# INCIDENT ACTION PLAN WALKER FIRE

CA-PNF-001324 P5MQ4F (0511)





# **OPERATIONAL PERIOD**

SEPTEMBER 10, 2019 DAY 0600-1800 HOURS

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|  |  | deletation of an analysis production between the second constant and the secon |

#### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name   | 1   | 2. Operational Peri   | od: DAY   |                                     |      |
|--|---|---|---|-------------------------------------|------|
| WALKER   |   | Date/Time Fro   | m:  | Date/Time To:                       |      |
|  |   | 09/10/2019 06   | 00 TUE  | 09/10/2019 1800                     | TUE  |
| 3. Objective(s):   |   |   |   |                                     |      |
| success. 2. Provide accurate 3. Maintain and en 4. Protect and und 5. Provide Initial At Control Objectives In order to minimiz 395, hydropower fa-East of Hosselkus | er and public safety by using strategies e and timely fire information through in hance relationships with the represent erstand the cultural values and natura ttack Support within the TFR.  e the threat to private inholdings, the cacilities and community watershed kee Creek | teragency and public coc<br>ed agencies, stakeholder<br>resources in the fire area<br>community of Taylorsville | ordination.<br>rs, local land owners and the art risk to create risk-base | he general public.<br>ed decisions. |      |
| -North of Davis Lat<br>-West of Highway  |   |   |   |                                     |      |
| -South of Antelope   |   |   |   |                                     |      |
|  | riod Command Emphasis:<br>dvantage of opportunities.  |   | **************************************                                    |                                     |      |
| 5. Site Safety Plan  | gs and conduct daily after action review  |   | your situational awarenes:  | S.                                  |      |
| 6. Incident Action   |   | included in this Incident   | Action Plant  |                                     |      |
| <ul><li>X ICS 202</li><li>X ICS 203</li><li>X ICS 204</li></ul>  | ☐ ICS 207<br>☐ ICS 208<br>☑ ICS 220   |   | ner Attachments:  TRAINING MESSAGE SAFETY MESSAGE                         |                                     |      |
| X ICS 205<br>☐ ICS 205A<br>X ICS 206   |   |   |   |                                     |      |
|  |   |   |   |                                     |      |
| . Prepared by:   | ANN MARX Position   | on/Title: PSC1  | Si  | ignature:                           | 9-7- |
|  | dent Commander: Name  |   |   | gnature:                            | an   |
| CS 202   | JAP   |   |   | ate/Time:                           | ·    |

| ORGAN                            | NIZATION ASSIGNMENT LIST  |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|
| 1. Incident Name W               | alker Fire  |  |  |  |  |  |  |
| 2. Date Prepared                 | 3. Time   |  |  |  |  |  |  |
| 9/9/2019                         | 2200  |  |  |  |  |  |  |
| Operational Period               |   |  |  |  |  |  |  |
| 09/10/2019 - 0600 - 1800         |   |  |  |  |  |  |  |
| Position                         | Name  |  |  |  |  |  |  |
|                                  | mmander and Staff   |  |  |  |  |  |  |
| 5. Incidentico                   |   |  |  |  |  |  |  |
| Incident Commander               | Jay Kurfh   |  |  |  |  |  |  |
| Deputy IC                        | Rocky Opliger   |  |  |  |  |  |  |
| Safety Officer                   | Dan Snow / Jason Winbigler<br>Michael Alforque / Conrad Schwarm                   |  |  |  |  |  |  |
| Information Officer              | Sean Collins / Frank Mosbacher / Kerry Greene<br>Kaitlyn Webb / Kevin Tidwell (T) |  |  |  |  |  |  |
| Liaison                          | Sam Willbanks / Steve Anderson  |  |  |  |  |  |  |
| Human Resources<br>Specialist    |   |  |  |  |  |  |  |
| 6. Agency R                      | epresentatives  |  |  |  |  |  |  |
| Agency                           | Name  |  |  |  |  |  |  |
| Agency Administrator             | Terri Simon Jackson / Barbara Drake   |  |  |  |  |  |  |
| Agency Rep                       | Micki Smith   |  |  |  |  |  |  |
| Plumas Forest Fire Chief         | Aaron Grove   |  |  |  |  |  |  |
| OES                              | Pat Titus   |  |  |  |  |  |  |
| CCC                              | Ken McDonald  |  |  |  |  |  |  |
| PG&E                             | Rob Cone  |  |  |  |  |  |  |
| PSCO                             | Nick Dawson   |  |  |  |  |  |  |
| Tribal Representative            | Danny Manning   |  |  |  |  |  |  |
| Lasssen Co. Sheriff              | Dean Growden  |  |  |  |  |  |  |
| 7. Planning S                    | ection  |  |  |  |  |  |  |
| Chief                            | Ann Marx / Mitch Diehl  |  |  |  |  |  |  |
| READ                             | Linn Gassaway   |  |  |  |  |  |  |
| Resource Unit                    | Jeremy Camacho / Joe Scuri / Robin Ekman /<br>Gina Bald / Kelly Mosinski (†)      |  |  |  |  |  |  |
| Situation Unit                   | Mike Hoose / Tom Marchant / Jenn Erickson   |  |  |  |  |  |  |
| Demobilization Unit              | Rob Bozeman (T)   |  |  |  |  |  |  |
| Documentation Unit               |   |  |  |  |  |  |  |
| Fire Behavior Analyst            | Rob Scott / Diondray Wiley (t) / Dan Feliz  |  |  |  |  |  |  |
| Training Specialist              | Tom Reaves  |  |  |  |  |  |  |
| GIS Specialist                   | Matt Eister / Steve Penny / Chris Barrett /<br>Richard Murillo                    |  |  |  |  |  |  |
| Technology Support<br>Specialist | James Whiteside / Alex Hennen   |  |  |  |  |  |  |
| Incident Meteorologist           | Mike Smith  |  |  |  |  |  |  |
|                                  |   |  |  |  |  |  |  |
| 8. Logistics                     |   |  |  |  |  |  |  |
| Chief                            | Cheryl Raines / Teresa Stelman  |  |  |  |  |  |  |
| Supply Unit                      | Jennifer Wells / Tim Ortiz (t)  |  |  |  |  |  |  |
| Facilities Unit                  | Bobby Griffith / Jan Palacek  |  |  |  |  |  |  |
| Ground Support Unit              | Jeff Burch / Ron Brewer   |  |  |  |  |  |  |
| Communications Unit              | Sal Bonillo / Kevin Janes   |  |  |  |  |  |  |
| Medical Unit                     | Doug Stewart / Eric Williams  |  |  |  |  |  |  |
| Food Unit                        | Kenny Breskin   |  |  |  |  |  |  |

| 9. Operatio             | ns Section                              |
|-------------------------|---|
| Day Ops Section Chief   | Jake Cagle                              |
| Night Ops Section Chief | Steve Burns                             |
| Planning Ops            | Dave Pereira / Dave Updike (T)          |
| Branch 1                |   |
| Director                | Mike Tucker / Pete Harris (t)           |
| Division A              | Mark Mott / Giles McGervy (T)           |
| Division C              | Bruce Jackson / Greg Pelsma (T)         |
| Division E              | Eric Rice / Gabe Foster (T)             |
| Division F              | Sean Murphy                             |
| Division G              | Leland Ratcliff / Chris Volker (t)      |
| Branch 3                |   |
| Director                | Gary Monday / Drew Graham (T)           |
| Division                | Joe Gonzaies                            |
| Division K              | Nick Bunch                              |
| Branch 5                |   |
| Director                | Jay Walters / James Courtright (T)      |
| Division M              | Clay Stevens                            |
| Division Q / V          | Doug 8erg                               |
| Division X              | Bill Tavaras / Phil Puestow             |
| Structure East Group    | TBD                                     |
| 9a. Air Operatio        | ons Branch                              |
| Air Ops Branch Director | Ty Miller / Brian Sexton                |
| Air Attack Supervisor   | Mark Babieracki                         |
| 10. Finance/Ad          | ministration Section                    |
| Chief                   | Judy Reynolds / Joan Disney (†)         |
| Time Unit               | Shiela Miner /Loni Holf / Mary West (1) |
| Cost Unit               | Sandra Tarvin                           |
| Comps Claims            | Scott Parsons                           |
| Procurement             | Craig Ericson                           |
|                         |   |
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|                         |   |
|                         |   |
| Prepared By: Jeremy (   | Camacho                                 |
| Position/Title: RESL    |   |
| Date/Time 09/09/2019    |   |
|                         |   |

Date/Time 09/09/2019



#### INCIDENT Weather Forecast



**FORECAST NO:** 

6

NAME OF FIRE: Walker Fire

PREDICTION FOR:

Tuesday Day SHIFT

**UNIT:** Plumas NF

SHIFT DATE: Sept 10, 2019

SIGNED:

Mike Smith Mike Smith

TIME AND DATE

FORECAST ISSUED:

2100 Sept 9, 2019

Incident Meteorologist

WEATHER DISCUSSION: A low pressure system over the Pacific Northwest will pivot one last weather disturbance through Northern California today. This will bring cloudy skies and continued very moderate conditions to the fire area. In the afternoon and early evening there will be a chance of light showers and a slight chance of an isolated thunderstorm. The best chance of shower activity in the fire area will be between 1400 and 2000. Wednesday will be a transition day with warming and drying and a little north wind. A little more warming and drying is expected on Thursday as high pressure builds in.

#### **WEATHER FORECAST:**

WEATHER: Mostly Cloudy with a chance of light showers and a slight chance of afternoon thunderstorms. Best chance of showers 1400-2000. Less than one tenth inch precipitation expected in absence of a thunderstorm. LAL 2 in the afternoon.

**TEMPERATURES:** Maximum temperatures 63-69.

**HUMIDITY:** Min RH 33-40%.

20 FT WINDS:

RIDGETOP - Light and variable in the morning becoming mainly northwest 5-10 mph gusts to 15 mph after about 1100. Gusty and erratic winds possible in vicinity of thunderstorms.

SLOPE/VALLEY - Downslope to downcanyon 1-5 mph becoming upslope to upcanyon mainly southwest to northwest 4-8 mph with gusts to 12 mph after about 1100.

**HAINES INDEX: 2-3** 

STABILITY/INVERSION: Inversions breaking by early afternoon. Slightly less stable than Monday.

OUTLOOK FOR Tuesday Night: A slight chance of showers or an isolated thunderstorm in the early evening...otherwise mostly cloudy in the evening becoming partly cloudy. Minimum temperature 38 to 46. Max RH recovery 75-85%. Winds northwest 5-10 mph gusts to 15 mph on the ridges becoming light and variable after midnight. Slope winds mainly southwest to northwest 4-8 mph in the evening becoming downslope to 5 mph after midnight.

Extended forecast for Wednesday: Skies clearing. Warmer with highs 73 to 79. Min RH 19-25% Ridge winds becoming northwest to northeast 5-10 mph gusts to 15 mph in the afternoon. Slope winds becoming upslope 4-8 gusts to 12 mph in the afternoon.

Extended forecast for Thursday: Fair Skies. Temperatures warming. Highs 78 to 84. Ridge winds southeast 3-8 mph in the morning becoming west in the afternoon 6-12 gusts to 20 mph. Slope winds downslope 1-5 mph in the morning becoming upslope mainly southwest to northwest 4-8 gusts to 12 mph.

Sunrise Tuesday:

6:39

Sunset Tuesday: 7:20

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 03 TYPE OF FIRE: Wildfire FIRE NAME: Walker OPERATIONAL PERIOD; September 10, 2019, Day DATE ISSUED: September 9, 2019 TIME ISSUED: 1800 UNIT: Plumas NF SIGNED: Diondray Wiley FBAN (T) Rob Scott FBAN

**INPUTS** 

#### WEATHER SUMMARY

\*\*See Fire Weather Forecast\*\*

Weather:

Scattered clouds. 63-69 degrees

Day Temps:

33-40%

Day RH:

20 FOOT WINDS: Ridges: Northwest 5-10 mph gust to 15 after 1100

Slope/valley: Downslope 1-5 mph becoming upslope southwest to northwest 4-8 Guest to 12mph

about 1100

\*\*\*\*Possible Thunderstorms in the afternoon, expect erratic winds with sudden changes of direction\*\*\*\*

#### **FIRE BEHAVIOR**

#### INPUTS:

- Fuels: Increased humidity and cloudiness will reduce fine fuel availability and fuel temperature.
- Topography: Slopes with higher fuel loading will continue to support fire movement.
- Inversion: should lift by noon.

FIRE BEHAVIOR: Fire behavior should be mild with higher humidity, lower temps and cloud cover. The fire will continue to make short runs in receptive fuel beds. Lines will be tested with the predicted Northwest wind. Be aware of alignment for East west oriented drainages.

DIV A/C/E/F: Fire behavior will be mild. The fire will continue to creep and back throughout the entire western flank. Some slope runs are possible.

DIV G/I/K: Expect containment lines to be tested due to the predicted Northwest winds. The fire could potentially make runs based on alignment and topography.

DIV X/V/Q/M: Fire spread will be minimal on the division.

**EAST ST Group:** Be prepared for the predicted Northwest wind.

#### **AIR OPERATIONS**

Inversion should lift around 1200

#### SAFETY

\*\* Review Thunderstorm Safety in your IRPG\*\*

| 1. Incident Name:                              |                            | Controlled                     | 1 Unclassifie | ea intor  | mation///<br>3. | Basic             |               |                               |                  |
|--|----------------------------|--------------------------------|---------------|-----------|-----------------|-------------------|---------------|-------------------------------|------------------|
| WALKER   |                            |                                |               |           | Branch:         |                   | Division/Grou | ıp:                           |                  |
| 2. Operational Period:                         | DAY                        |                                |               |           |                 |                   |               | <b>.</b>                      |                  |
| Date/Time From:<br>09/10/2019 0600 TUE         | ł.                         | Date/Time To:<br>0/10/2019 180 |               |           |                 | <b>I</b>          |               | A                             |                  |
|  |                            |                                | Operations P  | ersonni   | ol              |                   |               |                               |                  |
| OPERATIONS CHIEF                               |                            |                                |               |           |                 |                   |               | MICHAEL TUCKI<br>PETER HARRIS | (T)              |
|  | MARK MOTT<br>GILES MCGERVY | ′(T)                           |               | Alf       | RATTACK         | SUPERV            | ISOR          | MARK BABIERA                  | CKI              |
| 5.   |                            | Resou                          | urces Assigne | ed this F | Portod .        |                   |               |                               |                  |
| Strike Team / Task Ford<br>Resource Designator |                            | LWD                            |               | .eader    |                 | Number<br>Persons | Dro           | p Off PT./Time                | Pick Up PT./Time |
| CREW - T2 - 17065 - FRANCO                     |                            | 09/21                          | JESUS CISN    | NEROS     |                 | 20                | ICP/06        | 300                           | ICP/1800         |
| CREW - T2 - FRANCO C-34                        |                            | 09/21                          | ALBERTO FI    | RANCO     |                 | 20                | ICP/06        | 600                           | ICP/1800         |
| ENGINE S/T - T3 - OES 6808C                    |                            | 09/22                          | ROBERT PE     | TERSO     | N               | 22                | ICP/06        | 300                           | ICP/1800         |
| ENG3 LNF 16 E-2                                |                            | 09/18                          | DANIEL LAS    | SOTTA     |                 | 5                 | ICP/06        | 600                           | ICP/1800         |
| ENG3 MNF 336 E-1                               |                            | 09/10                          |               |           |                 | 5                 | ICP/06        | 600                           | ICP/1800         |
| WTS2 OILAR                                     | **                         | 09/21                          | DANIEL REIL   | LLY       | *               | 1                 | ICP/06        | 000                           | ICP/1800         |
| DOZ - T2 - ROEN E-170                          |                            | 09/20                          | MIKE RYAN     |           |                 | 2                 | ICP/06        | 600                           | ICP/1800         |
| HEQB   |                            | 09/22                          | KIRBY J DER   | RNOVSE    | K               | 1                 | ICP/06        | 00                            | ICP/1800         |
| EMPF   |                            | 09/19                          | BRIAN HOW     | ARD HA    | RRIS            | 1                 | ICP/06        | 00                            | ICP/1800         |
| EMTF   |                            | 09/20                          | WALTER B S    | CRUGG     | s               | 1                 | ICP/06        | 00                            | ICP/1800         |
| FOBS   | -                          | 09/22                          | SCOTT D PO    | SNER      |                 | 1                 | ICP/06        | 00                            | ICP/1800         |
| 6. Control Operations/Work Assign              | ments:                     |                                |               |           | <u> l</u>       |                   |               |                               | <u> </u>         |

Continue to construct indirect line from the Branch break to the A/C break.

- · Beware of mine locations.
- SOF2 Berry Hogge / SOFR (T) Jesse Knox working divisions A, C, E, F, and G.

| 8.                         |              | Division/Group   | Communication Su   | mmary            |             |      |
|----------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                    | 2            | 170.9750N        |                    | 168.7000N        | T1 - 110.9  | A    |
| TACTICAL                   | 6            | 168.6000N        |                    | 168.6000N        |             | A    |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9           | 167.8125         | T1-110.9    | T A  |
| AIR TO GROUND              | 14           | 167.9500N        |                    | 167.9500N        |             | 1 A  |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7  | T A  |
| AIR GUARD                  | 16           | 168.6250N        |                    | 168.6250N        | T1 - 110.9  | T A  |
| ). Prepared By (Resource l | Jnit Leader) | Approved By (    | Planning Section C | hief) D          | ate         | Time |
| JEREMY CAMACHO             |              | MITCH DIEH       | <u>.</u>           | 0.0              | 9/09/2019   | 1934 |

| 1. Incident Name:  |                             | Controlled             | 1 Onclassiii    | eu mior    | 3.          | Dasic             |          |                                 |                  |
|--|-----------------------------|------------------------|-----------------|------------|-------------|-------------------|----------|---------------------------------|------------------|
| WALKER   | ••••                        |                        |                 |            | Branci      | h:                |          | Division/Grou                   | p:               |
| 2. Operational Period:   | DAY                         |                        |                 |            |             |                   |          |                                 |                  |
| Date/Time From:  |                             | Date/Time To           |                 |            |             |                   |          | С                               |                  |
|  | TUE                         | 09/10/2019 180         | 00 TI           | UE         |             |                   |          |                                 |                  |
| 4.   |                             |                        | Operations I    | Personne   |             |                   |          |                                 |                  |
| OPERATIONS CH  | OPERATIONS CHIEF JAKE CAGLE |                        |                 |            | BRAN        | NCH DIRE          | · [      | MICHAEL TUCKE<br>PETER HARRIS ( |                  |
| DIVISION/GROUP SUPERVIS  | OR BRUCE JAC                | KSON                   | ****            | AJF        | RATTACI     | K SUPERV          |          | MARK BABIERAC                   | •                |
|  | GREG PELS                   | MA (T)                 |                 |            | ·           |                   |          |                                 |                  |
| 5.   |                             | Resou                  | urces Assign    | ed this F  | erlod?      |                   |          |                                 |                  |
| Strike Team / Tasi<br>Resource Desig   |                             | LWD                    |                 | Leader     |             | Number<br>Persons | Dro      | p Off PT./Time                  | Pick Up PT./Time |
| CRW1 KINGS RIVER IHC C-2   |                             | 09/10                  | JOAQUIN R       | MARQU      | EZ          | 20                | ICP/06   | 500                             | ICP/1800         |
| CRW1 KERN VALLEY IHC C-4   | 4                           | 09/11                  | NATHAN N        | ELMS       | <del></del> | 20                | ICP/06   | 500                             | ICP/1800         |
| ENG3 S/T 6631C E14   |                             | 09/18                  | CLINTON TI      | HOMAS (    | GREEN       | 27                | ICP/06   | 600                             | ICP/1800         |
| ENG3 S/T 5805C E-413   |                             | 09/20                  |                 | ·.·        |             |                   | ICP/06   | 600                             | ICP/1800         |
| WTT2 ENF 21  |                             | 09/18                  | LINDSAY D       | ALLISON    | 1           | 2                 | ICP/06   | 600                             | ICP/1800         |
| WT - T2 - LNF 3  |                             | 09/18                  | SCOTT LEL       | AND CO     | NWAY        | 1                 | ICP/06   | 600                             | ICP/1800         |
| DOZ2 -MORRISON 125637 D2   | 2                           | 09/21                  | MATTHEW         | MORRIS     | ON          | 2                 | ICP/06   | 000                             | ICP/1800         |
| DOZ - T2 - ROEN E-171  |                             | 09/20                  | CODY TAYL       | .OR        |             | 2                 | ICP/06   | 600                             | ICP/1800         |
| HEQB   |                             | 09/22                  | HALE M REI      | DDING      |             | 1                 | ICP/06   | 600                             | ICP/1800         |
| FALLER MOD 18 NORTH ZONI   | E                           | 09/20                  |                 |            |             | 2                 | ICP/06   | 00                              | ICP/1800         |
| XSA REMS 1 O-272   |                             |                        |                 |            |             |                   | ICP/06   |                                 | ICP/1800         |
| EMPF   |                             | 09/20                  | KEVIN TUCK      | KER        |             | 1                 | ICP/06   |                                 | ICP/1800         |
| EMTF   |                             | 09/20                  | SHAWN OLS       | SON        |             | 1                 | ICP/06   | 00                              | ICP/1800         |
| 6. Control Operations/Work As  | ssignments:                 |                        |                 |            | <u></u>     |                   |          |                                 |                  |
| -  | _                           |                        |                 |            |             |                   |          |                                 |                  |
| Continue to search for opposite to the continue | portunities to go di        | irect. Utilize indired | ct line where r | necessary  | y.          |                   |          |                                 |                  |
| 7. Special Instructions:   |                             |                        |                 |            |             |                   |          |                                 |                  |
|  |                             |                        |                 |            |             |                   |          |                                 |                  |
| <ul> <li>SOF2 Berry Hogge / SOF</li> </ul>   | R (T) Jesse Knox            | working divisions      | A, C, E, F, and | d G.       |             |                   |          |                                 |                  |
| 8.   |                             | Division/              | Group Comm      | unicatio   | n C         |                   |          |                                 |                  |
| Function   | Channel                     | RX Frequency N         |                 | X Tone/N   |             | X Frequenc        | ~, N/AA/ | TV Topo/NAC                     |                  |
| COMMAND  | 2                           | 170.9750N              | 17.00           | A TORIE/IV | 1/          | 168.7000          | <u> </u> | TX Tone/NAC<br>T1 - 110.9       | Mode A           |
| TACTICAL   | 7                           | 166.7250N              |                 |            |             | 166.7250          |          | 11 110.0                        | 1 A              |
| AIR TO GROUND  | 13                          | 167.8125               |                 | T1-110.9   |             | 167.812           | 5        | T1-110.9                        | A                |
| AIR TO GROUND  | 14                          | 167.9500N              |                 |            |             | 167.9500          | N        |                                 | A                |
| MEDICAL  | 15                          | 156.0750N              |                 | T6 - 156.  | 7           | 156.0750          | N        | T6 - 156.7                      | Α                |
| AIR GUARD  | 16                          | 168.6250N              |                 |            |             | 168.6250          | N.       | T1 - 110.9                      | Α                |
| 9. Prepared By (Resource Unit  | Leader)                     | Approve                | ed By (Planni   | ing Secti  | ion Chief)  | )                 | D        | ate                             | Time             |

TOM REAVES

ANN MARX

1934

09/09/2019

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                      |                                  |            | 3.                  |                                    |
|--|----------------------------------|------------|---------------------|------------------------------------|
| WALKER                                 |                                  |            | Branch:             | Division/Group:                    |
| 2. Operational Period:                 | DAY                              |            |                     | _                                  |
| Date/Time From:<br>09/10/2019 0600 TUE | Date/Time To: 09/10/2019 1800    | TUE        |                     | С                                  |
| 4. materials resident solutions        | Operatio                         | ns Personn | iel .               |                                    |
| OPERATIONS CHIEF                       | JAKE CAGLE                       |            | BRANCH DIRECTOR     | MICHAEL TUCKER<br>PETER HARRIS (T) |
| DIVISION/GROUP SUPERVISOR              | BRUCE JACKSON<br>GREG PELSMA (T) | Al         | R ATTACK SUPERVISOR | MARK BABIERACKI                    |

- REAF David Immeker and REAF David Hamilton working divisions E and C.
- FBAT's will be working divisions C, E, and F.

| 8.                         |              | Division/Group   | Communication Su   | mmary            |               |      |
|----------------------------|--------------|------------------|--------------------|------------------|---------------|------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/V | / TX Tone/NAC | Mode |
| COMMAND                    | 2            | 170.9750N        |                    | 168.7000N        | T1 - 110.9    | А    |
| TACTICAL                   | 7            | 166.7250N        |                    | 166.7250N        |               | A    |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9           | 167.8125         | T1-110.9      | A    |
| AIR TO GROUND              | 14           | 167.9500N        |                    | 167.9500N        |               | A    |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7    | A    |
| AIR GUARD                  | 16           | 168.6250N        |                    | 168.6250N        | T1 - 110.9    | A    |
| ). Prepared By (Resource l | Jnit Leader) | Approved By (    | Planning Section C | hief) [          | ate           | Time |
| TOM REAVES                 |              | ANN MARX         |                    | c                | 9/09/2019     | 1934 |

| 1. Incident Name:                                 |                            |                              |                  |                                    | 3.    |                   |   |                              |                  |
|---|----------------------------|------------------------------|------------------|------------------------------------|-------|-------------------|---|------------------------------|------------------|
| WALKER  |                            |                              |                  |                                    | Branc | h:                | ACT SECURITION OF THE PARTY OF | Division/Gro                 | ıp:              |
| 2. Operational Period:                            | DAY                        |                              |                  |                                    |       |                   |   |                              |                  |
| Date/Time From:<br>09/10/2019 0600 TUE            |                            | Date/Time To<br>9/10/2019 18 |                  |                                    |       |                   | E   |                              |                  |
| 4.  |                            |                              | Operations       | Personn                            | ol    |                   |   |                              |                  |
| OPERATIONS CHIEF                                  | JACKE CAGLE                |                              |                  |                                    | BRAN  | NCH DIRE          | CTOR  | MICHAEL TUCK<br>PETER HARRIS |                  |
| DIVISION/GROUP SUPERVISOR                         | ERIC RICE<br>GABE FOSTER ( | Т)                           |                  | AIR ATTACK SUPERVISOR MARK BABIERA |       |                   | MARK BABIERA  | CKI                          |                  |
| <b>5.</b>   |                            | Reso                         | urces Assign     | ed this i                          | eriod |                   |   |                              |                  |
| Strike Team / Task Force /<br>Resource Designator |                            | LWD                          | Leader           |                                    |       | Number<br>Persons | Dro   | p Off PT./Time               | Pick Up PT./Time |
| CRW2IA IRON MOUNTAIN                              |                            | 09/19                        | ERIC L POTTER    |                                    |       | 19                | ICP/0   | 600                          | ICP/1800         |
| CREW2 FRANCO C-42                                 |                            | 09/21                        | FLORANCIO FRANCO |                                    | Ю     | 20                | ICP/0   | 600                          | ICP/1800         |
| TASK FORCE 1, (E20, E18, E19, E                   | 17, E221)                  | 09/23                        | KENT HULE        | BERT                               |       | 1                 | ICP/0   | 600                          | ICP/1800         |
| ENG - T3 - PNF 312                                |                            | 09/18                        | JOEL BRO         | NK .                               |       | 5                 | ICP/06  | 300                          | ICP/1800         |
| HEQB 0-211  |                            | 09/22                        | ROBERT K         | EITH HAI                           | RRIS  | 1                 | ICP/06  | 300                          | ICP/1800         |
| HEQB 0-248  |                            | 09/22                        | MIKE FITZO       | SERALD                             |       | 1                 | ICP/0600  |                              | ICP/1800         |
| HEQB O-9  |                            | 09/18                        | KEVIN DAU        | GHERTY                             | ,     | 1                 | ICP/06  | 500                          | ICP/1800         |
| FEMP O-83 09/20 GENO H                            |                            | GENO HIGI                    | GENO HIGMAN      |                                    | 1     | ICP/06            | 300   | ICP/1800                     |                  |
| FEMT O-129  |                            | 09/20                        | KURT RHO         | ADES                               |       | 1                 | ICP/06  | 600                          | ICP/1800         |
| 6. Control Operations/Work Assig                  | nments:                    | I                            | 1 , , ,          |                                    |       | L                 | <u> </u>  |                              |                  |

- SOF2 Berry Hogge / SOFR (T) Jesse Knox working divisions A, C, E, F, and G.
- REAF David Immeker and REAF David Hamilton working divisions E and C.
- . FBAT's will be working divisions C, E, and F.

| 8. Division/Group Communication Summary |              |                  |   |                  |             |      |  |  |
|---|--------------|------------------|---|------------------|-------------|------|--|--|
| Function                                | Channel      | RX Frequency N/W | RX Tone/NAC                             | TX Frequency N/W | TX Tone/NAC | Mode |  |  |
| COMMAND                                 | 4            | 170.0125N        |   | 165.2500N        | T1-110.9    | Α    |  |  |
| TACTICAL                                | 8            | 166,7750N        |   | 166.7750N        |             | А    |  |  |
| AIR TO GROUND                           | 13           | 167.8125         | T1-110.9                                | 167.8125         | T1-110.9    | A    |  |  |
| AIR TO GROUND                           | 14           | 167.9500N        | *************************************** | 167.9500N        |             | А    |  |  |
| MEDICAL,                                | 15           | 156.0750N        | T6 - 156.7                              | 156.0750N        | T6 - 156.7  | A    |  |  |
| AIR GUARD                               | 16           | 168.6250N        |   | 168.6250N        | T1 - 110.9  | А    |  |  |
| 9. Prepared By (Resource l              | Jnit Leader) | Approved By (    | Planning Section C                      | hief)            | ate         | Time |  |  |
| J. SCURI                                |              | ANN MARX         |   | lo               | 9/09/2019   | 2200 |  |  |

|  | Controlled     | Unclassified Info  | rmation// | Basic    | · • • • • • • • • • • • • • • • • • • • |                     |
|--|----------------|--------------------|-----------|----------|---|---------------------|
| 1. Incident Name:  |                |                    | 3.        |          |   |                     |
| WALKER   |                |                    | Branci    | h:       | Division                                | /Group:             |
| 2. Operational Period: DAY   |                |                    |           | _        |   |                     |
| Date/Time From:  | Date/Time To:  |                    |           |          | F                                       |                     |
| 09/10/2019 0600 TUE  | 09/10/2019 180 | 00 TUE             |           |          |   |                     |
|  |                | Operations Personn | lei       |          |   |                     |
| OPERATIONS CHIEF JACOB   | A CAGLE        |                    | BRAN      | NCH DIRE | CTOR MICHAEL T                          |                     |
| The second secon |                |                    |           |          | PETER HAP                               |                     |
| DIVISION/GROUP SUPERVISOR SHAWN  | 1 MURPHY       | A                  | RATTACI   | K SUPERV | ISOR MARK C BA                          | ABIERACKI           |
| 5.   | Resol          | rces Assigned this | Period    |          | l i                                     |                     |
| Strike Team / Task Force /   |                |                    |           | Number   |   |                     |
| Resource Designator  | LWD            | Leader             |           | Persons  | Drop Off PT./Tin                        | me Pick Up PT./Time |
| CRW2IA FIRESTORM 1 C-10  | 09/18          | GRAHAM LOWE        |           | 19       | ICP/0600                                | ICP/1800            |
| CREW2 FRANCO C-40  | 09/21          | NOE FRANCO         |           | 20       | ICP/0600                                | ICP/1800            |
| CRW2 FRANCO C-35   | 09/22          | HERNANDEZ RODI     | RIGO      | 20       | ICP/0600                                | ICP/1800            |
| ENG3 S/T 5780C E-5   | 09/11          | KYLE HUMPHREY      |           | 22       | ICP/0600                                | ICP/1800            |
| ENG3 FIRESTORM 9901 E-127  | 09/19          | RICK SANDICH       |           | 3        | ICP/0600                                | ICP/1800            |
| WTS2 PRECISION TOWING E-276  | 09/21          | MICHAEL DAINAUS    | KUS       | 1        | ICP/0600                                | ICP/1800            |
| WTS2 BEN'S E-133   | 09/19          | JOHN BRADLEY       |           | 1        | ICP/0600                                | ICP/1800            |
| EMPF   | 09/22          | PETER M ORDILLE    |           | 1        | ICP/0600                                | ICP/1800            |
| EMTF   | 09/22          | MATTHEW HINES      |           | 1        | ICP/0600                                | ICP/1800            |
| . Control Operations/Work Assignments  |                |                    |           |          |   |                     |
| . Control Operations/Work Assignments.   | •              |                    |           | ,        |   |                     |

· Continue to search for opportunities to go direct. Utilize indirect line where necessary.

- SOF2 Berry Hogge / SOFR (T) Jesse Knox working divisions A, C, E, F, and G.
- FBAT's will be working divisions C, E, and F.

| 8.                         | Division/Group Communication Summary |                  |                    |                  |               |      |  |  |  |  |  |  |
|----------------------------|--------------------------------------|------------------|--------------------|------------------|---------------|------|--|--|--|--|--|--|
| Function                   | Channel                              | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/V | V TX Tone/NAC | Mode |  |  |  |  |  |  |
| COMMAND                    | 4                                    | 170.0125N        |                    | 165.2500N        | T1-110.9      | A    |  |  |  |  |  |  |
| TACTICAL                   | 6                                    | 168.6000N        |                    | 168.6000N        |               | А    |  |  |  |  |  |  |
| AIR TO GROUND              | 13                                   | 167.8125         | T1-110.9           | 167.8125         | T1-110.9      | A    |  |  |  |  |  |  |
| AIR TO GROUND              | 14                                   | 167.9500N        |                    | 167.9500N        |               | A    |  |  |  |  |  |  |
| MEDICAL                    | 15                                   | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7    | A    |  |  |  |  |  |  |
| AIR GUARD                  | 16                                   | 168.6250N        |                    | 168.6250N        | T1 - 110.9    | A    |  |  |  |  |  |  |
| 9. Prepared By (Resource U | Init Leader)                         | Approved By (    | Planning Section C | hief)            | Date          | Time |  |  |  |  |  |  |
| J. SCURI ANN M             |                                      | ANN MARX         |                    | (                | 09/09/2019    | 2200 |  |  |  |  |  |  |

| Date/Time From:  | 1. Incident Name:          |  |        |             |   | silied illio                           | 3.       |             |             |                |                                       |
|--|----------------------------|--|--------|-------------|---|--|----------|-------------|-------------|----------------|---------------------------------------|
| Date/Time From:  | WALKER                     |  |        |             |   |  | Bra      | nch:        |             | Division/Grou  | p:                                    |
| OPERATIONS CHIEF   JAKE CAGLE  | 2. Operational Period:     | DAY                                    |        |             |   |  |          |             |             |                |                                       |
| OPERATIONS CHIEF   JAKE CAGLE  |                            |  |        |             |   |  |          | I           |             | G              |                                       |
| OPERATIONS CHIEF JAKE CAGLE         BRANCH DIRECTOR GARY MONDAY OREW M GRAHAM (T)           DIVISION/GROUP SUPERVISOR         LELAND RATCLIFF CHIS VOELKER (T)         AIR ATTACK SUPERVISOR MARK BABIERACK!           Reputices Assigned this Period           Strike Team / Task Force / Resource Designator         LUXD         Leader Persons         Drop Off PT./Time         Pick Up PT./Time           PREW - T1 - ELDORADO IHC         09/19         1 ERRY WARLICK         27         ICP/0600         ICP/1800           NING ST - T3 - 6440C         09/19         1 ERRY WARLICK         27         ICP/0600         ICP/1800           NOZ - T2 - LONESTAR E-10         09/17         KEVIN SON         ICP/0600         ICP/1800           NOZ - T2 - NORTHSTATE E-12         09/17         KEVIN SON         ICP/0600         ICP/1800           NOZ - T2 - HENDON E-168         09/20         JACK LAWS         3         ICP/0600         ICP/1800           NOZ - T2 - GRAHAM E-169         09/20         JACK LAWS         3         ICP/0600         ICP/1800           NY - T1 - LOGUE E-174         09/20         JAMES RUST         1         ICP/0600         ICP/1800           VY - T2 - PARTRIDGE         09/20         JAMES RUST  |                            | TUE                                    | 09/    | /10/2019 18 |   |  |          |             |             |                |                                       |
| DREW M GRAHAM (T)   DREW M GRAHAM (T)  |                            | HIEE TAKE CA                           | 21 E   |             | Operation                               | ns Personn                             |          | ANCH DIDE   | CTOP        | CARY MONDAY    |                                       |
| CHRIS VOELKER (T)  | or Elections of            | INLI JOANE OA                          | J      |             |   |  | Di       | OHO!! DIKE  |             |                | M (T)                                 |
|  | DIVISION/GROUP SUPERVI     |  |        | -           |   | All                                    | RATTA    | ACK SUPER   | VISOR       | MARK BABIERAC  | KI                                    |
| Strike Team / Task Force / Resource Designator   | <b>5</b> .                 | CHRIS VC                               | PELKER |             |   |  |          |             |             |                |                                       |
| Resource Designator   LWD   Leader   Persons   Drop Off PT./Time   Pick Up PT./Time   CREWT1 - ELDORADO IHC   09/19   AARON HUMPHREY   19   ICP/0800   ICP/1800     |                            | sk Force /                             |        | Resc        | Urces Ass                               | igned this i                           | -erioa   | Number      | Ī           |                | I                                     |
| Terry Warlick   27   ICP/0600   ICP/1800   |                            |  |        | LWD         |   | Leader                                 |          |             |             | p Off PT./Time | Pick Up PT./Time                      |
| NGINE S/T - T3 - 6440C   | CREW - T1 - ELDORADO IHO   | ;                                      |        | 09/19       | AARON                                   | HUMPHRE                                | Υ        | 19          | ICP/06      | 00             | ICP/1800                              |
| DOZ - T2 - LONESTAR E-10   ICP/1660   ICP/1600   ICP/ | ENG - T3 - S/T - 3645C     |  |        | 09/19       | TERRY                                   | WARLICK                                |          | 27          | ICP/06      | 00             | ICP/1800                              |
| DIVISION   CASEY ZENGER   1   CP/0600   CP/1800   CP/1 | ENGINE S/T - T3 - 6440C    |  |        |             | SEE CH                                  | ECK IN                                 |          |             | ICP/06      | 00             | ICP/1800                              |
| DOZ - T2 - HENDON E - 167  | DOZ - T2 - LONESTAR E-10   |  |        |             | *************************************** | ************************************** |          |             | ICP/06      | 00             | ICP/1800                              |
| DV   DV   DV   DV   DV   DV   DV   DV  | DOZ - T2 - NORTHSTATE E-1  | 2                                      |        | 09/17       | KEVIN S                                 | ON                                     |          |             | ICP/06      | 00             | ICP/1800                              |
| Document   Document  | DOZ - T2 - HENDON E-167    |  |        | 09/20       | DOUG H                                  | ENDON                                  |          | 2           | ICP/06      | 00             | ICP/1800                              |
| VT - T1 - LOGUE E-174  | DOZ - T2 - PRECISION E-168 | *******                                | 1      | 09/20       | JACK LA                                 | ws                                     |          | 3           | ICP/06      | 00             | ICP/1800                              |
| VT - T2 - PARTRIDGE  | DOZ - T2 - GRAHAM E-169    | · · · · · · · · · · · · · · · · · · ·  |        | 09/20       | JEFF GR                                 | RAHAM                                  |          | 2           | ICP/06      | 00             | ICP/1800                              |
| Division/Group Communication Summary   | WT - T1 - LOGUE E-174      |  | ···    | 09/20       |   |  |          | 1           | ICP/06      | 00             | ICP/1800                              |
| Description   Division/Group Communication Summary   Division/Group Communication Summary   TX Tone/NAC   Mode   | WT - T2 - PARTRIDGE        |  |        |             |   |  |          |             | ICP/06      | 00             | ICP/1800                              |
| Division/Group Communication Summary   | HEQB                       |  |        | 09/18       | CODY C                                  | AMARA                                  |          | 1           | ICP/06      | 00             | ICP/1800                              |
| ALLER MOD 16 - NORTH ZONE  09/18 GARY BURG  1 ICP/0600  ICP/1800  MPF  09/20 JAMES WALKER  1 ICP/0600  ICP/1800  MTF  09/20 JAMES WALKER  1 ICP/0600  ICP/1800  ICP/1800  MTF  Division/Group Communication Summary  Function  Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  OMMAND  2 170.9750N  168.7000N  T1 - 110.9  ACTICAL  11 154.2725N  T6 - 156.7  154.2725N  T6 - 156.7  A IR TO GROUND  13 167.8125  T1-110.9  A TITINE  FINGUARD  16 168.6250N  T6 - 156.7  T6 - 156.7  A IR GUARD  16 168.6250N  T1 - 110.9  A Prepared By (Resource Unit Leader)  Approved By (Planning Section Chief)  Date  Time   | <del>I</del> EQB           |  |        | 09/20       | JAMES F                                 | RUST                                   |          | 1           | ICP/06      | 00             | ICP/1800                              |
| Division/Group Communication Summary   | 1EQB                       |  |        | 09/20       | ROBERT                                  | BUMGARI                                | NER      | 1           | ICP/06      | 00             | ICP/1800                              |
| Division/Group Communication Summary   | ALLER MOD 16 - NORTH ZO    | NE                                     |        | 09/18       | GARY BU                                 | JRG                                    |          | 2           | ICP/06      | 00             | ICP/1800                              |
| Division/Group Communication Summary   | EMPF                       |  |        | 09/20       | CASEY Z                                 | ENGER                                  | <u> </u> | 1           | ICP/06      | 00             | ICP/1800                              |
| Function         Channel         RX Frequency NW         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           OMMAND         2         170.9750N         168.7000N         T1 - 110.9         A           ACTICAL         11         154.2725N         T6 - 156.7         154.2725N         T6 - 156.7         A           IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         T6 - 156.7         T1-110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  | MTF                        |  |        | 09/20       | JAMES V                                 | VALKER                                 | ·        | 1           | ICP/060     | 00             | ICP/1800                              |
| Function         Channel         RX Frequency NW         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           OMMAND         2         170.9750N         168.7000N         T1 - 110.9         A           ACTICAL         11         154.2725N         T6 - 156.7         154.2725N         T6 - 156.7         A           IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         T6 - 156.7         T1-110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  |                            | ************************************** |        |             |   |  |          |             |             |                |                                       |
| Function         Channel         RX Frequency NW         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           OMMAND         2         170.9750N         168.7000N         T1 - 110.9         A           ACTICAL         11         154.2725N         T6 - 156.7         154.2725N         T6 - 156.7         A           IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         T6 - 156.7         T1-110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  |                            |  |        |             |   | <del>.</del>                           |          |             |             |                |                                       |
| Function         Channel         RX Frequency NW         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           OMMAND         2         170.9750N         168.7000N         T1 - 110.9         A           ACTICAL         11         154.2725N         T6 - 156.7         154.2725N         T6 - 156.7         A           IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         T6 - 156.7         T1-110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  | W 152-00-0                 | · WVI.do                               |        | ····        | 1                                       |  |          |             |             |                | · · · · · · · · · · · · · · · · · · · |
| OMMAND         2         170.9750N         168.7000N         T1 - 110.9         A           AGTICAL         11         154.2725N         T6 - 156.7         154.2725N         T6 - 156.7         A           IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         168.6250N         T1 - 110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time  |                            |  |        | Division    | Group Co                                | mmunicatio                             | n Sun    | mary        | 1           |                |                                       |
| ACTICAL 11 154.2725N T6 - 156.7 154.2725N T6 - 156.7 A  IR TO GROUND 13 167.8125 T1-110.9 167.8125 T1-110.9 A  IR TO GROUND 14 167.9500N 167.9500N A  EDICAL 15 156.0750N T6 - 156.7 156.0750N T6 - 156.7 A  IR GUARD 16 168.6250N 168.6250N T1 - 110.9 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | Function                   | Channel                                | RX     | Frequency   | NW                                      | RX Tone/                               | NAC      | ТХ Frequen  | cy N/W      | TX Tone/NAC    | Mode                                  |
| IR TO GROUND         13         167.8125         T1-110.9         167.8125         T1-110.9         A           IR TO GROUND         14         167.9500N         167.9500N         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         168.6250N         T1 - 110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   | OMMAND                     | 2                                      |        | 170.9750N   |   |  |          | 168.700     | 0N          | T1 - 110.9     | А                                     |
| IR TO GROUND         14         167.9500N         167.9500N         A           EDICAL         15         156.0750N         T6 - 156.7         156.0750N         T6 - 156.7         A           IR GUARD         16         168.6250N         168.6250N         T1 - 110.9         A           Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time   | ACTICAL                    | 11                                     |        | 154.2725N   |   | T6 - 156                               | .7       | 154.272     | 5N          | T6 - 156.7     | A                                     |
| EDICAL 15 156.0750N T6 - 156.7 156.0750N T6 - 156.7 A  R GUARD 16 168.6250N 168.6250N T1 - 110.9 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  | IR TO GROUND               |  |        | 167.8125    |   | T1-110.                                | 9        | 167.81      | 25          | T1-110.9       | А                                     |
| R GUARD 16 168.6250N 168.6250N T1 - 110.9 A  Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time   | IR TO GROUND               |  |        |             |   |  |          |             |             |                |                                       |
| Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  |                            |  |        |             |   | T6 - 156                               | 7        | <del></del> |             |                |                                       |
|  |                            |  |        |             | nnina Sect                              | ion Ch                                 |          |             | <del></del> | r              |                                       |
|  |                            |  |        |             |   | ,                                      |          |             |             |                |                                       |

| 1. Incident Name:                  |                  | Controlled  | Unclassified Info   | mation//Basic |           |                                 |                  |
|------------------------------------|------------------|---|---------------------|---------------|-----------|---------------------------------|------------------|
| WALKER                             |                  |   |                     | Branch:       |           | Division/Group                  |                  |
| 2. Operational Period:             | DAY              |   |                     |               |           |                                 |                  |
| Date/Time From:<br>09/10/2019 0600 | TUE              | Date/Time To:<br>09/10/2019 1800  | ) TUE               | 1             |           | G                               |                  |
|                                    | I                | o de la companya de | perations Personn   | el            |           | <u> </u>                        |                  |
| OPERATIONS C                       | HIEF JAKE CAC    | GLE   |                     | BRANCH D      | RECTOR    | GARY MONDAY                     |                  |
| DIVISION/GROUP SUPERVI             | ISOR LELANDE     | RATCLIFE  | Δ                   | R ATTACK SUP  | FRVISOR   | DREW M GRAHAN<br>MARK BABIERACH |                  |
|                                    |                  | DELKER (T)  |                     |               |           | W II II DADIETO O               | Ci               |
| <b>5.</b>                          |                  | Resour  | rces Assigned this  | Period        |           |                                 |                  |
| Strike Team / Ta<br>Resource Des   |                  | LWD   | Leader              | Num<br>Pers   |           | op Off PT./Time                 | Dick He DT /Time |
| Treadure Des                       |                  | LVVD  | Leage               | Feis          | /113 DIC  | p On P1./Time                   | Pick Up PT./Time |
|                                    |                  |   |                     |               |           |                                 |                  |
| 6. Control Operations/Work         | Assignments:     | <u>f</u> <u>f</u>   |                     |               |           |                                 |                  |
| ·                                  | •                |   |                     |               |           |                                 |                  |
| Improve and burn Road              | 25N10 to Mead    | ow Creek and scout lir  | ne to Genesee Becky | vorth Road.   |           |                                 |                  |
| 7. Special Instructions:           |                  |   |                     |               |           |                                 |                  |
| •                                  |                  |   |                     | •             |           |                                 |                  |
| SOF2 Berry Hogge / SC              | OFR (T) Jesse Kr | nox working divisions A   | A, C, E, F, and G.  |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  |   |                     |               |           |                                 |                  |
|                                    |                  | Division/G  | roup Communicati    | on Summary    |           |                                 |                  |
| Function                           | Channel          | RX Frequency N  | /W RX Tone/         | NAC TX Freq   | Jency N/M | / TX Tone/NAC                   | Mode             |
| COMMAND                            | 2                | 170.9750N   |                     | 168.          | 7000N     | T1 - 110.9                      | A                |
| ACTICAL                            | 11               | 154.2725N   | T6 - 156            | 5.7 154.      | 2725N     | T6 - 156.7                      | A                |
| AIR TO GROUND                      | 13               | 167.8125  | T1-110              | 9 167         | 8125      | T1-110.9                        | Α                |
| AIR TO GROUND                      | 14               | 167.9500N   |                     | 167.          | 9500N     |                                 | Α                |
| MEDICAL                            | 15               | 156.0750N   | T6 - 156            | .7 156.       | 750N      | T6 - 156.7                      | А                |
| IR GUARD                           | 16               | 168.6250N   |                     |               | 5250N     | T1 - 110.9                      | Α                |
| . Prepared By (Resource Un         | it Leader)       | Approve   | d By (Planning Sec  | tion Chief)   |           | )ate                            | Time             |

ANN MARX

1934

09/09/2019

JEREMY CAMACHO

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name;                        |                      |             |                               |       |                                     |           | 3.         |          |                   |         |                             |              |                  |
|--|----------------------|-------------|-------------------------------|-------|-------------------------------------|-----------|------------|----------|-------------------|---------|-----------------------------|--------------|------------------|
| WALKER                                   |                      |             |                               |       |                                     |           | Bra        | nch:     |                   |         | Division/Grou               | ıp:          |                  |
| 2. Operational Period:                   | DAY                  |             |                               |       |                                     |           |            |          |                   |         |                             |              |                  |
| Date/Time From:<br>09/10/2019 0600       | TUE                  | C           | Date/Time To<br>09/10/2019 18 |       | T                                   | UE        |            |          | III               |         | 1                           |              |                  |
| 4.                                       |                      |             |                               | Ope   | rations l                           | Personno  | el         |          |                   |         |                             |              |                  |
| OPERATIONS C                             | HIEF JAKE CA         | GLE         |                               |       | a Carlo Marie Contactor (Contactor) |           | BF         | RANC     | H DIRE            |         | GARY MONDAY                 |              |                  |
| DIVISION/GROUP SUPERVI                   | SOR JOE GOI          | VZAI ES     | \$                            |       |                                     | Δί        | 2 ΔΤΤΔ     | ACK !    | SUPER             |         | DREW GRAHAM<br>MARK BABIERA |              |                  |
|  | 002 00.              | 12, 1220    | -                             |       |                                     | 7.11      | \A\\\      | TOIL.    | OUI LIKE          | , ioon  | WATER BADIETON              | JKI          |                  |
| 5.                                       |                      |             | Reso                          | urces | Assign                              | ed this F | Polite     |          |                   |         |                             |              |                  |
| Strike Team / Ta<br>Resource Des         |                      |             | LWD                           |       |                                     | Leader    |            |          | Number<br>Persons | Dro     | p Off PT./Time              | Ī            | Pick Up PT./Time |
| CRW2IA FIRESTORM NCC-                    | 17 C-1               |             | 09/11                         | JIM   | MY RAN                              | IIREZ     |            | $\dashv$ | 19                | ICP/06  |                             | lic.         | P/1800           |
| ENG6 S/T 5175F E-377                     | <del></del>          |             |                               | CAI   | MARAN                               | LONG      |            |          | 17                | ICP/06  | 600                         | lic          | P/1800           |
| ENG3 LNF 315 E-128                       | <del> </del>         |             | 09/19                         | KΕ\   | VIN YOS                             | T         |            | _        | 5                 | ICP/06  | 600                         | IC           | P/1800           |
| ENG3 PNF 320                             | <del>Verdender</del> |             | 09/10                         | CO    | LLIN SH                             | AFER      |            | _        | 3                 | ICP/06  | 600                         | ICI          | P/1800           |
| ENG3 LNF 62 E-131                        |                      |             | 09/19                         | MA    | TT MAS                              | NC        |            | -        | 5                 | ICP/06  | 600                         | ici          | P/1800           |
| ENG3 SPENCE INDUSTRIAL                   | WILDFIRE E-2         | 86          | 09/21                         | JAK   | E HECK                              | ATHORN    | 1          |          | 3                 | ICP/06  | 00                          | ICI          | P/1800           |
| ENG3 OUTBACK E-285                       |                      | *********** | 09/21                         | МІС   | HAEL A                              | NDRA      |            |          | 3                 | ICP/06  | 00                          | ICI          | P/1800           |
| ENG3 AMERICAN WILDFIRE                   | E-194                |             | 09/22                         | JEF   | F STAN                              | OVICH     |            |          | 3                 | ICP/06  | 00                          | ICF          | P/1800           |
| ENG3 PUEBLO E-184                        |                      | <del></del> | 09/22                         | ZAC   | H CERN                              | ۱Y        |            |          | 3                 | ICP/06  | 00                          | ICF          | P/1800           |
| ENG4 J3 CONTRACTING -130                 | 0                    | ***         | 09/18                         | JAN   | IES TILL                            | ERY       |            |          | 3                 | ICP/06  | 00                          | ICF          | P/1800           |
| ENG6 VOLCANO CREEK E-28                  | 89                   |             | 09/21                         | ROY   | BAER                                |           | •          |          | 3                 | ICP/06  | 00                          | ICF          | P/1800           |
| WT1 NORTHSTATE E-173                     | ***                  |             | 09/20                         | LAN   | DON MO                              | OSECAN    | S          | 1        | 1                 | ICP/06  | 00                          | ICF          | 2/1800           |
| WT1 NORTHSTATE E-172                     |                      |             | 09/20                         | JAR   | ED SILB                             | A         |            |          | 1                 | ICP/06  | 00                          | ICF          | P/1800           |
| WTS1 LNF 185 E-8                         |                      | **-         |                               | JAM   | ES DAV                              | IDSON     |            |          | 1                 | ICP/06  | 00                          | ICF          | P/1800           |
| OOZ2 PNF1 (24 HOUR)                      |                      | ****        |                               | scc   | TT SIBE                             | BALD      |            | _        | 2                 | ICP/06  | 00                          | ICF          | ?/1800           |
| STEN 0-111                               |                      |             | 09/23                         | GILE  | S MCGI                              | ERVERY    |            | "        | 1                 | ICP/060 | 00                          | ICF          | ·/1800           |
| STEN (T) O-274                           |                      |             | 09/23                         | LAN   | M BRO                               | WN        |            | 1        | 1                 | ICP/060 | 00                          | ICP          | 7/1800           |
| FLD O-170                                |                      |             | 09/23                         | PHIL  | IP J MIL                            | LETTE     |            |          | 1                 | ICP/060 | 00                          | ICP          | /1800            |
|  |                      |             |                               |       |                                     |           |            |          |                   |         |                             | ************ |                  |
|  |                      |             | Division/                     | Grou  | p Comn                              | nunicatio | n Sun      | nmary    | y                 |         |                             |              |                  |
| Function                                 | Channel              | R           | X Frequency                   | NW    | R                                   | X Tone/N  | IAC        | TX F     | Frequen           | cy N/W  | TX Tone/NAC                 | ;            | Mode             |
| COMMAND                                  | 3                    |             | 173.0375N                     |       |                                     |           |            |          | 167.3250          |         | T1 - 110.9                  | $\dashv$     | Α                |
| ACTICAL                                  | 9                    |             | 168.2500N                     |       |                                     |           |            |          | 168.2500          |         |                             | $\dashv$     | Α                |
| JR TO GROUND                             | 13                   |             | 167.8125                      |       |                                     | T1-110.9  | +          |          | 167.812           |         | T1-110.9                    | 4            | Α                |
| IR TO GROUND                             | 14                   |             | 167.9500N                     |       |                                     |           | _          |          | 167.9500          |         |                             | 4            | Α                |
| IEDICAL IS GUARD                         | 15                   |             | 156.0750N                     |       | •                                   | T6 - 156. | <u>′  </u> |          | 156.0750          |         | T6 - 156.7                  | $\dashv$     | Α                |
| IR GUARD Prepared By (Resource Unit      | 16                   |             | 168.6250N                     |       | . (Dia-                             | In O      |            |          | 168.6250          |         | T1 - 110.9                  | 丄            | Α                |
| . Frepared by (Resource Unit<br>J. SCURI | i Leaderj            |             | ANN                           | -     |                                     | ing Secti | on Ch      | 101)     |                   | - 1     | ate                         |              | Time             |

|   |             | Controlled                     | l Unclassifi | ed Infor  | mation// | Basic             |        |                            |                  |
|---|-------------|--------------------------------|--------------|-----------|----------|-------------------|--------|----------------------------|------------------|
| 1. Incident Name:                           |             |                                |              |           | 3.       |                   |        |                            |                  |
| WALKER                                      |             |                                |              |           | Branci   | h:                |        | Division/Grou              | p:               |
| 2. Operational Period:                      | DAY         |                                |              |           |          | ***               |        |                            |                  |
| Date/Time From:<br>09/10/2019 0600 TUE      |             | Date/Time To<br>09/10/2019 180 |              | UE        |          | 111               |        |                            |                  |
|   |             |                                | Operations l | Personn   | eJ       |                   |        |                            |                  |
| OPERATIONS CHIEF                            |             |                                |              |           |          |                   |        | GARY MONDAY<br>DREW GRAHAM | ( )              |
| DIVISION/GROUP SUPERVISOR                   | JOE GONZALE | S                              |              | All       | R ATTAC  | K SUPERV          | ISOR   | MARK BABIERAC              | CKI              |
| <b>5.</b>                                   |             | Reso                           | urces Assign | ed this i | Period   |                   |        |                            |                  |
| Strike Team / Task Fo<br>Resource Designate |             | LWD                            |              | Leader    |          | Number<br>Persons | Dro    | op Off PT./Time            | Pick Up PT./Time |
| HEQB O-165                                  |             | 09/22                          | ANDREW J     | BAKER     |          | 1                 | ICP/0  | 600                        | ICP/1800         |
| HEQB (T) O-249                              |             | 09/22                          | BRIAN G TO   | DROSIA    | 1        | 1                 | ICP/0  | 600                        | ICP/1800         |
| EMPF O-79                                   |             | 09/21                          | JEFF SIMP    | SON       |          | 1                 | ICP/06 | 800                        | ICP/1800         |
| EMTF O-125                                  |             | 09/21                          | ALEX GENT    | FILLY     |          | 1                 | ICP/0  | 300                        | ICP/1800         |
| 6. Control Operations/Work Assig            | nments:     |                                |              | ·         |          |                   |        |                            | 4                |

#### 7. Special Instructions:

No access to RD 26N35 due to Hazardous Materials.

· Continue to search for opportunities to go direct.

· Utilize indirect line where necessary.

- SOF2 Larry Wright working division K and I.
- REAF Arthur Sprunger and ARCH Miguel Jeffrey working divisions I and K.

| 8.                         |              | Division/Group   | Communication Su   | mmary            |               |           |
|----------------------------|--------------|------------------|--------------------|------------------|---------------|-----------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/V | V TX Tone/NAC | Mode Mode |
| COMMAND                    | 3            | 173.0375N        |                    | 167.3250N        | T1 - 110.9    | Α         |
| TACTICAL                   | 9            | 168.2500N        |                    | 168.2500N        |               | А         |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9           | 167.8125         | T1-110.9      | A         |
| AIR TO GROUND              | 14           | 167.9500N        |                    | 167.9500N        |               | A         |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7    | А         |
| AIR GUARD                  | 16           | 168.6250N        |                    | 168.6250N        | T1 - 110.9    | A         |
| 9. Prepared By (Resource l | Jnit Leader) | Approved By (    | Planning Section C | hief)            | Date          | Time      |
| J. SCURI                   |              | ANN MARX         |                    |                  | 9/09/2019     | 2200      |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                                   |               |               |                    | 3.          |                   |         |                             |                                 |
|---|---------------|---------------|--------------------|-------------|-------------------|---------|-----------------------------|---------------------------------|
| WALKER  |               |               |                    | Bran        | ich:              |         | Division/Grou               | p:                              |
| 2. Operational Period: DAY                          |               |               |                    |             |                   |         |                             |                                 |
| Date/Time From:                                     | Date/Time To  |               | 7,750.07.00.000.00 |             | Ш                 |         | K                           |                                 |
|   | 09/10/2019 18 | 00 T          | JE                 |             |                   |         |                             | and show to be appeared Western |
| 4.  | -             | Operations I  | Personne           |             | ANOU DIDE         |         | OARVAAONDAY                 |                                 |
| OPERATIONS CHIEF JACOB A CAG                        | LE            |               |                    | BK          | ANCH DIRE         |         | GARY MONDAY<br>DREW M GRAHA | M (T)                           |
| DIVISION/GROUP SUPERVISOR NICHOLAS BU               | NCH           |               | All                | ATTA        | CK SUPERV         | /ISOR   | MARK C BABIER               | ACKI                            |
| RYAN WAGGO  | NER (T)       |               |                    |             |                   |         |                             |                                 |
| 5.  | Reso          | urces Assign  | ed this F          | Portod      |                   | ı       |                             |                                 |
| Strike Team / Task Force /<br>Resource Designator   | LWD           |               | Leader             |             | Number<br>Persons | Dro     | Off PT./Time                | Pick Up PT./Time                |
| CREW - T1 - SMITH RIVER IHC                         | 09/17         | DOUGLAS       | DENLING            | SER         | 22                | ICP/06  | 00                          | ICP /1800                       |
| ENG3- J3 E-191                                      | 09/21         | FIFIELD BL    | ANE                |             | 1                 | ICP/06  | 00                          | ICP /1800                       |
| ENG3 - AMERICAN WILDFIRE E-193                      | 09/22         | ALLEN TRU     | JILLO              |             | 3                 | ICP/06  | 00                          | ICP /1800                       |
| ENGINE S/T - T3 - 2350C                             | 09/19         | DAVE ROG      | ERS                |             | 20                | ICP/06  | 00                          | ICP /1800                       |
| ENG - T6 - WOOD'S E-137                             |               |               |                    |             |                   | ICP/06  | 00                          | ICP /1800                       |
| ENG - T6 - WOOD'S E-138                             |               |               |                    |             |                   | ICP/06  | 00                          | ICP /1800                       |
| WT - T2 - 49ER E-166                                | 09/19         | DICK SASS     | ER                 |             | 1                 | ICP/06  | 00                          | ICP /1800                       |
| WTS1 B&G  | 09/21         | CHARLES V     | VICKS              |             |                   | ICP/06  | 00                          | ICP /1800                       |
| DOZ - T2 - PERRY - E-267                            | 09/20         | BRETT PER     | RY                 |             | 3                 | ICP/06  | 00                          | ICP /1800                       |
| DOZ - T2 - DUNLAP - E-262 E-262                     | 09/20         | WILLIAMS E    | DUNLAP             |             | 2                 | ICP/06  | 00                          | ICP /1800                       |
| DOZER - T2 - VNC 14 E-343                           | 09/21         | RYAN DOU      |                    |             |                   | ICP/060 | 00                          | ICP /1800                       |
| TFLD  | 09/22         | JOSEPH PA     |                    | <del></del> | 1                 | ICP/060 | 10                          | ICP /1800                       |
| HEQB  | 09/22         | ADAM A KLI    |                    |             |                   | ICP/060 |                             | ICP /1800                       |
| HEQB  | 09/23         | DAVID J NIE   |                    | GF          |                   | ICP/060 |                             | ICP /1800                       |
| HEQB  |               | JAMES GAR     |                    |             |                   | ICP/060 |                             | ICP /1800                       |
| HEQB  | 09/22         | JAMES ORT     |                    |             |                   | ICP/060 |                             | ICP /1800                       |
| HEQB  | 00/22         | JUAN VALD     |                    |             |                   | ICP/060 |                             | ICP /1800                       |
| EMTF  | 09/21         | ZACH JACK     |                    |             |                   | ICP/060 |                             | ICP /1800                       |
|   | 1 30,2        |               |                    |             | <u> </u>          |         |                             | 101 71000                       |
| 9.  | Division      | /Group Comr   | nunicatio          | on Sumi     | mary              |         |                             |                                 |
| Function Channel                                    | RX Frequency  | N/W R         | X Tone/N           | VAC         | TX Frequen        | cy N/W  | TX Tone/NAC                 | Mode                            |
| COMMAND 4   | 170.0125N     |               | *****              |             | 165.250           | 0N      | T1-110.9                    | Α                               |
| TACTICAL 11   | 154.2725N     |               | T6 - 156.          | .7          | 154.272           | 5N      | T6 - 156.7                  | A                               |
| AIR TO GROUND 13                                    | 167.8125      |               | T1-110.9           | 9           | 167.812           | 25      | T1-110.9                    | Α                               |
| AIR TO GROUND 14                                    | 167.9500N     |               |                    |             | 167.950           | DN      |                             | Α                               |
| MEDICAL 15  | 156.0750N     |               | T6 - 156.          | .7          | 156.075           |         | T6 - 156.7                  | A                               |
| AIR GUARD 16  D. Prepared By (Resource Unit Leader) | 168.6250N     | red By (Plann | ing Sast           | ion Chi     | 168.6250          |         | T1 - 110.9                  | A A                             |
| JEREMY CAMACHO                                      |               | MARX          | miy Ject           | JOH CHI     | ei)               | İ       | ite<br>1/09/2019            | 2300                            |

|   |         | Controlle                     | d Unclassifi | ed Info | de Mindidentification de la company de la co | 3asic             |                                 |                  |
|---|---------|-------------------------------|--------------|---------|--|-------------------|---------------------------------|------------------|
| 1. Incident Name:                                       |         |                               |              |         | 3.   |                   |                                 |                  |
| WALKER  |         |                               |              |         | Branch   | :                 | Division/Gro                    | up:              |
| 2. Operational Period:                                  | DAY     |                               |              |         |  |                   |                                 |                  |
| Date/Time From:<br>09/10/2019 0600                      | TUE     | Date/Time To<br>09/10/2019 18 |              | UE      |  | 111               | K                               |                  |
| 4.  |         |                               | Operations i | Personn | el   |                   |                                 |                  |
| OPERATIONS CH   |         | A CAGLE                       |              |         | BRAN   | CH DIRE           | CTOR GARY MONDAY<br>DREW M GRAH |                  |
| DIVISION/GROUP SUPERVIS                                 |         | AS BUNCH<br>VAGGONER (T)      |              | Al      | R ATTACK   | SUPERV            | /ISOR MARK C BABIEI             | RACKI            |
| 5.  |         | Reso                          | urces Assign | ed this | Period   |                   |                                 |                  |
| Strike Team / Task<br>Resource Desig                    |         | LWD                           |              | Leader  |  | Number<br>Persons | Drop Off PT./Time               | Pick Up PT./Time |
| EMTF  | ******* | 09/22                         | TRENTON      | VICGILL |  | 1                 | ICP/0600                        | ICP /1800        |
| MODULE REMS - S52                                       |         | 09/21                         | MATT IMBE    | LLONI   |  |                   | ICP/0600                        | ICP /1800        |
| Control Operations/Work A     Continue to search for op | -       |                               |              |         |  | <del></del>       |                                 |                  |

#### 7. Special Instructions:

SOF2 Larry Wright working division K and I.

· Utilize indirect line where necessary.

REAF Arthur Sprunger and ARCH Miguel Jeffrey working divisions I and K.

| 8.                         |              | Division/Group   | Communication Su   | mmary            |               |      |
|----------------------------|--------------|------------------|--------------------|------------------|---------------|------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND                    | 4            | 170.0125N        |                    | 165.2500N        | T1-110.9      | A    |
| TACTICAL                   | 11           | 154.2725N        | T6 - 156.7         | 154.2725N        | T6 - 156.7    | A    |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9           | 167.8125         | T1-110.9      | A    |
| AIR TO GROUND              | 14           | 167.9500N        |                    | 167.9500N        |               | A    |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7    | A    |
| AIR GUARD                  | 16           | 168.6250N        |                    | 168.6250N        | T1 - 110.9    | A    |
| ). Prepared By (Resource t | Jnit Leader) | Approved By (    | Planning Section C | hief) [          | Date          | Time |
| JEREMY CAMACHO             |              | ANN MARX         |                    | ,                | 9/09/2019     | 2300 |

| 1. Incident Name:                     |   | (  | ontrolled  | Unciassit  | iea intol  | mation<br>3. | I//Basic              |             |                             |                  |
|---------------------------------------|---|--|------------|--|--|--------------|-----------------------|-------------|-----------------------------|------------------|
| WALKER                                |   |  |            |  |  | Bran         | ich:                  |             | Division/Grou               | p:               |
| 2. Operational Period:                | DAY                                     |  |            |  |  |              |                       |             |                             |                  |
| Date/Time From:                       |   | Da   | te/Time To | Company of the Compan | and the control of the state of |              | V                     |             | M                           |                  |
| 09/10/2019 0600                       | TUE                                     | 09/1   | 0/2019 180 | Τ 00   | TUE  |              |                       |             |                             |                  |
| 4.                                    |   |  |            | Operations   | Personn  |              |                       |             |                             |                  |
| OPERATIONS C                          | HIEF JAKE CAGI                          | LE   |            |  |  | BRA          | ANCH DIRE             | ]           | JAY WALTERS<br>JAMES COURTR | IGHT (T)         |
| DIVISION/GROUP SUPERVI                | SOR CLAY STEV                           | /ENS   |            |  | All  | R ATTA       | CK SUPERV             |             | MARK BABIERAC               |                  |
|                                       |   |  |            |  |  |              |                       |             |                             |                  |
| <b>6.</b>                             |   |  | Resor      | ırces Assigi   | ned this i   | Period       |                       | ,           |                             |                  |
| Strike Team / Ta<br>Resource Des      |   |  | LWD        |  | Leader   |              | Number<br>Persons     | Dro         | p Off PT./Time              | Pick Up PT./Time |
| CREW2 PATRICK ENVIRONI                | MENTAL C-14                             |  | 09/20      | BILL MURF  | PHY  |              | 20                    | ICP/06      |                             | ICP/1800         |
| CREW2 JL&S C-36                       |   |  | 09/21      | JOSE CON   | IIA  |              | 20                    | ICP/06      | 600                         | ICP/1800         |
| CREW2 FRANCO C-43                     |   |  | 09/21      | JOSE MEN   | IDOZA  |              | 20                    | ICP/06      | 000                         | ICP/1800         |
| CRW2 GRAYBACK 17016 (                 | C-54                                    |  | 09/23      | TREVOR P   | ORTER  |              |                       | ICP/06      | 600                         | ICP/1800         |
| S/T ENG3 1870C E-376                  |   |  | 09/23      | MITCH BR   | OOKHYS   | ER/ROB       | 22                    | ICP/06      | 00                          | ICP/1800         |
| ENG3 DONALD WESCOTT E                 | 183                                     |  | 09/22      | GAYLORD<br>SEAN PEA  |  | nic .        | 4                     | ICP/06      | 00                          | ICD/4000         |
| · · · · · · · · · · · · · · · · · · · | -103                                    |  | 09/22      | BOGENRIE   |  |              |                       | ICF/00      |                             | ICP/1800         |
| ENG4 ALPINE E-288                     | *************************************** |  | 09/21      | JERAMIA C  | BILES  |              | 3                     | ICP/06      | 00                          | ICP/1800         |
| ENG6 ASF 611 E-304                    |   |  | 09/15      | BERKELEY<br>KRUEGER  | ' MASON  |              | 4                     | ICP/06      | 00                          | ICP/1800         |
| ENG6 AZKNF E-305                      |   |  | 09/22      | ZACHARY  | BONESS   |              | 4                     | ICP/06      | 00                          | ICP/1800         |
| WTS2 CARLTON E-273                    |   | <u> </u>   |            | SEE CHEC   | KIN  |              | 1                     | ICP/06      | 00                          | ICP/1800         |
| DOZ2 KCF-9 (24 HOUR) E-34             | 14                                      |  | 09/21      | WILLIAM L  | KISSACK  |              | 2                     | ICP/06      | 00                          | ICP/1800         |
| DOZ2 FORKNER E-263                    |   |  | 09/19      | ROSS PAT   | TON  |              | 2                     | ICP/06      | 00                          | ICP/1800         |
| TFLD O-169                            |   |  | 09/22      | JOSEPH PA  | ARR  |              | 1                     | ICP/06      | 00                          | ICP/1800         |
| TFLD O-253                            |   |  | 09/22      | GUADALUF   |  |              | 1                     | ICP/06      | 00                          | ICP/1800         |
| HEQB O-10                             | h.W. 1                                  |  | 09/19      | FERNANDE<br>RODNEY G   |  | <del>.</del> | 1                     | ICP/06      | 00                          | ICP/1800         |
| HEQB 0-239                            | , .,,,                                  | -  | 09/22      | SKYLAR NE  |  |              |                       | ICP/06      |                             | ICP/1800         |
| FALM 17 - NORTH ZONE O-32             | 2                                       | -  | 09/18      | BILL SMITH   |  |              |                       | ICP/060     |                             | ICP/1800         |
| MPF                                   | <del></del>                             |  | 09/21      | MARC HILL  |  | T-744   1.1. | ļ <u>-</u>            | ICP/060     |                             | ICP/1800         |
|                                       |   |  |            |  |  |              |                       | 101 7000    |                             | ICF/1800         |
|                                       | 011                                     | T <sub>EV</sub> ,                                |            | Group Com  |  |              |                       |             |                             | T                |
| Function COMMAND                      | Channel<br>4                            | <del>                                     </del> | requency I | N/W I  | RX Tone/I  | NAC          | TX Frequen<br>165.250 | <del></del> |                             |                  |
| FACTICAL                              | 12                                      | +  | 154.2875N  |  | T6 - 156   | 7            | 154.287               |             | T1-110.9<br>T6 - 156.7      | A                |
| AIR TO GROUND                         | 13                                      | <del>                                     </del> | 167.8125   |  | T1-110.  |              | 167.812               |             | T1-110.9                    | A                |
| NR TO GROUND                          | 14                                      | +  | 167.9500N  |  |  |              | 167.950               |             |                             | A                |
| MEDICAL                               | 15                                      | 1  | 56.0750N   |  | T6 - 156   | 7            | 156.075               | 0N          | T6 - 156.7                  | A                |
| NR GUARD                              | 16                                      | 1  | 68.6250N   |  |  |              | 168.625               | ON          | T1 - 110.9                  | A                |
| . Prepared By (Resource Un            | it Leader)                              |  | Approv     | ed By (Plan  | ning Sect  | ion Chi      | ef)                   | D           | ate                         | Time             |
| J. SCURI                              |   |  | ANN        | MARX   |  |              |                       | 09          | 9/09/2019                   | 2200             |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                                 |                                 |                     |                   |        |                             |                  |
|---|---------------------------------|---------------------|-------------------|--------|-----------------------------|------------------|
| WALKER  |                                 |                     | Branch:           |        | Division/Grou               | p:               |
| 2. Operational Period: DAY                        |                                 |                     |                   |        | Í                           |                  |
| Date/Time From:<br>09/10/2019 0600 TUE            | Date/Time To:<br>09/10/2019 180 |                     | V                 |        | M                           |                  |
|   |                                 | Operations Personn  | nel               |        |                             |                  |
| OPERATIONS CHIEF JAKE                             | CAGLE                           |                     | BRANCH DIRE       | CTOR   | JAY WALTERS<br>JAMES COURTR | IGHT (T)         |
| DIVISION/GROUP SUPERVISOR CLAY                    | STEVENS                         | A                   | IR ATTACK SUPER   | VISOR  | MARK BABIERAC               | CKI              |
| <b>5.</b>   | Resou                           | irces Assigned this | Period            |        |                             |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                             | Leader              | Number<br>Persons |        | pp Off PT./Time             | Pick Up PT./Time |
| EMTF  | 09/21                           | NATHAN BEAU GO      | LDIE 1            | ICP/06 | 300                         | ICP/1800         |

#### 6. Control Operations/Work Assignments:

- · Access structures in Milford and develop structure defense plans.
- · Continue to search for opportunities to go direct.
- · Utilize indirect line where necessary.

- REAF Kelby Gardiner and ARCH Molly Ray working divisions M and Q / V.
- SOF2 Jack Wise working divisions X, Q/V, and M.

| 8.                                    |         | Division/Group   | Communication Su   | mmary            |               |      |
|---------------------------------------|---------|------------------|--------------------|------------------|---------------|------|
| Function                              | Channel | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND                               | 4       | 170.0125N        |                    | 165.2500N        | T1-110.9      | А    |
| TACTICAL                              | 12      | 154.2875N        | T6 - 156.7         | 154.2875N        | T6 - 156.7    | A    |
| AIR TO GROUND                         | 13      | 167.8125         | T1-110.9           | 167.8125         | T1-110.9      | А    |
| AIR TO GROUND                         | 14      | 167.9500N        |                    | 167.9500N        |               | А    |
| MEDICAL                               | 15      | 156.0750N        | T6 - 156.7         | 156.0750N        | T6 - 156.7    | A    |
| AIR GUARD                             | 16      | 168.6250N        |                    | 168.6250N        | T1 - 110.9    | A    |
| 9. Prepared By (Resource Unit Leader) |         | Approved By (    | Planning Section C | hief)            | Date          | Time |
| J. SCURI                              |         | ANN MARX         |                    | . ا              | 10/00/2010    | 2200 |

| 1. Incident Name;              |   | · ·   | ona onec          | i Onciassiii                            | iea iiiioi   | 3,                      | i)//Dasic         |                   |                             |             |                 |
|--------------------------------|---|---|-------------------|---|--------------|-------------------------|-------------------|-------------------|-----------------------------|-------------|-----------------|
| WALKER                         |   |   |                   |   |              | Branch: Division/Group: |                   |                   |                             |             |                 |
| 2. Operational Period:         | DAY                                     |   |                   |   |              |                         |                   |                   |                             |             |                 |
| Date/Time From:                |   | Date  | e/Time To         |   |              |                         | V                 |                   | Q/V                         |             |                 |
| 09/10/2019 0600 TU             | JE.                                     | 09/10   | /2019 180         | 00 T                                    | 'UE          |                         |                   |                   |                             |             |                 |
|                                | el uve oso                              |   |                   | Operations                              | Personn      |                         |                   |                   |                             |             |                 |
| OPERATIONS CHIE                | F JAKE CAG                              | LE  |                   |   |              | BR                      | ANCH DIRE         | - 1               | JAY WALTERS<br>JAMES COURTR | IGHT        | (T)             |
| DIVISION/GROUP SUPERVISO       | R DOUG BEF                              | ₹G  |                   | ··········                              | All          | RATTA                   | CK SUPER          |                   | MARK BABIERAG               |             |                 |
| <b>5.</b>                      |   |   |                   |   |              |                         |                   |                   |                             | DAMES DAMES |                 |
| Strike Team / Task             | Force /                                 |   | Reso              | urces Assign                            | ned this F   | erlod                   | Number            |                   |                             | 1           |                 |
| Resource Design                |   |   | LWD               |   | Leader       |                         | Number<br>Persons |                   | p Off PT./Time              | F           | ick Up PT./Time |
| CRW1 PALOMAR IHC C-6           |   |   | 09/13             | JOSE ORT                                | EGA          |                         | 19                | ICP/06            | 600                         | ICP/        | 1800            |
| CRW2IA MENDOCINO C-8           |   |   | 09/18             | ERNEST C                                | ECCON        |                         | 18                | ICP/06            |                             | ICP/        | 1800            |
| CREW2 NORTH REFORE C-38        | *************************************** |   | 09/21             | GERARDO                                 | RINCON       |                         | 20                | ICP/06            | 600                         | ICP/        | 1800            |
| S/T ENG3 4051C E-338           |   |   | 09/21             | RICHARD (                               | DICKINSC     | N                       | 18                | ICP/06            | 00                          | ICP/        | 1800            |
| ENG3 DANA LAW E-192            |   |   | 09/21             |   | <del> </del> |                         | 3                 | ICP/06            | 00                          | ICP/        | 1800            |
| ENG3 FIREANT E-187             |   |   | 09/21             | CHRIS ANT                               | THI\$        | ,                       | 3                 | ICP/06            | 00                          | ICP/        | 1800            |
| ENG3 BLACK RANGE E-182         |   |   | 09/21             | THOMAS O                                | RTEGA        |                         | 3                 | ICP/06            | 00                          | ICP/        | 1800            |
| ENG3 RED LODGE E-179           |   |   | 09/21             | RAY HANK                                |              |                         | 4                 | ICP/06            | 00                          | ICP/        | 1800            |
| ENG3 FAIRMOUNT E-186           |   |   | 09/21             | JOHNNIE T                               | MACY         |                         |                   | ICP/06            | 00                          | ICP/1       | 1800            |
| NG3 AZ-HEL E-185               |   |   | 09/21             | BOB EAVE                                | NSON         |                         | 3                 | ICP/06            | 00                          | ICP/1       | 1800            |
| ENG3 PLATTE CANYON E-196       |   |   |                   | DEVIN B M/                              | ACDONA       | LD                      |                   | ICP/06            | 00                          | ICP/1       | 800             |
| ENG3 LONGMONT E-198            |   |   | 09/21             | MATTHEW M HORTON                        |              |                         | 3                 | ICP/06            | 00                          | ICP/1       | 800             |
| ENG3 MOUNTAIN VIEW FPD 2       | 233 E-200                               |   | 09/21             | CHRISTOPHER MICHA                       |              |                         | 4                 | ICP/06            | 00                          | ICP/1       | 800             |
| ENG6 BRF 641 E-284             |   |   | 09/22             | WILLIAM F                               |              | 4                       | ICP/06            | 00                | ICP/1                       | 800         |                 |
| ENG6 FNF 661 E-281             |   |   | 09/22             | MICKEY PATRICK SIROIS 4                 |              |                         | 4                 | ICP/0600 I        |                             | ICP/1800    |                 |
| WTT2 PARTRIDGE 3868 E-272      | ······································  |   |                   | *************************************** |              |                         | ICP/0600 ICP/1800 |                   |                             | 800         |                 |
| DOZ2 HOLT LOGGING E-268        |   |   | 09/21             | CASEY HOLT                              |              |                         | 1                 | ICP/0600          |                             | ICP/1800    |                 |
| OOZ2 FORKNER E-264             |   |   |                   | CAGET FIGET                             |              |                         |                   | ICP/0600 ICP/1800 |                             | 800         |                 |
|                                |   |   |                   | <u> </u>                                |              | · · ·                   | <u> </u>          |                   |                             |             |                 |
|                                |   |   | Division <i>i</i> | Group Comr                              | nunicatio    | n Sum                   | mary              |                   |                             |             |                 |
| Function                       | Channel                                 | RX Fr   | equency I         | N/W F                                   | RX Tone/N    | IAC                     | TX Frequen        | cy N/W            | TX Tone/NAC                 | ;           | Mode            |
| COMMAND                        | 4                                       | 17  | 0.0125N           |   |              |                         | 165.250           | 0N                | T1-110.9                    |             | A               |
| ACTICAL                        | 8                                       |   | 6.7750N           |   |              |                         | 166.775           | 0N                |                             | $\perp$     | А               |
| MR TO GROUND                   | 13                                      |   | 67.8125           |   | T1-110.9     | -                       | 167.812           |                   | T1-110.9                    | _           | A               |
| NR TO GROUND                   | 14                                      | <del></del>                                       | 7.9500N           |   | WHAT         |                         | 167.950           |                   |                             |             | A               |
| MEDICAL                        | 15                                      | <del>                                      </del> | 6.0750N           |   | T6 - 156.    | 7                       | 156.075           |                   | T6 - 156.7                  |             | A               |
| JR GUARD                       | 16                                      | 16  | 8.6250N           |   |              |                         | 168.625           |                   | T1 - 110.9                  |             | Α               |
| . Prepared By (Resource Unit L | eader)                                  |   | 1                 | ed By (Planr                            | nng Sect     | ion Chi                 | iet)              | -                 | ate                         | Ti          | me              |
| I. SCURI                       |   |   | I ANN!            | MARX                                    |              |                         |                   | Inc               | 9/09/2019                   | 2201        | n 1             |

|   |          | Controlled                    | Unclassifi            | ed infor  | mation//l | Basic             |          | ,                           |  |
|---|----------|-------------------------------|-----------------------|-----------|-----------|-------------------|----------|-----------------------------|--|
| 1. Incident Name:                                 |          |                               |                       |           | 3.        |                   |          |                             |  |
| WALKER  |          |                               |                       |           | Branch    | 1:                |          | Division/Grou               | p:   |
| 2. Operational Period: DA                         | ĀΥ       |                               |                       |           |           |                   |          |                             |  |
| Date/Time From:<br>09/10/2019 0600 TUE            | <b>.</b> | Pate/Time To:<br>/10/2019 180 |                       | UE        |           | V                 |          | Q/V                         |  |
|   | ,        |                               | Operations i          | Personni  | ıl        |                   |          |                             |  |
| OPERATIONS CHIEF JAK                              | (E CAGLE |                               |                       |           | BRAN      | ICH DIRE          | CTOR     | JAY WALTERS<br>JAMES COURTR | HGHT (T)   |
| DIVISION/GROUP SUPERVISOR DO                      | UG BERG  |                               |                       | Alf       | RATTACK   | SUPERV            | ISOR     | MARK BABIERAG               | CKI  |
| 5,  |          | Resou                         | irces Assign          | ed this F | Period    |                   |          |                             | enen men som bestemmer gro<br>An enen et førere enen et spelen mer |
| Strike Team / Task Force /<br>Resource Designator | . "      | LWD                           |                       | Leader    |           | Number<br>Persons | Dro      | op Off PT./Time             | Pick Up PT./Time   |
| DOZ2 FORKNER E-265                                |          |                               |                       |           |           |                   | ICP/0    | 600                         | ICP/1800   |
| TFLD O-99   |          |                               | ROBERT J              | HABECK    |           | 1                 | ICP/0    | 600                         | ICP/1800   |
| TFLD (T) O-195                                    |          |                               | CHRIS WAT             | KINS      |           | 1                 | ICP/0600 |                             | ICP/1800   |
| TFLD O-112  |          | 09/20                         | RICHARD Z             | SANDO     | VAL       | 1                 | ICP/0    | 600                         | ICP/1800   |
| TFLD (T) O-19                                     |          | 09/20                         | TIMOTHY E             | SNYDE     | ₹         | 1                 | ICP/0    | 600                         | ICP/1800   |
| HEQB 0-97   |          | 09/22                         | THOMAS JO<br>SCHOENFE |           |           | 1                 | ICP/06   | 500                         | ICP/1800   |
| HEQB 0-242  |          | 09/18                         | ANDY WILS             | ON        |           | 1                 | ICP/06   | 600                         | ICP/1800   |
| EMPF O-80   |          | 09/21                         | GARY HALE             | Ξ         |           | 1                 | ICP/06   | 600                         | ICP/1800   |
| EMTF 0-127  |          | 09/21                         | KEN JOHNS             | TON       |           | 1                 | ICP/06   | 500                         | ICP/1800   |
| 6. Control Operations/Work Assignme               | ents:    |                               | ·                     |           |           | <del> </del>      |          | <del> </del>                |  |

- · Continue to burn the 26N03 road to the 27N41 intersection.
- · Hold and improve previous days burn.

- REAF Kelby Gardiner and ARCH Molly Ray working divisions M and Q / V.
- SOF2 Jack Wise working divisions X, Q/V, and M.

| 8.                         |              | Division/Group   | Communication Su     | mmary            |               |      |
|----------------------------|--------------|------------------|----------------------|------------------|---------------|------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC          | TX Frequency N/W | / TX Tone/NAC | Mode |
| COMMAND                    | 4            | 170.0125N        |                      | 165.2500N        | T1-110.9      | A    |
| TACTICAL                   | 8            | 166.7750N        |                      | 166.7750N        |               | А    |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9             | 167.8125         | T1-110.9      | А    |
| AIR TO GROUND              | 14           | 167.9500N        |                      | 167.9500N        |               | А    |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7 156.0750N |                  | T6 - 156.7    | A    |
| AIR GUARD                  | 16           | 168.6250N        |                      | 168.6250N        | T1 - 110.9    | A    |
| 9. Prepared By (Resource t | Jnit Leader) | Approved By (    | Planning Section C   | hief)            | ate           | Time |
| J. SCURI                   |              | ANN MARX         |                      | la               | 9/09/2019     | 2200 |

| 1. Incident Name:                            |                                | Controlled                     | 1 Unclassifie | ea mior   | 3.       | Dasic             |          |                             |                  |
|--|--------------------------------|--------------------------------|---------------|-----------|----------|-------------------|----------|-----------------------------|------------------|
| WALKER                                       |                                |                                |               |           | Branci   | n:                |          | Division/Grou               | лр:              |
| 2. Operational Period:                       | DAY                            |                                |               |           |          |                   | Í        |                             |                  |
| Date/Time From:<br>09/10/2019 0600 TUE       | _                              | Date/Time To:<br>9/10/2019 180 | -             | UE        |          | V                 |          | X                           |                  |
|  |                                |                                | Operations F  | Personn   | ol lo    |                   |          |                             |                  |
| OPERATIONS CHIEF                             | JAKE CAGLE                     |                                |               |           | BRAN     | ICH DIRE          |          | JAY WALTERS<br>JAMES COURTE | RIGHT (T)        |
| DIVISION/GROUP SUPERVISOR                    | BILL TAVARES<br>PHILLIP PUESTO | )W (T)                         |               | All       | R ATTACK | SUPERV            |          | MARK BABIERA                |                  |
| 5.   |                                | Resou                          | urces Assign  | ed this f | Period   |                   |          |                             |                  |
| Strike Team / Task For<br>Resource Designato |                                | LWD                            | 1             | Leader    |          | Number<br>Persons | Dro      | p Off PT./Time              | Pick Up PT./Time |
| CREW - T2 - 17063 - NORTH REFC               | )RE C-37                       | 09/21                          | JOSE RINC     | ON        |          | 20                | ICP/06   | 300                         | ICP/1800         |
| ENGINE S/T - T3 - 6410C E-375                |                                |                                |               |           |          |                   | ICP/06   | 300                         | ICP/1800         |
| ENG - T3 - CHIHUAHUA E-195                   |                                | 09/21                          | JOHN BADJ     | JAR       | ~        | 3                 | ICP/06   | 300                         | ICP/1800         |
| ENG - T3 - J3 E-189 E-189                    |                                | 09/21                          | <u></u>       |           |          | 3                 | ICP/06   | <del>3</del> 00             | ICP/1800         |
| ENG - T3 - COLUMBUS E-180                    |                                | 09/21                          | COLTON CO     | DWWGE     | R        | 4                 | ICP/06   | i00                         | ICP/1800         |
| ENG - T3 - GREATER EAGLE E-19                | 19                             | 09/21                          | CLAYTON D     | FORSY     | тн       | 5                 | ICP/0600 |                             | ICP/1800         |
| WT - T2 - WILLMORE E-275                     |                                |                                |               |           |          |                   | ICP/0600 |                             | ICP/1800         |
| WTT2 PNF 7264 E-363                          |                                | 09/17                          |               |           |          |                   | ICP/0600 |                             | ICP/1800         |
| DOZ - T2 - A & F E-266                       |                                |                                |               |           |          |                   | ICP/0600 |                             | ICP/1800         |
| HEQB O-159                                   | -                              | 09/22                          | RUSSELL A     | NEWMA     | N        | 1                 | ICP/06   | 00                          | ICP/1800         |
| EMPF O-78                                    |                                | 09/20                          | KYLE WILL     | AMS       |          | 1                 | ICP/06   | 00                          | ICP/1800         |
| EMTF O-132                                   |                                | 09/21                          | PATRICK M     | O'LEAR'   | Y        | 1                 | ICP/06   | 00                          | ICP/1800         |
| 6. Control Operations/Work Assign            | nments:                        | 1                              |               |           |          |                   |          |                             |                  |

Hold and mop up where safe to do so along the 28N03 road to H2 to the 28N03 and the 28N01 intersection.

#### 7. Special Instructions:

· SOF2 Jack Wise working divisions X, Q/V, and M.

| 8.                         |              | Division/Group   | Communication Su     | mmary            |               |      |
|----------------------------|--------------|------------------|----------------------|------------------|---------------|------|
| Function                   | Channel      | RX Frequency N/W | RX Tone/NAC          | TX Frequency N/V | V TX Tone/NAC | Mode |
| COMMAND                    | 4            | 170.0125N        |                      | 165.2500N        | T1-110.9      | A    |
| TACTICAL                   | 12           | 154.2875N        | T6 - 156.7           | 154.2875N        | T6 - 156.7    | A    |
| AIR TO GROUND              | 13           | 167.8125         | T1-110.9             | 167.8125         | T1-110.9      | A    |
| AIR TO GROUND              | 14           | 167.9500N        |                      | 167.9500N        |               | A    |
| MEDICAL                    | 15           | 156.0750N        | T6 - 156.7 156.0750N |                  | T6 - 156.7    | A    |
| AIR GUARD                  | 16           | 168.6250N        |                      | 168.6250N        | T1 - 110.9    | A    |
| e. Prepared By (Resource U | Jnit Leader) | Approved By (    | Planning Section C   | hief) I          | Date          | Time |
| JEREMY CAMACHO             |              | ANN MARX         |                      | ,                | 09/09/2019    | 1934 |

# Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                           |                  |              |                                       |             |               | 3.       |            |             |                |                  |
|---|------------------|--------------|---------------------------------------|-------------|---------------|----------|------------|-------------|----------------|------------------|
| WALKER                                      |                  |              |                                       |             |               | Branc    | ch:        |             | Division/Grou  | р:               |
| 2. Operational Period:                      | DAY              |              |                                       |             |               |          |            |             | FASTS          | TRUCTURE         |
| Date/Time From:                             |                  | Dai          | te/Time To:                           |             |               |          | V          |             | GROUP          |                  |
| 09/10/2019 0600                             | TUE              | 09/1         | 0/2019 1800                           | ) T         | 'UE           |          |            |             |                |                  |
|   |                  |              | C                                     | Operations  | Personn       |          |            |             |                |                  |
| OPERATIONS C                                | HIEF             |              |                                       |             |               | BRA      | NCH DIRE   | CTOR        |                |                  |
| DIVISION/GROUP SUPERVI                      | ISOR             |              | , , , , , , , , , , , , , , , , , , , |             | Al            | R ATTAC  | K SUPERV   | ISOR        |                |                  |
| 5,  |                  |              | Resour                                | rces Assign | l<br>and this | Period   |            |             |                |                  |
| Strike Team / Ta                            | sk Force /       |              |                                       |             |               |          | Number     |             |                |                  |
| Resource Des                                | signator         |              | LWD                                   |             | Leader        |          | Persons    |             | p Off PT./Time | Pick Up PT./Time |
| TFLD O-252                                  |                  |              |                                       | VINCENT C   |               |          | 1          | ICP/06      | 600            | ICP/1800         |
| TFLD (T) O-209                              |                  |              | 09/22                                 | DANIEL YA   | NEZ           |          | 1          | ICP/06      | 00             | ICP/1800         |
| 6. Control Operations/Work                  | Assignments:     |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
| <ul> <li>Patrol and improve assi</li> </ul> | gned structure p | protection a | reas.                                 |             |               |          |            |             |                |                  |
| 7. Special Instructions:                    |                  |              |                                       |             |               |          |            |             |                | <del></del>      |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
|   |                  |              |                                       |             |               |          |            |             |                |                  |
| <b>]</b>                                    |                  |              | Division/G                            | roup Com    | nunicati      | on Summ  | arv        |             |                |                  |
| Function                                    | Channel          | RX F         | requency N                            |             | RX Tone/i     |          | X Frequenc | v N/W       | TX Tone/NAC    | Mode             |
| COMMAND                                     | 4                |              | 70.0125N                              |             |               | -        | 165.2500   | <del></del> | T1-110.9       | A                |
| FACTICAL                                    | 10               | <del></del>  | 68.2375N                              |             |               | -        | 168.2375   |             | 11 170,0       | A                |
| AIR TO GROUND                               | 13               |              | 167.8125                              |             | T1-110.       | 9        | 167.812    |             | T1-110.9       | 1 A              |
| NR TO GROUND                                | 14               | -            | 67.9500N                              | <u> </u>    |               |          | 167.9500   |             |                | $\frac{1}{A}$    |
| MEDICAL                                     | 15               |              | 56.0750N                              |             | T6 - 156      | 7        | 156.0750   |             | T6 - 156.7     | A                |
| AIR GUARD                                   | 16               |              | 68.6250N                              |             |               |          | 168.6250   |             | T1 - 110.9     | A                |
| . Prepared By (Resource Un                  | it Leader)       | <u> </u>     |                                       | d By (Plann | ning Sect     | ion Chie |            |             | ate            | Time             |
| J. SCURI                                    |                  |              | ANN M                                 | ARX         |               |          |            | - 1         | 9/09/2019      | 2200             |

| PERATIONS SUMMARY |  |
|-------------------|--|
| O                 |  |
| AIR               |  |
|                   |  |

ICS 220 DAY SHIFT

Prepared By: Ty Miller AOBD

Prepared Date: 09/09/2019

Prepared Time: 2100

| SUNSET:                        | 19:22  |
|--------------------------------|--|
| SUNRISE:                       | 06:38  |
| END TIME:                      | 1800   |
| START TIME:                    | 0090   |
| 2. OPS PERIOD DATE: 09/10/2019 | , and the second |
| 1. INCIDENT NAME: Walker Fire  | the state of the s |

5. TFR's: 9/3924 Polygon W120\*.06.16 11,000' MSL Longitude W120\*36.31 W120\*23.00 W120\*32.47 W120\*22.25 N40\*01.76 N40\*17.13 N40\*11.83 N40\*01.66 N40\*10.22 Frequency: 123.650 http://fr.faa.gov Altitude: Latitude 4. Helibase Information: Longitude: W120\*56.43 Name: Quincy Airport Longitude:120\*21.34 Name: Nervino 002 Latitude: N39\*49.32 Latitude: N39\*56.38 locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOBD and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area. 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Track all dipsite USE ONLY APPROVED DIPSITES. GRAB LAT/LONGS AND SEEK APPROVAL PRIOR TO USE. AVOID Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. \*DO NOT USE ANY DIP SITE OUT OF DOLLY CREEK SOUTH OF THE FIRE All GPS data to be collected in DEGREES, DECIMAL MINUTES format. Fly with Transponder 1255.

| PERSONNEL       | NAME               | PHONE #      | 7.<br>FREQUENCIES           | ž        | TONE       | Ϋ́       | TONE       | AM/FM | MEDIVAC SHIP INFORMATION                          |
|-----------------|--------------------|--------------|-----------------------------|----------|------------|----------|------------|-------|---|
| АОВО            | TY MILLER          | 907-460-7530 | AIR TACTICS                 | 169.200  |            | 169.200  |            | FM    |   |
| ASGS            | JIM STRATTON       | 760-207-4325 | COMMAND                     | 170.550  |            | 164.875  | (T5) 146.2 | ВЩ    | H-407 Available from Redding<br>Day and Night     |
|                 |                    |              | AIR TO<br>GROUND TAC        | 167.8125 | (T1) 110.9 | 167.8125 | (T1) 110.9 | ¥     | H-353JR Short Haul Available from Quincy Day Only |
| HEBM Quincy     | ROGER<br>CABALLERO | 530-277-6804 | AIR TO<br>GROUND<br>COMMAND | 167.950  |            | 167.950  |            | Æ     |   |
| HEBM (T) Quincy | DAKOTA FULKS       | 530-736-2853 | DECK                        | 163.100  |            | 163.100  |            | FM    |   |
| HEBM Nervino    | BRAD NELSEN        | 559-349-6793 | QUINCY                      | 122.7    |            | 122.7    |            | AM    |   |
|                 | 77.00              |              | ROTOR VIC                   | 123.650  |            | 123.650  |            | AM    |   |
|                 |                    |              | AIR GUARD                   | 168.625  |            | 168.625  | (T1) 110.9 | FR    |   |
|                 |                    |              | TOLC                        | 123.825  |            | 123.825  |            |       |   |
|                 |                    |              |                             |          |            |          |            |       |   |
|                 |                    |              |                             |          |            |          |            |       |   |
| ATGS (AA50)     | JOEL LANE          | 559-310-9430 |                             |          |            |          |            |       |   |
| ATGS (AA50)     | MATT LYNDE         | 530-919-8673 |                             |          |            |          |            |       |   |
| ATGS (H-509)    | RICO GONZALEZ      | 530-605-6376 |                             |          |            |          |            |       |   |
|                 |                    |              |                             |          |            |          |            |       |   |
|                 |                    | ,            |                             |          |            |          |            | -     |   |

|   |                | 901          | 2           |              |               |  |             |             |             |   |  |    |            |         | ****** |
|---|----------------|--------------|-------------|--------------|---------------|--|-------------|-------------|-------------|---|--|----|------------|---------|--------|
|   | REMARKS        | CWN Longling | CWN Tank    |              | <u> </u>      |  |             |             |             |   | 7,7111.  |    |            | 700     |        |
|   | AVAIL          | 0800         | 0800        |              | 1000          |  |             |             |             | 1000                                      |  |    | ALLEANING  |         |        |
|   | START          | 0800         | 0800        |              | 1000          |  |             |             |             |   |  |    |            |         |        |
|   | BASE           | Nervino      | Nervino     |              | Nervino       |  |             |             |             |   |  |    |            |         |        |
|   | MAKE/MODE<br>L | CH-47        | Sikorsky    | +0110        | BELL 4U/      |  |             |             | 77017       |   | No. of the last of |    |            |         |        |
|   | H              | -            | -           | ,            | 2             |  |             |             |             |   |  |    |            |         | _      |
| HELICOPTERS                             | FAA N#         | 405AJ        | 795HT       | L EGO        | COC-LI        |  |             |             | W. Carlotte | W. T. |  |    | WING       |         |        |
| HELICO                                  | REMARKS        | EU Longline  | EU Longline | CWN Longling | orns congline |  | EU Longline | EU Longline | Short Haul  |   | IR/ATGS  |    | FIXED WING | EU      |        |
|   | AVAIL          | 0800         | 0800        | 0800         |               |  | 0800        | 0800        | 0800        |   | 0800   |    |            | 0800    |        |
|   | START          | 0800         | 0800        | 0800         | 222           |  | 0800        | 0800        | 0800        |   | 0800   |    |            | 0800    |        |
| VALUE .                                 | BASE           | QUINCY       | QUINCY      | QUINCY       |               |  | QUINCY      | QUINCY      | QUINCY      |   | Chester  |    |            | Chester | 1      |
| Anna Anna Anna Anna Anna Anna Anna Anna | MAKE/ MODEL    | KAMAX        | KAMAX       | KAMAX        |               | The state of the s | BELL 212 HP | BELL 212 HP | ASTAR       |   | COBRA  | V. |            | AC 690  |        |
|   | <b>J</b>       | ~-           | -           | +            |               |  | 2           | 7           | ო           |   | 2  |    |            |         | -      |
|   | FAA N#         | 9КН          | 5TH         | 314          |               |  | H-514       | H-510       | 353JR       |   | H-509  |    |            | AA-50   |        |

| Missions:      | Aircraft  | AVAIL | Departure Point | Destination  |  |
|----------------|-----------|-------|-----------------|--------------|--|
| Air Attack     | AC 690    | 0800  | CHESTER         | Fire         | Provide Tactical Aerial Support/IR Mapping   |
| Bucket Support | T-1 & T-2 | 0800  | QUINCY          | Fire         | Bucket support requested by Ops, Branch, Division or Air Attack  |
| RECON          | T-2       | 0080  | QUINCY          | Fire         | As requested. Coordinate requests with AOBD.   |
|                |           |       |                 |              |  |
| MEDIVAC        | TBD       | 0080  | ТВД             | As requested | Request through Communications on Command Repeater. Give location: latilong if known. Check Medical planilAD   |
|                |           |       |                 |              | The state of the s |
|                |           |       |                 |              |  |
|                |           |       |                 |              |  |
|                |           |       |                 |              |  |

# Walker Fire - Safety Message

INCIDENT # CA-PNF-001324 DATE: 09-10-19 TIME: 0600-1800 Day

"SAFETY is a CORE VALUE to be integrated into ALL incident activities"

#### See Something Say Something, Communicate Safety!

- · Take Charge of assigned resources.
- Motivate firefighters with a "can do safely" attitude.
- Demonstrate Initiative by taking action in the absence of orders.
- Communicate by giving specific instructions and asking for feedback!
- Supervise at the scene of the action.

#### **Leaders Set The Example**

All leaders of firefighters have the responsibility to provide a model their subordinates will emulate and follow. You should:

- Share the hazards and hardships with your subordinates.
- A positive attitude is infectious.
- Don't show discouragement when facing setbacks.
- Choose the difficult right over the easy wrong.
- Provide "Leaders Intent".

# HUMAN FACTOR BARRIERS TO SITUATIONAL AWARENESS

- Fatigue
  - Carbon Monoxide
  - Dehydration
  - Heat Stress
  - o Fitness Level
  - 24-hrs awake affects your decision making like 0.1 blood alcohol content
- Hazardous Attitude
  - o Invulnerability
  - o Anti-Authority
  - Impulsive
  - Over confident
  - Complacent
  - Resigned
- Afraid to speak up, or disagree

#### **Hazard Tree Indicators**

- Tree burning for any period of time.
- High risk tree species (rot and shallow roots).
- Numerous downed trees.
- Dead, broken, or burning tops and limbs overhead.
- Accumulation of needles, bark, or limbs.
- Leaning or hung-up trees.

Eliminate the hazards with qualified sawyers and modify suppression tactics or fireline location to avoid high risk areas. Always provide timely feedback to others regarding any hazard trees.

Prepared by,

Team 4 Safety Group



(ICS 215a) Day Shift

|                                | (ICS 215a) Day Shift   |
|--------------------------------|--|
| HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES  |
| TRAFFIC HAZARDS  AND DRIVING   | <ul> <li>Practice "Defensive Driving" techniques. Traffic volume is high</li> <li>Use spotters when backing</li> <li>Always use headlights</li> <li>Use warning lights when working on roads or traveling in smoke</li> <li>Observe posted speed limits</li> <li>Use chock blocks, turn wheels into hill</li> <li>Many roads are narrow and mid slope, use caution</li> </ul>  |
| HAZARD / DANGER TREES          | Follow Hazard Tree Safety Guidelines (IRPG p.22-23).     Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled     Be especially alert around snags during wind events. Large green trees can also be dangerous   |
| POWERLINES / UTILITIES         | Notify all personnel of down electrical lines. Review IRPG Page 24 Take time to do a Tailgate Safety Briefing Always treat downed wires as energized Avoid parking under any type of overhead lines Identify all propane/gas lines in and around structures Report damaged service lines   |
| COMMUNICATIONS                 | Share your Situational Awareness (hazards, changes, etc.) to those who also have a need     Radio Communications may be poor in some areas: use human repeaters as needed     Ensure all personnel are familiar with the incident and IA communications plans     Make sure all resources have radios cloned appropriately     Ensure that non-agency resources understand radio use and procedures  |
| HEAVY EQUIPMENT OPERATIONS     | <ul> <li>NEVER work below heavy equipment</li> <li>Ensure communications are established with operators</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum</li> <li>Maintain a 50'-100' exclusion area around equipment</li> <li>In timber increase safety distance to 2 ½ times canopy height</li> </ul>  |
| STEEP TERRAIN                  | Avoid working below crews and equipment     Concentrate on your footing placement; take your time     Ensure adequate spacing between crewmembers so they can react to dislodged debris  |
| ROLLING MATERIAL               | Post lookouts to warn of rolling debris. SHOUT out to warn others     Look Up, Down and Around   |
| FIRING OPERATIONS              | Only personnel trained in the use of each device will be authorized to use firing equipment Ensure all personnel are aware of firing operation that may affect them. Wear appropriate PPE Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed   |
| FIRE BEHAVIOR                  | <ul> <li>Are you seeing what we have predicted?</li> <li>Conduct thorough assessments before starting work</li> <li>Ensure LCES is in place</li> <li>Plan &amp; Communicate your exit strategy with your crew and adjacent resources; provide additional briefing for new resources and maintain communications</li> </ul>   |
| STRUCTURE PROTECTION           | Review structure protection; IRPG pages 12-16 Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones Look for propane tanks and other hazardous materials Avoid powerlines and underground gas lines Locate and identify underground septic tanks Be alert and avoid guard dogs Avoid hostile confrontations with land owners   |
| MARIJUANA GROW SITES           | <ul> <li>Maintain situational awareness</li> <li>Watch for open areas and signs for improvements or irrigation systems</li> <li>Be aware of evidence that cultivation has occurred in the area</li> <li>If you stumble upon an area of probable cultivation, be cautious and exit the same way you came in and notify your supervisor</li> <li>Don't touch anything that looks out of the ordinary</li> <li>Be aware of any number and quantity of insecticides, rodentacides, and pesticides</li> </ul> |
| Walker Fire                    | Operational Period: 0600 - 1800  September 10, 2019  |
|                                | TRAFFIC HAZARDS AND DRIVING  HAZARD / DANGER TREES  POWERLINES / UTILITIES  COMMUNICATIONS  HEAVY EQUIPMENT OPERATIONS  STEEP TERRAIN & ROLLING MATERIAL  FIRING OPERATIONS  FIRE BEHAVIOR  STRUCTURE PROTECTION  MARIJUANA GROW SITES  IINCIDENT NAME:  |

| Walke   | r– 206 (N              | ledical Pla               | an)                                     |                | Date / Time:    | 9-10-2019 DA         | Y 0600 - 18 | 300                                    |   |
|---|------------------------|---------------------------|---|----------------|-----------------|----------------------|-------------|--|---|
| 1. Ambulance / Medica                                     | Services               |                           |   |                |                 |                      | - 1. V      |  |   |
| NAME  |                        | LOCATION                  |   |                | P               | HONE                 | ALS<br>Yes  | Level                                  | Care<br><b>No</b>                       |
| Plumas District Ambulan                                   | ce                     | DP 10                     |   |                | (530)           | 604-6850             | Yes         |  |   |
| Front Line AMB  |                        | DP 41                     |   |                | (972)           | 658-3480             | Yes         |  | · · · · · · · · · · · · · · · · · · ·   |
| 2. Air Ambulance Servi                                    | ces (COORDI            | NATE with AIR A           | MBULA                                   | NCES on CA     | ALCORD)         |                      |             | -                                      | :                                       |
| Name  |                        | Phone                     |   |                | •               | PHONE                |             | ******                                 |   |
| CHP H14 or H16 Redding                                    | Plumas                 | County SO (530)           | 283-630                                 | 00             |                 | ALS and Day Ho       | oist        |  | *************************************** |
| Care Flight   | RI                     | EMSA (530) 648-           | 4888                                    |                |                 | ALS and Night (      |             |  |   |
| Enloe Flight Care   | RI                     | EMSA (530) 648-           | 4888                                    |                |                 | ALS and Night (      |             | -                                      |   |
| РНІ   | RI                     | EMSA (530) 648-           | 4888                                    |                |                 | ALS and Night (      |             |  |   |
|   |                        |                           |   |                | <del></del>     | TALIS UNIT TYIGHT    | <i>-</i>    |  |   |
| 3. Hospitals  |                        |                           |   | I              |                 |                      |             | ······································ |   |
|   |                        |                           | Tra                                     | vel Time       |                 |                      |             | •                                      |   |
| NAME  | ADE                    | DRESS                     | Air                                     | MINS<br>Ground |                 | PHONE                |             |  | ipad<br>No                              |
| Renown Medical Center<br>Level Two Trauma Center          | 1155 Mill :            | St. Reno NV.              | 30                                      | 75             |                 | (775) 982-4100       |             | Х                                      |   |
| Enloe Medical Center Level<br>Two Trauma Center           | 1531 Esplanade         | ∍ Chico Ca. 95926         | 30                                      | 115            |                 | (530) 332-7414       |             | х                                      |   |
| UC Davis Firefighters Burn<br>Inst.                       | 4251 X St. Sacr        | amento Ca. 95817          | 70                                      | 3.5 hrs        |                 | (916) 734-3636       |             | х                                      |   |
|   |                        | ke Rd. Quincy Ca.<br>1971 | 5                                       | 25             |                 | (530) 283-7110       |             | х                                      |   |
| 4. Division / Crew P                                      |                        | and discuss wit           | h assigi                                | ned resourc    | es daily.       |                      |             |  | <u></u>                                 |
| Crew EMT's & Equipment FEMP/ FEMT & Location              |                        |                           |   |                |                 |                      |             |  |   |
| Advanced Life Support                                     |                        |                           |   |                |                 |                      |             |  |   |
| Air Hoist Site / Unimprove<br>Landing Site:<br>Lat: Long: | d                      |                           | *************************************** |                |                 |                      |             |  |   |
| Lat: Long:<br>Helispot: Elevation<br>Lat: Long:           | :                      |                           |   |                |                 |                      |             |  |   |
| Med LZ:   |                        |                           |   |                |                 |                      |             |  |   |
| 5. Remote Aid Stations                                    | · .                    |                           |   |                |                 |                      |             |  | _                                       |
|   |                        | nit Leader Contac         | ts Eric                                 | c Williams (66 | 1) 809-1967 / I | Ooug Stuart (805) 90 | )6-4090     |  |   |
|   | EMS Resp<br>Capability |                           |   |                |                 |                      |             |  |   |
|   | Equipmen               | t Available on Site       | : Me                                    | dical supplie  | 28              |                      |             |  |   |
| ,   | Ambulance              |                           | Air                                     | _              | Gre             | ound –               |             |  |   |
| 6. Prepared By (Medical Uni                               | t Leader)              | 7. Date/Time              | 8.                                      | Reviewed I     | By (Safety Offi | cer) 9. Da           | te / Time   | 1.                                     |   |
| Eric Williams - MEDL                                      | 1-                     | 9/09/2019 1900            | sc                                      | OF I           | ()              | 9/09/2               | 2019        |  |   |
| /like Harris – MEDL (TY                                   |                        |                           |   | Man            | Dono            | W 1900               |             |  |   |

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

#### Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

|  |   | <b>Ife or limb threatening injury</b><br>culty breathing, bleeding severely, 2  |                            |   |  |  |  |
|--|---|---|----------------------------|---|--|--|--|
| Severity of Emergency / Transpo<br>Priority      |   | <b>7 2 Serious Injury or Illness.</b> I<br>unable to walk, 2° – 3° burns not me |                            | AYED if necessary.                                    |  |  |  |
|  |   | 3 Minor Injury or Illness. Non inor heat-related illness.                       | ⊢Emergency transport       |   |  |  |  |
| Nature of Injury or Illness                      |   |   | Priof Su                   | mmary of Injury or Illness                            |  |  |  |
| & Mechanism of Injury                            |   |   | (Ex: Uncons                | scious, Struck by Falling Tree)                       |  |  |  |
| Transport Request                                |   |   |                            | nbulance / Short Haul/Hoist<br>und Ambulance / Other  |  |  |  |
| Patient Location                                 |   |   | Descriptive L              | ocation & Lat. / Long. (WGS84)                        |  |  |  |
| Incident Name                                    |   |   |                            | aphic Name + "Medical"<br>Trout Meadow Medical)       |  |  |  |
| On-Scene Incident Commander                      |   |   | Name of on-                | -scene IC of Incident within an dent (Ex: TFLD Jones) |  |  |  |
| Crew Patient Care                                |   |   |                            | me of Care Provider (Ex: EMT Smith)                   |  |  |  |
| 3. INITIAL PATIENT ASSESSME                      | NT: Complete this section for each p              | atient as applicable (start with the mos  | st severe patient)         | (EX. EWT SHIUI)                                       |  |  |  |
| Agency Affiliation: (NO PATIEN                   | VT NAMES) Fe                                      | ederal Contra   | ictor Loc                  | cal Government  |  |  |  |
| Patient Assessment: Age                          | Patient Assessment: Age: Weight: Chief Complaint: |   |                            |   |  |  |  |
| (If pertinent to Injury) Skin Sign               | ns: (color/moisture/temp)                         | Level of Consciousness:   | BP: F                      | HR: Respirations;                                     |  |  |  |
| Treatment:                                       |   |   |                            |   |  |  |  |
| 4. TRANSPORT PLAN:                               |   |   |                            |   |  |  |  |
| Evacuation Location (if different): (            | Descriptive Location (drop poi                    | nt, intersection, etc.) or Lat. / Lo  | ong.) Patient's ETA to E   | vacuation Location:                                   |  |  |  |
|  |   |   |                            |   |  |  |  |
| 5. ADDITIONAL RESOURCES / E                      |   | ····  |                            |   |  |  |  |
| Paramedic / EMT - Crews - Immobiliza             | ation Devices - AED - Oxygen -                    | Trauma Bag - IV/Fluid(s) - Splin  | ts - Rope rescue - Wheele  | ed litter - HAZMAT - Extrication                      |  |  |  |
| 6. COMMUNICATIONS: Identify 9                    | State Air/Ground EMS Freque                       | encies and Hospital Contacts  | as applicable              |   |  |  |  |
| Function Channel Name/Nur                        | mber Receive (RX)                                 | Tone/NAC *  | Transmit (TX)              | Tone/NAC *  |  |  |  |
| COMMAND  |   |   |                            |   |  |  |  |
| AIR-TO-GRND                                      |   |   |                            |   |  |  |  |
| TACTICAL   |   |   |                            |   |  |  |  |
| 7. CONTINGENCY: Considerations Be thinking ahead | : If primary options fail, what act               | tions can be implemented in conj  | unction with primary evacu | uation method?  |  |  |  |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name:           | Name:     |  |  | 2. Date/Ti | 2. Date/Time Prepared:                           | led Unclassified Information//Basic | Information/    | ation//Basic<br>3. Operational Period | YW               |                     |  |
|-----------------------------|-----------|--|--|------------|--|-------------------------------------|-----------------|---------------------------------------|------------------|---------------------|--|
| WALKER                      |           |  |  | Date:      | 09/09/2019                                       |                                     |                 |                                       |                  |                     |  |
|                             |           | 11 (11 (11 (11 (11 (11 (11 (11 (11 (11 |  | Time:      | 1934   |                                     | э <del></del>   | Date/ Lime From: 09/10/2019 0600      | TUE              | ,<br>09/            | Date/Time To: 09/10/2019 1800 Till     |
| 4. Basic Radio Channel Use: | idio Cha  | nnel Use:                              |  |            |  |                                     |                 |                                       |                  |                     |  |
| Zone                        | చ్        | T.                                     | Channel                                |            | •  |                                     | ×               |                                       | }                |                     |  |
| Group                       | *         |  | Name/Trunked Radio<br>System Talkgroup | Radio oup  | Assignment                                       | RX Freq                             | Tone/NAC        | TX Freq                               | Tone/NAC         | Mode<br>(A,D, or M) | Remarks                                |
| 15                          | -         | COMMAND                                | PNF FN                                 |            | ALL DIVS   | 170.5500N                           |                 | 164.8750N                             |                  | A                   | PNF FS FIRE NET, TONE 5                |
| 15                          | 2         | COMMAND                                | NIFC C1                                | ₹          | ALL BR / DIVS                                    | 170.9750N                           |                 | 168.7000N                             | T1 - 110.9       | 4                   | (146.2)<br>LINKED WITH C12 C9 C30      |
| 15                          | ε         | COMMAND                                | NIFC C12                               | ¥          | ALL BR/ DIVS                                     | 173.0375N                           |                 | 167.3250N                             | T1 - 110.9       | ¥                   | KETTLE ROCK<br>LINKED WITH C1,C9,C30   |
| 15                          | 4         | COMMAND                                | NIFC C9                                | ¥          | ALL BR/ DIVS                                     | 170.0125N                           |                 | 165.2500N                             | T1-110.9         | A                   | GRIZZLY PEAK<br>LINKED WITH C1,C12,C30 |
| 15                          | S         | COMMAND                                | NIFC C30                               | F          | ALL BR/ DIVS                                     | 172.6750N                           |                 | 164.8625                              | T1110.9          | A                   | THOMPSON L.O. LINKED WITH C1.C9,C12 MT |
| 15                          | 9         | TACTICAL                               | NIFC TAC 3                             | ٥          | DIV A, F   | 168.6000N                           |                 | 168.6000N                             |                  | ¥                   | INGALLS<br>NIGHT A/C/E/F               |
| 15                          | 7         | TACTICAL                               | NIFC TAC 5                             | ā          | DIVC   | 166.7250N                           |                 | 166.7250N                             |                  | ¥                   |  |
| 15                          | 80        | TACTICAL                               | NIFC TAC 6                             | ă          | DIV E, Q/V                                       | 166.7750N                           |                 | 166.7750N                             |                  | A                   |  |
| 15                          | o         | TACTICAL                               | NIFC TAC 7                             | ā          | DIV I  | 168.2500N                           |                 | 168.2500N                             |                  | A                   |  |
| 15                          | 10        | TACTICAL                               | R5 TAC 6                               | SI         | STR GRP ALL                                      | 168.2375N                           |                 | 168.2375N                             |                  | A                   |  |
| 15                          | 11        | TACTICAL                               | VFIRE 24                               | ā          | DIV G, K   | 154.2725N                           | T6 - 156.7      | 154.2725N                             | T6 - 156.7       | A                   | NIGHT G/1/K                            |
| 15                          | 12        | TACTICAL                               | VFIRE 25                               | ā          | DIV M,X  | 154.2875N                           | T6 - 156.7      | 154.2875N                             | T6 - 156.7       | A                   | NIGHT X / Y/Q / M                      |
| 15                          | 13        | AIR TO GROUND                          | A/G TAC                                | Ā          | ALL DIVS   | 167.8125                            | T1-110.9        | 167.8125                              | T1-110.9         | A                   | AIR/GROUND TACTICAL                    |
| 15                          | 14        | AIR TO GROUND                          | A/G CMD                                | ¥<br>      | ALL DIVS   | 167.9500N                           |                 | 167.9500N                             |                  | A                   | AIR/GROUND COMMAND                     |
| 5                           | 15        | MEDICAL                                | CALCORD                                | A.         | ALL DIVS   | 156.0750N                           | T6 - 156.7      | 156.0750N                             | T6 - 156.7       | А                   | MEDEVAC COORDINATION                   |
| 15                          | 16        | AIR GUARD                              | AIR GUARD                              | AL.        | ALL DIVS   | 168.6250N                           |                 | 168.6250N                             | T1 - 110.9       | 4                   | TONE ON TRANSMIT ONLY -                |
| 5. Special Instructions:    | struction | ns:                                    |  |            |  |                                     |                 |                                       |                  |                     | URGENT AIRCRAFT CONTACT                |
| 6. Prepared By              | By        | (Communicati                           | (Communications Unit Leader)           | Z          | Name: SAL BONILLA COMI, COMM UNIT (530) 284-0962 | COML, COMM L                        | JNIT (530) 284- |                                       | Signature:       |                     | 11/2/1/2                               |
| ICS 205                     |           |  |  | ¥          | IAP Page   |                                     |                 | Ĕ                                     | Date/Time: 09/08 | 09/09/2019 1934     | (m)                                    |
|                             |           |  |  |            |  |                                     |                 |                                       |                  |                     |  |

Controlled Unclassified Information//Basic FINAL



Social media posts can reflect on the professionalism of your crew, your agency and Wildland Firefighting Community. The U.S. Forest Service has enjoyed a reputation as the world leader in wildland firefighting for over 100 years. Protect our legacy with good conduct on the fireline and online. When assigned to a federal fire you are considered a federal employee under the delegation of authority. Even if you are a contractor, AD or from a partner agency we recommend you follow these ethics guidelines which apply to federal employees all the time.

#### Think before you post:

- On official time, do official duties; if using government equipment, do government business.
- Don't use your official position/title for private gain.
- Do share government information that is publicly available (such as links to Inciweb, weather reports, feature stories, official evacuation notices etc.).
- Do not disclose (via any medium) non-public information to further private interests or the private interests of others.
- Do not share information outside official channels that could be associated with a crime or a claim, (for instance do not post on social media about serious accidents, deaths or destroyed property).
- Do not accept compensation for statements made over social media that relate to official duties.
- Never use your official title while engaging in "political activity" (activity directed toward the success or failure of a political party, partisan candidate or partisan political group).
- Federal employees may express their opinions concerning partisan political candidates and political parties on social media when they are off duty and away from the federal workplace.
- If you have questions about content you'd like to post on social media, contact a PIO, they can help you.

Public Information Officer (T) - Kerry Greene

#### STANDARD OPERATING PROCEDURES—FINANCE SECTION

#### **WORK REST CYCLE**

IT IS NATIONAL DIRECTION TO MEET 2 TO 1 WORK/REST RATIO (1 hour of sleep/rest for every 2 hours of work). Every effort shall be made to manage work hours so you don't exceed the maximum of 16 hrs. Work hours exceeding 16 hours shall be approved by your supervisor in advance, and a justification/mitigation form completed for review by Section Chief & approved by IC. It is each person's responsibility to comply with this direction to manage for fatigue and safety.

#### **OPERATIONAL SHIFTS**

Pay status for assigned overhead and crews on the fire-line will not start prior to the posted briefing time and will terminate on arrival back in camp (except for debriefing—additional hours may be accrued by those required to attend debriefing). Supervisors will be allowed ½ hour prior to briefing and after return to camp to ready crew and equipment.

#### **DUTY STATUS**

Division/Group supervisors and Unit Leaders are responsible for establishing on and off duty status. The objective is a 2 to 1 work/rest ratio. Personnel will normally work, travel, <u>and/or</u> be placed on ORDERED standby 8 to 16 hours per day and be off duty 8 hours or more (breaks count towards 8 hrs). Off duty time will be in a non-pay status. Each federal employee is guaranteed **at least 8 hours** of pay status each 24-hour period (midnight to midnight) unless it is the first or last day of an assignment or stated otherwise in a contract or agreement.

#### PERSONNEL/EQUIPMENT TIME REPORTING

<u>Personnel time</u> will be reported to the Time Unit and daily once they are signed by the next level supervisor. OES resources will be monitored by OES Agency Rep (if assigned) for 2/1 Work Rest compliance. Situations entitling you to HAZARD PAY are to be noted in remarks (ie. HP=Uncontrolled Fireline, hovering hookups, low level flights, etc.)

<u>Private Contracted Equipment time</u> must be tracked on a Shift Ticket daily and hours on shift noted even if it is a daily rate. When swapping out operators you need to notify Finance as well as changing from single to double shift and vice versa.

Supervisor's - If you are responsible for daily tracking of equipment or personnel, please ensure you understand the agreement, and follow the rules provided in this document. Do not sign documents for resources you did not manage unless you have knowledge of their assignment hours.

#### MEAL AND OTHER WORK BREAKS

Compensable meal periods are the exception, not the rule (5 CFR 551.411 © and 29 CFR 785.19(a)). Until the fire is controlled, personnel on the fire-line MAY BE compensated for meal periods if all of the following conditions are met: 1) The fire is not controlled and 2) The Operations Section Chief makes a decision that it is critical to the effort of controlling the fire that personnel remain at their post of duty and continue to work as they eat, and 3) The compensable meal break is approved by the supervisor at the next level and documented on CTR. For personnel in support positions, and fire-line personnel after control of a fire, a meal period of at least 30 minutes must be ordered and taken for each work shift of eight hours or more. In those situations where personnel cannot be relieved from work and must remain at a post of duty, a meal period may be counted as time worked, which will be compensable. If breaks are NOT able to be taken, CTR should have a statement in remarks explaining the situation.

# LINE ORDER FORM -

| ORDE     | DATE & TIME ORDERED   | WHO PLACED ORD   | ER DELIVER   | to (DIV, Helispot, DP, etc.)   | MODE o   | f DEVIVERY   |
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| UNDE     | Received from the Line  | DIVS, OPS, etc,  | Division   | n, Heli-Spot, Drop Point, etc.   | Drive, I | łelo, pick-up  |
|          |   |  | THE CONTRACTOR OF THE CONTRACT |  |          |  |
| Order I  | Received in Communications By:  |  | <u> </u>   |  |          | TIME:  |
| 7:33     | nescribe in communications by.  |  |  |  |          | THEFT  |
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| Commi    | unications Relayed/Placed the Ord   | er To:   |  |  |          | TIME:  |
|          |   |  |  |  |          |  |
| Order S  | hipped to the Line By (Name):   |  |  |  |          | TIME:  |
|          |   |  |  |  |          |  |
| ITE      | NA#   | DECC   | RIPTION  |  |          | AMOUNT   |
| 111.     |   | 1,000 Foot Hose La   |  | Mowing   |          | AMOUNT   |
| 1        | 10 lengths. 1 X   |  |  | -  | 1        |  |
| -        | 1 10 lengths, 1 ½" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gated Wyes. 10ea. 1 ½" to 1" Reducers. 10ea. 1" Nozzles. |  |  |  |          |  |
|          | 2,000 Foot Hose Lay: Includes the following   |  |  |  |          |  |
| 2        | 2 20 lengths, 1 ½" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gated Wyes.  |  |  |  |          |  |
|          | 20ea. 1 ½" to 1" Reducers. 20ea. 1" Nozzles.  |  |  |  |          |  |
|          | 3,000 Foot Hose Lay: Includes the following   |  |  |  |          | to #F to make more as a molemotic code and an additional designation of the second |
| 3        | 3 30 lengths, 1 ½" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gated Wyes.  |  |  |  |          |  |
|          | 30ea. 1 ¼" to 1" Reducers. 30ea. 1" Nozzles.  |  |  |  |          |  |
| ITEM#    | REQUESTED ITEM  | NFES# AMO  | UNT ITEM#  | REQUESTED ITEM   | NFES#    | AMOUNT   |
| 4        | Backpack Pump, 5 gallon   | 1149   | 26   | Batteries, "AA",(package)  | 0030     |  |
| 5        | Foam, 5 gallon  | 1145   | 27   | Gasoline, Unleaded (gallon)  |          |  |
| 6        | Hose, ¾ inch, 50 ft. length   | 1016   | 28   | Oil, 2 Cycle Mix (quart)   | 0341     |  |
| 7        | Hose, 1 inch, 100 ft. length  | 0966   | 29   | Diesel, straight (gallon)  |          |  |
| 8        | Hose, 1 ½ inch, 100 ft. length  | 0967   | 30   | Oil, Bar & Chain (gallon)  | 1880     |  |
| 9        | Increaser, ¾" to 1"   | 2235   | 31   | Fusees (box)   | 0105     |  |
| 10       | Increaser, 1" to 1 %"   | 0416   | 32   | Torch, Drip Torch ea.  | 0241     |  |
| 11       | Nozzle, Garden ¼ inch   | 0136   | 33   | Mix, Drip Torch 3-1, 5 gal.  |          |  |
| 12       | Nozzle, Forester, 1"  | 0024   | 34   | Flagging, Ribbon, Color/Roll   |          |  |
| 13       | Nozzle, KK Type, 1"   | 1081   | 35   | Washcloth, Waterless   | 0206     |  |
| 14       | Nozzle, KK Type, 1 ½"   | 1082   | 36   | Water, Cubi, 5 gallon ea.  | 0048     |  |
| 15       | Reducer, 1" to ¼"   | 0733   | 37   | Water, Bottled, (case)   |          | **************************************   |
| 16       | Reducer, 1 ½" to 1"   | 0010   | 38   | Sports Drink, Gatorade (case)  |          | ·  |
| 17       | Tee, Hoseline, 1"x1"x ½"  Tee, Hoseline, 1"x1"x 1"  | 1809   | 39   | Food, MRE's (12 per Box)   | 1842     |  |
| 18<br>19 | Tee, Hoseline, 1 ½" x 1 ½" x 1"   | 2240   | 40   | Pump Kit, High Pressure  | 0870     | ······································   |
| 20       | Wye, Gated, 1/2" inch   | 0230   | 41   | Pump, High Pressure  | 0148     | ~~~  |
| 20       | Wye, Gated, 1"  | 0904   | 42<br>43   | Pump Kit, Light Weight Sprinkler Kit   | 0670     |  |
| 22       | Wye, Gated, 1 1/4"  | 0239   | 43   | <del></del>  | 1048     |  |
| 23       | Tank, Collapsible, Capacity Gallons?  | 0231   | 44   | Pump Kit, Volume Mop-Up Kit  | 6041     |  |
| 24       | Tank, Collapside, Capacity Gallons?  Tank, Folding/Frame, Capacity??  |  | 43   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 0772     | **************************************   |
| 25       | Wrap, Structure (roll)  | 0881   | 40   | Fuel (gas/diesel/mix)  |          |  |

| Date and Time Needed:P | Point of Contact at Delivery Location: |
|------------------------|--|
|------------------------|--|

OTHER / NOTES:



# CALIFORNIA INTERAGENCY INCIDENT MANAGEMENT TEAM 4 EXPECTATIONS

#### **CONDUCT AND BEHAVIOR**

This team is committed to "ZERO TOLERANCE" of careless, illegal, inappropriate and unsafe actions.

Alcohol and/or illegal drugs are NOT allowed within the incident environment or while actively assigned to the incident. Local Law Enforcement Officials will be called to deal with any suspected illegal activities. Each employee has the responsibility to be ready, willing, and able to perform the duties for which they are qualified.

#### Sexual Harassment

Inappropriate actions or comments will not be tolerated. Everyone is expected to act in a professional manner. It is your responsibility to stop inappropriate actions or comments immediately upon becoming aware of such. Sexual Harassment must be reported to the Human Resource Specialist or Incident Commander. When outside of your designated sleeping area, you are required to wear at least a shirt, appropriate shorts, and shoes or sandals. If you need clarification of these expectations contact the Human Resource Specialist or IC. What we PERMIT we PROMOTE!!!!

#### **SAFETY**

The commitment to and accountability for safety is a joint responsibility of firefighters, managers and administrators. Individuals must personally be committed and responsible for their own performance and accountability. Everyone assigned to this incident can expect an assignment that follows all safety rules & regulations. Every person is expected to perform his or her duties in compliance with all known safety practices at all times. Anything less is unacceptable.

### **EMPHASIS AREAS**

#### **Training**

All trainees and trainers are expected to follow the procedures outlined in the California Interagency Incident Management Team 4 **Training Expectations – See back page.** 

#### **Evaluations**

All supervisory personnel assigned will complete an ICS 225 Incident Personnel Performance Rating form for their assigned resources according to agency policy or contractual agreement.

#### Injuries/Claims

Ensure all injuries and potential claims are reported to the Comp/Claims Unit for completion of appropriate paperwork. Contract claims will be reported to the Procurement Unit Leader.

#### **Work Rest Cycles**

The 2: 1 work/rest ratio is mandatory. For every two hours on shift you will be required to rest for one hour. Every effort shall be used to limit work hours to a maximum of 16. If circumstances require you to exceed 16 hours, this needs to be coordinated in advance with your supervisor and the Justification/Mitigation form completed to support the excessive hours prior to submitting for approval by the IC. It is your responsibility to comply with this direction and provide the appropriate documentation to your Supervisor and Finance.

#### Position Qualifications

Personnel shall only be assigned to positions for which they are qualified. Proof of qualifications shall be approved prior to being assigned to any fire line position. Non-fireline positions may be filled based on the word of the employee pending home unit confirmation, which must be requested immediately. Contract dozer operators, tactical water tender operators and contract fallers must provide proof that they have received the annual fire refresher training.

#### Engagement/Disengagement

The 10 Standard Orders & 18 Watchout Situations will be followed at all times and mitigated as needed. Staying aware of your situation is critical. This includes Geographic Area and incident briefings. Follow the Risk Management Process outlined in the Incident Response Pocket Guide.

#### **Debriefing**

All Branch Directors/Division/Group Supervisors will report to their Supervisor and Situation Unit at the end of the operational period for debriefing with emphasis on the accomplishment of objectives. All unit logs (ICS 214) will be turned in after the debriefing to Documentation reflecting accomplishment and/or special incidents that occurred during the operational period.

#### **Crew Time Reports/Shift Tickets**

It is your responsibility to ensure all time is properly accounted for and recorded each shift. The records are to be <u>reviewed and signed</u> by the next level supervisor. A finance "Rules of Engagement" document will be provided in the IAP explaining further requirements.

#### Social Media

It is your responsibility to know and understand guidelines for firefighter photography, video and social media use. California Interagency Incident Management Team 4 goal is simple: to participate online in a respectful, relevant way that protects our incident's professional reputation, does not confuse the public about the incident and follows the letter and spirit of the law. Be mindful that social media postings can be viewed as unprofessional, damage careers and lead to disciplinary actions. For further information, contact the Public Information Officer.

We look forward to working with you as a valuable member of this effort. If you have any questions or feedback, please feel free to contact any Command and General Staff Member.

JAY KURTH

Incident Commander

**ROCKY W. OPLIGER** 

**Deputy Incident Commander** 

THANK YOU FOR YOUR COOPERATION AND GOOD WORK!!



# TRAINING SPECIALIST WESSAGE

All federal, state, and local government agency trainees working on position task books will need to check-in with the Training Specialist in order to receive proper credit for your assignment.

The TNSP Desk is in a trailer with Plans.

A Trainee/Trainer Data Worksheet is attached that can be filled out prior to checking in.

This will streamline the process!

Also, please bring your Properly Initiated Taskbook.

THANK YOU!

Tom Reaves

Training Specialist

September 10, 2019

# INCIDENT TRAINEE DATA FORM PRINT LEGIBLY

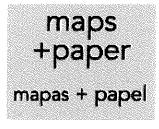
| TRAINEE NAME:  |  |  |  |   |  |  | REQUEST #  | ST #:               |  |                                   |  |
|--|--|--|--|---|--|--|--|---------------------|--|-----------------------------------|--|
| TRAINEE POSITION:  | ä  |  |  |   |  |  | AGENC  | AGENCY 3 LETTER ID: | FER ID:  |                                   |  |
| DATE ASSIGNED:   | <b>.</b>   |  |  |   |  |  |  |                     |  |                                   |  |
| TRAINEE CONTACT CELL PHONE   | CT CELL  | PHO  | NE NUMBER:   | BER:                                    |  |  |  |                     |  |                                   |  |
| Type of Agency - Check One:  | Check Or   | le:  |  | USFS                                    | 0  | STATE  | 0  | BLM                 | 0  | 1-G0V                             | 0  |
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| TRAINEE PREREQUISITES  | ES   |  |  | , and a second                          |  |  |  |                     |  | YES                               | NO   |
| 1) Valid Red Card or Agency Certification Card?                        | or Agency  | Certi  | fication C   | ard?                                    |  |  |  |                     |  | 0                                 | 0  |
| 2) Trainee has a current position taskbook issued by the home unit?    | urrent pos   | ition t  | askbook  | g penss                                 | y the ho   | me unit?   |  |                     | And the second of the second o | 0                                 | 0  |
| 3) Trainee has incident issued taskbook with concurrence by home unit? | dent issue   | ed tas   | kbook wii  | h concu                                 | rrence k   | y home ı   | Jnit?  |                     |  | 0                                 | 0  |
| AGENCY INFORMATION   |  | V-10-17-0-17-0-17-0-17-0-17-0-17-0-17-0-   |  | Cara Cara Cara Cara Cara Cara Cara Cara |  |  |  |                     |  |                                   |  |
| Chief or Agency Training Officer                                       | ining Offic  | i.   |  |   | A THE STATE OF THE |  |  |                     |  |                                   |  |
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| TRAINER/EVALUATOR INFORMATION  | NFORMATIO  | _  |  |   |  |  |  |                     |  |                                   |  |
| NAME   |  |  |  |   |  |  | ŏ  | erhead Pos          | sition or  | Overhead Position on the Incident | Ħ  |
| AGENCY   |  |  |  |   |  |  |  |                     |  |                                   |  |
| 3 Letter Identifier  |  |  |  |   |  |  | REQUEST #  | :#:                 |  |                                   | :  |
| Address  |  |  |  |   |  |  | Phone #  |                     |  |                                   |  |
| City   |  |  |  |   |  | State:   |  |                     | ZIP Code:  | e:                                |  |

### SUSTAINABILITY MESSAGE

Recycling services are here, and YOU can make all the difference.

Please place your bottles, cans, paper, maps, and cardboard at a recycle station.

Look for these signs to recycle right!









Together we are going to achieve a 40% minimum diversion rate.

# **RECYCLE RIGHT TIPS**

1. Empty all liquids from bottles then recycle



2. Empty paper bags, paper cups and sleeves can go in recycle







| Time                                   | Major Events |
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| UN                 | IIT LOG          | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared      |
|--------------------|------------------|------------------------------------|------------------|-----------------------|
| 4. Unit Name/Desig | ınators          | 5. Unit Leader (Name and Position) | 1                | 6. Operational Period |
| <b>7.</b>          |                  | Personnel Ro                       | ster Assigned    |                       |
| I                  | Name             |                                    | S Position       | Home Base             |
|                    |                  |                                    |                  |                       |
|                    |                  |                                    |                  |                       |
|                    |                  |                                    |                  |                       |
|                    |                  |                                    |                  |                       |
| 8.<br>Time         |                  | Activity Log                       | Major Events     |                       |
|                    |                  |                                    | Major Evens      |                       |
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