INCIDENT ACTION PLAN



CA-TNF-001562 P5HU11 (0517)





OPERATIONAL PERIOD

Thursday, August 22, 2013 DAY 0600 - 1800 Hours

1. Incident Name 2. Date Prepared 3. Time Prepared **INCIDENT OBJECTIVES** 08/21/2013 1630 **AMERICAN** 4. Operational Period DAY 08/22/2013 0600 - 1800 HOURS Objectives for the incident (include alternatives) Management Objectives: 1. Ensure firefighter, aviation and public safety through clear, concise direction and prioritization of work assignments. 2. Maintain high level of collaboration with local communities, neighboring and cooperating agencies. 3. Provide timely and accurate fire information updates to the public, partners, and the community. 4. Minimize resource loss, impact, and damage to the greatest extent possible on private lands and sensitive areas. 5. Protect public and private infrastructure and other resources under special use permit or contract. 6. Minimize resource damage to natural, wilderness, and threatened & endangered habitat, and cultural resource values. Execute suppression action where it does not compromise firefighter safety. 7. Initiate suppression repair action where possible per specifications and direction from the Resource Advisor. Control Objectives -- Keep the Fire North of Road 96 (Mosquito Ridge) East of Deadwood Ridge/ Deadwood Ridge Road South of North Fork of the American River West of Road 43 and Road 96 6. Weather Forecast for Period WEATHER: Mostly Sunny. **MAX TEMPERATURES:** 71-78 above 5500 feet. 78-88 below 5500 feet. 17-26%. MIN HUMIDITY: 20 FT WINDS: RIDGETOP -0600-1100: Northeast to east 5-15 MPH. 1100-1800: Southwest to west 10-15 MPH Gust 25 MPH. 0600-1000: Downslope/downvalley 3-6 MPH. SLOPE/VALLEY-1000-1800: Southwest to west 5-10 MPH Gust 18 MPH. Inversion around 500 feet AGL...dissipating around 1100L. STABILITY/INVERSION: General Safety and Risk Management Message Human Factors: Low experience level? Distracted from primary task? Fatigue or stress reaction? Hazardous attitude? The Situation: What is changing? Are strategy and tactics working? Attachments (mark if attached) 8. ☐ Incident Resource List Medical Plan - ICS 206 Organization List - ICS 203 Weather Forecast Safety Message ☐ Incident Risk Analysis – ICS 215A Div. Assignment Lists - ICS 204 10. Approved by (Incident Commander) 9. Prepared by (Planning Section Chief) ROCKY W. OPLIGER - ICT1 Lole 27. Dyligo ICT1

SIG PALM / MITCH DIEHL - PSC1 (1625)



| ORG | ANIZATION ASSIGNMENT LIST |
|-------------------------|---|
| Incident Name | |
| | AMERICAN |
| 2. Date | 3. Time |
| 8/21/2013 | 1600 |
| 4. Operational Period | |
| DAY 08/22/2013 | 0600-1800 HOURS |
| Position | Name |
| J | Commander and Staff |
| Incident Commander | ROCKY W. OPLIGER |
| Deputy | SCOTT VAIL |
| Safety Officer | SAM WILBANKS |
| Information Officer | FRANK MOSBACHER / TRICIA MAKI / SEAN COLLINS |
| Liaison Officer | DANA SIMPSON |
| Human Resources | MARY McDONOUGH |
| | epresentative |
| Agency | Name |
| USFS | TOM QUINN |
| Agency Admin Rep | ELI ILANO |
| CAL OES | GARY HUMPHREY |
| Placer Co. \$O | KURT WALKER |
| CAL FIRE & CDCR | CHRIS DESENA / BOBBY WALKER |
| Air Qualily ARA | ANDREA HOLLAND |
| Resource Advisor | VICTOR LYON |
| USFS Union Rep | DANI SWANTIC |
| 7. Planning S | Section |
| Chief | SIG PALM / MITCH DIEHL (†) |
| Resources Unit | D, GERBOTH/ M. VETTI/ B. MCGRATH (1)/ J. MARTEL/ G. BALD (1)/ A. SANCHEZ |
| Situation Unit | L. KOEGLER/ G. MAKI/ R. COCKERHAM/ M. HOOSE/ T. MARCHANT (†) |
| GISS | C. CLERVI/ M. EISTER/ C. BARRETT/ C. ENGLISH |
| Demobilization Unit | KATHY STARKE |
| Documentation Unit | ALICIA SANCHEZ/ PENNY BEALE (†) |
| Fire Behavioral Analyst | BRENDAN RIPLEY/ TIM HOWELL (†) |
| Training Specialist | TOM REAVES |
| CTSP | CAROLYN HIGGINS/ JAMES WHITESIDE |
| IMET | RICH THOMPSON / SHAD KEENE (†) |
| 8. Logistics S | ection |
| Chief | ROSS PECKINPAH |
| Deputy | X KELLOGG/ DAVE TAYLOR |
| Supply Unit | ROB GRIFFITH |
| Facilities Unit | MARK RATEKIN |
| Ground Support Unit | TOM O'CONNELL/ KERMIT JOHANSSON |
| Communications Unit | SAL BONIŁLA |
| Medical Unit | JOHN VAN MANNEKES / ERIC WILLIAMS |

| Security Unit | STEVE | ANDERSON |
|------------------------|----------------|-------------------------|
| Food Unit | TONY | MARTINEZ |
| 9. Oper | ations Section | on |
| Chief | KIT BAILEY | / / PAT TITUS (†) |
| Planning Ops | BRIAN RH | ODES |
| A. Branc | hl | |
| Branch Director | CHRIS PAL | JLUS |
| Division B | JAKE CAC | GEL |
| Division F | MIKE DEM | NE . |
| B. Branch | ן ו | |
| Branch Director | NEIL METC | CALF |
| Division H | SCOTT HC | OWES / MIKE KLINGER (†) |
| Division R | VINNIE PL | UMMER / MARK MOTT (†) |
| Contingency Group 2 | JEB PRON | ITO |
| C. Branc | n III | |
| Branch Director | STEVE MUR | RPHY |
| Division Z | STEVE BAR | RAN / BRYON HART (†) |
| Division A | RICK COV | VELL |
| Contingency Group 3 | TROY NELS | SON |
| D. | ·. | |
| | | |
| E. | | |
| | | |
| | | |
| G. Air Op | erations Bro | anch |
| Air Operations Brai | nch Director | DENISE BLANKENSHIP |
| Air Attack Supervis | or | GARY MONDAY |
| Air Support Superv | isor | KERRY KOSKELA |
| Helicopter Coordin | nator | |
| Air Tanker Coordin | ator | |
| 10. | Finance S | Section |
| Chief | | SHERRIE BENNETT |
| Deputy | -71.1. | |
| Time Unit | | LONI HOLT/SHEILA MINER |
| Procurement Unit | | DON TINSLEY |
| Compensation/Ck | aims Unit | SCOTT PARSONS |
| Cost Unit | | KIM PARSONS |
| Prepared by (Reso | urce Unit Lead | der) |
| alicia sanc | HEZ | |



INCIDENT Weather Forecast



FORECAST NO:

14

NAME OF FIRE: American

UNIT: USFS (TNF)

PREDICTION FOR:

Day Shift

SIGNED:

SHIFT DATE:

8/22/13 (0600-1800)

Richard Thompson/Shad Keene (T)

Incident Meteorologist

TIME AND DATE

FORECAST ISSUED:

8/21/13 @ 2030

WEATHER DISCUSSION: A significantly drier air mass behind an upper low will prevent any thunderstorms from forming today. SW winds aloft will align with the afternoon upcanyon SW winds. resulting in a trend towards gustier afternoon conditions. Humidities and temperatures will trend lower today.

Weather Forecast for Thursday:

WEATHER:

Mostly Sunny.

MAX TEMPERATURES: 71-78 above 5500 feet, 78-88 below 5500 feet.

MIN HUMIDITY:

17-26%.

20 FT WINDS:

RIDGETOP --

0600-1100: Northeast to east 5-15 MPH.

1100-1800:

Southwest to west 10-15 MPH Gust 25 MPH.

SLOPE/VALLEY— 0600-1000:

Downslope/downvalley 3-6 MPH.

1000-1800: Southwest to west 5-10 MPH Gust 18 MPH.

STABILITY/INVERSION: Inversion around 500 feet AGL...dissipating around 1100L.

Weather for Thursday Night: Mostly Clear.

MIN TEMPERATURES:

57-62 above 5500 feet, 61-65 below 5500 feet.

MAX HUMIDITY:

35-45%.

20 FT WINDS:

RIDGETOP --

1800-2100: Southwest to west 5-15 MPH Gust 25 MPH.

2100-0600: Northeast to east 5-15 MPH.

SLOPE/VALLEY- 1800-2100: Southwest to west 5-10 MPH Gust 15 MPH.

2100-0600: Downslope/downvalley 3-6 MPH.

Extended Forecast: A dry air mass continues Friday through Sunday, with humidities remaining relatively low compared to earlier this week. On Friday and Saturday winds aloft will continue to align with upcanyon SW winds during the afternoon, resulting in gusty conditions. Saturday could be especially windy. Temperatures should cool down to near normal readings by the weekend.

> Nearby **RAWS** Observations



FIRE BEHAVIOR FORECAST FORECAST NUMBER: 015 TYPE OF FIRE: Wildland FIRE NAME: American OPERATIONAL PERIOD: Day Shift Thursday 8/22/2013 DATE ISSUED: 08/21/2013 TIME ISSUED: 2030 UNIT: Tahoe National Forest CA-TNF-001562 SIGNED: Brendan "Rip" Ripley , FBAN

INPUTS

WEATHER SUMMARY:

OUTLOOK Mostly Sunny

Above 5500': Maximum Temp 71°-78°, Minimum RH 17-26%

Below 5500': Maximum Temp 78°-88°, Minimum Humidity 17-26%

WINDS 20 FT: Ridge-top 0600-1100 Northeast to east 5-15 mph

1100-1800 Southwest to west 10-15 mph G25 Slope/Valley 0600-1000 Downslope/down valley 3-6 mph

1200-1800 Southwest to west 5-10 mph G18

OUTPUTS

FIRE BEHAVIOR

GENERAL: Today's forecasted winds and lower relative humidity (RH) are similar conditions that produced a 3 mile up canyon run in Secret Canyon. Fire will continue to move through the surface fuels at slow to moderate rates of spread. Surface fuels can promote transition to crowns with single and group tree torching. Short crown runs are possible where fuels, topography and winds align. On the ridge tops and plantations expect to see more surface fire with active fire behavior. Rollouts and spotting will be a problem contributing to the spread of the fire. Spotting distance under diurnal conditions 1/3 mile.

Local Thresholds – Watch Out: Combinations of any of these factors can greatly increase fire behavior. 20' wind Speed over 5 mph, RH less than 20%, Temperature over 80°, 10hr Fuel Moisture less than 4. Fire Spread in the absence of wind is associated with fuel and topography. Short range spotting up to 1/3 mi. Active burn period associated with solar heating. Fire activity yesterday started to increase as early as 0845.

Unshaded: Fine dead Fuel Moisture: 3-5%
Shaded: Fine dead Fuel Moisture: 6-8%

Probability of Ignition: 60-90% Probability of Ignition: 40-60%

SPECIFIC:

BRANCH I

Div-B A reduction in fire activity expected with continued suppression efforts. Due to the steep terrain this area is vulnerable to roll out and up slope runs in heavier pockets of fuel.

Div-F 0600 Northeast-east winds are forecasted to be stronger in the morning. Wind testing the lines. Fire behavior should remain interior as larger fuels are consumed. Interior single tree torching may occur.

BRANCH II

Div-H: Morning (0600-1100 hrs) Northeast-east winds will be favorable for burn operation. Increased forecasted winds will wind-test the lines in the afternoon. Fire behavior should remain interior as larger fuels are consumed. Interior single tree torching may occur in Secret Canyon drainage. Anticipate increased spread rates in the lighter fuels associated with the old burn area. Spotting distance will increase due to stronger forecasted afternoon transport winds.

Div-R The fire will continue to move north east working across the canyons. Fire behavior primarily in surface fuels with single and group tree torching. Fire currently established in Screwauger, Antoine and Manila Canyons. Yesterday's afternoon fire behavior was limited by the shading from passing thunderstorms clouds and smoke from the Rim fire to the south. In the absence of shading expect increased fire behavior.

BRANCH III

Div-Z: Fire located in Deep Canyon and Bear Trap canyon continues to creep in heavy surface fuels. Very steep terrain subject to roll out along with short crown runs possible. Area may be subject to increased upslope/canyon winds promoting rapid rates of spread and short crown runs.

Div-A: Fire continues to creep in Grouse Creek and Spring Creek. Very steep terrain subject to roll out. Area may be subject to increased up-slope/canyon winds promoting rapid rates of spread and short crown runs.

AIR OPERATIONS: Local inversion may hamper air operations in the AM. Dissipating around 1100 hrs

SAFETY

Lookout Points: Roll out…Fire coming into alignment with canyon and drainages…Change in wind conditions ... Additional starts associated with lightning. Maintain **L.C.E.S.**

| | Division Assignment List | | | | | <u> </u> | | | | | | |
|--|---|---|--|-----------------------------|-------------------------------------|-------------------|---------------------|---------------|--------------------|---------------|--------|------------------|
| 3. Incident Name | | RICAN | | | 4. Operational l | Period 08/22/1 | 3 Th | nursday | Day Sh | ift 0600 - 1 | 800 | |
| 5. | | | | | Operatio | ns Perso | onnel | ··· | - | | | |
| Operations Ch | ief | KIT BAI | LEY / PAT : | TITUS | (t) | Divisio | n/Grou | р | JAKE C | AGLE | | |
| Operations Ch | ief | | | | | Air Atta | ack Supervisor GARY | | | IONDAY | | |
| Branch Directo | r | CHRIS F | PAULUS (24 | 4HR) | | Safety | Officer | SAM WILBANKS | | | | |
| 6. | <u> </u> | | | 2 | Resources A | ssigned | | <u> </u> | | | | |
| Strike Team/Ta | | | | | Leader | | Num of Pers. | Trans. Y/N | Drop Off | PT./Time | Pic | k Up PT./Time |
| CRW AEU S/T | 9273G | (24HR) C | -38 8/27 | DALE | C MCGILL | | 33 | N | CAMP (| @ 0600 | | 1800 |
| CRW NEU S/T | | | | | | | 35 | N | CAMP (| @ 0600 | | 1800 |
| CRW LNU S/T | 9144G (| 24HR) | C-20 8/25 | RICH | ARD LAWLER | | 36 | N | CAMP (| @ 0600 | | 1800 |
| CRW TGU S/T | 9252G | (24HR) | C-37 8/27 | RICKY | KNIGHT | | 34 | N | CAMP (| @ 0600 | | 1800 |
| CRW LPF ARRO | YO GRA | NDE IHC | C-29 8/28 | MICHAEL HICKEY | | | 20 | N | CAMP (| @ 0600 | | 1800 |
| DOZ T2 NEU 2 | 342 E-7 | 8/24 | | JUSTIN EMERSON | | | 1 | N | CAMP (| @ 0600 | | 1800 |
| WT T1 FHF 89 | E-15 8 | 8/25 | | JOHNSON | | | 2 | N | CAMP (| @ 0600 | | 1800 |
| WT T2 RIVER | OAK E- | 60 8/29 | | PAUL | RAINE | | 1 | N | CAMP (| @ 0600 | | 1800 |
| WT T2 HARVE | Y E-176 | 8/29 | | MARII | HARVEY | • | 1 | N | CAMP (| @ 0600 | | 1800 |
| WT T3 RODGE | RS E-1 | 53 8/28 | | DAN E | BRADY | | 1 | N | CAMP (| @ 0600 | | 1800 |
| SOFR 0-299 8 | 8/30 | • | | ROBE | RT FISHER | | 1 | N | CAMP (| @ 0600 | | 1800 |
| FEMP O-79 8/ | <u>'27</u> | | | WES LONG | | | 1 | N | CAMP (| <u>බ</u> 0600 | | 1800 |
| FEMT O-78 8/ | 27 | | | RICHA | ARD MACCRA | CKEN | 1 | N | CAMP (| @ 0600 | | 1800 |
| 7. Control Opera Continue to con 8. Special Instru Use only design Watch for open GPS any portab Sensitive areas SOFR Fisher is | struct di uctions nated wa mine sh ble pump for avoi | iter source nafts near os and eq dance are | es marked your work uipment an e marked w | by blue area. d notif | e flagging. y Situation Unit | : Leader | | | | | | |
| 9. | | | | | ion/Group Comr | nunicatio | ons Sun | nmarv | | <u></u> | | |
| Function | Freque | ncy - RX | Frequency - | | Tone | Sys | tem | | Channel | System | | Channel |
| Command | 170. | 0125 | 165.250 | 0 | | CM | D 9 | | 2 | | | |
| Tactical | 166. | 7250 | 166.725 | 0 | | NIF | C T5 | | 6 | | | |
| Logistics | | | | | | | | <u> </u> | | | | |
| Air to Ground | 166. | 9375 | 166.937 | 5 | | A/G | TAC | \bot | 12 | | | |
| Prepared by (Res Brian McGrath (| | t Leader) | i | | ed by (Planning S m / Mitch Dieh | | ief | | Date Prepa 08/2 | 1/13 | Time | Prepared 1827 |
| ICS 204 | - | | | | Fin | 6.7 | | | | Page | 1 of 1 | 1 ICS 204 Forms |

1. Branch

2. Division/Group

| Divisi | Division Assignment List | | | | | | | | F | |
|--|---------------------------------------|----------------------|--------------------------|--|-----------------|---------------|---------------|--------------|-------------|---------------|
| Incident Name AMERICAN | | | 4. Operational | Period 08/22/13 | 3 Th | nursday | Day Sh | ift 0600 - 1 | 800 | - |
| 5. | | | l Operati | ions Persoi | | iai dadij | <i>Du</i> , 0 | | | |
| Operations Chief | KIT BAII | EY / PAT TITU | | Division/0 | | | MIKE DI | EME (24HF | ₹) | <u> </u> |
| Operations Chief | | | | Air Attack | c Super | visor | GARY MONDAY | | | |
| Branch Director | CHRIS F | PAULUS (24HR |) | | | | | LBANKS | | |
| 6. | | | Řesources / | Assigned th | his Per | iod | | | | |
| Strike Team/Ta | sk Force/ Resource | Designator | Leader | | Num of Pers. | Trans. Y/N | Drop Off | PT./Time | Pick | Up PT./Time |
| AMERICAN TA | SK FORCE #1 | ED | WILEY | | 35 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 TN | E333 E-191 8 | /28 ANI | DY ACHTER | | 5 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 TNI | E73 E-86 8/28 | 3 MA ⁻ | TT BRADFORD | | 5 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 EN | E33 E-17 8/2 | 4 TOI | DD GIFFORD | | 5 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 OVI | D E3132 E-4 8/ | 20 DAI | NIEL MICHAEL | | 5 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 TIA | E92 E-5 8/24 | CUI | RTIS GIBSON | | 4 | N | CAMP (| @ 0600 | | 1800 |
| ENG T3 BKF | E361 E-212 8 | /31 LEE | NELSON | | 5 | N | CAMP (| @ 0600 | - | 1800 |
| ENG T3 TNF | E341 E-192 8 | /24 GLE | NN HAYDEN | | 5 | N | CAMP (| @ 0600 | \ <u></u> | 1800 |
| SOFR 0-299 8 | 3/30 | ROI | BERT FISHER | | 1 | N | CAMP (| @ 0600 | | 1800 |
| | | | | | | | | | | |
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| 7 Cantral On an | | | | | | | | | | |
| Control Opera Continue to patr | ations ol and mop-up fi | re perimeter to | nrevent any note | ential esca | ane. | | | | | |
| Continuo to pati | orana mop ap n | ro pominotor to | provont any post | 3111101 0000 | .00 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 8. Special Instru | ıctions | | | | | | | | | |
| | ated water source | es marked by b | lue flagging. | | | | | | | |
| Watch for open | mine shafts nea | r your work area | 1. | | | | | | | |
| | le pumps and ed | | | | | | • | | | |
| | for avoidance ar assigned to Divis | | | nka-uot na | agging | - | | | | |
| | 200.g | | | | | | | | | |
| | | - | 7 7 76 7 | | | | | | | |
| 9. Function | Frequency - RX | Di Frequency - TX | vision/Group Com Tone | munication Syste | | | hannel | Systen | <u> </u> | Channel |
| Command | 170.0125 | 165.2500 | 1006 | CME | | | 2 | - Cystell | | Sharmor |
| Tactical | 154.4525 | 154.4525 | | VTAC | | | 9 | | | |
| Logistics | | | - | | | _ | - | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G | Tac | | 12 | | - | - |
| | ource Unit Leader) | | oved by (Planning s | | | | Date Prepa | i ared | Time P | repared |
| Alicia Sanchez | / | | alm / Mitch Dieh | and the same of th | | | | 21/13 | | 1657 |
| | | | | | | 1 | | | | |

1. Branch

2. Division/Group

| Divinian Applement Li | .4 | 1. Branch | | | | 2. Division/Group | |
|---|-------------|----------------|-------------------|-----------------|------------------|----------------------|------------------|
| Division Assignment Lis | <u> </u> | | | | | | <u>H</u> |
| Incident Name AMERICAN | | 4. Operational | Period 08/22/1 | 2 Th | ursda | y Day Shift 0600 - 1 | 800 |
| 5. | | Operation | ons Perso | | luisua | y Day Still 0000 - 1 | |
| Operations Chief KIT BAILEY / P. | AT TITUS | | Division | SCOTT HOWES / I | MIKE KLINGER (1) | | |
| Operations Chief | | 147 | Air Atta | | <u>'</u> | | |
| Branch Director NEIL METCALF | | | Safety | SAM WILBANKS | | | |
| 6. 1999. 24. 25. 151. 151. 151. | | Resources A | I | | | OF THE VIEW (1970) | |
| <u> </u> | <u>.</u> | | | Num of | | | ··· |
| Strike Team/Task Force/ Resource Designat | | Leader | | Pers. | Y/N | Drop Off PT./Time | Pick Up PT./Time |
| CRW KRN CREW 81 C-45 8/28 | | Y PAYNE | | 16 | N | CAMP @ 0600 | 1800 |
| CRW T2IA INF CREW 3 C-54 8/29 | GLEN | TINGLEY | | 20 | N | CAMP @ 0600 | 1800 |
| CRW T2 SQF SCORPIONS 1 C-21 8/ | 25 RANE | BIR LALLY | | 22 | N | CAMP @ 0600 | 1800 |
| ENG S/T CNF 6631C E-72 8/28 | ADOL | FO CASTRO | | 27 | N | CAMP @ 0600 | 1800 |
| ENG S/T ANF 1623C E-162 8/29 | STEF | FEN FULLER | | 27 | N | CAMP @ 0600 | 1800 |
| ENG T3 NOD E3231 E-73 8/27 | KYLE | KRACHE | | 5 | N | CAMP @ 0600 | 1800 |
| NG T3 NOD E3237 E-215 8/26 | MAYN | IARD JONES . | JR | 5 | N | CAMP @ 0600 | 1800. |
| ENG T3 WY-LAX B11 E-216 8/31 | JESS | ON VASEY | | 3 | N | CAMP @ 0600 | 1800 |
| NT T2 SHF 66 E-77 8/27 | MARI | O ALVAREZ | | 2 | N | CAMP @ 0600 | 1800 |
| WT T2 BDF 234 E-78 8/28 | CODY | NELSON | | 2 | N | CAMP @ 0600 | 1800 |
| WT T2 CND 3192 E-174 8/29 | MATT | ROBINSON | | 2 | N | CAMP @ 0600 | 1800 |
| ALC O-210 8/29 | TIMO | THY KRALING | | 1 | N | CAMP @ 0600 | 1800 |
| OFR O-299 8/30 | ROBE | RT FISHER | | 1 | N | CAMP @ 0600 | 1800 |
| EMP O-282 8/28 | JOEL | PLATTER | | 1 | N | CAMP @ 0600 | 1800 |
| EMT O-156 8/26 | JASO | N BARRETT | | 1 | N | CAMP @ 0600 | 1800 |
| FOBS O-93 8/28 | JERR' | Y THOMPSON | | 1 | N | CAMP @ 0600 | 1800 |
| OBS 0-455 9/2 | SONY | A FEASTER | | 1 | N | CAMP @ 0600 | 1800 |
| | | | | | | | |
| | | · · · | | | | | |
| . Control Operations | | | | | | | |

Continue to patrol and mop-up fire perimeter to prevent any potential escape.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Watch for open mine shafts near your work area.
Avoid traveling through noxious weeds (identified with flagging).

GPS any portable pumps and equipment and notify Situation Unit Leader of its location.

Sensitive areas for avoidance are marked with white / orange polka-dot flagging.

SOFR Fisher is assigned to Divisions B, F and H.

| 9. | | Divi | sion/Group Com | munications Sumn | nary | | | |
|------------------------------------|--------------------|----------------|---------------------------------------|------------------|--------------------|---------------|------|------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | Syste | em | Channel |
| Command | 164.1375 | 172.1375 | | CMD 52 | 4 | | | |
| Tactical | 166.7750 | 166.7750 | | NIFC T6 | 7 | | | |
| Logistics | | · | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | | | |
| Prepared by (Res Alicia Sanchez | ource Unit Leader) | | ved by (Planning i Im / Mitch Diel | | Date Prepa 08/2 | ared 11/13 | Time | Prepared 1657 |

| | | | 1. Branch | | | | 2. Division/Group |) |
|-------------------------|---------------------|----------|------------------|-----------------|-----------------|--------|--------------------|------------------|
| <u> </u> | signment List | | | | | | R | (PAGE 1 OF 2) |
| Incident Name AME | RICAN | | 4. Operational F | Period 08/22 | 1/40 T | hursda | y Day Shift 0600 - | 1900 |
| 5. | 11107114 | | Operatio | | | nuisua | y Day Still 0000 - | 1600 |
| | KIT BAILEY / PAT TI | FLIS (4) | Operatio | Division | * - | | VINNIE PLUMMEF | MARK MOTT (1) |
| Operations Chief | KII DAILET / FAT II | | | | ck Supe | nuicor | GARY MONDAY | |
| | NEIL METCALF | | | Safety | • | VISOL | SAM WILBANKS | |
| | INEIL WIL TOALI | | | | | | SAIVI VIILDAINKS | |
| 6. | | T | Resources A | ssigned | | 71 | | |
| Strike Team/Task Force/ | Resource Designator | | Leader | | Num of Pers. | Y/N | Drop Off PT./Time | Pick Up PT./Time |
| CRW ANF TEXAS CANY | ON IHC C-17 8/23 | JOHN | ARMSTRONG | | 19 | N | CAMP @ 0600 | 1800 |
| CRW NOD DIAMOND MT | N IHC C-25 8/27 | DAN V | 'ARNEY | | 20 | N | CAMP @ 0600 | 1800 |
| CRW MDF LOST RIVER | T2IA C-58 8/30 | ANDR | EW GIFFORD | | 20 | N | CAMP @ 0600 | 1800 |
| AMERICAN TASK FORC | E #2 | J. LAN | IBIRTH / T. THAI | NE (t) | 2 | N | CAMP @ 0600 | 1800 |
| ENG T3 SHF E22 E-2 | 220 8/29 | EUGE | NIA R WIEBE | | 5 | N | CAMP @ 0600 | 1800 |
| ENG T3 SHF E41 E-2 | 218 8/29 | KERRI | GILLILAND | | 5 | N | CAMP @ 0600 | 1800 |
| ENG T3 SHF E73 E-2 | 219 8/30 | DUST | N C LOPEZ | | 5 | N | CAMP @ 0600 | 1800 |
| ENG T3 CNF E32 E-2 | 217 8/30 | JASON | LAMBIRTH | | 5 | N | CAMP @ 0600 | 1800 |
| ENG T3 SWR E8430 | E-214 8/30 | ANTHO | ONY ARENDT | | 5 | N | CAMP @ 0600 | 1800 |
| ENG T3 COPBS BR39 | 9 E-221 8/26 | MICHA | EL H DEBOER | | 4 | N | CAMP @ 0600 | 1800 |
| ENG S/T BDF 6618C E-1 | 61 8/30 | MATTH | HEW R ESCAND | EL | 26 | N | CAMP @ 0600 | 1800 |
| ENG S/T AEU 9270C (24 | HR) E-93 8/27 | CHARI | LES BLANKENH | EIM | 17 | N | CAMP @ 0600 | 1800 |
| ENG T3 STF E32 E-74 8 | /27 | JASON | I GARCIA | | 5 | N | CAMP @ 0600 | 1800 |
| DOZ T2 ROEN**(24HR) | E-110 8/28 | JOHN | ROEN | | 2 | N | CAMP @ 0600 | 1800 |
| DOZ T2 ROEN** (24HR) | E-111 8/28 | DWIG | IT CERESOLA | | 2 | N | CAMP @ 0600 | 1800 |
| DOZ T2 PNF 1 E-113 8 | /27 | LANCE | TUPMAN | | 2 | N | CAMP @ 0600 | 1800 |
| DOZ T2 AAA EQUIPMEN | T** E-137 8/31 | BREN | DEN SIMUNACI | | 2 | N | CAMP @ 0600 | 1800 |
| DOZ T2 MNF 3 E-114 8 | 3/28 | SEAN | D LYNCH | | 3 | N | CAMP @ 0600 | 1800 |
| WT T2 SPITFIRE E-101 | 8/28 | СНИС | K RILLY | : | 1 | N | CAMP @ 0600 | 1800 |
| SEE PAGE 2 | | | | | | | | |
| 7. Control Operations | - | | | | · | | | , |

Continue to burn-out along Forest Road 88 and 43 South to Division R / Z break. Assist Contingency Group 2 with prepping contingency line for burn- out operation.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Watch for open mine shafts.

Be cautious when working on steep terrain.

GPS any portable pumps and equipment and notify Situation Unit of location.

Sensitive areas for Avoidance are marked with white / orange polka dot flagging.

**Equipment with transport

| 9. | | Divis | ion/Group Con | nmunications Sumr | nary | | |
|-------------------------------------|---------------------|----------------|------------------------------------|-------------------|--------------------|--------|-----------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | System | Channel |
| Command | 168.1000 | 170.4500 | | CMD 2 | 1 | | |
| Tactical | 168.2500 | 168.2500 | | NIFC T7 | 8 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | | |
| Prepared by (Re Brian McGrath (t | source Unit Leader) | | ed by (Planning n / Mitch Diehl | | Date Prepa 08/2 | 1/13 | Time Prepared 1657 |

Page 1 of 2 ICS 204 Forms

| | | | 1. Branch | | | _ | 2. Division/Group | · |
|------------------------|----------------------------|--------|------------------|---------------------|----------|-------------------|-------------------|---------------|
| | ssignment List | | | [[| | | R | (PAGE 2 OF 2) |
| Incident Name AM | ERICAN | | 4. Operational F | Day Shift 0600 - | 1800 | | | |
| 5. | | | Operatio | 08/22/1 ns Perso | | nursday | | |
| Operations Chief | KIT BAILEY / PAT | TITUS | | Division/ | 1.0 | VINNIE PLUMME | R / MARK MOTT (t) | |
| Operations Chief | | | | Air Attac | k Supe | rvisor | GARY MONDAY | |
| Branch Director | ranch Director NEIL METCLF | | | Safety O | fficer | | SAM WILBANKS | |
| 6. | | | Resources As | ssigned t | this Pei | riod | | |
| Strike Team/Task Force | | Leader | | Num of Pers. | | Drop Off PT./Time | Pick Up PT./Time | |
| NT T2 WATERBOYS | E-103 8/28 | ROBE | RT KEENE | | 1 | N | CAMP @ 0600 | 1800 |
| NT T2 THOMPSON I | T2 THOMPSON E-194 8/29 | | HOMPSON | | 1 | N | CAMP @ 0600 | 1800 |
| WT T2 HAYS (24 HR) | E-195 8/30 | BOB I | HAYS | | 1 | N | CAMP @ 0600 | 1800 |
| HEQB O-10 8/23 | <u>.</u> | KEVIN | N SHERRETZ | | 1 | N | CAMP @ 0600 | 1800 |
| HEQB O-11 8/27 | | ANSC | N GOINS | | 1 | N | CAMP @ 0600 | 1800 |
| FALC O-398 8/28 | | DENN | IIS WITHERS | | 1 | N | CAMP @ 0600 | 1800 |
| ALC O-470 9/3 | , | ROBE | RT WEBER | | 1 | N | CAMP @ 0600 | 1800 |
| FALC O-422 9/1 | | JESSI | E GONZALEZ | | 1 | N | CAMP @ 0600 | 1800 |
| FALC O-421 9/1 | | GEOF | RGE HARRISO | N | 1 | N | CAMP @ 0600 | 1800 |
| FALC O-418 9/1 | | DANIE | EL KECK | | 1 | N | CAMP @ 0600 | 1800 |
| ALC 0-389 8/31 | | KAYE | CAMP | | 2 | N | CAMP @ 0600 | 1800 |
| ALC 0-419 9/2 | | MATT | DEMAIN | | 1 | N | CAMP @ 0600 | 1800 |
| SOFR O-74 8/28 | | STEV | E WALKER | | 1 | N | CAMP @ 0600 | 1800 |
| SOFR O-401 9/1 | | JOHN | MORLOCK | | 1 | N | CAMP @ 0600 | 1800 |
| EMP O-81 8/28 | | SAMM | IY FEBRES | | 1 | N | CAMP @ 0600 | 1800 |
| FEMT O-176 8/27 | | KYLE | MCDERMOTT | | 1 | N | CAMP @ 0600 | 1800 |
| OBS O-94 8/27 | | ROBE | RT BOZEMAN | | 1 | N | CAMP @ 0600 | 1800 |
| OBS O-96 8/27 | | STEV | E NOVERR | | 1 | N | CAMP @ 0600 | 1800 |
| ΓFLD O-429 9/3 | | SHAV | VN NAGLE | | 1 | N | CAMP @ 0600 | 1800 |
| ΓFLD O-431 9/3 | | HEAT | HER GRIFFIN | (t) | 1 | N | CAMP @ 0600 | 1800 |

Assist Contingency Group 2 with prepping contingency line for burn- out operation.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Watch for open mine shafts.

Be cautious when working in steep terrain.

GPS any portable pumps and equipment and notify Situation Unit of location.

Sensitive areas for avoidance are marked with white / orange polka dot flagging.

| 9. | | Divi | sion/Group Com | munications Summ | nary | | <u> </u> |
|----------------------------------|-----------------------------|----------------|--|------------------|--------------------|--------|---------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | System | Channel |
| Command | 168.1000 | 170.4500 | | CMD 2 | 1 | | |
| Tactical | 168.2500 | 168.2500 | | NIFC T17 | 8 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | | |
| Prepared by (Re Brian McGrath | esource Unit Leader) (t) | | ved by (Planning 8 Ilm / Mitch Dieh | | Date Prepa 08/2 | , | ne Prepared 1657 |

| Division Assignment List | | | 1. Branch | 11 | | | 2. Division/Group | CONTINGENCY GRP 2 (1 OF 2) | | | |
|--------------------------|----------------------|---------|------------------|----------|-----------------|---------------|---------------------|----------------------------|--|--|--|
| 3. Incident Name | | | 4. Operational F | eriod | | | | <u> </u> | | | |
| | ERICAN | | | 08/22 | 2/13 T | hursday | Day Shift 0600 - 18 | 800 | | | |
| 5. | | | Operatio | ns Perso | onnel | 1 :::- | | | | | |
| Operations Chief | KIT BAILEY / PAT TIT | US (t) | | Division | 1 | | JEB PRONTO | | | | |
| Operations Chief | | | | Air Atta | ck Supe | rvisor | GARY MONDAY | | | | |
| Branch Director | NEIL METCALF | | | Safety (| Officer | | SAM WILBANKS | | | | |
| 6. | | | Resources As | ssigned | this Per | iod | | | | | |
| Strike Team/Task Force/ | ~ | | Leader | | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time | | | |
| CRW T2 SQF SCORPIO | NS 3 C-12 8/23 | ANTHO | ONY VELASQUE | ΞZ | 21 | N | SPIKE @ 0630 | 1800 | | | |
| CRW T2 ORORS ABRAH | IAM C-71 8/31 | MITCH | THURMAN | | 20 | N | SPIKE @ 0630 | 1800 | | | |
| CRW T2 ORORS PACIFI | C OASIS C-72 8/31 | WES [| DODDS | | 20 | N | SPIKE @ 0630 | 1800 | | | |
| CRW T2 ORORS SUMM | /IIT C-74 8/31 | GORG | ONIO IBARRA | | 20 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T1 BORDGES** (24 | HR) E-236 8/31 | JOHN | THULANDER | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T1 EMERSON** (24 | HR) E-239 8/31 | DAN E | MERSON | | 3 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T1 OILERS** (24 HF | ₹) E-241 8/31 | PAT O | ILER | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 SHF 79 E-181 | 8/30 | JASON | N SHARRAH | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 PNF 2 E-182 8/ | 29 | TRAVI | S ADAMS | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 LPF 4 E-183 8 | i/30 | AAROI | N PENTON | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 SPITFIRE** E- | 109 8/28 | CLAYT | TON GRAHAM | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 MDF 4 E-112 | 8/28 | PERR | Y ST. JOHN | | 3 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 MADERS** (24 I | HR) E-115 8/27 | AL MAI | DER | | 1 | N | SPIKE @ 0630 | 1800 | | | |
| DOZ T2 RIGHT FORK** (| 24 HR) E-138 8/31 | TYLER | RHOLZUM | | 1 | N | SPIKE @ 0630 | 1800 | | | |
| GRD OUTBACK** E-250 | 9/1 | ED LIT | TLE | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| WT T1 OES 42 E-189 8/ | /29 | SHAW | N ENTZ | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| WT T2 CATTANEO E-19 | 7 8/30 | ANGEI | LO CATTANEO | | 1 | N | SPIKE @ 0630 | 1800 | | | |
| WT T2 CATTANEO E-19 | 8 8/30 | NORM | OILER | | 1 | N | SPIKE @ 0630 | 1800 | | | |
| FALC MOD VOLCANO CI | REEK O-393 9/1 | J. ZELI | NER | | 2 | N | SPIKE @ 0630 | 1800 | | | |
| SEE PAGE 2 | | | | | | | | | | | |
| 7. Control Operations | | | | | | | | | | | |

Continue to prep contingency line for burn-out operations along Forest Roads 88 and 43 South to R / Z break.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Watch for open mine shafts.

Avoid traveling thru noxious weeds (identified with flagging).

GPS any portable pumps and equipment and notify Situation Unit of location.

Sensitive areas for avoidance are marked with white / orange polka-dot flagging.

** Equipment with transport

| 9. | | Divi | sion/Group Com | munications Sumn | nary | | |
|-------------------------------|---------------------|-----------------|--|------------------|--------------------|--------|-----------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | Systen | n Channel |
| Command | 168,1000 | 170.4500 | • | CMD 2 | 1 | | |
| Tactical | 154.3025 | 154.3025 | | VFIRE 26 | 11 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | | |
| Prepared by (Re Mike Vetti | source Unit Leader) | Appro Sig Pa | ved by (Planning S lm / Mitch Diehl (| Section Chief) | Date Prepa 08/2 | | Time Prepared 1657 |

| Divisi | ion As | signmer | nt List | | |]] | | | CON | ITINGEN | ICY (| GRP 2 (2 OF 2) |
|--|------------------------------------|---------------------------------------|--|------------------------|--|-----------------|-----------------|--|--------------------|--|-------|------------------|
| 3. Incident Name | | RICAN | | | 4. Operational | Period 08/22 | 2/13 | Thursday | Day Shi | ft 0600 - 18 | 300 | - |
| 5. | | | | | Operation | ns Pers | onnel | | | | | |
| Operations Chie | f | KIT BAILE | Y / PAT TITUS | S (t) | | Division | /Group | | JEB PRO | NTO | | |
| Operations Chie | f | | | | | Air Atta | ck Supe | ervisor | GARY M | YADNC | | |
| Branch Director | | NEIL METO | CALF | | | Safety (| Officer | | SAM WIL | BANKS | | |
| 6. | | · · · · · · · · · · · · · · · · · · · | | | Resources A | ssigned | | | | ······································ | | |
| Strike Team/Tas | sk Force/ | Resource De | esignator | | Leader | | Num of Pers. | Trans. Y/N | Drop Off I | PT./Time | Pi | ck Up PT./Time |
| FALC MOD PRO | PLUS C | D-448 9/1 | TF | RACY | / PORTER | | 2 | N | SPIKE (| @ 0630 | | 1800 |
| HEQB O-9 8/2 | 23 | | JC | ΝН | SHIELDS | | 1 | N | SPIKE (| @ 0630 | - | 1800 |
| HEQB O-182 8/ | 30 | | T⊦ | MOI | AS WILLIAMS | | 1 | N | SPIKE (| @ 0630 | | 1800 |
| FEMP O-236 8/2 | 29 | | SI | IANE | DONNELLY | | 1 | N | SPIKE (| @ 0630 | | 1800 |
| FEMT O-208 8/2 | 28 | | JIL | L P | ONTES | | 1 | N | SPIKE (| <u>ම</u> 0630 | | 1800 |
| ARCH 0-44 8/ | 26 | | D.A | NIE | L PARKER | | 1 | N | SPIKE (| <u>ම</u> 0630 | | 1800 |
| ARCH O-447 9/ | 4 | | LE | ES | TEWART | | 1 | N | SPIKE (| <u> </u> | | 1800 |
| READ 0-229 9/ | 1 | | RO | DBE | RTA LIM | | 1 | N | SPIKE (| @ 0630 | | 1800 |
| READ 0-495 9/3 | 3 | | RI | СНА | RD WEAVER | | 1 | N | SPIKE (| @ 0630 | | 1800 |
| 7. Control Operati Continue to prep | continge | | | | | Roads 8 | 8 and 4 | 3 South | to R / Z bre | ak. | | |
| Jse only designat Natch for open m Avoid traveling the SPS any portable Sensitive areas fo | nine shafi ru noxiou pumps a | ts. is weeds (ic and equipm | dentified with the sent and notify rked with whith | flagg Situ e / o | ing). ration Unit of loc range polka-dot | flagging | | | | | | |
| 9. | F | neu DV I | | | ion/Group Com Tone | | ons Sun tem | | hannel | Syste | m | Channel |
| Function Command | | ncy - RX .1000 | Frequency - TX 170.4500 | + | TOHE | | ID 2 | | 1 | Oysiei | 11 | Gijajiijei |
| ractical | | .3025 | 154.3025 | | | | RE 26 | | 11 | , | | _ |
| ogistics | | | | + | | | | | | | | |
| Air to Ground | 166 | .9375 | 166.9375 | | | A/G | TAC | | 12 | | | |
| Prepared by (Resolities Vetti | | | Ap | | ed by (Planning S n / Mitch Diehl (| ection-Ch | | | Date Prepa 08/2 | | Time | Prepared 1657 |
| 100.004 | | - | | | ` | | | | | Daga | 2 04 | 2 ICS 204 Forms |

1. Branch

2. Division/Group

| Division Assignment List 3. Incident Name AMERICAN | | 4. Operational F | | | | Z (8 | PAGE 1 OF 2) |
|--|-------------|-----------------------------------|-------------------|-----------------|--------|--------------------|------------------|
| AMERICAN | | Operational F | | | | | |
| | | | Period 08/22/1 | 9 Th | urodo | Chift 0600 | 1900 |
| 5. | | Operatio | | | ursday | Day Shift 0600 - 1 | 1000 |
| o. Operations Chief KIT BAILEY / PAT | | | Divisio | | n | STEVE BARAN / E | RYRON HART (t) |
| Operations Chief | 11100 | (-) | Air Atta | | • | | |
| Branch Director STEVE MURPHY | | | Safety | | | SAM WILBANKS | |
| 3. | | Resources A | • | | | <u> </u> | |
| Strike Team/Task Force/ Resource Designator | | Leader | | Num of Pers. | | Drop Off PT./Time | Pick Up PT./Time |
| RW BDF MILLCREEK IHC C-9 8/26 | JOHN | C ELLISON | | 21 | N | SPIKE @0630 | 1800 |
| RW TNF AMERICAN RIVER IHC C-85 | ADAM | 1 LEYBA | · · · · · | 20 | N | SPIKE @0630 | 1800 |
| CRW T2IA WI-WIC #3 C-14 8/22 | CHRIS | STOPHER G G | EIDEL | 20 | N | SPIKE @0630 | CAMP @ 1200 |
| RW PVT T2IA GFP15A C-33 8/27 | JASO | N CAMPBELL | | 20 | N | SPIKE @0630 | 1800 |
| RW PVT T2IA GFP 15B C-34 8/27 | GENE | FLEMMING | | 20 | N | SPIKE @0630 | 1800 |
| RW T2 ORORS GRAYBACK C-73 8/31 | ТІМ Н | ENAGIN | | 20 | N | SPIKE @0630 | 1800 |
| ENG S/T XPL 4126C (24HR) E-163 8/31 | | TELL HIGGINS | 3 | 21 | N | SPIKE @0630 | 1800 |
| ENG S/T XSA 4155C E-325 9/3 | | CHARLES JENKINS | | | N | SPIKE @0630 | 1800 |
| ENG T3 TNF E61 E-71 8/27 | | JEREMY JONES | | | N | SPIKE @0630 | 1800 |
| OOZ T2 VOLCANO**(24HR) E-107 8/288 | | ERIK RICHARDS | | 1 | N | SPIKE @0630 | 1800 |
| OZ T2 A&F**(24HR) E-185 8/29 | RYAN COE | | | 2 | N | SPIKE @0630 | 1800 |
| OZ T2 NORTHSTATE**(24HR) E-242 8/31 | GIFFC | GIFFORD TALLMADGE | | | N | SPIKE @0630 | 1800 |
| OOZ T2 NORTHSTATE**(24HR) E-243 8/31 | | JOHN NORRED | | | N | SPIKE @0630 | 1800 |
| VT T1 PHF WT86 E-187 8/29 | | JUSTIN WOOD | | | N | SPIKE @0630 | 1800 |
| VT T2 WATERBOY E95 E-95 8/28 | RONA | RONALD BELION | | | N | SPIKE @0630 | 1800 |
| VT T2 HERTZIG E-140 8/29 | GENE | GENE HERTZIG | | | N | SPIKE @0630 | 1800 |
| HIP PLACER CNTY E-222 8/29 | JOE T | JOE TAPIA | | | N | SPIKE @0630 | 1800 |
| HIP PLACER CNTY E-223 8/29 | TED F | EREZ | | 1 | N | SPIKE @0630 | 1800 |
| FLD O-430 9/3 | ROGE | R RUSSELL | | 1 | N | SPIKE @0630 | 1800 |
| EE PAGE 2 | | | | | | | |
| Control Operations | -1- | | | • | , | | - |

Continue to construct indirect line and prepare for burn-out operations from DP1 west to Last Chance.

SOFR Schmidt and SOFR Ludke are assigned to Divisions A and Z.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Avoid traveling thru noxious weeds (identified with flagging). Watch for open mine shafts.

Coordinate w/ Resource Advisor when working around Grouse Falls Trailhead, Trail and Lookout Platform

Sensitive areas for avoidance are marked with white / orange polka dot flagging.

GPS any portable pumps and equipment and notify Situation Unit Leader of its location.

**Equipment with transport

| 9. | | Div | ision/Group Com | munications Summ | nary | | |
|--------------------------------|--------------------|----------------|---|------------------|--------------------|--------|---------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | System | Channel |
| Command | 168.1000 | 170.4500 | | CMD 2 | 1 | | |
| Tactical | 154.2875 | 154.2875 | ······································ | VFIRE 25 | 10 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | | |
| Prepared by (Res Mike Vetti | ource Unit Leader) | | oved by (Planning S alm / Mitch Dieh | | Date Prepa 08/2 | | ne Prepared 1657 |

| Division As | signment List | | 1. Branch | 111 | | | 2. Division/Group | AGE 2 OF 2) |
|-------------------------|---------------------|--------|------------------|----------|-----------------|---------------|--------------------|------------------|
| 3. Incident Name | Signillent List | | 4. Operational F | l) l | | | <u> </u> | AGE Z OF Z) |
| | RICAN | | | 08/22/1 | 3 Th | nursday | Day Shift 0600 - 1 | 800 |
| 5, | | . : | Operatio | ns Perso | onnel | | 1. | |
| Operations Chief | KIT BAILEY / PAT T | TTUS (| (t) | Divisio | n/Grou | р | STEVE BARAN / B | YRON HART (t) |
| Operations Chief | | | | Air Atta | ck Su | pervisor | GARY MONDAY | |
| Branch Director | STEVE MURPHY | | | Safety | Officer | - | SAM WILBANKS | |
| 6. | | | Resources A | ssigned | | | | · |
| Strike Team/Task Force/ | Resource Designator | | Leader | | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| TFLD O-432 9/3 | | JACKS | SON WEER | | 1 | N | SPIKE @ 0630 | 1800 |
| FELB O-456 9/1 | | ROBE | RT KRAMER | | 1 | N | SPIKE @ 0630 | 1800 |
| FALC 0-387 9/1 | | SHAN | E ROY | | 1 | N | SPIKE @ 0630 | 1800 |
| FALLER MODULE 0-3 | 390 9/1 | JACOI | 3 MILLER | | 2 | N | SPIKE @ 0630 | 1800 |
| FALLER MODULE 0-3 | | MIKE | GIBNEY | | 2 | N | SPIKE @ 0630 | 1800 |
| FALLER MODULE 0-3 | 394 8/31 | JEREN | MY MASON | | 2 | N | SPIKE @ 0630 | 1800 |
| HEQB O-341 8/30 | | BILL B | URCH | | 1 | N | SPIKE @ 0630 | 1800 |
| HEQB O-342 8/30 | | PETER | RBRINKERHO | FF (t) | 1 | N | SPIKE @ 0630 | 1800 |
| SOFR O-265 8/31 | | DALE | SCHMIDT | | 1 | N | SPIKE @ 0630 | 1800 |
| SOFR O-300 8/30 | | RICHI | _UDKE (t) | | 1 | N | SPIKE @ 0630 | 1800 |
| FEMP O-283 8/29 | | NHOL | VAIL | | 1 | N | SPIKE @ 0630 | 1800 |
| FEMT O-235 8/28 | | JEFF (| COLE | | 1 | N | SPIKE @ 0630 | 1800 |
| FOBS O-95 8/26 | | TIM BE | RADLEY | | 1 | N | SPIKE @ 0630 | 1800 |
| FOBS O-266 8/28 | | KARL | GOODWIN (t) | | 1 | N | SPIKE @ 0630 | 1800 |
| | | | | | | | | |
| | | | • | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations | | | | | | | | |

Continue to construct indirect line and prepare for burn-out operations from DP1 west to Last Chance.

SOFR Schmidt and SOFR Ludke assigned to Divisions A and Z.

8. Special Instructions

Use only designated water sources marked by blue flagging.

Avoid traveling thru noxious weeds (identified with flagging). Watch for open mine shafts.

Be cautious when working on steep terrain.

Coordinate w/ Resource Advisor when working around Grouse Falls Trailhead, Trail and Lookout Platform.

Sensitive areas for Avoidance are marked with white / orange polka dot flagging.

GPS any portable pumps and equipment and notify Situation Unit Leader of its location.

| 9. | | | Division/Group Com | munications Sumr | mary | | et N |
|--------------------------------|---------------------|---------------|---|------------------|---------------------|--------|---------------------|
| Function | Frequency - RX | Frequency - 7 | TX Tone | System | Channel | System | Channel |
| Command | 168.1000 | 170.4500 | | CMD 2 | 1 | | |
| Tactical | 154.2875 | 154.2875 | | VFIRE 25 | 10 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G Tac | 12 | • | |
| Prepared by (Res Mike Vetti | source Unit Leader) | | Approved by (Planning Sig Palm / Mitch Diel | | Date Prepar 08/2 | | ne Prepared 1657 |

| | | | 1. Branch | | | | 2. Division/Group | |
|--|----------------------|-----------|------------------|-------------------|-----------------|---------------|---------------------|------------------|
| | signment List | | | | | | | Α |
| Incident Name AME | ERICAN | | 4. Operational F | Period 08/22/1 | 3 Th | nursday | Day Shift 0600 - 1 | 800 |
| 5. | | | Operatio | | | | | |
| Operations Chief | KIT BAILEY / PAT T | ritus | (t) | Division | า/Grou | p | RICK COWELL | |
| Operations Chief | | | | Air Atta | ick Sup | pervisor | GARY MONDAY | |
| Branch Director | STEVE MURPHY | | | Safety | Officer | | SAM WILBANKS | |
| 6. | | | Resources A | ssigned | | | | |
| Strike Team/Task Force/ | Resource Designator | | Leader | | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| CRW SNF SIERRA IHO | | KENN | IETH JORDAN | | 19 | N | CAMP @ 0600 | 1800 |
| CRW TNF TAHOE IHC | C-11 8/25 | ERIC | RICE | | 20 | N | CAMP @ 0600 | 1800 |
| CRW STF GROVELAN | | SEAN | GAST | | 19 | N | CAMP @ 0600 | 1800 |
| CRW KNF SALMON RIVE | ER IHC C-56 8/22 | WILLI | AM ROBINSO | N | 20 | N | CAMP @ 0600 | 1800 |
| ENG T3 CCD E3323 E | | | WHITE | | 4 | N | CAMP @ 0600 | 1800 |
| ENG T6 NV HTF E621 | E-2 8/25 | KARS | ON GEISSING | ER | 5 | N | CAMP @ 0600 | 1800 |
| WT T2 49ER E-9 8/24 | | | MERGLE | | 1 | N | CAMP @ 0600 | 1800 |
| WT T2 AWB E-10 8/2 | | | HEWNING | | 1 | N | CAMP @ 0600 | 1800 |
| WT T2 STATEWIDE | | <u> </u> | E RADDIGAN | | 1 | N | CAMP @ 0600 | 1800 |
| SOFR O-265 8/31 | | | SCHMIDT | | 1 | N | CAMP @ 0600 | 1800 |
| SOFR O-300 8/30 | | l | ARD LUDKE (t) | 1 | 1 | N | CAMP @ 0600 | 1800 |
| FEMP O-241 8/29 | | | SCHLEIGER | | 1 | N | CAMP @ 0600 | 1800 |
| FEMT O-288 8/29 | | LARR' | Y CAMPBELL | | 1 | N | CAMP @ 0600 | 1800 |
| | | | | | | | | |
| | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations | | fire no | | | ringa | North to | ···-rda Laat Chanaa | |
| Continue to construct di | rect line and secure | tire be | mmeter nom G | rouse o | prings | NOTH to | Warus Last Chance. | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Special Instructions | | | | | | | | |
| Jse only designated wa | | by blue | e flagging. | | | | | |
| Natch for open mine sh Be cautious when worki | | | | | | | | |
| Coordinate with READ v | | Oak F | Flat. | | | | | |
| 5 1 | | .: 41 14: | A- 1 | | | | | |

Sensitive areas for avoidance are marked with white / orange polka dot flagging. GPS any portable pumps and equipment and notify Situation Unit Leader of its location. SOFR Schmidt and SOFR Ludke assigned to Divisions A and Z.

| 9. | | Divis | ion/Group Cor | nmunications Sumn | nary | | |
|-----------------------------------|----------------------------|----------------|----------------------------------|-------------------|--------------------|--------------|-----------------------|
| Function | Frequency - RX | Frequency - TX | Tone | System | Channel | System | Channel |
| Command | 170.0125 | 165.2500 | | CMD 9 | 2 | | |
| Tactical | 168.6000 | 168.6000 | | NIFC T3 | 5 | | |
| Logistics | | | | | | | |
| Air to Ground | 166.9375 | 166.9375 | | A/G TAC | 12 | | |
| Prepared by (Res Brian McGrath | source Unit Leader) (t) | | ed by (Planning m / Mitch Die | Section Chief) | Date Prepa 08/2 | ared 1/13 | Time Prepared 1657 |

| Division A | Assignme | ent List | | 1. Branch | III | | | | ision/Group ONTINGE | NCY | GROUP 3 |
|--|---------------------------------------|---------------------------------------|----------|-------------------|-----------|----------|-------------|--------------|------------------------|----------|----------------|
| 3. Incident Name | MERICAN | | | 4. Operational F | Period | | | . D Ob | :r. 0000 - 4 | 000 | |
| | MENTOAIT | | | Operatio | 08/22/1 | | nursday | Day Sn | ift 0600 - 1 | 800 | |
| Operations Chief | | LEY / PAT TIT | LIS (| | Divisio | | n | TROY N | IEL SON | | |
| Operations Chief | | | | .9 | Air Atta | | <u> </u> | | ONDAY | | |
| Branch Director | STEVE | MURPHY | | - | Safety | • | | | LBANKS | | |
| 6. | 0,1242 | | | Resources A | | | | 07 (17) 7 71 | | - | |
| Strike Team/Task For | ce/ Resource | · · · · · · · · · · · · · · · · · · · | | Leader | | Num of | Trans. | Drop Off | PT./Time | Pi | ck Up PT./Time |
| DOZ T2 SILLER (24 | | | N C | DOW | | Pers. | Y/N N | CAMP (| | | 1800 |
| DOZ T2 G&O** (24 | • | - 1 | | T WEAVER | | 2 | N | CAMP (| | <u> </u> | 1800 |
| EXCA T2 WALBERO | • | | | VALBERG | | 2 | N | CAMP (| | | 1800 |
| WT T2 SIERRA E-1 | | | | RT DARLING | , | 1 | N | CAMP (| | | 1800 |
| HEQB O-180 8/30 | 70 0/20 | | | L BRYANT | | 1 | N | CAMP (| _ | | 1800 |
| HEQB O-376 9/1 | · · · · | | M JC | | | 1 | N | CAMP (| | | 1800 |
| ARCH O-43 8/26 | · · · · · · · · · · · · · · · · · · · | | | KRAUTKRAN | /IFR | 1 | N | CAMP (| | | 1800 |
| ARCH 0-445 9/3 | | | | EL EMERY | 11. | 1 | N | CAMP (| | | 1800 |
| ARCH O-272 8/26 | | | | N SUNDSTRO | N/I | 1 | N | CAMP (| | | 1800 |
| THSP O-483 9/3 | | | | SULLIVAN | (VI | 1 | N | CAMP (| | | 1800 |
| THSP (READ) 0-232 | 2 | | | EATER | - | 1 | N | CAMP (| | | 1800 |
| BAEL O-467 9/2 | - | | | RUTTEN | | 1 | N | CAMP (| - | | 1800 |
| BITCE O 401 512 | | | ,,,,, | ROTTEN | | | | | <u> </u> | <u> </u> | 1000 |
| | | | | | | | - | | | | |
| <u> </u> | | | | | | | | | _ | | |
| | | _ | <u>-</u> | | | | | | | | |
| | | | | | | | | | | | |
| <u></u> | | | | | | | | | - | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7. Control Operations | | | | | | | | | l | | |
| Continue to construc | | e from DP 1 w | est t | o Last Chance | in prep | aratior | for bu | rn-out oper | rations. | | |
| | | | | | | | | , | | | |
| | | | | | | | | | | | |
| | | · | | | | | | | | | |
| 3. Special Instruction | | | مردا ما | . f) = = =:=== | | | | | | | |
| Jse only designated Watch for open mine | | es marked by | DIUE | e nagging. | | | | | | | |
| Be cautious when wo | | ep terrain. | | | | | | | | | |
| Viinimize impacts to \ | Western Sta | ates Trail (44-2 | | | | | | | | | |
| Sensitive areas for A | | | | | | | | | | | |
| GPS any portable pu **Equipment with trar | | quipment and n | ιοτιτς | Situation Unit | Leader | OT ILS I | ocation | l . | | | |
| 9. | · · · · · · | | Divici | on/Group Comn | nunicatio | ne Sun | márv | | | | |
| | quency - RX | Frequency - TX | | Tone | Sys | | | hannel | System | 1 | Channel |
| | 70.0125 | 165.2500 | | | CM | | | 2 | | | |
| Tactical 1 | 54.4525 | 154.4525 | | 156.7 | VTA | C 12 | | 9 | - | | |
| ogistics | | | | | | | | | | | |
| Air to Ground 1 | 66.9375 | 166.9375 | | | A/G | Tac | | 12 | | | |
| Prepared by (Resource | Unit Leader) | | | ed by (Planning S | | ief) | 1 | Date Prepa | | Time | Prepared |
| Brian McGrath (t) | | Sig | Palr | m / Mitch Diehl | (H)(H) | <u> </u> | | 08/2 | 1/13 | | 1657 |

AIR OPERATIONS SUMMARY (ICS-220)

SUNSET: 1951 PREPARED DATE/TIME: 08/21/13 2000 SUNRISE PREPARED BY: Denise Blankenship, AOBD 2. OPERATIONAL PERIOD DATE: August 22, 2013 END TIME: 1800 START TIME: 0600 CA-TNF-001562 P5HU11 (0517) 1. INCIDENT NAME: American

0624

Communications Trailers: Georgetown HB (E-232) Blue Canyon HB (E-25) # Avail/Type/Make-Model/ FAA N# / Base(s) | HELIBASE EQUIPMENT Retardant Plant Blue Canyon Georgetown Water Tenders: 13 127.7750 08/001 Airport Closure BIU 08/005 Reference TFR Crash Rescue: Blue Canyon: 5. TFR: 3/0489 (A-86) Jp to 9,000' MSL 8 Nautical Miles 39° 09 .250 N 120° 37.350 W FREQUENCY: NOTAM: Out of Service Maintenance (1 shift) (Grass Valley) Gary Monday AC500 (Grass Valley) Todd White AC690 (Grass Valley) Refer to ICS206 Medical 4. MEDEVAC A/C: Plan for specifics Pete Koerber 4 on order CAUTION: Both live and dead trees are unstable and fall in high winds and water drops. For safety, monitor air LONGLINE CARGO ORDERS – Divisions contact American Communications to order Cargo deliveries for the 8. FIXED-WING Check flight hazard maps before flying in new divisions. Hazards – power lines, towers, MTRs and MOAs Air Attack 17 Leadplanes ATB FAX#: Airtankers Air Attack Cobra HLCO ine. Orders need to include: Division, Ground Contact, Date & Time needed, Lat/Long for drop See Communication Plan TX Tone 1 166.9125 166.9125 167.1500 166.9375 168.6250 163.100 168.350 (Deck) (Deck) Σŧ (A-25)(A-25)(A-58)(A-26)to ground and stay clear from drops zones, and aircraft approaches and departures Make sure you have positive air to ground contact before dropping water. 127.7750 119.5750 (A-24) (A-114)122.9 123.05 Ā Maintain clear communications with both air and ground forces. Be alert to high winds, and turbulence and outflow winds 7. FREQUENCIES **DIVS and Above** Emergency Only Georgetown Unicom Ground to Air Blue Canyon RW AIR/AIR FW AIR/AIR Air/Ground Air/Ground Command Air Guard: Command Repeat Unicom Tactical **Tactics Tactics** Fly all missions with landing lights on. 916-205-4586 530-277-9261 559-359-2122 805-350-3717 530-263-5621 805-469-7863 530-277-5153 805-350-3716 559-349-6793 530-355-7314 805-901-0357 PHONE Document amount H20 dropped. Denise Blankenship HEB1(t) Jerick Domingues HEB1 Stacey Dickson Kerry Koskela Gary Monday Pete Koerber **Brian Sexton Brad Nelson** Todd White Justin Moya **Brian Bates** Georgetown HB: Blue Canyon HB: 6. PERSONNEL 3. REMARKS Church HB: ASGS (t): TOLC HEB2 PILOTS: CREWS: AOBD: ATGS: ASGS: ATGS: HLCO;

HELICOPTERS:

| IDENTIFIER | TYPE | MODEL | BASE | START | AVAIL | REMARKS | IDENTIFIER | TYPE | MODEL | BASE | START | AVAIL | REMARKS |
|------------|------------|----------|--------------------|-------|-------|----------|------------|------|----------|--------------|-------|-------|---------|
| N383SH | 8 | Bell 1.4 | Church | 0800 | 0830 | RECON/IR | H-509 | 2 | Bell 209 | Grass Valley | 0080 | 0830 | |
| | | | | | | | N109Z | | Cobra | | | | |
| N617AC | m | Bell 407 | Georgetown | 0800 | 0830 | негсо | N137BH | - | S-70 | Blue Canyon | 0080 | 0830 | |
| | | | | | | | | | | | | | |
| H-523 | 7 | 212HP | Blue Canyon 0800 | | 0830 | | N202WM | 1 | K-Max | Blue Canvon | 0800 | 0830 | |
| N213KA | | | | | | | | | | | | } | |
| H-528 | 2 | 212HP | Blue Canyon 0800 | | 0830 | | Nat Guard | - | Sikorsky | Georgefown | 080 | 0830 | |
| N214KW | | | | | | | | | 7 | 9 | | 3 | |
| H-408 | 2 | UH-1 | Grass Valley | 0080 | 0830 | | Nat Guard | - | Sikorsky | Georgetown | 0800 | 0830 | |
| N408KC | <u>-</u> - | | , | | | | | 1 | _ | 9 | | 3 | |
| H-516 | 2 | Bell 205 | Georgetown | 0800 | 0830 | | Nat Guard | 1 | Sikorsky | Georgetown | 0800 | 0830 | |
| N490SA | | | | | | | | | | 0 |) | 2 | |

MISSIONS:

| TYPE/FUNCTION | NAME OF DEPCONNET OF CARGO OF INTETELLONS FOR TACTICAL AIRCRAFT | 7.0 4 H.O. 10 C.O. 10 F.O. 10 | | |
|---|--|---|----------------------|--------|
| | NAME OF TRADOMISE ON CANAD ON INTSTRUCTIONS FOR TACIFICALITY | MISSION STAKE | FLY FROM | FLY TO |
| Air Tactical | ATGS to provide coverage over the incident as needed. ATGS coordinate rotor and fixed wing A/C use and flight following over the fire. Monitor all divisions. Support Divisions with HLCO as needed. | 0080 | Grass Valley ATB | Fire |
| Retardant Drops: Air Tankers/Helicopters | FW air tankers as ordered by DIVS/OPS to ATGS. Support operations as necessary. | When requested | MCC Blue Hefibase | Fire |
| | Mobile Retardant Plant at Blue Helibase | | Retardant Plant | |
| Recon | Order through Air Ops. | | Church | Fire |
| Mapping/Infrared | Order through Air Ops. | 080 | Church | Fire |
| Cargo Transport | Order through American Communications. | | | |
| Dip Site Names and Locations | Establish Dip Site Manager @ Assigned sites. Record times and gallons. Get Lat and Longs of all dip sites. | | | |
| I.A. | Blue Helibase establish priority IA ship for TNF and Local Cooperators | As requested | Blue Helibase | ΑI |
| | | through Ops | | |

<u> American – Safety Message</u>

INCIDENT: # CA-TNF-001562 DATE: 08-22-13 TIME: 0600 - 1800 Day

Accountability

- Know where your crewmembers are at all times.
- Have crewmembers work in pears.
- Do you have the buddy system set in place on the fireline.
- Inform Division or your Supervisor of changing locations.
- Do you know how to use your radio and is it cloned?
- Check IN with the Division Supervisor on site if not assigned there
- Check OUT with your supervisor (Or Division) at the end of shift.

Firing Operations

Have a firing operations plan in place. Brief all resources in firing operations, have firing teams and holding resources identified.

- Post adequate Lookouts.
- Have a good starting and ending point for firing.
- Hazards: Drip Torch Fuel, Firing Devices and Projectiles.
- Wear and use all PPE.
- Know what your fire is doing at all times.

Driving

- When driving keep speed at or below the posted speed limit and your headlights on.
- Stay as far to the right of the road as is safely possible.
- During shift change keep your speed at or below the posted speed limit.
- Schools back in session, watch for school busses and children at bus stops.
- Always fasten your seat belt before the vehicle is set into motion.
- Don't tail gate.
- Slow down, slow down, slow down.

There are three main types of distracted driving: Visual-taking your eyes off the road; Manual-taking your hands off the wheel; Cognitive-taking your mind away from the task at hand. Don't drive distracted!

Team #4 Safety Group

Hazard Trees

Situational Awareness: Survey your work area for hazard trees (green or black) early in the shift. The longer an area has been burned, increases probability for undermined trees.

Flag, **Avoid and Notify**: Flag any identified hazard trees and notify your supervisor and any potentially impacted fire personnel.

Be alert for changing conditions: High winds associated with thunderstorms increases the hazard. Avoid working under burned trees if winds increase appreciably.

Make a plan: Make your plan to reposition to a more secure area if wind conditions dictate **PRIOR** to the need arising. Don't wait until the last minute to execute the plan.

INCIDENT RISK ANALYSIS (ICS 215a)

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REM | MEDIES |
|-----------|---|--|-----------------------------------|
| ALL | HAZARD TREES | Follow Hazard Tree Safety Guidelines (IRPG p.20). | |
| | | Limit number of personnel around snags and their exp qualified for trace being faller. | oosure time; fallers must be |
| | | qualified for trees being fallen.Be especially alert around snags during wind events. | |
| | | Check for hazard trees & "widow-makers" in sleeping: | areas prior to occupancy. |
| | | Night time complicates hazard tree identification | |
| ALL | DRIVING HAZARDS | Drive defensively! Expect the unexpected around ever | ry curve. |
| | | Drive with headlights on; use chock blocks, keep wind | shields clean; look before |
| | | backing; and use backers whenever available. | |
| | | Watch for debris on the roads. Increase following distances on dusty roads. Slow do | way whon you most opposing |
| | | Increase following distances on dusty roads. Slow do traffic or encounter washboard surfaces. | wit when you meet opposing |
| | | Monitor drivers fatigue due to long driving distances | |
| | | Speeds vary, monitor posted speed limits. | |
| ALL | FIRE BEHAVIOR | Long Range Spotting has greatly increased Fire behave | vior, plan for increased ROS |
| | | Review "Severe Fire Behavior Potential" (IRPG p.78). | |
| | | Monitor current weather conditions and forecasts. Ma thorough briefings every shift. | ke sure all personnel receive |
| | | Maintain adequate escape routes and safety zones. A | Advise all personnel if these are |
| | | compromised or changed. Set trigger points when ap | |
| | | Adhere to 10 Std Orders, mitigate 18 situations. | |
| | | Maintain Situational Awareness. LCES in place alway | |
| ALL. | FATIGUE | Be alert for signs of fatigue and take breaks as necess Maintain 2.4 years track and take breaks. | загу. |
| | | Maintain 2:1 work/rest ratio. Monitor incoming resources for level of fatigue. | |
| ALL | HYDRATION | Drinking water before, during and after shifts, up to 1.5 | 5 gal ner shift |
| ,,,,,,, | Indication | Be alert for signs of heat stress in yourself and others. | y gan por cont. |
| ALL | AIRCRAFT OPERATIONS | Keep personnel out of drop zones. | |
| | | Use air-to-ground frequency to communicate with aircr | raft. |
| | | Use clear, concise statements when directing aircraft. | Use clock directions from |
| | | pilot's perspective. | n, nilet eveneure |
| ALL | LINE CONSTRUCTION | Don't engage in "heli-mopping". Eliminate unnecessal Conduct thorough briefing for all personnel (inside rea | |
| ALL | LINE CONSTRUCTION | Conduct thorough briefing for all personnel (inside rea Ensure LCES in place prior to engagement (IRPG p. 6 | |
| | | Establish adequate safety zones (IRPG p.7). | · · |
| | | Use Downhill Line Checklist (IRPG p. 8). | |
| | • | Follow "Look Up, Look Down, Look Around" procedure | es (IRPG p. 2-3). |
| | | Utilize Risk Management Process (IRPG p.1). | |
| ALL | THUNDERSTORMS | Heads up for thunder storm potential and associat Before ISBO and 10 for Thunderstorm of the middle. | |
| | | Refer to IRPG page 19 for Thunderstorm safety guidel Monitor the command channel for thunderstorm warning | |
| | | Conduct thunderstorm safety briefing. | 19 5. |
| | | Brief lookouts on thunderstorm trigger points. | |
| ALL | INITIAL ATTACK | Do the Risk Management process prior to any engage | meлt |
| | | LCES will be in place during any operation. | |
| | | This country requires you to LOOK UP, LOOK DOWN The weather can always instantly always be absorbed. | |
| | | The weather can change instantly, always be observed Base all actions on current and expected fire behavior | |
| Branch II | Burning Operations | Conduct thorough briefing for all personnel involved (in | |
| & III | Saming Operations | All personnel to be fully qualified for their assignments | |
| | (Remember to Keep Air Attack involved in all your | trainers. | |
| | operations) | Utilize Risk Mgmt. Process (IRPG p. 1) for implementing | ng plan. |
| | | Required PPE to be worn by all personnel involved. LC to implementing burning operations (IRPG p. 6). | DES must be established prior |
| | MINE SHAFTS | Conduct thorough briefing for all personnel (inside rea | r cover IRPG). |
| | imile onthi | Avoid all mine shafts and adits | |
| | | Three Stripes You're Out: 3 Stripes of flagging tape r | means STAY OUT! |
| IINCIDEN | T NAME: | DATE PREPARED: | OPERATIONAL |
| | | | PERIOD |
| | | | Day |
| | _ | | Shift 08/22/13 |
| | American | August 21, 2013 | SHIIL 00/22/13 |
| | Allici Ivali | August 21, 2013 | |
| • | - | | Prepared by |
| 100 - / - | | | · · · |
| ICS 215a | | | ☐ CIIMT4 Safety |
| | | TIME PREPARED: 1900 hrs | Group |

| MEDICAL PLAN | J | 1. INCIDENT NAME: AMERICAN | 2, D | ATE PRE 08/21/ | | . TIME PF 19 | REPAR 930 | ED: | | | NAL PER 0600-180 | |
|------------------------------------|------------|---|---------|-------------------|----------------|-----------------|--------------|-------------------|-------|----------|---------------------|-------------|
| | | 5. INCI | DENT ME | DICAL AII | STATIONS | | | | | | | |
| MEDICAL AII | DSTATIC | NS | | | LOCATIO | ON | | | | | PARAM | EDICS |
| | | | | | | | | | | | YEŞ | NO |
| Medical Unit (24 Hours) | | | | Ar | merican Inc. B | ase Cam | þ | | | | Х | _ |
| Greek Store Spike Camp (24 | Hours) | | | | Spike Ca | mp | | | | | Х | |
| | | | 6. TRAN | SPORTAT | ION | · | | | | | | |
| | | A | . GROUN | D AMBUL | ANCE | | | | | | | |
| Ŋ | IAME | | | LOCA | TION | | | PHO | NE | | PARAM | EDICS |
| | | | | | | | | | | | YES | NO |
| Foresthill Medic 89 | | | | China Wa | III Staging | | | 30-906 | -3803 | | Х | |
| AMR Medic 431 | - | | | Drop Poin | t 1 (DP 1) | • | 9 | 16-563 | -0911 | | Х | |
| AMR Medic 432 | | | Am | erican Inc | . Base Camp | | A | MR Dis | patch | | Х | |
| | | · · · · · · · · · · · · · · · · · · · | B. N | EDIVAC | ••• | | 1 | • | | <u> </u> | | |
| N | IAME | | | LOCA | TION | | | PHO | NE | | PARAM | EDICS |
| <u> </u> | | | • | | | | | | | YES | NO | |
| Incident Helicopter Kern H40 | 8 (Hoist a | nd Night Vision) | | Nevada C | ity Airport | | € | 61-330 | -0168 | | Х | |
| CHP (Hoist and Night Vision) | | | | Auburn | Airport | | | 30-823 | -4535 | | | Х |
| CalStar (Night Vision) | | | | Auburn | Airport | | | 911 | | | Х | |
| Placer County Sheriff (Hoist a | and Night | Vision) | | Auburn | Alrport | | | 0-308-0 30-886 | | | | Х |
| | | | 7. HO | SPITALS | | | | | | | | |
| NAME | | ADDRESS | TRAVE | LTIME | PHON | IE i | TRA | UMA | HEL | IPAD | | JRN VTER |
| | | | AIR | GRND | | | Yes | No | YES | NO | YES | NO |
| Sulter Auburn Faith Hospital | 11815 | Education St. Auburn, CA | N/A | 30 min | 530-823-586 | 60 (ER) | | Х | | Х | | X |
| Sutter Roseville Medical Center | | ical Plaza, Roseville, CA 5.9084', W121°14.9874' | 10 min | 45 min | 916-786-303 | 33 (ER) | Х | | Х | | | Х |
| UC Davis Medical Center | | ockton Bl. Sacramento, CA 3.2907', W121°27.3771' | 20 min | 60 min | 916-734-389 | 90 (ER) | Х | | Х | | Х | |
| Sierra Nevada Medical Hospital | | sson Way Grass Valley CA 13.6853' W121°2.8323' | 20 min | 60 min | 530-274-6 | 6000 | | Х | Х | | | X |
| | | 8. MEDICA | AL EMER | GENCY P | ROCEDURES | | | | | | | |

LINE EMERGENCY

Crew Supervisor to contact Division Supervisor with complaint and location. If possible, with a Lat. and Long.

- Division Supervisor contacts
 American Communications and
 Line EMT/Medic (if available)
- American Communication will activate the EMS system.
- American Communication will notify the IC, Safety, and the Medical Unit Leader.
- Do not give name over Radio Communications.

CAMP EMERGENCY

Notify American Communications of Camp Emergency

- American Communications contacts Medical Unit with patient complaint/condition and location.
- American Communication will activate the EMS system.
- American Communication will notify the IC and Safety.
- Do not give name over Radio Communications

1ST. PRIORITY - DISPATCH APPROPRIATE RESOURCE

NATURE OF INJURY

LOCATION OF PATIENT

TRANSPORTATION REQUEST BY:AIR___GROUND___

AFTER RESOURCE IS DISPATCHED!

POINT OF PICK UP____LONG____

FEMALE

AGE: ____SEX: MALE_ HISTORY:

MEDICATION:

ALLERGIES:

VITALS AND OTHER

10. KEVITYETBY/KAFETY OFFICER - SOF1)

9. PREPARED BY (MEDICAL UNIT LEADER)
John Van Mannekes / Eric Williams (MEDL)

ICS 206

ICS 206 - Block 8, Emergency Medical Procedures (cont'd)

In the event of a medical emergency provide the following information to the Communications Unit

- 1. Declare the nature of the emergency.
- a. Medical injury/illness? If injury/illness is it Life Threatening?
- 2. If Life Threatening, then request that the designated frequency be cleared for emergency traffic.
- 3. Identify the on-scene Point of Contact (POC) by Resource and Last name (i.e. POC is TFLD Smith).
- 4. Identify nature of incident, number injured, patient assessments and location (geographic and GPS coordinates).
- 5. Identify on-scene medical personnel by position and name (i.e. EMT Jones).
- 6. Identify preferred method of patient transport.
- 7. Request any additional resources and/or equipment needed.
- 8. Document all information received and transmitted on the radio or phone.
- 9. Identify any changes in the on-scene Point of Contact or medical personnel as they occur.

Selecting an On-Scene LZ

First, determine if the area is large enough to land. The landing surface should be flat, firm, and free of debris that could blow into the rotor system.

The touchdown area for the helicopter should be 125' x 125'.

The landing site should be clear of people, vehicles, trees, poles, wires, posts, stumps, brush, and large rocks.

Consider the wind direction. Helicopters land and take off into the wind.

Touchdown area should be marked, (an X to mark the center and one indicating wind direction).

Radio Terminology
"Medivac" is for life threatening injuries only.
"Medical Transport" is for non-life threatening injuries.

Prepared by John Van Mannekes (Medical Unit Leader) Eric Williams (Medical Unit Leader) Oykeviewed by Safety Officer - SOFF

| | INCIDEN | INCIDENT RADIO | Incident Name | | | Date/Time Prepared | | Operation | Operational Period Date/Time |
|-------|--|---|-----------------------------|-------------------|------------------------------------|-----------------------|-------------|-----------|--|
| | COMMUNIC | COMMUNICATIONS PLAN | AMERI | AMERICAN INCIDENT | - | 8/21/13 -1900 HRS. | | | 8/22/13 0600-1800 |
| | | | | | | | | | |
| 년 # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq Nor W | Tx Tone/NAC | Mode | Remarks |
| _ | COMMAND | CMD 2 | ALL BRANCHES | 168.1000 N | | 170.4500 N | | 4 | DUNCAN LOOKOUT/LINKED |
| 2 | COMMAND | CMD 9 | ALL BRANCHES | 170.0125 N | | 165.2500 N | - | ∢ | DEADWOOD RD./LINKED |
| ო | COMMAND | CMD 50 | ALL BRANCHES | 166.3250 N | | 172.1125 N | | ∢ | FOREST HILL CITY/LINKED |
| 4 | COMMAND | CMD 52 | ALL BRANCHES | 164.1375 N | | 172.1375 N | | 4 | BIG VALLEY BLUFF /LINKED |
| 3 | TACTICAL | NIFC T3 | DIVISION A | 168.6000 N | | 168.6000 N | | ۷ | |
| 9 | TACTICAL | NIFC 15 | DIVISION B | 166.7250 N | | 166.7250 N | | < | |
| | TACTICAL | NIFC T6 | DIVISION H | 166.7750 N | | 166.7750 N | | A | |
| ∞ | TACTICAL | NIFC 17 | DIVISION R | 168.2500 N | | 168.2500 N | | 4 | |
| ٥ | TACTICAL | VIAC12 | DIVISION F CONTINGENCY 3 | 154.4525 N | | 154.4525 N | | ∢ | |
| 5 | TACTICAL | VFIRE25 | DIVISION Z | 154.2875 N | | 154.2875 N | | 4 | |
| 11 | TACTICAL | VFIRE26 | CONTINGENCY 2 | 154.3025 N | | 154.3025 N | | 4 | |
| 12 | AIR TO GROUND | A/G Tactical | ALL DIVISIONS | 166.9375 N | | 166.9375 N | | 4 | |
| 13 | AIR TO GROUND | A/G CMD | Divisions & Above | 167.1500 N | | 167.1500 N | | 4 | Div Sup & Above |
| 14 | CONTINGENCY CMD | TNF-F4 | ALL DIVISIONS | 168.1750 N | | 170.6000 N | | 4 | TONE 2,4,5,8 |
| 15 | CALCORD | Medical | CALCORD | 156.0750 N | | 156.0750 N | 156.7 | 4 | A/G MEDICAL EMERGENCIES |
| 16 | Air Guard | Guard | ALL DIVISIONS | 168.6250 N | | 168.6250 N | 110.9 | A | Ground to Air EMERGENCY ONLY TONE 1 |
| S. P. | 5. Prepared by (Communications Unit) SAL BONILLA JR. CIIMT # 4 COML | cations Unit) 4 COML | talle h | Cm C | Incident Location County Placer | State | CA Latitude | | N Longitude W |
| ĭ | Last Clone 8/20/2013 | | | i | | | | | |

American Incident Phone List

| OPS / SAFETY | | _530-367-8013 | |
|-----------------------------|---------------------------------------|------------------|---------------|
| | FAX | 530-367-8012 | |
| RESOURCE ADVISOR: ARCHEOLOG | SY530-36 | 7-2224 Kellie Cr | ews |
| | FAX | _530-367-2992 | |
| PLANS / RESOURCES/DMOB | | _530-367-8014 | |
| | FAX | _530-367-8015 | |
| MEDICAL | | _925-588-6773 | |
| SUPPLY | RCDM | _406-531-2441 | c Rod |
| | | 916-201-7217 | c Rob |
| FACILITIES | | _661-330-0219 | c Mark |
| COMMUNICATIONS | | _925-817-9948 | |
| FINANCE | | _530-367-8009 | |
| | FAX | _530-367-8010 | |
| ORDERING | | _530-367-8007 | |
| | | 530-367-8006 | Craig |
| | FAX | _530-367-8005 | |
| BUYING TEAM | FAX | 530-653-7880 | |
| PIO | | _530-367-8011 | |
| TRAINING | | _650-740-7023 | |
| • | | 925-407-6368 | |
| CAL FIRE REP | | _530-277-2303 | |
| | | 530-277-2306 | Steve Garia |
| COMPUTER CTSP | | _530-367-8014 | |
| GROUND SUPPORT | | _530-990-6596 | Tom O'Connell |
| | TRAILER | 925-519-6315 | |
| | INSPECT & REPAIR | 925-558-6724 | |
| | TRANSPORTATION | 925-873-8569 | Alfred Zarate |
| EXPANDED | · · · · · · · · · · · · · · · · · · · | _530-477-0872 | |
| | | 530-477-0875 | |
| | | 530-477-0878 | |
| | FAX | _530-477-0879 | |

The following resources need to call or stop by Finance.

We are located in Classroom 6 at the school, or can be reached by phone at 530-367-8009.

| Request # | Resource Identifier | Issue or Question |
|-----------|---------------------|------------------------------------|
| E-59 | Ryberg PU | 8/18 & 19 Shift tickets |
| E-107 | Volcano Creek | Need 2 nd Operator info |
| E-183 | LPF Dozer 4 | 8/19 CTR unsigned |
| E-234 | Basqo | 8/18 shift ticket missing |
| E-235 | Basqo | Transport docs; driver names |
| E-242 | Northstate Heavy Eq | Missing shift tickets for 8/18 |
| O-43 | Jesse Krautkramer | Hazard Pay justification 8/17 |
| O-141 | Gerald Westfall | Need AD information |
| O-417 | Valley Arbor Pros | Need current insurance info |
| O-421 | A&F Enterprises | Followup on 8/18 shift ticket |
| O-457 | Truman VanDyke III | Need AD paperwork/info |

Attention Federal Employees:

We are approaching the end of the Pay Period. If you would like to have your time faxed to your home unit, please be sure we have the correct number on file. If you add the number to the "Remarks" section of your CTR, we will fax your time after posting August 24.

Thanks to each of you for your hard work and cooperation!

TRAINING SPECIALIST MESSAGE

BEAT THE RUSH!!

Trainer / Evaluators:

If as much work as possible has been
Completed in the position task book,
You are strongly encouraged to take
Advantage of your down time in Camp and conduct
The training close-out with the
Training Specialist....

If you're on the verge of timing out,
If you have been released from the incident,
You must also close out your training documentation
Prior to Demob....

Bring the following documents with you:
A completed and signed ICS 225 Performance Evaluation
You're Position Task Book, and
Final Incident Trainee Interview Document!

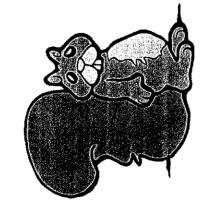
Thank you!

Tom Reaves





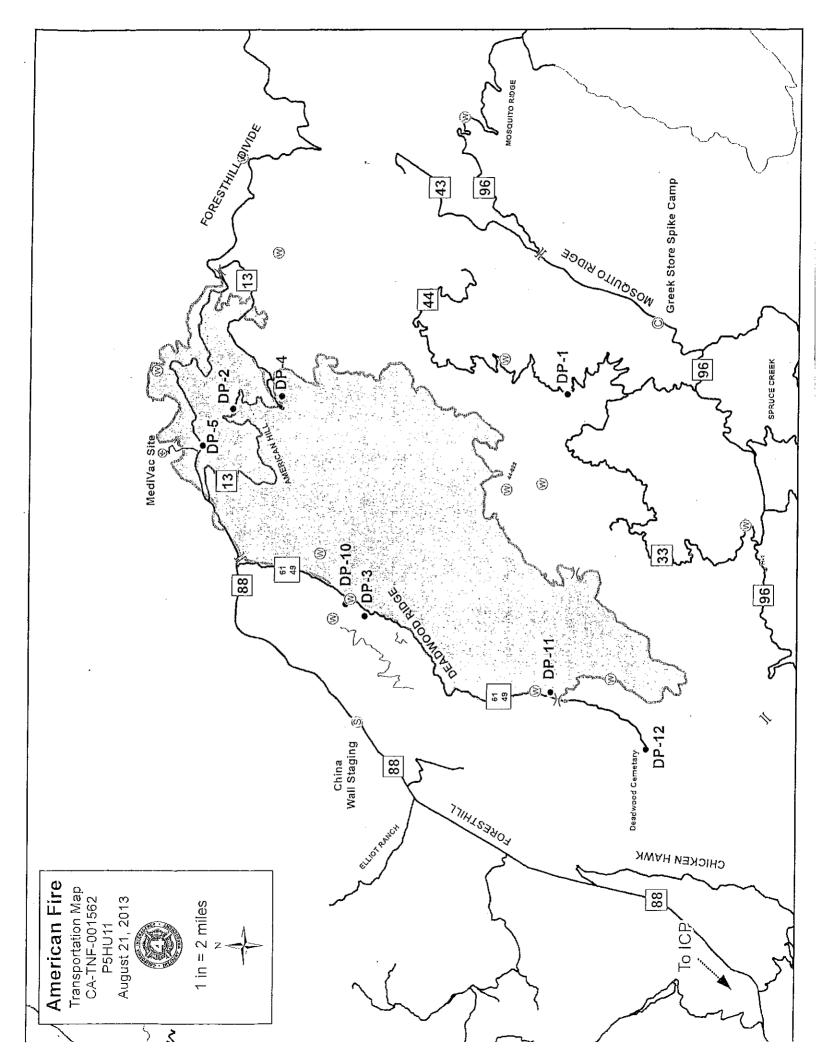
Human Resource Message—American Fire

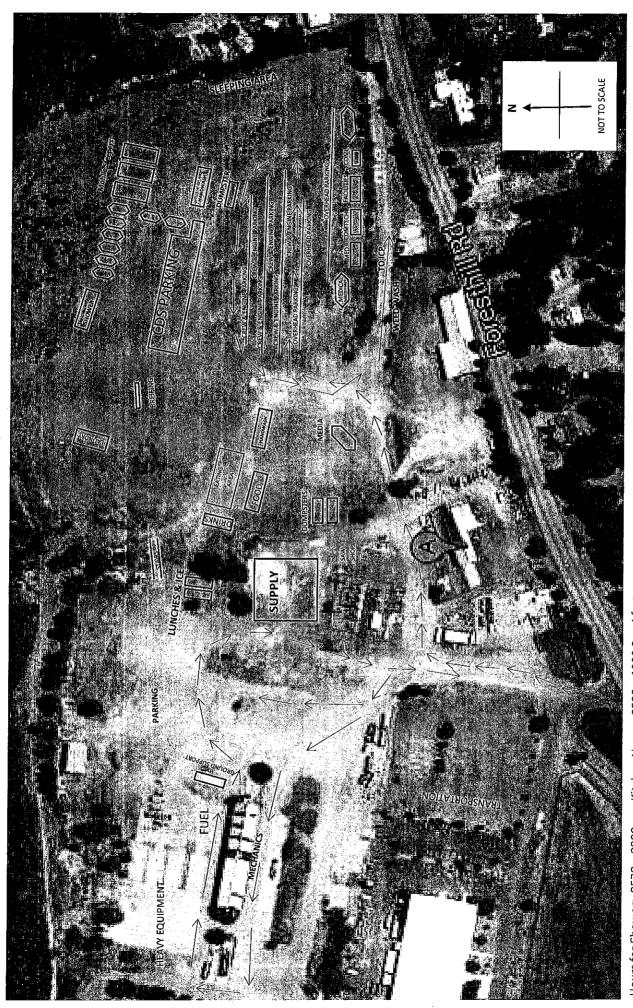




fatigued at some time or another, and nearly everyone on this fire is feeling some form of it now. It's completing you shift; hungry for a shower; hurried to eat some food and then to sleep; and then you so many others. If you continue to experience fatigue, even though you've tried these suggestions, normal to feel exhausted when you're awakened at the crack of dawn, or at the crack of afternoon; start the process all over again. It's **ESPECIALLY IMPORTANT for your personal health to eat** soon feeling an immense sense of satisfaction knowing that we have helped relieve the suffering of right, drink plenty of water, get adequate sleep, maintain your exercise regiment, belly breathe, and keep your sense of humor. This incident, too, shall pass, and we'll all be home Fatigue is an overwhelming sense of tiredness that makes your body feel weak. Everyone feels focused on a goal that is physically, mentally, and emotionally taxing; drained of energy after contact the Human Resources Specialist or Union Representative. This could be a signal that something else is wrong.

HUMAN RESOURCE SPECIALIST (HRS): MARY MCDONOUGH, (559) 593-3905 UNION REPRESENTATIVE: DANI SWANTIC, (530) 394-0641





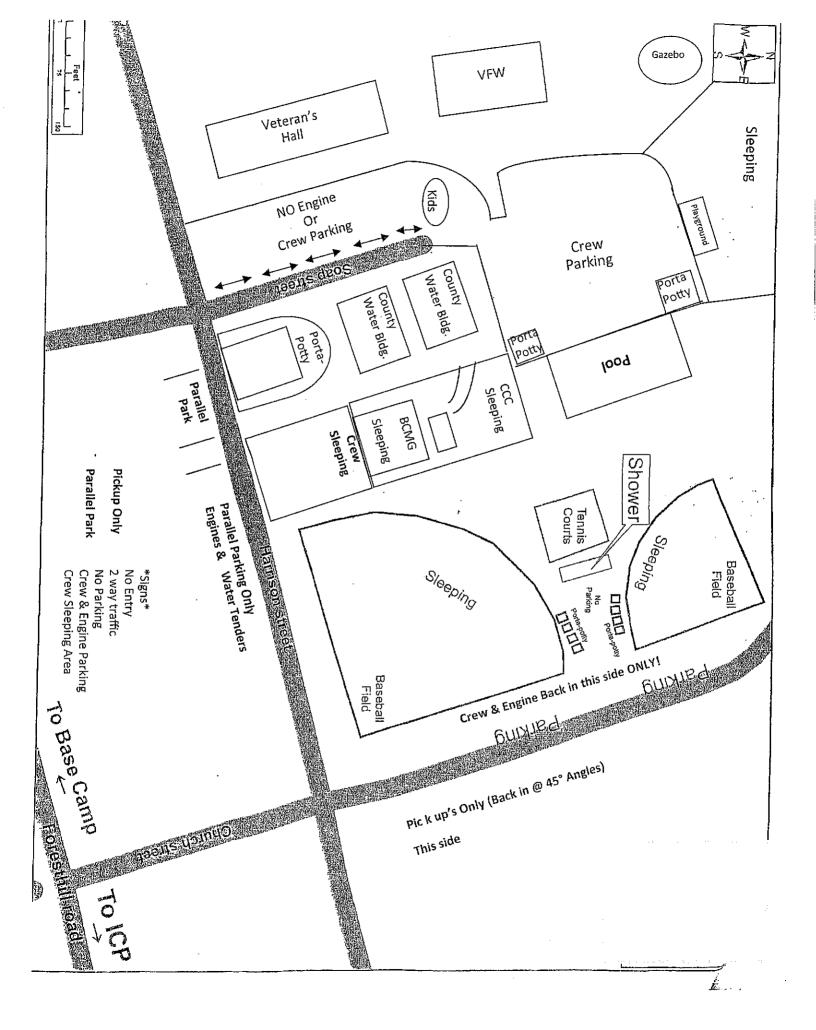
Hours for Shower: 0530—0800 (Inmate showering only) 0800—1200 1400—2300

Kitchen Hours: 0500—1000 Breakfast 1700—2200 Dinner

Refer Truck Hours: 0500—2200 (Lunches, Ice and Water)

Supply Hours: 0600-2200

Fueling Hours: 0600—2200



| UNIT | LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|-----------------------|------------------|------------------------------------|---------------------|---------------------------------------|
| 4. Unit Name/Designat | fors | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| | a second | | en a transis de mai | |
| 7. | | Roster of Assign | ned Personnel | |
| Na | me | ICS Position | on | Home Base |
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