

# INCIDENT ACTION PLAN

# TUCKER FIRE

CA-MDF-000509  
P5MH73

Thursday / Friday



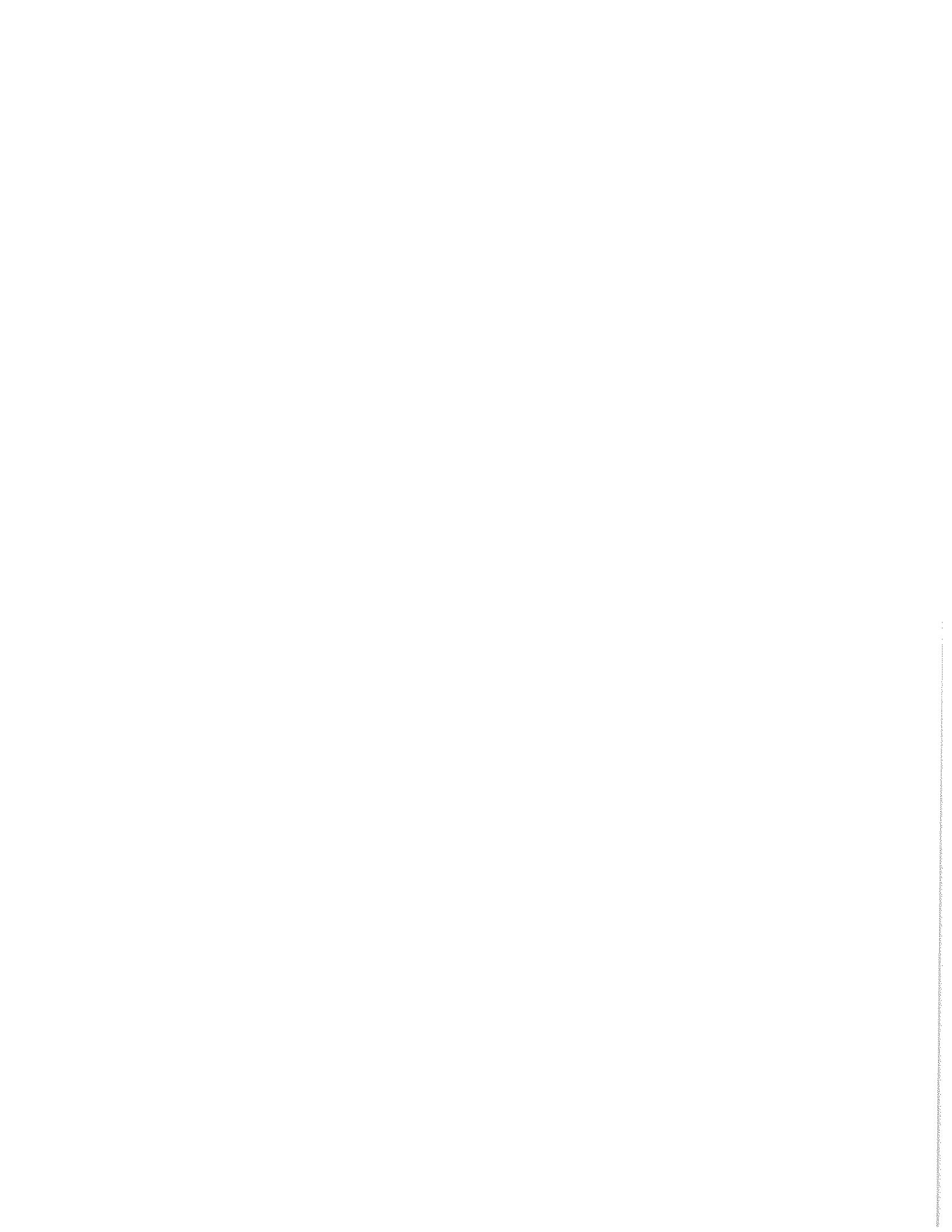
Day / Night

8/1/2019 0600

to

8/2/2019 0600

INFO LINE: 530-276-8454



# INCIDENT OBJECTIVES (ICS 202)

|   |                               |  |                                   |
|---|-------------------------------|--|-----------------------------------|
| <b>1. Incident Name:</b><br>Tucker Fire | <b>2. Operational Period:</b> | Date From: 8/1/2019<br>Time From: 0600 | Date To: 8/2/2019<br>Time To: 600 |
|---|-------------------------------|--|-----------------------------------|

**3. Objective(s):**

- Management Objectives**
- Provide for the safety of incident responders and the public through the application of sound risk management and the implementation of tactics that have a high probability of success with the least amount of exposure.
  - Implement tactics that limit damage to and provide for the protection of sensitive cultural sites surrounding Clear Lake and ecological resources including critical Sage Grouse habitat.
  - Provide prompt communication of incident activities with Modoc County agencies, range permittees, stakeholders, cooperators and the public.
  - Establish and communicate management action points and provide a strategic plan for the incident.

- Control Objectives**
- Keep the fire East of State Highway 139 and Battle of the Lands Ranch
  - Keep the fire South of Forest Road 47N06
  - Keep the fire West of Clear Lake
  - Keep the fire North of County Road 136

**General Situational Awareness:**

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

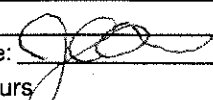
**6. Incident Action Plan**

|   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> Phone List                  | <input type="checkbox"/> Fire Suppression Repair Plan |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                              |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Incident Map                | <input type="checkbox"/> Travel Map                  | <input type="checkbox"/>                              |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/>                              |
| <input type="checkbox"/> ICS 208            | <input checked="" type="checkbox"/> Fire Behavior    | <input type="checkbox"/> Finance Message             | <input checked="" type="checkbox"/> ICS 214           |

**7. Prepared By:** John Owen      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Daren Dalrymple / Todd Mack ( Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                 |  |   |   |                                    |
|--|---------------------------------|--|---|---|------------------------------------|
| <b>1. Incident Name:</b><br>Tucker Fire            |                                 | <b>2. Operational Period: Date From:</b> 8/1/2019<br>Time From: 0600 |   | <b>Date To:</b> 8/2/2019<br><b>Time To:</b> 600   |                                    |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                 |  | <b>7. Operation Section:</b>              |   |                                    |
| IC/UC's  | Daren Dalrymple / Todd Mack (t) |  | Operations                                | Heather McRae   |                                    |
| Deputy   | Eric Petterson                  |  | Day Operations                            |   |                                    |
| Safety Officer                                     | Frank Pingiczer                 |  | Night Ops                                 | Steve Burns   |                                    |
| Information Officer                                | Adrienne Freeman                |  | Staging Area                              |   |                                    |
| Liaison Officer                                    | Tim Fike                        |  | Branch                                    |   |                                    |
| <b>4. Agency/Organization Representatives:</b>     |                                 |  | Division/Group                            | A   | Debbie Mayer                       |
| <b>5. Planning Section:</b>                        |                                 | Name   | Division/Group                            | T   | Paul Johnson                       |
| Agency Administrator                               | Greg Moon                       |  | Division/Group                            | Z   | Mike Loeffler / Bernie Guthrie (t) |
| Modoc Forest Supervisor                            | Amanda McAdams                  |  | Division/Group                            | Night A   | Josh Wheeler                       |
| MDF Resource Advisor                               | Garrett Noles                   |  | Division/Group                            | Night Z   | Ted King                           |
| Cal Fire   | Steve Walker                    |  | Division/Group                            |   |                                    |
| Oregon Department of Forestry                      | Dennis Lee                      |  | Division/Group                            |   |                                    |
| Fremont-Winema Rep.                                | Barry Shullanberger             |  | Division/Group                            |   |                                    |
| Clear Lake National Wildlife Refuge                | Ken Griggs                      |  | Division/Group                            |   |                                    |
| Modoc County Supervisor                            | Geri Byrne                      |  | Branch                                    |   |                                    |
| CA Highway Patrol                                  | Dan Maurer                      |  | Division/Group                            |   |                                    |
| Pacific Power Rep.                                 | Mike Meeker                     |  | Division/Group                            |   |                                    |
| Local Area Fire OES Coordinator                    | Ron Sherer                      |  | Division/Group                            |   |                                    |
| Modoc County Sheriff                               | William Dowdy                   |  | Division/Group                            |   |                                    |
| Tribal OES Rep.                                    | Zalynn Baker                    |  | Division/Group                            |   |                                    |
|  |                                 |  | Branch                                    |   |                                    |
|  |                                 |  | Division/Group                            |   |                                    |
| Chief  | John Owen                       |  | Division/Group                            |   |                                    |
| Deputy   | Jeff Buscher                    |  | Division/Group                            |   |                                    |
| Resource Unit                                      | Mike Dunkel                     |  | Division/Group                            |   |                                    |
| Situation Unit                                     | Liz Younger                     |  | Branch                                    |   |                                    |
| Documentation Unit                                 |                                 |  | Division/Group                            |   |                                    |
| Demobilization Unit                                |                                 |  | Division/Group                            |   |                                    |
| GISS   | Mark Grupe / Roberta Lim (t)    |  | Division/Group                            |   |                                    |
| FBAN   | Ken Larson                      |  | Division/Group                            |   |                                    |
| IMET   |                                 |  | Division/Group                            |   |                                    |
| Training Tech Spec                                 | Brad Smith / Mike Dunkel (t)    |  | <b>Air Operations Branch</b>              |   | <b>Director:</b>                   |
| ITSS   | Shane Neal / Zach Sohl          |  | Air Support Group Supervisor              |   | Staci Dickson / Joel Torres (t)    |
|  |                                 |  | Air Tactical Group Supervisor             |   |                                    |
| <b>6. Logistics Section</b>                        |                                 |  | Helibase Manager                          |   |                                    |
| Chief  | Jack Costelo                    |  |   |   |                                    |
| Deputy   | Aaron Lowe                      |  | <b>8. Finance/Administration Section:</b> |   |                                    |
| Supply Unit  | Tracey Valentine                |  | Chief                                     | Beth Lopez  |                                    |
| Facilities Unit                                    | Bill Patton / Robin Davis       |  | Time Unit                                 | Penny Portlock / Juanita Cortez   |                                    |
| Ground Support Unit                                | John Fell / Mike Heckendorn     |  | Procurement Unit                          |   |                                    |
| Communications Unit                                | Don Stoner                      |  | Comp/Claims Unit                          | Tina Kennedy  |                                    |
| Medical Unit                                       | Patrick Young                   |  | Cost Unit                                 | Sam Rapphahn  |                                    |
| Food Unit  | Kevin Browning / Becky Baker    |  |   |   |                                    |
| <b>Prepared By: Name:</b>                          | John Owen                       | <b>Position/Title:</b>   | PSC                                       | <b>Signature:</b>  |                                    |
| <b>ICS 203</b>                                     |                                 | <b>Date/Time:</b>  | 7/31/2019 2300 hours                      |   |                                    |



## INCIDENT Weather Forecast



FORECAST NO: 1

NAME OF FIRE: Tucker Fire

PREDICTION FOR: Thursday Day SHIFT

UNIT: Doublehead RD MDF

SHIFT DATE: Aug 1, 2019

SIGNED:

Mike Smith

TIME AND DATE

FORECAST ISSUED: 2200 July 31, 2019

Incident Meteorologist

**\*\*\* Red Flag Warning 2 pm to 8 pm for strong West wind and low RH \*\*\***

**WEATHER DISCUSSION:** Thursday will see some minor changes as a weak weather system approaches the Pacific Northwest coast. Thursday afternoon will see the usual gusty west winds but likely a bit stronger than previous afternoons while afternoon humidity drops down to near 10% after a day of higher humidity on Wednesday. Winds should drop off fairly quickly during the evening hours. Friday will be another very dry day but with slightly lighter winds. Look for some warming over the weekend with continue very low humidity.

### WEATHER FORECAST:

**WEATHER:** Sunny

**TEMPERATURES:** High temperatures 84-87 Morning minimums 55-59.

**HUMIDITY:** 9-13% Morning RH recovery 50-55%

**20 FT WINDS:**

**RIDGETOP** - Northwest wind 1-5 mph in the morning increasing after about 1000-1100 becoming southwest to northwest 5-10 gusts to 20 mph by midday then 10-15 mph with gusts to 25 mph in the mid to late afternoon.

**SLOPE/VALLEY** - northwest wind to 5 mph becoming west to northwest 5-10 mph after about noon.

**HAINES INDEX:** 5

**STABILITY/INVERSION:** Slightly more stable than Thursday with inversions breaking after about 1000.

**OUTLOOK FOR Thursday Night:** Fair skies. Minimum temperatures 55-59. Max RH recovery 55-60%. Winds dropping down after about 2100 becoming northwest to northeast 2-5 gusts to 10 mph on the ridges and light northwest to 5 mph on the slopes.

**OUTLOOK FOR Friday:** Sunny skies. Maximum temperatures 84-88. Min humidity 10-14%. Winds picking up after about 1000-1100 to southwest to northwest 5-15 gusts to 20 mph on the ridges and west to northwest 3-7 mph at the lower elevations.

**EXTENDED FORECAST Saturday and Sunday:** A little warmer over the weekend with continued low RH and breezy winds in the afternoons.

**EXTRA INFORMATION:**

Sunrise 5:59

Sunset 8:23

# FIRE BEHAVIOR FORECAST

|                            |  |
|----------------------------|--|
| FORECAST NUMBER: 3         | TYPE OF FIRE: Wildland Fire                      |
| FIRE NAME: Tucker          | OPERATIONAL PERIOD: 0600 Aug 1- 0600 Aug 2, 2019 |
| DATE ISSUED: July 31, 2019 | TIME ISSUED: 2000                                |
| UNIT: Modoc NF             | SIGNED: /s/ Ken Larson, FBAN                     |

## INPUTS

**WEATHER SUMMARY:**            *\*\*\* See attached Fire Weather Forecast\*\*\**

**...RED FLAG WARNING IN EFFECT FROM 2 PM TO 8 PM PDT THURSDAY FOR STRONG GUSTY WINDS WITH LOW RH...**

**Discussion:** Continued very dry conditions. Winds will be breezy in the late afternoon and early evening.

**Weather:** Sunny.

**Max Temp:** 84 - 87°, Nighttime minimum 55 – 59°

**Min RH:** 9 - 13%, Nighttime maximum 55 – 60%

**Winds (20 foot):** light winds becoming south around 5 mph in the early afternoon. SW to NW winds 10 to 15 mph with gusts to 25 in the late afternoon and evening. Winds decreasing after 2100.

## FIRE BEHAVIOR

### GENERAL

Warm temperatures and low relative humidity, coupled with gusty winds, could result in periods of rapid fire spread and growth late afternoon into the evening. Fire activity will decrease after sundown.

The primary carrier of the Tucker Fire is the light grass fuels. Heavier stands of brush occur throughout the fire area.

### SPECIFIC FIRE BEHAVIOR

Grass/sage types: potential worst-case surface fire spread will be 30-60 chains/hour with flame length 6-8 feet. Spotting could increase total spread distance significantly. Anticipate short-range spotting unless junipers torch which could increase spotting distance to 2/10 mile. Probability of ignition at the peak of the burning period will be 80 - 90%.

Heavier brush stands could produce flame lengths exceeding 15 feet during anticipated windy conditions.

Fire behavior will decrease after 2100 with rate of spread to 5 chains/hour and flame length 2-3 feet. Expect minimal spotting, probability of ignition 20%.

## AIR OPERATIONS

Air operations may be limited early morning in certain locations due to poor visibility caused by smoke.

Sunrise: 05:59 08/01

Sunset: 20:22 08/01

Sunrise: 06:00 08/02

## SAFETY

Red Flag conditions are expected late in the day which may result in extreme fire behavior. Maintain situational awareness and ensure you have adequate escape routes and safety zones.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                          |  |                  |                 |
|--------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>Tucker Fire</b>       | Date From: 08/01/19    Date To: 08/02/19<br>Time From: 0600    Time To: 0600 |                  | <b>A</b>        |

|  |  |                               |       |
|--|--|-------------------------------|-------|
| <b>4. Operations Personnel:</b>                |  | Page 1 of 1                   | Alpha |
| Operations Section Chief: <b>Heather McRae</b> |  | Night Ops: <b>Steve Burns</b> |       |
| Branch Director:                               |  | Branch Safety:                |       |
| Division/Group Supervisor: <b>Debbie Mayer</b> |  | Air Attack:                   |       |

| 5. Resources Assigned: |     |      |                       |           |           |           |                    |
|------------------------|-----|------|-----------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD  | Leader                | Personnel | Request # | Hours     | Reporting Location |
| HC1 MENDOCINO C-14     |     | 8/10 | Lopez, Manuel Vargas  | 20        | C-14      | 0600-1800 | ICP                |
| HC2IA FIRESTORM 4 C-2  |     |      | Pavan, Ben            | 20        | C-2       | 0600-1800 | ICP                |
| ENG3 FWS 8531 E-17     |     |      | Bonham, Kyle Landon   | 4         | E-17      | 0600-1800 | ICP                |
| ENG3 S/T 3660C E-4     |     |      | Cottingham, John      | 27        | E-4       | 0600-1800 | ICP                |
| ENG3 MDF 64 E-15       |     |      | Holster, Chadric      | 5         | E-15      | 0600-1800 | ICP                |
| DOZ2 MDF4 E-22         |     |      | Insley, Kent          | 1         | E-22      | 0600-1800 | ICP                |
| FEMP JAKOB O-104       |     | 8/13 | Jakob, Jake           | 1         | O-104     | 0600-1800 | ICP                |
| FEMT RIOUX O-108       |     | 8/10 | Rioux, Austin         | 1         | O-108     | 0600-1800 | ICP                |
| FOBS BIXLER O-70       |     | 8/13 | Bixler, Derek Michael | 1         | O-70      | 0600-1800 | ICP                |
| FOBS CANN O-69         |     | 8/12 | Cann, Bruce Robert    | 1         | O-69      | 0600-1800 | ICP                |
| ATVO GLENN O-24        |     | 8/10 | Glenn, Don H          | 1         | O-24      | 0600-1800 | ICP                |
| ATVO LEE O-115         |     | 8/12 | Lee, Nick             | 1         | O-115     | 0600-1800 | ICP                |
| READ EYCHISON O-13     |     | 8/10 | Eytchison, Michael    | 1         | O-13      | 0600-1800 | ICP                |
| REAF MILLAR O-114      |     | 8/13 | Millar, Jennifer      | 1         | O-114     | 0600-1800 | ICP                |
| SOF2 CONTRERAS O-95    |     | 8/14 | Contreras, Kent R     | 1         | O-95      | 0600-1800 | ICP                |
| WTT2 LNF3 E-10         |     | 8/10 | Conway, Scott Leland  | 1         | E-10      | 0600-1800 | ICP                |
|                        |     |      |                       |           |           |           |                    |
|                        |     |      |                       |           |           |           |                    |

**6. Work Assignments:**  
 Improve existing lines.  
 Mop-up to the extent necessary to prevent escape.

**7. Special Instructions:**

| 8. Communications |    |               |           |         |           |            |  |
|-------------------|----|---------------|-----------|---------|-----------|------------|--|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone    | Notes                                      |
| ADM NET           | 1  | COMMAND       | 173.7875N |         | 162.4875N |            | Tones: 2 Sugar Hill, 5 Grouse, 7 Red Shale |
| NIFC T1           | 4  | TACTICAL      | 168.0500N |         | 168.0500N |            | DIV A - Day shift only.                    |
| NIFC T2           | 14 | TACTICAL      | 168.2000N |         | 168.2000N |            | I/A Unassigned                             |
| A/G               | 13 | AIR TO GROUND | 167.0625N |         | 167.0625N |            | within the TFR                             |
| GUARD             | 16 | AIR GUARD     | 168.6250N |         | 168.6250N | T1 - 110.9 | For Emergency Use Only, Tone 1             |

**9. Prepared by: Name:** Mike Dunkel    RESL    Signature: \_\_\_\_\_  
 Date/Time: 7/31/2019 2200    Personnel Count: 87

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>Tucker Fire</b> | <b>2. Operational Period:</b><br>Date From: 08/01/19    Date To: 08/02/19<br>Time From: 0600    Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><br><b>T</b> |
|--|---|--|

|  |                               |                      |
|--|-------------------------------|----------------------|
| <b>4. Operations Personnel:</b>                |                               | Page 1 of 1    Tango |
| Operations Section Chief: <b>Heather McRae</b> | Night Ops: <b>Steve Burns</b> |                      |
| Branch Director:                               | Branch Safety:                |                      |
| Division/Group Supervisor: <b>Paul Johnson</b> | Air Attack:                   |                      |

| 5. Resources Assigned:   |     |     |                       |           |           |           |                    |
|--------------------------|-----|-----|-----------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier      | ALS | LWD | Leader                | Personnel | Request # | Hours     | Reporting Location |
| HC1 TAHOE IHC C-15       |     |     | Ceccon, Ernie         | 19        | C-15      | 0600-1800 | ICP                |
| HC2IA LASSEN CREW 9 C-16 |     |     | Shultz, Alen          | 19        | C-16      | 0600-1800 | ICP                |
| HC2 FORTUNA 22 C-6       |     |     | Phelan, Jeffrey       | 21        | C-6       | 0600-1800 | ICP                |
| ENG3 S/T SRF 2600C E-24  |     |     | Stokesberry, Thomas B | 32        | E-24      | 0600-1800 | ICP                |
| W/T PVT E-28             |     |     |                       | 1         | E-28      | 0600-1800 | ICP                |
| W/T MDF257 E-20          |     |     | Venuto, Howard        | 1         | E-20      | 0600-1800 | ICP                |
| FEMP FISHER O-105        |     |     | Fisher, Adam          | 1         | O-105     | 0600-1800 | ICP                |
| FEMT MAZAIIKA O-109      |     |     | Mazaika, David        | 1         | O-109     | 0600-1800 | ICP                |
| REAF (t) Whiteley O-31   |     |     | Whiteley, Brandon     | 1         | O-31      | 0600-1800 | ICP                |
| SOF2 UPDIKE O-96         |     |     | Updike, Harold D      | 1         | O-96      | 0600-1800 | ICP                |
| TFLD (t) SPAIN O-119     |     |     | Spain, Andrew         | 1         | O-119     | 0600-1800 | ICP                |
| TFLD SMYTH O-62          |     |     | Smyth, Keith A        | 1         | O-62      | 0600-1800 | ICP                |
|                          |     |     |                       |           |           |           |                    |
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|                          |     |     |                       |           |           |           |                    |
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|                          |     |     |                       |           |           |           |                    |
|                          |     |     |                       |           |           |           |                    |

**6. Work Assignments:**  
 Improve existing lines.  
 Mop-up to the extent necessary to prevent escape.

**7. Special Instructions:**

| 8. Communications |    |               |           |         |           |            |  |
|-------------------|----|---------------|-----------|---------|-----------|------------|--|
| Name              | Ch | Function      | Rx Freq   | Rx Tone | Tx Freq   | Tx Tone    | Notes                                      |
| ADM NET           | 1  | COMMAND       | 173.7875N |         | 162.4875N |            | Tones: 2 Sugar Hill, 5 Grouse, 7 Red Shale |
| NIFC T3           | 5  | TACTICAL      | 168.6000N |         | 168.6000N |            |  |
| NIFC T2           | 14 | TACTICAL      | 168.2000N |         | 168.2000N |            | I/A Unassigned                             |
| A/G               | 13 | AIR TO GROUND | 167.0625N |         | 167.0625N |            | within the TFR                             |
| GUARD             | 16 | AIR GUARD     | 168.6250N |         | 168.6250N | T1 - 110.9 | For Emergency Use Only, Tone 1             |

|                              |                           |                     |                  |
|------------------------------|---------------------------|---------------------|------------------|
| <b>9. Prepared by: Name:</b> | Mike Dunkel               | RESL                | Signature: _____ |
| <b>ICS 204</b>               | Date/Time: 7/31/2019 2200 | Personnel Count: 99 |                  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

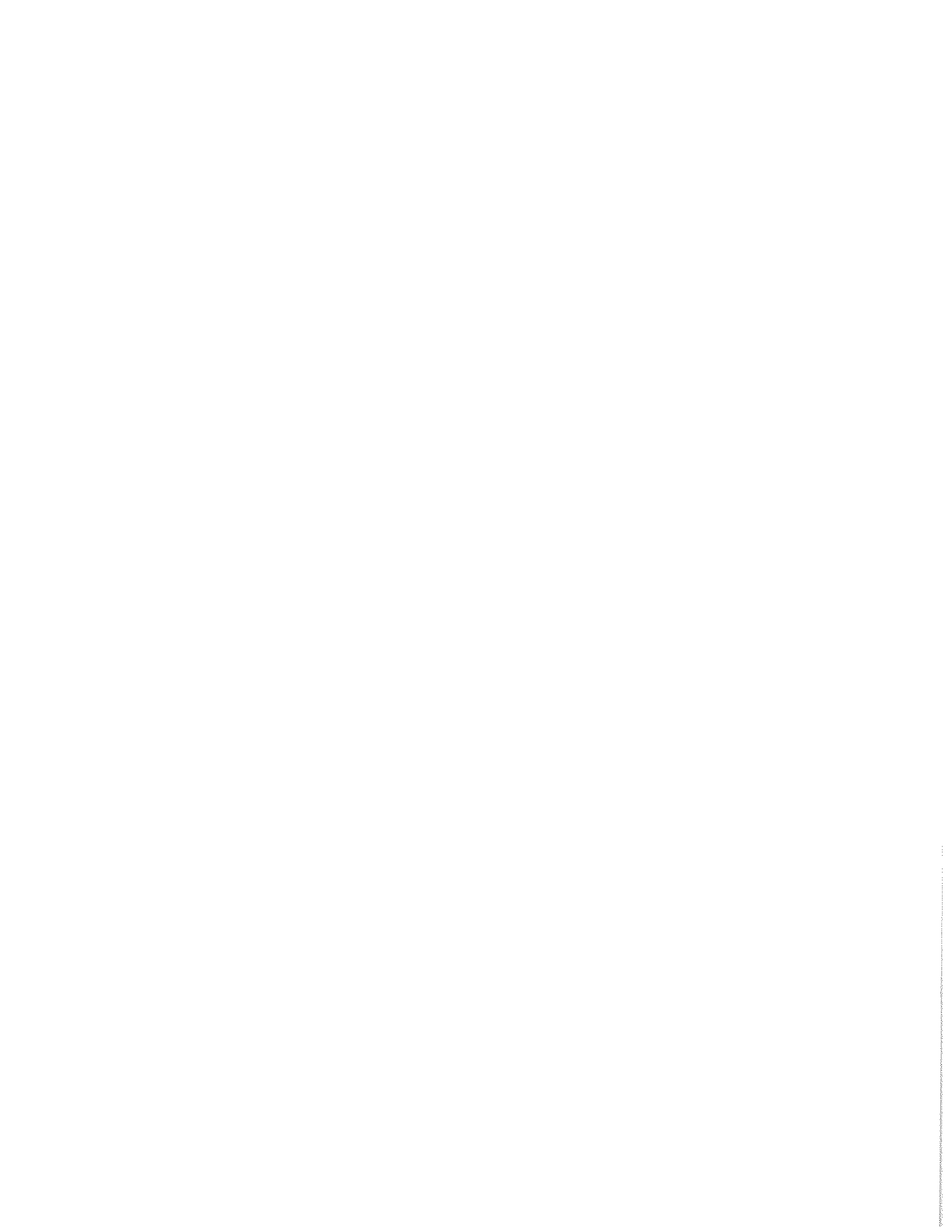
|  |     |   |                      |                               |                              |                      |  |  |  |
|--|-----|---|----------------------|-------------------------------|------------------------------|----------------------|--|--|--|
| <b>1. Incident Name:</b><br><b>Tucker Fire</b>                       |     | <b>2. Operational Period:</b><br>Date From: 08/01/19    Date To: 08/02/19<br>Time From: 0600    Time To: 0600 |                      |                               | <b>3. Branch</b><br><b>Z</b> |                      | <b>Division</b><br><b>Zulu</b>             |  |  |
| <b>4. Operations Personnel:</b>                                      |     |   |                      |                               | <b>Page 1 of 2</b>           |                      |  |  |  |
| Operations Section Chief: <b>Heather McRae</b>                       |     |   |                      | Night Ops: <b>Steve Burns</b> |                              |                      |  |  |  |
| Branch Director:   |     |   |                      | Branch Safety:                |                              |                      |  |  |  |
| Division/Group Supervisor: <b>Mike Loeffler / Bernie Guthrie (t)</b> |     |   |                      | Air Attack:                   |                              |                      |  |  |  |
| <b>5. Resources Assigned:</b>  |     |   |                      |                               |                              |                      |  |  |  |
| Resource Identifier  | ALS | LWD   | Leader               | Personnel                     | Request #                    | Hours                | Reporting Location                         |  |  |
| HC1 FEATHER RIVER C-7  |     | 8/13  | Roberts, Daniel      | 19                            | C-7                          | 0600-1800            | ICP  |  |  |
| HC1 Redding IHC C-3  |     | 8/11  | Mallia, Dan          | 19                            | C-3                          | 0600-1800            | ICP  |  |  |
| HC1 Salmon River IHC - Crew 4 C-                                     |     | 8/9   | Robinson, Bill       | 20                            | C-17                         | 0600-1800            | ICP  |  |  |
| HC1 TRUCKEE IHC C-5  |     |   | Kramer, Derek        | 20                            | C-5                          | 0600-1800            | ICP  |  |  |
| HC2IA FIRESTORM NCC-17   |     | 8/1   | Ramirez, James       | 20                            | C-8                          | 0600-1800            | ICP  |  |  |
| ENG3 3237 E-9  |     | 8/10  | Jolicoeur, George    | 5                             | E-9                          | 0600-1800            | ICP  |  |  |
| ENG3 HIA 9532 E-98   |     | 8/9   | Colegrove, Rocky     | 5                             | E-98                         | 0600-1800            | ICP  |  |  |
| ENG3 MDF 64 E-15   |     |   | Holster, Chadric     | 5                             | E-15                         | 0600-1800            | ICP  |  |  |
| ENG3 65 E-16   |     |   | Guthrie, Bernie      | 4                             | E-16                         | 0600-1800            | ICP  |  |  |
| ENG3 S/T SHF 3675C E-25  |     | 8/11  | Pearsall, Dan        | 25                            | E-25                         | 0600-1800            | ICP  |  |  |
| ENG6 3146 E-3  |     | 8/5   | Ehret, Kevin         | 3                             | E-3                          | 0600-1800            | ICP  |  |  |
| W/T PVT E-27   |     | 8/11  | Cross, Robert        | 2                             | E-27                         | 0600-1800            | ICP  |  |  |
| W/T PVT E-99   |     | 8/14  | Hemphill, Jessica    | 0                             | E-99                         | 0600-1800            | ICP  |  |  |
| W/T Willmore Ag Services E-100                                       |     |   | Grippin, Kenneth     | 1                             | E-100                        | 0600-1800            | ICP  |  |  |
| FEMP HARRIS O-103  |     | 8/13  | Harris, Brian Howard | 1                             | O-103                        | 0600-1800            | ICP  |  |  |
| FEMT WESS O-107  |     | 8/13  | Wess, Robert         | 1                             | O-107                        | 0600-1800            | ICP  |  |  |
| FOBS BRICKEY O-67  |     |   | Brickey, Charles W   | 1                             | O-67                         | 0600-1800            | ICP  |  |  |
| WFM2 Eagle Lake  |     | 8/11  | Jimenez, Tony        | 10                            | O-15                         | 0600-1800            | ICP  |  |  |
| <b>6. Work Assignments:</b>  |     |   |                      |                               |                              |                      |  |  |  |
| Improve existing lines.  |     |   |                      |                               |                              |                      |  |  |  |
| Mop-up to the extent necessary to prevent escape.                    |     |   |                      |                               |                              |                      |  |  |  |
| <b>7. Special Instructions:</b>                                      |     |   |                      |                               |                              |                      |  |  |  |
| <b>8. Communications</b>   |     |   |                      |                               |                              |                      |  |  |  |
| Name   | Ch  | Function  | Rx Freq              | Rx Tone                       | Tx Freq                      | Tx Tone              | Notes                                      |  |  |
| ADM NET  | 1   | COMMAND   | 173.7875N            |                               | 162.4875N                    |                      | Tones: 2 Sugar Hill, 5 Grouse, 7 Red Shale |  |  |
| NIFC T5  | 6   | TACTICAL  | 166.7250N            |                               | 166.7250N                    |                      | Night: DIV A & DIV Z                       |  |  |
| NIFC T2  | 14  | TACTICAL  | 168.2000N            |                               | 168.2000N                    |                      | I/A Unassigned                             |  |  |
| A/G  | 13  | AIR TO GROUND   | 167.0625N            |                               | 167.0625N                    |                      | within the TFR                             |  |  |
| GUARD  | 16  | AIR GUARD   | 168.6250N            |                               | 168.6250N                    | T1 - 110.9           | For Emergency Use Only, Tone 1             |  |  |
| <b>9. Prepared by: Name:</b>   |     |   | Mike Dunkel          |                               | RESL                         |                      | Signature: _____                           |  |  |
| <b>ICS 204</b>   |     | Date/Time: 7/31/2019  |                      | 2200                          |                              | Personnel Count: 161 |  |  |  |
| NIMS IAP   |     | CONTROLLED UNCLASSIFIED INFORMATION//BASIC  |                      |                               |                              |                      |  |  |  |











| DIV  | HAZARDOUS ACTIONS / CONDITIONS   | MITIGATIONS / WARNINGS / REMEDIES   |  |
|--|--|---|--|
| ALL  | <b>TRAFFIC &amp; DRIVING</b>   | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques.</li> <li>Use spotters when backing.</li> <li>Always use headlights, roads may be very dusty, reduce speeds.</li> <li>Some roads are dead end with poor turn around, scout roads first.</li> <li>Use care when working on highway 139, park well off the roadway.</li> </ul>   |  |
| DIV<br>A, Z                                    | <b>HIGH VOLTAGE POWER LINES</b><br><b>HIGH PRESSURE NATURAL GAS LINE</b> | <ul style="list-style-type: none"> <li>Smoke can conduct electricity; stay 150' clear of lines and towers in heavy smoke.</li> <li>Do not operate heavy equipment under power lines or along natural gas right of way.</li> <li>Do not park under power lines.</li> <li>Watch for fallen power lines, stay 200' away, notify your supervisor.</li> <li>Follow power line safety guide in the IRPG page 22.</li> </ul> |  |
| ALL  | <b>HAZARD TREES</b>  | <ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>Be especially alert around snags during wind events or changing wind direction.</li> <li>Maintain Situational Awareness.</li> </ul>   |  |
| ALL  | <b>AIR OPERATIONS</b>  | <ul style="list-style-type: none"> <li>Follow "Aviation Watch-Out Situations", IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   |  |
| ALL  | <b>SPOT FIRES</b>  | <ul style="list-style-type: none"> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>   |  |
| ALL  | <b>FIRE WEATHER</b>  | <ul style="list-style-type: none"> <li>Winds increasing or changing direction.</li> <li>Weather becoming hotter and drier.</li> <li>Unstable atmosphere can promote rapid fire growth.</li> </ul>   |  |
| ALL  | <b>ENVIRONMENTAL HAZARDS</b>   | <ul style="list-style-type: none"> <li>Be alert for rattlesnakes, watch footing and hand placement around rocks.</li> <li>Be alert for wildlife, cattle, wild horses, check yourself for ticks.</li> </ul>  |  |
| ALL  | <b>HEAT RELATED ILLNESS (HRI) &amp; DEHYDRATION</b>                      | <ul style="list-style-type: none"> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include; Lack of energy, headaches, dizziness, lack of rest, no hunger, poor eating habits, hot skin, and lack of sweating.</li> </ul>   |  |
| ALL  | <b>MOP-UP</b>  | <ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Use all required PPE, including eye protection.</li> <li>Maintain proper spacing and overhead clearance.</li> <li>Be alert for hazard trees, stump holes, and ash pits.</li> <li>Minimize exposure to smoke, and rotate personnel into clean air when practical.</li> </ul>                     |  |
| DIV<br>A, Z                                    | <b>HEAVY EQUIPMENT OPERATIONS</b>  | <ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use a spotter when backing.</li> </ul>   |  |
| INCIDENT NAME<br><b>TUCKER</b><br><br>ICS 215a |  | DATE PREPARED:<br><b>JULY 31, 2019</b><br><br>TIME PREPARED: <b>1600 HOURS</b>  | OPERATIONAL PERIOD<br><b>Day / Night Shift 8/1-2/19</b><br>0600-0600 Prepared by:<br>Steve Davis |

Lookouts  
Communications  
Escape Routes  
Safety Zones

## Tucker Incident

Operation Period: 8/1-2/2019 Day / Night Shift

### SAFETY MESSAGE

#### FOCUS YOUR ATTENTION ON

- **Driving safely:** Getting to and from the work assignment may be one of the more hazardous activities on this incident.
- **Identifying Hazards:** Size up the work area to identify all potential and existing hazards associated with the environment and assignment.
- **Mitigate Hazards:** Remove hazards or avoid them. Utilize hazard control measures to reduce risk.
- **Use of PPE:** Please ensure the appropriate PPE is in use to protect from the hazards found in your work area

#### MAJOR HAZARDS AND RISKS

|   |  |   |
|---|--|---|
| STEEP TERRAIN<br>RATTLE SNAKES<br>FATIGUE | ROLLING MATERIAL<br>COMPLACENCY<br>DEHYDRATION | HEAVY EQUIPMENT<br>BUCKET DROPS<br>POWERLINES |
|---|--|---|

*Be sure all elements of your safety plan are in place prior to engagement*

#### Eye Protection

Please use safety glasses or goggles to protect your eyes.

Eye injuries are common during the mop up phase.

A serious eye injury can be life changing and career ending.

Avoid rubbing an eye injury, flush with clean water or eye wash.

Seek treatment from line medic's or the medical unit.

#### Mop Up Hazards

Wear proper PPE including eye protection.

Watch for stump holes and spray nozzle ash.



Don't forget to look up while working around trees.

Watch for rolling material when working on steep slopes.

Stay focused on the environment, do not be complacent.



## MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b><br>Tucker Fire  |                                     | <b>2. Operational Period:</b> Date From: 8/1/19 Date To: 8/1/19<br>Time From: 0600 Time To: 1800 |   |   |   |                                     |                                     |
|--|-------------------------------------|--|---|---|---|-------------------------------------|-------------------------------------|
| <b>3. EMS / Ambulance Services:</b>  |                                     |  |   |   |   |                                     |                                     |
| Name   | Location                            | Contact Number/Freq  | Paramedics                              |   |   |                                     |                                     |
| Frontline Medical Trailer  | ICP                                 |  | <input checked="" type="checkbox"/> Yes |   |   |                                     |                                     |
| Mountain Medic #1  | Dry Creek Station                   | ADM NET  | <input checked="" type="checkbox"/> Yes |   |   |                                     |                                     |
| Klamath Basin Ambulance  | Tulelake, Ca.                       | ADM NET 541-884-2152   | <input checked="" type="checkbox"/> Yes |   |   |                                     |                                     |
| <b>4. Air Rescue / Air Ambulance Services:</b>   |                                     |  |   |   |   |                                     |                                     |
| Name   | Phone / Frequency                   | Type of Aircraft & Capability  |   |   |   |                                     |                                     |
| AirLink 3 Klamath, Ca  | ADM NET 530-233-4416                | Medical Air Ship, 1 Patient Day and Night  | ALS                                     |   |   |                                     |                                     |
| REACH and PHI Helicopter Redding, Ca   | ADM NET 530-233-4416                | Medical Air Ship, 1 Patient Day and Night  | ALS                                     |   |   |                                     |                                     |
| CalFire Helicopter   | ADM NET 530-233-4416                | Hoist Ship, 1 Patient Day only   | BLS                                     |   |   |                                     |                                     |
| <b>5. Hospitals:</b>   |                                     |  |   |   |   |                                     |                                     |
| Hospital Name  | Address                             | Contact Number(s)  | Travel Time                             |   | Trauma Center   | Burn Center                         | Helipad                             |
|  | Lat & Long Helipad                  | Frequency  | Air                                     | Ground  |   |                                     |                                     |
| Sky Lakes Medical Center   | 2865 Daggett Ave Klamath Falls, Or. | 541-883-6676   | 10 Min                                  | 35 min  | Level 3   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|  | N 46 15.10 x W 122 56.38            |  |   |   |   |                                     |                                     |
| Rogue Regional Medical Center  | 2825 E. Barnett Rd Medford, Or      | 541-789-7132   | 50 Min                                  | 2.5 hours   | Level 2   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|  | N 42 19.8 x W 122 48.91             |  |   |   |   |                                     |                                     |
| Mercy Medical Center   | 2175 Rosaline Ave. Redding, Ca      | 530-225-7201   | 50 Min                                  | 2.5 hours   | Level 2   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|  | N 40 34.13 x W 122 23.86            | Tx/Rx 159.285 tone 5   |   |   |   |                                     |                                     |
| U.C. Davis Hospital  | 2315 Stockton Blvd. Sacramento, Ca  | 916-734-3636 Burn Unit<br>916-734-3790 ER  | 1 Hour                                  | 6 hours   | Level 1   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|  | N 38 33 29 x W 121 27 32            | Tx/Rx 155.340  |   |   |   |                                     |                                     |
| <b>6. Special Medical Emergency Procedures</b>   |                                     |  |   | <i>Update and discuss with assigned resources daily</i> |   |                                     |                                     |
| <b>Fireline EMT / Medic's Division / Branch Location</b>   |                                     |  |   |   |   |                                     |                                     |
| <b>Air Hoist site location site: Lat / Long / Elevation:</b>   |                                     |  |   |   |   |                                     |                                     |
| <b>Helispot: Lat / Long / Elevation:</b>   |                                     |  |   |   |   |                                     |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. |                                     |  |   |   |   |                                     |                                     |
| <b>7. Remote Aid Stations</b>  |                                     |  |   |   |   |                                     |                                     |
| <b>Point of Contact:</b>   |                                     |  |   |   |   |                                     |                                     |
| <b>Equipment Available on site:</b>  |                                     |  |   |   |   |                                     |                                     |
| <b>Ambulance ETA:</b>  |                                     | <b>Air</b>   |   | <b>Ground</b>   |   |                                     |                                     |
| <b>8. Prepared by (Medical Unit Leader):</b>   |                                     | Patrick Young  |   |   | <b>Signature:</b>  |                                     |                                     |
| <b>9. Approved by (Safety Officer):</b>  |                                     | Steve Davis  |   |   | <b>Signature:</b>  |                                     |                                     |
| <b>ICS 206</b>   |                                     | <b>Date/Time:</b>  |   |   |   |                                     |                                     |


# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** Tucker Fire  
**Incident Channels**

**2. Date/Time Prepared** Date: 07/31/2019 Time: 1930  
**3. Operational Period:** Date From: 08/01/19 Date To: 08/02/19  
 Time From: 0600 Time To: 0600

| 4. Communications |                |            |                      |           |            |           |            |  |  |
|-------------------|----------------|------------|----------------------|-----------|------------|-----------|------------|--|--|
| Ch#               | Function       | Name       | Assigned To          | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes                                      |  |
| 1                 | COMMAND        | ADM NET    | COMMAND              | 173.7875N |            | 162.4875N |            | Tones: 2 Sugar Hill, 5 Grouse, 7 Red Shale |  |
| 2                 | COMMAND        | NIFC C3    | COMMAND              | 170.4250N |            | 168.0750N | 131.8      | placeholder, not active                    |  |
| 3                 | COMMAND        | NIFC C10   | COMMAND              | 170.4125N |            | 165.9625N | 131.8      | placeholder, not active                    |  |
| 4                 | TACTICAL       | NIFC T1    | DIV A                | 168.0500N |            | 168.0500N |            | DIV A - Day shift only.                    |  |
| 5                 | TACTICAL       | NIFC T3    | DIV T                | 168.6000N |            | 168.6000N |            |  |  |
| 6                 | TACTICAL       | NIFC T5    | DIV Z                | 166.7250N |            | 166.7250N |            | Night: DIV A & DIV Z                       |  |
| 7                 | TACTICAL       | NIFC T6    | unassigned           | 166.7750N |            | 166.7750N |            |  |  |
| 8                 | TACTICAL       | NIFC T7    | unassigned           | 168.2500N |            | 168.2500N |            |  |  |
| 9                 | TACTICAL       | R5 T4      | I/A                  | 166.5500N |            | 166.5500N |            | I/A Only                                   |  |
| 10                | TACTICAL       | R5 T5      | I/A                  | 167.1125N |            | 167.1125N |            | I/A Only                                   |  |
| 11                | I / A TACTICAL | R5 T6      | I / A TACTICAL       | 168.2375N |            | 168.2375N |            | Modoc I/A                                  |  |
| 12                | AIR TO GROUND  | R5 A/G -43 | Air to Ground Forest | 167.6000N |            | 167.6000N |            | Modoc I/A                                  |  |
| 13                | AIR TO GROUND  | A/G        | Air to Ground        | 167.0625N |            | 167.0625N |            | within the TFR                             |  |
| 14                | TACTICAL       | NIFC T2    | I/A                  | 168.2000N |            | 168.2000N |            | I/A Unassigned                             |  |
| 15                | MEDICAL        | CALCORD    | Medical              | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | Medical Evac, Tone 6                       |  |
| 16                | AIR GUARD      | GUARD      | ALL DIVS             | 168.6250N |            | 168.6250N | T1 - 110.9 | For Emergency Use Only, Tone 1             |  |
| 17                |                |            |                      |           |            |           |            |  |  |
| 18                |                |            |                      |           |            |           |            |  |  |
| 19                | MEDICAL        | CALCORD    | Medical              | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | Medical Evac, Tone 6                       |  |
| 20                | AIR GUARD      | GUARD      | ALL DIVS             | 168.6250N |            | 168.6250N | T1 - 110.9 | For Emergency Use Only, Tone 1             |  |

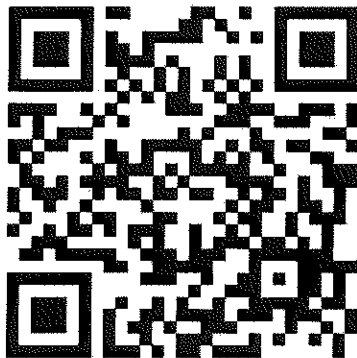
**5. Special Instructions**

**6. Prepared by (Communications Unit Leader):** Name: Chuck Schuler  
 Signature:   
 NIMS IAP Date/Time: 07/31/19 1930

## ***TRAINING SPECIALIST MESSAGE***

All federal, state, and local government agency trainees working on position task books will need to register with the Incident Training Specialist in order to receive proper incident credit for your assignment.

Scan the QR Code below to access and complete the Trainee Registration Form. Then stop by the Training Desk with your Task Book and Red Card to complete the Registration Process.



Hardcopy Registration Forms are also available at the TNSP Desk at ICP for those w/o QR scanning capability.

Contact the TNSP at 209-770-4809 for training related questions.

**Brad Smith - TNSP**

## INCIDENT LINE SUPPLY ORDER FORM (OSC/Division Supervisors Only)

| Date & Time<br>Order Was Placed | Order Reference # (DIV+#) | Mode of Delivery<br>(Ground/Helio/Pick Up @) | Location fin-Delivery<br>(Division/LZ/DP/Lat Long) |
|---------------------------------|---------------------------|--|--|
| DATE:                           |                           | GROUND SUPPORT:                              |  |
|                                 |                           | HELICOPTER:                                  |  |
| TIME:                           |                           | TO BE PICKED BY @                            |  |

|              |             |
|--------------|-------------|
| DATE NEEDED: | TIME NEEDED |
|--------------|-------------|

**Team Ordering/ Timeline Process:**

0600 - Morning Briefing, start of crew. time

1500 - DIVS to have next day's resource order ready for OPS.

1600 - Last call to change spike camp resource (food, fuel, etc)

- All crew level orders will be placed through DIVS,
- DIVS will place all orders through Communications Unit
- All orders will be tracked using the process found on the front of form

**Accountable Property #'s**

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| #   | Quantity | ITEM                                | Shipped | Pending | #                         | Quantity | ITEM                                   | Shipped | Pending |
|-----|----------|-------------------------------------|---------|---------|---------------------------|----------|--|---------|---------|
| 1   |          | Breakfast - Meals                   |         |         | 28.                       |          | Slingable Blivet - Drinking            |         |         |
| 2   |          | Lunch-Meals                         |         |         | 29.                       |          | Folding Tank 1000/1500 gals            |         |         |
| 3   |          | Dinner-Meals                        |         |         | 30.                       |          | Pumpkin 1500/3000/6000 gals            |         |         |
| 4   |          | Bath-n-Bag or Towelletes            |         |         | 31.                       |          | Mark III Pump Kit                      |         |         |
| 5   |          | MRE's(# of Cases) 12/cs             |         |         | 32.                       |          | Lightweight Pump Kit                   |         |         |
| 6   |          | Cubies of Water - ea.               |         |         | 33.                       |          | Hose - 1 1/2"                          |         |         |
| 7   |          | Bottled Water-Case                  |         |         | 34.                       |          | Hose - 1" ft                           |         |         |
| 8   |          | Gatorade - Case                     |         |         | 35.                       |          | Hose - 3/4" ft                         |         |         |
| 9   |          | Batteries - AA/box 24 ea.           |         |         | 36.                       |          | Reducer - 1 1/2" x 1"                  |         |         |
| 10  |          | Batteries - AAA/C/D ea.             |         |         | 37.                       |          | Reducer - 1" x 3/4"                    |         |         |
| 11  |          | Fuel - Unleaded - Gallons           |         |         | 38.                       |          | Gated "Y" - 1 1/2" ea.                 |         |         |
| 12  |          | Fuel - Diesel - Gallons             |         |         | 39.                       |          | Gated "Y" - 1"ea.                      |         |         |
| 13  |          | Fuel - Drip Torch (60/40 mix) gals. |         |         | 40.                       |          | Gated "Y" - 3/4"                       |         |         |
| 14  |          | Bar Oil - QT's/Gallons              |         |         | 41.                       |          | Shut off valve 3/4"ea.                 |         |         |
| 15  |          | 2 cycle oil - (1 per gallon)        |         |         | 42.                       |          | In-Line Tee 1 1/2" x 1" ea.            |         |         |
| 16  |          | Sleeping Bags - 25 degree           |         |         | 43.                       |          | Nozzle - 1 1/2" ea.                    |         |         |
| 17  |          | Sleeping Bags - 40 degree           |         |         | 44.                       |          | Nozzle - 1" ea.                        |         |         |
| 18  |          | Plastic-roll/sq. ft.                |         |         | 45.                       |          | Nozzle 3/4"                            |         |         |
| 19  |          | Parachute Cord - roll/ft            |         |         | 46.                       |          | First Aid Kit - 20 man ea.             |         |         |
| 20  |          | Shovels - ea.                       |         |         | 47.                       |          | Chainsaw Kit - ea.                     |         |         |
| 21  |          | Pulaski - ea.                       |         |         | 48.                       |          | DIV Pump Kit ea.                       |         |         |
| 22  |          | Combi - ea.                         |         |         | 49.                       |          | DIV Hose lay Kit ea.                   |         |         |
| 23  |          | McLeod - ea.                        |         |         | 50.                       |          | Line Spike Hygiene Kit (next page) ea. |         |         |
| 24  |          | Fussee - case                       |         |         | <b>MISC items needed:</b> |          |  |         |         |
| 25. |          | Drip Torch - Full/Empty             |         |         |                           |          |  |         |         |
| 26. |          | Backpack Pump-Full/Empty -          |         |         |                           |          |  |         |         |
| 27. |          | Slingable Blivet - Suppression      |         |         |                           |          |  |         |         |



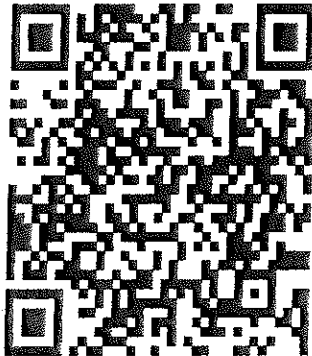
## Local Government Resources on CFAA

If you are demobing from this incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief

The Incident keeps the Pink copy and you keep the Golden.  
The Original and Green you mail to OES Headquarters as per the  
instructions on the front of your F-42

## OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



**Questions?**  
**Your OES Fire & Rescue Region III AREP is**  
**Patrick Titus**  
**916-634-9225**



# CIIMT 10 - SOCIAL MEDIA and MEDIA POLICY\*

## MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection.

- The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property.
- If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.

## CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post:**

- Inappropriate information, pictures or videos
- Opinions regarding the incident or policy
- Endorsements of any kind

## FEDERAL FIRE SOCIAL MEDIA POLICY

Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

### **Think before you post:**

- On official time, do official duties; if using government equipment, do government business.
- Don't use your official position/title for private gain.
- Do share government information that is publically available (such as links to Inciweb, weather reports, feature stories, official evacuation notices etc...)
- Do not disclose (via any medium) non-public information to further private interests or the private interests of others.
- Do not share information outside official channels that could be associated with a crime or a claim, (for instance do not post on social media about serious accidents, deaths or destroyed property).
- Do not accept compensation for statements made over social media that relate to official duties.
- Never use your official title while engaging in "political activity" (activity directed toward the success or failure of a political party, partisan candidate or partisan political group).
- Federal employees may express their opinions concerning partisan political candidates and political parties on social media when they are off duty and away from the federal workplace.

If you have questions about content you'd like to post on social media, contact a PIO!

## PICTURES AND VIDEO OF INCIDENT

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

For approval to post Photo and Video you have taken of the fire, please send to the PIO incident email.

\*Violation of this policy may result in disciplinary action including demobilization from the incident.

# MEDICAL PLAN (ICS 206 WF)

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long.<br><i>(WGS84)</i>                                  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location *(if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**

