INCIDENT ACTION PLAN WALKER FIRE

CA-PNF-001324 P5MQ4F



Day

9/23/2019 0700

to

9/23/2019 1900

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | Date From: | 9/23/2019 | Date To: | 9/23/2019 |
|--|---------------------------------|--|--------------------|------------------|-------------|
| Walker Fire | | Time From: | 0700 | Time To: | 1900 |
| 3. Objective(s): | | | | | |
| Management Objectives | | | | | |
| - Ensure firefighter and public safety by mitigating | known and anticipated haza | rds while providing | for the highest p | robability of su | iccess. |
| - Identify, assess and implement suppression rep | air in close coordination with | the Resource Advi | sors following ap | proved repair (| olan. |
| Provide accurate and timely incident information local landowners, and the general public. | while maintaining relationsh | ips with the repres | ented agencies, s | stakeholders, | |
| - Protect and understand the cultural values and | natural resources in the fire a | rea to aide in appr | opriate decision n | naking. | |
| - Provide Initial Attack Support to Plumas National | l Forest. | | | | |
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| Control Objectives | | | | | |
| - Keep the fire within the current fire footprint. | | | | | |
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| General Situational Awareness: | | | | | |
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| E 0% 0-5 to 0% D | | | | | |
| 5. Site Safety Plan Required? | Yes □ No ☑ | | | | |
| Approved Site Safety Plan(s) Located at: 6. Incident Action Plan | | ······································ | | | |
| S ICS 203 ICS 215A | | *** | | | |
| *************************************** | Phone List | ****** | uppression Repai | ir Plan | |
| ICS 204 ICS 220 Incident Map | Training Message | L Camp | Мар | | |
| ICS 205 Incident Map ICS 206 Weather Forecast | Travel Map | | | | |
| ☐ ICS 208 | Demob Plan | | | | |
| 7. Prepared By: John Owen | Finance Message | ICS 2 | 14 | 1 | |
| 8. Approved by Incident Commander: | Position/Title: PSC | Signature: | | 272 | |
| | Eric Petterson / Todd Mack | (t) Signature: | (Deste | 2000 | <u> </u> |
| ICS 202 | | | | | NIMS (AP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | Period: Date From | 9/23/2019 | Date To: | 9/23/2019 |
|-----------------------------|---|----------------|--------------------|-----------------|---------------------------|---------------------------------------|
| Walker 3. Incident Commande | | St. 20 | Time From | | Time To: | 1900 |
| | Eric Petterson / Tode | | 7. Operation Sect | | | |
| | Tim Fike | 3 Mack (t) | | Dave Soldavin | | n (t) |
| Safety Officer | | | | Tom Browning | | |
| Information Officer | • | | Planning Ops | | | |
| Liaison Officer | | | Staging Area | | | |
| | Adam Alvarez / Julie | Mala and (1) | Branch | 4 | | |
| 4. Agency/Organizatio | | Neison (t) | Division/Group | | | rphy / David Carr (t) |
| >yency/organizatio | ii nepresentatives; | | Division/Group | Repair East | | les / Flavio Jaramillo (t) |
| Agency | Nam | е | Division/Group | Repair West | John Cottir Dustin Kau | igham / |
| Agency Adminstrator | Chris Carlton / Terry | Simon Jackson | Division/Group | | Dustiii Kau | non (t) |
| Agency Rep | Micki Smith / Matt Je | | Division/Group | | | |
| Plumas FMO | Aaron Grove | | Division/Group | | | |
| OES | Steve Sjotvedt | | Division/Group | | | |
| CCC | Ken McDonald | | Division/Group | | | |
| PG&E | Rob Cone | | Division/Group | | | |
| PSCO | Nick Dawson | | Division/Group | | | |
| Tribal Representative | Danny Manning | | Division/Group | | | |
| Lassen Co. Sheriff | Dean Growden | | Branch | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Division/Group | | | |
| | | | Branch | | | |
| | | | Division/Group | | | |
| 5. Planning Section | | | Division/Group | | | |
| Chief | John Owen | | Division/Group | | | |
| Deputy | | | Division/Group | | | |
| Resource Unit | Duane Miller / Dave F | Ritchie | Division/Group | | | |
| 67 | Jacqueline Forsyth / | | | | | |
| | Robert Burnside (t) | | Branch | | | |
| Documentation Unit | | | Division/Group | | | |
| Demobilization Unit | | | Division/Group | | | |
| CISS | Kass Kozloski / Carl I Roberta Lim (T) | Beyerhelm / | 01/11/10 | | | |
| FBAN | Roberta Lilli (1) | | Division/Group | | | · · · · · · · · · · · · · · · · · · · |
| | Derek Williams | | Division/Group | | | |
| | Brad Smith / Mike Du | ntrol (4) | Division/Group | | | |
| | Shane Neal / Michelle | | Air Operations Bra | | Director: | Staci Dickson |
| | Cedar Drake / Stephe | | | Group Supervis | | |
| 6. Logistics Section | Occar Drake / Stephe | ai noages (t) | | Group Supervis | | |
| | Mike Heckendorn | | | Helibase Manag | er | |
| Deputy | WIRE FIECKERQUIT | | | | | |
| | Tracey Valentine | | 8. Finance/Admini | |); | |
| | Bill Patton / Robin Da | | | Beth Lopez | | |
| Ground Support Unit | | | | Penny Portlock | / Juanita Cortez | 2 |
| Communications Unit | | VCI | Procurement Unit | Ti | | |
| | Patrick Young | | Comp/Claims Unit | | | |
| | Kevin Browning | | Cost Unit | Joan Disney / S | andra Tarvin (t) | |
| | | Position (T:H) | BOO | (| D- | |
| CS 203 | | | | Signature: | Ker | |
| OG 203 | | Date/Time: | 9/22/2019 | 2000 / | / | NIMS IAP |





Fire Weather Forecast

FORECAST NO: 24

PREDICTION FOR: Day Shift

DATE: September 23rd, 2019

FORECAST ISSUED: 1700 September 22nd, 2019

NAME OF FIRE: Walker

UNIT: Plumas NF

Incident Meteorologist: Derek Williams

Signed: Much Much

WEATHER DISCUSSION: Cooler temperatures and consistent northeast winds in the wake of a cold front are expected today under sunny skies.

TODAY:

WEATHER: Cooler under sunny skies.

TEMPERATURES:

63-69 (3° cooler)

HUMIDITY: 29-36% (1-3% higher)

20 FT WINDS:

Valleys: Downslope/drainage winds 1-4 mph in the morning. Upslope 3-5 mph with gusts to 10

mph in the afternoon.

Ridges: Northeast wind around 10 mph gusts to 15 mph in the afternoon.

CWR (>0.10 of an inch): 5%. LIGHTNING ACTIVITY LEVEL: 1.

HAINES INDEX: 4 (low).

INVERSION: Inversion breaking around 1100.

TONIGHT:

WEATHER: Clearing skies and cool with good RH recoveries.

TEMPERATURES: 39-43 (1-2° warmer) **HUMIDITY:** 65-75% (10-15% lower)

20 FT WINDS:

Valleys: Transition to downslope/downvalley at 1-4 mph after 2200.

Ridges: Northeast around 10 mph.

CWR (>0.10 of an inch): 0%.

LIGHTNING ACTIVITY LEVEL: 1.

TUESDAY:

WEATHER: Clear skies and warmer with lower humidity.

TEMPERATURES: 73-79 (10° warmer) **HUMIDITY**: 20-26% (9-10% lower)

20 FT WINDS:

Valleys: Downslope/drainage winds 1-4 mph in the morning becoming upslope/upvalley 3-5

mph with gusts to 10 mph in the afternoon.

Ridges: Northeast wind around 10 mph gusts to 15 mph in the afternoon.

CWR (>0.10 of an inch): 0%. **LIGHTNING ACTIVITY LEVEL: 1.**

HAINES INDEX: 3 (low).

EXTENDED OUTLOOK: Wednesday through Saturday: The warming and drying trend will continue into Wednesday with high temperatures close to 80. A significant change in the weather pattern will begin Thursday first bringing gusty winds and cooler temperatures to Plumas County. Rain could begin as early as late Thursday. Precipitation chances increase Friday and Saturday with snow possible for a time Saturday morning as colder temperatures move into the state.

FIRE BEHAVIOR FORECAST FORECAST NUMBER: 22 TYPE OF FIRE: Wildfire FIRE NAME: Walker OPERATIONAL PERIOD: Sept. 23, 2019 0700-1900 DATE ISSUED: 09/22/2019 TIME ISSUED: 1800 UNIT: CA-PNF Typed/printed: Robert E. Burnside SIGNED: \$\frac{1}{2}\text{\textit{Fire interval of the content o

INPUTS

WEATHER SUMMARY: Cooler under sunny skies

Temperatures: 63-69 (down 3 deg.) Minimum humidity: 29-36% (up 3%)

20 ft. winds: Ridgetop- Northeast 5-10 mph. Valleys- Downslope 1-4 mph in morning, becoming

upslope 3-5 mph w/ gusts to 10 in the afternoon.

Haines Index 4 Low Chance of wetting rains 5% LAL 1

OUTPUTS

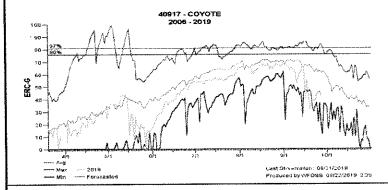
FIRE BEHAVIOR

GENERAL:

This fire has been 98% contained for the past several days and has received up to 1.5 inches of rain on most areas of the fire over several days in the past week. Containment lines have been tested by winds of nearly 40 miles per hr. Fire behavior the past two days has slowly increased since the last significant rain. Many interior pockets of heat have slowly re-built and many smoke reports have been received. This will continue until a season ending event occurs, but the fire perimeter is not expected to be compromised.

In most areas today expect minimal creeping and smoldering. If fire gets established, maximum rates of spread could be up to 1-2 chains/hour and maximum flame lengths of 1-2 feet. Single tree torching is possible, but no fire growth is expected. Expect similar fire behavior on any spot fires outside the perimeter or on initial attack of new incidents.

ERC's for this area are running well below average. Yesterday, the ERC value was 35, and today is forecasted to be slightly higher. For perspective that puts us in the 38-40th percentile for this area.



AIR OPERATIONS:

No air operations assigned to the incident at this time.

SAFETY

The fact that fire behavior is subsiding doesn't mean the hazards are reduced. Many fire weakened trees are left on or near the fire perimeter. Be aware and ensure work areas are cleared of snags prior to engaging in suppression or repair actions.

Updated: March 2002

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | onal Period: | | | 3. Branch | Division |
|--|----------|--|--|--------------|---------------------------------------|-------------------|--------------|---|
| Walker Fire | | | Date From: Time From | | Date To: Time To: | 09/23/19 1900 | | Suppression |
| 4. Operations Personnel: | n. 150 | Maria . | Was X | | a 1997an | J. 15 J. 15 J. 15 | Page 1 of 1 | |
| Operations Section Chief: Dave Solda Branch Director: Division/Group Supervisor: Shawn Mui | | | hnson (t) | | Night Ops Branch Safety Air Ops | here and | | |
| 5. Resources Assigned: | a Barri | | ests serve di la | | | - Guoi Bion | J. 3. 3.2. | |
| Resource Identifier | ALS | LWD | Le | eader | Personnel | Request # | Hours | Reporting Location |
| HC1 BECKWOURTH IHC C-79 | | - | MIKE WIN | | 22 | / toquot # | 0700-1900 | ICP |
| HC1 LITTLE TUJUNGA IHC C-68 | | 9/24 | | | 20 | | 0700-1900 | ICP |
| ENG3 ST BDF 6604C E-462 | | 9/23 | PAUL MAN | IDOLINI | 28 | | 0700-1900 | ICP |
| ENG3 ST LNF 3615C E-460 | | 9/25 | SCOTT FL | | 27 | | 0700-1900 | ICP |
| ENG3 MDF 64 E-414 | | 9/23 | CHADRIC | | 5 | | 0700-1900 | ICP |
| ENG3 MDF 354 E-415 | | 9/23 | JOSHUA H | | 5 | | 0700-1900 | ICP |
| ENG3 33 (LNF/PNF) E-457 | | 9/24 | JESSICA S | | 5 | | 0700-1900 | ICP |
| DOZ2 PNF 1 E-345 | | 9/23 | JAMES SM | | 2 | | 0700-1900 | ICP |
| CHIP DIAMOND ROAD E-538 | | 10/6 | BRAD EME | RY | 2 | | 0700-1900 | ICP |
| SOF2 O-87 | | 9/28 | | | 1 1 | | 0700-1900 | ICP |
| SOFR (T) O-50197 | | 10/5 | JOSHUA W | | 1 1 | | 0700-1900 | ICP |
| | | | | | | | | |
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| | | <u> </u> | | ·········· | | | | |
| 6. Work Assignments: | | <u> </u> | | | <u> </u> | <u> </u> | | |
| UTILIZE APPROPRIATE SUPPRE | CION T | A (CT) (C) | פ דס צבבם | FIDE IN OUR | DENT CONT | | | |
| | | | | | | | | |
| BALANCE THE RISK OF EXPOSU HOLD AND SECURE COMPLETE | | HAZAI | YDS AGAIN | ST THE MOP | UP STANDA | RUS FOR FI | REFIGHTER | SAFETY |
| | | UA741 | DOC ACAING | OT THE EAD | -OT 011555 | .00.01. === | | |
| BALANCE THE RISK OF EXPOSU 7. Special Instructions: | KE 10 | HAZAI | NDS AGAINS | SI THE FORE | EST SUPPRE | SSION REP | AIR FOR FIRE | FIGHTER SAFETY |
| SOF2 LARRY WRIGHT AND SOFE | 9 (T) IO | CH W | JEELED WA | LL DE MODIZ | INO IN ALL D | | | |
| BACK HAUL EXCESS EQUIPMEN | | | | LL BE WORK | ING IN ALL D | IVISIONS | | |
| NO WORK IN AREAS FLAGGED V | | | | | OINO | | | |
| | | | | | | 0115 0115 11 | | |
| FOBS WILL MOVE THROUGHOU' 8. Communications | DIVIS | UNS F | 49 NEEDED | AND WILL C | ONTACT GR | OUP SUP W | HEN CROSSI | NG DIV. BOUNDARIE |
| Name | Tob | ////////////////////////////////////// | <u> </u> | T D. C. | | | <u> </u> | |
| NIFC C1 | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC T3 | 2 | | DMMAND | 170.9750N | | 168.7000N | T1 - 110.9 | LINK WITH C9,C30 |
| A/G CMD | 6 | | ACTICAL | 168.6000N | ļ | 168.6000N | | |
| CALCORD | 14 | | /G CMD | 167.9500N | TG 4507 | 167.9500N | TO 450- | A/G COMMAND |
| | <u> </u> | | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| GUARD | 16 | · | R GUARD | 168.6250N | | 168.6250N | T1 - 110.9 | TONE ON TRANSMIT ONLY URGENT AIRCRAFT |
| 9. Prepared by: Name: | Duane | e Miller | / Dave Ritch | hie | RESL | | -7-2 | |
| | | | | | | Signature:_ | 12 | |
| ICS 204 | | | Date/Time: | 9/22/2019 | 2200 | | Pe | rsonnel Count: 118 |

ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name: | <u> </u> | | 2. Operational Period: | | | 3. Branch | Division |
|--------------------------------------|-----------|--------------|------------------------|----------------|---|------------------|------------------------------|
| Walker Fire | | | Date From: 09/23/19 | Date To: | 09/23/19 | | |
| | | | Time From: 0700 | Time To: | 1900 | | Repair East |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | |
| Operations Section Chief: Dave Sold | avini / N | lark Jo | hnson (t) | Night Ops: | i i | | |
| Branch Director: | | | | Branch Safety: | | | |
| Division/Group Supervisor: Joe Gonza | les / Fla | vio Ja | ramillo (t) | Air Ops: | Staci Dickso | วท | continue a continue co, como |
| 5. Resources Assigned: | | | | | | | |
| Resource Identifier | ALS | LWD | | Personnel | Request # | Hours | Reporting Location |
| HC1 MT. TAYLOR IHC C-63 | | 9/23 | CHRISTIAN BRASHEAR | 21 | | 0700-1900 | ICP |
| HC1 CRANE VALLEY IHC C-65 | | 9/24 | MATTHEW DUNLP | 18 | | 0700-1900 | ICP |
| ENG3 ST SRF 2600C E-461 | | 9/26 | LAWRENCE WILLIAMS | 21 | | 0700-1900 | ICP |
| DOZ2 NORTHSTATE E-12 | | 9/27 | GEORGE POE | 2 | | 0700-1900 | ICP |
| EXCA2 NORTHSTATE E-490 | | 10/1 | JORDAN NICKELL | 2 | | 0700-1900 | ICP |
| EXCA4 BLM E-532 | | 10/2 | JASON WILLIAMS | 2 | *************************************** | 0700-1900 | ICP |
| GRD1 BEN'S TRUCK E-484 | | 9/28 | GREG MCCARTY | 2 | | 0700-1900 | ICP |
| WTS2 PARTRIDGE 1534 E-309 | | 10/3 | WARREN PARTRIDGE | 1 | | 0700-1900 | ICP |
| WTS2 CARLTON E-482 | | 9/28 | LES CARLTON | 1 | | 0700-1900 | ICP |
| WTS2 LEPAGE E515 | | 9/29 | JAMES LEPAGE | 2 | | 0700-1900 | ICP |
| TFLD O-50104 | | | PAUL NAMAN | 1 | | 0700-1900 | ICP |
| TFLD O-50196 | | 10/5 | PHIL HEITZKE | 1 | | 0700-1900 | ICP |
| HEQB O-50193 | | 10/6 | | 1 | | 0700-1900 | ICP |
| HEQB (T) O-239 | | 9/29 | SKYLAR NEUGEBAUER | | | 0700-1900 | ICP |
| HEQB 0-244 | | | CLINTON GOEPP | 1 | | 0700-1900 | ICP |
| HEQB (T) O-257 | | | DAVID HEIL | 1 | | 0700-1900 | ICP |
| | | | | | | 0700-1300 | 101 |
| | | | | | | | |
| 6. Work Assignments: | | | | | | | |
| BALANCE THE RISK OF EXPOSU | JRE TO | HAZAF | RDS AGAINST THE FORE | ST SUPPRE | SSION REPA | IR FOR FIREF | GHTER SAFETY |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Special Instructions: | _ | | | | | | |
| SOF2 LARRY WRIGHT AND SOF | | | | NG IN ALL D | IVISIONS | | |
| BACK HAUL EXCESS EQUIPMEN | | | | | | | |
| NO WORK IN AREAS FLAGGED | | | | | | | |
| FOBS WILL MOVE THROUGHOU | T DIVIS | IONS A | S NEEDED AND WILL CO | ONTACT GR | OUP SUP WH | EN CROSSIN | G DIV. BOUNDARIES |
| 8. Communications | <u> </u> | | | | | 944. <i>(24)</i> | |
| Name | Ch | F | unction Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 2 | CC | MMAND 170.9750N | | 168.7000N | T1 - 110.9 | LINK WITH C9,C30 |
| NIFC T5 | 7 | T/ | ACTICAL 166.7250N | | 166.7250N | | |
| A/G CMD | 14 | A | G CMD 167.9500N | | 167.9500N | | A/G COMMAND |
| CALCORD | 15 | М | EDICAL 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| GUARD | 16 | AIF | R GUARD 168.6250N | | 168.6250N | T1 - 110.9 | TONE ON TRANSMIT ONLY |
| 9. Prepared by: Name: | | <u> </u> | / Dave Ritchie | RESL | 100.020014 | 11-110.8 | URGENT AIRCRAFT |
| • | | | · = are receive | | Signature: | | |
| ICS 204 | | | Date/Time: 9/22/2019 | 2200 | oignaule | D- | reappel County 70 |
| NIMS IAP | | | | | | re | rsonnel Count: 78 |

ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | <u> 1955, 8</u> | 2. Operation | onal Period: | a Kiras a | | 3. Branch | Division |
|--|--------------|-----------------|--------------|--|----------------|--------------|-----------------------|--|
| Walker Fir | | | Date From | 09/23/19 | Date To: | 09/23/19 | | |
| | | | Time From | 0700 | Time To: | 1900 | | Repair East |
| 4. Operations Personnel: | . 1825. BB | | | | 1866 1870 | : 6864, 66 | Page 2 of 2 | 2 |
| Operations Section Chief: Dave S | oldavini / M | ark Jo | hnson (t) | <u> </u> | Night Ops | | | |
| Branch Director: | | · | | | Branch Safety: | | 100 | gramme conservation (gran |
| Division/Group Supervisor: Joe Go | nzales / Fla | vio Ja | ramillo (t) | | Air Ops: | Staci Dickso | on | ······································ |
| 5. Resources Assigned: | | | | and the second s | | | : | |
| Resource Identifier | ALS | LWD | | ader | Personnel | Request # | Hours | Reporting Location |
| FOBS 0-161 | | 9/27 | RONALD F | ROCKIS | 1 | | 0700-1900 | ICP |
| FOBS 0-50014 | | 9/23 | JAMES LA | UCK | 1 | | 0700-1900 | ICP |
| EMTF O-126 | | 9/28 | ZACH JAC | KSON | 1 | | 0700-1900 | ICP |
| EMTF 0-188 | | 9/29 | TRENTON | MCGILL | 1 | | 0700-1900 | ICP |
| REAF O-50147 | | 9/23 | CEDAR DE | RAKE | 1 | | 0700-1900 | ICP |
| ARCH O-266 | | 9/30 | MOLLY RA | Υ | 1 | | 0700-1900 | ICP |
| ARCH O-50004 | | 10/8 | DAVID LO | VE. | 1 | | 0700-1900 | ICP |
| | | | | | | | | |
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| 6. Work Assignments: | | | | ····· | • | <u> </u> | | |
| BALANCE THE RISK OF EXPO | OSURE TO I | HAZAF | RDS AGAINS | ST THE FORE | ST SUPPRE | SSION REPA | IR FOR FIRE | FIGHTER SAFETY |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| * | OED (T) IO | CH W | JEELED WA | I DE MODIZ | INC IN ALL D | | | |
| SOF2 LARRY WRIGHT AND S BACK HAUL EXCESS EQUIPM | AENIT ANID I | DV6F | IEELEK WIL | T RE MOKK | ING IN ALL D | IVISIONS | | |
| | | | | DIDED =: 40 | | | | |
| NO WORK IN AREAS FLAGGI | | | | | | | | |
| FOBS WILL MOVE THROUGH 8. Communications | OO I DIVISI | UNS A | 2 MEEDED | AND WILL C | ONTACT GRO | OUP SUP WH | EN CROSSIN | G DIV. BOUNDARIES. |
| Name | l Ch l | | <u> </u> | | | | <u> 1942 - 1944 -</u> | |
| NIFC C1 | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC T5 | 2 | | MMAND | 170.9750N | | 168.7000N | T1 - 110.9 | LINK WITH C9,C30 |
| A/G CMD | 7 | **** | CTICAL | 166.7250N | | 166.7250N | | |
| | 14 | | G CMD | 167.9500N | | 167.9500N | | A/G COMMAND |
| CALCORD | 15 | MI | EDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| GUARD | 16 | AIR | GUARD | 168.6250N | | 168.6250N | T1 - 110.9 | TONE ON TRANSMIT ONLY URGENT AIRCRAFT |
| P. Prepared by: Name: | Duane | Miller | / Dave Ritch | ie | RESL | | | |
| | | | | | | Signature: | / | |
| ICS 204 | | | Date/Time: | 9/22/2019 | 2200 | | Pe | rsonnel Count: 4 |
| NIMS IAP | | | | | | CONT | | SISISD INSORMATION//DAGIC |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| Walker Fire 4. Operations Personnel: Operations Section Chief: Dave Soldar Branch Director: Division/Group Supervisor: John Cottin Dustin Kaur | | ark Jo | Time From: | 09/23/19 0700 | Date To: Time To: | 09/23/19 1900 | Page 1 of 2 | Repair West |
|---|---|--------|------------------------------|------------------|------------------------------|-------------------------|--------------|---|
| Operations Section Chief: Dave Soldar Branch Director: Division/Group Supervisor: John Cottin Dustin Kaur | | ark Jo | hnson (t) | | lara esta | | Page 1 of 2 | |
| Branch Director: Division/Group Supervisor: Dustin Kaul | | ark Jo | hnson (t) | | | | | |
| | | | | | Night Ops: Branch Safety: | | | |
| a management of the second | gham / | r | | | Air Ops: | Staci Dickso | าก | |
| 5. Resources Assigned: | | | Managan kananan kanan kanan | | | 7 | | San |
| Resource Identifier | ALS | LWD | Lead | | Personnel | Request # | Hours | Reporting Location |
| HC1 DALTON IHC C-69 | | 9/24 | SCOTT GORM | MAN | 20 | | 0700-1900 | ICP |
| HC2 GREYBACK 57 C-57 | 1 | 9/24 | EDWIN LORD |) | 20 | | 0700-1900 | ICP |
| ENG3 ST ANF 1609C E-463 | | 9/27 | STEFFEN FU | LLER | 27 | | 0700-1900 | ICP |
| DOZ2 STF 51 E-530 | | 9/28 | JEREMY CRA | ADDOCK | 4 | | 0700-1900 | ICP |
| EXCA2 MILLER E-491 | | 9/28 | HAROLD MIL | LER | 1 | | 0700-1900 | ICP |
| EXCA2 STONY CREEK E-492 | | 9/30 | MIKE MURDO | OCK | 3 | | 0700-1900 | ICP |
| EXCA2 MOORE E-525 | † | 9/30 | SONNY MOO | RE | 2 | | 0700-1900 | ICP |
| GRD1 NORTHSTATE E-483 | † | 9/27 | CLINT RAY | | 2 | | 0700-1900 | ICP |
| CHIP GREENOUS E-442 | + | 9/26 | NICK DROGE | ROWSKI | 2 | | 0700-1900 | ICP |
| WTS2 TURNER EXC E-480 | + | 9/27 | CHRIS BUEN | | 1 | | 0700-1900 | ICP |
| WTS2 WILLMORE E-275 | | 10/5 | ·- ········· | | 1 | | 0700-1900 | ICP |
| WTS2 WILLMORE E-479 | | 9/28 | KEN GRIPPE | | 1 | | 0700-1900 | ICP |
| 6. Work Assignments: BALANCE THE RISK OF EXPOSU | JRE TO | HAZA | RDS AGAINST | THE FORE | ST SUPPRE | SSION REPA | AIR FOR FIRE | FIGHTER SAFETY |
| 7. Special Instructions: SOF2 LARRY WRIGHT AND SOF BACK HAUL EXCESS EQUIPMEN NO WORK IN AREAS FLAGGED TOBS WILL MOVE THROUGHOU | NT AND WITH F | TRAS | H ND BLACK STR | RIPED FLAG | GING | | HEN CROSSIN | ig div. Boundaries |
| 8. Communications | <u> 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000</u> | | | | | | | |
| Name | Ch | | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| NIFC C1 | 2 | | OMMAND | 170.9750N | | 168.7000N | | LINK WITH C9,C30 |
| NIFC T6 | 8 | | TACTICAL | 166.7750N | | 166.7750N | | |
| A/G CMD | 14 | | A/G CMD | 167.9500N | | 167.9500N | | A/G COMMAND |
| | 15 | | MEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| CALCORD | | | l. | | I . | I . | 1 | TONE ON TRANSMIT ONLY |
| | 16 | A | IR GUARD | 168.6250N | | 168.6250N | T1 - 110.9 | URGENT AIRCRAFT |
| GUARD 9. Prepared by: Name: | | | IR GUARD er / Dave Ritchi | | RESL | 168.6250N Signature: | T1 - 110.9 | |

ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| Date From Date From Date From O9/23/19 Date To O9/23/19 Time From O9/23/19 Date To O9/23/19 | 1. Incident Name: | digi-25. | ggyaaaaa | 2. Operation | al Period: | | | 3. Branch | Division |
|--|--|--------------------------|--------------|--------------|--|---------------------------------------|--------------------|--------------|-----------------------|
| A Operations Personnel: | 1 | | | 1 | | Date To: | 09/23/19 | | |
| Openition Section Chief Dave Soldavini / Mark Johnson (t) Night Ops. Branch Safety | 4. Operations Personnel: | | - 19. E. | | | 3354 | | Page 2 of 2 | |
| Resource Assigned Resource Assigned Resource Assigned Resource Assigned Resource Assigned ALS LWD Leader Personnel Request # Hours Reporting Location STEQ CO-50192 1014 JESS PLUMMER 1 0700-1900 ICP | Operations Section Chief: Dave Sol Branch Director: | davini / M | ark Jo | hnson (t) | | | | | |
| Resource Identifier | Division/Group Supervisor: John Cot Dustin K | ttingham / aurich (t) | | | | Air Ops: | Staci Dickso | on | |
| Resource Identifier | 5. Resources Assigned: | 49 99 | Person | | | | | | |
| STEQ (7) 0-50167 9/29 MIKE PITZOERALD 1 0700-1900 ICP TFLD (7) 0-50167 9/29 MIKE PITZOERALD 1 0700-1900 ICP TFLD (7) 0-5037 9/24 BEN HOBBS 1 0700-1900 ICP TFLD (7) 0-50391 10/4 AMANDA SHOAF 1 0700-1900 ICP TFLD (7) 0-50191 10/4 AMANDA SHOAF 1 0700-1900 ICP TFLD (7) 0-50191 10/6 FRANK ALVES 1 0700-1900 ICP FOBS(1) 0-50017 9/24 TAYLOR EASLEY 1 0700-1900 ICP FOBS(1) 0-50017 9/24 TAYLOR EASLEY 1 0700-1900 ICP FOBS(1) 0-50017 9/24 TAYLOR EASLEY 1 0700-1900 ICP REAF 0-50146 9/24 GERRY BEDNARCZYK 1 0700-1900 ICP REAF 0-50146 9/24 GERRY BEDNARCZYK 1 0700-1900 ICP REAF 0-26146 10/1 DAVID BATES 1 0700-1900 ICP REAF 0-264 10/1 DAVID BATES 1 0700-1900 ICP REAF 0-284 10/1 DAVID BATES 1 0700-1900 ICP EMPF 0-192 9/29 SCOTT DRAKE 1 0700-1900 ICP EMPF 0-192 9/29 JUDAH WILK 1 0700-1900 ICP EMPF 0-189 9/29 JUDAH WILK 1 0700-1900 ICP | Resource Identifier | | | | | Personnel | Request # | T | |
| Pill Dill Dill Dill Dill Dill Dill Dill | STEQ 0-50192 | | 10/4 | JESS PLUM | MER | 1 | • | 0700-1900 | |
| Pick Time Pick | STEQ(T) O-50167 | | 9/29 | MIKE FITZG | ERALD | 1 | | 0700-1900 | ICP |
| FELD (T) O-50037 | TFLD O-170 | | 9/23 | PHIL MILLE | ITE | 1 | | 0700-1900 | ICP |
| TFLD (T) O-50191 | TFLD (T) O-50037 | | 9/24 | BEN HOBBS | <u> </u> | 1 | | | ICP |
| HEQB O-50194 | TFLD (T) O-50191 | | 10/4 | AMANDA SH | iOAF | 1 | | | |
| FOBS(T) O-50017 | HEQB O-50194 | | 10/6 | FRANK ALV | ES | 1 | | 0700-1900 | |
| REAF O-50146 | FOBS(T) O-50017 | | 9/24 | TAYLOR EA | SLEY | 1 | | 0700-1900 | |
| ARCH O-50087 | | | | | ······································ | | | | |
| REAF O-264 | ARCH O-50087 | | 9/26 | | | 1 | | | |
| EMPF O-192 9/29 SCOTT DRAKE 1 0700-1900 ICP EMTF O-189 9/29 JUDAH WILK 1 0700-1900 ICP EMTF O-189 9/29 JUDAH WILK 1 0700-1900 ICP FOR STATE OF THE RISK OF STATE OF THE FOREST SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 6. Work Assignments: BALANCE THE RISK OF EXPOSURE TO HAZARDS AGAINST THE FOREST SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: SOF2 LARRY WRIGHT AND SOFR (T) JOSH WHEELER WILL BE WORKING IN ALL DIVISIONS BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9.030 NIFC T6 8 TACTICAL 166.7750N 166.7750N 167.7500N 1 AG COMMAND CALCORD 15 MEDICAL 156.0750N 16-156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N T1 - 110.9 TORE ON TRANSMIT ONLY SPREAMED WARE SIGNATURE: SIGNAT | REAF O-264 | | i | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | |
| ### EMTF O-189 9/29 JUDAH WILK 1 0700-1900 ICP | EMPF O-192 | | 9/29 | SCOTT DRA | KE | | | | |
| 6. Work Assignments: BALANCE THE RISK OF EXPOSURE TO HAZARDS AGAINST THE FOREST SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: SOF2 LARRY WRIGHT AND SOFR (T) JOSH WHEELER WILL BE WORKING IN ALL DIVISIONS BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 166.7050N 171-110.9 LINK WITH CS.C30 NIFC C6 8 TACTICAL 166.7750N 166.7750N 166.7750N AG COMMAND CALCORD 14 A/G CMD 167.9500N 167.9500N AG COMMAND CALCORD 15 MEDICAL 156.0750N 16.156.7 156.0750N TG-156.7 MEDEVAC COORDINATION GUARD 16 A/R GUARD 168.6250N 168.6250N T1-110.9 TONE ON TRANSMIT ONLY 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Si | EMTF O-189 | | - | | | | | <u> </u> | |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | | 1 | | | ' | | 10700 7000 | 101 |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | " | | | | | | | |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | | | | | | | | |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | | | | | | | | |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | | | | | | | | |
| ### ACCIDENT SUPPRESSION REPAIR FOR FIREFIGHTER SAFETY 7. Special Instructions: | | <u> </u> | | | | | | <u> </u> | |
| 7. Special Instructions: SOF2 LARRY WRIGHT AND SOFR (T) JOSH WHEELER WILL BE WORKING IN ALL DIVISIONS BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G CMD 14 A/G CMD 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | i - | | | | | | | | |
| SOF2 LARRY WRIGHT AND SOFR (T) JOSH WHEELER WILL BE WORKING IN ALL DIVISIONS BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N 167.9500N A/G COMMAND A/G CMD 14 A/G CMD 167.9500N 167.9500N T6 - 156.0750N T6 - 156.7 MEDICAL COORDINATION CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDICAL COORDINATION GUARD 16 AIR GUARD 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | BALANCE THE RISK OF EXPO | SURE TO | HAZAI | RDS AGAINS | T THE FORE | ST SUPPRE | SSION REPA | IR FOR FIREF | IGHTER SAFETY |
| SOF2 LARRY WRIGHT AND SOFR (T) JOSH WHEELER WILL BE WORKING IN ALL DIVISIONS BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N 167.9500N A/G COMMAND A/G CMD 14 A/G CMD 167.9500N 167.9500N T6 - 156.0750N T6 - 156.7 MEDICAL COORDINATION CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDICAL COORDINATION GUARD 16 AIR GUARD 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | | | | | ······································ | | | | |
| BACK HAUL EXCESS EQUIPMENT AND TRASH NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G COMMAND A/G CMD 14 A/G CMD 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL | | | | | | | | | |
| NO WORK IN AREAS FLAGGED WITH RED AND BLACK STRIPED FLAGGING FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES 8. Communications Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 Link with c9,030 NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G CMD A/G CMD 14 A/G CMD 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N T1 - 110.9 T1 - 110.9 T0NE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Signature: | | | | | L BE WORK | NG IN ALL D | IVISIONS | | |
| ## FOBS WILL MOVE THROUGHOUT DIVISIONS AS NEEDED AND WILL CONTACT GROUP SUP WHEN CROSSING DIV. BOUNDARIES ### | | | | | | | | | |
| 8. Communications Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G CMD A/G CMD 167.9500N A/G CMD A/G CMD 167.9500N A/G CMD A/G CMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Signature: | Ē. | | | | | | | | |
| Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N 166.7750N A/G CMD A/G CMD 14 A/G CMD 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | | OUT DIVIS | IONS A | AS NEEDED A | AND WILL CO | ONTACT GRO | OUP SUP WH | EN CROSSIN | G DIV. BOUNDARIES. |
| NIFC C1 2 COMMAND 170.9750N 168.7000N T1 - 110.9 LINK WITH C9,C30 NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G CMD 4/G CMD 167.9500N A/G CMD A/G CMD 167.9500N A/G CMD A/G CMD 167.9500N T6 - 156.7 MEDICAL 156.0750N T6 - 156.7 MEDICAL 156.0750N T6 - 156.7 MEDICAL T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Signature: | 8. Communications | | 4555 | | | | janua jikangga mag | | |
| NIFC T6 8 TACTICAL 166.7750N 166.7750N A/G CMD A/G CMD 14 A/G CMD 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Signature: | Name | Ch | F | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| A/G CMD 14 A/G CMD 167.9500N 167.9500N 167.9500N A/G COMMAND CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | NIFC C1 | 2 | C | DMMAND | 170.9750N | | 168.7000N | T1 - 110.9 | LINK WITH C9,C30 |
| CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 MEDEVAC COORDINATION GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY URGENT AIRCRAFT 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: Signature: | | 8 | T, | ACTICAL | 166.7750N | | 166.7750N | | |
| GUARD 16 AIR GUARD 168.6250N 168.6250N T1 - 110.9 TONE ON TRANSMIT ONLY 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | A/G CMD | 14 | A | /G CMD | 167.9500N | | 167.9500 N | | A/G COMMAND |
| 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | CALCORD | 15 | N | IEDICAL | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| 9. Prepared by: Name: Duane Miller / Dave Ritchie RESL Signature: | GUARD | 16 | All | R GUARD | 168.6250N | | 168,6250N | T1 - 110.9 | TONE ON TRANSMIT ONLY |
| | | | 1 | | | RESL | | 1 | 4 |
| ICS 204 Date/Time: 9/22/2019 2200 Personnel Count: 12 | | | | | | | Signature: | | |
| | ICS 204 | | | Date/Time: | 9/22/2019 | 2200 | | Pe | rsonnel Count: 12 |

| | | | | | | | 1 | | 1 | 2 | | Propared By | à |
|--|---|--------------|---------------------------------|------------------------|--------------------------------|---|------------------------|--|--|--|--------------------|--|------------------|
| AIF | AIR OPERATIONS | | SUMMARY | / ICS-220 | 220 | | Time Prepared 1700 | ipared 10 | Sunday, Se | Sunday, September 22, 2019 | 2019 | Staci Dickson | son |
| Incident Name / Number | e / Number | | e e | tartup | Cutoff | Sunset | Shutdown 19:30 | uwc 08 | Operation Monday Se | Operational Period - Date Monday September 23, 2019 | ate 2019 | Operational Period 0700-2100 | iod - Time 30 |
| Walker Fire / CA-PNF-001324 6.31 7.21 7.20 1 | A-FNF-001324 | | o.o. | Spec | ial Familian | ent etc. | Helibase Information | formation | TFR | TFR Information | | Rescue Ship Information | formation |
| General Remarks, Safety Notes, nazarus, Ali Operations Operations (1997) | Sarety Notes, | nazarus, A | | App / Sql | AT SNOT | EN (| Name | | Request # | A -50073 | 13 | Day Hoist | Night Hoist |
| I KACK ALL UII | JOINE LOCALI | | | Š Š | | j | Latitude | | Radius: | 8 NM | | Name | |
| All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. | OLLECTED IN | DEGREES | , MINUTE | S. DECIM | AL MINUTE | S FORMAT. | Longitude | | Altitude: | 11,000 MSL | | Phone Make/Model | |
| AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Enam / Agent is Dropped Within These Areas Inmediately Notify the AOBD and Provide the Following | on of Retardant / Dropped Within 1 | Foam / Agent | within 300° of nmediately No | Waterways otify the AO | t, Bodies of W BD and Provi | ater, etc. Je the Following | Name | | Centerpoint: | Centerpoint: v120 34.58 Long | | Location | i |
| Information: L | Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area | ed Number of | Gallons and | a Map Deta | iling The Area | | Latitude | | NOTAMS: | 9/3638 | . | Request Procedure for These Aircraft: | These Aircraft: |
| DONOT | DO NOT USE ANY DIP SITE OUT OF DOLLY CREEK SOUTH OF THE FIRE | E OUT OF DO | LLY CREEK | SOUTH O | THE FIRE | | Longitude | | Frequency | 123.6500 | 8 | Incident Communications | ncations |
| Use only approved dip sites. Get LAT/LONGS and seek approval from Stephen Hodges before using | sites. Get LAT/L | ONGS and se | ek approval fi | rom Stephe | n Hodges bef | ore using | (use page 2 if needed) | if needed) | http://tfr.fa | http://tfr.faa.gov/tfr2/list.html | t.html | See Medical Plan For Additional Info | Additional Info |
| Frequencies | ř | Топе | X | | Tone | AM / FM | Position | Name | ne | Phone | 6 | Trainee | Phone |
| COMMAND | 170.9750N | | 168.7000N | | T1 - 110.9 | FM | AOBD | Staci Dickson | ckson | (530) 277-5153 | 5153 | | |
| AIR / GROUND TAC | 166.9375 | | 166.9375 | 375 | | FM | ASGS | | | | | | |
| AIR/GROUND CMD | 167.9500 | | 167.9500 | 200 | | FM | HEBM | | | | | | |
| AIR/AIR ROTARY WING | 125.0250 | | 125.0250 | 250 | | АМ | LEAD READ | Stephen Hodges | Hodges | (305) 915-8722 | 8722 | | |
| TFR/Briefing | 123.6500 | | 123.6500 | 200 | | AM | | | | | | | |
| | | | | | | АМ | HLCO | | | | | ALAMA TARAKTAN TARAKT | |
| AIR TACTICS | 169.2000 | | 169.2000 | 000 | | FM | AAML | | | | | | |
| DECK | 163.1000 | | 163.1000 | 000 | | FM | нгсо | | | | | | |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 750 | 156.7 (6) | FM | ATGS | | | | | | |
| AIRGUARD - Emergency Only | y 168.6250 | 110.9 (1) | 168.6250 | 250 | | FM | | | | | | | |
| | | | | | HEL | ICOPTERS (U | (Use page 2 if Needed) | eeded) | | | | | |
| FAA# Type | Make/Model | Helibase | Avail | Start | Re | Remarks | FAA# | Type | Make/Model | Helibase | Avail | Start | Remarks |
| | | | | | | | | The state of the s | i singles en | | | | |
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| | | | | | | *************************************** | | | | | | | |
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| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REME | DIES |
|------------------|---|--|--|
| ALL | DANGER TREES | Follow "Hazard Tree Safety" guidelines, IRPG pages Post lookouts, or use a spotter in mop-up areas with Don't park vehicles or take breaks in high concentra Establish trigger points for disengagement during high | personnel. |
| ALL | TRAFFIC & DRIVING | Practice "Defensive Driving" techniques. Use spotters when backing. Always use headlights. Use warning lights when working on roads or travelire. Reduce speed when dusty, maintain adequate space. Watch for livestock | ng in poor visability |
| ALL Groups | HEAVY EQUIPMENT OPERATIONS | Ensure communications are established with operate Use hand signals if other communications are unava Maintain a 50'-100' exclusion area around equipmen Use a spotter when backing. | ilable |
| ALL | MOP UP | Conduct thorough briefing for all personnel (inside re Use all required PPE, including eye protection. Maintain proper spacing and overhead clearance. Be alert for stump holes and root cavities. Minimize exposure to smoke, and rotate personnel in | nto clean air when practical |
| ALL | COMPLACENCY | Evaluate unburned islands/Increase situational aware Repeated assignments in the same area can lead to personnel more vulnerable to accidents. Take steps (switching of assignments, training oppor periods, etc.) to maintain situational awareness for the | eness. complacency making |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | Maintain 8'-10' spacing when working & walking. Don't work above any personnel. | |
| ALL | ENVIRONMENTAL HAZARDS | Evaluate necessity to send personnel in areas with lin Keep alert for wildlife, livestock, rattlesnakes, insects and hand placement around rocks. | mited access. , and plants. Watch footing |
| ALL | SUPPRESSION REPAIR | Conduct thorough briefing for all personnel (IRPG Ins Use caution around heavy equipment. Use all required PPE. Including hearing protection are Maintain adequate spacing. Establish line of communication with equipment operation. | ound equipment. |
| Repair Groups | CHIPPER OPERATIONS | Ensure JHA is provided and signed by operators. Only qualified personnel will feed the chipper. | |
| ALL | HEAT RELATED ILLNESS (HRI) & DEHYDRATION | Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every I Recognize symptoms of HEAT RELATED ILLNESS venergy, Headaches, dizziness, lack of rest, no hunge | 10ur. Which include: Lack of |
| INCIDENT | WALKER | skin, and lack of sweating DATE PREPARED: September 22, 2019 | OPERATIONAL PERIOD Day Shift 09/23/19 0700-1900 Prepared by: Steve Davis |
| | | TIME PREPARED: 1500 HOURS | Steven Douis |

Lookouts Communications Escape Routes Safety Zones

Walker Incident

Operation Period: 9/23/2019 Day Shift

SAFETY MESSAGE

FOCUS YOUR ATTENTION ON

- **Driving safely:** Getting to and from the work assignment may be one of the more hazardous activities on this incident.
- Identifying Hazards: Size up the work area to identify all potential and existing hazards associated with the environment and assignment.
- Mitigate Hazards: Remove hazards or avoid them. Utilize hazard control measures to reduce risk.
- Use of PPE: Please ensure the appropriate PPE is in use to protect from the hazards found in your work area

MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| CHIPPER OPS | COMPLACENCY | HAZARD TREES |
| FATIGUE | DEHYDRATION | STUMP HOLES |

Be sure all elements of your safety plan are in place prior to engagement

Chipper Safety

- Wear all PPE including hardhat, eye protection, ear protection and gloves.
- Only trained persons shall operate/service the chipper and only 1 person shall operate the controls at a time.
- When fed into the chipper, material can swing, whip, bounce, move away from chipper once the material begins to be fed in.
- Debris exiting the discharge chute is moving at high speeds and may contain unseen objects such as rocks, nails, etc.
 As the chute operator, never point the chute in the direction of other persons or vehicles.

Working with Heavy Equipment

- When working around heavy equipment stay at least 100 feet in front and 50 feet behind the equipment. In timber distances should be increased by 2 ½ times the canopy height.
- Never approach equipment until you have eye contact with the operator, and they signal you to approach.
- Avoid working downhill from equipment where rolling material could jeopardize your safety.
- Establish visual and radio communications methods prior to engaging.
- Communicate hazards to the operator.

CIIMT 10 Safety Officer Steve Davis SOF2

Stewn Dawis

MEDICAL PLAN (ICS 206)

| 1. Incident Name: | er Fire | | | | 2. Opera | tional Perio | od: | | e From: | | Date To: | 9/23/19 |
|--|---|-------------------------------------|--------------|--|---------------------------------------|--|------------|---------------|------------------|--------------------------|--------------|---------------|
| 3. EMS / Ambulance Services: | er Fire | | | | | | 1000 (030) | ıım | e From: | 0700 | Time To: | 1900 |
| Name | <u> 1 62 125 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 2005 1 </u> | | | 1 | _ocation | 6.00 | AS (1987) | Ι Δ | ntact Num | ber/Erea | Parar | nedics |
| Plumas District Ambulance - | - Pumas 2 | | | | DP 10 | | | | ommand 616-11 | 530- | | Yes |
| Mountain Medics | | | | | ICP | | | \vdash | 010-11 | .0 | Ø | Yes |
| | | | | | · · · · · · · · · · · · · · · · · · · | | ····· | | | | | |
| 4. Air Rescue / Air Ambulance | Services | | | | | | | | | | | |
| Name | | | Р | hone | e / Freque | ency | | T | ype of Air | craft & Ca | oability | |
| Care Flight Helicopt | er | | Com | man | d / 530-2 | 33-6300 | | Ме | | Ship, 1 Pati nd Night | ent Day | ALS |
| PHI Helicopter | | | Com | man | d / 800-6 | 48-4888 | | Ме | | Ship, 1 Pati nd Night | ent Day | ALS |
| | | | | - TO 18 12 12 12 12 12 12 12 12 12 12 12 12 12 | | | Archaellea | | | | | |
| 5, Hospitals; | | | | | | | | | | | | i |
| - | | Address | | | ontact N | <u></u> | | rave | Time | Trauma | Burn | |
| Hospital Name | | Long Helip | | | Frequ | ency | A | ir | Ground | Center | Center | Helipad |
| Plumas District Hospital | | Lake Rd. Qu 95971 26" X W 120 | | | 530-283 | -2121 | 5 N | / lin | 25 M in | | | Z |
| | | St Reno, Ca | | | 775-982 | 24100 | | | | | | |
| Renown Medical Center | | 34" x W 119 | | | 770-302 | | 30 | Min | 75 Min | Level 2 | | V |
| Enloe Medical Center | | planade Chic | | | 530-332 | 2-7414 | 30 | Min | 115 Min | Level 2 | | 80092 |
| Linde Medical Center | N 40 34 | .13 x W 122 | 23.86 | T: | x/Rx 159.2 | 85 tone 5 | 1 30 | 145151 | 113 14181 | Level 2 | | |
| U.C. Davis Hospital | | Stockton Bly cramento, Ca | | | 5-734-363 916-734-3 | Burn Unit 1790 ER | 1 H | our | 6 hours | Level 1 | (7) | |
| | | 29 x W 121 | 27 32 | | Tx/Rx 1 | | | erectorists w | | | | 640% |
| 8. Special-Medical Europency | Princip | res | | | Updale : | de decemb | | | grad pra | nulices de | Ny. | |
| Fireline EMT / Medic's Division / Branch Location | | | | | | | | | | | | |
| Air Hoist site location site: Lat / Long / Elevation: | | | | | | | | | | | | |
| Helispot: Lat / Long / Elevation: | | | | | | | | | | | <u> </u> | · |
| Check box if aviation asse | ets are util | ized for res | cue. If a | ssets | are used | l, coordinate | e with | Air C | perations | • | | |
| 7. Remote Aid Stations | | | | | | | | | | | | |
| | Point of C | Contact: | | | | | | | | | | |
| | Equipme | nt Availabl | e on site | : | | | | | · | | | |
| | Ambulan | ce ETA: | | | Air | | | Gro | ound | | | |
| 8. Prepared by (Medical Unit L | eader): | Patrick Yo | าเทศ | | L | ······································ | Sign | natur | a. / | 2 |) | |
| 9. Approved by (Safety Officer | r): | Steve Day | | | | | | natur | | ween I | Sayi | <u> </u> |
| ICS 206 | | | | ····· | | Date/Tim | | | <u> </u> | | | · |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| |)) | | | | | W | | |
|---------|-------------------------|-------------------|--|------------|--|---------------------|--|--|
| 1. Inci | 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | nal Period: | | |
| | Walker Fire | ė | Date: | 09/22/2019 | 09/22/2019 Date From: 09/23/19 | 09/23/19 | Date To: | 09/23/19 |
| | Incident Channels | neis | Time: | 1930 | 1930 Time From: 0700 | 0700 | Time To: | 0090 |
| 4. Co | 4. Communications | | | | | | | |
| # C | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| _ | | PLUMAS FN 1 | ALT CMD | 170.5500N | | 164.8750 | 110.9 | PNF FS FIRE NET, TONE 5 (146.2) |
| 2 | COMMAND | NIFC C1 | ALL GRPS | 170.9750N | | 168.7000N | T1 - 110.9 | LINK WITH C9,C30 |
| က | | NIFC C12 | out of service | 173.0375N | | 167.3250N | T1 - 110.9 | out of service |
| 4 | COMMAND | NIFC C9 | | 170.0125N | | 165.2500N | T1 - 110.9 | LINK WITH C1,C30 |
| 2 | COMMAND | NFIC C30 | | 172.6750N | | 164.8625N | T1 - 110.9 | LINK WITH C1,C9 |
| 9 | TACTICAL | NIFC T3 | SUPPRESSION | 168.6000N | | 168.6000N | | |
| 7 | TACTICAL | NIFC T5 | EAST REPAIR | 166.7250N | | 166.7250N | | |
| 00 | TACTICAL | NIFC T6 | WEST REPAIR | 166.7750N | | 166.7750N | | |
| 6 | TACTICAL | NIFC T7 | UNASSIGNED | 168.2500N | | 168.2500N | | |
| 10 | TACTICAL | R5 T6 | UNASSIGNED | 168.2375N | | 168.2375N | and the state of t | |
| | TACTICAL | VFIRE 24 | UNASSIGNED | 154.2725N | T6 - 156.7 | 154.2725N | T6 - 156.7 | The state of the s |
| 12 | TACTICAL | VFIRE 26 | UNASSIGNED | 154.3025N | T6 - 156.7 | 154.3025N | T6 - 156.7 | |
| 13 | A/G TAC | A/G TAC | ALL GRPS | 166,9375N | | 166.9375N | A COLORANT TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TO THE TOTAL TO | A/G TACTICAL |
| 4 | A/G CMD | A/G CMD | ALL GRPS | 167.9500N | | 167.9500N | Carlot and a second | A/G COMMAND |
| 15 | MEDICAL | CALCORD | ALL GRPS | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION |
| 16 | AIR GUARD | GUARD | ALL GRPS | 168.6250N | | 168.6250N | T1 - 110.9 | TONE ON TRANSMIT ONLY URGENT AIRC |
| 17 | | | | | and the state of t | | | |
| 18 | | | | | | | | |
| 19 | | | | | *** | | | |
| . 20 | | | | | | | | |
| 5. Sp(| 5. Special Instructions | | | | | | | Approximation of the state of t |
| | | | | | | i, | ı | |
| G G | pared by (Commu | nications Unit Le | 6 Prenared by (Communications Unit Leader): Name: Don Stoner | | | Signature: | Jon. | Honer |
| ICS 2 | 15 - CONTROLLE | D UNCLASSIFIE | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | NIMS IAP | NIMS IAP Date/Time: | 09/22/19 | 1930 |
| 5 | | | | | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

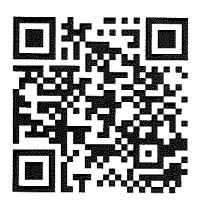
| | | | | | | | CONTROLLED UNCLASSIFIED INFORMATION/BASIC |
|-------------------------|---|--|-----------|---|---------------------|------------|---|
| 1, incident Name: | П | 2. Date/Time Prepared | | 3. Operational Period: | nal Period: | } - | |
| IA GROUP | ~OU₽ | Time: | | 1930 Time From: 0700 | 0700 | Time To: | 1900 |
| 4. Communications | | | | | | | |
| Ch# Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| 1 COMMAND | PLUMAS FN 1 | I/A | 170.5500N | | 164.8750 | 110.9 | BLACK MTD |
| 2 COMMAND | PLUMAS FN3 | I/A | 170.5500N | | 164.8750N | ТЗ - 131.8 | THOMPSON PK |
| 3 COMMAND | PLUMAS FN5 | l/A | 170.5500N | | 164.8750N | T5 - 146.2 | KETTLE ROCK |
| 4 COMMAND | PLUMAS FN6 | I/A | 170.5500N | | 164.8750N | T6 - 156.7 | MT. HOUGH |
| 5 COMMAND | PLUMAS FN7 | l/A | 170.5500N | | 164.8750N | T7 - 167.9 | DIXIE MTN |
| 6 TACTICAL | NIFC T2 | I/A | 168.2000N | | 168.2000N | | |
| 7 TACTICAL | NIFC T1 | l/A | 168.0500N | | 168.0500N | | |
| 8 TACTICAL | R5 T4 | I/A | 166.5500N | | 166.5500N | | |
| 9 TACTICAL | R5 T5 | l/A | 167.1125N | | 167.1125N | | |
| 10 TACTICAL | VFIRE 24 | I/A | 154,2725N | T6 - 156.7 | 154.2725N | Т6 - 156.7 | |
| 11 TACTICAL | VFIRE 25 | I/A | 154.2875N | T6 - 156.7 | 154.2875N | T6 - 156.7 | |
| 12 A/G TAC | A/G PRI | I/A | 167.5000N | | 167.500N | | A/G TACTICAL |
| 13 A/G SEC | A/G SEC | I/A | 169.1125N | | 169.1125N | | A/G SEC |
| 14 MEDICAL | CALCORD | The second secon | 156.0750N | T6 - 156.7 | 156.0750N | Т6 - 156.7 | MEDICAL A/G |
| 15 SIMPLEX | WEATHER | | 162.5500N | | BLANK | | WEATHER |
| 16 AIR GUARD | GUARD | | 168.6250N | | 168.6250N | T1 - 110.9 | EMERGENCY ONLY |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | *************************************** | | | | | | |
| 20 | | | | | | | |
| 5. Special Instructions | \\$ | | | *************************************** | | | |
| | | | | | | | |
| Prepared by (Comr | nunications Unit Lea | 6. Prepared by (Communications Unit Leader): Name: Don Stoner | • | | Signature: | Ha L | Honor |
| S 205 - CONTROL | LED UNCLASSIFIED | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | NIMSIAP | NIMS IAP Date/Time: | v | 1930 |

TRAINING SPECIALIST MESSAGE

Today, September 23rd, is the last day for opening an active training assignment with the Training Specialist on this incident.

Trainees who have not previously checked in with the TNSP should do so immediately.

Trainee Registration Form



All Training Documentation Packages must be "closed out" with the TNSP no later than <u>Tomorrow</u>, <u>September 24th</u>, <u>by 2100 Hrs.</u>

Bring the following to the Training Closeout:

- Completed work in your Task Book
- Completed Performance Evaluation (ICS 225)
- Trainee Exit Interview

Forms are available at the TNSP Desk

Brad Smith Mike Dunkel(t) Training Specialists

HUMAN RESOURCE MESSAGE September 23, 2019

Observing the daily activities on the Walker Fire I find it necessary to commend you all for the positive attitude and exemplary behavior you all have displayed on this incident.

It truly is a testament to your commitment and individual contribution to a professional work environment including respectful treatment towards all. Your efforts are recognized and I want to take this time to thank you all.



To quote Football Coaching Legend Vince Lombardi

Individual commitment to a group effort.

That's what makes a team work

A company work

A society work

A civilization work

Summary of Suppression Damage Repair Guidelines

Objectives - The objective of the fire suppression is to repair areas disturbed by fire suppression activities into a condition that does not negatively affect natural and cultural resources and will not create to excessive erosion on the landscape. Without compromising public and firefighter safety.

- Reduce the potential for soil erosion and sedimentation
- Reduce the visual impacts of fire line as well other suppression activities when feasible
- Repair roads and drainage structures to a functioning condition
- Protect natural and cultural resources from additional potential damage

Critical Guidelines

Sensitive Sites are marked with yellow and black or red and black striped flagging.

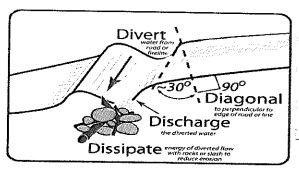
Back-hauled all trash and un-needed flagging. Please leave safety flagging in place.

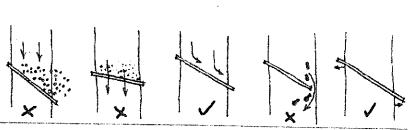
On Firelines, waterbars should be installed as described below, fire line covered with slash, and entrances blocked.

Dozer Line

| Fire line Gradient | Distance Between |
|--------------------|----------------------|
| (% slope) | Waterbars (A) (feet) |
| 0 to 10 | No waterbars needed |
| 10 to 20 | 100 |
| 21 to 40 | 75 |
| 41 to 60 (B) | 50 ^(B) |

- (A) These are guidelines and are not intended to restrict the implementation of more or less water bars if the need or lack of need is justified.
- (B) Firefighter safety should be taken into account; if slopes are too steep for safe implementation then waterbars should not be constructed, if sensitive resources are not present.
- DEPTH AND WIDTH: Waterbars need to be cut into surface, do not simply push up soil.
 - Waterbar depths for **dozer lines** should be at least 6 inches; total height from bottom of ditch to the top of the waterbar should average at least 18 inches and not exceed 24 inches.
 - Waterbar depths for hand lines should be at least 4 inches; total height from bottom of ditch to top of waterbar should average at least 8 inches and not exceed 12 inches.





Helispots, Safety Zone, Spike Camp, and Staging Areas: These fire suppression activity areas should be repaired to standards similar to fire line repair. Waterbars place where appropriate. Use cleared vegetative material, and slash for soil cover

Watercourses: Remove deposited soil from streams, watercourses, swales, or draws back to the original contour. Remove only as much as feasible without further damage to the watercourse. Restore bank channels at fire line crossings back to the shape seen adjacent to the crossing. Pull perched soil from drainage edges and spread it evenly across the fire line.

- Do not remove large woody debris which was in the channel prior to the fire, bucked limbs and logs in watercourses from fire suppression activities should be removed from the watercourse.
- Where fire lines are constructed within 100 feet of intermittent and perennial streams, use certified weed free straw, wood strands, or slash to increase soil cover and prevent sediment from entering the stream channel.

Summary of Suppression Damage Repair Guidelines

Water Drafting Sites: Water sources developed as a water draft site are to be restored to a condition resembling pre fire use. Remove any dams, dikes, or other impoundments that were created for fire suppression activities.

Concentrations of Slash: Concentrations of slash created by fire suppression activities along roadways, developed recreation areas, and among structures should be chipped and spread across the cleared area. Chip piles should not exceed 6 inches in depth. Where appropriate, concentrations of slash can be lopped and scattered, not to exceed 18 inches in height.

OTHER SUPPRESSION DAMAGE REPAIR NEEDS:

- Repair fences, gates, and cattle guards so that they are functional. These repairs must be related to suppression fire activities.
- Hazard trees should be felled if they pose a safety threat to the general public. Hazard trees to be felled will be identified and marked by a Division Group Supervisor or Felling Boss, using the R5 Hazard Tree Guide.

LAUNDRY SERVICE IS BACK!!!





STARTING SUNDAY WE WILL BEGIN PROVIDING LAUNDRY SERVICE

WE WILL BE SET UP BETWEEN
GROUND SUPPORT & SUPPLY
WE WILL HAVE LARGE BAGS FOR YOUR USE.

YOU WILL BE REQUIRED TO COMPLETE A GENERAL MESSAGE ICS 213 FORM.

There will be a 24 hour turnaround from when the vendor receives your bag. We will provide a truck to deliver and return your laundry.

Vendor will wash and fold.

Any questions check with Logistics.

| | DEMOB LIST | | | | |
|---------|-------------------------|-------|--|--|--|
| 9/23 | | | | | |
| | OVERHEAD | | | | |
| O-71 | MARTINEZ, ANTHONY | 07:00 | | | |
| O-209 | YANEZ, DANIEL | 07:00 | | | |
| O-70 | RUTLEDGE, THADDEUS | 07:00 | | | |
| O-273 | RIJO, EDWIN | 07:00 | | | |
| O-270 | REMS #3 (O-270) | 08:00 | | | |
| O-244 | GOEPP, CLINTON | 08:00 | | | |
| O-242 | WILSON, ANDY | 08:00 | | | |
| O-257 | HEIL, DAVID | 08:00 | | | |
| O-148 | GOOD SHIELD, DAVID P | 08:00 | | | |
| O-50050 | JUMPER, CHARLENE N | 12:00 | | | |
| O-50120 | CARR, DAVID T | 18:00 | | | |
| | EQUIP/ENGINES | | | | |
| E-335 | FIRESTORM WILDLAND FIRE | 07:00 | | | |



Local Government Resources on CFAA

If you are demobing from an incident and there is no OES AREP on site

F-42 thru the Incident Finance Section Chief or the Incident Commander One of them must sign your 42's

The Incident keeps the Pink copy and you keep the Golden.

The Original and Green you mail to OES Headquarters as per the instructions on the front of your F-42

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Questions?
Your OES Fire & Rescue Region III AREP
Steve Sjotvedt
916-642-3887

MEDICAL PLAN (ICS 206 WF)

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

| | "MEDICAL EME | RGENCY" | O INITIATE | RESPONSE FRO | M IMT COMM | UNICATIO | NS/DISPA | TCH. | |
|------------------------------------|---|---------------------------------------|--|--|---|---|-------------------------------------|---|--|
| Use | the following | g items to | commun | icate situat | ion to com | munica | tions/di | spatch. | |
| Ex: "Communication STA | MMUNICATIONS / I cations, Div. Alpha. Sta ATUS: Provide incider | and-by for Emergant summary (inclu | ency Traffic." Iding number of p | patients) and command | l structure. | | | | |
| Ex: Communic Trout Meadow Medic | cal, IC is TFLD Jones. | onty patient, und EMT Smith is pro | onscious, struck viding medical c | by а таніng tree. Кеді. are." | iesting air ambuland | e to Forest F | Road 1 at (Lat.) | Long.) This will be the | |
| - | gency / Transport ority | Ex: Unco | inscious, difficulty / PRIORITY 2 : ficant trauma, una PRIORITY 3 M | or limb threatening / breathing, bleeding st Serious Injury or il able to walk, 2° – 3° but linor Injury or illness - heat-related illness. | everely, 2° – 3° bum Iness. Evacuati ms not more than 1 | is more than on may be -3 palm sizes | 4 palm sizes, l DELAYED it s. | neat stroke, disoriented. | |
| · | jury or Illness & | | | | | | | Injury or Illness ruck by Falling Tree) | |
| | m of Injury | | | | | Air | Ambulance / | Short Haul/Hoist | |
| ranspor | t Request | | . | | | | | lance / Other | |
| Patient | Location | | | | | Desc | inplive Local (WG | ion & Lat. / Long. S84) | |
| Incider | nt Name | | | | · | | | ne + "Medical" | |
| On-Scene Incid | lent Commander | | | | | (Ex: Trout Meadow Medical) Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | |
| Patier | nt Care | | | | | Name of Care Provider (Ex: EMT Smith) | | | |
| 3. INITIAL PATIE | ENT ASSESSMENT: | Complete this se | ction for each patie | ent as applicable (start w | ith the most severe p | atient) | ; L.A. L.W | · Ormury | |
| Agency Affiliation | : (NO NAMES OR C | REW NAMES |) Federal | Contra | actor | Loca | Governmen | t | |
| Assessment: | Age: | Weight: | , | Chief Complaint: | | | | , | |
| (If Pertinent to Inj | ury) Skin Sigr | ns: | Lev | el of Consciousness | 5 : | B/P: | HR: | RR: | |
| Treatment: | | | | | | | | | |
| 4. TRANSPORT | PLAN: | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | ion (if different): (De | scriptive Locat | ion (drop point, | intersection, etc.) o | r Lat. / Long.) P | atient's ET/ | to Evacuati | on Location: | |
| Helispot / Extracti | ion Site Size and Ha | ızards: | | | | | | . , | |
| | | | | | | | | | |
| 5. ADDITIONAL | RESOURCES / EQU | IPMENT NEEL | is: | | | | | | |
| Evample: Paramed | lic/EMT, Crews, Immob | vilization Devices | AED Ovigen 1 | Trauma Rag IV/Eluid/s | Solinte Rone res | rue Wheeler | litter HA7MA | T Extrication | |
| | TIONS: Identify Sta | | | | | | inter, conzum | r, Extrioditori | |
| Function | Channel Name/Number | | ive (RX) | Tone/NAC * | | smit (TX) | | Tone/NAC * | |
| COMMAND | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | |
| TACTICAL. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| ahead. | CY: <u>Considerations:</u> i | | | ons can be implemen | ted in conjunction | with primar | y evacuation | method? Be thinking | |
| | | | | | | | | | |
| REMEMBER: | Confirm ETA's Act according | | | | | | | | |
| ļ | Be Alert. Keep Think Clearly. | | vely. | | | | | | |

| UN | IT LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|--|------------------|------------------------------------|-------------------|-----------------------|
| 4. Unit Name/Design | nators | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. | | Personnel Ros | to Arton Arton | |
| — minimum management of the contract of the co | lame | | Position Position | Home Base |
| | | | | |
| | | | | |
| | | | | |
| 8. Time | | Activity Log | Major Events | |
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| December 1 | | | | |
| . Prepared by (Na | une and Position | וו | | |