | :: 1                         |                                  |                |                                |   |
|-----------------|---------------|------------------------------|----------------------------------|----------------|--------------------------------|---|
| PERSONNEL       | NAME          | PHONE #                      | FREQUENCIES                      | AM             | HM.                            | Fixed Wing Aircraft:                          |
| AOBD            | Tim Elder     | 863-610-0096                 | AIR/ AIR - TFR                   | 124,5750 A-8   |                                | AIRTANKERS- TBA                               |
|                 |               | 863-243-1438                 | Air/Air Rotor East               | 118,7750 A-30  |                                |   |
|                 | Ethan Darnall | 530-200-2514                 | Air/Air Rotor West               | 128,4250 A-133 |                                |   |
| ASGS            | Craig Dado    | 530-518-6688                 | AIR Tactics F/W                  |                | 166.9500 A-9                   | LEAD PLANES- TBA                              |
| HEB1<br>HIRZ HB | Tyler Detrick | 530-925-9668<br>925-542-9169 | AIR/GD Tactics<br>AIR/GD Command |                | 167.8125 A-10<br>168.3375 A-31 | ATGS AIRCRAFT-<br>1072 / Cobra / AA507 / A-35 |
| HEB1            | Jeff Quick    | 928-853-3027                 | Command 1                        |                | 171.5375 rx                    | 32WS / Aero Commander / AA05 / A-124          |
| Willow Creek HB |               |                              |                                  |                | 164.0875 tx                    |   |
|                 |               |                              |                                  |                | Tone 10                        |   |
| -3<br>-3        | Scott Smith   | 530-307-9171                 | Command 2                        |                | 172.6500 rx                    | OTHER FW AIRCRAFT-                            |
| 29<br>7         | Fred Burris   | 805-340-0408                 |                                  |                | 164.7500 tx                    | Scoopers 260 & 261 available thru NoOps       |
|                 |               |                              |                                  |                | Tone 10                        |   |
| H11 Cargo       | Mike Jones    | 909-522-7153                 | Command 3                        |                | 170.4250 rx                    | Hirz HB                                       |
|                 |               |                              |                                  |                | 168.0750 tx                    | 40° 34.850' X 122° 13.800'                    |
|                 |               |                              |                                  |                | Tone 10                        |   |
| NG Medevac      | Nick Sandhal  | 707-529-3914                 | Deck                             |                | 163.100                        | Willow Creek HB                               |
| כחוומכו         |               |                              |                                  |                |                                | 41* 09.822 X 122* 09.058                      |
|                 |               |                              | Air Guard                        |                | 168.6250                       |   |
|                 |               |                              |                                  |                | (110.9)tx/rx                   |   |

| FAA N#       | T MAKE/  | BASE             | AVAIL | AVAIL START | REMARKS         | FAA N# | T MAKE            | BASE            | AVAII         | CTADT     | AVAII   STADT   DEMADES |
|--------------|----------|------------------|-------|-------------|-----------------|--------|-------------------|-----------------|---------------|-----------|-------------------------|
|              | Y MODEL  |                  |       |             |                 |        | Y MODEL           |                 | ָ<br>֖֭֭֡֡֝֞֝ |           | KEMAKKS                 |
| 161KA        | 1 K-1200 | K-1200 Hirz HB   | 0830  | 0800        | EXC A-3         | 205BT  | -                 | Hirz HB         | 0830          | 0830 0800 | FXC 4-4 (H506)          |
| N1043T       | 1 561    | Hirz HB          | 0830  | 0800        | CWN A-159 (H43) | 502HQ  |                   | Hirz HB         | 0830 0800     | 1         | FXC 4-59 (H502)         |
| 804PJ        | 1 UH-60  | UH-60 Hirz HB    |       | 0800        | EXC A-134       | 658HA  |                   | Tir, TR         | 0830 0800     | 080       | CWN1 +d 4-152           |
| 611CK        | 1 561    | Hirz HB          |       | 0800        | EXC A-29        | 125CL  | B3                | 1               | 0830 0800     | 0800      | CWN 4-121               |
| N239CH       | 1 BV234  | BV234 Willow Crk | 0830  |             | CWN A-176       | 988B   | 3 R-20614 Hirz HR | Zir, 78         | 0830 0800     | 0800      | CWIN A 12E              |
| N4037S 1 S64 | 1 564    | Willow Crk       | 0830  |             | CWN A-175       | N6HE   | 3 8-407           | Willow Crk 0830 | 0830          | 0800      | EXC A-177 (H553)        |
|              |          |                  |       |             |                 | 107Z   | 3 Cobra           | Hirz HB         | 0830          | 0800      | EXC A-35 (AA507)        |

| TASK/ MISSION/ ASSIGNME   | TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, | ransport, Bucke  | t Operations, SAR, etc. | · ·         |
|---------------------------|--|------------------|-------------------------|-------------|
| TYPE/FUNCTION             | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft   | MISSION<br>START | FLY FROM                | FLY TO      |
| Bucket Support            | Bucket support as requested by Operations  | As requested     | Helibase                | Fire        |
| PAX/Cargo                 | Helicopter best suited to request  | As requested     | Helibase                | Fire        |
| MEDIVAC                   | Request thru ICP Communications & MEDL on Command Repeater. Give location, lat/long if known./refer to Medical Plan / IAP        | As requested     | As directed             | As directed |
| Recon / Mapping           | Request thru Operations as needed  | As requested     | Helibase                | Fire        |
| Initial Attack Assistance | Support I.A.as requested by Operations/Forests   | As requested     | As directed             | As directed |
|                           |  |                  |                         |             |
|                           |  |                  | ij                      |             |
|                           |  |                  |                         |             |
| -38-                      |  |                  |                         |             |
| Equipment                 | Helibase Trailer E – 208   |                  |                         |             |
|                           | Water Tender E - 39  |                  |                         |             |
|                           | Gator UTV E-377  |                  |                         |             |
|                           | Crash/Rescue E-449   |                  |                         |             |
|                           |  |                  |                         |             |
|                           |  |                  |                         |             |
| -                         |  |                  |                         |             |
|                           |  |                  |                         |             |
|                           |  |                  |                         |             |
|                           |  |                  |                         |             |

### SAFETY MESSAGE

INCIDENT: Hirz Fire CA-SHF-001223

DATE: August 29-30, 2018

TIME: 0600-0600

Major Hazards and Risks:

- Narrow dirt roads, requires one-way traffic in many areas.
- Hazard trees and rolling rocks.
- Hiking/working in rough, extremely steep terrain.
- Working around heavy equipment and chippers
- Fatigue and dehydration.
- Working with helicopters and working around helicopters.
- Vehicle operations in camp, some areas have tight clearances.
- Wildlife in work and camp areas. Bears and mountain lions.

"SEE IT.....SAY IT!

BEAR ALERT!!! Please back haul trash from the line. NO FOOD ALLOWED IN TENTS.

Watch Out Situation of the Day

### **Human Factor Barriers to Situation Awareness and Decision Making**

#### Low Experience Level with Local Factors:

Unfamiliar with the area or the organizational structure

#### **Distraction from Primary Duty:**

- Radio traffic
- Conflict
- Previous errors
- Collateral duties
- Incident within an incident

#### Fatigue:

- Carbon Monoxide
- Dehydration
- Heat stress and poor fitness level can reduce resistance to
- All personnel need 8 hours of rest each night



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR

Brian Savage

Incident Safety Officers: Brian Savage, Charlotte Jordan, Jeremy Lawson, Duane Franklin (T)

-39-

# HIRZ INCIDENT RISK ANALYSIS (215a) Day Shift, August 29, 2018 (0600 to 1800) and Night Shift, August 29-30 (1800-0600)

| DIV                       | HAZARDOUS<br>ACTIONS /<br>CONDITIONS              | MITIGATIONS / WARNINGS / REMEDIES  |
|---------------------------|---|--|
| ALL                       | Driving & Traffic                                 | <ul> <li>Practice "Defensive Driving" techniques traveling on all roads in both rural and urban settings</li> <li>Slowdown in limited visibility (smoky/dusty) &amp; congested areas. Increase following distances</li> <li>Roads can be slippery when wet, assess the road before driving on it.</li> <li>Honk horn to alert personnel when backing. Use spotters when available</li> <li>Expect two way traffic on one lane roads. Stay on your side, and approach corners with caution</li> <li>Headlights ON. Manually turn on Headlights. Most vehicles have "auto" headlights</li> <li>NO riding in the back of pick-ups.</li> </ul>   |
| ALL                       | Hazard Trees                                      | ~ Green Trees & Fire weakened trees continue to be a threat ~ Scout work area for aerial hazards prior to engagement to ensure a safe work area ~ Follow "Hazard Tree Safety" guidelines, page 22, 23 in IRPG, 2018 ~ Post lookouts, or use a spotter in mop-up areas with personnel. ~ Establish trigger points for disengagement during high wind events. ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights. ~ Flag off areas of concern, communicate to Division, adjoining resources, and brief relief resources. Post a "Lookout", if possible to control the area of concern   |
| F, T, U, W, Y,<br>OO, RR, | Heavy<br>Equipment                                | ~ Establish visual & radio communication methods are in place prior to engaging     Make positive eye contact with operator before approaching.     Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. ~ Increase distance to 300'+ when working with Masticators.     Refer to page 86 in IRPG, 2018  |
| Z                         | Chipper<br>Operations                             | * Block chipper tires when unhooked from tow vehicle and insure full extension of support leg* When working in roadway use warning systems for traffic * Check for debris in infeed area and clean *Check all safety shutdowns to be sure they are working properly  * Check direction of discharge * Make sure discharge is pointed away from work areas or roadways, position down-wind if possible.* Never operate chipper alone * Do not wear clothing which may become tangled with brush being feed into chipper * Never reach into the infeed shroud * Do not use your hand or feet to push material into feeder * Hard hat, eye protection, gloves, and ear protection will be worn at all times when working near chipper * Review JHA with workers |
| ALL                       | Hydration & Heat<br>Illness                       | ~ Drink water & Electrolyte drinks before, during, and after shifts. (2 to 1 sports drink).~ Low volumes of dark concentrated urine or painful urination indicate a serious need for rehydration, & medical attention.~ Pace work to avoid heat injuries~ Heat exhaustion is characterized by: weakness, extreme fatigue, nausea, dizzines: & headaches, clammy skin, persistent muscle cramps, decreased urine output.~ Refer to Medical Plan in IAP for additional EMS care and Evacuation   |
| All                       | Steep, Rugged<br>Terrain, Cliffs,<br>Rocky Ledges | ~ Rugged terrain, Cliffs and Rocky Ledges. Ensure you remain focused when walking. ~ Be on the lookout for rolling rocks, debris, or burning material that could cross your control lines ~ Evaluate necessity to send personnel in areas with limited access. ~ Utilize the Risk Management Process on page 1 in the IRPG 2018  |
| T, U, W, Y, Z,<br>OO, RR  | Indirect Fireline                                 | ~ Fireline location; refer to pg 84 in IRPG, 2018~ Coordinate LCES for all personnel involved~ If Considering Indirect Attack Strategy, utilize pg 83 in IRPG, 2018 ~ If considering Downhill Line Construction, Follow the Checklist (IRPG pg. 9)   |
| T, U, W, Y, Z             | Fire Behavior                                     | ~ Expect an increase of Fire Behavior after the Inversion lifts.   |

# HIRZ INCIDENT RISK ANALYSIS (215a) Day Shift, August 29, 2018 (0600 to 1800) and Night Shift, August 29-30 (1800-0600)

| ·             |   |  |   |  |
|---------------|---|--|---|--|
| T, U, W, Y    | Firing<br>Operations &<br>Devices                                       | ~One qualified in Identify the Firith and only personner of Brief all resour of Before firing of the country of | ng Boss, Holding Boss and let them be trained in the use of each device we rees including adjoining Divisions on perations begin, ensure that: Lookon to all. It is safety zones are known to all. It is safety zones are not compromised thicles will be staged in the direction is Management Process" on pg 1 in 1 | nsible for controlling and directing the firing operation. e known vill be authorized to use firing equipment. the approved plan uts are in place, Communications are established; escape by the firing operations or vehicles blocking the of the "Escape Route", RPG for implementing the plan |
| ALL           | Aircraft<br>Operations  | ~ Review and dis<br>~ Ensure resourd<br>~ Use clock dired<br>~ Ensure use of d<br>~ Keep non-esse  | scuss Aviation Watch Out Situations ces are clear of "Target Area" during ctions from pilot's perspective and mulaified personnel when involved wantial personnel away from dip sites interagency Helicopter Rappelling Gu  | listed in IRPG pg. 46 bucket or retardant use. nirror flashes. vith longline operations. (natural and/or man-made)   |
| B, F, T, Y, Ž | Мор Uр  | ~ Mop only to th<br>~ Do not work d<br>debrisas in roc<br>~ Alert crew per<br>~ Position debris  | ne extent necessary to ensure contai  | nment and where safe to do so. ring rehab/mop-up operations in case of dislodged affected individuals. be.   |
| ALL           | Medical<br>Emergencies  | ~ Review, under: ~ Refer to the M operational deci 1.) What are w 2.) How will w 3.) How long v ~ If the answers ~ Have Alternate  | stand and discuss with your resource edical Incident Report on pages 118 sions and activities on these 3 quest we going to do if someone gets hurt? e get them out of here? will it take to get them to a hospital? are insufficient, stop, re-assess and on plan in place when aircraft is ground                    | es the Medical Plan in the IAP.  — 119 in 2018 IRPG for info into Communications~ ~ Base ions:  consider alternate strategies and tactics.   |
| ALL           | Wildlife & Insects<br>(bees, wild<br>horses, snakes,<br>bears, cougars) | ~ If allergic to be<br>~ Check yourself<br>~ Do NOT feed w<br>~ Wildlife is mos<br>~ Leave wildlife a  | e stings, let your DIVS & Medic/EMT<br>daily for tick bites.<br>rildlife or livestock   | 's know. s roaming the roadways for the unexpected encounter report to supervisor.   |
| IN            | CIDENT NAME HIRZ ICS 215a   | DATE PRE   | PARED: August 29, 2018  | OPERATIONAL PERIOD Day Shift 0600 - 1800 Night Shift 1800 - 0600 Prepared by: C. Jordan, SOF1  |
|               |   | TIME PRE   | PARED: 1800 HOURS   | D. Franklin, SOF2(T)   |

|                   |                                    |                         | Noident X<br>Nomen   |                |                   | Date/Time Prepared                        | pared            |         | Operational Period Date/Time  |
|-------------------|------------------------------------|-------------------------|--|----------------|-------------------|---|------------------|---------|---|
| INCIDE            | INCIDENT RADIO COMMUNICATIONS PLAN |                         | HIRZ CA-SHF-001223   | 123            |                   | 08/28/1                                   | 08/28/18 1800hrs |         | 8/29/18 0600 To   |
|                   |                                    |                         |  |                |                   |   |                  |         | 8/30/18 0800  |
| Only              | frequencies listed on              | this 205 are authorized | Only frequencies listed on this 205 are authorized for use on this incident. | Hand prog      | rammers           | accept all re                             | sponsibility     | for the | Hand programmers accept all responsibility for the use of unauthorized frequencles. |
| Ch #              | Function                           | Channel Name            | Assignment   | RX Freq N or W |                   | RX Tone TX Freq N or W                    | TX Tone          | Mode    | Remarks   |
| -                 | NIFC CMD 31                        | CMD 1                   | COMMAND 1  | 171.5375 N     | T-10              | 164.0875 N                                | T-10             | ٨       | COMMAND ON H-79<br>USE TONE 10 (107.2)  |
| 2                 | NIFC CMD 48                        | CMD 2                   | COMMAND 2  | 172.6500 N     | T-10              | 164.7500 N                                | T-10             | A       | COMMAND ON SUGARLOAF<br>USE TONE 10 (107.2)   |
| က                 | NIFC CMD 3                         | CMD 3                   | COMMAND 3  | 170.4250 N     | T-10              | 168.0750 N                                | T-10             | ⋖       | COMMAND FROM ICP TO FIRE  |
| 4                 | NIFC CMD 4                         | CMD 4                   | COMMAND 4  | 170.4125 N     | T-10              | 165.9625 N                                | T-10             | A       | COMMAND ON HIRZ MTN.<br>USE TONE 10 (107.2)   |
| r.                | NIFC CMD 51                        | CMD 5                   | COMMAND 5  | 170.0875 N     | T-10              | 162.8125 N                                | T-10             | A       | COMMAND ON TOMBSTONE MTN<br>USE TONE 10 (107.2                                      |
| 9                 | NIFC CMD 8                         | CMD 6                   | COMMAND 6  | 169.5375 N     | T-10              | 164.7125 N                                | T-10             | 4       | COMMAND ON NORTH FORK MT.<br>USE TONE (107.2)                                       |
| 7                 | NIFC TAC 1                         | NIFC T1                 | DAY DIV A / B / F / Y NIGHT DIV A / B / F                                    | 168.0500 N     | T-10              | 168.0500 N                                | T-10             | ۷       | USE TONE 10 (107.2)   |
| ·-4               | NIFC TAC 3                         | NIFC T3                 | DIVISION T<br>DAY AND NIGHT  | 168.6000 N     | T-10              | 168.6000 N                                | T-10             | Æ       | USE TONE 10 (107.2)   |
| 2- <sup>55</sup>  | NIFC TAC 5                         | NIFC T5                 | DIVISION U<br>DAY AND NIGHT  | 166.7250 N     | T-10              | 166.7250 N                                | T-10             | A       | USE TONE 10 (107.2)   |
| 10                | NIFC TAC 6                         | NIFC T6                 | DIVISION W   | 166.7750 N     | T-10              | 166.7750 N                                | T-10             | ٧       | USE TONE 10 (107.2)   |
| =                 | NIFC TAC 7                         | NIFC T7                 | DIVISION Z / 00 / RR / NN  | 168.2500 N     | T-10              | 168.2500 N                                | T-10             | A       | USE TONE 10 (107.2)   |
| 12                | SHF FOREST NET                     | SHF-R                   | ALL DIVISIONS  | 171.5750 N     |                   | 165.0125 N                                | T-10             | ⋖       | FOR EMERGENCY CONTACT TO SHF<br>DISPATCH USE TONE 10                                |
| 13                | CALCORD                            | CALCORD                 | ALL DIVISIONS  | 156.0750 N     | T-6               | 156.0750                                  | T-6              | ⋖       | MEDICAL EMERGENCY TACTICAL  |
| 41                | A/G COMMAND                        | A/G CMD                 | ALL DIVISIONS  | 168.3375 N     |                   | 168.3375 N                                |                  | A       | ORDERING OF AIRCRAFT  |
| 15                | A/G TACTICAL                       | A/G TAC                 | ALL DIVISIONS  | 167.8125 N     |                   | 167.8125 N                                |                  | 4       | AIR TO GROUND TACTICAL  |
| 16                | AIR GUARD                          | AIR GUARD               | ALL DIVISIONS  | 168.6250 N     | 1-1               | 168.6250 N                                | T-1              | 4       | EMERGENCY ONLY  |
| Prepared by       | S. Mayler                          | \                       |  |                | Incident Location | cation cr 4 TO 1119                       |                  |         | 1.010   |
| Phil Shafer, COML | er, COML                           |                         |  |                | חוואל וכי         | NIRZ ICY, SHASTA-IRINITI INATIONAL FOREST | NA III           | 2       | KEDI  |

|             |                                    | <u>u</u>   | Incident Name             |                |                   | Date/Time Prepared                       | pored             |        | Operational Period Date (Time   |
|-------------|------------------------------------|--|---------------------------|----------------|-------------------|--|-------------------|--------|---|
| INCIDE      | INCIDENT RADIO COMMUNICATIONS PLAN | NICATIONS PLAN   | HIRZ CA-SHF-001223        | IF-001223      |                   | 08/28/                                   | 08/28/18 1800hrs  |        | 8/29/18 0600 To   |
|             |                                    |  | INITIAL ATTACK            | MTACK          |                   |  |                   |        | 8/30/18 0800  |
| Only        | frequencies listed on              | Only frequencies listed on this 205 are authorized for use on this incident. | for use on this incident. | Hand prog      | Irammers          | accept all re                            | sponsibility      | for th | Hand programmers accept all responsibility for the use of unauthorized frequencies. |
| Ch #        | Function                           | Channel Name   | Assignment                | RX Freq N or W | RX Tone           | RX Freq N or W RX Tone TX Freq N or W    | TX Tone           | Mode   | Remarks   |
| 1           | SHASTA LAKE<br>MGMT. UNIT          | SLMU   | INITIAL ATTACK            | 167.7250 N     |                   | 167.7250 N                               | T-7               | ∢      | USE TONE 7 (167.9)  |
| 2           | SHAST-TRINITY<br>REPEATER          | SHR-R  | INITIAL ATTACK            | 171.5750 N     |                   | 165.0125 N                               | TONES<br>1-16     | 4      | SHF DISPATCH NET  |
| က           | NIFC TAC 2                         | NIFC T2  | INITIAL ATTACK            | 167.7250 N     |                   | 167.7250 N                               |                   | ∢      |   |
| 4           | R5 TAC 4                           | R5 TAC 4   | INITIAL ATTACK            | 166.5500 N     |                   | 166.5500 N                               |                   | 4      |   |
| 5           | R5 TAC 5                           | R5 TAC 5   | INITIAL ATTACK            | 167.1125 N     |                   | 167.1125 N                               |                   | 4      |   |
| 9           | SHASTA-TRINITY<br>SERV. RPT.       | SERV-R   | INITIAL ATTACK            | 171.5000 N     |                   | 164.8250 N                               | TONES<br>1,4,6,12 | 4      |   |
| 7           | SHASTA COUNTY<br>F1 REPEATER       | SHS CMD  | INITIAL ATTACK            | 154.4300 N     |                   | 159.0150 N                               | TONES<br>1-16     | 4      |   |
| -43-<br>I   | SHASTA COUNTY<br>F2 – TACTICAL     | SHS F2   | INITIAL ATTACK            | 154.0100 N     |                   | 154.0100 N                               |                   | 4      |   |
| 6           | CALFIRE TAC 9                      | CDF T9   | INITIAL ATTACK            | 151.3850 N     |                   | 151.3850 N                               | T-16              | 4      |   |
| 10          | SHASTA-TRINITY<br>UNIT REPEATER    | SHU-R  | INITIAL ATTACK            | 151.1600 N     |                   | 159.2700 N                               | TONES<br>1-16     | 4      |   |
| 11          | CAL FIRE TAC 11                    | CDF T11  | INITIAL ATTACK            | 151.4450 N     |                   | 151.4450 N                               | T-16              | ⋖      |   |
| 12          | CAL FIRE TAC 12                    | CDF T12  | INITIAL ATTACK            | 151.4600 N     |                   | 151.4600 N                               | T-16              | 4      |   |
| 13          | CAL FIRE A/G 2<br>(PRIMARY)        | CDF A/G 2  | INITIAL ATTACK            | 159.2625 N     |                   | 159.2625 N                               | T-16              | <      |   |
| 14          | CALCORD                            | CALCORD  | EMERGENCY USE             | 156.0750 N     | T-6               | 156.0750 N                               | T-6               | 4      | MEDICAL EMERGENCY TACTICAL  |
| 15          | AIR TO GROUND,<br>CA. PRIMARY      | R5 AG43  | INITIAL ATTACK            | 166.8750 N     |                   | 166.8750 N                               |                   | 4      | INITIAL ATTACK A/G  |
| 16          | AIR GUARD                          | AIR GUARD  | ALL DIVISIONS             | 168.6250 N     | TONE 1            | 168.6250 N                               | TONE 1            | 4      | EMERGENCY ONLY  |
| Prepared by | 10 11                              |  |                           |                | Incident Location | ation                                    |                   |        |   |
| ALL SHAFER  | COMI //                            |  |                           |                | HIRZ ICP,         | HIRZ ICP, SHASTA-TRINITY NATIONAL FOREST | TY NATION         | al Fof | EST   |

| 1. Incident/Project Nam  | ne           |  |             | 2. Oper                                       | rational Peri          | iod      |                     |   |                      |   |
|--|--------------|--|-------------|---|------------------------|----------|---------------------|---|----------------------|---|
| Hirz Fire  |              |  |             | Date/Tir                                      | me <b>8/29/</b> 1      | 18 – 8   | 3/30/1              | 8 Day                                   | //Night 0600         | -0600                                   |
| 3. Ground Ambulance  | Service      | es   | I           |   |                        |          |                     |   |                      |   |
| Name   |              | Locati   | ion         |   |                        | EMS      | Phone<br>&<br>Frequ |   | Advanced Life<br>Yes | Support (ALS)<br>No                     |
| AMR Ambulance  |              | Shasta Lake  |             |   |                        |          | 911                 |   | Yes                  |   |
| Ambulance 2  | ı            | ncident Ambulance at DP  | 62 (Da      | y) Div T                                      | c                      | Contact  | t Via Co            | mmand                                   | Yes                  |   |
| Ambulance 78   | ı            | ncident Ambulance at DP  | 62 (Da      | ay ) Div T                                    | r c                    | Contact  | t Via Co            | mmand                                   | Yes                  |   |
| Ambulance 5  | 1            | ncident ambulance at D   | P 96 Div    | Υ   | 0                      | Contac   | t Via co            | mmand                                   | Yes                  |   |
| 4. Air Ambulance Serv  | ices         |  |             |   |                        | •        |                     | *************************************** |                      |   |
| Name   |              | Phone  |             |   | Typ                    | oe of Ai | ircraft 8           | & Capabil                               | lity                 |   |
| REACH / PHI<br>Redding, CA   |              | 911 / 530-226-2400   |             | ALS, N  |                        |          |                     |   | ot Incident based    |   |
| National Guard 841<br>Redding, CA  |              | 911 / 530-226-2400   |             | ALS, N  | light Vision,          | Hoist    | Capabl              | e, <u>Incider</u>                       | nt based             |   |
| CHP H-16<br>Redding, CA  |              | 911 / 530-226-2400   |             | ALS, N  | lot incident l         | based,   | Day tir             | ne hoist                                |                      | *************************************** |
| Cal Fire H-202<br>Bieber, CA   |              | 911 / 530-226-2400   |             | BLS, N  | lot incident l         | based,   | Day tir             | ne hoist                                |                      |   |
| 5. Hospitals   |              |  |             |   | × ,                    |          |                     | 2,3                                     |                      |   |
| Name   |              | PS Datum – WGS 84<br>grees Decimal Minutes<br>D° MM.MMM' N - Lat<br>° MM.MMM' W - Long | A 2007000 1 | el Time<br>n ICP<br>Gnd                       | Phone                  | 9        | Heli                | pad<br>No                               | Lev<br>of C<br>Faci  | are                                     |
| Pulse Urgent Care  | Lat:         | at: N/A  |             | 45  | 500 700 4              | -        |                     | ×                                       | Level 4 Trauma       |   |
| 100 E. Cypress Ave.<br>Redding, CA   | Long<br>VHF: | ong: N/A   |             | 15<br>min                                     | 530-722-1<br>10am-7:30 |          |                     | 1                                       | (1000 –              |   |
| Mercy Medical Center La<br>2175 Roseline Ave. Lo   |              | _at: 40° 34.33' N<br>_ong: 122° 23.80' W   |             | 20<br>min                                     | 530-225-7              | 201      | Ø                   |   | Level 2              | rauma                                   |
| Redding, CA  | VHF:         | HF: N/A  |             | 111111  |                        |          |                     |   |                      |   |
| Shasta Regional Med 1100 Butte Ave. Redding, CA  Wercy Mt. Shasta Med 914 Pine St.  La  La  La  La |              | Lat: 40° 35.08' N Long: 122° 23.25' W VHF: N/A Lat: 41° 31.855' N Long: 122° 32.014' W |             | 15<br>min                                     | 530-244-5              | 353      | ⊠                   |   | Level 3              | rauma                                   |
|  |              |  |             | 60  | 530-926-1              | 108      | ×                   |   | Level 3              | rauma                                   |
| Mt. Shasta, CA UC Davis Medical Ctr  |              | Long: 122° 32.014' W VHF: N/A  Lat: 38° 33.30' N  Long: 121° 27.33 W VHF: N/A          |             | min   |                        |          |                     |   |                      |   |
| 2315 Stockton Blvd.<br>Sacramento, CA  | Long         |  |             | 2.75<br>hrs.                                  | 916-734-3<br>916-734-3 |          |                     |   | Level 1 Trauma       | / Burn Center                           |
| 6. Division   Branch  <br>Group  |              | Area Location Capability   |             | 1115. 310-734-3730                            |                        |          |                     |   |                      |   |
|  | -            | EMS Responders & Capal   |             | Frontline Medical Support Unit - ALS  Command |                        |          |                     |   |                      |   |
| ICP  | _            | Equipment Available on S   |             |   |                        |          |                     |   |                      |   |
| Margaret Polf Park   | -            | Medical Emergency Chan   |             |   |                        |          |                     |   |                      |   |
| 17760 Shasta Dam Blvd.   | -            | ETA for Ambulance to Sc  | ene:        | -   |                        |          | _,                  |   |                      |   |
| Shasta Lake, CA 96019  |              | Air:   |             | 20 mir  |                        |          |                     |   |                      |   |
|  | L            | Ground:  |             | 15 mir  | nutes                  |          |                     |   |                      |   |
|  | Ľ            | Approved Helispot:   |             | -   |                        |          |                     |   |                      |   |
|  | _            | Lat:   |             | -   |                        |          |                     |   |                      |   |
|  |              |  |             |   |                        |          |                     |   |                      |   |
|  | -            | Long:  |             |   |                        |          |                     |   |                      |   |

|                                    | EMS Responders & Capability:  | EMTF Jason Monahan (O-433) EMTF Dominic Antes (O-576)  |  |  |  |  |
|------------------------------------|-------------------------------|--|--|--|--|--|
| Division A/B, Branch I             | Equipment Available on Scene: | Emit dason Monanan (0-455) EMIT Donnin Antes (0-576)   |  |  |  |  |
| James Allen                        | Medical Emergency Channel:    | Command for Ground / Calcord for Air   |  |  |  |  |
| James Allen                        | ETA for Ambulance to Scene:   | Sommand for Croama / Calcord for All   |  |  |  |  |
|                                    | Air:                          | 20 minutes   |  |  |  |  |
|                                    | Ground:                       | 45 minutes   |  |  |  |  |
|                                    | Approved Helispot:            | H-11   |  |  |  |  |
|                                    | Lat:                          | 40° 51.733' N  |  |  |  |  |
|                                    | Long:                         | 122° 15.278' W   |  |  |  |  |
|                                    | EMS Responders & Capability:  | EMTF Dominic Antes (O-576)   |  |  |  |  |
| Division F, Branch 1               | Equipment Available on Scene: | EMTT Bollinic Ances (0-576)  |  |  |  |  |
| James Alley                        | Medical Emergency Channel:    | Command for Ground / Calcord for Air   |  |  |  |  |
| James Allen                        | ETA for Ambulance to Scene:   | Command for Ground / Calcord for Air   |  |  |  |  |
|                                    | Air:                          | 20 minutes   |  |  |  |  |
|                                    | Ground:                       |  |  |  |  |  |
|                                    | Approved Helispot:            | 50 minutes<br>H-28   |  |  |  |  |
|                                    | Lat:                          | 40° 54.470' N  |  |  |  |  |
|                                    | Long:                         | 122° 19.603' W   |  |  |  |  |
|                                    | EMS Responders & Capability:  | EMPF James Stratton (O-374), EMTF Greg Lowdermilk (O-387)  |  |  |  |  |
| Division T, Branch I               |                               | Ambulance 78 (day) / Ambulance 2 (Night)   |  |  |  |  |
| Brandon Landing                    | Equipment Available on Scene: | REMS 2 (O-534)   |  |  |  |  |
|                                    | Medical Emergency Channel:    | Command for Ground / Calcord for Air   |  |  |  |  |
|                                    | ETA for Ambulance to Scene:   |  |  |  |  |  |
|                                    | Air:                          | 20 minutes   |  |  |  |  |
|                                    | Ground:                       | 30 minutes   |  |  |  |  |
|                                    | Approved Helispot:            |  |  |  |  |  |
|                                    | Lat:                          |  |  |  |  |  |
|                                    | Long:                         |  |  |  |  |  |
| Division U, Branch III             | EMS Responders & Capability:  | EMPF John Barrios (O-89), Charles Kuniyoshi (O-526),<br>EMPF Kyle Young, EMTF- Chris Fourtner (O-531)  |  |  |  |  |
| Chad Costa                         | Equipment Available on Scene: | REMS 1 (O-517)   |  |  |  |  |
| Andy Archer (T)                    | Medical Emergency Channel:    | Command for Ground / Calcord for Air   |  |  |  |  |
|                                    | ETA for Ambulance to Scene:   |  |  |  |  |  |
|                                    | Air:                          | 20 minutes   |  |  |  |  |
|                                    | Ground:                       | 40 minutes   |  |  |  |  |
|                                    | Approved Helispot:            | H-59   |  |  |  |  |
|                                    | Lat:                          | 41° 00.056' N  |  |  |  |  |
|                                    | Long:                         | 122° 24.467' W   |  |  |  |  |
|                                    | EMS Responders & Capability:  | EMPF Daniel Salazar (O-354) / EMTF Mike Sgro (O-41)  |  |  |  |  |
| D: : : 14/ D                       | Equipment Available on Scene: | Parist Galaza (O 004) Emili mine Ogio (O-41)   |  |  |  |  |
| Division W, Branch III             | Medical Emergency Channel:    | Command for Ground / Calcord for Air   |  |  |  |  |
| Josh Eichamer                      | ETA for Ambulance to Scene:   | Communa for Ground / Calcord for Air   |  |  |  |  |
| Shawn Butterbach                   | Air:                          | 20 minutes   |  |  |  |  |
|                                    | Ground:                       | 45 minutes   |  |  |  |  |
|                                    | Approved Helispot:            | H-75   |  |  |  |  |
|                                    | Lat:                          | 41° 02.66′ N   |  |  |  |  |
|                                    | Long:                         | 122° 16.905' W   |  |  |  |  |
|                                    | EMS Responders & Capability:  | EMPF Ronald Sandler (O-277) / Ambulance 5 (E-426)  |  |  |  |  |
| Division Y, Branch V               | Equipment Available on Scene: | Limit Rolland Salidier (0-211) 1 Alliburance 5 (E-426)   |  |  |  |  |
| locco Knov                         | Medical Emergency Channel:    | Command for Ground / Calcard for Air   |  |  |  |  |
| Jesse Knox                         | ETA for Ambulance to Scene:   | Command for Ground / Calcord for Air   |  |  |  |  |
|                                    | Air:                          | 15 minutes   |  |  |  |  |
|                                    | Ground:                       | 15 minutes   |  |  |  |  |
|                                    | Approved Helispot:            | 5 minutes  |  |  |  |  |
|                                    | Lat:                          | H-131<br>41° 02.972' N   |  |  |  |  |
|                                    | Long:                         | 122° 10.489' W   |  |  |  |  |
|                                    |                               | EMPF Conner Drake (O-430) / EMTF Colby Hutchens (O-432)  |  |  |  |  |
|                                    |                               | LIMITE CONNER DEAKE (U-430) / EMITE COINV Hutchens (O-439)   |  |  |  |  |
| Division Z, Branch V               | EMS Responders & Capability:  | The state of the s |  |  |  |  |
|                                    | Equipment Available on Scene: |  |  |  |  |  |
| Division Z, Branch V<br>Jeb Pronto |                               | Command for Ground / Calcord for Air   |  |  |  |  |

| Approved Helispot:   | H-81   |  |  |  |  |
|--|--|--|--|--|--|
| Lat:   | 40° 58.793' N  |  |  |  |  |
| Long:  | 122° 11.855′ W   |  |  |  |  |
|  | EMPF Richard Battad (O-421) / Henry Martinez (O-530)   |  |  |  |  |
|  | Zim t Monard Battad (5 121) / North Martinez (5 555)   |  |  |  |  |
|  | Command for Ground / Calcord for Air   |  |  |  |  |
|  | Communa for Ground's Guisora for Am  |  |  |  |  |
|  | 15 minutes   |  |  |  |  |
|  | 60 minutes   |  |  |  |  |
|  | H-131  |  |  |  |  |
|  | 41° 02.972' N  |  |  |  |  |
|  | 122° 10.489' W   |  |  |  |  |
|  | EMPF Alex Karp (O-420) / Steve Devincenzi (O-421)  |  |  |  |  |
|  | LINFT MEX Raip (0-420) / Steve Devincenzi (0-421)  |  |  |  |  |
| •  | Command for Ground / Calcord for Air   |  |  |  |  |
|  | Command for Ground / Calcord for Air   |  |  |  |  |
|  |  |  |  |  |  |
|  | 15 minutes   |  |  |  |  |
|  | 50 minutes   |  |  |  |  |
|  | H-125  |  |  |  |  |
| No. Oracle Control of the Control of | 41° 00.895' N  |  |  |  |  |
| Long:  | 122° 09.6622' W  |  |  |  |  |
|  | light Shift  |  |  |  |  |
|  | EMPF Joel Davis (O-375) / EMTF Joseph Coppo (O-527)  |  |  |  |  |
|  |  |  |  |  |  |
| Medical Emergency Channel:   | Command for Ground / Calcord for Air   |  |  |  |  |
| ETA for Ambulance to Scene:  |  |  |  |  |  |
| Air:   | 30 minutes   |  |  |  |  |
| Ground:  | 30 minutes   |  |  |  |  |
| Approved Helispot:   |  |  |  |  |  |
| Lat:   |  |  |  |  |  |
| Long:  |  |  |  |  |  |
| EMS Responders & Capability:   | EMPF Gabe Aubert (O-431) / Zach Summers (O-528)  |  |  |  |  |
| Equipment Available on Scene:  |  |  |  |  |  |
| Medical Emergency Channel:   | Command for Ground / Calcord for Air   |  |  |  |  |
| ETA for Ambulance to Scene:  |  |  |  |  |  |
| Air:   | 30 minutes   |  |  |  |  |
| Ground:  | 35 minutes   |  |  |  |  |
| Approved Helispot:   |  |  |  |  |  |
| Lat:   |  |  |  |  |  |
| Long:  |  |  |  |  |  |
| EMS Responders & Capability:   | EMPF Buzz Olson (O-87) Nolan Barickman (O-524)   |  |  |  |  |
| Equipment Available on Scene:  |  |  |  |  |  |
|  | Command for Ground / Calcord for Air   |  |  |  |  |
| Medical Emergency Channel:   | Command for Ground / Calcord for Air   |  |  |  |  |
| Medical Emergency Channel:  ETA for Ambulance to Scene:  | Command for Ground / Calcord for Air   |  |  |  |  |
|  | Command for Ground / Calcord for Air  30 minutes   |  |  |  |  |
| ETA for Ambulance to Scene:  | 30 minutes   |  |  |  |  |
| ETA for Ambulance to Scene: Air: Ground:   |  |  |  |  |  |
| ETA for Ambulance to Scene: Air:   | 30 minutes 60 minutes  |  |  |  |  |
|  | Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: Remote Camp Location(s) and Ni EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: EMS Responders & Capability: Equipment Available on Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Medical Emergency Channel: ETA for Ambulance to Scene: Air: Ground: Approved Helispot: Lat: Long: |  |  |  |  |

Special Medical Emergency Procedures for remote locations and night shift:

Identify your EMT's for each Division. In the event of a medical emergency, notify your division supervisor (DIVS) and initiate care with available resources on scene. Follow the MEDICAL INCIDENT REPORT (MIR) procedure on pages 118-119 in the 2018 IRPG or from last page of the IAP. Using the MIR, notify Hirz Communications of the type of emergency and the location over the command channel. This will initiate the Incident Within Incident (IWI) procedures to get the appropriate recourses to assist in the emergency.

The DIVS, or designee, shall coordinate the incident and direct necessary actions. Take the following actions:

- 1. Determine the nature of the emergency.
- 2. If the emergency is a medical injury/illness, determine if the injury/illness is life threatening. Green (Non-Life Threatening), Yellow (Serious Injury/Illness), Red (Life Threatening Injury/Illness).
- 3. If the injury is life threatening, then clear designated frequency for emergency traffic.
- 4. Identify the on-scene point of contact by position.
- 5. Hirz Communications will contact the Medical Unit Leader and Safety immediately.
- 6. Identify number injured, patient assessment(s), location (geographic and/or GPS coordinates), and agency of the patient(s).
- 7. Identify on-scene medical personnel by division and position (i.e. Tango Medic, Tango EMT)
- 8. Identify preferred method of patient transport. Ground or Air.
- 9. Determine any additional resources or equipment needed.

Continually evaluate the Evacuation Plan, develop contingencies in the event the first plan is not effective.

| 8. Prepared By (Medical Unit Leader) | 9. Date/Time  | 10. Reviewed By (Safety Officer) | 11. Date/Time |
|--------------------------------------|---------------|----------------------------------|---------------|
| Newton Ong / MEDL                    | 08/28/18 1900 | Charlotte Jordan                 | 8/28/18 1900  |



# Human Resource Message

Remember this is an Alcohol and Non-Prescription Drug free incident. No One is exempt from this policy!





# ZERO TOLERANCE

Andrea Cabida- HRSP- 707-330-9939 Michelle Hale-HRSP (t)

# FRENFORMATION

PHONE: 530-628-0039

E-MAIL: hirzfire2018@gmail.com

Facebook:

Shasta-Trinity National Forest www.facebook.com/ShastaTrinityNF/



Inciweb:

inciweb.nwcg.gov/incident/6116/



Sig up to get the daily fire updates emailed to you: http://eepurl.com/dE\_60L



#### Local Government Resources on CFAA

If you are demobing from this incident and there is no OES AREP on site

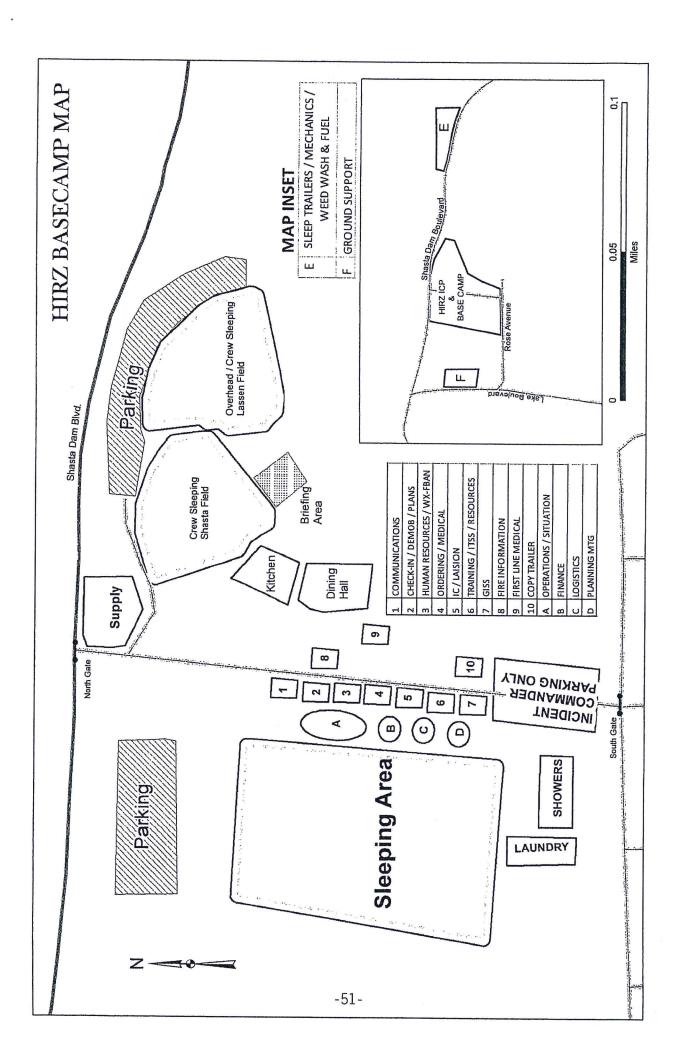
F-42 thru the Incident Finance Section Chief

The Incident keeps the Pink copy and you keep the Golden.
The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

# OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?
Your OES Fire & Rescue Region III AREP is
Patrick Titus
916-634-9225



# 

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:                       |                    | 2. Operational Period: | Date From:<br>Time From: | Date To:<br>Time To: |
|---|--------------------|------------------------|--------------------------|----------------------|
| 7. Activity Log (co                     | ntinuation):       |                        |                          |                      |
| Date/Time                               | Notable Activities |                        |                          |                      |
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|   |                    |                        |                          |                      |
| 8. Prepared by: Na                      | me:                | _ Position/Title:      | Sigi                     | nature:              |
| ICS 214, Page 2                         |                    | Date/Time:             |                          |                      |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: 2.                    |                    |       | 2. Operational Period:   | Date From Time From | n: Date To:<br>n: Time To:                |
|---|--------------------|-------|--|---------------------|---|
| 3. Name: 4. ICS F                       |                    |       | S Position:  |                     | 5. Home Agency (and Unit):                |
| 6. Resources Assi                       | gned:              |       |  |                     |   |
| Nar                                     |                    |       | ICS Position   |                     | Home Agency (and Unit)                    |
|   |                    |       |  |                     |   |
|   |                    |       |  |                     |   |
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| 7. Activity Log:                        | Nistala Astruttia  |       |  |                     |   |
| Date/Time                               | Notable Activities |       |  |                     | 7.000.00                                  |
|   |                    |       |  |                     |   |
|   |                    | ***** |  | -                   |   |
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|   |                    |       |  |                     |   |
| 8. Prepared by: N                       | ame:               |       |  |                     | Signature:                                |
| ICS 214                                 |                    |       | Date/Time:   |                     |   |

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| Da | te & Time Order was placed:                   |  | Order#                | Loca       | ation & Time for Delivery (DIV,LZ,DP,Lat Long) |        | Mode of delivery          |
|----|---|--|-----------------------|------------|--|--------|---------------------------|
|    |   |  | (DIVS+#)              |            |  |        | (Drīven/Helo/DIVS to Pick |
|    |   |  |                       | Lat:       |  |        | (up)                      |
|    |   |  |                       | -          |  | -      |                           |
|    |   |  |                       | Lon        | g:   |        |                           |
| Or | der received in Communications by (Name)      |  |                       |            |  |        | Time:                     |
| Or | der shipped to line by (Name): (Send this she | et to th   | e line with the order | )          |  |        | Time:                     |
| #  | item  |  |                       |            |  |        |                           |
| 1  | 1,000 Foot Hose Lay includes the following    | g: Nu  | mber Ordered          |            |  |        |                           |
|    | 10, 100'x1½" Rolls Hose; 10, 100'x1" Rolls    | Hose; 10, 1%" Gated Wyes; 10, 1%" to 1" reducers; 10, 1" nozzles |                       |            |  |        |                           |
| 2  | 2,000 Foot Hose Lay includes the followin     | g: Nm  | ber Ordered           |            |  | T      |                           |
|    | 20, 100'x1½" Rolls Hose; 20, 100'x1" Rolls    |  |                       | es; 20     | 7, 1½" to 1" reducers; 20, 1" nozzles          | 1      |                           |
|    |   |  |                       |            |  |        |                           |
| 3  | 3,000 Foot Hose Lay includes the followin     |  |                       |            |  |        |                           |
|    | 30, 100'x1%" Rolls Hose; 30, 100'x1" Rolls    | Hose;  |                       |            | 0, 1½" to 1" reducers; 30, 1" nozzles          |        |                           |
| #  | Item (NFES #)                                 |  | Amount                | #          | ltem   | -      | Amount                    |
| -  | Hose (50') garden, 3/4"                       | 1016   |                       | +          | Gas Unleaded (Gallons)                         | -      |                           |
|    | Hose (100'), 1"                               | 0966   |                       | -          | Oil 2 cycle, (Pints)                           | 0344   | ļ                         |
| -  | Hose (100'), 1½"                              | 0967   |                       | +          | Bar Oil (Qts)                                  | 1869   | L                         |
|    | Nozzle, Garden, 3/4"                          | 0136   |                       |            | Drip Torch ea                                  | 0241   |                           |
| -  | Nozzle, Forester, 1"                          | 0024   |                       |            | Drip torch mix 3.5:1.5 (gallon)                | -      |                           |
| _  | Nozzle, KK Type, 1"                           | 1081   |                       | -          | Fusees BX                                      | 0105   | -                         |
| _  | Nozzle, KK Type, 1½"                          | 1082   |                       | +          | Flare Gun Rounds (12/BX)                       | 0687   |                           |
| -  | Wye, Gated, 3/4"                              | 0739   |                       | _          | Cartridge #6 purple (box)                      | 0372   |                           |
|    | Wye, Gated, 1"                                | 0839   |                       | -          | Batteries "AA" PKGs(24/PKG)/BX                 | 0030   |                           |
|    | Wye, Gated, 1%"                               | 0883   |                       | -          | Ribbon, Flagging (Specify Color)*              |        | <b></b>                   |
| -  | Inline-Tee, 1"x1"x3/4"                        | 1809   |                       | +          | Water, Cubies                                  |        |                           |
|    | Inline-Tee 1"x1"x1"                           | 2240   |                       |            | Water, Bottled, Cases                          | -      |                           |
| -  | Inline-Tee 1½" X 1"                           | 0731   |                       | -          | Gatorade                                       |        | <b></b>                   |
|    | Reducer 1"X3/4"                               | 0733   |                       | -          | MRE's (12/BX)                                  | 1842   |                           |
| _  | Reducer, 1½" X 1"                             | 0009   |                       | -          | Heavy Mill Plastic                             | 0283   |                           |
| _  | Increaser, 3/4" X 1"                          | 2235   |                       | _          | Washcloth, waterless, cleansing                | 0206   |                           |
|    | Increaser, 1" X 1½"                           | 0416   |                       | -          | Wrap, Structure 54"x300'                       | 0881   |                           |
|    | Foam 5 gal                                    | 1145   |                       | -          | Sprinkler Kit                                  | -      |                           |
|    | Foam 4 Oz (For Backpack Pump)                 | 3400   |                       | -          | Mark 3 Pump                                    | -      |                           |
|    | Backpack Pump                                 | 1197   |                       |            | Mark 3 Pump Kit- w/10 gal mixed fuel           | 100.15 |                           |
| _  | Pumpkin (How Many Gallons?)                   |  |                       | -          | Chainsaw Kit                                   | 0340   |                           |
|    | Porta-Tank (How Many Gallons?)                | 0175   |                       | -          | Mop-Up Kit, 3-Wand                             | 0772   |                           |
| _  | Shovel  | 0170   |                       | _          | Pump Kit, Lightweight, 2 Cycle                 | 0670   | <del> </del>              |
|    | Pulaski -                                     | 0146   |                       | -          | Gas, Raw and 2 qts 2-cycle oil, ea             | -      |                           |
| -  | Combi Tool                                    | 0296   |                       | -          | Lightweight Pump Kit-Cache w/5gal fuel         | +      | +                         |
| 29 | McCloud                                       |  | <b></b>               | 25         | Gas, raw (gal) and 1 qt 2-cycle oil, ea.       | +      |                           |
| -  |   | -  |                       | +          |  | +      |                           |
| -  | Notes:  |  | 1                     | +          | Notes:   |        |                           |
| -  | 1   |  |                       |            |  |        |                           |
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| L  |   |  |                       | <u>_</u> _ | 56-  |        |                           |

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Controlled Unclassified Information//Basic

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE
"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH

| "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. |   |  |                              |                            |                           |   |  |  |  |
|--|---|--|------------------------------|----------------------------|---------------------------|---|--|--|--|
| u  | se the follo  | wing i                                       | tems to comm                 | unicate situ               | ation to con              | ımunications/dispatch.  |  |  |  |
| Ex: "Commun<br>2. INCIDENT ST<br>Ex: "Communi                              | nications, Div. Alpha. S<br>FATUS: Provide inclo<br>ications, I have a Red  | Stand-by for<br>lent summa<br>priority patic | ry (including number of pa   | ntients) and command       | structure.                | Forest Road 1 at (Lat./Long.) This will be the Trout                            |  |  |  |
|  | Severity of Emergency / Transport Priority  RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |  |                              |                            |                           |   |  |  |  |
|  | njury or Illness<br>&<br>sm of Injury   |  |                              |                            |                           | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |  |  |  |
| Transpo  | Transport Request  Air Ambulance / Short Haul/Hoist Ground Ambulance / Other  |  |                              |                            |                           |   |  |  |  |
| Patient  | t Location  |  |                              |                            |                           | Descriptive Location & Lat. / Long. (WGS84)                                     |  |  |  |
| Incide   | ent Name  |  |                              |                            |                           | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |  |  |  |
| On-Scene Inci  | dent Commander  |  |                              |                            |                           | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |  |  |  |
| Patient Care  Name of Care Provider (Ex: EMT Smith)                        |   |  |                              |                            |                           | Name of Care Provider<br>(Ex: EMT Smith)  |  |  |  |
| 3. INITIAL PATI  | ENT ASSESSMEN   | T: Complete                                  | this section for each patier | nt as applicable (start wi | th the most severe patier | ı)  |  |  |  |
| Patient Assessm  | ent: See IRPG pag   | e 106  |                              |                            |                           |   |  |  |  |
| Treatment:   |   |  |                              |                            |                           |   |  |  |  |
| 4. TRANSPORT   |   |  |                              |                            |                           |   |  |  |  |
| Evacuation Loca  | tion (if different): (D   | escriptive                                   | Location (drop point, i      | ntersection, etc.) or      | Lat. / Long.) Patier      | t's ETA to Evacuation Location:   |  |  |  |
| Helispot / Extract   | tion Site Size and F  | lazards:                                     |                              |                            |                           |   |  |  |  |
| 5 ADDITIONAL   | RESOURCES / EQ  | IIIPMENT                                     | NEEDS:                       |                            |                           | ,   |  |  |  |
|  |   |  |                              | uma Bag, IV/Fluid(s), S    | Splints, Rope rescue, W   | heeled litter, HAZMAT, Extrication  |  |  |  |
|  |   |  |                              |                            |                           |   |  |  |  |
| 6. COMMUNICA   | TIONS: Identify S   | tate Air/G                                   | round EMS Frequenc           | ies and Hospital C         | ontacts as applica        | ble   |  |  |  |
| Function   | Channel Name/Nu   | mber   | Receive (RX)                 | Tone/NAC *                 | Transmit (TX)             | Tone/NAC *  |  |  |  |
| COMMAND  |   |  |                              |                            |                           |   |  |  |  |
| AIR-TO-GRND TACTICAL   | CALCORD / Channe  | 113  | 156.0750                     | T-6                        | 156.0750                  | T-6   |  |  |  |
|  | CV: Considerations:   | If primare                                   | ontions fall what action     | s can be implemente        | d in conjugation with     | primary evacuation method? Be thinking  |  |  |  |
| ahead.   | Considerations:   | II primary                                   | options fail, what action    | s can be implemente        | a in conjunction with     | primary evacuation method? Be thinking  |  |  |  |
| 8. ADDITIONAL  | INFORMATION: U  | odates/Chai                                  | nges. etc.                   |                            |                           |   |  |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.