# Incident Action Plan

# Butler Fire CA-SRF-1388 P5HS91



Night Shift August 4, 2013 1800 to 0600

|   | 1. Incident Name | 2. Date  | 3. Time |  |  |  |  |  |  |
|---|------------------|----------|---------|--|--|--|--|--|--|
| INCIDENT OBJECTIVES   | Butler           | 8/5/2013 | 07:49   |  |  |  |  |  |  |
| 4. Operational Period   |                  |          |         |  |  |  |  |  |  |
| 08/04/2013 - 08/05/2013 1800 - 0600                                   |                  |          |         |  |  |  |  |  |  |
| 5. General Control Objectives for the Incident (Include alternatives) |                  |          |         |  |  |  |  |  |  |

#### **MANAGEMENT OBJECTIVES**

- Ensure all suppression actions are prioritized for firefighter and public safety.
- Minimize the loss or damage to structures within the fire area.
- Minimize damage to cultural and natural resources.
- Keep costs commensurate with identified values at risk.

#### **OPERATIONAL OBJECTIVES**

- Structure defense preparation along river corridor from Oak Bottom to Nordheimer.
- Fully contain spot fire on east side of Salmon River.
- Keep the fire south and west of the Salmon River.
- Continue indirect line construction.
- Continue to scout for secondary containment line opportunities.
- 6. Weather Forecast for Period

#### See attached forecast

- 7. Resource Protection Guidelines
  - During firing operations minimize higher intensity fire and torching especially in riparian areas, mature oak stands, plantations and mature / old growth conifer stands.
  - Avoid Air operations dipping from the mouths of Crappo, Noidheimer, Moorehouse, Butler and Wooley Creeks.
  - Fire personnel are to be aware of and prevent when possible the transport and spread of invasive weeds, on clothing, vehicles and equipment, between camp and the fireline.
  - Consult READs or Tribal Heritage Consultants when encountering areas designated with candy stripped (red and white) flagging.

| 8.          | Attachments (mark if attached)  |             |                           |             |                |  |  |  |  |  |  |
|-------------|---------------------------------|-------------|---------------------------|-------------|----------------|--|--|--|--|--|--|
|             | Organization List - ICS 203     | $\boxtimes$ | Medical Plan - ICS 206    | $\boxtimes$ | Weather        |  |  |  |  |  |  |
|             | Div. Assignment Lists - ICS 204 | $\boxtimes$ | Incident Map              | $\boxtimes$ | Safety Message |  |  |  |  |  |  |
|             | Communications Plan - ICS 205   |             | Traffic Plan              | $\boxtimes$ | LCES Worksheet |  |  |  |  |  |  |
| 9. Prepared | by (Planning Section Chief)     |             | 10. Approved by (Incident | Commo       | ander)         |  |  |  |  |  |  |
|             |                                 |             |                           |             |                |  |  |  |  |  |  |

| ORGAN                  | IZATION ASS    | IGNMENT LIST               | 9.                 | Operations        | Section                               |  |  |
|------------------------|----------------|----------------------------|--------------------|-------------------|---------------------------------------|--|--|
| 1. Incident Name       |                | <u> </u>                   | Day Ops Chief      |                   | mple / Scott Lucas (t)                |  |  |
|                        | Butler         |                            | Night Ops Chief    | Steve Raym        |                                       |  |  |
| 2. Date                |                | 3. Time                    | Planning Ops       |                   | / Eric Petterson (t)                  |  |  |
| 8/4/2013               |                | 07:49                      | a.                 | Branch I – Divi   |                                       |  |  |
| 4. Operational Period  |                |                            | Branch             |                   | •                                     |  |  |
| 08/04/2013 to 08/0     | 05/2013        | 1800 to 0600               | Division/Group     | A/E               | Shannon Prather /<br>Mike Demello (t) |  |  |
| Position               |                | Name                       | Division/Group     | H/K/T             | Unstaffed                             |  |  |
| 5. Incident Co         | mmander and    | Command Staff              | Division/Group     | W/Z               | Tom Browning / Ivan Kaufner (t)       |  |  |
| Incident Commander     | Matt Johnson   | on                         | Division/Group     |                   |                                       |  |  |
| Deputy IC              | Joe Molhoe     | k                          | Division/Group     |                   |                                       |  |  |
| Liaison                | Tim Fike       |                            | Division/Group     |                   |                                       |  |  |
| Safety Officer         | T. O'Conne     | II / S. Davis / S. Charley |                    |                   |                                       |  |  |
| Information Officer    | Adrienne Fr    | eeman / Laurie Pearson(t)  | b.                 | Branch II – Divi  | sion/Groups                           |  |  |
|                        |                |                            | Branch             |                   |                                       |  |  |
| 6. Ag                  | jency Represer | ntative                    | Division/Group     |                   |                                       |  |  |
| Agency                 | Name           |                            | Division/Group     |                   |                                       |  |  |
| Agency Admin           | Tyrone Kell    | ey                         | Division/Group     |                   |                                       |  |  |
| Agency Admin Rep       | Nolan Cole     |                            | Division/Group     |                   |                                       |  |  |
| Agency Admin Rep       | ,              |                            | Division/Group     |                   |                                       |  |  |
| Lead Resource Advisor  | Frank Lake     |                            | Division/Group     |                   |                                       |  |  |
| County Sheriff         | Kevin Miller   |                            | c. I               | Branch III – Divi | ision/Groups                          |  |  |
| Cal Fire               | Hugh Scanl     | on                         | Branch             |                   | -                                     |  |  |
| Hoopa Tribal Chair     | Danielle Vig   |                            | Division/Group     |                   |                                       |  |  |
| Karuk Tribal Rep       | Bill Tripp     | ,                          | Division/Group     |                   |                                       |  |  |
| Hoopa Agency Rep       | Rod Mende      | <br>S                      | Division/Group     |                   |                                       |  |  |
| 1 0 1                  |                |                            | Division/Group     |                   |                                       |  |  |
|                        |                |                            | Division/Group     |                   |                                       |  |  |
| 7.                     | Planning Se    | ection                     | d.                 | Air Operation     | ns Branch                             |  |  |
| Chief                  | Patrick Farr   |                            | Air Operations Bra | anch Director     | Dennis Kuster                         |  |  |
| Deputy                 | John Owen      |                            | Air Support Group  |                   |                                       |  |  |
| Resources Unit         | Duane Mille    | er (t) / Jeff Buscher (t)  | Air Tactical Group |                   | Jerry Spence                          |  |  |
| Situation Unit         | 1              | / Matt Brown(t)            | HeliBase Manage    |                   | Dan Laird / Geoff Marshall (t)        |  |  |
| Documentation Unit     |                | ( )                        |                    |                   |                                       |  |  |
| Demobilization Unit    | Dean Lutz      |                            |                    |                   |                                       |  |  |
| Fire Behavior Unit     | Ken Larson     | / Taro Pusina(t)           | 10.                | Finance S         | Section                               |  |  |
| Incident Meteorologist | Jeff Tonkin    | ()                         | Chief              |                   | Beth Lopez                            |  |  |
| Technical Specialist   | John Miller    |                            | Personnel Time U   | Init              | Penny Portlock                        |  |  |
| Training Specialist    | Liz Younge     | 1                          | Equipment Time U   |                   | Juanita Cortez                        |  |  |
| GISS                   |                | rr / Mark Grupe            | Cost Unit          |                   | Rich Anderson / S. Rapphahn(t)        |  |  |
| HRSP                   |                | -1 -                       | Compensation / C   | laim Unit         | Tina Kennedy                          |  |  |
| Status Check-In        |                |                            | IBA                |                   | Doris Blackmer                        |  |  |
| 8.                     | Logistics Se   | ection                     |                    |                   |                                       |  |  |
| Chief                  | Jack Costel    |                            |                    |                   |                                       |  |  |
| Deputy                 | Aaron Lowe     |                            |                    |                   |                                       |  |  |
| Supply Unit            | Tracey Vale    |                            | Prepared By: Jeffr | rey Buscher – Ri  | ESL (t)                               |  |  |
| Facilities Unit        | _              | er / Robin Davis (t)       |                    | •                 | ••                                    |  |  |
| Ground Support Unit    | John Fell      | - (7                       |                    |                   |                                       |  |  |
| Communications Unit    | -              | Don Stoner                 |                    |                   |                                       |  |  |
| Medical Unit           |                | nney / Patrick Young(t)    |                    |                   |                                       |  |  |
| Food Unit              | Kevin Brow     |                            |                    |                   |                                       |  |  |
|                        |                | •                          |                    |                   |                                       |  |  |





#### **Butler Fire Incident Weather Forecast**

FORECAST NO: 2 N NAME OF FIRE: Butler Fire

PREDICTION FOR: Sunday Night Shift UNIT: SRF

SHIFT DATE: August 4/5, 2013 Incident Meteorologist: Jeff Tonkin

FORECAST ISSUED: 1000 August 4<sup>rd</sup>, 2013

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#### WEATHER DISCUSSION:

Weak high pressure will maintain the dry and warm airmass over the fire area through Tuesday. The trough of low pressure off the North coast will then begin to move over the region bringing increasing instability along with threat of showers and thunderstorms. A period of cooler, cloudier and more moist days are in store for Thursday through Saturday... however confidence still low for any wetting type rains falling across the fire perimeter.

#### WEATHER FORECAST TONIGHT (SUNDAY NIGHT SHIFT):

WEATHER: Smokey.

MIN TEMPERATURES: 53 - 59.

MAX HUMIDITY: 65 – 70% midslope and drainage...50 to 55% along ridgetops.

WINDS (EYE LEVEL):

1800 – 2100 PDT: West or Upslope 4 to 7 mph...gusts to 12 mph.

2100 – 0600 PDT: East or Downslope 2 to 4 mph gusts to 8 mph.

LAL: 1 CWR: 0%

STABILITY / INVERSION: Slightly Unstable aloft...Stable with shallow drainage inversions.

SMOKE TRANSPORT: N-NE 3 to 6 mph.

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#### WEATHER FORECAST MONDAY NIGHT:

WEATHER: Smokey.

MIN TEMPERATURES: 49-56. MAX HUMIDITY: 60 TO 65%.

WINDS (EYE LEVEL):

West or upslope 4 to 7 mph until 2000 PDT then...becoming east or down slope 2 to 4 mph

Until sunrise.

OUTLOOK FOR TUESDAY NIGHT: Light Cumulus buildup diminishing after sunset. Smokey. Min Temps: 48 to 53 Max RH: 55 to 65%. Wind Mainly east or downslope 2 to 4 mph...gusts to 7 mph after midnight.

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<u>EXTENDED FORECAST FOR WEDNESDAY THROUGH FRIDAY:</u> Variable cloudiness and cooler...30% chance of showers and 10% chance of thunderstorms. Max Temps...78 to 84. Min RH 18-26%. CWR: 20%. LAL: 3.

Observations from Last Night (Friday Night/Saturday Morning)

 Min T
 Max RH
 Wind Dir.
 Wind Speed / Gust

 Sawyers Bar RAWS (2700 ft):
 55
 65 %
 E
 3 mph / 6 mph

 Blue Ridge KNF (5859 ft):
 58
 53 %
 E
 4 mph / 7 mph

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 6                   | TYPE OF FIRE: Wildland Fire                           |
|--------------------------------------|---|
| FIRE NAMES: Butler                   | OPERATIONAL PERIOD: Night 1800 - 0600, August 4, 2013 |
| DATE ISSUED: August 4, 2013          | TIME ISSUED: 1200                                     |
| UNIT: Butler - Klamath NF, Ukonom RD | SIGNED: /s/ Taro Pusina FBAN (t)                      |

#### **INPUTS**

#### WEATHER SUMMARY: See attached Incident Meteorological Forecast

#### Discussion:

High pressure remains in the region for the next few days. Temps will remain high with low RH's. Winds will generally remain light and terrain driven. Expect inversion to keep smoke in valley bottoms during morning hours.

Weather: Smokey after 2100

Min Temp: 53 - 59° Max RH: 65 - 70%

Winds:

Eye level: West or upslope 4 - 7 gusts 12 until 2000 then becoming east or downslope 2 - 4 gusts to 8 after 2100.

#### FIRE BEHAVIOR

#### **GENERAL:**

ERC of 62 is above the 90<sup>th</sup> percentile. Potential for very high fire behavior.

#### WATCH FOR SIGNIFICANT FIRE BEHAVIOR UNTIL INVERSION ONSET

Fire will behavior will decline as inversion sets in at approximately 2100 hours. Until then expect rollout, flanking and short duration upslope runs on all parts of the fire. Single and group tree torching will create 50 - 100' flame heights with short range spotting. Probability of ignition < 50%.

**Lewis Creek/Boomer Mine (Divisions A, E, H)**: Fire will back and flank toward Boomer Mine and up Lewis creek with 1-3' flame lengths and rates of spread 4-8 chains per hour. Fire will continue to head toward the Nordheimer ridge handline with 2-4' flame lengths and max ROS of 6-10 chains per hour.

**Grant and Butler Creeks (Divisions K, T, W, Z):** Fire has crossed Grant Creek and will continue to back and flank toward Grant Bluffs and Butler Creek. Predicted flame lengths are 1 - 3' with max rates of spread 4 - 8 cns/hr. overnight.

**Salmon River Road (Divisions A, Z):** Fire has bumped Salmon River Rd. in multiple areas. High potential for rollout below the road on the north flank of the fire in Div Z and the southeast corner near Morehouse Mine. Backing fire flame lengths up to 3' and rate of spread 2-4 cns./hr. Headfire flame lengths of 1-3' and rates of spread 4-8 chains per hour.

#### **AIR OPERATIONS**

Morning inversion will create smoky conditions in valley bottoms.

08/04 Sunset - 20:26 08/05 Sunset - 06:13

#### **SAFETY**

- Watch for rolling material igniting unburned vegetation below.
- Expect fire behavior to increase as inversion lifts.
- Rates of spread and fire behavior will increase in steep chutes and narrow canyons, particularly when wind, aspect and terrain features are in alignment.
- Be aware of slope reversal in drainage bottoms and subsequent rapid rates of spread.

| DIVISION A                              | ASSIGNME                       | ENT LIST                           | 1. Branch                 |                   |                  | 2. Di             | 2. Division/Group  A / E           |      |  |  |
|---|--------------------------------|------------------------------------|---------------------------|-------------------|------------------|-------------------|------------------------------------|------|--|--|
| 3. Incident Name                        |                                |                                    | 4. Operati                | onal Period       |                  | <br>NIC           | NIGHT OPERATIONS                   |      |  |  |
|   | Butler                         |                                    | Date: (                   |                   |                  |                   |                                    |      |  |  |
| 5.                                      |                                | (                                  | Operation                 | s Personnel       |                  |                   |                                    |      |  |  |
| Operations Chief                        | Steve Ro                       | aymer                              | Division/Group Supervisor |                   |                  |                   | Shannon Prather / Mike Demello (†) |      |  |  |
| Branch Director                         |                                |                                    |                           | Air Operation     | S                | Der               | nnis Kuster                        |      |  |  |
| 6.                                      | Resources Assigned this Period |                                    |                           |                   |                  |                   |                                    |      |  |  |
| Strike Team/Task Force/ F<br>Designator | Leader                         |                                    | Last Shift                | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time                |      |  |  |
| HC2IA Happy Camp                        | (C-16)                         |                                    | amon McCartney            |                   | 18               | N                 | DP-1 / 1900                        | 0600 |  |  |
| S/T MDF 3630C (E-8)                     |                                | Ben Iverson /<br>Sean Slinkard (†) |                           | 8/16              | 24               | N                 | DP-1 / 1900                        | 0600 |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
|   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |
| 7. Control Operations                   |                                |                                    |                           |                   |                  |                   |                                    |      |  |  |

- Assess structures and provide point protection
- Patrol Salmon River road

#### 8. Special Instructions

• Resources should be prepared to spike for up to 48 hours

| 9.                         | Division/Group Communication Summary |               |                       |                          |                            |                            |        |             |  |  |  |
|----------------------------|--------------------------------------|---------------|-----------------------|--------------------------|----------------------------|----------------------------|--------|-------------|--|--|--|
| Function                   | Frequency                            | System        | Channel               | Function                 | Freque                     | ency                       | System | Channel     |  |  |  |
| Command                    | RX 168.0750<br>TX 170.4250           | NIFC<br>CMD 3 | 11<br>Tone 3          | Alternate<br>Command     | RX 164.1250<br>TX 170.4750 |                            | FS ADM | 2<br>Tone 5 |  |  |  |
| Tactical<br>Division/Group | RX 166.5500<br>TX 166.5500           | R5<br>TAC4    | 4<br>Tone 3           | Air to Ground<br>Command |                            | RX 171.5375<br>TX 171.5375 |        | 7           |  |  |  |
| Prepared by (Resource      | Unit Leader)                         |               | Approved by (Planning | Section Chief)           | Date                       |                            | Time   |             |  |  |  |
| Duane Miller               |                                      |               |                       |                          | 8/5/2013                   |                            | 07:50  |             |  |  |  |

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| DIVIS                      | SION ASSIGNMENT            | LIST       | 1. Branch |              |                     |             |                  | 2. Division/Group |              |             |  |
|----------------------------|----------------------------|------------|-----------|--------------|---------------------|-------------|------------------|-------------------|--------------|-------------|--|
| 21710                      | 70117 (0010111VILIT        | Lioi       |           |              |                     |             |                  | H/K/T             |              |             |  |
| 3. Incident Name           |                            |            |           | 4. Operati   | onal Period         |             | NI               | GHT OF            | ERATION      | NS .        |  |
|                            | Butler                     |            |           | Date:        | 08/04/2013          | - 08/05     | /2013            |                   | Time: 18     | 300 - 0600  |  |
| 5.                         |                            |            | (         | Operation    | s Personnel         |             |                  |                   |              |             |  |
| Operations Chief           | Steve Ray                  | mer        |           |              | Division/Grou       | p Superviso | or Un            | staffed           |              |             |  |
| Branch Director            |                            |            |           |              | Air Operation       | ns          | De               | nnis Kus          | ter          |             |  |
| 6.                         |                            |            | Reso      | urces Assi   | gned this Pe        | riod        |                  |                   |              |             |  |
| Strike Team/Task Fo        |                            |            | Leader    |              | Last Shift          | Number      | Trans.           | Drop              | Off PT./Time | Pick Up     |  |
| Unstaffed Designa          | ator                       |            |           |              |                     | Persons     | Needed           |                   |              | PT./Time    |  |
| Orioranica                 |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
| 7. Control Operations      |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
| 8. Special Instructions    |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
|                            |                            |            |           |              |                     |             |                  |                   |              |             |  |
| 9.                         |                            |            | 1         |              | munication          |             | -                |                   | ı            |             |  |
| Function                   | Frequency                  | System     |           | annel        | Functio             |             | Frequ            |                   | System       | Channel     |  |
| Command                    | RX 168.0750<br>TX 170.4250 | NIFC<br>C3 |           | 11<br>ne 3   | Alterno<br>Commo    |             | RX 164<br>TX 170 |                   | FS ADM       | 2<br>Tone 5 |  |
| Tactical<br>Division/Group | RX 168.2375<br>TX 168.2375 | R5<br>TAC6 |           | 6<br>ne 3    | Air to Gro<br>Comma |             | RX 17<br>TX 171  |                   | A/G          | 7           |  |
| Prepared by (Resource      | Unit Leader)               | •          | Approved  | by (Planning | g Section Chief)    | )           |                  | Date              | •            | Time        |  |
| Duane Miller               |                            |            |           |              |                     |             |                  | 8/5/              | 2013         | 07:50       |  |

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| DIVIS                      | DIVISION ASSIGNMENT LIST    |      |               |            |                           |                     |                   | 2.     | 2. Division/Group     |              |                     |  |
|----------------------------|-----------------------------|------|---------------|------------|---------------------------|---------------------|-------------------|--------|-----------------------|--------------|---------------------|--|
|                            |                             |      |               |            | 4.0                       |                     |                   |        | W / Z                 |              |                     |  |
| 3. Incident Name           | Butler                      |      |               |            | ,                         | ional Period        |                   |        | NIGHT OPERATIONS      |              |                     |  |
|                            | Danci                       |      |               |            |                           | 08/04/2013          | 8 – 08/0          | 5/2013 | 013 Time: 1800 - 0600 |              |                     |  |
| 5.                         |                             |      |               | (          | Operation                 | s Personnel         |                   |        |                       |              |                     |  |
| Operations Chief           | Steve                       | Rayr | mer           |            | Division/Group Supervisor |                     |                   |        | om Browi              | ning / Ivo   | an Kaufner (t)      |  |
| Branch Director            |                             |      |               |            |                           | Air Operation       | ns                |        | ennis Ku              | ster         |                     |  |
| 6.                         |                             |      |               | Reso       | urces Assi                | gned this Pe        | riod              |        |                       |              |                     |  |
| Strike Team/Task Fo        |                             |      |               | Leader     |                           | Last Shift          | Number<br>Persons | Trans  | I I)ron               | Off PT./Time | Pick Up<br>PT./Time |  |
| S/T HUU 9120C (            | E-26)                       | Во   | ob Ellis      |            |                           | 8/12                | 16                | N      | DP-                   | -8 / 1900    | 0600                |  |
| ENG3 KNF E26 (E            | -39)                        | Α    | bel Ma        | ttson      |                           | 8/12                | 5                 | N      | DP-                   | -8 / 1900    | 0600                |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   | -      |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   | -      |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   | 1      |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   | 1      |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
|                            | uctures and<br>mon River ro |      | le point      | protectic  | n                         |                     |                   | 1      | 1                     |              | ,                   |  |
| 8. Special Instruction     |                             |      |               |            |                           |                     |                   |        |                       |              |                     |  |
| 9.                         |                             |      | Di            | ivision/Gr | oup Com                   | munication          | Summa             | ry     |                       |              |                     |  |
| Function                   | Frequenc                    | у    | System        | Cho        | annel                     | Functio             | n                 | Fre    | quency                | System       | Channel             |  |
| Command                    | RX 168.07<br>TX 170.42      |      | NIFC<br>CMD 3 |            | 11<br>ne 3                | Alterno<br>Commo    |                   |        | 64.1250<br>70.4750    | FS ADM       | 2<br>Tone 5         |  |
| Tactical<br>Division/Group | RX 167.11<br>TX 167.11      |      | R5<br>TAC5    |            | 5<br>ne 3                 | Air to Gro<br>Commo |                   |        | 71.5375<br>71.5375    | A/G          | 7                   |  |
| Prepared by (Resource      | Unit Leader)                |      | •             | Approved   | by (Planning              | g Section Chief)    | )                 |        | Date                  |              | Time                |  |
| Duane Miller               |                             |      |               |            |                           |                     |                   |        | 8/5                   | /2013        | 07:50               |  |

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| INCIDENT   | RADIO COMMUNICATIONS PLAN  | 1. Incide  | nt Name              |                        | -        | 2. Date/ Time Prepared               | 3. Operational Period Date/Time      |  |  |
|------------|----------------------------|------------|----------------------|------------------------|----------|--------------------------------------|--------------------------------------|--|--|
| INCIDENT   | RADIO COMMUNICATIONS PLAN  | BUTL       | ER/DANCE             |                        |          | 8/4/2013 10:00                       | 08/04/2013 - 08/05/2013 1800 to 0600 |  |  |
|            |                            |            |                      |                        | 4. Basi  | c Radio Channel Utilization          |                                      |  |  |
|            |                            |            | Mode: W              | =Wideba                | nd Analo | g, N=Narrowband Analog, D=Digital, M | =Mixed                               |  |  |
| Channel    | Function                   |            | Frequency            |                        | Mode     |                                      | Remarks                              |  |  |
| 1          | F ADM TN 5                 | RX:        | 168.1250             |                        | N        | ALT CMD                              | Tone 5 (146.2)                       |  |  |
|            | 1 ABIVI IIV 3              | TX:        | 170.4750             | 5.0                    | - 13     | ALT GIVID                            | Tone 3 (140.2)                       |  |  |
| 2          | F ADM TN 2                 | RX:        | 164.1250             | N N                    |          |                                      | Tone 2 (123.0)                       |  |  |
|            | 7,5,11172                  | TX:        | 170.4750             | 2.0                    | .,       |                                      | 1010 2 (120.0)                       |  |  |
| 3          | NIFC TAC 3                 | RX:        | 168.6000             | 3.0                    | N        |                                      | Tone 3 (131.8)                       |  |  |
|            | 66                         | TX:        | 168.6000             | 3.0                    |          |                                      | 1010 0 (101.0)                       |  |  |
| 4          | R5 TAC 4                   | RX:        | 166.5500             | 3.0                    | N        | DIV A/E                              | Tone 3 (131.8)                       |  |  |
|            |                            | TX:        | 166.5500             | 3.0                    |          |                                      |                                      |  |  |
| 5          | R5 TAC 5                   | RX:        | 167.1125             | 3.0                    | N        | DIV W/Z                              | Tone 3 (131.8)                       |  |  |
|            |                            | TX:        | 167.1125             | 3.0                    |          |                                      |                                      |  |  |
| 6          | R5 TAC 6                   | RX:        | 168.2375             | 3.0 <b>N</b> DIV H/K/T |          | DIV H/K/T                            | Tone 3 (131.8)                       |  |  |
|            |                            | TX:        | 168.2375             | 3.0                    |          |                                      | , ,                                  |  |  |
| 7          | Air to Ground CMD          | RX:        | 171.5375             |                        | N        | All DIVS                             | Air to Ground Command                |  |  |
|            |                            | TX:<br>RX: | 171.5375             |                        |          |                                      |                                      |  |  |
| 8          | Air to Ground TAC          | TX:        | 171.1375<br>171.1375 |                        | N        | All DIVs                             | Air to Ground Tactical               |  |  |
|            |                            | RX:        | 168.0500             | 3.0                    |          |                                      |                                      |  |  |
| 9          | NIFC TAC 1                 | TX:        | 168.0500             | 3.0                    | N        |                                      | Tone 3 (131.8)                       |  |  |
|            |                            | RX:        | 168.2000             | 3.0                    |          |                                      |                                      |  |  |
| 10         | NIFC TAC 2                 | TY:        | 168.2000             | 3.0                    | N        |                                      | Tone 3 (131.8)                       |  |  |
|            |                            | RX:        | 168.0750             | 3.0                    |          |                                      |                                      |  |  |
| 11         | NIFC C3                    | TX:        | 170.4250             | 3.0                    | N        | CMD                                  | Tone 3 (131.8)                       |  |  |
|            |                            | RX:        | 170.4125             | 0.0                    |          |                                      |                                      |  |  |
| 12         | NIFC C10                   | TX:        | 165.9625             | 3.0                    | N        |                                      | Tone 3 (131.8) Linked to C3 CMD      |  |  |
|            | =0 0                       | RX:        | 164.7750             | 0.0                    |          |                                      | ((0.1.0)                             |  |  |
| 13         | NIFC C41                   | TX:        | 170.4625             | 3.0                    | N        |                                      | Tone 3 (131.8)                       |  |  |
| 4.         |                            | RX:        |                      | 0.0                    |          |                                      | T 2 (424.0)                          |  |  |
| 14         |                            | TX:        |                      |                        | N        |                                      | Tone 3 (131.8)                       |  |  |
| 45         | CALCORD                    | RX:        | 156.0750             |                        |          | Madiaal                              | T C (450.7)                          |  |  |
| 15         | CALCORD                    | TX:        | 156.0750             | 6.0                    | N        | Medical                              | Tone 6 (156.7)                       |  |  |
| 46         | AirGuard                   | RX:        | 168.6250             |                        | 14       | EMERCENCY                            | Tono 1 (110 0)                       |  |  |
| 16         | AirGuard                   | TX:        | 168.6250             | 1.0                    | N        | EMERGENCY                            | Tone 1 (110.9)                       |  |  |
| 5. Prepare | d by (Communications Unit) |            |                      |                        | -        |                                      |                                      |  |  |

ICS 205 NFES 1330

Jim Lewis COML

| MEDICAL   | . PLAN                       |              | 1. INCIDENT NAME Butler Fire    |         |                             |   | E PARED /2013   | 3. TIME<br>PREPARE<br>1120 Hrs  | PREPARED |             |           | 4. OPERATIONAL PERIOD<br>1800-0600 Night<br>08/04/05/2013 |              |  |
|---|------------------------------|--------------|---------------------------------|---------|-----------------------------|---|-----------------|---------------------------------|----------|-------------|-----------|---|--------------|--|
|   |                              | •            |                                 | 5. II   | NCIDENT MEDIC               | CAL AID S   | STATIONS        |                                 |          | •           |           | DADA  | 455100       |  |
| MEDICA  | L AID STAT                   | IONS         |                                 |         |                             | LOCATION  |                 |                                 |          |             | YES       | MEDICS<br>NO  |              |  |
| Butler ICP , Ho   | opa, CA                      | ı            |                                 | Me      | edical Unit I               | _eadeı  | at ICP          | Contact b                       | у Се     | ll Ph       | one       | Χ   |              |  |
| Front Line Med  | dical                        |              |                                 | Ail     | Aiken's Creek Camp          |   |                 |                                 |          |             |           | Χ   |              |  |
| Nordheimer Ca   | amp                          |              |                                 | ME      | MEDL in SUV at Drop Point 1 |   |                 |                                 |          |             |           | Χ   |              |  |
| REM (Rapid E  | xtraction                    | Mod          | dule)                           | Αv      | ailable via                 | radio (   | comma           | ind net afte                    | er hrs   | ) DF        | 21        | Χ   |              |  |
|   | 6. TRA                       |              |                                 |         |                             |   |                 |                                 |          |             |           |   |              |  |
|   | NAME                         |              | A                               | . AIVII | BULANCE SERV                |   |                 | na                              |          | PHONE       | _         | PARA  | MEDICS       |  |
| Forks of the Salmon                                       |                              |              |                                 |         | Faulta of the Ca            | ADDF  |                 |                                 |          |             |           | YES   | NO           |  |
| Hoopa-Willow Cre  |                              | 2000         |                                 |         | Forks of the Sa             | -   |                 | •                               | (530) 6  |             |           | X   |              |  |
| Happy Camp  | SEK AIIIDUI                  | ance         |                                 |         | Happy Camp,                 |   | Ca. 95540       | •                               | (530) 4  |             |           | X   |              |  |
| CHP H-16 or 13 (  | 165' hoist)                  |              |                                 |         | Benton Airfield,            |   | Ca 9600         | 3                               | FICC (   |             |           | X   |              |  |
| REACH   | 103 110131)                  |              |                                 |         | 3775 Flight Ave             |   |                 |                                 | FICC (   |             |           | X   |              |  |
| PHI Air Medical   |                              |              |                                 |         | 1524 East St. F             |   |                 |                                 |          |             | 6-1266    | X   |              |  |
| · · · · · · · · · · · · · · · · · · ·                     |                              |              |                                 |         |                             | AMBULANCES  |                 |                                 |          |             |           |   |              |  |
| NAME  |                              |              |                                 |         |                             |   | LOCA            | TION                            |          |             |           | PARAI<br>YES  | MEDICS<br>NO |  |
| Hoopa-Willow  | Creek A                      | mbu          | lance A-2                       | 20      | Staged in Orlea             | ans, CA F   | Phone 530       | 627 3493                        |          |             |           | X   | 110          |  |
|   |                              |              |                                 |         | 7. HOSF                     |   |                 |                                 |          |             |           |   |              |  |
| NAME  |                              |              | ADD                             | RES     | S                           | TRAV<br>AIR   | EL TIME<br>GRND | PHONE                           |          | HELI<br>YES | NO<br>NO  | YES   | NO NO        |  |
| St Joseph Hospita   | al                           |              | Dolbeer Eur<br>47.02 / W 124    |         |                             | 20<br>Min   | 1.15<br>Hr      | 707-445-8121 #2 X               |          |             |           | Х   |              |  |
| Mad River Hospita   |                              |              | Janes Rd Ar<br>53.45 / W 124    |         |                             | 15<br>Min   | 1<br>Hr         | 707-826-8264 X                  |          |             |           | Х   |              |  |
| Mercy Medical Ce<br>Level 2 Trauma                        |                              |              | Rosaline Ave 34.13 / W 122      |         |                             | 50<br>Min   | 2<br>Hr         | 530-225-7208                    | 3        | Χ           |           |   | Х            |  |
| Shasta Regional M<br>Center Level 3 Tra                   |                              |              | Butte, Reddir<br>35.18 / W 122  |         |                             | 45<br>Min   | 2<br>Hr         | 530-243-4042                    | 2        | X           |           |   | Χ            |  |
| UC Davis Medical<br>Level 1 Trauma                        | l Ctr.                       |              | Stockton Blvd<br>33.17 / W 12   |         | cramento, Ca.<br>05         | 1.5<br>Hr   | 5<br>Hr         | 916-734-3636                    | 3        | Х           |           | Х   |              |  |
|   | •                            |              | 8                               | B. ME   | DICAL EMERGE                | NCY PR  | OCEDURE         | S                               |          |             |           | '   |              |  |
|   | IN-                          | CAMP         | CARE                            |         |                             |   |                 | LINE                            | EMERO    | SENCI       | <u>ES</u> |   |              |  |
| Minor Injuries or   |                              |              |                                 |         |                             |   |                 | notify your Di                  |          |             |           |   |              |  |
|   | aid directly at pen 0700 hrs |              | CP Medical Un<br>00 hrs         | iit     |                             |   |                 | ou have availa<br>on Supervisor |          |             |           |   |              |  |
| Moderate to Seven   | ere Injuries o               | r Illnes     | sses                            |         |                             |   |                 | edical emerge                   |          |             |           |   |              |  |
|   |                              |              | or Med Unit d                   |         | ,                           | •   |                 | ır location and                 |          |             |           | 9   |              |  |
| Med U     Workers Comp R                                  |                              |              | urs for Emerge<br>ption Refills | encies  | 3                           | •   |                 | nature of the mber of Injure    |          |             |           |   |              |  |
| • 0730 h  | rs to 2100 hi                |              |                                 |         |                             | •   |                 | EMT's or other                  |          |             | _         | i.  |              |  |
| <ul><li>MEDL Available</li><li>Butler 530-400-0</li></ul> |                              | <u>916-2</u> | 215-2732                        |         |                             | Request type of evacuation resources needed:     Air Ambulance/Ground Transportation/ |                 |                                 |          |             |           |   |              |  |
| Hospital Liaison  | Dasmond Th                   | irdilse      | n (707) 382-8                   | 8041    |                             |   | • Giv           | e rendezvous                    | locatio  | n, DP,      | RD or I   | _at/Log   |              |  |
|   |                              |              | (MEDICAL UI<br><b>ney, MED</b>  |         | EADER)<br>atrick Youn       | g MED   | L (T)           | 10. REVIEV                      |          | •           |           |   | onnell       |  |

# Lookouts Communications Escape Routes Safety Zones

## **Butler Incident**

Operation Period: 08/04-05/2013 Night Shift

## **SAFETY MESSAGE**

## **COMMON TACTICAL HAZARDS**

#### **POSITION**

- Building fireline downhill.
- Building underslung or mid-slope fireline.
- Building indirect fireline, or unburned fuel remains between you and the fire.
- Attempting frontal assault on the fire, or you are delivered by aircraft to the top of the fire.
- Depending on escape routes that are uphill or difficult to travel.

#### **SITUATION**

- Poor communication.
- Suppression resources are fatigued or inadequate.
- Assignment or escape route depends on aircraft.
- Nighttime operations.
- Wildland urban interface operations.

#### MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | HEAVY EQUIPMENT |
|---------------|------------------|-----------------|
| FATIGUE       | DEHYDRATION      | SNAGS           |
| SPOT FIRES    | DRIVING          | RATTLESNAKES    |

Be sure all elements of your safety plan are in place prior to engagement

# Risk Management

- Keep risks commensurate with the benefit.
- Utilize the Risk Management Process found on page 1 of the IRPG.
- Recognize that no injury is worth the ground you are working.
- Everyone is entitled to a round trip ticket. Bring them home healthy.

### **Trigger Points**

Establish Trigger Point(s) when potential exists for your fire situation to degrade.

Insure that your situation awareness includes monitoring factors that relate to the Trigger Point(s) you set.

Have a planned response in place.

Do not ignore a Trigger Point that has been hit!

Nor Cal Team 2 Safety Officers Terry O'Connell, Shelby Charley, Steve Davis SOF2

# INCIDENT RISK ANALYSIS Butler (ICS 215A) Night Shift

| DIV            | HAZARDOUS ACTIONS /<br>CONDITIONS               | MITIGATIONS / WARNINGS / REMED   | DIES  |  |  |  |  |  |
|----------------|---|--|---|--|--|--|--|--|
| ALL            | HAZARD TREES/SNAGS                              | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 20).</li> <li>Limit number of personnel around snags and their expos qualified for trees being fallen.</li> <li>Be especially alert around snags during wind events or communication.</li> <li>Maintain Situational Awareness.</li> </ul>   |   |  |  |  |  |  |
| ALL            | DRIVING HAZARDS                                 | <ul> <li>Narrow dusty roads exist.</li> <li>Establish one way traffic or coordinate traffic flow if necessary.</li> <li>Drive defensively! Expect the unexpected around every curve.</li> <li>Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>Don't drive when fatigued. Adhere to agency driving regulations and guidelines.</li> <li>Use care when traveling on Highway 96.</li> </ul> |   |  |  |  |  |  |
| ALL            | HYDRATION                                       | <ul> <li>Drinking water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>Be alert for signs of heat illness in yourself and others.</li> <li>Drink 2 to 1 water to sports drinks.</li> </ul>  |   |  |  |  |  |  |
| ALL            | ENVIRONMENTAL HAZARDS                           | <ul> <li>Be alert for snakes, watch footing and hand placement around rocks.</li> <li>Protect exposed skin from contact with poison oak, avoid smoke from burning poison oak if possible.</li> <li>Treat exposure of poison oak with Zanfel or Tecneu.</li> <li>See the medical unit for treatment.</li> </ul>   |   |  |  |  |  |  |
| ALL            | EXTREAMLY STEEP TERRAIN<br>AND ROLLING MATERIAL | <ul> <li>Watch your footing; take your time.</li> <li>Ensure adequate spacing between crewmembers.</li> <li>Post lookouts to warn of rolling debris.</li> </ul>  |   |  |  |  |  |  |
| DIV<br>E       | INDIRECT LINE                                   | <ul> <li>Insure that communications between lookouts and line remaintained.</li> <li>Escape routes are identified and reevaluated continuousl</li> <li>Establish trigger points for disengagement.</li> </ul>  |   |  |  |  |  |  |
| DIV<br>A, E, Z | SPOT FIRES                                      | <ul> <li>Size up prior to engagement.</li> <li>Watch for multiple spots.</li> <li>Ensure LCES is in place.</li> <li>Maintain Situational Awareness at all times.</li> </ul>  |   |  |  |  |  |  |
| DIV<br>A, Z    | STRUCTURE PROTECTION                            | <ul> <li>Conduct thorough briefing of all personnel (Inside rear co</li> <li>Utilize Structure Assessment Checklist (IRPG p.10)</li> <li>Follow Structure Protection Guidelines (IRPG p.14)</li> </ul>   | ver IRPG).  |  |  |  |  |  |
| IINCIDENT      | Г NAME: <b>Butler</b>                           | DATE PREPARED:  August 4, 2013  TIME PREPARED: 0900 HOURS  | OPERATIONAL PERIOD Night Shift 08/04-05/2013 1800-0600 Prepared by S. Davis T O'Connell |  |  |  |  |  |

| ΔTD | OPED | ATTO | NIS | SIIM | MARY |
|-----|------|------|-----|------|------|
| AIK | UPER | AILU | INO | JUN  | MAKI |

Prepared By:

Dennis Kuster Prepared Date:8/3/2013

Prepared Time: 21:30

| 1. INCIDENT NAME:   | 2. OPS PERIOD DATE: | START TIME: |  | END TIME:                           | SUNRISE: |                      | SUNSET:  |
|---|---------------------|-------------|--|-------------------------------------|----------|----------------------|--|
| Butler  | 8/4/2013            | 0900        |  | 2100                                | 0614     |                      | 2028   |
| 3. REMARKS (Safety Notes, Hazards, Air of Watch for wires in the Salmon river canyon. |                     | :           |  | ADY ALERT AIRCR<br>EVAC- 512<br>520 | AFT      | Radius 5<br>Diameter | #: 3/2429<br>5 NM<br>r 9,000' MSL<br>pint 41° 19.45<br>123° 23.0 |

| 6. PERSONNEL | NAME           | PHONE #      | 7. FREQUENCIES  | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|----------------|--------------|-----------------|----------|----------|---|
| AOBD         | Dennis Kuster  | 209-352-0855 | AIR/ AIR FW     | 132.2750 |          | AIRTANKERS – Three on order               |
| ASGS         |                |              | AIR/ AIR RW- FF |          | 163.1500 | LEAD PLANES- None Assigned                |
| ATGS         | Jerry Spence   | 530-949-5296 | AIR/ GROUND     | Command  | 171.5375 | ATGS AIRCRAFT- AA65Z                      |
| ATGS (T)     |                |              |                 | Tactical | 171.1375 | H507                                      |
| ATGS         | Stan Kubota    | 530-949-6144 | COMMAND         | See Comm | Plan     |   |
| HLCO         |                |              |                 |          |          |   |
| HEB2         | Dan Laird      | 530-277-6661 | DECK            |          | 163.100  |   |
| HEB2 (T)     | Geoff Marshall | 559-901-2581 | TOLC            |          |          |   |
| Helibase     | Phone          |              |                 |          |          |   |
|              | FAX            |              |                 |          |          | OTHER FW AIRCRAFT-                        |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | T | MAKE/ MODEL  | BASE         | AVAIL | START | REMARKS | FAA N# | T | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|--------------|--------------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
|        | Υ |              |              |       |       |         |        | Υ |             |      |       |       |         |
| 514    | 2 | Bell 212 HP  | Ноора        | 0900  |       |         |        |   |             |      |       |       |         |
| 520    | 2 | Bell 212HP   | Ноора        | 0900  |       |         |        |   |             |      |       |       |         |
| HT701  | 1 | S61          | Ноора        | 0900  |       |         |        |   |             |      |       |       |         |
| 512    | 2 | Bell 205A1++ | Ноора        | 0900  |       |         |        |   |             |      |       |       |         |
| 553    | 3 | Bell 407     | Ноора        | 0900  |       |         |        |   |             |      |       |       |         |
| 507    | 2 | Bell 209     | Scott Valley | 0900  |       |         |        |   |             |      |       |       |         |
|        |   |              |              |       |       |         |        |   |             |      |       |       |         |

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc. |  |                  |          |        |  |  |
|---|--|------------------|----------|--------|--|--|
| TYPE/FUNCTION   | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION<br>START | FLY FROM | FLY TO |  |  |
| Water Dropping  |  | As Needed        |          |        |  |  |
| Recon   |  | As Needed        |          |        |  |  |
| Rappel  |  | As Needed        |          |        |  |  |
| Cargo   |  | As Needed        |          |        |  |  |

# Butler Fire Incident Trainee/Trainer Data Form

Training Specialist: Liz Younger – 530.945.0166

A. Trainee Data

- > All Incident Trainees including overhead and those on Firefighting Modules: Complete this form and drop it off at the Training Specialist at your earliest opportunity.
- > If you are an FS-FPM employee seeking a qualification required for your regular position, contact the Training Specialist.

| Trainee Name:   | ICS Trainee                            | e Position:                           |
|---|--|---------------------------------------|
| Request # (A,C,E or O):                                       | Agency Designator (Exa                 | ample WY-MBF):                        |
| Cell / Contact # While on Inc                                 | ident: Home                            | e Unit Position:                      |
| Date Assigned:  | _ Fire Name / Order Number:            | Butler / CA-SRF-001388                |
| Name of the person and lo                                     | cation to mail your training packa     | ge to: (Fire Chief, Training Officer) |
| Name:   | Agency:                                |                                       |
| Agency Address:   |  |                                       |
| City:   | State: Zip Code:                       | Phone:                                |
| B. Trainee Prerequisites  1. Valid Redcard or agency certific | ation card?                            | YesNo                                 |
| 2. Trainee has current position tas                           | k book issued by home unit?            | YesNo                                 |
| 3. Trainee has "incident issued" tas                          | sk book with concurrence by home unit. | YesNo                                 |
| C. Trainer/Evaluator Data                                     | Trainer / Evaluator Name:              |                                       |
| ICS position on fire:   | Agency:                                | Request #:                            |
| Address (optional):   |  | City:                                 |
| State: Cell / Contact   | While on Incident:                     |                                       |
| D. Trainee Goals - (2 tasks                                   | or objectives you would like to ac     | ddress).                              |
| 1   |  |                                       |
| 2   |  |                                       |

| UNIT LO                    | OG                                | 1. Incident Name                   | 2. Date Prepared         | 3. Time Prepared |  |  |  |
|----------------------------|-----------------------------------|------------------------------------|--------------------------|------------------|--|--|--|
| 4. Unit Name / Designators |                                   | 5. Unit Leader (Name and Position) | 6. Operational Period    |                  |  |  |  |
| 7.                         |                                   | Porconnol Po                       | stor Assigned            |                  |  |  |  |
| /.<br>Name                 |                                   | ICS Po                             | ster Assigned<br>osition | Home Base        |  |  |  |
| Hamo                       |                                   |                                    |                          |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
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|                            |                                   |                                    |                          |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
| 8.                         |                                   | Activity Log                       |                          |                  |  |  |  |
| Time                       |                                   |                                    | Major Events             |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
|                            |                                   |                                    |                          |                  |  |  |  |
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| Time                 | Major Events  |
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