# CORRAL COMPLEX

CA-SRF-001494 P5HU49

Aug 22, 2013 Day Shift 0600 - 2000







| Г           |  | 1. Incident Name                    | 2. Date Prepared       | 3. Time Prepared |
|-------------|--|-------------------------------------|------------------------|------------------|
|             | INCIDENT OBJECTIVES  | Corral Complex                      | 8-21-13                | 2200             |
|             |  | - Contai Complex                    | 0 21 10                | 2200             |
| 4.          | Operational Period   | 0 00 12 0/00 to 0000                |                        |                  |
|             |  | 8-22-13 0600 to 2000                |                        |                  |
| 5.          | General Control Objectives for the Incident (include a   | ternatives)                         |                        |                  |
| In          | cident Objectives:   |                                     |                        |                  |
| ***         | <ul> <li>Provide for firefighter and public</li> </ul>   | safety in all incident operations.  |                        |                  |
|             | <ul> <li>Protect property and infrastructure</li> </ul>  |                                     | nities                 |                  |
|             | <ul> <li>Keep stakeholders, the public, an</li> </ul>  |                                     |                        |                  |
|             | <ul> <li>Keep costs commensurate with ice</li> </ul>   | •                                   | itas.                  |                  |
|             | <ul> <li>Protect cultural and natural resou</li> </ul>   |                                     |                        |                  |
|             | <ul> <li>Protect wilderness values and utilities</li> </ul>  |                                     | lderness               |                  |
|             | Protect the Hoopa Valley commu   |                                     |                        |                  |
|             | <ul> <li>Protect the Proparty Valley Committee</li> <li>Protect the Donato Trail which is</li> </ul> |                                     |                        |                  |
| 5           | Trotect the Bollato Trail which is   | fisted in the redetal Register of I | National Historic Flac | es.              |
| Co          | ontrol Objectives:   |                                     |                        |                  |
|             | Keep the fire:   |                                     |                        |                  |
|             | North of Hwy 299   |                                     |                        |                  |
|             | <ul> <li>East of the Hwy 96 and Hoop</li> </ul>  | a Valley Indian Reservation         |                        |                  |
|             | <ul> <li>South of the Siskiyou / Trinity</li> </ul>  | <del>₹</del>                        |                        |                  |
|             | ■ West of the New River  | Soundy Emile                        |                        |                  |
|             | West of the Town Tayor   |                                     |                        |                  |
|             |  |                                     |                        |                  |
| 6. V        | /eather Forecast for Period  |                                     |                        |                  |
|             |  |                                     |                        |                  |
|             | e Attached Weather Forecast  eneral Safety Message   |                                     | 4-1-4                  | *                |
| ,, ,        | 5.0.a. ca.e.,  | ,                                   |                        |                  |
| See         | Attached Safety Message  |                                     |                        |                  |
| 8.          | Att  | achments (mark if attached)         |                        |                  |
| $\boxtimes$ | Incident Objectives – ICS 202  | Division Assignment List – ICS 204  | Medical Plan - IC      | S 206            |
| $\boxtimes$ | Organization List - ICS 203  | Safety Message                      | Muman Resource         | Message          |
| $\boxtimes$ | Fire Weather Forecast  | ncident Safety Analysis – ICS 215A  | ☑ Transportation Mc    | qp               |
| $\boxtimes$ | Fire Behavior Forecast   | Air Ops Summary – ICS 220           | ☐ Incident Map         |                  |
|             | Pocket Card  | Communications Plan - ICS 205       | Unit Log − ICS 214     |                  |
| 9. Pŕ       | apared by (Planning Section Onief)   | 10. Approved by (Inciden            | t Commander)           | en DPICT)        |
|             | June TX  | 2(+) FOR CARITINI                   | INCERT HELI            | (100 01.04)      |

|                                | ICS Form 203                               | 1. INCIDENT NAM   | F       | 2 DATE         | PREPARED          | 3. TIME PREPARED   |
|--------------------------------|--|-------------------|---------|----------------|-------------------|--|
| ORGANI                         | ZATION ASSIGMENT LIST                      | CORRAL FI         |         | 75555555555555 | 8/21/13           | A NORTH OF THE WORLD STATE OF TH |
| 5. INCIDENT COMMAND            |  |                   |         |                |                   | 1800   |
|                                |  | 4. OPERATIONAL    | PERI    |                | 3 0600 to 2000    | n  |
| Position                       | Name                                       | 9. OPERATIONS S   | SECTIO  |                | 3 0000 10 2000    | <u> </u>   |
| INCIDENT COMMANDER             | Carlton Joseph/Rod Mendes                  | CHIEF             | 20110   | 214            | K. Gurrola/S. N   | Marouk (t)   |
| DEPUTY                         | Jim Giachino/Ranger Dorn (t)               | PLANNING OPS      |         |                | D. Smith/N. Wa    |  |
| SAFETY OFFICER                 | Marty Hamel/Brian Savage                   |                   |         |                | B. Sintibit. W    | asimigton (t)  |
| INFORMATION OFFICER            | Mark Savage/Paula Martinez/Steve Kliest    |                   |         |                |                   |  |
| LIAISON OFFICER                | Rick Alpert                                | DEPUTY OPS        |         |                | L. Curtis         |  |
| HRSP                           | Mike Baines                                | CONTINGENCY O     | PS      |                | S. Ryberg         |  |
|                                |  | a. BRANCH I       |         |                | K. Martin         |  |
| 6. AGENCY REPRESENTA           | ATIVES                                     | BRANCH DIR        |         |                | 121.1724.111      |  |
|                                |  | DIVISON           |         | F              | West/Brashea      | ars (t)  |
| AGENCY                         | NAME                                       | DIVISION          |         | Н              | Rose/Brown        |  |
| SRF                            | Nolan Colegrove                            | DIVISION          |         | L              | Jacobson          |  |
| SRF-Fire                       | Rick Young                                 | DIVISION          |         | M              | Harris            |  |
| Hoopa AREP                     | Darin Jarnaghan                            | DIVISION          |         | CONT.          | Olson/Lucas       | (t)  |
| R3 IARR                        | Orlando Carroll                            | DIVISION          | HEA     | VY EQUIP       | Glover            |  |
| BIA                            | Joshua Simmons                             | b. BRANCH V       |         |                |                   |  |
| Res. Cultural Adv.             | Aaron Pole/Antone Aubrey                   | BRANCH DIRECTO    | R       |                | D. Forsyth        |  |
| NFFE                           | John McRae/Roberta Coragliotti             | DEPUTY            |         |                |                   |  |
| Shasta Trinity AAREP           | Tina Lynsky                                | DIVISION          |         | A              | Boe               |  |
|                                |  | DIVISION          |         | X              | Vollhaber         |  |
| 7. PLANNING SECTION            |  | DIVISION          |         | W              | Dugger            |  |
| CHIEF                          | D. Cooper/R. Leuck(t)/J. Schillinger(t)    | DIVISION          |         | R              | unstaffed         |  |
| DEPUTY                         |  | DIVISION          |         | P              | unstaffed         |  |
| RESOURCES UNIT                 | J. Switzler/ G. Thompson                   | DIVISION          |         |                |                   |  |
| SITUATION UNIT                 | M. McHargue/T. Morelock/ K. VanWig (t)     | DIVISION          |         |                |                   |  |
| DOCUMENTATION UNIT             | L. Ellickson                               | -                 |         |                |                   |  |
| DEMOBILIZATION UNIT            | R. Ashby                                   | c. BRANCH         |         |                |                   |  |
| CTSP                           | J. Youngblood                              | BRANCH DIRECTO    | R       |                |                   |  |
| TNSP                           | B. Tattersfield/B. Reynolds/J. Mitchell t) | DEPUTY            |         |                |                   |  |
| FBAN                           | S. Crook                                   | DIVISION/GROUP    |         |                |                   |  |
| IMET                           | J. Wallmann/ R. Leach (t)                  | DIVISION/GROUP    |         |                |                   |  |
| GISS                           | B. Weisshaupt/M. Schug                     | DIVISION/GROUP    |         |                |                   |  |
| GISS                           | D. Benitez/ S. Kennedy                     | DIVISION/GROUP    |         |                |                   |  |
| READ                           | R. Butz/ J. Irwin/A. Aubry                 | DIVISION/GROUP    |         |                |                   |  |
| READ                           | E. Wiseman/ Shana Gross (t)                |                   |         |                |                   |  |
| READ                           | J.Kinoshita/A. Pole/ K.Colegrove           |                   |         |                |                   |  |
| 8. LOGISTICS SECTION           | 1  | d. AIR OPERATIONS |         |                |                   |  |
| CHIEF                          | H. Crane                                   | AIR OPERATIONS B  |         |                | J. Keesee         |  |
| DEPUTY                         | T. Martinez                                | AIR TACTICAL GRO  |         | _              | C.Stanley         |  |
|                                |  | AIR SUPPORT GRO   |         | _              | C. Dado/T. Gilbro | eth (t)  |
| - CURRORT PRANCU               |  | HELICOPTER COOF   |         | -              |                   |  |
| a. SUPPORT BRANCH              | II Neisse                                  | AIR TANKER/FIXED  | WING    | CRD.           |                   |  |
| SECURITY                       | H. Naigus                                  | -                 |         |                |                   |  |
| SUPPLY UNIT<br>FACILITIES UNIT | J. McMahon W. Grogan/ J. Eckroth           | +                 |         |                |                   |  |
| GROUND SUPPORT UNIT            | D. Hill                                    | 40 EINANGE ADATE  | ICTO -  | TION CEC       | TION              |  |
| SHOUND SUFFURT UNIT            | D. IIII                                    | 10. FINANCE/ADMIN | io i RA |                |                   |  |
|                                |  | DEPUTY            |         | -              | T. Fork           |  |
| SERVICE BRANCH                 |  | TIME UNIT         |         | -              | I Drown/M D.      | hogka  |
| COMMUNICATIONS UNIT            | R. Gonzales                                | PROCUREMENT UN    | IT      | <u> </u>       | J. Brown/M. Proc  | па∠Ка  |
| RECEIVING                      | A. Krueger                                 | COMPENSATION/CL   |         | JNIT -         | A. Carlson        |  |
| ORDERING                       | S. Porter                                  | COST UNIT         |         | _              | R. Siemers/V. Kol | hilis (t)  |
| MEDICAL UNIT                   | R. Russell                                 | EQTR              |         |                | A. Hoyer          | oms (t)  |
| OOD UNIT                       | B. Ungari                                  | - AAA 54 35 W     |         |                | 110,01            |  |
| PREPARED BY (RESOURCE          |  |                   |         |                |                   |  |
| 498                            | y Thompson                                 |                   |         |                |                   | I  |
|                                |  |                   | _       |                |                   |  |



#### INCIDENT Weather Forecast



FORECAST NO:

PREDICTION FOR: Thursday-Thursday Night

SHIFT DATE: 08/22/2013 0600-2000

TIME AND DATE

FORECAST ISSUED: 08/21/2013 2000

NAME OF FIRE: Corral Complex

SHIFT Day-Night UNIT: CA-SRF

SIGNED: Ryan Leach (T)/Jim Wallmann

Incident Meteorologist

\*\*\*RED FLAG WARNING FOR LIGHTNING THROUGH THIS EVENING. \*\*\*

WEATHER DISCUSSION: Thunderstorms continue today. Isolated storms under mostly cloudy skies this morning will become scattered this afternoon. Storms will develop over the terrain to the south and east of the fire again and move northwest at 15 - 20 mph. Friday the pattern changes to southwest onshore flow causing cooler temperatures and weaker thermal belts. This weekend expect light southeast winds and night and moderate daily west winds.

WEATHER FORECAST (TODAY):

WEATHER: Areas of smoke. Mostly cloudy. Scattered thunderstorms through the morning and afternoon.

HAINES INDEX: 5

LAL: 3

CHC RAIN: 35%

MAX TEMP:

Elev. 3500 ft:

78 - 82 F

Elev 6000 ft: 68 - 72 F Trend: 4 - 6 degrees cooler

MIN RH:

Elev. 3500 ft:

32 - 36 %

Elev 6000 ft:

36 - 40 %

Trend: 0 - 2 % wetter

WINDS:

Slopes: East to southeast 2-4 mph. Erratic winds 15-20 mph near thunderstorms.

(EYE LEVEL) Ridges: East 3-6 mph with gusts to 8.

TRANSPORT WIND: Southeast 5 - 8 mph

VISIBILITY: 3 - 5 miles.

STABILITY: Inversion break around noon with mixing height around 9,000 feet MSL.

FORECAST (TONIGHT):

**WEATHER**: Areas of smoke. Mostly cloudy. Thunderstorms and showers decreasing through the night.

MIN TEMPERATURES: 56 - 60 F

MAX RH: 77-81%.

WIND:

Slope: Down slope/Down valley 2-4 mph. Erratic winds 10-15 mph near thunderstorms.

(eye level)

Ridges: Variable 2-4 mph.

**OUTLOOK FOR FRIDAY:** 

WEATHER: Areas of smoke. Mostly cloudy becoming partly cloudy.

MAX TEMP:

Elev. 3500 ft: 76 - 80 F

Elev 6000 ft: 69 - 73 F

MIN RH:

Elev. 3500 ft: 37 - 41 %

Elev 6000 ft: 50 - 55 %

WINDS:

Slope: Upslope / Up valley 3 – 5 mph.

(EYE LEVEL) Ridges: Variable 2 – 4 mph becoming west 5 – 7 mph around noon.

OBSERVATIONS WEDNESDAY: \*\*\*\*\*\*\*\*\*\*\*\*\*

Big Hill RAWS (9 mi WNW - 3570 ft): Temp: MAX: 87. RH: MIN: 32%. Winds (20ft): Variable 2 - 4 gusts 7 mph. Brush Mtn. RAWS (13 mi SW - 3941 ft): Temp: MAX: 89. RH: MIN: 29%. Winds (20ft): W 5 - 9 gusts 19 mph. IRAWS 4- Trinity GS (6145 ft): Temp: MAX: 76. RH MIN: 36%. Winds (eye level): W 3-5 gusts 10 mph.

Incident RAWS Data --- SCAN Code with Smart Phone

Big Hill RAWS - Div F/H/L

IRAWS 4 (Trinity GS) Div L/M/P/R

Brush Mountain RAWS - Div A/F/X



#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: #8 TYPE OF FIRE: Wildfire

FIRE NAME: CORRAL COMPLEX OPERATIONAL PERIOD: August 22, 2013 0600-2000

DATE ISSUED: August 21, 2013 TIME ISSUED: 2000 hrs

UNIT: Six Rivers NF SIGNED: Shelly Crook FBAN

#### **INPUTS**

#### **WEATHER SUMMARY**

(Refer to Weather Forecast for details) DAY: Mostly cloudy and smoky. 35% chance of afternoon thunderstorms. Max Temp: 79-83°. Min RH: 32-36%. Slope/Valley – ESE 2-4 mph, Ridges – Gusts to 15-20 mph in association with T-Storms. NIGHT: 10% chance of overnight thunderstorms. Mostly cloudy. Min Temp: 56-60° Max RH: 77-81% Winds: W 2-5 mph becoming light down slope / down valley.

#### **FUELS**

Fire is burning within the boundaries of the Megram Fire (1999) and Back Bone Fire (2009). Fuels consist of abundant heavy dead and down, snags and shrubs (Ceanothus/Snow Brush). Mature timber on the west flank. Live FMC lower on S/SE/W aspects. Live and dead fuel moistures noticeably higher in the drainages below 4000ft elevation. Minimum fine fuel moisture: 4%, 1000 hour FMC: 8-10%, Live fuel moisture: 120%. Persistent drought conditions.

#### **OUTPUTS - FIRE BEHAVIOR**

> Forecasted Indices (Big Hill RAWS) ERC: 60 (NC) BI: 43 (Down 7)

Thresholds for Active Fire Behavior in the Corral Complex area:

20ft Winds > 7 mph. RH < 31%. Temperature > 82°. 1000hr FMC < 13%. BI > 50. ERC > 47.

- GENERAL: Fire is burning predominately on the dryer ridge tops and southerly/westerly aspects above 3500 feet elevation. Spread will generally be moderate with occasional upslope runs, but rapid spread is possible should the fire experience any outflow winds from passing thunderstorms. The drainages and northerly & easterly aspects are burning, but spread and overall fire activity are much less than on the ridge tops and south aspects. Nighttime inversion is possible with poor humidity recoveries above 3500 ft, elevation, expect the fire to continue to burn actively at night.
- **DIV F & H (W Flank, Tish Tang Ridge area)** Expect fire to continue to spread west and back off the ridge to the north and south of the South Fork Tish Tang Ck. Fire spread will likely slow as fire back further off the slope, into the canyon. Roll out may result in short up slope runs. T-Storms could intensity fire activity.
- **DIV L (NW Flank, Tish Tang Point area)** Expect continued spread to the NW, up to one mile reaching Tish Tang Point is possible. Pay very close attention to the spot fires in the bottom of Tish Tang Ck, if the inversion breaks, activity will pick up and there is a potential for this fire make a rapid upslope run towards the nob road/DP-2 area, especially under the influence of gusty winds from a passing T-storm.
- **DIV M (N Flank, Trinity GS area)** Scabby fuels mostly, but potential remains. Expect limited spread mostly, but possible to move up to ½ mile in the Bret Ck/Bret Hole area.
- **DIV P (NE Flank, north of H2)** Fire could spread up to 1 mile north along the west side of the crest with backing, roll out and occasional short runs on the east side.
- **DIV R & W (E/SE Flank, Grizzly Camp area)** Expect up to one mile of spread to the south along the ridge between Horse Linto and East Fork Horse Linto Creeks. Moderate fire activity above 4000ft elev, with some short range spotting, roll out and occasional up slope runs as the fire backs down into the creek drainages. Expect the fire to spill over the crest to the east resulting in roll out and occasional upslope runs.
- **DIV X & A (Horse Linto Ck area)** Fire will continue to back to the south in to Horse Linto Ck with a moderate potential of reaching the drainage bottom. Slight chance of the fire crossing the creek and making an upslope up to the ridge top to the south, especially is T-storms pass over the fire.

Maximum Fire Behavior (head fire upslope): Rate of Spread: 10-15 chains/hour (15 ft/min),

Flame Length: 4-10 ft. Probability of Ignition: 65%. Maximum spotting distance of 1/3 mile.

#### AIR OPERATIONS

Air support may be hindered by possible late clearing of the inversion. Gusty winds if Thunderstorm develop.

#### SAFETY

- Pay special attention to changing and increasing fire behavior especially in the Tish Tang Creek drainage.
- "In the middle of difficulty lies opportunity." Albert Einstein

|   |                  |         | 1. Branch            |                   |                       |               | 2. Division/Group  |                  |  |
|---|------------------|---------|----------------------|-------------------|-----------------------|---------------|--------------------|------------------|--|
| Division                                    | Assignment List  |         |                      |                   |                       |               |                    | F                |  |
| Incident Name     CORF                      | RAL COMPLEX      |         | 4. Operational I     | Period<br>08/22/1 | 3 Th                  | nursday       | DAY Shift 0600 -   | •                |  |
| 5.  |                  |         | Operatio             | ns Perso          | nnel                  |               |                    |                  |  |
| Operations Chief                            | KEITH GURROLA    | ; SAM M | AROUK (t)            | Division          | /Group :              | Supervis      | or JEFF WEST; CHRI | S BRASHEARS (t)  |  |
| Operations Chief                            |                  |         |                      | Air Attac         | Air Attack Supervisor |               |                    |                  |  |
| Branch Director KELLY MARTIN                |                  |         |                      | Safety C          | Officer               |               | MARTIN HAMEL;      | BRIAN SAVAGE     |  |
| 6.  |                  |         | Resources As         | ssigned t         | his Peri              | od            |                    |                  |  |
| Strike Team/Task Force/ Resource Designator |                  |         | Leader               |                   | Num of<br>Pers.       | Trans.<br>Y/N | Drop Off PT./Time  | Pick Up PT./Time |  |
| HC2 OHIO #2 C-14                            | 4 8/30           | CHRIS   | CHRISTOPHER A MORRIS |                   | 20                    | N             | 0600               | 2000             |  |
| HC2 OC 25 C-56 9                            | 9/2              | DON B   | DON BOWEN            |                   | 20                    | N             | 0600               | 2000             |  |
| DOZ1 KENS E-82                              | 8/28             | TOM F   | UNES                 |                   | 1                     | N             | 0600               | 2000             |  |
| WT1 C&J SUPPOR                              | ΓE-178           | SEE CI  | HECK IN              |                   | 1                     | n             | 0600               | 2000             |  |
| DOZ3 TEHAMA E-                              | 80 8/24          | BRUCE   | FIELDS               |                   | 2                     | N             | 0600               | 2000             |  |
| SLSH AMMON E-6                              | 3 8/30           | ERICK   | AMMON                |                   | 1                     | N             | 0600               | 2000             |  |
| MASTICATOR E-11                             | 5 ? see check in | DON W   | /OOD                 |                   | 1                     | N             | 0600               | 2000             |  |
| EXCA KEN'S INC. #                           | £1 E-99 8/31     | MATTS   | SKELTON              |                   | 1                     | N             | 0600               | 2000             |  |
| HEQB O-164 8/31                             |                  | JARED   | HAMMATT              |                   | 1                     | N             | 0600               | 2000             |  |
| HEQB O-57 8/26                              |                  | JAMES   | RUST                 |                   | 1                     | N             | 0600               | 2000             |  |

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**RON BOOKER** 

**CURTIS KING** 

KELSO, JOHN

JOHN MONCURE

DAVID CONGOS (t)

OBRIEN, CHRISTOPHER

7. Control Operations

FELB O-172 9/3

FOBS O-108 8/31

FOBS O-141 8/28

SOFR O-192 8/29

SOFR O-159 9/2

FALLER MODULE 0-99

Plumb and prep indirect line from A/F Division break to H/F Division break.

#### 8. Special Instructions

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| DV           |                      |   |   |  |   |   |
|--------------|----------------------|---|---|--|---|---|
| equency - RX | Frequency - TX       | Tone  | System  | Channel  | System  | Channel   |
| 168.7000     | 170.9750             | 11  | NIFC  | 1  |   |   |
| 166.7750     | 166.7750             | 11 (114.8)  | NIFC  | 6  |   |   |
|              |                      |   |   |  |   |   |
| 167.0625     | 167.0625             |   | NIFC  | 11   |   |   |
|              | 168.7000<br>166.7750 | 168.7000     170.9750       166.7750     166.7750       167.0625     167.0625 | 168.7000     170.9750     11       166.7750     166.7750     11 (114.8)       167.0625     167.0625 | 168.7000     170.9750     11     NIFC       166.7750     166.7750     11 (114.8)     NIFC       167.0625     167.0625     NIFC | 168.7000     170.9750     11     NIFC     1       166.7750     166.7750     11 (114.8)     NIFC     6       167.0625     167.0625     NIFC     11 | 168.7000     170.9750     11     NIFC     1       166.7750     166.7750     11 (114.8)     NIFC     6       167.0625     167.0625     NIFC     11 |

Page of ICS 204 Forms

| Division As                   | signment List       |                 | 1. Branch      | - 1                                      |   |                      | 2. Division/Group    |                  |  |
|-------------------------------|---------------------|-----------------|----------------|--|---|----------------------|----------------------|------------------|--|
| 3. Incident Name              | oigilliont List     |                 | 4. Operational | Period                                   |   |                      |                      | H                |  |
|                               | COMPLEX             |                 | 4. Operational | 08/22/1                                  | 3 Th  | ursday               | y DAY Shift 0600 - 2 | 000              |  |
| 5.                            |                     | 190000          | Operatio       | ns Perso                                 | onnel   |                      |                      |                  |  |
| Operations Chief              | KEITH GURROLA       | ; SAM           | MAROUK (t)     | Division                                 | n/Group Supervisor COREY ROSE; RALDON BROWN (t) |                      |                      |                  |  |
| Operations Chief              |                     |                 |                | Air Atta                                 | ack Supervisor                                  |                      |                      |                  |  |
| Branch Director               | KELLY MARTIN        |                 |                | Safety Officer MARTIN HAMEL; BRIAN SAVAG |   |                      |                      |                  |  |
| 6.                            |                     |                 | Resources A    | ssigned                                  | this Peri                                       | od                   |                      |                  |  |
| Strike Team/Task Force/ I     | Resource Designator |                 | Leader         |  | Num of<br>Pers.                                 | Trans.<br>Y/N        | Drop Off PT./Time    | Pick Up PT./Time |  |
| HC2 RAMAH #1 C-32             | 8/23                | DOUG            | SLAS HENIO     |  | 20  | Ν                    | DIV H/L BREAK / 0800 | 2000             |  |
| HC2 ZUNI #1 C-35 8/2          | 23                  | JIM CELLICION   |                |  | 20  | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| HC2 NAVAJO SCOUTS 4 C-36 8/23 |                     | NEIL DAMON      |                |  | 20  | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| TFLD O-72 8/29                |                     | JEFFREY DAVIDS  |                | 1  | N   | DIV H/L BREAK / 0800 | 2000                 |                  |  |
| WT T1 E-137 9/3               |                     | MATT            | EW POST        |  | 1   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| FALC SPARR TREE C             | )-91 8/30           | JIM MILLER      |                |  | 2   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| FALC MODULE O-255             | 8/31                | MILLER WOOD     |                |  | 2   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| FALA O-369 9/4                | VIO2 CENTY IVV.     | RICHARD LOERZEL |                | 1  | N   | DIV H/L BREAK / 0800 | 2000                 |                  |  |
| FEMT O-312 9/3                |                     | JEREMY A WRIGHT |                | •  | 1   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| FEMP O-45 8/28                |                     | MARC            | O PAEZ         |  | 1   | Ν                    | DIV H/L BREAK / 0800 | 2000             |  |
| SOFR O-223 9/2                |                     | NICK I          | AVA            |  | 1   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
| SOFR O-156 9/2                | ****                | DOUG            | LAS MIEDTK     | E  | 1   | N                    | DIV H/L BREAK / 0800 | 2000             |  |
|                               |                     |                 |                |  |   |                      |                      |                  |  |
|                               |                     |                 |                |  |   |                      |                      |                  |  |
|                               |                     |                 |                | 1.00                                     |   |                      |                      |                  |  |
|                               | 30 -000             |                 |                |  |   |                      |                      |                  |  |
|                               |                     |                 |                |  |   |                      |                      |                  |  |
|                               |                     |                 |                |  |   |                      |                      | 19-10-           |  |
|                               |                     |                 |                |  |   |                      |                      |                  |  |
| Control Operations            |                     |                 |                |  |   |                      |                      |                  |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| Function           | Frequency - RX | Frequency - TX | Tone      | System | Channel | System | Channel |
|--------------------|----------------|----------------|-----------|--------|---------|--------|---------|
| Command            | 168.7000       | 170.9750       | 11        | NIFC   | 1       |        |         |
| Tactical Div/Group | 154.3025       | 154.3025       | 6 (156.7) | NIFC   | 14      |        |         |
| Logistics          | 5.00 to.65.0   |                |           |        |         |        |         |
| Air to Ground      | 167.0625       | 167.0625       |           | NIFC   | 11      |        |         |

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ICS 204 Forms

Page

|                              |                     | 1. Branch      |                                   |          |          | 2. Div     | rision/Group     | _            |  |
|------------------------------|---------------------|----------------|-----------------------------------|----------|----------|------------|------------------|--------------|--|
| Division As                  | signment List       |                |                                   |          |          |            |                  | L            |  |
| 3. Incident Name<br>CORRAL   | COMPLEX             | 4. Operational | Period<br>08/22/1                 | 3 Th     | ursda    | y DAYS     | hift 0600 - 2    | 2000         |  |
| 5.                           |                     | Operatio       | ns Perso                          | nnel     |          |            |                  |              |  |
| Operations Chief             | KEITH GURROLA;      | SAM MAROUK (t) | Divisio                           | n/Grou   | p        | KYLE J     | KYLE JACOBSON    |              |  |
| Operations Chief             |                     | Air Atta       | ack Su                            | perviso  | or       |            |                  |              |  |
| Branch Director KELLY MARTIN |                     |                | Safety                            | Officer  |          | MARTIN     | N HAMEL; E       | BRIAN SAVAGE |  |
| 6.                           |                     | Resources A    | ssigned t                         | his Peri | od       |            |                  |              |  |
| Strike Team/Task Force/      | Resource Designator | Leader         | Leader Num of Trans.<br>Pers. Y/N |          | Drop Off | PT./Time   | Pick Up PT./Time |              |  |
| HC1 DALTON IHC C-            | 1 8/22              | STEVE ROBLES   |                                   | 20       | N        | DIV H/L BF | REAK/0800        | 2000         |  |
| HC1 SMITH RIVER IH           | C C-9 8/25          | TIM MEMMER     |                                   | 21       | N        | DIV H/L BF | REAK/0800        | 2000         |  |
| HC1 TRINITY IHC C-           | 15 8/26             | JUSTIN JEUDE   | saadhabo do u                     | 19       | N        | DIV H/L BF | REAK/0800        | 2000         |  |
| HC1 PLUMAS IHC C-            | 25 8/30             | JACK SEVELSON  |                                   | 20       | N        | DIV H/L BF | REAK/0800        | 2000         |  |
| HC2 BECKWORTH C              | -57 9/2             | SETH ODELL     |                                   | 20       | N        | DIV H/L BF | REAK/0800        | 2000         |  |

| HOT DALTON INC G-1 0/22      | OTEVE NOBELO           | 20 | 14 | DIV II/L DIXLARVOOOD | 2000 |
|------------------------------|------------------------|----|----|----------------------|------|
| HC1 SMITH RIVER IHC C-9 8/25 | TIM MEMMER             | 21 | N  | DIV H/L BREAK/0800   | 2000 |
| HC1 TRINITY IHC C-15 8/26    | JUSTIN JEUDE           | 19 | N  | DIV H/L BREAK/0800   | 2000 |
| HC1 PLUMAS IHC C-25 8/30     | JACK SEVELSON          | 20 | N  | DIV H/L BREAK/0800   | 2000 |
| HC2 BECKWORTH C-57 9/2       | SETH ODELL             | 20 | N  | DIV H/L BREAK/0800   | 2000 |
| TF CORRAL #1                 | SCOTT BENEDICT         |    | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 NORTHWEST 036 E-163 9/3 | SCOTT BENEDICT         | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 NORTHWEST 037 E-164 9/3 | KEITH REED             | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 NORTHWEST 038 E-165 9/3 | CASEY BROWN            | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 NORTHWEST 039 E-166 9/3 | MATT COX               | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| WTT2 HOOPA TRIBE E-142 9/2   | MARTIN SWENSON         | 1  | N  | DIV H/L BREAK/0800   | 2000 |
| TF CORRAL #2                 | ROBERT BERNEY          |    | N  | DIV H/L BREAK/0800   | 2000 |
| ENG3 ENGINE - 9532 E-162 9/3 | LYLE BLAINE MCKINNON   | 5  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 CIBOLA E-176 9/4        | MICHAEL P WILLIAMS     | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 DOUBLE D E-177 9/4      | DUANE DEARBORN         | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 BLACKDUCK-719 E-178 9/4 | CHRISTOPHER A COLLISON | 3  | N  | DIV H/L BREAK/0800   | 2000 |
| ENG6 RED LAKE E-186 9/4      | PATRICK NORQUAY        | 0  | N  | DIV H/L BREAK/0800   | 2000 |
| WTS1 WATER TENDER E-139 9/3  | VICTOR KNIGHT          | 1  | N  | DIV H/L BREAK/0800   | 2000 |
|                              |                        |    |    |                      |      |
|                              |                        |    |    |                      |      |
| 7 Control Operations         |                        |    |    | <u> </u>             |      |

7. Control Operations

Construct mechanical fire line from DP-4 to H/L Div break. Prepare for firing operations as necessary.

8. Special Instructions

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                 |                | DIVI           | ision/Group Comn    | iunications Sumi | ital y           |        |              |
|--------------------|----------------|----------------|---------------------|------------------|------------------|--------|--------------|
| Function           | Frequency - RX | Frequency - TX | Tone                | System           | Channel          | System | Channe       |
| Command            | 168.7000       | 170.9750       | 11                  | NIFC             | 1                |        |              |
| Tactical Div/Group | 168.2500       | 166.2500       | 11 (114.8)          | NIFC             | 7                |        |              |
| Logistics          |                |                |                     |                  | Social Section 1 |        |              |
| Air to Ground      | 167.0625       | 167.0625       |                     | NIFC             | 11               |        |              |
| Prepared by (Resp  |                | Appi           | ved by (Planning Se | ection Chief)    | Date Prepa       | ared 1 | Time Prepare |

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| District A  | -1                   |         | 1. Branch        |                               |                 |               |           | 2. [  | Division/Group | •  |
|---|----------------------|---------|------------------|-------------------------------|-----------------|---------------|-----------|-------|----------------|--|
|   | signment List        |         |                  | !_                            |                 |               |           |       |                | <u>L</u>   |
| Incident Name     CORRAL  | COMPLEX              |         | 4. Operational F | <sup>2</sup> eriod<br>08/22/1 | 3 Th            | nursda        | y D       | ΑY    | Shift 0600 - 2 | 2000   |
| 5.  |                      |         | Operation        |                               |                 |               |           |       |                |  |
| Operations Chief  | KEITH GURROLA;       | SAM N   | IAROUK (t)       | Division                      | /Group          | Supervi       | sor K     | /LE   | JACOBSON       | the day of the same of the sam |
| Operations Chief  |                      |         |                  | Air Attac                     | ck Supe         | rvisor        |           |       |                |  |
| Branch Director   | KELLY MARTIN         |         |                  | Safety C                      | Officer         |               | M         | AR1   | ΓΙΝ HAMEL; Ε   | BRIAN SAVAGE   |
| 6.  |                      |         | Resources As     | ssigned t                     | his Peri        | iod           |           |       |                |  |
| Strike Team/Task Force/   | Resource Designator  |         | Leader           |                               | Num of<br>Pers. | Trans.<br>Y/N | Di        | rop ( | Off PT./Time   | Pick Up PT./Time   |
| FALC FALLING MODU   | JLE O-97 8/30        | RICHA   | RD BROWN         | 45                            | 2               | N             | DIV F     | H/L   | BREAK/0800     | 2000   |
| FALC FALLING MODU   | JLE O-98 8/30        | JAMES   | GIBSON           |                               | 2               | N             | DIV F     | H/L   | BREAK/0800     | 2000   |
| FALC NEWMAN, RUS  | SELL O-149 8/30      | RUSS    | ELL A NEWMA      | AN                            | 1               | Ν             | DIV       | H/L   | BREAK/0800     | 2000   |
| FALC BELL, RANDAL   | L O-180 8/23         | RAND    | ALL BELL         |                               | 1               | N             | DIV F     | H/L   | BREAK/0800     | 2000   |
| FALC CHUCKLUCK, RUBEN O-295 9/3   |                      |         | RUBEN CHUCKLUCK  |                               | 1               | N             | DIV F     | H/L   | BREAK/0800     | 2000   |
| FALC A&F ENTERPRI   | SES, O-92 8/24       | ALLAN   | HOPKINS          |                               | 2               | N             | DIV F     | H/L I | BREAK/0800     | 2000   |
| FELB GAUBATZ, RICH  | HARD O-151 8/31      | RICHA   | RD GAUBATZ       | 7                             | 1               | N             | DIV F     | H/L I | BREAK/0800     | 2000   |
| FELB BILDEAUX, MIC  | HAEL O-375 9/4       | MICHA   | EL BILDEAUX      | ( (t)                         | 1               | N             | DIV F     | √L I  | BREAK/0800     | 2000   |
| FEMP BLACKSHERE,  | JEREMY R O-44        | JEREN   | IY R BLACKS      | HERE                          | 1               | N             | DIV F     | I/L I | BREAK/0800     | 2000   |
| FEMT BONFIGLI, DEA  | N O-309 9/3          | DEAN    | BONFIGLI         |                               | 1               | N             | DIV F     | I/L I | BREAK/0800     | 2000   |
| SOF2 FEMMEL, STEP   | HEN O-260 8/25       | STEPH   | IEN FEMMEL       |                               | 1               | N             | DIV F     | I/L I | BREAK/0800     | 2000   |
| SOFR RAMIREZ, BRA   | NDON O-262           | BRANI   | OON RAMIREZ      | Z (t)                         | 1               | N             | DIV F     | I/L I | BREAK/0800     | 2000   |
|   | 80.5 - 0.70          |         |                  |                               |                 |               |           |       |                |  |
|   |                      |         |                  |                               |                 |               |           |       |                | 1 11 11 11 11 11 11 11 11 11 11 11 11 1  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |
|   |                      |         |                  |                               |                 |               | - 03 1010 |       |                |  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |
| <ol> <li>Control Operations</li> <li>Construct mechanical fire</li> </ol> | re line from DP-4 to | H/L Div | break. Prepa     | re for fi                     | ring op         | eratio        | ns as     | nec   | essary.        |  |
|   |                      |         |                  |                               |                 |               |           |       |                |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                                 | Division/Group Communications Summary |                |                                      |        |         |          |            |  |  |  |  |  |  |
|------------------------------------|---------------------------------------|----------------|--------------------------------------|--------|---------|----------|------------|--|--|--|--|--|--|
| Function                           | Frequency - RX                        | Frequency - TX | Tone                                 | System | Channel | System   | Channel    |  |  |  |  |  |  |
| Command                            | 168.7000                              | 170.9750       | 11                                   | NIFC   | 1       |          |            |  |  |  |  |  |  |
| Tactical Div/Group                 | 168.2500                              | 166.2500       | 11 (114.8)                           | NIFC   | 7       | 3.00     |            |  |  |  |  |  |  |
| Logistics                          |                                       |                |                                      |        |         |          |            |  |  |  |  |  |  |
| Air to Ground                      | 167.0625                              | 167.0625       |                                      | NIFC   | 11      |          |            |  |  |  |  |  |  |
| Prepared by (Resource Unit Leader) |                                       | Appro          | Approved by (Planning Section Chief) |        |         | red Time | e Prepared |  |  |  |  |  |  |

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|  |                      |         | 1. Branch       |  |                   |               | 2. Division/Group   |  |  |  |
|--|----------------------|---------|-----------------|--|-------------------|---------------|---------------------|--|--|--|
|  | ssignment List       |         |                 |  |                   |               |                     | M  |  |  |
| Incident Name     CORRA                          | L COMPLEX            |         | 4. Operational  | Period<br>08/22/1                      | 13 Th             | nursday       | DAY Shift 0600 - 2  | 2000                                       |  |  |
| 5.   |                      |         | Operatio        |  |                   |               |                     |  |  |  |
| Operations Chief                                 | KEITH GURROLA;       | SAM N   | IAROUK (t)      | Division                               | /Group            | Superviso     | PETER HARRIS        | PETER HARRIS                               |  |  |
| Operations Chief                                 |                      |         |                 | Air Atta                               | Attack Supervisor |               |                     |  |  |  |
| Branch Director                                  | KELLY MARTIN         |         |                 | Safety                                 | Officer           |               | MARTIN HAMEL; E     | BRIAN SAVAGE                               |  |  |
| 6.   |                      |         | Resources A     | ssigned                                | this Per          | iod           |                     |  |  |  |
| Strike Team/Task Force/                          | Resource Designator  | Leader  |                 |  | Num of<br>Pers.   | Trans.<br>Y/N | Drop Off PT./Time   | Pick Up PT./Time                           |  |  |
| WILDLAND FIRE MOD                                | OULE O-193 8/29      | JASON   | THIVENER        |  | 7                 | N             | 0600                | 2000                                       |  |  |
| SOFR O-247 8/31                                  | -30                  | RAY S   | ILVERMAN        | 90000000000000000000000000000000000000 | 1                 | N             | 0600                | 2000                                       |  |  |
| SOFR O-220 8/31                                  | 3 3000               | TODD    | DD SKRABAK 1 N  |  |                   | N             | 0600                | 2000                                       |  |  |
| FEMP O-2 8/27                                    |                      | DAVID   | CRADDOCK        |  | 1                 | N             | 0600                | 2000                                       |  |  |
| FEMT O-4 8/27                                    |                      | IARVEY  |                 | 1                                      | N                 | 0600          | 2000                |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  | 10 0000              |         |                 | 3.3.4-3.4                              |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
| 3700   |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     | 7 7 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |  |
|  | 70)                  |         |                 |  |                   |               |                     |  |  |  |
| 1.100  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         | 100             | W                                      |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               | -                   |  |  |  |
| 7. Control Operations<br>ook for a spike camp lo | ocation. Evaluate or | portuni | ty for indirect | constru                                | ction fro         | om Trini      | ty Summit Guard Sta | ition to the east.                         |  |  |
|  | ·                    |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |
|  |                      |         |                 |  |                   |               |                     |  |  |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                 |                   | DIV            | ision/Group Com    | munications Summ | ary            |            |                       |
|--------------------|-------------------|----------------|--------------------|------------------|----------------|------------|-----------------------|
| Function           | Frequency - RX    | Frequency - TX | Tone               | System           | Channel        | System     | Channel               |
| Command            | 168.7000          | 170.9750       | 11                 | NIFC             | 1              |            |                       |
| Tactical Div/Group | 166.5500          | 166.5500       | 11 (114.8)         | NIFC             | 8              |            |                       |
| Logistics          |                   |                |                    |                  |                |            |                       |
| Air to Ground      | 167.0625          | 167.0625       |                    | NIFC             | 11             |            |                       |
| Prepared by (Reson | urce Unit Leader) | Appro          | wed by (Planning S | Section Chief    | (†) Date Prepa | ared 21/13 | Time Prepared<br>1818 |

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| Division As              | Division Assignment List |                    |                  | ı                 |                 |  | 2. Division/Group  Conting | 2. Division/Group  Contingency Group |  |  |
|--------------------------|--------------------------|--------------------|------------------|-------------------|-----------------|--|----------------------------|--------------------------------------|--|--|
| Incident Name     CORRAL | COMPLEX                  |                    | 4. Operational F | Period<br>08/22/1 | 3 Th            | ursday                                     | DAY Shift 0600 - 2         | 2000                                 |  |  |
| 5.                       |                          |                    | Operatio         |                   |                 |  |                            |                                      |  |  |
| Operations Chief         | KEITH GURROLA;           | SAM N              | //AROUK (t)      | Division          | /Group S        | Froup Supervisor KIM OLSON; JEFF LUCAS (t) |                            |                                      |  |  |
| Operations Chief         |                          | Air Attac          |                  |                   | ck Supervisor   |  |                            |                                      |  |  |
| Branch Director          | KELLY MARTIN             | Safety Officer     |                  |                   |                 |  | MARTIN HAMEL; BRIAN SAVAGE |                                      |  |  |
| 6.                       |                          |                    | Resources As     | ssigned t         | his Peri        | od   |                            |                                      |  |  |
| Strike Team/Task Force/  | Resource Designator      |                    | Leader           |                   | Num of<br>Pers. | Trans.<br>Y/N                              | Drop Off PT./Time          | Pick Up PT./Time                     |  |  |
| DIVS MORFORD, DAI        | NIEL L O-276 9/2         | DANIE              | L L MORFOR       | D                 | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| DIVS CAGLE, KELLY        | O-16 8/27                | KELLY              | CAGLE            |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| DIVS TOOMEY, JOHN        | I O-274 9/1              | JOHN TOOMEY        |                  |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| DIVS JAMES, SNOW (       | 0-261.61                 | JAMES SNOW         |                  |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| SHF PACK STRING #1       | E-14 8/26                | ERIC (             | CORDTZ           |                   | 2               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| CCC CREW no fire         | no fire                  |                    |                  |                   | N               | DENNY/0800                                 | ICP/2200                   |                                      |  |  |
| GRD KENS WT INC I        | DW770 E-13 8/27          | GARRY RAINEY       |                  |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| SLSH DIVERSIFIED         | E-132 9/3                | RALPH SCHATTNEBURG |                  |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| FOBS O-22 8/27           |                          | MADELINE LEVAGGI   |                  |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| FOBS O-107 8/31          | 70                       | KEN M              | IASTON           |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| FOBS O-24 8/23           |                          | RYAN               | SOUDER           |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
| FOBS O-25 8/28           |                          | ROBE               | RT A QUADY       |                   | 1               | N  | DENNY/0800                 | ICP/2200                             |  |  |
|                          |                          |                    |                  |                   |                 |  |                            |                                      |  |  |
|                          |                          |                    | ,                |                   |                 |  |                            |                                      |  |  |
|                          |                          | 1111               |                  |                   |                 |  |                            |                                      |  |  |
|                          |                          |                    |                  |                   |                 |  |                            |                                      |  |  |
|                          |                          |                    |                  |                   |                 |  |                            |                                      |  |  |
| 7. Control Operations    | al to Virgin Crook wit   | th tha C           | CC crew          |                   |                 |  |                            |                                      |  |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| ency - RX Frequency |               | System        | Channel            | Custom   | 01 1                  |
|---------------------|---------------|---------------|--------------------|--|-----------------------|
| 7000 470.07         |               |               | Chamile            | System   | Channel               |
| .7000 170.97        | 50   11       | NIFC          | 1                  | to state of the section of the secti |                       |
| .1125 167.112       | 25 11 (114.8) | NIFC          | 9                  |  |                       |
|                     |               |               |                    |  |                       |
|                     |               | NIFC          | 11                 |  |                       |
|                     | 0625 167.062  | 0625 167.0625 | 0625 167.0625 NIFC | 0625 167.0625 NIFC 11  | 0625 167.0625 NIFC 11 |

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| Division As   | Division Assignment List   |                 |               |   |                 |               | 2. Division/Group |                  |  |
|---|--|-----------------|---------------|---|-----------------|---------------|-------------------|------------------|--|
| 3. Incident Name  |  | _               | Operational F | Period                                    |                 |               | HEAVYE            | QUIPMENT GP      |  |
| CORRAI  | L COMPLEX  |                 |               | 08/22/1                                   | 3 Th            | nursday       | DAY Shift 0600 -  | 2000             |  |
| 5.  |  |                 | Operation     |   |                 |               |                   |                  |  |
| Operations Chief  | KEITH GURROLA;   | SAM             | //AROUK (t)   |   |                 |               | PETER GLOVER      |                  |  |
| Operations Chief  |  |                 |               | Air Attack Supervisor                     |                 |               |                   |                  |  |
| Branch Director   | KELLY MARTIN   |                 |               | Safety Officer MARTIN HAMEL; BRIAN SAVAGE |                 |               |                   |                  |  |
| 6.  |  |                 | Resources As  | signed t                                  | his Per         | iod           |                   |                  |  |
| Strike Team/Task Force/   | Resource Designator  |                 | Leader        |   | Num of<br>Pers. | Trans.<br>Y/N | Drop Off PT./Time | Pick Up PT./Time |  |
| HEQB O-194 8/29   |  | SQUIF           | RES, R. "JASO | N"  | 1               | N             | DIV H/L BREAK     | 0800             |  |
| HEQB O-167 9/3  | BONE   | NBERGER, BRA    | NDON          | 1   | N               | DIV H/L BREAK | 0800              |                  |  |
| HEQB O-163 8/29   | GARR   | ETT, DUNN       |               | 1   | N               | DIV H/L BREAK | 0800              |                  |  |
| HEQB O-162 8/27   | RYME   | R, REX P        |               | 1   | N               | DIV H/L BREAK | 0800              |                  |  |
| DOZ1 HOOPA TRIBE  | WHITE, WENDAL  |                 |               | 1   | N               | DIV H/L BREAK | 0800              |                  |  |
| DOZ1 BROWN E-81 8/30  |  |                 | /N, ROGER     |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| DOZ1 HOOPA E-79 8/30  |  | MORT            | ON, WALLY     |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| DOZ2 HOOPA TRIBE  |  | JOHNS           | SON, LARRY    |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| DOZ2 HOOPA TRIBE  | E-77 8/30  | MARSHALL, JOHN  |               |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EXCA HOOPA TRIBE  | E-105 8/31   | DEMPEWOLF, GARY |               |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EXCA KENS INC. #2   | E-100 8/31   | FUNES, CHRIS    |               |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EXCA OILERS E-65 8  |  | WHITE           | , JAMES       |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EXCA BEN SALE #1 E  |  | SMITH           | , BUTCH       |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EL1 WOOD RIVER TI   | The state of the s | DRISC           | OLL, RAY      |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EL2 HOLT LOGGING  | E-67 9/1   | SERVA           | NDRO, MELEND  | REZ                                       | 1               | N             | DIV H/L BREAK     | 0800             |  |
| FEL1 FELLER NR004   |  | SMITH,          | KEVIN         |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| EL1 JOHNSON LOGO  |  |                 | ON, JIM       |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| KG1 OUTBACK WILD  |  | CHANC           | CLER, DAN     |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| SLSH MCKELLAR TRE   | The second secon |                 | LAR, DOUG     |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| SLSH G AND O BODY   | SHOP E-61 8/30   | WEAVE           | R, SCOTT      |   | 1               | N             | DIV H/L BREAK     | 0800             |  |
| Coordinate with Divisions H,L and M for mechanized equipment needs. |  |                 |               |   |                 |               |                   |                  |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                 |                   | Divis          | ion/Group Com    | munications Summ | ary                |        |                       |
|--------------------|-------------------|----------------|------------------|------------------|--------------------|--------|-----------------------|
| Function           | Frequency - RX    | Frequency - TX | Tone             | System           | Channel            | System | Channel               |
| Command            | 168.7000          | 170.9750       | 11               | NIFC             | 1                  |        |                       |
| Tactical Div/Group |                   |                |                  |                  |                    |        |                       |
| Logistics          |                   |                |                  |                  |                    |        |                       |
| Air to Ground      | 167.0625          | 167.0625       |                  | NIFC             | 11                 |        |                       |
| Prepared by (Reso  | ource Unit Leader | Approve        | ed by Planning S | ection Chief)    | Date Prepare 08/21 |        | Time Prepared<br>1812 |

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| Division Assig  | i. Branch                    | 1                       |  | HEAVY EC  | QUIPMENT GI            |  |
|---|------------------------------|-------------------------|--|---|------------------------|--|
| Incident Name     CORRAL CO   | MPLEX                        | 4. Operational          |  | hursday   |                        |  |
| 5.  |                              | Operation               | ons Personnel  |   |                        |  |
| Operations Chief KEI  | TH GURROLA; SA               |                         |  | Supervis  | or PETER GLOVER        |  |
| Operations Chief  |                              |                         | Air Attack Supe  |   |                        |  |
| Branch Director KEL   | LY MARTIN                    |                         | Safety Officer   |   | MARTIN HAMEL;          | BRIAN SAVAGE   |
| 6.  |                              | Resources A             | ssigned this Pe  | riod  |                        |  |
| Strike Team/Task Force/ Reso  | urce Designator              | Leader                  | Num o  | f Trans.  | Drop Off PT./Time      | Pick Up PT./Time   |
| SLSH DIVERSIFIED RESC   |                              | OLT, KELLY              | Pers.  | Y/N<br>N  | DIV H/L BREAK          | 0800   |
| OWB STAN LEACH TIME   |                              |                         | 1  |   | DIV H/L BREAK          | 0800   |
| OWB 6 RIVERS CONST  |                              | AYBREE, DARRY           |  |   | DIV H/L BREAK          | 0800   |
| OWB LOWBED VIN#1C9G44   |                              | HERMAN, FRANK           |  | -   | DIV H/L BREAK          | 0800   |
|   | 20 2 110 0,01 0,             | TICKWAN, TRANK          | ·  | 14  | DIV TI/L DICLAR        | 0800   |
|   |                              |                         |  | -   |                        |  |
|   |                              |                         |  |   |                        |  |
| - INC   |                              |                         |  |   |                        |  |
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| ***************************************   |                              |                         |  |   |                        |  |
|   |                              |                         |  |   |                        | -2 r   |
|   |                              |                         |  |   |                        |  |
|   |                              |                         |  |   |                        |  |
| . Control Operations  |                              |                         |  |   |                        |  |
| oordinate with Divisions H,I  | and M for mecha              | anized equipment i      | needs.   |   |                        |  |
| Special Instructions<br>nanks for noting and using r<br>vasive species.<br>I resources report to the wa |                              |                         |  | Orford (  | Cedar root rot disease | , and other aquatio  |
|   |                              |                         | 277  |   |                        |  |
|   |                              | ivision/Group Comm      | The second secon | CONTRACTOR OF THE PARTY OF THE |                        |  |
| Function Frequency - R<br>mmand 168.7000  | X Frequency - TX<br>170.9750 | Tone 11                 | System<br>NIFC   | Cl  | nannel System          | Channel  |
| ctical Div/Group  | 170.9750                     | 11                      | INIFO  |   | 1                      |  |
|   |                              |                         | H  |   |                        |  |
| gistics 167.0625  | 167.0625                     |                         | NIFC   |   | 11                     |  |
|   |                              | orbind by //Dlansies Co |  |   | 11 Data Branavad       | Time December 1  |
| repared by (Resource Unit Leader  | 1an Apr                      | proved by (Planning Se  | LDSC 2   | (t)   | Date Prepared 08/21/13 | Time Prepared 2206   |
| S 204   |                              | Fina                    |  |   | Page 2                 | of 2 ICS 204 Form  |

| Divis              | Division Assignment List |                   | 1. Branch               | V                | -  | 2. Div    | vision/Group    | <b>.</b>            |  |  |
|--------------------|--------------------------|-------------------|-------------------------|------------------|--|-----------|-----------------|---------------------|--|--|
| 3. Incident Nam    | ne                       |                   | 4. Operational          |                  | 70.00 m  |           |                 |                     |  |  |
|                    | CORRAL COMP              | PLEX              |                         |                  | hursday  | DAY S     | hift 0600 - 200 | 00                  |  |  |
| 5.                 |                          |                   | Operati                 | ons Personnel    |  |           |                 |                     |  |  |
| Operations Chie    | f KEITH                  | GURROLA; SAN      | MAROUK (t)              | Division/Group   | Superviso  | or        |                 |                     |  |  |
| Operations Chie    | f                        |                   |                         | Air Attack Supe  | ervisor  |           |                 |                     |  |  |
| Branch Director    | DON F                    | ORSYTH            | 10-10                   | Safety Officer   |  | MARTIN    | N HAMEL; BR     | HAMEL; BRIAN SAVAGE |  |  |
| 6.                 |                          |                   | Resources A             | Assigned this Pe | riod   |           |                 |                     |  |  |
| Strike Team/T      | ask Force/ Resource      | e Designator      | Leader                  |                  | f Trans.<br>Y/N  | Drop Off  | PT./Time        | Pick Up PT./Time    |  |  |
| UNSTAFFED          |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    | Marie Company            |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         | 1                |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  | -         |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   | 100 M                   |                  | <del> </del>   |           |                 |                     |  |  |
|                    | 1.0                      |                   |                         |                  |  |           |                 | 4.4                 |  |  |
|                    |                          |                   |                         |                  |  |           |                 | -                   |  |  |
|                    |                          |                   |                         |                  | -  |           |                 |                     |  |  |
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|                    |                          |                   | en entri                |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   | 1 200                   |                  |  |           |                 |                     |  |  |
|                    | - Kuwasa                 |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
| 30 - In            |                          |                   | 12                      |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
| 7. Control Oper    | ations                   |                   | - 4 H                   |                  |  |           |                 |                     |  |  |
|                    | aviation resour          | ces               |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
| 3. Special Instru  | etions                   |                   |                         |                  |  |           |                 |                     |  |  |
|                    |                          | asures to preven  | t the spread of r       | ock snot. Port   | Orford C   | edar root | rot disease a   | nd other aquatic    |  |  |
| nvasive species    |                          |                   |                         |                  |  | 000.      | rot diodado, a  | na other aquatio    |  |  |
| All resources re   | port to the wash         | station upon arri | val and demobil         | ization.         |  |           |                 |                     |  |  |
|                    |                          |                   |                         |                  |  |           |                 |                     |  |  |
| 0                  |                          | Divi              | sian/Grava Comm         | aunications Cum  |  |           |                 |                     |  |  |
| 9.<br>Function     | Frequency - RX           | Frequency - TX    | sion/Group Comn<br>Tone | System           | The same of the sa | annel     | System          | Channel             |  |  |
| Command            | 168.7000                 | 170.9750          | 11                      | NIFC             | 1  | 1         | - Jyololii      | Silatine            |  |  |
| Factical Div/Group | 166.5500                 | 166.5500          | 11 (114.8)              | NIFC             |  | 8         |                 |                     |  |  |

NIFC

Approved by (Planning Section Chief)

Final

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Date Prepared 08/21/13

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Logistics

Air to Ground

167.0625

Prepared by (Resource Unit Leader)

167.0625

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Time Prepared

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ICS 204 Forms

| Divis             | sion Assignn               | nent List                  | 1. Branch                | V              |             |                    | 2. Division/0   | Group R    |                  |
|-------------------|----------------------------|----------------------------|--------------------------|----------------|-------------|--------------------|-----------------|------------|------------------|
| 3. Incident Nam   | e                          |                            | 4. Operational           | l Period       |             |                    |                 |            |                  |
|                   | CORRAL COMP                | PLEX                       |                          | 08/22/13       | Thu         | ursday             | DAY Shift 0     | 600 - 2000 | 0                |
| 5.                |                            |                            |                          | ons Personr    |             |                    |                 |            |                  |
| Operations Chie   |                            | GURROLA; SAI               | M MAROUK (t)             | Division/G     |             | - 8                |                 |            |                  |
| Operations Chie   | f                          |                            |                          | Air Attack     |             | visor              |                 |            |                  |
| Branch Director   | DON F                      | ORSYTH                     |                          | Safety Offi    | cer         |                    | MARTIN HAI      | MEL; BRIA  | AN SAVAGE        |
| 6.                |                            |                            | Resources A              | Assigned this  | s Perio     | bd                 |                 |            |                  |
| Strike Team/T     | ask Force/ Resource        | e Designator               | Leader                   |                | um of Ters. | Trans.<br>Y/N      | Drop Off PT./Ti | ime        | Pick Up PT./Time |
| UNSTAFFED         |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                | +           |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                | -           |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   | Her Ve                     |                            |                          |                | -           |                    |                 |            |                  |
|                   | r-                         |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
| . Control Oper    | ations                     |                            |                          |                |             |                    |                 |            |                  |
|                   | ations<br>aviation resour  | ces                        |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
|                   |                            |                            |                          |                |             |                    |                 |            |                  |
| . Special Instru  | etions                     |                            |                          |                |             | -                  |                 | 7000       | 2 2 W W          |
|                   |                            | asures to preven           | nt the spread of r       | ock snot, P    | ort O       | rford Ce           | dar root rot di | isease, an | d other aquatic  |
| vasive species    | S.                         |                            |                          |                |             |                    |                 | •          |                  |
| II resources re   | port to the wash           | station upon arr           | ival and demobil         | lization.      |             |                    |                 |            |                  |
| ***               |                            |                            |                          |                |             |                    |                 |            |                  |
| Function          | Eroquona: DV               | · <del></del>              | ision/Group Comn<br>Tone |                |             | a <b>ry</b><br>Cha | nnol            | Cuntors    | Ohamari          |
| ommand            | Frequency - RX<br>168.7000 | Frequency - TX<br>170.9750 | 10ne                     | System<br>NIFC | <b>'</b>    | Cna<br>1           |                 | System     | Channel          |
| actical Div/Group | 167.1125                   | 167.1125                   | 11 (114.8)               | NIFC           |             | 9                  |                 |            |                  |

NIFC

Approved by (Planning Section Chief)

**Final** 

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Date Prepared 08/21/13

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Logistics

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Air to Ground

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Prepared by (Resource Unit Leader)

167.0625

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of

|                          |                   |                     | 1. Branch             |                   |                                      |               |      | 2. Division/Group |                  |                   |
|--------------------------|-------------------|---------------------|-----------------------|-------------------|--------------------------------------|---------------|------|-------------------|------------------|-------------------|
|                          | signment List     |                     |                       | V                 |                                      |               |      |                   | •                | W                 |
| Incident Name     CORRAL | COMPLEX           |                     | 4. Operational F      | Period<br>08/22/1 | 3 Th                                 | nursda        | y    | DAY               | Shift 0600 -     | 2000              |
| 5.                       |                   |                     | Operation             |                   |                                      |               |      |                   |                  |                   |
| Operations Chief         | KEITH GURROLA;    | SAM I               | MAROUK (t)            | Division          | ision/Group Supervisor ELLIOTT DUGGA |               |      | ₹                 |                  |                   |
| Operations Chief         |                   |                     | Air Attack Supervisor |                   |                                      |               |      |                   |                  |                   |
| Branch Director          | DON FORSYTH       |                     |                       | Safety C          | Officer                              |               | V    | IART              | IN HAMEL;        | BRIAN SAVAGE      |
| 6.                       |                   |                     | Resources As          | signed t          | his Peri                             | od            |      |                   |                  |                   |
| Strike Team/Task Force/  | 88 <del>8</del> 3 |                     | Leader                |                   | Num of<br>Pers.                      | Trans.<br>Y/N | 1    | Orop O            | ff PT./Time      | Pick Up PT./Time  |
| TFLD MODULE O-19         |                   | JASOI               | N THIVENER            |                   | 7                                    | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| HC2 RIO GRANDE REG       | ULARS C-34 8/22   | DEVIN               | I HAYNIE              |                   | 18                                   | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| CC CCC SHASTA 21         | C-18 8/14         | NICK JOHNSON        |                       |                   | 17                                   | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| FALC O-94 8/30           | FRANI             | K MANQUERC          | S                     | 2                 | N                                    | GR            | OVES | SPIKE 0600        | GROVES SPIKE 060 |                   |
| FELB O-331 8/27          | JOSH              | JA C SHROYE         | R                     | 1                 | N                                    | GR            | OVES | SPIKE 0600        | GROVES SPIKE 060 |                   |
| FALC O-185 8/31          |                   | KODY                | COX                   |                   | 1                                    | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| FALC O-256 8/31          |                   | MILLER WOOD         |                       |                   | 2                                    | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| SOFR O-158 9/2           |                   | DONALD R BERGSTRAND |                       |                   | 1                                    | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 060  |
| SOFR O-160 9/3           |                   | JIMMIE L DIXON      |                       |                   | 1                                    | Ν             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 0600 |
| FEMP O-133 8/30          |                   | JEFF S              | SHELTON               |                   | 1                                    | N             |      |                   | SPIKE 0600       | GROVES SPIKE 0600 |
| FEMP O-134 8/30          |                   | ERNES               | ST MIRANDA            |                   | 1                                    | N             | GR   | OVES              | SPIKE 0600       | GROVES SPIKE 0600 |
|                          |                   |                     | 200                   |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     | 7                     |                   |                                      |               |      |                   |                  |                   |
|                          |                   |                     |                       |                   |                                      |               |      |                   | 11               |                   |
| Control Operations       | DD /              |                     |                       |                   |                                      |               |      |                   |                  |                   |

Prep indirect line between DP-1 and W/R Div break.

8. Special Instructions

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

SOFR will be out 24hrs as lookouts.

| 9.                 |                   |                |                     |                  |               |          |          |  |  |  |  |  |
|--------------------|-------------------|----------------|---------------------|------------------|---------------|----------|----------|--|--|--|--|--|
| Function           | Frequency - RX    | Frequency - TX | Tone                | System           | Channel       | System   | Channel  |  |  |  |  |  |
| Command            | 168.7000          | 170.9750       | 11                  | NIFC             | 1             |          |          |  |  |  |  |  |
| Tactical Div/Group | 154.2725          | 154.2725       | 6 (156.7)           | NIFC             | 13            |          |          |  |  |  |  |  |
| Logistics          | 355               |                |                     |                  |               |          |          |  |  |  |  |  |
| Air to Ground      | 167.0625          | 167.0625       |                     | NIFC             | 11            |          |          |  |  |  |  |  |
| Prepared by (Reso  | urce Unit Leader) | Appro          | ved by (Planning Se | ction Chief) _ ( | i Date Prepar | red Time | Prepared |  |  |  |  |  |

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|                                   |                 |                 |                       |              |         |        | 2.           | 2. Division/Group |                   |  |  |
|-----------------------------------|-----------------|-----------------|-----------------------|--------------|---------|--------|--------------|-------------------|-------------------|--|--|
|                                   | signment List   |                 |                       | V            |         |        |              | •                 | X                 |  |  |
| 3. Incident Name                  | COMPLEX         |                 | 4. Operational F      |              |         | •      | 5.1          | / OL :0 0000      | 0000              |  |  |
|                                   | COMPLEX         |                 |                       | 08/22/1      |         | nursda | y DA         | / Shift 0600 -    | 2000              |  |  |
| 5.                                |                 |                 | Operation             |              |         |        |              |                   |                   |  |  |
|                                   | KEITH GURROLA;  | SAM             |                       |              |         |        | sor GRE      | G VOLLHABI        | ER                |  |  |
| Operations Chief                  |                 |                 | Air Attack Supervisor |              |         | rvisor |              |                   |                   |  |  |
| Branch Director                   | DON FORSYTH     |                 |                       | Safety (     | Officer |        | MAR          | TIN HAMEL;        | BRIAN SAVAGE      |  |  |
| 6. Resources Assigned this Period |                 |                 |                       |              |         |        |              |                   |                   |  |  |
| Strike Team/Task Force/           |                 | Leader          |                       | Num of Pers. | Y/N     |        | Off PT./Time | Pick Up PT./Time  |                   |  |  |
| HC2 ZUNI C-24 8/23                | CARM            | IEN GOSEYUN     | ١                     | 19           | N       | GROVE  | S SPIKE 0600 | GROVES SPIKE 2000 |                   |  |  |
| FORTUNE 22 CCC E-75 8/27          |                 |                 | Y CROFUTT             |              | 22      | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| DOZ2 PETERS ENTERPRISE E-75 8/27  |                 |                 | ROB JACKSON           |              |         | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| DOZ2 OUTBACK DVBE INC. E-76 8/24  |                 |                 | LD MILLER             |              | 2       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| CHIP RON ADKINS CO. E-107 8/31    |                 |                 | ADKINS                |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| CHIP ZEB'S TREE 254               | 12 E-108 9/1    | SHAW            | STOCKE                |              | 2       | Ν      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| WTS2TELLECHEA E-                  | 111 9/1         | RUBEN TELLECHEA |                       |              | 1       | Ν      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| WTS1 B & G E-144 9                | /3              | STOOPS, MIKE    |                       |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FEL1 WARNER E-72                  | 9/4             | ZAN CLARE       |                       |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FEL1 TIMBERED RAN                 | GELAND E-71     | RAMS            | EY, RANDY             |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FEL1 TIMBERED RANG                | GELAND E-70 9/2 | WEAV            | ER, CLAY              |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| VOLCANO CREEK FAL                 | LERS E-52 8/24  | SCOT            | T OLIVER              |              | 2       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FALC O-152 8/18                   |                 | SCHW            | ARTZ THEOD            | OREE         | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| TFLD O-195 8/23                   |                 | JOHN            | ARRIGONI              |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| HEQB O-153 8/26                   |                 | WILLIA          | MS, WALTER            | М            | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FEMP O-135 8/29 ZE                |                 |                 | EN, JONATHA           | NS           | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| FEMP O-305 9/3                    |                 | KIRK, MATT      |                       |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| SOFR O-221 9/1                    |                 | SARGENTI, DAVE  |                       |              | 1       | N      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| SOFR O-222 9/1                    |                 | MORR            | IS, KEVIN             |              | 1       | Ν      | GROVE        | S SPIKE 0600      | GROVES SPIKE 2000 |  |  |
| W 335                             |                 |                 |                       |              | -       |        |              |                   |                   |  |  |

7. Control Operations

Plumb and prep the 7N10 road from DP-1 to DP-5.

8. Special Instructions

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                 |                   | Divi           | sion/Group Com    | munications Summ | ary        |        |              |
|--------------------|-------------------|----------------|-------------------|------------------|------------|--------|--------------|
| Function           | Frequency - RX    | Frequency - TX | Tone              | System           | Channel    | System | Channel      |
| Command            | 168.7000          | 170.9750       | 11                | NIFC             | 1          |        |              |
| Tactical Div/Group | 168.2375          | 168.2375       | 11 (114.8)        | NIFC             | 10         |        |              |
| Logistics          |                   |                |                   |                  |            |        |              |
| Air to Ground      | 167.0625          | 167.0625       |                   | NIFC             | 11         |        |              |
| Prepared by Reso   | urce Unit Leader) |                | ved by Planning S | 6 11/10          | Date Prepa | ared T | ime Prepared |

S 204 Final Page of ICS 204 Forms

| Division As                |                     |        | 1. Branch        |                               |                 |               | 2. Division/Group                       |  |
|----------------------------|---------------------|--------|------------------|-------------------------------|-----------------|---------------|---|--|
| 3. Incident Name           | ssignment List      |        | 4. 0             | V                             |                 |               |   | Α                                      |
| 3. Incident Name<br>CORRAL | LCOMPLEX            |        | 4. Operational f | <sup>3</sup> eriod<br>08/22/1 | 3 Th            | ursday        | DAY Shift 0600 - 2                      | 2000                                   |
| 5.                         |                     |        | Operatio         |                               |                 |               |   |  |
| Operations Chief           | KEITH GURROLA       | SAM N  | IAROUK (t)       | Division                      | /Group S        | Superviso     | JONATHAN BOE                            |  |
| Operations Chief           |                     |        |                  | Air Atta                      | ck Super        | visor         |   |  |
| Branch Director            | KELLY MARTIN        |        |                  | Safety (                      | Officer         |               | MARTIN HAMEL; E                         | 3RIAN SAVAGE                           |
| 6.                         |                     |        | Resources As     | ssigned t                     | his Peri        | od            |   |  |
| Strike Team/Task Force/    | Resource Designator |        | Leader           |                               | Num of<br>Pers. | Trans.<br>Y/N | Drop Off PT./Time                       | Pick Up PT./Time                       |
| HC1 SAN JUAN IHC           | C-13 8/22           | JOHN   | GODSON           |                               | 19              | N             | 0600                                    | 2000                                   |
| HC2 MODOC C-39 9           | /1                  | WILLIE | EALMAND          |                               | 20              | N             | 0600                                    | 2000                                   |
| FALC FALLER MODU           | LE O-179 8/30       | JUSTII | N CECIL          |                               | 2               | N             | 0600                                    | 2000                                   |
| FALC CTS VENTURE           | S O-93 8/28         | KEENA  | AN SMITH         |                               | 2               | N             | 0600                                    | 2000                                   |
| SOFR O-20 8/28             |                     | JERRY  | WHEELESS         | )                             | 1               | N             | 0600                                    | 2000                                   |
| FEMP O-43 8/28             |                     | ELANE  | Y KARABETS       | sos                           | 1               | N             | 0600                                    | 2000                                   |
| FEMT O-3 8/28              |                     | ROYCI  | E HUDSON         |                               | 1               | N             | 0600                                    | 2000                                   |
| FOBS URQUIDES, MI          | KE O-206 8/29       | MIKE   | JRQUIDES         |                               | 1               | N             | 0600                                    | 2000                                   |
| FOBS DE AVILA, GRE         | EG O-207 8/30       | GREG   | DE AVILA         |                               | 1               | N             | 0600                                    | 2000                                   |
|                            |                     |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               |   | P0000000000000000000000000000000000000 |
|                            |                     |        |                  |                               |                 |               | 00-00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |
|                            |                     |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               |   |  |
|                            | -                   |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               | _                                       |  |
|                            | 380                 |        |                  |                               |                 |               |   |  |
|                            |                     |        |                  |                               |                 |               |   |  |
| . Control Operations       |                     | 1 •    |                  |                               | F:              | A 07 1        |   |  |
| Prep and continue to us    | e dozer to open and | ımprov | e Lone Piné R    | dage tro                      | אוט חול         | AVY DLE       | eak to DIV A/F break                    |  |

Thanks for noting and using measures to prevent the spread of rock snot, Port Orford Cedar root rot disease, and other aquatic invasive species.

All resources report to the wash station upon arrival and demobilization.

| 9.                 |                   | Divi           | sion/Group Comn     | nunications Sumn | mary       |           |          |
|--------------------|-------------------|----------------|---------------------|------------------|------------|-----------|----------|
| Function           | Frequency - RX    | Frequency - TX | Tone                | System           | Channel    | System    | Channel  |
| Command            | 168.7000          | 170.9750       | 11                  | NIFC             | 1          |           |          |
| Tactical Div/Group | 166.7250          | 166.7250       | 11 (114.8)          | NIFC             | 5          |           |          |
| Logistics          |                   |                |                     |                  |            |           |          |
| Air to Ground      | 167.0625          | 167.0625       |                     | NIFC             | 11         |           |          |
| Prepared by (Reso  | urce Unit Leader) | Appro          | ved by (Planning Se | ction Chief)     | Date Prepa | ared Time | Prepared |

08/21/13

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Page

ICS 204 Forms

AIR OPERATIONS SUMMARY

1. INCIDENT NAME: Corral Complex

PREPARED BY: John Keesee 🗚

OPERATIONAL PERIOD DATE: 8/22/13 START TIME: 0600 END TIME: 2030 SUNRISE:0631 SUNSET:2004

PREPARED DATE/TIME: 8/21/2013 2100hr

3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): Wire rich environment. Get Thorough Briefing. Study Flight Hazard Map

\*\*All Lat and Long locations are to be in Degrees Decimal Minutes when possible\*\*

Mobile Retardant Base located at Willow Creek Helibase

Willow Creek Helibase N 40 57.036 W 123 38.164

\*\*Discreet A/G for Aerial Ignition only. 166.9125\*\*

5. TFR: Radius: 5 NM Altitude: 11,000 MSL Centerpoint: N 41 02.56 W 123 28.32 Contact Freq. 132.3500 TFR# 3/1655 **CALCORD 156.0750** NG Hoist Ship 820, 4. MEDEVAC A/C: **NVGs/ Paramedic** Frequency: Tone 6

| 8. FIXED-WING # Avail / Two / Moto Model / EAA Mill | Air tankors       | Request if needed  | Lead planes      | Redding ATB 530-226-2745  Redding ATB 530-226-2745 |          | ATGS Aircraft N848CE N0FD       |            |                             |
|---|-------------------|--|------------------|--|----------|---------------------------------|------------|-----------------------------|
|   |                   | `  |                  |  |          |                                 |            | 1                           |
| Ā   | 166.6000          |  | 167.0625         | 166.9125   |          |                                 | 168.3500   |                             |
| AM  |                   | 132.3500   |                  |  |          | Rx: 168.7000<br>TX: 170.9750    |            |                             |
| 7. FREQUENCIES                                      | AIR/AIR FW:       | AIR/AIR RW:  | AIR/GROUND:      | Aerial Ignition                                    | COMMAND: | COMMAND RPT<br>Tone 11 (114.8)  | DECK FREQ: | O TOL                       |
| Phone   | 805-551-6422      | 530-598-4191<br>559-310-9430<br>435-590-2235                   | 530-518-6688     | 619-548-3729                                       |          | 218-360-1816<br>805-705-8621    |            | 707 262 7024                |
| 6. PERSONNEL  | AOBD: John Keesee | ATGS: Curt Stanley<br>ATGS: Joel Lane<br>ATGS: Tyler Dalton(T) | ASGS: Craig Dado | اء   | HLCO:    | HEB1(T): Matt Lingenfelter O-70 |            | DECK. Jameson Colline 0 447 |

9 HEI ICODITERS /IIIs

| S. HELICOP | ERS | 9. HELICOP I ERS (Use Additional Sheets As Necessary) | Sheets As       | Necessa | (YJE  |             |        |   |                    |      |             |       |         |   |
|------------|-----|---|-----------------|---------|-------|-------------|--------|---|--------------------|------|-------------|-------|---------|---|
| FAA N#     | ₹   | FAA N# TY MAKE/MODEL BASE AVAIL START                 | BASE            | AVAIL   | START | REMARKS     | EAA N# | } | TA N# VT WAKE MAKE | r c  |             |       |         | _ |
| 22EA       | ო   | Bell 206B3<br>A-13                                    | Willow 0800     | 0800    | 0830  | Mapping/ IR |        | - | MAKE/MODEL         | BASE | AVAIL START | SIARI | REMARKS |   |
| 62HP       | m   | Bell 206L4 A-7 Willow                                 | Willow          | 0800    | 0830  |             |        |   |                    |      |             |       |         |   |
| HT 702     | -   | SH3H A-6  | A-6 Willow 0800 |         | 0830  |             |        |   |                    |      |             |       |         |   |
| CFIRX      | -   | S-61N A-8   | A-8 Willow 0800 |         | 0830  |             |        |   |                    |      |             |       |         |   |
|            |     |   |                 |         |       |             |        | T |                    |      |             |       |         |   |
|            |     |   |                 |         |       |             |        |   |                    |      |             |       |         |   |
|            |     |   |                 |         |       |             |        |   |                    |      |             |       |         |   |
|            |     |   |                 |         |       |             |        |   |                    |      |             |       |         | _ |

# CORRAL COMPLEX SAFETY MESSAGE

#### 08/22/2013

#### MAINTAIN SITUATIONAL AWARENESS THROUGH-OUT SHIFT

- DRIVING Slowing down is the best mitigation for numerous safety issues. Learn to recognize and pay attention to the warning signs of fatigue. Take a break if you experience wandering or disconnected thoughts, yawn repeatedly, have difficulty focusing or keeping your eyes open, or find yourself missing traffic signs or tailgating other drivers. Be alert for logging trucks, civilian vehicles and wildlife on roads in all areas!
- Be alert for signs of fatigue in yourself and those you work with. Take periodic breaks, get plenty of sleep, and eat well balanced meals.
- Keep informed on changing fire weather conditions. Be prepared to take thunderstorm precautions. Shelter in vehicles, trailers, or buildings if possible! Review thunderstorm safety, page 19 in IRPG.
- Multiple escape routes to safety zones preplanned & identified.

#### COMMUNICATIONS TIPS

- ☐ Put more emphasis on eye-to-eye communication. Delivering messages or information orally is the best way to ensure a complete understanding of the material.
- □ What? Speak up! Most people need to speak louder.
- ☐ Question whether what you are saying is understandable or if it can it be made clearer. Many miscommunications are a result of vagueness or ambiguity.
- ☐ Listen to comments or questions co-workers may have. Giving correct answers to these questions often provides a greater sense of understanding and can actually increase productivity and dedication.

Safety Officers: Marty Hamel & Brian Savage

Look Up, Look Down, Look Around

- \*Fuel Characteristics Assess prior to beginning operations.
- \*Fuel Moisture Read daily shift plan and assess on site.
- \*Fuel Temperature Varies with exposure to direct sunlight.
- \*Terrain & Fuel Accumulations Scout prior to beginning operations and continuously during operations.
- \*Wind Measure, observe, feel and notice changes.
- \*Atmospheric Stability Observe.
- \*Fire Behavior Monitor constantly prior to and during operations.
- \*Safety Ask questions in unfamiliar situations. The only dumb question is the one that wasn't asked.

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#### **Corral Complex Base Camp Thunderstorm Safety Plan**

08/20/13

The following is the Thunderstorm Safety Plan for the Corral Complex base camp in the event of thunderstorm activity in proximity to base camp. This plan will be implemented to ensure precautions are taken and that incident personnel take appropriate shelter while the danger to incident personnel exists.

TRIGGER MECHANISM: This will be based on thunderstorm activity.

The incident IMET will continually monitor thunderstorm activity and keep Safety updated with information regarding thunderstorm activity that could pose a threat to the incident.

<u>Situational Awareness:</u> Observe the 30/30 rule: If you see lightning and hear the thunderclaps follow in less than 30 seconds, take shelter immediately- Do not wait for the initiation of the Thunderstorm Safety Plan.

<u>WHO INITIATES THE THUNDERSTORM SAFETY PLAN?</u> Corral Safety will notify Corral Communications when approaching thunderstorm activity is deemed a threat to the base camp and the Thunderstorm Safety Plan shall be initiated. This notification will be made in person or by radio on the command frequency.

WHAT WILL BE THE METHOD OF NOTIFYING ALL OF THE INCIDENT PERSONNEL AT BASE CAMP AND WHO WILL DO IT? Corral Communication to will announce on the command frequency and also on the logistics frequency that the Base Camp Thunderstorm Safety Plan has been initiated. All personnel at base camp will be instructed to take shelter immediately.

\*\*\*An audible notification warning will also be sounded at the base camp to alert all personnel. This warning will be a siren on an emergency vehicle and will be activated in the following manner:

- siren on for 15 seconds,
- siren off for 15 seconds,
- siren on for 15 seconds,
- siren off for 15 seconds,
- siren on for 15 seconds, then off

<sup>\*</sup>personnel at the base camp will be instructed to "Take Shelter" via a loud speaker or vehicle P.A system if available.

#### **Corral Complex Base Camp Thunderstorm Safety Plan**

08/20/13

\*\*The Incident Safety Officer or his designee will be responsible for activation of the audible warning and P.A. system instructions at the base camp.

#### HOW SHOULD PERSONNEL LOCATED AT THE BASE CAMP TAKE SHELTER?

All personnel should take immediate shelter in vehicles, buildings or incident trailers.

The personnel who are staffing the weed wash and the fuel stations near the base camp have logistics radios and will also be instructed to take shelter.

Note: The Incident Safety Officer and the IMET will monitor the thunderstorm activity with live Doppler radar and initiate the all clear when it's warranted. All personnel at base camp are expected to remain in shelter until the all clear is given.

<u>Additional information:</u> Approaching thunderstorms may be noted by a sudden reverse in wind direction, a noticeable rise in wind speed, and a sharp drop in temperature. Rain, hail, and lightning occur only in the mature stage of a thunderstorm. (Refer to IRPG pg. 19 for additional information.)

This plan will be initiated anytime, day or night, where thunderstorm activity is deemed a danger to personnel who are located at base camp. If you are in your tent after hours, and you hear the audible warning siren or witness lighting that meets the 30/30 Rule, leave your tent and take appropriate shelter in a vehicle, building or incident trailer. **Do not stay in your tent.** 

CarltonMgcsept

8/21/13

Carlton Joseph, IC, CAIIMT 5

Date

| INCI             | DENT RADIO COMM       | UNICATION PLAN | Incident Name  Corral Complex            | Date/Time Prepared<br>8-21-13<br>2000 hrs | Operational Period Date/Time<br>8/22/13<br>0600-2000 |
|------------------|-----------------------|----------------|--|---|--|
|                  |                       | R              | adio Channel Utilization                 |   |  |
| Ch#              | Function              | Channel Name   | Assignment                               | Frequency                                 | Remarks  |
| 1                | COMMAND               | NIFC C-1       | ALL DIVISIONS                            | Rx: 168.7000<br>Tx: 170.9750              | Trinity Summit<br>Tone 11 (114.8)                    |
| 2                | COMMAND               | NIFC C-8       | ALL DIVISIONS                            | Rx: 169.5375<br>Tx: 164.7125              | Ironside Mountain<br>Tone 11 (114.8)                 |
| 3                |                       |                |  |   |  |
| 4                | BACKUP<br>COMMAND NET | SRF ADM        | ALL DIVISIONS                            | Rx: 168.1250<br>Tx: 170.4750              | Lone Pine Ridge<br>Tone 3 (131.8)                    |
| 5                | TACTICAL              | NIFC T-5       | DIV "A"                                  | 166.7250                                  | Tone 11 (114.8)                                      |
| 6                | TACTICAL              | NIFC T-6       | DIV "F"                                  | 166.7750                                  | Tone 11 (114.8)                                      |
| 7                | TACTICAL              | NIFC T-7       | DIV "L"                                  | 168.2500                                  | Tone 11 (114.8)                                      |
| 8                | TACTICAL              | R5 TAC 4       | DIV's "M, P"                             | 166.5500                                  | Tone 11 (114.8)                                      |
| 9                | TACTICAL              | R5 TAC 5       | DIV "R" and<br>Contingency Grp           | 167.1125                                  | Tone 11 (114.8)                                      |
| 10               | TACTICAL              | R5 TAC 6       | DIV "X"                                  | 168.2375                                  | Tone 11 (114.8)                                      |
| 11               | AIR-TO-GROUND         | A/G PRI        | ALL DIVISIONS                            | 167.0625                                  | Primary Use  |
| 12               | AIR-TO-GROUND         | A/G SEC        | ALL DIVISIONS                            | 166.9125                                  | Aerial Ignition Op's                                 |
| 13               | TACTICAL              | VFIRE 24       | DIV "W"                                  | 154.2725                                  | Tone 6 (156.7)                                       |
| 14               | TACTICAL              | VFIRE 26       | DIV "H"                                  | 154.3025                                  | Tone 6 (156.7)                                       |
| 15               | MED A/G TAC           | CALCORD        | ALL DIVISIONS                            | 156.0750                                  | Medical Op's<br>Tone 6 (156.7)                       |
| 16/20            | AIR GUARD             | GUARD          | ALL DIVISIONS                            | 168.6250                                  | EMERGENCY ONLY<br>Tone 1 (110.9)                     |
| Notes:<br>Corral | Communications Unit   | : 530-629-2376 |  |   |  |
|                  |                       | Richard G      | Prepared by:<br>Conzales, COML 805-340-4 | 717                                       |  |

#### 2. DATE 3. TIME 1. INCIDENT NAME 4. OPERATIONAL PERIOD **PREPARED** MEDICAL PLAN **PREPARED** Corral Day 8/22/2013 8/21/2013 1800 5. INCIDENT MEDICAL AID STATIONS PARAMEDICS MEDICAL AID STATIONS LOCATION YES NO Corral ICP Medical Unit -Veterans Park Willow Creek, CA XX 6. TRANSPORTATION PARAMEDICS Flight Time NAME **ADDRESS** PHONE YES to Incident NO CA-Air National Guard (ANG) H-820 (HOIST) 40 Min Redding, CA 707-726-1266 XX Cal Fire H-102 (DAY HOIST ONLY) Kneeland, CA 25 Min 707-726-1266 XX Redding, CA CHP H-13 (HOIST) 40 Min 911 or 707-726-1268 XX REACH 5 Redding, CA 40 Min 911 or 707-726-1268 XX PHI Air Medical Redding, CA 40 Min 911 or 707-726-1268 XX Ground Ambulance Hoopa Ambulance Unit 83 Corral ICP-Willow Creek, CA XX 7. HOSPITALS TRAVEL TIME HELIPAD **BURN CENTER ADDRESS** NAME PHONE GRND AIR YES YES NO 2700 Dolbeer St. St Joseph Hospital 25 Min 1 Hr. 707-269-4250 XX XX Eureka, CA 95501 **Mercy Medical Center** 2175 Rosaline St. 40 Min. 2 Hr. 530-225-7200 XX XX (Level II Trauma Center) Redding, CA 96001 **UC Davis** 2315 Stockton Bl. 1.5 Hr. 3.5 hr. 916-734-3636 XX XX (Level I T/C Burn Center) Sacramento, CA 95817 Willow Creek Community Willow Creek, CA N/A 5 min. 530-629-3111 N/A N/A Health Center (Clinic) Mad River Community Willow Creek, CA N/A 5 Min 530-629-3116 N/A N/A Hospital (Clinic) 8. MEDICAL EMERGENCY PROCEDURES When an injury occurs, initiate care with available resources at scene and notify DIVS. The DIVS shall PATIENT INFORMATION coordinate the incident and direct necessary actions. The following steps shall be taken to mitigate the incident: Determine the nature of the emergency. 2. If the emergency is a medical injury/illness, determine if the injury/illness is life threatening. 3. If the injury is life threatening, then clear designated frequency for emergency traffic. 4. Identify the on-scene point of contact by position. es 5. Ensure that the Medical Unit Leader is contacted immediately.

| $\sqrt{}$                |                                 |                                  |                                 |
|--------------------------|---------------------------------|----------------------------------|---------------------------------|
| □ Patient #              | # of_                           | Patie                            | ents                            |
| □ Medevac                | -Immediat                       | e Evacuat                        | ion is Critical                 |
| □ Non- Em                | ergency M                       | ledical Tra                      | nsport-Non Urgent               |
| Need for                 | Ground Ba                       | ased or He                       | licopter Transport.             |
| □ Location_              |                                 |                                  | 27                              |
| (Geographic North of For | Location Exam<br>rest Rd 030 on | ple: Spike Cam<br>the 2N22 Road, | o, Drop Point, Helispot, 2 Mile |
| Lat                      |                                 | Long                             |                                 |
| (Datum NA                | D 83) Example                   | N 0°00.000' X 1                  | N 0° 0.00'                      |
| □ Age                    | Sex_                            | V                                | Veight                          |
| □ Severity:              | Minor                           | Delayed                          | Immediate                       |
| □ Chief Cor              | nplaint                         |                                  |                                 |
| □ Any addit              |                                 |                                  |                                 |
| (Paramedics,             | Crews, SKEDs                    | , Immobilization                 | Devices, etc.)                  |

\*\*See IRPG pages 41-48 for Triage , Treatment, and Transport Guidance

ICS-206

not effective.

needed.

9. PREPARED BY (MEDICAL UNIT LEADER) Robert Russell MEDL

6. Identify number injured, patient assessment(s) and location (geographic and/or GPS coordinates). 7. Identify on-scene medical personnel by position and

Identify preferred method of patient transport. Determine any additional resources or equipment

The Evacuation Plan should be continually evaluated, and contingencies developed in the event the first plan is

last name (i.e. EMT Jones).

10. REVIEWED BY (SAFETY OFFICER)

Marty Hamel SOF1

|   | M  | EDICAL TE                             | RANSPO                        | RTATION  | CHECKL                       |   | Page 1 of 2 |
|---|--|---------------------------------------|-------------------------------|--|------------------------------|---|-------------|
| DATE / /  |  | MEDEVAC I                             | INCIDENT                      | NUMBER   |                              |   | rage I Oi   |
| 1. COMMAND/CON                                  |  |                                       | 11                            |  |                              |   |             |
| INCIDENT NAME                                   |  |                                       |                               |  |                              |   |             |
| (Geographic Name + 'Mo                          |  |                                       |                               |  | -1                           |   |             |
|   |  | t is the Prima<br>C for the Incid     |                               | MEDIC IN CHARGE:                                   |                              | ividual that is oversed<br>care at the scene. | eing        |
| 2. PATIENT ASSESSI                              |  | i i i i i i i i i i i i i i i i i i i | Terre                         | CHARGE.  | 11100000                     | COLC HE SHE WENTER                            |             |
|   | AGE:                                     |                                       | SEX:                          | WEIGH  |                              |   |             |
| PATIENT #of                                     | INJURIES/                                |                                       | Distribution                  |  |                              |   |             |
|   |  |                                       |                               |  |                              |   | _           |
|   | RESPIRAT                                 | ION:                                  | PULSE:                        | :  | CONSCIO                      | OUS: YES/NO                                   |             |
| PATIENT SEVERITY:                               | ○ SEVE                                   | ERE C                                 | ) MODERA                      | TE C   | ) MILD                       | O NONE  |             |
| FOR MULTY CASUALTY:                             | DIATE:                                   |                                       | DELAYE                        | D:   |                              | MINOR:  |             |
| 3. PATIENT LOCATIO                              | ON:                                      |                                       |                               |  |                              |   |             |
| Datum NAD 83                                    |  |                                       | Example: N                    | N 0° 00.00′ 2                                      | x W 0° (                     | 00.00′  |             |
| LAT/LONG:                                       |  |                                       |                               |  |                              |   |             |
| GEOGRAPHIC LOCAT<br>( i.e. DP 1, H-2, ICP, Camp |  |                                       |                               |  |                              |   |             |
| 4. MEDICAL TRANSP                               | ORT NEEDI                                |                                       |                               |  |                              | 100-  |             |
| MEDEVA  | MEDEVAC SUPPORT GROU (Unstable patient t |                                       |                               | R HELICOPTE as a life threate                      | ER TRANSPO<br>ening injury o |   |             |
| NON-EMERGENCY N<br>TRANSPORT                    |  | HELICOPTE<br>(Typically u             | ER TRANSPO<br>utilized for st | ORT<br>table, non-life                             | fe threateni                 | NEED FOR GROUND                               | OR          |
| 5. ADDITIONAL RESO                              | OURCES AN                                | D EQUIPME                             | :NT (Check                    | as applicab  | ile)                         |   |             |
| TRAUMA KIT                                      |  |                                       | 0                             | O PARAMEDICS                                       |                              |   |             |
| SPINAL IMMOBIL                                  | LIZATION D                               | EVICE(S)                              | 0                             | PERSONNEL (Crews/Helitak Modules/etc for Manpower) |                              |   | power)      |
| OXYGEN  |  |                                       | 0                             | LITTER   | or (                         | WHEELED LITTE                                 | ΞR          |
| O IV/FLUIDS                                     |  |                                       | 0                             | ○ TECHNICAL RESCUE or ○ EXTRICATION                |                              |   | ΓΙΟΝ        |
| ALS MEDICATION                                  | VS (eg. EPI, Be                          | nadryl, etc.)                         | 0                             | OTHER:   |                              |   |             |
| ETA(s) on Scene:                                |  |                                       |                               |  |                              |   |             |
| 6. COMMUNICATION                                | - 100 m                                  |                                       |                               |  |                              |   |             |
| FREQUENCY/NAME/F<br>(eg, Air/Grnd)              | UNCTION                                  |                                       | REC                           | CIEVE(Rx)  | TI                           | RANSMIT (Tx)                                  |             |
| AIR/AIR VHF-AM FREC                             | OLIENCY                                  |                                       |                               |  |                              |   |             |
| If aerial supervision a                         |  | ıll Sign•                             |                               |  |                              |   |             |
| I dellai supervision a                          | Valiable, Ca                             | II Jigii.                             |                               |  |                              |   |             |

#### MEDICAL TRANSPORTATION CHECKLIST

Page 2 of 2

| EXTRACTION  |  | RESOURCE(S) (Check a                             | s needed)  |
|---|--|--|--|
| O SELF EXTRACT WITH   | DRIVER   | O GROUND TRANSPO                                 | ORT  |
| O CURRENTLY AT ROAD   | )  | O ADVANCED LIFE SU                               | JPPORT GROUND TRANSPORT                                    |
| CARRY OUT TO ROAD   | )  | O INCIDENT ASSIGNE                               | D HELICOPTER TRNSPORT                                      |
| CARRY OUT TO HELIS (Identified, Constructed, Dust                               |  | ADVANCED LIFE SU<br>(Life Flight, PHI, Reach, Fi | JPPORT HELICOPTER TRANS.                                   |
| O HOIST/ SHORT -HAUL  |  |  | IL EQUIPPED HELICOPTER                                     |
| OTHER:  |  | O NIGHT VISION (NV                               | G) EQUIPPED HELICOPTER                                     |
| ETA(s) on Scene/Notes:  | -  |  |  |
| UNIT:   | DISPATCH TIME:                                   | ARRIVAL TIME:                                    | AT PATIENT TIME:   |
|   |  |  |  |
| ETD: (Scene to Medical Facility)  | TD: (Scene to Medical Facility)  TRANSPORT TIME: |  | VIA:<br>(ALS/BLS/Air/ Ground Support)                      |
|   |  |  |  |
| RECEIVING FACILITY:   |  | 1  |  |
| 8. PATIENT LZ/EVAC LOCA   | TION (Pick-Up Location                           | n):  |  |
| DATUM NAD 83  |  | Example: N 0° 00.00′ x                           | W 0° 00.00′  |
| LAT/LONG:   |  |  |  |
| If applicable, Hazards and S<br>air evacuation                                  | Safety Notes at LZ for                           |  |  |
| 9. CONTINGENCY PLANNING to conjunction with primare Emergency plans in the even | y evacuation method?)                            | Consider PACE Primary,                           | actions can be implemented<br>Alternative, Contingency and |
| NOTES:  |  |  |  |
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#### Medical Evacuation

This plan is designed to identify and outline the steps necessary to safely and effectively evacuate an injured firefighter from the Corral Complex and deliver that firefighter to an appropriate medical facility in both daytime and nighttime settings.

Once notification of a medical emergency, and the Division Supervisor and/or EMT's make the decision that a medical evacuation is required, Incident Management Team components will work together to accomplish the evacuation. The highest qualified medical personnel on scene shall assume control of patient care. The Division Supervisor shall manage the response; coordinate communications with incident communication unit and medical unit, and air to ground communications. The Division Supervisor may delegate communications to appropriate resources as needed to facilitate the operation.

#### **Ground Medical Evacuation**

If the injured firefighter is WITHIN reasonable hiking distance from a road and is determined to have a condition that WILL NOT be aggravated by driving him/her out, then an incident vehicle shall be utilized to evacuate the injured firefighter from the scene either to the ICP Medical Unit or to a rendezvous point. Patient transport/destination decision shall lie with the DIVS in consultation with the highest level (i.e. EMT/Paramedic) medical care provider on scene.

All requests for Air Ambulances will be processed through Corral Medical Unit and Cal Fire Fortuna Dispatch (9-1-1). The following ground ambulance providers and locations for ground ambulance coverage for this incident location:

| Agency                        | Base Location    | Provider Level | <b>Drive Time to ICP</b> |
|-------------------------------|------------------|----------------|--------------------------|
| Hoopa Ambulance<br>(Incident) | As Assigned      | Paramedic      | Variable                 |
| Hoopa Ambulance               | Willow Creek, CA | Paramedic      | 5 Minutes                |
| Hoopa Ambulance               | Hoopa, CA        | Paramedic      | 30 Minutes               |

#### Air Medical Evacuation

If the injured firefighter is *NOT WITHIN* reasonable hiking distance to a road and/or determined to have a condition could be worsened by driving him/her out, the following aircraft shall be launched based on the closest available resource to extract the injured party. The Division Supervisor will coordinate a hand carry out of the injured firefighter to the extraction site. The rescue helicopter will evacuate the firefighter to an appropriate location based on medical necessity to rendezvous with ground ambulance, air ambulance, or hospital. All requests for Rescue Aircraft will go through USFS Fortuna Dispatch. Rescue aircraft and locations for this incident are:

#### Medical Evacuation

#### Hoist/Extraction Helicopters:

| Agency                     | Hoist Capabilities | Medical Capabilities | Base Location | Estimated<br>Flight Time |
|----------------------------|--------------------|----------------------|---------------|--------------------------|
| CA-ANG (Air Guard)H-820    | Hoist              | ALS                  | Redding, CA   | 40 Minutes               |
| Cal Fire 102               | Day Hoist          | BLS                  | Kneeland, CA  | 25 minutes               |
| CHP H-13                   | Day/Night Hoist    | ALS                  | Redding, CA   | 40 minutes               |
| Military Resources         | Day/Night Hoist    | BLS / ALS            | Multiple      | 45+ minutes              |
| Assigned incident aviation | None               | BLS/ALS              | Corral        | 5 Minutes                |
| resources as available     |                    |                      | Helibase      |                          |

All requests for Air Ambulances will be processed through Fortuna Dispatch. If the injured firefighter requires air ambulance transportation to a hospital, the following helicopters shall be considered:

| Agency          | Base Location | Flight time to Incident |
|-----------------|---------------|-------------------------|
| Reach 5         | Redding, CA   | 40 Minutes              |
| PHI Air Medical | Redding, CA   | 40 Minutes              |

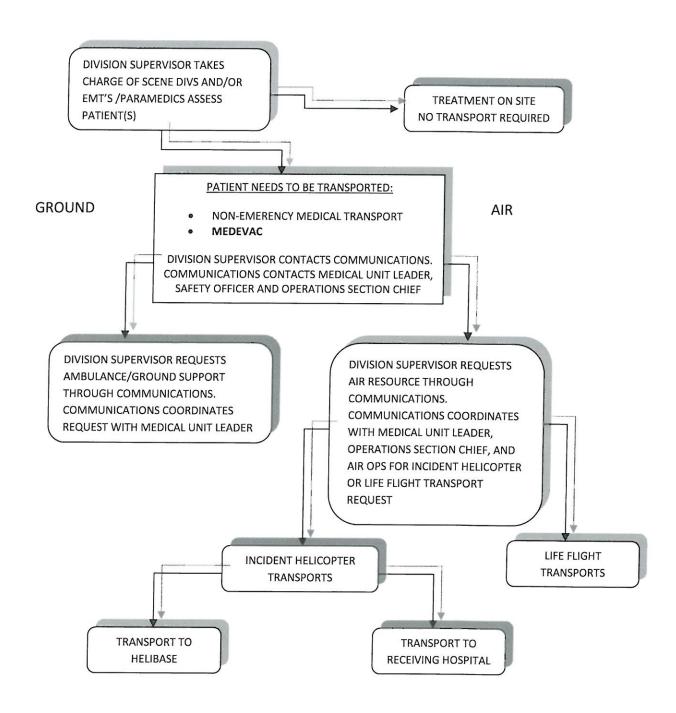
Once airborne, the helicopters will have an estimated flight time to each of the following facilities:

| Facility                   | Specialty Care               |     |        |      |                | 11-151  | Fight Time from |
|----------------------------|------------------------------|-----|--------|------|----------------|---------|-----------------|
|                            | Trauma                       | SRC | Stroke | Burn | Location       | Helipad | Incident        |
| Mercy Medical<br>Center    | Level II<br>Trauma<br>Center | xx  | xx     |      | Redding, CA    | xx      | 40 Minutes      |
| UC Davis<br>Medical Center | Level I<br>Trauma<br>Center  | xx  | xx     | XX   | Sacramento, CA | XX      | 1.5 Hours       |

- Take charge of the scene and size up the situation.
- Ensure scene safety and identify the incident Point of Contact (POC)
- Identify the nature of the incident and number of persons involved.
- Coordinate the EMT/Paramedic response to the injury/illness.
- Identify Number of people involved and their medical condition (Triage) See IRPG pages 41-48
- Identify Medical treatment and transportation needs (non emergency medical transport or Emergency Medevac)
- Identify Location and (Lat/Long coordinates) of site
- Coordinate the request for transportation and/or other resources through Communications
- Identify special needs, i.e. Law Enforcement, Extrication, Heavy Rescue, and Haz-Mat response
- Coordinate with the Safety Officer and/or Law enforcement to preserve the scene for accident investigation
- Contingency planning with alternatives shall continuously take place in the event that the preferred plan becomes ineffective.

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#### Medical Evacuation



# Incident Trainee / Trainer Data Worksheet PLEASE PRINT LEGIBLY!

| A: | Tra | inee | Data |
|----|-----|------|------|
|    |     |      |      |

| 11 11 11 11 11 11 11 11 11 11 11 11 11  |   |         |                           |              |               |    |
|---|---|---------|---------------------------|--------------|---------------|----|
| Trainee Name:   |   | Chec    | k One: C                  | Male O       | Female        |    |
| Trainee Position:   |   |         | Order Number (E, O, C, A) |              |               |    |
| State Abr + 3 Letter Designato  | or  | Agen    | су Туре:                  | O Federal    | O State O Loc | al |
| O USFS O BLM O BIA O FWS O I  | OOD O NWS O NPS                                 | Date    | Assigned                  | d:           |               |    |
| Ordered as a trainee for the incident<br>Ordered as a US Forest Service PRIO  |   | O No    | OFPM                      | O IFPM?      |               |    |
| Person's name and title<br>(Where d   | e that is responsible f<br>o you want the packe |         |                           | ur qualifica | ations:       |    |
| Name:   | Title:  |         | ** *** **                 | _ Home Uni   | t:            |    |
| Agency Address:   |   |         | _ City: _                 |              | 79.65         |    |
| State: Zip:   | Phone Numbe                                     | r: (    | )                         |              | 0.000         |    |
| ¥   |   |         |                           |              |               |    |
| B. <u>Trainee Prerequisites</u>   | YE  | S NO    | O                         |              |               |    |
| 1. Possesses valid Red Card or agency certifi<br>2. Trainee has a proper agency initiated pos<br>3. Trainee has an <b>incident issued</b> task book | ition task book?                                |         | , v                       |              |               |    |
| C. <u>Trainer/Evaluator Data</u> (A   | All fields are required                         | d to be | filled in                 | 1)           |               |    |
| Trainer/Evaluator Name:   |   |         | Pos                       | sition:      |               |    |
| Home Unit:  | Order Num                                       | ber (E, | 0, C, A)                  |              |               |    |
| Work Address:   | City: _   | -10     |                           |              | State:        |    |
| Zip Code: Phon  | e Number: ( )                                   |         |                           |              | _             |    |
| D. <u>Trainee Goals</u> (items in the   | position task book to                           | be ev   | aluated                   | on this inci | ident)        |    |
|   |   |         |                           |              |               |    |

## **Training Paperwork Completion Instructions**

#### **Incident Trainee Data Worksheet (TNSP-1)**

- **1. Block A** Trainee Data, Fill out completely by trainee. Personal Information plus information on the person responsible for one's agency training, training records, or initiates position task books, etc.
- 2. **Block B** Trainee fills out completely.
- 3. Block C Trainer/Evaluator fills out completely
- **4. Block D** Trainee and Trainer/Evaluator reaches an agreement on what specific tasks **(from the position task book)** the trainee will be able to accomplish this incident. There can be any number of tasks listed.

#### **Incident Trainee Exit Review (TNSP-4)**

**1.** Completed by trainee to express the quality of training experience obtained on the incident.

#### **Incident Personnel Performance Rating (ICS-225)**

- 1. Personal Information (Top Area)
  - a. Filled out by trainee
- 2. Rating Factors (Check Boxes)
  - a. Filled out by trainers/evaluators
  - **b.** Be sure us use guidelines listed above boxes
- 3. Remarks (Narrative)
  - a. Most important area of the form
  - **b.** Should refer to goals agreed upon on the worksheet (how well or if improvement or experience is needed). Our training is performance based.
  - **c.** Should include a closing statement indicating that 1) the trainee should be considered for qualification or 2) the trainee needs additional assignments to develop knowledge or complete missing tasks.

#### 4. Signatures (Bottom)

a. Evaluation is finalized by signatures of both the trainee and trainer/evaluator.

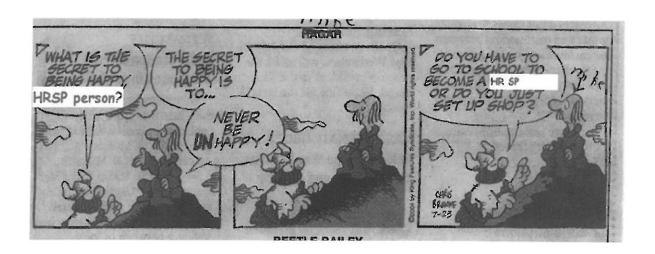
## **CORRAL COMPLEX**

## Human Resource Message

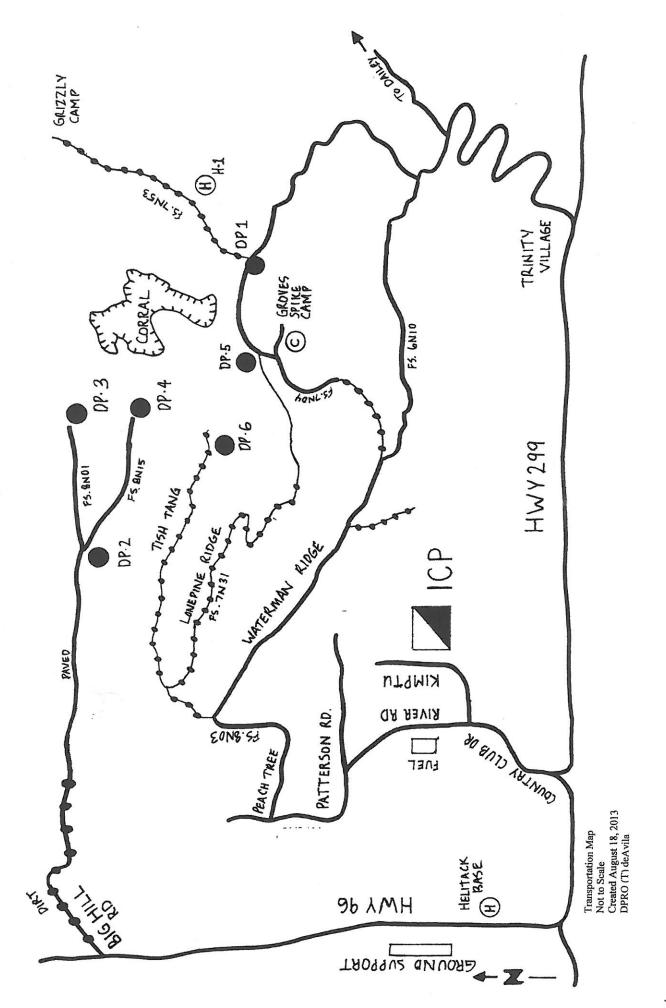
# Your Rights

To Work in a Harassment-Free Work Environment

- All employees have the right to work in a harassment-free environment where people treat one another with dignity and respect.
- A harassment-free work environment assists in providing a safe and productive work environment.



Human Resource Specialist – Mike Baines 724-678-6147



| UNIT                                 | LOG  | 1. Incident Name  | 2. Date Prepared   | 3. Time Prepared      |
|--------------------------------------|--|---|--------------------|-----------------------|
| 4. Unit Name/Designa                 | tors   | 5. Unit Leader (Name and Positi   | on)                | 6. Operational Period |
| Z.                                   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1     | Roster of A   | Assigned Personnel |                       |
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| P. Prepared by (Nam                  | e and Position)                              |   |                    |                       |
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| Time                 | Major Events      |
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