

# INCIDENT ACTION PLAN

## AMERICAN INCIDENT


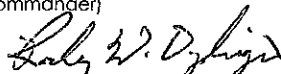
CA-TNF-001562  
P5HU11 (0517)



**Tuesday - Tuesday**

**OPERATIONAL PERIOD**

**Tuesday, August 27, 2013  
DAY 0600 - 1800 Hours**

|  |   |  |                          |   |  |  |  |  |   |   |   |   |
|--|---|--|--------------------------|---|--|--|--|--|---|---|---|---|
| <b>INCIDENT OBJECTIVES</b>   | 1. Incident Name<br><b>AMERICAN</b>                                   | 2. Date Prepared<br>08/26/2013   | 3. Time Prepared<br>1730 |   |  |  |  |  |   |   |   |   |
| 4. Operational Period<br>DAY 08/27/2013 0600 - 1800 HOURS  |   |  |                          |   |  |  |  |  |   |   |   |   |
| <p>5. Objectives for the Incident (include alternatives)</p> <p><b>Management Objectives:</b></p> <ol style="list-style-type: none"> <li>1. Ensure firefighter, aviation and public safety through clear, concise direction and prioritization of work assignments.</li> <li>2. Maintain a high level of collaboration with local communities, neighboring and cooperating agencies.</li> <li>3. Provide timely and accurate fire information updates to the public, partners, and the community.</li> <li>4. Minimize resource loss, impact, and damage to the greatest extent possible on private lands and sensitive areas.</li> <li>5. Protect public and private infrastructure and other resources under special use permit or contract.</li> <li>6. Initiate suppression repair action where possible per specifications and direction from the Resource Advisor.</li> </ol> <p><b>Control Objectives -- Keep the Fire:</b></p> <p>North of Road 96 (Mosquito Ridge)<br/>East of current containment lines<br/>South of current containment lines<br/>West of Road 43 and Road 96</p> |   |  |                          |   |  |  |  |  |   |   |   |   |
| <p>6. Weather Forecast for Period</p> <p><b>WEATHER:</b> Sunny then becoming partly cloudy.<br/> <b>MAX TEMPERATURES:</b> 70-78 above 5500 feet... 78-88 below 5500 feet.<br/> <b>MIN HUMIDITY:</b> 20-30%.</p> <p><b>20 FT WINDS:</b></p> <p><b>RIDGETOP --</b> 0600-1100: Southeast to south 5-15 MPH. Gust around 20 MPH higher peaks of Divisions H and R.<br/> 1100-1800: South to southwest 5-15 MPH Gust 20 MPH except Gusts around 30 MPH higher peaks of Divisions H and R.</p> <p><b>SLOPE/VALLEY--</b> 0600-1000: Variable/upslope 3-6 MPH.<br/> 1000-1800: Upvalley 5-10 MPH Gust 18 MPH.</p> <p><b>INVERSION:</b> 500 feet AGL...dissipating around 1100.</p>   |   |  |                          |   |  |  |  |  |   |   |   |   |
| <p>6. General Safety and Risk Management Message</p> <p><b>Leader's Intent:</b> Task = What is to be done. Purpose = Why it is to be done. End State = How it should look when done.</p>   |   |  |                          |   |  |  |  |  |   |   |   |   |
| 8. Attachments (mark if attached)  |   |  |                          |   |  |  |  |  |   |   |   |   |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Organization List - ICS 203</td> <td><input checked="" type="checkbox"/> Communication Plan - ICS 205</td> <td><input checked="" type="checkbox"/> Medical Plan - ICS 206</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> <tr> <td><input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204</td> <td><input checked="" type="checkbox"/> Incident Risk Analysis - ICS 215A</td> <td><input checked="" type="checkbox"/> Transportation Maps</td> </tr> </table>  |   |  |                          | <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Communication Plan - ICS 205 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> ICS 214 | <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Risk Analysis - ICS 215A | <input checked="" type="checkbox"/> Transportation Maps |
| <input checked="" type="checkbox"/> Organization List - ICS 203  | <input checked="" type="checkbox"/> Communication Plan - ICS 205      | <input checked="" type="checkbox"/> Medical Plan - ICS 206   |                          |   |  |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> Weather Forecast   | <input checked="" type="checkbox"/> Safety Message                    | <input checked="" type="checkbox"/> ICS 214  |                          |   |  |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204  | <input checked="" type="checkbox"/> Incident Risk Analysis - ICS 215A | <input checked="" type="checkbox"/> Transportation Maps  |                          |   |  |  |  |  |   |   |   |   |
| 9. Prepared by (Planning Section Chief)<br>SIG PALM / MITCH DIEHL   |   | 10. Approved by (Incident Commander)<br>ROCKY W. OPLIGER  |                          |   |  |  |  |  |   |   |   |   |

| ORGANIZATION ASSIGNMENT LIST                              |  |
|---|--|
| 1. Incident Name<br><b>AMERICAN</b>                       |  |
| 2. Date<br>8/26/2013                                      | 3. Time<br>1100  |
| 4. Operational Period<br>DAY 08/27/2013 0600 - 1800 HOURS |  |
| Position  | Name   |
| 5. Incident Commander and Staff                           |  |
| Incident Commander  | ROCKY W. OPLIGER   |
| Deputy  | SCOTT VAIL   |
| Safety Officer  | S. WILBANKS / D. SNOW / J. NICKEY (t)                            |
| Information Officer                                       | FRANK MOSBACHER / TRICIA MAKI / SEAN COLLINS                     |
| Liaison Officer   | DANA SIMPSON   |
| Human Resources   | MARY McDONOUGH / THOMAS NICHOLS (t)                              |
| 6. Agency Representative                                  |  |
| Agency  | Name   |
| USFS  | TOM QUINN  |
| Agency Admin Rep  | ELI ILANO  |
| CAL OES   | GARY HUMPHREY  |
| Placer Co. SO   | KURT WALKER  |
| Placer Co. OES  | ROD RODRIGUEZ  |
| CAL FIRE & CDCR   | CHRIS DESENA / BOBBY WALKER                                      |
| Resource Advisor  | VICTOR LYON  |
| USFS Union Rep  | DANI SWANTIC   |
| 7. Planning Section                                       |  |
| Chief   | SIG PALM / MITCH DIEHL (t)                                       |
| Resources Unit  | A. SANCHEZ / M. VETTI / B. McGRATH (t) / J. MARTEL / G. BALD (t) |
| Situation Unit  | L. KOEGLER / G. MAKI / R. COCKERHAM/ M. HOOSE / T. MARCHANT (t)  |
| GISS  | C. CLERVI/ M. EISTER/ C. BARRETT/ C. ENGLISH                     |
| DPRO  | T. CALKA, M. DUNKEL, B. RICHEY, J. FRAZIER                       |
| Demobilization Unit                                       | D. GERBOTH / K. STARKE / J. MARTEL / C. ENGLE / D. KING RAUB (t) |
| Documentation Unit  | DEE KING RAUB  |
| Fire Behavioral Analyst                                   | BRENDAN RIPLEY / TIM HOWELL (t)                                  |
| Training Specialist                                       | TOM REAVES   |
| CTSP  | CAROLYN HIGGINS / JAMES WHITESIDE                                |
| IMET  | RICH THOMPSON / STEFANIE SULLIVAN                                |
| 8. Logistics Section                                      |  |
| Chief   | ROSS PECKINPAH / ROB GRIFFITH (t)                                |
| Deputy  | X KELLOGG / DAVE TAYLOR  |
| Supply Unit   | CHERYL RAINES  |
| Facilities Unit   | MARK RATEKIN   |
| Ground Support Unit                                       | TOM O'CONNELL / KERMIT JOHANSSON                                 |
| Communications Unit                                       | BRIAN DIEMER   |


|                                    |                                       |
|------------------------------------|---------------------------------------|
| Medical Unit                       | JOHN VAN MANNEKES / ERIC WILLIAMS     |
| Security Unit                      | STEVE ANDERSON                        |
| Food Unit                          | TONY MARTINEZ                         |
| 9. Operations Section              |                                       |
| Chief                              | KIT BAILEY / PAT TITUS (t)            |
| Planning Ops                       | BRIAN RHODES / STEVE MURPHY (t)       |
| Night Ops                          | DON WILL                              |
| A. Branch I                        |                                       |
| Branch Director                    | NEIL METCALF                          |
| Division B / F / H                 | SCOTT HOWES / MIKE KLINGER (t)        |
| Suppression Repair                 | LARRY PEABODY / JAMES PRINCE (t)      |
| B. Branch II                       |                                       |
| Branch Director                    | STEVE MURPHY                          |
| Division R                         | VINNIE PLUMMER                        |
| Division T                         | JEB PRONTO                            |
| Division A / Z                     | RICK COWELL / BYRON HART (t)          |
| C.                                 |                                       |
| D.                                 |                                       |
| E. Air Operations Branch           |                                       |
| Air Operations Branch Director     | DENISE BLANKENSHIP                    |
| Air Attack Supervisor              | GARY MONDAY                           |
| Air Support Supervisor             | BELINDA McCANDLISS / BRIAN SEXTON (t) |
| Helicopter Coordinator             | PETE KOERBER                          |
| Air Tanker Coordinator             |                                       |
| 10. Finance Section                |                                       |
| Chief                              | SHERRIE BENNETT                       |
| Deputy                             |                                       |
| Time Unit                          | LONI HOLT/SHEILA MINER                |
| Procurement Unit                   | DON TINSLEY                           |
| Compensation/Claims Unit           | SCOTT PARSONS                         |
| Cost Unit                          | KIM PARSONS                           |
| Prepared by (Resource Unit Leader) |                                       |
| Mike Vetti                         |                                       |



# INCIDENT Weather Forecast



**FORECAST NO:** 24  
**PREDICTION FOR:** Day Shift  
**SHIFT DATE:** 8/27/13 (0600-1800)  
**TIME AND DATE FORECAST ISSUED:** 8/26/13 @ 2030

**NAME OF FIRE:** American  
**UNIT:** USFS (TNF)  
**SIGNED:**   
 Richard Thompson  
 Incident Meteorologist

**WEATHER DISCUSSION:** Warmer and drier conditions can be anticipated through the operational period. Some afternoon clouds are possible as some moisture rolls into the general area. Typical diurnal winds will prevail with the highest gusts along Divisions H and R. The warming and drying trend will continue through the week.

### Weather Forecast for Today:

**WEATHER:** Sunny then becoming partly cloudy.  
**MAX TEMPERATURES:** 70-78 above 5500 feet...78-88 below 5500 feet.  
**MIN HUMIDITY:** 20-30%.  
**20 FT WINDS:**  
**RIDGETOP –** 0600-1100: Southeast to south 5-15 MPH. Gust around 20 MPH higher peaks of Divisions H and R.  
 1100-1800: South to southwest 5-15 MPH Gust 20 MPH except Gusts around 30 MPH higher peaks of Divisions H and R.  
**SLOPE/VALLEY–** 0600-1000: Variable/upslope 3-6 MPH.  
 1000-1800: Upvalley 5-10 MPH Gust 18 MPH.  
**INVERSION:** 500 feet AGL...dissipating around 1100.

**Weather for Tonight:** Partly cloudy early then clear.  
**MIN TEMPERATURES:** 50-58 above 5500 feet...58-64 above 5500 feet.  
**MAX HUMIDITY:** 35-50%.

|                          |         |
|--------------------------|---------|
| IRAWS INFO               |         |
| 0002 Michigan Bluff..... | (Div-B) |
| 0003 Cuckoo Ridge.....   | (Div-Z) |
| 0019 Beauty Mine.....    | (Div-R) |
| 0020 Cavanah Ridge.....  | (Div-T) |
| TX/RX FREQ               |         |
| 163.350 CSQ              |         |

**20 FT WINDS:**  
**RIDGETOP –** 1800-2100: South to southwest 5-10 MPH Gust 20 MPH except Gust around 30 MPH higher peaks of Divisions H and R.  
 2100-0600: East to southeast 5-15 MPH. Gusts around 25 MPH higher peaks of Divisions H and R.  
**SLOPE/VALLEY–** 1800-2100: Upvalley 5-10 MPH Gust 18 MPH.  
 2100-0600: Downslope/downvalley 3-6 MPH.  
**INVERSION:** Inversion developing around 500 feet AGL.

**Extended Forecast:** A very gradual warming and drying trend is expected through Friday. Typical diurnal winds can be expected...upvalley/southwest in the afternoon/evening hours and downcanyon/northeast overnight and morning hours.

Nearby  
 RAWs  
 Observations





|  |                |                            |  |                       |                                       |                                |                       |
|--|----------------|----------------------------|--|-----------------------|---------------------------------------|--------------------------------|-----------------------|
| <b>Division Assignment List</b>  |                |                            | 1. Branch<br><b>I</b>  |                       | 2. Division/Group<br><b>B / F / H</b> |                                |                       |
| 3. Incident Name<br><b>AMERICAN</b>  |                |                            | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |                       |                                       |                                |                       |
| 5. Operations Personnel  |                |                            |  |                       |                                       |                                |                       |
| Operations Chief   |                | KIT BAILEY / PAT TITUS (t) |  | Division/Group        |                                       | SCOTT HOWES / MIKE KLINGER (t) |                       |
| Operations Chief   |                |                            |  | Air Attack Supervisor |                                       | GARY MONDAY                    |                       |
| Branch Director  |                | STEVE MURPHY               |  | Safety Officer        |                                       | SAM WILBANKS / JOHN NICKEY (t) |                       |
| 6. Resources Assigned this Period  |                |                            |  |                       |                                       |                                |                       |
| Strike Team/Task Force/ Resource Designator  |                | Leader                     |  | Num of Pers.          | Trans. Y/N                            | Drop Off PT./Time              | Pick Up PT./Time      |
| CRW KRN CREW 81 C-45 8/28  |                | CASEY PAYNE                |  | 16                    | N                                     | CAMP @ 0600                    | 1800                  |
| CRW T2 OR ORS SUMMIT C-74 9/7  |                | GORGONIO IBARRA            |  | 20                    | N                                     | CAMP @ 0600                    | 1800                  |
| MODULE SUPPRESSION POINT R O-304 8/28  |                | JEREMIAH HANKS             |  | 11                    | N                                     | CAMP @ 0600                    | 1800                  |
| ENG S/T CNF 6631C E-72 8/28  |                | ADOLFO CASTRO              |  | 27                    | N                                     | CAMP @ 0600                    | 1800                  |
| ENG S/T ANF 1623C E-162 8/29   |                | STEFFEN FULLER             |  | 27                    | N                                     | CAMP @ 0600                    | 1800                  |
| WT T2 BDF 234 E-78 8/28  |                | CODY NELSON                |  | 2                     | N                                     | CAMP @ 0600                    | 1800                  |
| WT T2 CND 3192 E-174 8/29  |                | MATT ROBINSON              |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| FALC O-210 8/29  |                | TIMOTHY KRALING            |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| SOFR O-265 8/29  |                | DALE SCHMIDT               |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| SOFR (t) O-300 8/30  |                | RICHARD LUDKE              |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| FEMP O-282 8/28  |                | JOEL PLATTER               |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| FEMT O-156 8/31  |                | JASON BARRETT              |  | 1                     | N                                     | CAMP @ 0600                    | 1800                  |
| 7. Control Operations  |                |                            |  |                       |                                       |                                |                       |
| Continue to patrol and mop up 300 feet in from the perimeter where safe to do so.  |                |                            |  |                       |                                       |                                |                       |
| SOFR Schmidt and SOFR Ludke are assigned to Division B / F / H and Suppression Repair Group.   |                |                            |  |                       |                                       |                                |                       |
| 8. Special Instructions  |                |                            |  |                       |                                       |                                |                       |
| <b>All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.</b>   |                |                            |  |                       |                                       |                                |                       |
| Use only designated water sources marked by blue flagging. Avoid traveling through noxious weeds identified with flagging. Avoid sensitive areas marked with white/orange polka-dot flagging. Watch for open mine shafts in your work area. Continue to reassess structures located within the fire perimeter to ensure the area is secure. Damaged or destroyed structures are to be identified and their location provided to Situation Unit. Secure unburned biomass piles by wetting down. |                |                            |  |                       |                                       |                                |                       |
| 9. Division/Group Communications Summary   |                |                            |  |                       |                                       |                                |                       |
| Function   | Frequency - RX | Frequency - TX             | Tone   | System                | Channel                               | System                         | Channel               |
| Command  | 170.0125       | 165.2500                   |  | CMD 9                 | 2                                     |                                |                       |
| Tactical   | 166.7750       | 166.7750                   |  | NIFC T6               | 7                                     |                                |                       |
| Logistics  |                |                            |  |                       |                                       |                                |                       |
| Air to Ground  | 166.9375       | 166.9375                   |  | A/G TAC               | 12                                    |                                |                       |
| Prepared by (Resource Unit Leader)<br>Brian McGrath (t)  |                |                            | Approved by (Planning Section Chief)<br>Sig Palm / Mitch Diehl (t)     |                       |                                       | Date Prepared<br>08/26/13      | Time Prepared<br>1957 |

|                                 |                       |   |
|---------------------------------|-----------------------|---|
| <b>Division Assignment List</b> | 1. Branch<br><b>I</b> | 2. Division/Group<br><b>SUPPRESSION REPAIR GROUP (P 1 of 2)</b> |
|---------------------------------|-----------------------|---|

|                                     |  |
|-------------------------------------|--|
| 3. Incident Name<br><b>AMERICAN</b> | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |
|-------------------------------------|--|

5. **Operations Personnel**

|                  |                                   |                       |   |
|------------------|-----------------------------------|-----------------------|---|
| Operations Chief | <b>KIT BAILEY / PAT TITUS (t)</b> | Division/Group        | <b>LARRY PEABODY / JAMES PRINCE (t)</b> |
| Operations Chief |                                   | Air Attack Supervisor | <b>GARY MONDAY</b>                      |
| Branch Director  | <b>STEVE MURPHY</b>               | Safety Officer        | <b>SAM WILBANKS / JOHN NICKEY (t)</b>   |

6. **Resources Assigned this Period**

| Strike Team/Task Force/ Resource Designator | Leader          | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
|---|-----------------|--------------|------------|-------------------|------------------|
| CREW - T2 - FORT APACHE #04 C-115 9/5       | JUSTIN CROMWELL | 18           | N          | CAMP @ 0600       | 1800             |
| CRW T2 OR ORS ABRAHAM C-71 9/7              | MICHAH THURMAN  | 20           | N          | CAMP @ 0600       | 1800             |
| CRW T2 OR ORS GRAYBACK C-73 9/7             | TIMOTHY HENAGIN | 20           | N          | CAMP @ 0600       | 1800             |
| DOZ T2 VOLCANO CREEK 527 E-107 8/28         | ERIK RICHARDS   | 1            | N          | CAMP @ 0600       | 1800             |
| DOZ T2 DAVID PERRY INC E-260 ** 9/2         | BRETT PERRY     | 2            | N          | CAMP @ 0600       | 1800             |
| EXCA T2 BRUSHBUSTER INC E-343 9/7           | GARY MADER      | 2            | N          | CAMP @ 0600       | 1800             |
| EXCA T2 WALBERG INC E-344 9/7               | KENNY BRANNON   | 2            | N          | CAMP @ 0600       | 1800             |
| CHIP PLACER CNTY E-222 8/29                 | JOE TAPIA       | 1            | N          | CAMP @ 0600       | 1800             |
| CHIP PLACER CNTY E-223 8/29                 | TED PEREZ       | 1            | N          | CAMP @ 0600       | 1800             |
| CHIP TAHOE DOUGLAS FD E-312 9/4             | WADE BOAN       | 2            | N          | CAMP @ 0600       | 1800             |
| CHIP LAKE VALLEY FIRE E-313 9/5             | RYAN WALKER     | 2            | N          | CAMP @ 0600       | 1800             |
| CHIP MEEKS BAY FPD E-326 9/4                | DAVIS RODRIGUEZ | 2            | N          | CAMP @ 0600       | 1800             |
| BOWNE WATER SERVICE E-11 9/8                | MICHAEL BOWNE   | 1            | N          | CAMP @ 0600       | 1800             |
| WT T2 VOLCANO CRK E-98 8/28                 | KENDEL GROVE    | 1            | N          | CAMP @ 0600       | 1800             |
| WT T2 SPITFIRE E-101 9/7                    | CHUCK RILLY     | 1            | N          | CAMP @ 0600       | 1800             |
| WT T2 GAMMA GOAT E-104 8/28                 | MARK WILLIAMS   | 1            | N          | CAMP @ 0600       | 1800             |
| WT T2 LAMB JAMES E-315 9/3                  | DON MINTO       | 2            | N          | CAMP @ 0600       | 1800             |
| HEQB O-11 8/27                              | ANSON GOINS     | 1            | N          | CAMP @ 0600       | 1800             |
| HEQB O-182 8/30                             | THOMAS WILLIAMS | 1            | N          | CAMP @ 0600       | 1800             |

**SEE PAGE 2**

7. **Control Operations**

Perform chipping operations on Divisions B / F / H. Heavy equipment work on repair of dozer lines / roads.

SOFR Schmidt and SOFR Ludke are assigned to Divisions B / F / H and Suppression Repair Group.

8. **Special Instructions**

**All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.**

Follow suppression repair guidelines. See attached waterbar guidelines.

Spread chips evenly. Do not pile chips in culverts. Chip in green if possible.

Review Team Brush Chipper Job Hazard Analysis (JHA) prior to beginning work with chipping equipment. Every worker must document by initialing the JHA. Turn JHA to Safety at the end of shift.

\*\* With Transport

9. **Division/Group Communications Summary**

| Function      | Frequency - RX | Frequency - TX | Tone | System   | Channel | System | Channel |
|---------------|----------------|----------------|------|----------|---------|--------|---------|
| Command       | 170.0125       | 165.2500       |      | CMD 9    | 2       |        |         |
| Tactical      | 154.3025       | 154.3025       |      | VFIRE 26 | 11      |        |         |
| Logistics     |                |                |      |          |         |        |         |
| Air to Ground | 166.9375       | 166.9375       |      | A/G TAC  | 12      |        |         |

|   |   |                                  |                              |
|---|---|----------------------------------|------------------------------|
| Prepared by (Resource Unit Leader)<br><b>Alicia Sanchez</b> | Approved by (Planning Section Chief)<br><b>Sig Palm / Mitch Diehl (t)</b> | Date Prepared<br><b>08/26/13</b> | Time Prepared<br><b>1957</b> |
|---|---|----------------------------------|------------------------------|

|                                 |           |                                     |
|---------------------------------|-----------|-------------------------------------|
| <b>Division Assignment List</b> | 1. Branch | 2. Division/Group                   |
|                                 | I         | SUPPRESSION REPAIR GROUP (P 2 of 2) |

|                              |   |
|------------------------------|---|
| 3. Incident Name<br>AMERICAN | 4. Operational Period<br>08/27/13 Tuesday Day Shift 0600 - 1800 |
|------------------------------|---|

|                         |                            |                       |                                  |
|-------------------------|----------------------------|-----------------------|----------------------------------|
| 5. Operations Personnel |                            |                       |                                  |
| Operations Chief        | KIT BAILEY / PAT TITUS (t) | Division/Group        | LARRY PEABODY / JAMES PRINCE (t) |
| Operations Chief        |                            | Air Attack Supervisor | GARY MONDAY                      |
| Branch Director         | STEVE MURPHY               | Safety Officer        | SAM WILBANKS / JOHN NICKEY (t)   |

| 6. Resources Assigned this Period           |                 |              |            |                   |                  |
|---|-----------------|--------------|------------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader          | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| HEQB O-428 9/4                              | TRAVIS ANDERSON | 1            | N          | CAMP @ 0600       | 1800             |
| HEQB O-376 9/1                              | TIMMOTHY JOY    | 1            | N          | CAMP @ 0600       | 1800             |
| SOFR O-265 8/31                             | DALE SCHMIDT    | 1            | N          | CAMP @ 0600       | 1800             |
| SOFR (t) O-300 8/29                         | RICHARD LUDKE   | 1            | N          | CAMP @ 0600       | 1800             |
| FOBS O-485 9/4                              | JON TURNER      | 1            | N          | CAMP @ 0600       | 1800             |
| FOBS (t) O-518 9/6                          | MIKE DUROCHER   | 1            | N          | CAMP @ 0600       | 1800             |
| READ O-229 9/1                              | ROBERTA LIM     | 1            | N          | CAMP @ 0600       | 1800             |
| READ O-232 8/27                             | DAN TEATER      | 1            | N          | CAMP @ 0600       | 1800             |
| READ O-495 9/3                              | RICHARD WEAVER  | 1            | N          | CAMP @ 0600       | 1800             |
| READ O-509 8/27                             | TOBY BAKOS      | 1            | N          | CAMP @ 0600       | 1800             |
| ARCH O-447 9/4                              | LEE STEWART     | 1            | N          | CAMP @ 0600       | 1800             |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |
|   |                 |              |            |                   |                  |

7. Control Operations  
 Perform chipping operations on Divisions B / F / H. Heavy equipment work on repair of dozer lines / roads.  
 SOFR Schmidt and SOFR Ludke are assigned to Divisions B / F / H and Suppression Repair Group.

8. Special Instructions  
**All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.**  
 Follow suppression repair guidelines. See attached waterbar guidelines.  
 Spread chips evenly. Do not pile chips in culverts. Chip in green if possible.  
 Review Team Brush Chipper Job Hazard Analysis (JHA) prior to beginning work with chipping equipment. Every worker must document by initialing the JHA. Turn JHA to Safety at the end of shift.

| 9. Division/Group Communications Summary             |                |  |      |          |                           |                       |         |
|--|----------------|--|------|----------|---------------------------|-----------------------|---------|
| Function   | Frequency - RX | Frequency - TX   | Tone | System   | Channel                   | System                | Channel |
| Command  | 170.0125       | 165.2500   |      | CMD 9    | 2                         |                       |         |
| Tactical   | 154.3025       | 154.3025   |      | VFIRE 26 | 11                        |                       |         |
| Logistics  |                |  |      |          |                           |                       |         |
| Air to Ground  | 166.9375       | 166.9375   |      | A/G TAC  | 12                        |                       |         |
| Prepared by (Resource Unit Leader)<br>Alicia Sanchez |                | Approved by (Planning Section Chief)<br>Sig Palm / Mitch Diehl (t) |      |          | Date Prepared<br>08/26/13 | Time Prepared<br>1957 |         |



|                                 |                        |                               |
|---------------------------------|------------------------|-------------------------------|
| <b>Division Assignment List</b> | 1. Branch<br><b>II</b> | 2. Division/Group<br><b>R</b> |
|---------------------------------|------------------------|-------------------------------|

|                                     |  |
|-------------------------------------|--|
| 3. Incident Name<br><b>AMERICAN</b> | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |
|-------------------------------------|--|


|                         |                                   |                       |                                       |
|-------------------------|-----------------------------------|-----------------------|---------------------------------------|
| 5. Operations Personnel |                                   |                       |                                       |
| Operations Chief        | <b>KIT BAILEY / PAT TITUS (t)</b> | Division/Group        | <b>VINNIE PLUMMER</b>                 |
| Operations Chief        |                                   | Air Attack Supervisor | <b>GARY MONDAY</b>                    |
| Branch Director         | <b>NEIL METCALF</b>               | Safety Officer        | <b>SAM WILBANKS / JOHN NICKEY (t)</b> |

| 6. Resources Assigned this Period           |                               |              |            |                   |                  |
|---|-------------------------------|--------------|------------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader                        | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| CRW T2IA INF CREW 3 C-54 8/29               | GLEN TINGLEY                  | 20           | N          | CAMP @ 0600       | 1800             |
| CRW T2IA MDF LOST RIVER C-58 9/6            | ANDREW GIFFORD                | 20           | N          | CAMP @ 0600       | 1800             |
| <b>TF AMERICAN 2</b>                        | <b>J. WEER / T. THANE (t)</b> | 2            | N          | CAMP @ 0600       | 1800             |
| ENG T3 SHF E22 E-220 8/30                   | EUGENIA WIEBE                 | 5            | N          | CAMP @ 0600       | 1800             |
| ENG T3 SHF E41 E-218 8/30                   | KERRI GILLILAND               | 5            | N          | CAMP @ 0600       | 1800             |
| ENG T3 SHF E73 E-219 8/30                   | DUSTIN LOPEZ                  | 5            | N          | CAMP @ 0600       | 1800             |
| ENG T3 SWR E8430 E-214 8/30                 | ANTHONY ARENDT                | 5            | N          | CAMP @ 0600       | 1800             |
| ENG T3 COPBS BR39 E-221 9/9                 | MATTHEW A WEAVER              | 4            | N          | CAMP @ 0600       | 1800             |
| WT T2 CATTANEO E-197 8/30                   | ANGELO CATTANEO               | 1            | N          | CAMP @ 0600       | 1800             |
| WT T2 CATTANEO E-198 8/30                   | NORM OILER                    | 1            | N          | CAMP @ 0600       | 1800             |
| SOFR O-401 9/1                              | JOHN MORLOCK                  | 1            | N          | CAMP @ 0600       | 1800             |
| SOFR (t) O-528 9/7                          | ERIC FETHERSTON               | 1            | N          | CAMP @ 0600       | 1800             |
| FOBS O-96 8/27                              | STEVE NOVERR                  | 1            | N          | CAMP @ 0600       | 1800             |
| FOBS O-94 8/27                              | ROB BOZEMAN                   | 1            | N          | CAMP @ 0600       | 1800             |
| FEMP O-81 9/4                               | SAMMY FEBRES                  | 1            | N          | CAMP @ 0600       | 1800             |
| FEMP O-240 8/29                             | ANTHONY BOCANEGRA             | 1            | N          | CAMP @ 0600       | 1800             |
|   |                               |              |            |                   |                  |
|   |                               |              |            |                   |                  |
|   |                               |              |            |                   |                  |

7. Control Operations  
 Hold and mop-up 300 feet where safe to do so.  
 SOFR Morlock and SOFR Fetherston are assigned to Division R and T and A / Z.

8. Special Instructions  
**All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.**  
 Use only designated water sources marked by blue flagging. Avoid traveling through noxious weeds identified with flagging. Avoid sensitive areas marked with white/orange polka-dot flagging. Watch for open mine shafts in your work area. Continue to reassess structures located within the fire perimeter to ensure the area is secure. Damaged or destroyed structures are to be identified and their location provided to the Situation Unit. Secure unburned biomass piles by wetting them down.

| 9. Division/Group Communications Summary |                |                |      |         |         |        |         |
|--|----------------|----------------|------|---------|---------|--------|---------|
| Function                                 | Frequency - RX | Frequency - TX | Tone | System  | Channel | System | Channel |
| Command                                  | 168.1000       | 170.4500       |      | CMD 2   | 1       |        |         |
| Tactical                                 | 168.2500       | 168.2500       |      | NIFC T7 | 8       |        |         |
| Logistics                                |                |                |      |         |         |        |         |
| Air to Ground                            | 166.9375       | 166.9375       |      | A/G TAC | 12      |        |         |

|  |   |                                  |                              |
|--|---|----------------------------------|------------------------------|
| Prepared by (Resource Unit Leader)<br><b>Brian McGrath (t)</b> | Approved by (Planning Section Chief)<br><b>Sig Palm / Mitch Diehl (t)</b>  | Date Prepared<br><b>08/26/13</b> | Time Prepared<br><b>1957</b> |
|--|---|----------------------------------|------------------------------|

|  |                             |  |                       |   |                           |                       |         |
|--|-----------------------------|--|-----------------------|---|---------------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                             | 1. Branch<br><b>II</b>   |                       | 2. Division/Group<br><b>T (PAGE 1 OF 2)</b> |                           |                       |         |
| 3. Incident Name<br><b>AMERICAN</b>  |                             | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |                       |   |                           |                       |         |
| 5. Operations Personnel  |                             |  |                       |   |                           |                       |         |
| Operations Chief   | KIT BAILEY / PAT TITUS (t)  |  | Division/Group        | JEB PRONTO                                  |                           |                       |         |
| Operations Chief   |                             |  | Air Attack Supervisor | GARY MONDAY                                 |                           |                       |         |
| Branch Director  | NEIL METCALF                |  | Safety Officer        | SAM WILBANKS / JOHN NICKEY (t)              |                           |                       |         |
| 6. Resources Assigned this Period  |                             |  |                       |   |                           |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                      | Num of Pers.   | Trans. Y/N            | Drop Off PT./Time                           | Pick Up PT./Time          |                       |         |
| CRW LPF ARROYO GRANDE IHC C-29 8/28  | MICHAEL HICKEY              | 20   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| CRW NOD DIAMOND MTN IHC C-25 8/27  | DAN VARNEY                  | 20   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| CRW TNF TRUCKEE IHC C-46 8/28  | BOBBY HUBBY                 | 20   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| CRW T2 EL CARISO CREW 2 C-124 9/4  | GABE GUDINO                 | 21   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| CRW T2 OR ORS PACIFIC OASIS C-72 9/7   | WES DODDS                   | 20   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| <b>AMERICAN TF 3</b>   | PJ LINGLEY / J. JOHNSON (t) | 2  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 GROOM CK FD E-41 E-347 9/6  | JOSEPH HERNANDEZ            | 4  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 TRI CITY FD E-106 E-348 9/7   | JOSH JOHNSON                | 6  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 LAKESIDE FD E212 E-349 9/7  | JASON TODORA                | 3  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 SHOLOW FD #7213 E-350 9/7   | CHRISTOPHER FRANCIS         | 3  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T6X AZ-WHM - LIC# G E-351 9/7  | MARK TUESDAY                | 2  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG S/T BDF 6618C E-161 8/30   | MATTHEW R ESCANDEL          | 26   | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 NOD E3231 E-73 8/27   | KYLE KRACHE                 | 5  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 WY-LAX B11 E-216 8/31   | JESSON VASEY                | 3  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| ENG T3 FIRESTORM 9907 E-339 9/7  | JIM DERRA                   | 3  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| GRD T1 OUTBACK** E-250 8/31  | ED LITTLE                   | 2  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| WT T2 SHF 66 E-77 8/27   | MARIO ALVAREZ               | 2  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| WT T2 WATERBOYS E-103 8/28   | ROBERT KEENE                | 1  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| WT T2 THOMPSON E-194 8/29  | TIM THOMPSON                | 1  | N                     | CAMP @ 0600                                 | 1800                      |                       |         |
| <b>SEE PAGE 2</b>  |                             |  |                       |   |                           |                       |         |
| 7. Control Operations<br>Mop up 200 feet in where safe to do so.<br><br>SOFR Morlock and SOFR Fetherston are assigned to Divisions R, T and A / Z.   |                             |  |                       |   |                           |                       |         |
| 8. Special Instructions<br>All personnel need to be aware of aerial firing that may occur in Divisions R, T, and A / Z.<br>Use only designated water sources marked by blue flagging. Avoid traveling through noxious weeds identified with flagging.<br>Avoid sensitive areas marked with white/orange polk-dot flagging. Watch for open mine shafts in your work area.<br>Continue to reassess structures located within the fire perimeter to ensure the area is secure.<br>Damaged or destroyed structures are to be identified and their location provided to Situation Unit.<br>Secure unburned biomass piles by wetting down.<br>**Equipment with transport |                             |  |                       |   |                           |                       |         |
| 9. Division/Group Communications Summary   |                             |  |                       |   |                           |                       |         |
| Function   | Frequency - RX              | Frequency - TX   | Tone                  | System                                      | Channel                   | System                | Channel |
| Command  | 168.1000                    | 170.4500   |                       | CMD 2                                       | 1                         |                       |         |
| Tactical   | 154.2875                    | 154.2875   |                       | VFIRE 25                                    | 10                        |                       |         |
| Logistics  |                             |  |                       |   |                           |                       |         |
| Air to Ground  | 166.9375                    | 166.9375   |                       | A/G TAC                                     | 12                        |                       |         |
| Prepared by (Resource Unit Leader)<br>Alicia Sanchez   |                             | Approved by (Planning Section Chief)<br>Sig Palm / Mitch Diehl (t)     |                       |   | Date Prepared<br>08/26/13 | Time Prepared<br>1957 |         |



|                                 |                        |   |
|---------------------------------|------------------------|---|
| <b>Division Assignment List</b> | 1. Branch<br><b>II</b> | 2. Division/Group<br><b>A / Z (PAGE 1 OF 2)</b> |
|---------------------------------|------------------------|---|

|                                     |  |
|-------------------------------------|--|
| 3. Incident Name<br><b>AMERICAN</b> | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |
|-------------------------------------|--|

|                         |                            |                       |                                |
|-------------------------|----------------------------|-----------------------|--------------------------------|
| 5. Operations Personnel |                            |                       |                                |
| Operations Chief        | KIT BAILEY / PAT TITUS (t) | Division/Group        | RICK COWELL / BYRON HART (t)   |
| Operations Chief        |                            | Air Attack Supervisor | GARY MONDAY                    |
| Branch Director         | NEIL METCALF               | Safety Officer        | SAM WILBANKS / JOHN NICKEY (t) |

| 6. Resources Assigned this Period           |                 |              |            |                   |                  |
|---|-----------------|--------------|------------|-------------------|------------------|
| Strike Team/Task Force/ Resource Designator | Leader          | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |
| CRW TNF AMERICAN RIVER IHC C-85 9/7         | ADAM LEYBA      | 20           | N          | SPIKE @ 0600      | 1800             |
| CRW T2IA SHF GFP15A CCRW C-33 9/3           | JASON CAMPBELL  | 20           | N          | SPIKE @ 0600      | 1800             |
| CRW T2IA SHF GFP 15B C-34 9/3               | GENE FLEMMING   | 20           | N          | SPIKE @ 0600      | 1800             |
| ENG S/T NEU 9230C (24 HR) E-91 8/28         | MIKE BISHOP     | 16           | N          | SPIKE @ 0600      | 1800             |
| ENG S/T XSA 4155C E-325 9/3                 | CHARLES JENKINS | 22           | N          | SPIKE @ 0600      | 1800             |
| <b>T/F AMERICAN 1</b>                       | ED WILEY        | 1            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 TNF 42 E-336 9/7                     | ERIC HUSSMAN    | 5            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 TNF E73 E-86 8/28                    | MATT BRADFORD   | 5            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 TNF E333 E-191 8/28                  | ANDY ACHTER     | 5            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 STF E32 E-74 8/27                    | JASON GARCIA    | 5            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 BKF E361 E-212 8/31                  | LEE NELSON      | 5            | N          | SPIKE @ 0600      | 1800             |
| ENG T3 TNF E61 E-71 8/27                    | JEREMY JONES    | 5            | N          | SPIKE @ 0600      | 1800             |
| DOZ T2 A&F** E-185 8/29                     | RYAN COE        | 2            | N          | SPIKE @ 0600      | 1800             |
| DOZ T2 G&O** E-186 8/29                     | SCOTT WEAVER    | 2            | N          | SPIKE @ 0600      | 1800             |
| WT T1 PHF 86 E-187 8/29                     | JUSTIN WOOD     | 2            | N          | SPIKE @ 0600      | 1800             |
| WT T2 49ER E-9 9/7                          | MIKE SIERRA     | 1            | N          | SPIKE @ 0600      | 1800             |
| WT T2 AWB E-10 9/6                          | PAUL HENNING    | 1            | N          | SPIKE @ 0600      | 1800             |
| WT T2 WATERBOY E95 E-95 8/28                | RON BELION      | 1            | N          | SPIKE @ 0600      | 1800             |
| WT T2 HERTZIG E-140 8/29                    | GENE HERTZIG    | 1            | N          | SPIKE @ 0600      | 1800             |
| <b>SEE PAGE 2</b>                           |                 |              |            |                   |                  |

7. Control Operations  
Continue firing operations if needed. Mop up 200 feet in where safe to do so.

SOFR Morlock and SOFR Fetherston are assigned to Divisions R, T and A / Z.

8. Special Instructions  
All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.  
Use only designated water sources marked by blue flagging. Avoid traveling through noxious weeds identified with flagging.  
Avoid sensitive areas marked with white/orange polk-dot flagging. Watch for open mine shafts in your work area.  
Continue to reassess structures located within the fire perimeter to ensure the area is secure.  
Damaged or destroyed structures are to be identified and their location provided to Situation Unit.  
Secure unburned biomass piles by wetting down.  
\*\*Equipment with transport

| 9. Division/Group Communications Summary |                |                |      |         |         |        |         |
|--|----------------|----------------|------|---------|---------|--------|---------|
| Function                                 | Frequency - RX | Frequency - TX | Tone | System  | Channel | System | Channel |
| Command                                  | 170.0125       | 165.2500       |      | CMD 9   | 2       |        |         |
| Tactical                                 | 168.6000       | 168.6000       |      | NIFC T3 | 5       |        |         |
| Logistics                                |                |                |      |         |         |        |         |
| Air to Ground                            | 166.9375       | 166.9375       |      | A/G TAC | 12      |        |         |

|  |  |                           |                       |
|--|--|---------------------------|-----------------------|
| Prepared by (Resource Unit Leader)<br>Mike Vetti | Approved by (Planning Section Chief)<br>Sig Palm / Mitch Diehl (t) | Date Prepared<br>08/26/13 | Time Prepared<br>1957 |
|--|--|---------------------------|-----------------------|

|                                 |           |                            |
|---------------------------------|-----------|----------------------------|
| <b>Division Assignment List</b> | 1. Branch | 2. Division/Group          |
|                                 | <b>II</b> | <b>A / Z (PAGE 2 OF 2)</b> |

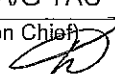
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|-------------------------------------|--|
| 3. Incident Name<br><b>AMERICAN</b> | 4. Operational Period<br><b>08/27/13 Tuesday Day Shift 0600 - 1800</b> |
|-------------------------------------|--|

|                         |                                   |                       |                                       |
|-------------------------|-----------------------------------|-----------------------|---------------------------------------|
| 5. Operations Personnel |                                   |                       |                                       |
| Operations Chief        | <b>KIT BAILEY / PAT TITUS (t)</b> | Division/Group        | <b>RICK COWELL / BYRON HART (t)</b>   |
| Operations Chief        |                                   | Air Attack Supervisor | <b>GARY MONDAY</b>                    |
| Branch Director         | <b>NEIL METCALF</b>               | Safety Officer        | <b>SAM WILBANKS / JOHN NICKEY (t)</b> |

| 6. Resources Assigned this Period           |                  |              |            |                   |                  |  |
|---|------------------|--------------|------------|-------------------|------------------|--|
| Strike Team/Task Force/ Resource Designator | Leader           | Num of Pers. | Trans. Y/N | Drop Off PT./Time | Pick Up PT./Time |  |
| WT T2 STATEWIDE E-170 9/12                  | ROBB HOAG        | 1            | N          | SPIKE @ 0600      | 1800             |  |
| WT T2 SIERRA E-175 9/8                      | PAUL BRANDOW     | 1            | N          | SPIKE @ 0600      | 1800             |  |
| TFLD O-430 9/3                              | ROGER RUSSELL    | 1            | N          | SPIKE @ 0600      | 1800             |  |
| HEQB O-341 8/30                             | BILL BURCH       | 1            | N          | SPIKE @ 0600      | 1800             |  |
| HEQB (t) O-342 8/30                         | PETE BRINKERHOFF | 1            | N          | SPIKE @ 0600      | 1800             |  |
| SOFR O-401 9/1                              | JOHN MORLOCK     | 1            | N          | SPIKE @ 0600      | 1800             |  |
| SOFR (t) O-528 9/7                          | ERIC FETHERSTON  | 1            | N          | SPIKE @ 0600      | 1800             |  |
| FEMP O-283 8/29                             | JOHN VAIL        | 1            | N          | SPIKE @ 0600      | 1800             |  |
| FEMT O-235 8/29                             | JEFF COLE        | 1            | N          | SPIKE @ 0600      | 1800             |  |
| FOBS O-455 9/2                              | SONYA FEASTER    | 1            | N          | SPIKE @ 0600      | 1800             |  |
| FOBS (t) O-266 8/28                         | KARL GOODWIN     | 1            | N          | SPIKE @ 0600      | 1800             |  |
|   |                  |              |            |                   |                  |  |
|   |                  |              |            |                   |                  |  |
|   |                  |              |            |                   |                  |  |
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|   |                  |              |            |                   |                  |  |
|   |                  |              |            |                   |                  |  |
|   |                  |              |            |                   |                  |  |

7. Control Operations  
Continue firing operations if needed. Mop up 200 feet in where safe to do so.  
  
SOFR Morlock and SOFR Fetherston are assigned to Divisions R, T and A / Z.

8. Special Instructions  
**All personnel need to be aware of aerial firing that may occur in Divisions R, T and A / Z.**  
Use only designated water sources marked by blue flagging. Avoid traveling through noxious weeds identified with flagging. Avoid sensitive areas marked with white/orange polk-dot flagging. Watch for open mine shafts in your work area. Continue to reassess structures located within the fire perimeter to ensure the area is secure. Damaged or destroyed structures are to be identified and their location provided to Situation Unit. Secure unburned biomass piles by wetting down.

| 9. Division/Group Communications Summary         |                |  |      |         |                           |                       |         |
|--|----------------|--|------|---------|---------------------------|-----------------------|---------|
| Function   | Frequency - RX | Frequency - TX   | Tone | System  | Channel                   | System                | Channel |
| Command  | 170.0125       | 165.2500   |      | CMD 9   | 2                         |                       |         |
| Tactical   | 168.6000       | 168.6000   |      | NIFC T3 | 5                         |                       |         |
| Logistics  |                |  |      |         |                           |                       |         |
| Air to Ground                                    | 166.9375       | 166.9375   |      | A/G TAC | 12                        |                       |         |
| Prepared by (Resource Unit Leader)<br>Mike Vetti |                | Approved by (Planning Section Chief)<br>Sig Palm / Mitch Diehl (t)  |      |         | Date Prepared<br>08/26/13 | Time Prepared<br>1957 |         |

*Denise Blankenship*

**AIR OPERATIONS SUMMARY (ICS-220)**

PREPARED BY: Denise Blankenship, AOB

PREPARED DATE/TIME: 08/26/13 2000

|   |  |   |  |   |  |   |  |  |  |
|---|--|---|--|---|--|---|--|--|--|
| <b>1. INCIDENT NAME:</b><br>American<br>CA-TNF-001562 P5HU11 (0517)   |  | <b>2. OPERATIONAL PERIOD DATE:</b> August 27, 2013<br><b>START TIME:</b> 0600<br><b>END TIME:</b> 1800  |  | <b>SUNRISE:</b> 0629<br><b>SUNSET:</b> 1943   |  |   |  |  |  |
| <b>3. REMARKS</b><br><b>PILOTS:</b> <ul style="list-style-type: none"> <li>Check flight hazard maps before flying in new divisions. Hazards – power lines, towers, MTRs and MOAs</li> <li>Fly all missions with landing lights on.</li> <li>Document amount H2O dropped.</li> <li>Make sure you have <u>positive</u> air to ground contact before dropping water.</li> <li>Be alert to high winds, and turbulence and outflow winds.</li> <li>Maintain clear communications with both air and ground forces.</li> </ul> <b>CREWS:</b> <ul style="list-style-type: none"> <li><b>CAUTION:</b> Both live and dead trees are unstable and fall in high winds and water drops. For safety, monitor air to ground and stay clear from drops zones, and aircraft approaches and departures</li> </ul> |  | <b>4. MEDEVAC A/C:</b><br>Refer to<br>ICS206 Medical Plan<br>for specifics  |  | <b>5. TFR:</b> 3/0489 (A-86)<br>39° 09 .250 N<br>120° 37.350 W<br>8 Nautical Miles<br>Up to 9,000' MSL<br><b>FREQUENCY:</b> 127.7750<br><b>NOTAM:</b><br>BLU 08/005 Reference TFR<br>08/001 Airport Closure |  |   |  |  |  |
| <b>6. PERSONNEL</b>   |  | <b>7. FREQUENCIES</b>   |  | <b>8. FIXED-WING</b>  |  | <b># Avail/Type/Make-Model/ FAA # / Base(s)</b>   |  | <b>HELIBASE EQUIPMENT</b>  |  |
| <b>AOBD:</b> Denise Blankenship<br><b>ASGS:</b> Belinda McCandliss<br><b>ATGS:</b> Beth Melville<br>Gary Monday<br><b>COBRA:</b> Pete Koerber<br><b>Blue Canyon HB:</b><br><b>HEB1:</b> Brad Nelson<br><b>Church HB:</b><br><b>HEB2:</b> Brian Bates  |  | Command Repeat<br>RW AIR/AIR Tactics<br>FW AIR/AIR Tactics<br>Command Air/Ground DIVS and Above<br>Tactical Air/Ground<br>Air Guard: Ground to Air Emergency Only<br>Blue Canyon Unicom |  | Airtankers Leadplanes<br>ATB FAX #:<br>Air Attack 17<br>Air Attack  |  | 0 on order (MCC/017)<br>Beth Melville AC690 (Grass Valley)<br>Gary Monday AC500 (Grass Valley)<br>• Observer (t):<br>Brian Grossman |  | Blue Canyon HB:<br>Communications Trailer (E-25)<br>Crash Rescue (Lincoln Fire)<br>Water Tenders (3)<br>Toilets (10)<br>Wash basins (5)<br>10 Yd. Dumpster (1)<br>Church HB:<br>Water Tender (1)<br>Toilet (1)<br>Wash Basin (1) |  |
|   |  | AM<br>See Communication Plan<br>127.7750 (A-24)<br>119.5750 (A-114)<br>↑<br>↑<br>↑  |  | FM<br>166.9125 (A-25)<br>166.9125 (A-25)<br>167.1500 (A-58)<br>166.9375 (A-26)<br>168.6250 TX Tone 1<br>163.100 (Deck)  |  |   |  |  |  |

HELICOPTERS:

| IDENTIFIER                 | TYPE | MODEL    | BASE         | START | AVAIL | MANAGER                         | IDENTIFIER                | TYPE | MODEL             | BASE         | START | AVAIL | MANAGER                       |
|----------------------------|------|----------|--------------|-------|-------|---------------------------------|---------------------------|------|-------------------|--------------|-------|-------|-------------------------------|
| N383SH<br>(A-36)           | 3    | Bell L4  | Church       | 0800  | 0830  | Justin Moya<br>805-901-0357     | H-516<br>N490SA<br>(A-43) | 2    | Bell 205          | Georgetown   | 0800  | 0830  | Darrin Yost<br>530-306-0963   |
| N617AC<br>(A-44)           | 3    | Bell 407 | Georgetown   | 0800  | 0830  | Henry Thompson<br>850-516-3434  | H-509<br>N109Z<br>(A-47)  | 2    | Bell 209<br>Cobra | Grass Valley | 0800  | 0830  | Pete Koerber<br>530-277-9261  |
| H-523<br>N213KA<br>(A-175) | 2    | 212HP    | Blue Canyon  | 0800  | 0830  | Greg Cole<br>760-417-2333       | 92CH<br>(A-167)           | 1    | Boeing 107        | Blue Canyon  | 0800  | 0830  | Mike Stelp<br>530-306-5711    |
| H-408<br>N408KC<br>(A-48)  | 2    | Bell 205 | Grass Valley | 0800  | 0830  | Chris Castaneda<br>661-809-6010 | N202WM<br>(A-34)          | 1    | K-Max             | Blue Canyon  | 0800  | 0830  | Rex Sundstrom<br>530-575-0368 |

MISSIONS:

| TYPE/FUNCTION                               | NAME OF PERSONNEL OR CARGO OR INSTRUCTIONS FOR TACTICAL AIRCRAFT  | MISSION START               | FLY FROM            | FLY TO |
|---|---|-----------------------------|---------------------|--------|
| Air Tactical                                | ATGS to provide coverage over the incident as needed. ATGS coordinate rotor and fixed wing A/C use and flight following over the fire. Monitor all divisions. Support Divisions with HILCO as needed. | 0800                        | Grass Valley<br>ATB | Fire   |
| Retardant Drops:<br>Air Tankers/Helicopters | FW air tankers as ordered by DIVS/OPS to ATGS. Support operations as necessary.   | When requested              | MCC                 | Fire   |
| Recon                                       | Order through Air Ops.  |                             | Church              | Fire   |
| Mapping/Infrared                            | Order through Air Ops.  |                             | Church              | Fire   |
| Cargo Transport                             | Order through American Communications.  |                             |                     |        |
| Dip Site Names and Locations                | Establish Dip Site Manager @ Assigned sites.<br>Record times and gallons.<br>Get Lat and Longs of all dip sites.  |                             |                     |        |
| I.A.  | Blue Helibase establish priority IA ship for TNF and Local Cooperators  | As requested<br>through Ops | Blue Helibase       | IA     |

# American – Safety Message

INCIDENT: # CA-TNF-001562

DATE: 08-27-13

TIME: 0600 - 1800 Day

## Safety Alert!

Some firefighters have begun using the “Hot Shield” or similar smoke and heat mask/shield to mitigate the effects of smoke. Care should be taken when using this type of equipment. These masks are **NOT approved PPE**. Their use is not prohibited however. Care should be taken if the decision is made to use these devices. They **DO NOT** provide protection from noxious gasses such as CO<sub>2</sub> and CO. Using them in situations where physical exertion and high rates of respiration are required **may potentially make matters worse**. In addition, they may provide a **false sense of security** against the adverse effect of smoke inhalation.

## Mop Up Operations

Balance the risk of exposure to hazards against the Mop Up objective potentially achieved.

- Evaluate areas for hazard trees and locate stump holes for avoidance.
- Monitor fatigue, shorten shifts to increase rest where appropriate.
- Provide motivation to workers to maintain situational awareness and avoid complacency.
- Evaluate mop up distances against what is safe and necessary.
- Follow “Look Up, Look Down, Look Around” procedures (IRPG p. 2-3).

## Driving

- When driving keep speed at or below the posted speed limit and your headlights on.
- **Stay as far to the right of the road as is safely possible.**
- During shift change keep your speed at or below the posted speed limit.
- Schools back in session, watch for school busses and children at bus stops.
- Always fasten your seat belt before the vehicle is set into motion.
- Don't tail gate.
- Slow down, slow down, slow down.

There are three main types of distracted driving: **Visual**-taking your eyes off the road; **Manual**-taking your hands off the wheel; **Cognitive**-taking your mind away from the task at hand. Don't drive distracted!

## Hazard Trees

**Situational Awareness:** Survey your work area for hazard trees (green or black) early in the shift. The longer an area has been burned, increases probability for undermined trees.

**Decision Making:** Only go as deep as necessary during mop up to reduce hazards.

**Flag, Avoid and Notify:** Flag any identified hazard trees and notify your supervisor and any potentially impacted fire personnel.

**Be alert for changing conditions:** High wind increases the hazard. Avoid working under burned trees if winds increase appreciably.

**Make a plan:** Make your plan to reposition to a more secure area if wind conditions dictate **PRIOR** to the need arising. Don't wait until the last minute to prepare and execute the plan.


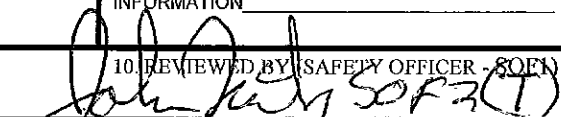
Team #4 Safety Group



## INCIDENT RISK ANALYSIS (ICS 215a)

| DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES   |
|-----|--------------------------------|---|
| ALL | <b>HAZARD TREES</b>            | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.20).</li> <li>• Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>• Be especially alert around snags and burned trees during wind events.</li> <li>• Night time complicates hazard tree identification</li> </ul>  |
| ALL | <b>DRIVING HAZARDS</b>         | <ul style="list-style-type: none"> <li>• Drive defensively! Expect the unexpected around every curve.</li> <li>• Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>• Watch for debris on the roads.</li> <li>• Increase following distances on dusty roads. Slow down when you meet opposing traffic or encounter washboard surfaces.</li> <li>• Monitor drivers fatigue due to long driving distances..</li> <li>• Speeds vary, monitor posted speed limits.</li> </ul>  |
| ALL | <b>REBURN POTENTIAL</b>        | <ul style="list-style-type: none"> <li>• Potential for line construction in response to re-burn.</li> <li>• Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift.</li> <li>• Adhere to 10 Std Orders, mitigate 18 situations.</li> <li>• Maintain Situational Awareness. LCES in place always.</li> </ul>   |
| ALL | <b>FATIGUE</b>                 | <ul style="list-style-type: none"> <li>• Be alert for signs of fatigue and take breaks as necessary.</li> <li>• Maintain 2:1 work/rest ratio or better.</li> <li>• Monitor incoming resources for level of fatigue.</li> </ul>  |
| ALL | <b>HYDRATION</b>               | <ul style="list-style-type: none"> <li>• Drinking water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>• Be alert for signs of heat stress in yourself and others.</li> </ul>  |
| ALL | <b>AIRCRAFT OPERATIONS</b>     | <ul style="list-style-type: none"> <li>• Keep personnel out of drop zones.</li> <li>• Use air-to-ground frequency to communicate with aircraft.</li> <li>• Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective.</li> <li>• Don't engage in "heli-mopping". Eliminate unnecessary pilot exposure.</li> </ul>  |
| ALL | <b>HOLDING AND MOP UP</b>      | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>• Monitor fatigue, shorten shifts to increase rest where appropriate.</li> <li>• Provide motivation to workers to maintain situational awareness and avoid complacency.</li> <li>• Evaluate mop up distances against what is safe and necessary.</li> <li>• Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 2-3).</li> <li>• Utilize Risk Management Process (IRPG p.1).</li> </ul>   |
| ALL | <b>SUPPRESSION REPAIR</b>      | <ul style="list-style-type: none"> <li>• Ensure personnel accountability and good communications.</li> <li>• Assess experience level of all assigned personnel, and adjust assignment and level of supervision accordingly.</li> <li>• Conduct thorough briefing for all operators and work crews using or working around heavy equipment.</li> <li>• When working with heavy equipment, follow mitigation guidelines identified in the IRPG (p. 90)</li> <li>• Brief crews with Job Hazard Analysis (JHA) provided by Safety prior to beginning work with brush chippers.</li> <li>• All workers involved in the operation must initial JHA after tailgate briefing.</li> <li>• Ensure only qualified chipper operators run the equipment.</li> <li>• Adhere to all abatement actions identified in JHA</li> <li>• Turn in initialed JHA to Safety at the end of shift.</li> </ul> |

|   |  |   |  |
|---|--|---|--|
| ALL   | <b>INITIAL ATTACK</b>  | <ul style="list-style-type: none"> <li>• Do the Risk Management process prior to any engagement</li> <li>• LCES will be in place during any operation.</li> <li>• This country requires you to LOOK UP, LOOK DOWN AND AROUND.</li> <li>• The weather can change instantly, always be observant.</li> <li>• Base all actions on current and expected fire behavior</li> </ul>  |  |
| Branch II & III                                       | <b>BURNING OPERATIONS</b><br><br>(Remember to Keep Air Attack involved in all your operations) | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel involved (inside rear cover IRPG).</li> <li>• All personnel to be fully qualified for their assignments. Trainees must have qualified trainers.</li> <li>• Utilize Risk Mgmt. Process (IRPG p. 1) for implementing plan.</li> <li>• Required PPE to be worn by all personnel involved. LCES must be established prior to implementing burning operations (IRPG p. 6).</li> </ul> |  |
| ALL   | <b>SMOKE INHALATION</b>  | <ul style="list-style-type: none"> <li>• Avoid prolonged exposure to heavy smoke.</li> <li>• Where necessary to work in heavy smoke, give workers frequent breaks in clearer areas, by rotating line resources.</li> <li>• If possible alternate resources into Divisions of clearer air frequently.</li> <li>• Increase focus on hydration to assist in recovery from exposure.</li> </ul>   |  |
| ALL   | <b>MINE SHAFTS</b>   | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Avoid all mine shafts and adits</li> <li>• Three Stripes You're Out: <b>3 Stripes of flagging tape means STAY OUT!</b></li> </ul>   |  |
| INCIDENT NAME:<br><br><b>American</b><br><br>ICS 215a |  | DATE PREPARED:<br><br><b>August 27, 2013</b>  | OPERATIONAL PERIOD<br>Day<br>Shift 08/27/13<br><br>Prepared by<br>CIIMT4 Safety<br>Group |
|   |  | TIME PREPARED: <b>1930 hrs</b>  |  |

|   |   |                                 |  |  |                |  |    |
|---|---|---------------------------------|--|--|----------------|--|----|
| <b>MEDICAL PLAN</b>   | 1. INCIDENT NAME:<br>AMERICAN                                   | 2. DATE PREPARED:<br>08/26/13   | 3. TIME PREPARED:<br>1930  | 4. OPERATIONAL PERIOD<br>8-27-13 0600-1800 |                |  |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>   |   |                                 |  |  |                |  |    |
| <b>MEDICAL AID STATIONS</b>   | <b>LOCATION</b>   |                                 |  | <b>PARAMEDICS</b>                          |                |  |    |
|   |   |                                 |  | YES    NO                                  |                |  |    |
| Medical Unit (24 Hours)   | American Inc. Base Camp   |                                 |  | X  |                |  |    |
| Greek Store Spike Camp (24 Hours)   | Spike Camp  |                                 |  | X  |                |  |    |
| <b>6. TRANSPORTATION</b>  |   |                                 |  |  |                |  |    |
| <b>A. GROUND AMBULANCE</b>  |   |                                 |  |  |                |  |    |
| <b>NAME</b>   | <b>LOCATION</b>   | <b>PHONE</b>                    | <b>PARAMEDICS</b>  |  |                |  |    |
|   |   |                                 | YES  | NO   |                |  |    |
| Foresthill Medic 89   | Robinson Flat   | 530-906-3803                    | X  |  |                |  |    |
| AMR Medic 431   | Drop Point 1 (DP 1)   | 916-563-0911                    | X  |  |                |  |    |
|   |   | AMR Dispatch                    |  |  |                |  |    |
| <b>B. MEDIVAC</b>   |   |                                 |  |  |                |  |    |
| <b>NAME</b>   | <b>LOCATION</b>   | <b>PHONE</b>                    | <b>PARAMEDICS</b>  |  |                |  |    |
|   |   |                                 | YES  | NO   |                |  |    |
| Incident Helicopter Kern H408 (Hoist and Night Vision)  | Nevada City Airport   | 661-330-0168                    | X  |  |                |  |    |
| Placer County Sheriff (Hoist and Night Vision)  | Auburn Alrport  | 530-308-0638 or<br>530-886-5375 |  | X  |                |  |    |
| CHP (Hoist and Night Vision)  | Auburn Airport  | 530-823-4535                    |  | X  |                |  |    |
| CalStar (Night Vision)  | Auburn Airport  | 911                             | X  |  |                |  |    |
| <b>7. HOSPITALS</b>   |   |                                 |  |  |                |  |    |
| <b>NAME</b>   | <b>ADDRESS</b>  | <b>TRAVEL TIME</b>              | <b>PHONE</b>   | <b>TRAUMA</b>                              | <b>HELIPAD</b> | <b>BURN CENTER</b>   |    |
|   |   | AIR    GRND                     |  | Yes    No                                  | YES    NO      | YES  | NO |
| Sutter Auburn Faith Hospital  | 11815 Education St. Auburn, CA                                  | N/A    30 min                   | 530-823-5860 (ER)  |  | X              | X  | X  |
| Sutter Roseville Medical Center   | 1 Medical Plaza, Roseville, CA<br>N38°45.9084', W121°14.9874'   | 10 min    45 min                | 916-786-3033 (ER)  | X  | X              |  | X  |
| UC Davis Medical Center   | 2315 Stockton Bl. Sacramento, CA<br>N38°33.2907', W121°27.3771' | 20 min    60 min                | 916-734-3890 (ER)  | X  | X              | X  |    |
| Sierra Nevada Medical Hospital  | 155 Glasson Way Grass Valley CA<br>N39°13.6853' W121°2.8323'    | 20 min    60 min                | 530-274-6000   |  | X    X         |  | X  |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>  |   |                                 |  |  |                |  |    |
| <b><u>LINE EMERGENCY</u></b>  |   |                                 | <b><u>CAMP EMERGENCY</u></b>   |  |                | <b><u>1<sup>ST</sup>. PRIORITY - DISPATCH APPROPRIATE RESOURCE</u></b>   |    |
| <p>Crew Supervisor to contact Division Supervisor with complaint and location. If possible, with a Lat. and Long.</p> <ul style="list-style-type: none"> <li>Division Supervisor contacts American Communications and Line EMT/Medic (if available)</li> <li>American Communication will activate the EMS system.</li> <li>American Communication will notify the IC, Operations, Safety, and the Medical Unit Leader.</li> <li><b>Do not give name over Radio Communications.</b></li> </ul> |   |                                 | <p>Notify American Communications of Camp Emergency</p> <ul style="list-style-type: none"> <li>American Communications contacts Medical Unit with patient complaint/condition and location.</li> <li>American Communication will activate the EMS system.</li> <li>American Communication will notify the IC and Safety.</li> <li><b>Do not give name over Radio Communications</b></li> </ul> |  |                | <p>NATURE OF INJURY _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORTATION REQUEST BY: AIR ___ GROUND ___</p> <p style="text-align:center;"><b><u>AFTER RESOURCE IS DISPATCHED!</u></b></p> <p>POINT OF PICK UP _____<br/>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p>IS EMT WITH PATIENT: YES ___ NO ___</p> <p>AGE: _____ SEX: MALE ___ FEMALE ___</p> <p>HISTORY: _____</p> <p>MEDICATION: _____</p> <p>ALLERGIES: _____</p> <p>VITALS AND OTHER INFORMATION _____</p> |    |
| 9. PREPARED BY (MEDICAL UNIT LEADER)<br>John Van Mannekes / Eric Williams (MEDL)  |   |                                 | 10. REVIEWED BY (SAFETY OFFICER - SOFN)<br>   |  |                |  |    |

**ICS 206 – Block 8, Emergency Medical Procedures (cont'd)**

**In the event of a medical emergency provide the following information to the Communications Unit**

1. Declare the nature of the emergency.
  - a. Medical injury/illness? If injury/illness is it Life Threatening?
2. If Life Threatening, then request that the designated frequency be cleared for emergency traffic.
3. Identify the on-scene Point of Contact (POC) by Resource and Last name (i.e. POC is TFLD Smith).
4. Identify nature of incident, number injured, patient assessments and location (geographic and GPS coordinates).
5. Identify on-scene medical personnel by position and name (i.e. EMT Jones).
6. Identify preferred method of patient transport.
7. Request any additional resources and/or equipment needed.
8. Document all information received and transmitted on the radio or phone.
9. Identify any changes in the on-scene Point of Contact or medical personnel as they occur.

**Selecting an On-Scene LZ**

First, determine if the area is large enough to land. The landing surface should be flat, firm, and free of debris that could blow into the rotor system.

The touchdown area for the helicopter should be 125' x 125'.

The landing site should be clear of people, vehicles, trees, poles, wires, posts, stumps, brush, and large rocks.

Consider the wind direction. Helicopters land and take off into the wind.

Touchdown area should be marked, (an X to mark the center and one indicating wind direction).

If possible, wet landing area down to minimize blowing dust.

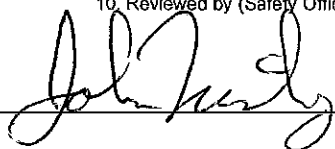
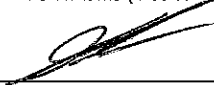
**Radio Terminology**

**“Medivac” is for life threatening injuries only.**

**“Medical Transport” is for non-life threatening injuries.**

Prepared by John Van Mannekes (Medical Unit Leader)  
Eric Williams (Medical Unit Leader)

10. Reviewed by (Safety Officer – SOF1)

 SOF 2(T)

| INCIDENT RADIO COMMUNICATIONS PLAN |                 | Incident Name<br><b>AMERICAN INCIDENT</b>   |                          | Date/Time Prepared<br><b>8/26/13 - 1900 HRS.</b> |             | Operational Period Date/Time<br><b>8/27/13 0600-1800</b> |             |      |                                     |
|------------------------------------|-----------------|---|--------------------------|--|-------------|--|-------------|------|-------------------------------------|
| Ch #                               | Function        | Channel Name/Trunked Radio System Talkgroup | Assignment               | RX Freq N or W                                   | RX Tone/NAC | TX Freq N or W   | TX Tone/NAC | Mode | Remarks                             |
| 1                                  | COMMAND         | CMD 2                                       | ALL BRANCHES             | 168.1000 N                                       |             | 170.4500 N   |             | A    | DUNCAN LOOKOUT/LINKED               |
| 2                                  | COMMAND         | CMD 9                                       | ALL BRANCHES             | 170.0125 N                                       |             | 165.2500 N   |             | A    | DEADWOOD RD./LINKED                 |
| 3                                  | COMMAND         | CMD 50                                      | ALL BRANCHES             | 166.3250 N                                       |             | 172.1125 N   |             | A    | FOREST HILL CITY/LINKED             |
| 4                                  | COMMAND         | CMD 52                                      | ALL BRANCHES             | 164.1375 N                                       |             | 172.1375 N   |             | A    | BIG VALLEY BLUFF /LINKED            |
| 5                                  | TACTICAL        | NIFC T3                                     | DIVISION A/ Z            | 168.6000 N                                       |             | 168.6000 N   |             | A    |                                     |
| 6                                  | TACTICAL        | NIFC T5                                     |                          | 166.7250 N                                       |             | 166.7250 N   |             | A    |                                     |
| 7                                  | TACTICAL        | NIFC T6                                     | DIVISION B / F / H       | 166.7750 N                                       |             | 166.7750 N   |             | A    |                                     |
| 8                                  | TACTICAL        | NIFC T7                                     | DIVISION R               | 168.2500 N                                       |             | 168.2500 N   |             | A    |                                     |
| 9                                  | TACTICAL        | VTAC12                                      |                          | 154.4525 N                                       |             | 154.4525 N   |             | A    |                                     |
| 10                                 | TACTICAL        | VFIRE25                                     | DIVISION T               | 154.2875 N                                       |             | 154.2875 N   |             | A    |                                     |
| 11                                 | TACTICAL        | VFIRE26                                     | Suppression Repair Group | 154.3025 N                                       |             | 154.3025 N   |             | A    |                                     |
| 12                                 | AIR TO GROUND   | A/G Tactical                                | ALL DIVISIONS            | 166.9375 N                                       |             | 166.9375 N   |             | A    |                                     |
| 13                                 | AIR TO GROUND   | A/G CMD                                     | Divisions & Above        | 167.1500 N                                       |             | 167.1500 N   |             | A    | Div Sup & Above                     |
| 14                                 | CONTINGENCY CMD | TNF-F4                                      | ALL DIVISIONS            | 168.1750 N                                       |             | 170.6000 N   |             | A    | TONE 2,4,5,8                        |
| 15                                 | CALCORD         | Medical                                     | CALCORD                  | 156.0750 N                                       |             | 156.0750 N   | 156.7       | A    | A/G MEDICAL EMERGENCIES TONE 6      |
| 16                                 | Air Guard       | Guard                                       | ALL DIVISIONS            | 168.6250 N                                       |             | 168.6250 N   | 110.9       | A    | Ground to Air EMERGENCY ONLY TONE 1 |

5. Prepared by (Communications Unit)  
 Brian Diemer CLIMT # 4 COML (916)208-6426  
 Incident Location  
 County Placer State CA Latitude Longitude  
 W

Last Clone 8/20/2013

## AMERICAN INCIDENT PHONE LIST

OPS / SAFETY \_\_\_\_\_ 530-367-8013  
FAX \_\_\_\_\_ 530-367-8012

RESOURCE ADVISOR: ARCHEOLOGY \_\_\_\_\_ 530-367-2224 Kellie Crews  
FAX \_\_\_\_\_ 530-367-2992

PLANS / RESOURCES/DMOB \_\_\_\_\_ 530-367-8014  
FAX \_\_\_\_\_ 530-367-8015

MEDICAL \_\_\_\_\_ 925-588-6773

SUPPLY \_\_\_\_\_ RCDM 406-531-2441 c Rod  
916-201-7217 c Rob

FACILITIES \_\_\_\_\_ 661-330-0219 c Mark

COMMUNICATIONS \_\_\_\_\_ 925-817-9948

FINANCE \_\_\_\_\_ 530-367-8009  
FAX \_\_\_\_\_ 530-367-8010

ORDERING \_\_\_\_\_ 530-367-8007  
530-367-8006 Craig  
FAX \_\_\_\_\_ 530-367-8005

BUYING TEAM \_\_\_\_\_ FAX \_\_\_\_\_ 530-653-7880

PIO \_\_\_\_\_ 530-367-8011

TRAINING \_\_\_\_\_ 650-740-7023  
925-407-6368

CAL FIRE REP \_\_\_\_\_ 530-277-2303  
530-277-2306 Steve Garia

COMPUTER CTSP \_\_\_\_\_ 530-367-8014

GROUND SUPPORT \_\_\_\_\_ 530-990-6596 Tom O'Connell  
TRAILER 925-519-6315  
INSPECT & REPAIR 925-817-9945  
TRANSPORTATION 925-872-8559 Alfredo Zarate

EXPANDED \_\_\_\_\_ 530-477-0872  
530-477-0875  
530-477-0878  
FAX \_\_\_\_\_ 530-477-0879



**TENTATIVE DEMOBILIZATION LIST****AMERICAN FIRE TNF-001562****AUGUST 27, 2013****PLEASE REPORT TO DEMOB AT SCHEDULED APPOINTMENT TIME. THANK YOU!****OVERHEAD**

|          |            |        |                       |
|----------|------------|--------|-----------------------|
| O-180    | 0700 HOURS | (HEQB) | BRYANT, MARK L        |
| O-184    | 0700 HOURS | (HEQB) | MILAM, TODD M         |
| O-185    | 0700 HOURS | (HEQB) | ANDERSON JR, LORAN F  |
| O-190    | 0800 HOURS | (SEC2) | SHAVER, MURL          |
| O-205    | 0800 HOURS | (GMEC) | WELLS, TOM 'TOMMY'    |
| O-299    | 0800 HOURS | (SOFR) | FISHER, ROBERT        |
| O-308    | 0830 HOURS | (HEQB) | ORANGE, TRAVIS        |
| O-309    | 0830 HOURS | (HEQB) | SIGONA, ANTHONY       |
| O-348.32 | 0830 HOURS | (SPUL) | MOTT, MARK WILLIAM    |
| O-362    | 0830 HOURS | (PIO2) | BASTION JR, DANIEL D  |
| O-369    | 0900 HOURS | (PIO2) | JOHNSON, J MICHAEL    |
| O-371    | 0900 HOURS | (PIO2) | SWINNEY, MARIAN       |
| O-473    | 0900 HOURS | (PIO2) | SCHROEDER, TODD WAYNE |
| O-272    | 0900 HOURS | (ARCH) | SUNDSTROM, GLENN      |
| O-244    | 0900 HOURS | (READ) | ABSHER, KERRIE        |
| O-40     | 1000 HOURS | (BCMG) | BROWN, DAVID D        |
| O-250    | 1000 HOURS | (ORDM) | LYNDE, KALEENA        |
| O-96     | 1000 HOURS | (FOBS) | NOVERR, STEVE         |
| O-120    | 1000 HOURS | (SITL) | COCKERHAM, CRAIG      |
| O-72     | 1600 HOURS | (SOFR) | GONZALES, SAM         |

**CREWS**

|      |            |       |                       |
|------|------------|-------|-----------------------|
| C-9  | 0900 HOURS | (HC1) | CRW BDF MILLCREEK IHC |
| C-15 | 0930 HOURS | (HC1) | CRW STF GROVELAND IHC |
| C-11 | 1000 HOURS | (HC1) | CRW TNF TAHOE IHC     |
| C-23 | 1000 HOURS | (CC)  | CRW CCC PLACER 2      |
| C-24 | 1000 HOURS | (CC)  | CRW CCC PLACER 6      |

**EQUIPMENT**

|       |            |        |                         |
|-------|------------|--------|-------------------------|
| E-26  | 0900 HOURS | (WTS2) | WT T2 A & F ENTERPRISES |
| E-111 | 0900 HOURS | (DOZ2) | DOZ T2 ROEN             |
| E-199 | 0930 HOURS | (WTS2) | WT T2 WILBURN-NELSON    |
| E-215 | 0930 HOURS | (ENG3) | ENG T3 NOD E3237        |
| E-246 | 1000 HOURS | (FTT2) | FT T2 NORTHERN LTS      |
| E-142 | 1000 HOURS | (PU)   | PU W/DRIVER E142        |
| E-217 | 1030 HOURS | (ENG3) | ENG T3 CNF E32          |

**AIRCRAFT**

|      |            |        |                                |
|------|------------|--------|--------------------------------|
| A-29 | 1100 HOURS | (HEL2) | HELICOPTER - T2S - 214KA - H52 |
|------|------------|--------|--------------------------------|





## Human Resource Message American Fire

**Think before you speak.**

**The Impact of your words may not be your Intention.**



**“It was just a joke” is not an excuse.**

He who respects others is respected by them—Mencius, Chinese Philosopher

If you have issues, report them to your supervisor. If you need additional help, contact:

HUMAN RESOURCES SPECIALIST (HRS): MARY MCDONOUGH (559) 593-3905

TOM NICHOLS (TRAINEE) (916) 878-8165

UNION REPRESENTATIVE:

DANI SWANTIC, (530) 394-0641

26 August 2013

# TRAINING SPECIALIST MESSAGE

## *BEAT THE RUSH!!*

Trainer / Evaluators:

If as much work as possible has been  
Completed in the position task book,  
You are strongly encouraged to take  
Advantage of your down time in Camp and conduct  
The training close-out with the  
Training Specialist....

If you're on the verge of timing out,  
Or if you have been released from the incident,  
You must close out your training documentation  
Prior to Demob....

Bring the following documents with you:  
A completed and signed ICS 225 Performance Evaluation  
You're Position Task Book, and  
Final Incident Trainee Interview Document!

Thank you!

Tom Reaves



August 27, 2013

## Waterbar Guidelines

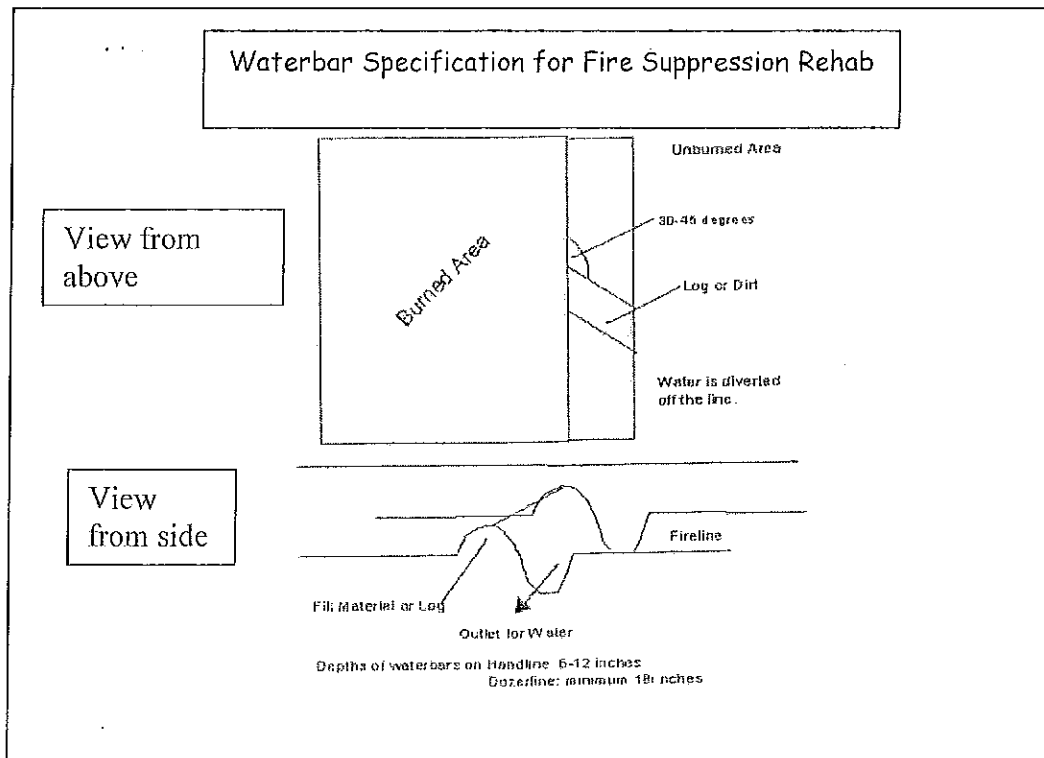
### Recommended Maximum Spacing for Waterbars on Firelines (dozer and handlines):

| Road, Trail, or Fireline Gradient | Waterbar Spacing (Feet) |                  |
|-----------------------------------|-------------------------|------------------|
|                                   | Federal Property        | Private Property |
| 1-6%                              | 300                     | 150              |
| 7-9%                              | 200                     | 150              |
| 10-14%                            | 150                     | 100              |
| 15-20%                            | 90                      | 100              |
| 21-40                             | 50                      | 75               |
| 41-60%                            | 25                      | 50               |

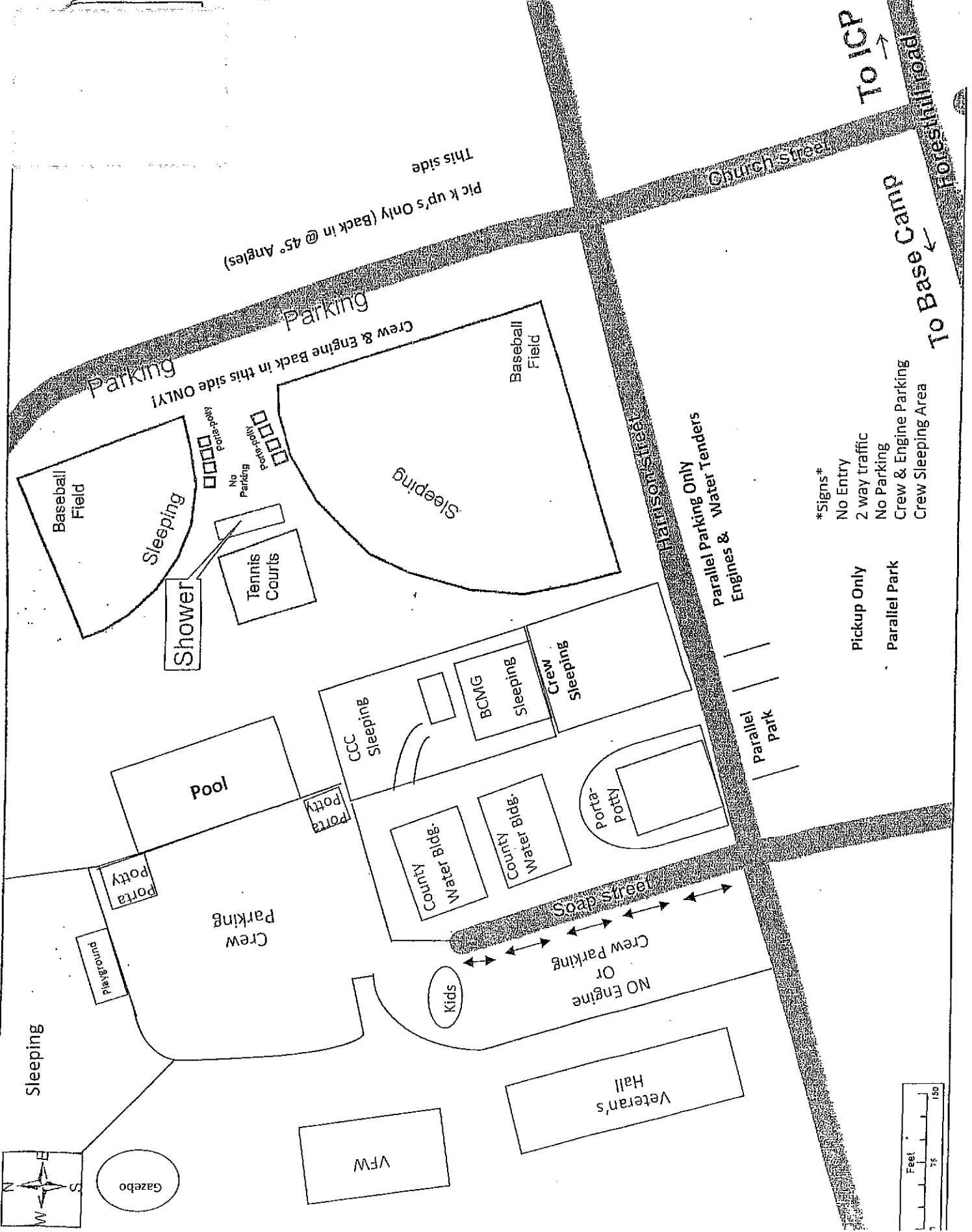
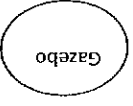
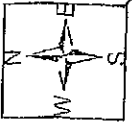
Waterbars should be angled 30-45 degrees down slope and outside the fireline into existing vegetation, rocks, down logs or slash were possible. Use natural drainage where possible.

If the fire is on both sides of the dozer line, drain waterbars on alternating sides of the road. If the dozer line is unburned on either side, water bars should drain according to natural drainage patterns.

These are general guidelines and must be adapted to site topography, soils and vegetation characteristics. For example, areas that are rocky or well armored with rock do not need water bars.







This side  
Plc k up's Only (Back in @ 45° Angles)

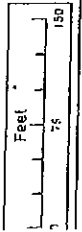
Parking  
Crew & Engine Back in this side ONLY!

- \*Signs\*
- No Entry
- 2 way traffic
- No Parking
- Crew & Engine Parking
- Crew Sleeping Area

Pickup Only  
Parallel Park

Parallel Parking Only  
Engines & Water Tenders

To ICP  
To Base Camp



# American Fir

CA-TNF-001562

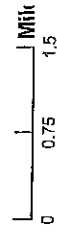
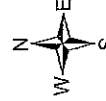
Aug 22, 2013

Transportation Map



## Legend

- Fire Perimeter
- Roads
- Camp
- Drop Point
- Helispot
- Lookout
- MediVac Site
- Staging Area
- Water Source



1:66,000

N83 UTM ZONE 10N

R. Cocke/Ham  
Aug 22, 2013  
1200 Hours

