|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIVISION ASSIGNMENT LIST** | | | | | | | 1. Branch | | | | | | | | 2. Division/Group  A | | | | |
| 3. Incident Name  Cougar | | | | | | | 4. Operational Period  Date: 6/10/11 Time: 0700 | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | |
| Operations Chief | |  | | | | | Division/Group Supervisor | | | | | | | Darren Quigley | | | | | |
| Branch Director | |  | | | | | Air Attack Supervisor No. | | | | | | |  | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | | Number Persons | | Trans. Needed | Drop Off PT./Time | | | | | | Pick Up PT./Time | | |
| Devils Garden Crew 5 | | |  | | | | |  | |  |  | | | | | |  | | |
| 9260 G | | |  | | | | |  | |  |  | | | | | |  | | |
| 3675 C | | |  | | | | |  | |  |  | | | | | |  | | |
| WT E-10 | | |  | | | | |  | |  |  | | | | | |  | | |
| WT Ackley Ranch | | |  | | | | |  | |  |  | | | | | |  | | |
| Greyback Crew 12 | | |  | | | | |  | |  |  | | | | | |  | | |
| Rouge River Crew | | |  | | | | |  | |  |  | | | | | |  | | |
|  | | |  | | | | |  | |  |  | | | | | |  | | |
|  | | |  | | | | |  | |  |  | | | | | |  | | |
|  | | |  | | | | |  | |  |  | | | | | |  | | |
| 7. Control Operations  Mop up 200 ft in | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Contact Resource Advisor or Archeologist prior to constructing dozer lines.  Soil may not support engines | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | Function | | | | Frequency | | | System | | | Channel |
| Command | Modoc Fire | | | King  NIFC | | 168.750R  170.175T | | | Logistics | | | |  | | | King  NIFC | | |  |
| Tactical  Div/Group | NIFC Tac1 | | | King  NIFC | | 168.050 | | | Air to Ground | | | | 170.000 | | | King  NIFC | | |  |
| Prepared by (Resource Unit Ldr.) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date | | | | | | Time | |