Oct 10 2009 06:46am P001

Mill CREEK 4

INCIDENT ACTION PLAN
October 10 - 11, 2009
0700 - 0700

Think LCES first time, every time!

- NO value at risk is worth you getting hurt!
- · ALWAYS access the RISK vs. GAIN
- · Watch for DEBRIS falling on Hopkins Rd.
- · Watch for pollout below Hopkins Rd.
- estillareum & dry, Keep hydrated!
- IN SUMMUNICATIONS Plan Get Claned

CAPHLA - 00221 PAE76D

| | INCIDENT OB | JECTIVES | 1. INCIDEN | TNA | ME | 2. DATE PREPARED | 3. TIME PREPARED |
|-------------|---|------------------------|-------------------|----------|-------------|---------------------|---------------------|
| | | | Mill C | reek# | 4 | 10/09/09 | 2200 Hrs |
| 4. | OPERATIONAL I | PERIOD (DATE/TH | ME) | | | | |
| | | 0700 Hrs. 10 | | | | | |
| 5. | GENERAL CONT | ROL OBJECTIVES | FOR THE INC | IDEN | T (INCL | UDE ALTERN | IATIVES) |
| Fi | refighter and public | safety is the first pr | iority when eng | gaging | in all oper | rations. | |
| K | eep the Fire South o | f Hopkins Creek. | | | | | |
| ĸ | oon the fire West of | the Hopkins "C" ros | ad in section 4. | | | • | |
| | | | | | | • | |
| | eep the fire North of | | | | | • | |
| K | eep the Fire East of | the Hopkins 4 road | which bisects the | e sectio | n line bet | ween section 5 | and 6. |
| | | | | | | | |
| | ± 4.00 € 6.00 € | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4 MEA | THER FORCAST FOR OPER | ATIONAL PERIOD | | | | | |
| o, wer | (THER PORCADI FOR O. D.C. | See | attached weath | er forc | ast | | • |
| | | | | | | | |
| 7. GEN | ERAL/SAFETY MESSAGE Safety Will be the | number one conside | ration in detern | nining : | strategies | and tactics to | suppress fire. |
| | | | | | | | |
| | ACHMENTS (X IF ATTAC | | D/I (TD) | | TOANSD | ORTATION N | ÆΔP |
| | 202 | SAFETY MESSAG | E/LCES | | | | 1111 |
| \boxtimes | 203 | WEATHER | | | INCIDEN | (TMAP | |
| \boxtimes | 204 | AIR OPERATIONS | SUMMARY | | | | |
| \boxtimes | 205 | HUMAN RESOUR | CE | | | | |
| \boxtimes | 206 | ICP / CAMP MAP | | | | | |
| | | | | | | | |
| | 9 | PREPARED BY (PLANNING | SECTION CHIEF) | | 10. APPRO | VED BY (INCIDNET | COMMANDER) |
| | ICS 202 | Gary | Risling | | AM | Greg M | oon |

202

| ORGAL | NIZATION ASSIGNMENT LIST | 9. | Operations | Section |
|---------------------------------------|--|--------------------------------|---------------|---------------------------------------|
| 1. Incident Name | THE CONTROL OF THE CO | Chief | Mike A | |
| Mill Creek #4 | | Pianning | Jesse I | Knox |
| 2. Date | 3, Time | a. Branch I - (| Division/Grou | DS |
| 10/09/2009 | 2200 | Branch Director | | |
| 4. Operational Period | 1 2270 | Deputy | | |
| 10/10/2009 | | Division/Group | A | Meivin Lent |
| Position | Name | Division/Group | В | Tom Fielding |
| 5. Incider | nt Commander and Staff | Division/Group | С | Ron Lawton |
| Incident Commander | Greg Moon (HIA) | Division/Group | D | |
| Incident Commander | Tom Annand (FS) | Dlvision/Group | | |
| Safety Officer | Michele Tanzi | b. Branch II - [| Division/Grou | IDS |
| Information Officer | ***** | 8ranch Director | | |
| Liaison Offier | <u> </u> | Deputy | | |
| 6. Agency | Representative | Division/Group | | |
| Agency | Name | Division/Group | | |
| Cal Fire | Kevin O'Neal | Division/Group | | |
| | | Division/Group | | |
| | | Division/Group | | |
| 7; | Planning Section | d. Air Operatio | | |
| Chief | Gary Risling | Air Operations Branch Directo | r | |
| Deputy | | Air Attack Supervisor | _ | |
| Resources Unit | Steve D'Ambra | Air Support Supervisor | | |
| Situation Unit | Steve D'Ambra | Helicopter Coordinator | | |
| Documentation Unit | SISTO D'ATTION | Helibase Manager | Jim Go | |
| Demobilization Unit | | | Finance Sec | |
| Technical Specialists | | Chief | Sissy Ho | aglen |
| Human Resources | | Deputy | | · · · · · · · · · · · · · · · · · · · |
| Training | Pole Diville | Time Unit | Shanno | n Ammon |
| - | Bob Riville | Procurement Unit | | |
| 8. Chief | Logistics Section | Compensation/Claims Unit | | |
| · · · · · · · · · · · · · · · · · · · | Dawn Pedersen | Cost Unit | | |
| Supply Unit | Deleb Bresses | <u> </u> | | w |
| Focities Unit | Ralph Brown | Prepared by (Resource Unit Lea | ader) | |
| Ground Support Unit | + | | | |
| | | | | |
| Communications Unit | Ralph Brown | | | |
| Medical Unit | | | | |
| Helibase Security | Daniel Dukeman | | | |
| Food Unit | Clarence Coutant (t) | | | |
| Equipment Manager | David Markin, Al Schenkel (†) | | | |

Spot Forecast for Mill Creek #4 Fire

National Weather Service Eureka 409 PM PDT Fri Oct 9 2009

IF CONDITIONS BECOME UNREPRESENTATIVE, CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR MILL CREEK 4...BIA HOOPA NATIONAL WEATHER SERVICE EUREKA CA
409 PM PDT FRI OCT 9 2009

FORECAST IS BASED ON REQUEST TIME OF 1538 PDT ON OCTOBER 09. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE IN EUREKA AT (707) 443-6484.

.DISCUSSION...

CONDITIONS WILL BE VERY SIMILAR ON SATURDAY COMPARED TO WHAT WAS SEEN TODAY IN TERMS OF RELATIVE HUMIDITY AND WINDS AS HIGH PRESSURE REMAIN OVERHEAD. MORE OF AN ONSHORE PUSH IS EXPECTED ON SUNDAY RESULTING IN SLIGHTLY HIGHER RELATIVE HUMIDITIES.

.TONIGHT...

SKY/WEATHER.....CLEAR.
MIN TEMPERATURE....49-52.
MAX HUMIDITY......50-55 PERCENT.
EYE LEVEL WINDS....NORTHWEST WIND 4 TO 6 MPH BECOMING NORTHEAST

LATE IN THE EVENING.

SURROUNDING RIDGE WIND (20 FT).....NORTHEAST WINDS 6 TO 10 MPH.

.SATURDAY ...

SKY/WEATHER....SUNNY.
MAX TEMPERATURE....71-74.

MIN HUMIDITY......24-28 PERCENT.

EYE LEVEL WINDS.....NORTHEAST WIND 4 TO 6 MPH SWITCHING TO THE NORTHWEST 6 TO 9 MPH BY MID-AFTERNOON.

SURROUNDING RIDGE WIND (20 FT)......NORTH TO NORTHEAST WIND 6 TO 11 MPH.

HOOPA FIRE DEPT

(530)629-2102

p.2

| FIRE BE | HAVIOR FORECAST |
|---------------------------------------|--|
| FORECAST NUMBER: 2 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Mill Creek #4 | OPERATIONAL PERIOD: Day Shift October 10, 2009 |
| DATE ISSUED: October 9, 2009 | TIME ISSUED: 1800 |
| UNIT: Hoops Valley Indian Reservation | SIGNED: /s/ Mike Beasley- FBAN |
| | INPLITS |

See attached Fire Weather Forecast for addition weather information WEATHER & FUELS:

A persistent ridge of high pressure continues to dry fuels in the fire area. The high pressure will begin to weaken as we go into the weekend, but conditions today will remain dry and unseasonably warm. Expect conditions similar to yesterday. Forecasters are predicting a season-ending event early next week with a high confidence level. Rainfall of 2-4 inches is possible across the region from late Monday through early Wednesday.

A wide variety of fuels are present including oak woodland, mature timber and older plantations. Torching and short-range spotting are most likely in the old plantations and in pockets of natural regeneration above concentrations of dead and down fuels. On the north-facing slope south of Hopkins Creek expect only occasional single tree and group torching. More significant crown involvement may occur north of Hopkins Creek. Fuels are very dry and overnight humidity recovery has been poor the last couple of nights, so active nighttime fire behavior has been observed.

OUTPUTS

GENERAL:

Continued low relative humidity will enhance fine fuel availability; however winds should be fairly light out of the north. That does put wind and slope in alignment at the head of Hopkins Creek in the fire area, so afternoon winds will be enhanced by diurnal upcanyon flow. Litter and pockets of branchwood are the primary carrier of the fire. Backing and flanking in pockets of heavy dead and down fuel will provide the most significant fire behavior with low rates of spread (1-4 ch/hr) and flame lengths (2-3'). If fire gets established on any upper slopes exposed to afternoon winds, the rate of spread could be 15-20 ch/hr, with flame lengths up to 5-7 feet in length. Higher flame lengths and rates of spread may be observed in short crown runs if the fire crosses Hopkins Creek to the north.

Forecasted indices for the Hoopa Valley Indian Reservation – ERC 53, BI 54. 1000 hr fuels moisture 11-15% (below 10% in exposed locations). Live fuel moisture: 60-70% in manzanita, 100-120% in conifer foliage, Probability of Ignition 80-85%. Any spotting should be well under ½ mile in distance.

SPECIFIC:

Above the Hopkins C Road: Dozer lines and handline should secure fire spread on this less steep terrain. Pockets of interior burnout with occasional torching may be observed. Continued winds from the NE to NW will create more problems on the south flank from spotting over constructed firelines between the ridgetop and the Hopkins C Road.

Below the Hopkins C Road: Rollout on steep slopes will be the primary mechanism of spread below the Hopkins C Road. Modeled fire behavior does not pick up the abundant rolling material, which can carry fire 5-10 chains downslope in a single rolling ember. The fire has spread all the way to the edge of Hopkins Creek, Continued rollout, backing and flanking will fill in the space between fingers backing down into the creek bottom. There is a high probability that the fire will cross Hopkins Creek to the north today. Once fire is established at the bottom of the south-facing slope north of Hopkins Creek, the fire could run to the top of Hopkins Butte in a single burning period with short crown runs, or even one single run from bottom to top. Expect significant spotting from this, should it occur.

AIR OPERATIONS

Smoke may continue to hamper visibility over the fire throughout the day.

SAFETY

- Review Downhill Line Construction Checklist in your IRPG.
- Be mindful of rollout on steep slopes.
- Remember to hydrate, especially in hot, dry conditions.

| | | - | I. Incident Name | 2. Date/Time Prepared | 3. Operational Period Date/Time |
|--|-----------|-------------------|------------------------------------|-----------------------|---------------------------------|
| INCIDENT RADIO COMMUNICATIONS PLAN | COMMUNICA | ATIONS PLAN | Mill Creek 4 | 10/09/2009 @ 0830 | 10/09-10/2009 |
| | | | 4. Basic Radio Channel Utilization | nnel Vilization | |
| Rado Type/Cache | Channel | Function | Frequency/Tone | Test Day | Special Uses |
| Klng HIA | _ | Command Rpt | Rx 155.385 | All Divisions | Fone 6 |
| King HIA | 2 | Command Direct | Rx 155,385 Tx 155,385 | A il Divísions | |
| King HIA | ઈ | HIA Tac 1 | Rx/Ix 154.190 | Division C | |
| King HIA | 4 | HIA Tac 2 | Rx/Tx 154.355 | Division A & B | |
| King | 5 | Air to Ground | Rx/Tx 166.6875 | All Divisions | |
| King N.F.C | 9 | SRF Forest Net | Rx 168.7250 Tx 170.1250 | Að Divisions | Emergency ?one 5 . |
| King | 2 | CALCORD | Rx/fx 156.0750 | All Divisions | Emergency Air to Ground |
| | | | | | |
| 5. Prepared by : Michele Tanzi (SOF2) | | | | | Арргоуед Ву: |

| | | | | | | | - | | | |
|--------------------------------------|---|--------------------|------|----------------------|---|---|--|---|---------------|--------|
| AIR OPERATIONS SUMMARY | IS SUMMARY | I. STCIOENT NOTICE | | | | | Relibdises | | | * |
| | encode de mare esta esta esta esta esta esta esta est | Mill Creek #4 | | | | | rixed Wing Bases | | | |
| 4. Personnel and Communications | Name | Aìr/Air Frequency | ency | Air/Ground Frequency | | 5. Remarks (Spec. | Instructions, Safety | 5. Remarks (Spec. Instructions, Safety Notes, Hazards, Profities) | ies | |
| Air Operations Director | | A/T-3 169.200 | | A/G - 166.6875 | | Sunrise - 0645 | | | | |
| Air Attack Supervisor | | Vic - 122.225 | | Deck - 163.100 | | Sunset - 1907 | | | | |
| Helicopler Coordinator | | | | | | Use caution di | Use caution dipping fromsites with wires | with wires | , | |
| Air Tanker Coordinalor | | • | | | | crossing in multiple areas | ultíple areas | | ٠ | |
| Helibase Manager | Jim Gould | | | | | Use only identi | Use only identified site(s) on the | he | | • |
| | | | | | | Trinity River | | | | |
| 6. Localion/Function | 7. Assignment | 8. Fixed Wing | | 9. Helicopters | | | Time | 11. Aircraff | 12. Operating | ling |
| | | Vo. | 3vpe | No. | уре | Avoitable | ommence | Assigned | | , , |
| Hoopa Airport | Recon, Bucket, Medivac Sling | | | N26HX | 2 | 0800 | 0830 | | . | |
| Hoopa Airport | Water dropping | | | N1206G | = | 0800 | 0830 | | | |
| Hoopa Airport | Bucket, Sling | | | N137BH | | 0800 | 0830 | | | |
| Hoopa Airport | Water dropping | | · | N217AC | | 0800 | 0830 | | | |
| | | | | | | | | | | |
| Chester | | AA-06 II | | | | 0990 | 1,900 | | | |
| | | | | | | | | | | |
| | 13, fotals | S | | | | | | | | |
| 14. Air Operations Support Equipmens | | | | | 15. Prepared | 15. Prepared by finctude Date and Time) | and lime} | | | |
| | | | | 1 | *************************************** | | | | | |

MILL CREEK 4 - INCIDENT RISK ANALYSIS (215A)

| D' | | I CES Mitigations / Warming / Paradias |
|----------|--|---|
| Div. | LCES Analysis of Tactical | LCES Mitigations/Warnings/Remedies |
| · | Applications | |
| | (Hazardous Actions or Conditions) | |
| A/B | Snags - Hazard Trees | Review page 39 in the Incident Response Pocket Guide. |
| | <u> </u> | Flag hazardous trees and direct traffic out of hazard areas. |
| | (Green or Black) | Only proceed into areas that have had the Snag Hazards |
| | | mitigated with qualified fallers. |
| A/C | Cliffs, Steep, very rugged, rocky terrain. | Identify and Communicate with resources known cliff |
| | | areas. Keep personnel away, or mitigate by alternate route. Concentrate on the task. Concentrate on your |
| | • | footing in these areas. |
| A11 | Downhill Firelines | Follow guidelines stated on page 8 in the Incident Response |
| | | Pocket Guide. |
| All | Working around Aircraft | Ensure crews are out of the "Drop Zone" and clear of tree |
| | | hazards. Watch for fire activity increasing from rotor |
| | | wash, and debris loosened from water drops. |
| All | Radio Communications | Ensure you have the correct frequencies. Refer to Comm. |
| | | Plan. Post a Human Repeater if necessary to maintain |
| | | communications in steep & deep canyons. |
| A/C. | Possible rollout below Hopkins Rd. | Post Lookouts, Communicate to ground forces, plan and |
| | (mid slope road) | FLAG Escape Routes to Safety Zones before implementing |
| | | daily assignment. Keep informed of weather changes. Fire is within a Thermal Belt and RH recoveries are minimal. |
| All | S-45- D-4-5-1 | Post experienced Lookouts. Keep eyes in the green. |
| All | Spotting Potential exists | Watch your backs. Ensure a plan is in place before |
| | | committing crews to spot fires. Re-evaluate your escape |
| | | routes to safety zones when working new areas of the fire. |
| A/B | Heat related injuries. | Drink a minimum of 1 quart per hour during arduous |
| | | duties. It is recommended to drink a mixture of 2 parts |
| } | | water 1 part electrolyte during and after shift to keep well |
| | · | hydrated. |
| All | Snakes & other critters | Maintain awareness of work area. Be careful where you |
| | | step. Don't explore areas known to inhabit Rattle snakes |
| | | (rock piles, culvert openings, etc.) Leave them alone! Flag |
| | | the areanot the snakes © |
| A/B | Narrow, Dusty roads | Establish a traffic plan on Deerhorn / Mill Creek going into |
| | | DP-1. Keep speeds slow, Headlights on & Don't Tailgate. |
| | | Allow dust to settle for better visibility. Sunrise and sunset hours can reduce visibility on these roads. Proceed with |
| | | caution. Stop and allow dust to settle before proceeding. |
| 5 | | Caution. Stop and anow dust as seine before proceeding. |

Incident Name: Mill Creek 4 Incident

Date & Time Prepared: Friday, October 9, 2009 @ 2030

Operational Period: Saturday, October 10, 2009 from 0700 through Sunday, October 11, 2009 till 0700

Prepared by: Michele Tanzi, SOF2

| MEDICAL PLAN | 1, INCIDEN Mill Cree | ek 4 | | Oct1 | 60/11 00/11 | 3. TIME PREPARE 2030 | ED . | 24 | PERAT Hr 00 - 07 | FIONAL PE | ERIOD |
|---|--|---|---|---|----------------|-------------------------------|-------|-------------|------------------------|--------------|--------------|
| | | 5. IN | CIDENT MEDIC | AL AID | | | | | | PARAM | MEDICS |
| MEDICAL AID STATIONS | | | | | LOCAT | ION | | | | YES | NO |
| K'ima:w Medical Center – (we | | Hoo | pa, CA 1200 | Airport I | Rd. | | | | | XX | |
| Lat:41.02.56 Long:123.40 | 0.09 | | | | | | | | | | - |
| Mad River Hospital – (week | ands) | Ama | ita, CA | | | | | | | XX | |
| Lat:40.53.45 Long: 124.5 | | / 1122 | | | | 1 11-11 | | • | | | |
| | | <u> </u> | 6. TRANSPO | RTATIC | Ŋ | | | | | | |
| | | | A. AMBULANC | E SERVI | CES | | ··· | | | | 4EDIOG |
| . NAME | | | | ADDA | ress | | | PHON | E | YES | MEDICS NO |
| Hoopa Rescue Ambulance # 81 | | 1 | Hoopa, 1200 Ai | rport Rd. | | | 1 | Creek | | X | |
| <u> </u> | | | B. INCIDENT A | MBULAN | ICES | | · | | | | |
| NAME | | | | | LOCA | TION | | | | PARAN YES | NO |
| A 1 1 470 (7) | 41-1 | - | D4-4 -4 D | | ~~ | | | | | XX | 140 |
| Hoopa Ambulance #83 (24 | | · | Posted at Drop | FOINT TO | | | | | | | - |
| Air Ambulance - Cal Fire 1 (Short Haul) | U2 |]] | Request through | h Fortuna | (SRF For | est net) | | | | XX | <u> </u> |
| CHP H-16 or 13 (1 | 165' Hoist | | Request through | | • | | | | | XX | |
| Air Ambulance - Reach | | 1 | Request through | n Fortuna | (SRF For | est net) | | | | XX | |
| Air Ambulance - PHI Air Me | Request through | n Fortuna | (SRF For | est net) | | | | XX | | | |
| | 7. HOSP | ITAL\$ | | | ····· | | | | | | |
| NAME | RESS | | TRAVEL TIME PHONE HELIPAD AIR GRND PHONE YES NO | | | | YES | NO | | | |
| | Butte, Reddir | ıg Ca | 00.40 | 45 | 2 hr | SRF Forest | net | X | | | х |
| Ct. Incomb Hannital 2700 | 10.35.18 Lo Dolbeer Euro 40.47.02 Lo | | | 20 | 1.15 | 707-269-42 Ext.5112 | | x | | | × |
| 3800 Divor Manaital 3800 | Janes Rd Ar 40.53.45 Lo | cata, C | A | 15 | 1hr | 707-822-36 | 21 | x | | | x |
| | <u> </u> | | CAL EMERGE | NCY PRO | OCEDURE | S | | | | | |
| IN-CAM | CARE | | | LINE EMERGENCIES | | | | | | | |
| Minor Injuries or illnesses | | | | Start of shift: notify your Div Sup of EMTs and | | | | | | | |
| Seek aid directly at the weekends | Mad River I | Hospita | al on | Equipment you have available for response if needed. | | | | | | | |
| Seek aid directly at the weekdays | e K'ima:w Me | dical (| Center on | Notify Division Supervisor or Communications directly | | | | | | | |
| Moderate to Severe Injuries or | llinesses | · • • • • • • • • • • • • • • • • • • • | | Report any medical emergencies on Command Net | | | | | | | |
| Contact Hoopa Ambul | Command | | | ur location a | ~~~ | | | | ~ | | |
| | ··· | | | • | Give the | e nature of th | e med | dical p | oroble | m | |
| Workers Comp Reporting @ H | oopa FD | | | • | | mber of inju | | | | | |
| 0600 hrs to 2100 hrs | | | | | | t EMTs or oti | | | | | |
| | | | | • | | t type of evai mbulance/Gr | | | | | • |
| | | | | | | e rendezvou | | | DP, Rd | or Lat/L | og |
| ICS 206 8-78 9. PREPARED BY | | | | | | EWED BY (Log Minton OS | | | | | |

Injury or Incident Communications Protocol

Notify the Communications Unit (ICP) on Command Channel

• If a minor injury or incident, state that so a false sense of urgency is not produced

| Provide the following information - Do not transmit the injured persons name |
|---|
| Location |
| Situation |
| |
| Any special equipment required |
| |
| Number of injured Type of injuries |
| Immediate transport required Yes No Best method: Ambulance Helicopter Vehicle |
| Closest pick up point (DP, Helispot) |
| Patient Information: |
| Patient #1 Age Gender Agency/Position |
| LOCVital Signs |
| Injury |
| Patient #2 Age Gender Agency/Position |
| LOCVital Signs |
| Injury |
| Patient #3 Age Gender Agency/Position |
| LOCVital Signs |
| Injury |

Radio procedures for Communications Unit at ICP

- 1. Clear the Command or other appropriate channel for Emergency traffic
- 2. Obtain the information above
- 3. Communications unit will notify the DIVS, OSC, SOF, Med Unit Leader and IC. IC will notify PSC, LSC and PLAN OPS if declaring "Incident with-in an Incident."
- Notify Air OPS if air transport is requested –
 HOOPA Airport N 41 02.374 / W 123 39.890

Logistics

- *Back Haul Trash to Drop Points and to ICP
- * Kitchen hours 0630-1030 Breakfast 1800-2030 Dinner
- *Shower Hours 0730-1100 CDC Crews Only 1400-2200 All Other Crews
- *CTR's and Shift Tickets turned in ASAP
- *Double Lunch for all crews working 24 hr. shifts

Mill Creek 4 Fire CA-HIA-0221

If performing in a trainee role on this incident, complete this form in drop off at the Training Specialist table.

Incident Trainee/Trainer Data Form

A. Trainee Data Trainee contact cell number while on Incident: Circle One: M F Trainee Name: Trainee Position: 3 Letter Agency Designator (Example CA-ANF): _____Request # (A,C,E or O):_____ Date Assigned: Anticipated Release Date: Person responsible for qualifications on your unit (Fire Chief, Training Officer, FORC Rep, etc): Name: _____ Phone # _____ Agency: Agency Address: _____City:_____ State: Zip: **B.** Trainee Prerequisites 1. Valid Redcard or agency certification card? (if not, you must obtain written concurrence from home unit) Yes ___No Yes ___No 2. Trainee has current position task book issued by home unit? 3. Trainee has incident issued position task book with concurrence by home unit? Trainer/Evaluator Name: C. Trainer/Evaluator Data Position: _____ Agency: _____ Address: City: State: Zip Code: Cell Contact While on Incident:

| D | IVISION AS | SIGNME | NT LIST | | 1. Branch 2. Division/Group A | | | | | | | |
|--------------------------------|--|---------------------------------------|--------------|--|-------------------------------|------------------|-------------|--|----------|--------------|-----------|----------|
| 3. Incident Name | | 4 | | | 4. Operation | ai Period | • | | | | | |
| Mill Creek #4 | | | | | Dale: | 10/10/2009 | • | | | | 7ime: 07 | 700-1900 |
| 5, | | | | Ope | rations Pe | rsonnel | | | | | | |
| Operations Chief | | Mike Mir | nton | 1 | Division/Grou | p \$upervisor | Me | elvin Ler | nt | | | |
| Branch Director | | | | | Air Atlack Su | pervisor No. | | | · | | | |
| 6. | | | | Resc | ources Assi | gned this F | Period | | | | | |
| Strike Team/Ta Resource Des | | | Leader | | Number Persons | Trans. Needed | Dr | op Off PT. | /Time | | Pick Up P | 7./Time |
| Mendocir | no HS | | | | 20 | N | DP 3 | 1130 | | 0700 | 10/11 | |
| \$OF | | Mike Kirl | ;maп | | 1 | N | DP 3 | 1130 | | 1900 | | |
| Faller | | Emil Ma | rshall | | 1 | N | DP 3 | 0830 | | 1900 | | |
| | | | | | | |] | | | | | |
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| | | | | | | | | | | | | |
| 7. Control Operation | ons ' | | | | | | | | | | | , ,,, |
| Patrol, hold a | nd monite | or for rol | lout, | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | • | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8, Special Instruction | | · · · · · · · · · · · · · · · · · · · | , | · | | | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | . | | |
| | | kins Cre | ek. Notify | DO7B in | Division D |) if it cross | es the | creek | _ | | | |
| | | | age to the | | | | | | • | | | |
| • | | | | COMMIC | i Ciar in in | oci pianie | | | | | | |
| Mendoc | ino will wo | rk Q 24 | HOUESTRIE. | | | | | | | | | |
| • | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9. | 11 41 41 41 41 41 41 41 41 41 41 41 41 | | | Di∨isio | on/Group | Communic | cation | Summo | ary | | | |
| Function | Frequenc | у | \$ystem | Chan | nel | Function | F | requency | <u> </u> | System | | Channel |
| Command | Rx 155.3 | | Kìng NIFC | 1 | | Logistics | | | | King NIFC | | |
| | Tx 150.8 | 05 | Ying. | | | | + | | \dashv | King | | 5 |
| Tactical | 154.35 | 5 | King NIFC | 4 | Α | ir to Ground | 1 | 66,6875 | 5 | NIFC | | - |

Approved by (Planning Section Chief)

Gary Risling

Time

2000

Date

10/09/2009

Prepared by (Resource Unit Leader)

Steve D'Ambra

| DIVISION A | SSIGNMENT LIST | 1. Branch | | 2. D B | ivision/Group |
|--|-------------------------|-------------------|------------------|-------------------|------------------|
| 3. Incident Name | ~ | 4. Operation | ci Period | | |
| Mili Creek #4 | | Date: | 10/10/2009 | • | Time: 0700-1900 |
| 5, | 0 | perations Pe | rsonnel | | |
| Operations Chief | Mike Minton | Division/Grou | p Supervisor | Tom Fielding | |
| Branch Director | | Air Altack Su | pervisor No. | | |
| 6. | Re | esources Assi | gned this f | Period | |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans, Needed | Drop Off PT./Time | Pick Up PT./Time |
| S/T 9124G | | | N | DP - 10 0830 | 0700 10/11 |
| S/T 9127G | | | N | DP - 10 0830 | 0700 10/11 |
| 5/T 2600C | F. Hays, Alex Price (†) | 27 | N | DP - 10 0830 | 0700 10/11 |
| TFLD | Keith Smith | 1 | N | DP - 10 0830 | 1900 |
| Grant WT | Chip Grant | 1 | N | DP - 10 0830 | 1900 |
| Jackson WT | Ed Moore | 1 | N | DP - 10 0830 | 1900 |
| McMullin WT | | 1 | N | DP - 10 0830 | 1900 |
| Marton WI | Walt Morton | 1 | N | DP - 10 0830 | 1900 |
| Felling Team | Mike Lee, Gene Masten | 2 | N | DP - 10 0830 | 1900 |
| Hoopa Ambulance 83 | **** | 2 | N | DP - 10 0830 | 1900 |
| SOF | Louis Sciocchetti | 1 | N | DP 10 1200 | 0200 10/11 |

7. Control Operations

Hold, Patol and Mop-up all control lines.

8. Special Instructions

Minimize suppression damage to the commercial timber plantations.

Backhaul any trash

S/T 9124, S/T 9127 and S/T 2600C will work a 24 hour shift.

| | | | Division/Gr | oup Communic | ation Summary | | |
|-----------------------|--------------------------|----------------------------|-------------------|---------------|--------------------|--------------|---------|
| Function | Frequency | System | Channel | function | Frequency | System | Channel |
| Command | Rx 155.385 Tx 150.805 | King NIFC | 1 | Logistics | | King NIFC | |
| Tactical Div/Group | 154,355 | King MFC | 4 | Air to Ground | 166.6875 | King NIFC | 5 |
| repared by (Reso | ource Unit Leader) | Approved by Gary Rislin | (Planning Section | Chief) | Date 10/09/2009 | 7ime 200 | 0 |

| DIVISION | ASSIGNMENT LIST | 1. Branch | | 1 | 2. Division/Group C |
|--|-----------------|-------------------|------------------|-----------------|------------------------|
| 3. Incident Name | | 4. Operation | nal Perica | | |
| Mill Creek #4 | | Date: | 10/10/2009 |) | Time: 0700-1900 |
| 5, | | Operations Pe | rsonnel | | |
| Operations Chief | Mike Minton | Division/Grou | rozivnegu? qu | Ron Lawtor |) |
| Branch Director | | Air Atlack Su | pervisor No. | | |
| 6. | | Resources Assi | gned this I | Period | |
| Sirike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans. Needed | Drop Off PT./II | ime Pick Up PT./Time |
| Smith River HS | Tingley | 20 | N | DP - 1 0830 | 1900 |
| Salyer | John Martinez | 20 | N | DP - 1 0830 | 1900 |
| S/T 9240G | | | N | DP - 1 0830 | 1900 |
| Klamath HS | Jonny Clem | | N | DP - 1 1100 | 0700 10/11 |
| DOZB | Tim Heyden | 1 | , N | DP - 1 0830 | 1900 |
| DOZB | Brian Fabbri | 1 | N | DP - 1 0830 | 1900 |
| Roads Dozer | Martin Swenson | 1 | N | DP - 1 0830 | 1900 |
| HFI Dozer | | 1 | N | DP - 1 0830 | 1900 |
| Staging Manager | Jason Jones | 1 | N | DP - 1 0830 | 1900 |
| ASV | | 2 | N | DP - 1 0830 | 1900 |
| 7 Control Operations | 1 | - | · | | |

Continue firing from the B/C break to Hopkins road.

Hold all control lines.

8. Special Instructions

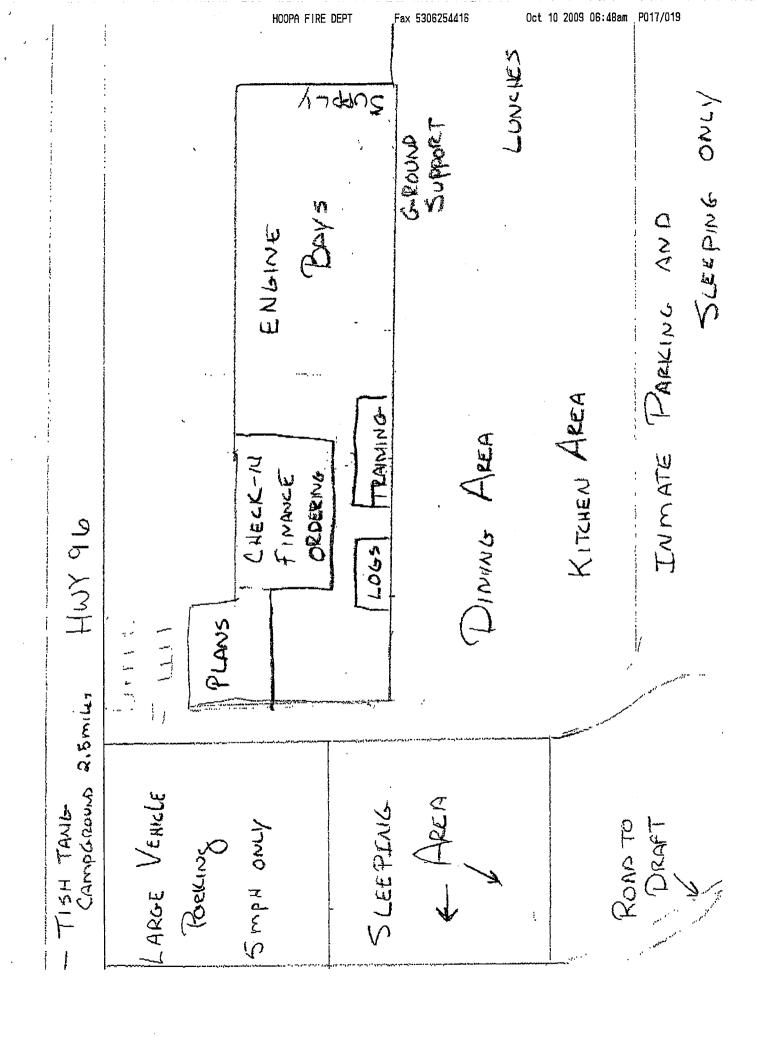
Minimize suppression damage to the commercial timber plantations.

Backhaul all trash

Klamath HS will work a 24 hour shift.

| 9. | | | Division/Gr | oup Communic | ation Summary | | | |
|------------------------------------|--------------------------|---|-----------------------------------|---------------|--------------------|--------------|---------|--|
| Function | Frequency | System | System Channel Function Frequency | | Frequency | metzy2 | Channel | |
| Command | Rx 155,385 Tx 150,805 | King NIFC | 1 | Logistics | | King NIFC | | |
| Tactical Div/Group | 154,190 | King NIFC | 3 | Air to Ground | 166.6875 | King NIFC | 5 | |
| Prepared by (Reso Steve D'Ambro | • | Approved by (Planning Section Chief) Gary Risling | | | Date 110/09/2009 2 | |) | |

| DIVISION ASSIGNMENT LIST | | | 1. Bro | 1. \$ranch | | | 2. Division/Group D | | | | | |
|---------------------------------|---|----------|--------------|---------------------------|----------------------------------|------------------|------------------------|----------|--------------|---------|---------------------------------------|--|
| 3. Incident Name | | | | | 4. Operational Period | | | | | | | |
| Mill Creek #4 | | | | | Date: 10/10/2009 Time: 0700-1900 | | | | | | | |
| 5, | | | | Operatio | ns Per | rsonnel | | | | | | |
| Operations Chief Mike Minton | | | Divisio | Division/Group Supervisor | | | | | | | | |
| Branch Director | | | • | Air Att | ack Syp | pervisor No. | | | | • | | |
| 6. | · · · · · · · · · · · · · · · · · · · | | | Resource | s Assig | gned this P | 'eriod | | | | | |
| Strike Tearn/To Resource Des | | | Leader | | mber rsons | Trans. Needed | Drop Off PT | ./Time | , | Pick Up | PT_/Time | |
| DOZB | *************************************** | Bob Mac | ldox | | 1 | N | 0800 | | 1900 | | | |
| | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
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| 7. Control Operation | 205 | | | | | | | | | | | |
| Recon Hopkir | | ea for c | ontrol line | location and | d road | d access. | | | | | | |
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| O Consider training | | | | | ~~~~~ | | | | | | | |
| 8. Special Instruction | oris | | | | | | · | | | | | |
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| 9. | | | | Division/G | roup (| Communic | ation Summe | ary | | , . | | |
| Function | Frequency | y . | System | Channel | | Function | Frequency | / | \$ystem | | Chonnel | |
| Command | Rx 155.38 Tx 150.80 | | King NIFC | 1 | | Logistics | | | King NIFC | | | |
| Tactical Div/Group | 154.355 | | King NIFC | 4 | Ai | ir to Ground | 166.6875 | 5 | King NIFC | | 5 | |
| Prepared by (Reso | urce Unit Leade | | Approved by | (Planning Section | n Chief) | | Date | <u>-</u> | | Time | | |
| Steve D'Ambra Gary Rislin | | | | | | 10/09/2009 2 | | | 2000 | | | |



Greek acad Haw O] 5 Upport Greens Helibase 1 go A.S P. Tright on Approx 3 mi. Dight Kitchen Clew *Sleeping Supply 10 RPDrox CNE マキック Engine repair wordt NO Parking Engine Bay Briefing yarea 400 Training Howse Checkin 3 campgreend HCP Fire 10 mgh PA-KINGONY Irecs Kyen Over head in parking near - Tish Tang 5, 27, 2/5 Turn Approx. 3 Engine parking raf fic Ciè , Buggy Sieeping Area

| | | HOOPA FIRE DEPT | Fax 5306254416 | Oct 10 2009 06:49am P019/019 | | | | |
|--------------------------|---|--|---------------------------------------|------------------------------|--|--|--|--|
| UNIT LOG | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | | | | |
| 4. Unit Name/Designators | | 5. Unlt Leader (Name and Position) | | 6. Operational Period | | | | |
| 7. | | Personnel Ros | ter Assigned | | | | | |
| Name | | ICS Posit | tion | Home Base | | | | |
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| 8. | | Activity Log | | | | | | |
| Time | | | Major Events | | | | | |
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9. Prepared by (Name and Position)