# Incident Action Plan

Dance Fire CA-SRF-1373 P5HS4S



### **NIGHT SHIFT**

July 31<sup>st</sup> – August 1<sup>st</sup>, 2013 1800-0600

|  |                           |                                   |                          |          | 1            |  |  |  |  |  |
|--|---------------------------|-----------------------------------|--------------------------|----------|--------------|--|--|--|--|--|
| INCIDENT OBJECTIVES  | 1. Incident Name          |                                   | 2. Date                  |          | 3. Time      |  |  |  |  |  |
| INCIDENT ODDECTIVES  | Dance                     | )                                 | 7/31/2013                | 3        | 14:54        |  |  |  |  |  |
| 4. Operational Period  |                           |                                   |                          |          |              |  |  |  |  |  |
|  |                           | 013 – 08/0                        | 01/2013 1800 - 060       | 0        |              |  |  |  |  |  |
| 5. General Control Objectives for the Incider  | nt (Include alternatives) |                                   |                          |          |              |  |  |  |  |  |
| MANAGEMENT OBJECTIVES  |                           |                                   |                          |          |              |  |  |  |  |  |
| Ensure all suppression a   | and repair actions        | are priori                        | tized for firefighter    | and pub  | lic safety.  |  |  |  |  |  |
| Protect property and infrastructure. Keep fire out of the community of Orleans.  |                           |                                   |                          |          |              |  |  |  |  |  |
| Protect cultural resource  | es in the Panamni         | k District.                       |                          |          |              |  |  |  |  |  |
| Keep costs commensura  | ate with identified       | values at                         | risk.                    |          |              |  |  |  |  |  |
| OPERATIONAL OBJECTIVES   |                           |                                   |                          |          |              |  |  |  |  |  |
| <ul> <li>Keep the fire:         <ul> <li>East of Camp Creek North of Highway 96</li> <li>North and west of the Klamath River</li> <li>Keep fire south of Black Mountain</li> </ul> </li> </ul> |                           |                                   |                          |          |              |  |  |  |  |  |
| 6. Weather Forecast for Perlod   |                           |                                   |                          |          |              |  |  |  |  |  |
| See attached forecast  |                           |                                   |                          |          |              |  |  |  |  |  |
| 7. General Safety Message  |                           |                                   |                          |          |              |  |  |  |  |  |
| See attached safety mes  | sage                      |                                   |                          |          |              |  |  |  |  |  |
| 8.   | Attachments (ı            | mark if atto                      | ached)                   |          |              |  |  |  |  |  |
| Organization List - ICS 20   | 3 🖂                       | Medical F                         | Plan - ICS 206           | ⊠ We     | eather       |  |  |  |  |  |
| Div. Assignment Lists - IC   | S 204                     | 4 🖂 Incident Map 🖂 Safety Message |                          |          |              |  |  |  |  |  |
|  | ICS 205                   | Traffic Pla                       | n                        | ⊠ rc     | ES Worksheet |  |  |  |  |  |
| 9. Prepared by (Planning Section Chief)  |                           | 10                                | D. Approved by (Incident | Commande | n            |  |  |  |  |  |

| ORGANI                 | ZATION ASS    | IGNMENT LIST                            | 9.                 | Operations                             | Section                        |  |  |  |
|------------------------|---------------|---|--------------------|--|--------------------------------|--|--|--|
| 1. Incident Name       |               |   | Day Ops Chief      | nief Daren Dalrymple / Scott Lucas (t) |                                |  |  |  |
|                        | DANCE         |   | Night Ops Chief    | Dale Shippell                          | ,                              |  |  |  |
| 2. Date                |               | 3. Time                                 | Planning Ops       |  | / Eric Pettersen (t)           |  |  |  |
| 7/31/2013              |               | 14:54                                   | a.                 | Branch I – Divis                       | **                             |  |  |  |
| 4. Operational Period  |               |   | Branch             |  |                                |  |  |  |
| 07/31/2013 - 08/0      | 1/2013        | 1800 - 0600                             | Division/Group     | А                                      | Michael Noe / Dave Johnson (t) |  |  |  |
| Position               |               | Name                                    | Division/Group     | В                                      | Shannon Prather                |  |  |  |
| 5. Incident Cor        | mmander and   | Command Staff                           | Division/Group     | M/Z                                    | John Spencer / Don Graham (t)  |  |  |  |
| Incident Commander     | Matt Johnson  | on                                      | Division/Group     |  |                                |  |  |  |
| Deputy IC              | Joe Molhoe    | k                                       | Division/Group     |  |                                |  |  |  |
| Liaison                | Tim Fike      |   | Division/Group     |  |                                |  |  |  |
| Safety Officer         | T. O'Conne    | II / S. Davis / S. Charley              |                    |  |                                |  |  |  |
| Information Officer    | Adrienne Fr   | eeman / Laurie Pearson(t)               | b.                 | Branch II - Divis                      | sion/Groups                    |  |  |  |
|                        |               |   | Branch             |  |                                |  |  |  |
| 6. Age                 | ency Represer | tative                                  | Division/Group     |  |                                |  |  |  |
| Agency                 | Name          |   | Division/Group     |  |                                |  |  |  |
| Agency Admin           | Tyrone Kell   | ey                                      | Division/Group     |  |                                |  |  |  |
| Agency Admin Rep       | Nolan Cole    | grove                                   | Division/Group     |  |                                |  |  |  |
| Agency Admin Rep       |               |   | Division/Group     |  |                                |  |  |  |
| Lead Resource Advisor  | Frank Lake    |   | Division/Group     |  |                                |  |  |  |
| County Sheriff         | Kevin Miller  |   | c. I               | Branch III – Divis                     | sion/Groups                    |  |  |  |
| Cal Fire               | Hugh Scanl    | on                                      | Branch             |  |                                |  |  |  |
| Hoopa Tribal Chair     | Danielle Vig  | il-Masten                               | Division/Group     |  |                                |  |  |  |
| Karuk Tribal Rep       | Bill Tripp    |   | Division/Group     |  |                                |  |  |  |
| Hoopa Agency Rep       | Rod Mende     | S                                       | Division/Group     |  |                                |  |  |  |
|                        |               |   | Division/Group     |  |                                |  |  |  |
|                        |               |   | Division/Group     |  |                                |  |  |  |
|                        |               |   | Division/Group     |  |                                |  |  |  |
| 7.                     | Planning Se   |   | d.                 | Air Operation                          | s Branch                       |  |  |  |
| Chief                  | Patrick Farr  |   | Air Operations Bra |  | Dennis Kuster                  |  |  |  |
| Deputy                 | John Owen     | (t)                                     | Air Support Group  | Supervisor                             |                                |  |  |  |
| Resources Unit         | Duane Mille   | r (t)                                   | Air Tactical Group |  |                                |  |  |  |
| Situation Unit         | Matt Brown    | (t)                                     | Helitack Base Mar  | nager                                  |                                |  |  |  |
| Documentation Unit     |               |   |                    |  |                                |  |  |  |
| Demobilization Unit    | Dean Lutz     |   |                    |  |                                |  |  |  |
| Fire Behavior Unit     | Ken Larson    | / Taro Pusina(t)                        | 10.                | Finance Se                             |                                |  |  |  |
| Incident Meteorologist |               |   | Chief              |  | Beth Lopez                     |  |  |  |
| Technical Specialist   | John Miller   |   | Personnel Time U   |  | Penny Portlock                 |  |  |  |
| Training Specialist    | Liz Younger   |   | Equipment Time U   | Jnit                                   | Juanita Cortez                 |  |  |  |
| GISS                   | Melanie Kei   | r / Mark Grupe                          | Cost Unit          |  | Rich Anderson / S. Rapphahn(t) |  |  |  |
| HRSP                   |               |   | Compensation / C   | laim Unit                              | Tina Kennedy                   |  |  |  |
| Status Check-In        | Andrea Coll   | • | IBA                |  | Doris Blackmer                 |  |  |  |
| 8.                     | Logistics Se  |   |                    |  |                                |  |  |  |
| Chief                  | Jack Costel   |   |                    |  |                                |  |  |  |
| Deputy                 | Aaron Lowe    |   |                    |  | (1)                            |  |  |  |
| Supply Unit            | Tracey Vale   |   | Prepared By: Dua   | ne Miller – RESL                       | (t)                            |  |  |  |
| Facilities Unit        |               | er / Robin Davis (t)                    |                    |  |                                |  |  |  |
| Ground Support Unit    | John Fell     | D 0:                                    | 4                  |  |                                |  |  |  |
| Communications Unit    | Jim Lewis /   |   |                    |  |                                |  |  |  |
| Medical Unit           |               | nney / Patrick Young(t)                 | _                  |  |                                |  |  |  |
| Food Unit              | Kevin Brown   | ning                                    |                    |  |                                |  |  |  |

#### **Spot Forecast for Dance Fire**

National Weather Service Eureka 1047 AM PDT Wed Jul 31 2013

SPOT FORECAST FOR DANCE FIRE...SHASTA-TRINITY NF NATIONAL WEATHER SERVICE EUREKA CA 1047 AM PDT WED JUL 31 2013

FORECAST IS BASED ON REQUEST TIME OF 0946 PDT ON JULY 31. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE IN EUREKA AT (707) 443-6484.

#### .DISCUSSION...

AN UPPER LEVEL TROUGH WILL SLOWLY DIG INTO THE REGION THIS WEEK AND BRING LARGER SCALE COOLING THROUGH THURSDAY AS WELL AS WESTERLY WINDS ALONG HIGHER TERRAIN AND DRAINAGES IN ALIGNMENT THROUGH MID WEEK. THIS TROUGH WILL BE DRY WITH NO THREAT OF SHOWERS OR THUNDERSTORMS THROUGH AT LEAST SATURDAY. TEMPERATURES WILL START TO WARM TOWARD THE WEEKEND.

.TODAY...

SKY/WEATHER......HAZY SKIES EARLY THIS MORNING WITH AREAS OF SMOKE THEN BECOMING SUNNY.

MAX TEMPERATURE.....91.

MIN HUMIDITY.....27 PERCENT.

EYE LEVEL WINDS.....UPSLOPE/UPVALLEY 0 TO 2 MPH BECOMING WEST/SOUTHWEST 4 TO 6 MPH WITH GUSTS TO 15 MPH IN THE AFTERNOON. SURROUNDING RIDGE...SOUTHWEST 5 MPH INCREASING TO 8 TO 12 MPH WITH GUSTS TO TO 22 MPH IN THE AFTERNOON.

WIND (20 FT)......UPSLOPE/UPVALLEY 1 TO 3 MPH BECOMING WEST/SOUTHWEST 8 MPH WITH GUSTS TO 20 MPH IN THE AFTERNOON.

.TONIGHT...

SKY/WEATHER.....MOSTLY CLEAR. AREAS OF SMOKE IN

VALLEY LOCATIONS NEAR THE FIRE.

MIN TEMPERATURE....AROUND 50. MAX HUMIDITY......90 PERCENT.

EYE LEVEL WINDS.....SOUTHWEST 3 TO 5 MPH WITH GUSTS TO 12 MPH IN THE EVENING BECOMING LIGHT DOWNSLOPE/DOWNVALLEY AFTER MIDNIGHT.

SURROUNDING RIDGE...SOUTHWEST 7 MPH WITH GUSTS TO 20 MPH EARLY IN THE EVENING DIMINISHING TO 5 MPH AFTER MIDNIGHT.

WIND (20 FT)......SOUTHWEST WINDS 6 MPH WITH GUSTS TO 15 MPH IN THE EVENING BECOMING LIGHT DOWNSLOPE/DOWNVALLEY.

.THURSDAY...

SKY/WEATHER.....MOSTLY SUNNY. AREAS OF HAZE AND SMOKE MAINLY

IN THE MORNING.

MAX TEMPERATURE.....AROUND 87. MIN HUMIDITY.....29 PERCENT.

EYE LEVEL WINDS.....UPSLOPE/UPVALLEY 0 TO 2 MPH BECOMING WEST

2 TO 4 MPH WITH GUSTS TO 10 MPH IN THE AFTERNOON.

SURROUNDING RIDGE...WEST 5 MPH INCREASING TO 7 TO 10 MPH WITH GUSTS TO TO 18 MPH IN THE AFTERNOON.

WIND (20 FT)......UPSLOPE/UPVALLEY 1 TO 3 MPH BECOMING WEST 3 TO 5 MPH WITH GUSTS TO 15 MPH IN THE AFTERNOON.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 2              | TYPE OF FIRE: Wildland Fire                |
|---------------------------------|--|
| FIRE NAME: Dance                | OPERATIONAL PERIOD: 1800 – 0600 07/31/2013 |
| DATE ISSUED: July 31, 2013      | TIME ISSUED: 1100                          |
| UNIT: Six Rivers NF. Orleans RD | SIGNED: /s/ Taro Pusina FBAN (t)           |

#### **INPUTS**

#### WEATHER SUMMARY: See attached Spot Weather Forecast

An upper level trough will enter the region bringing cooler temperatures and good humidity recovery. The trough will be dry with no threat of showers or thunderstorms through Saturday. High pressure rebuilds toward the weekend with warmer temperatures.

Sky/Weather: Marine layer to deepen with cooler temperatures into the evening. Mostly clear skies.

Min Temp: 50 - 55° Max RH: 85 - 90% Winds: Terrain driven

Eye-level winds: Upslope/upcanyon 3 – 5 mph with gusts to 12 becoming light downslope/down canyon after midnight.

Ridge winds: Southwest 7 – 10, gusts 15 – 20, becoming light down slope after midnight.

#### **FIRE BEHAVIOR**

#### **GENERAL:**

#### The area is experiencing near record dryness (see ERC chart)

#### All Divisions:

The overall fire behavior will be low to moderate. Fire will primarily back and flank in unburned islands of vegetation between the fireline and active fire edge. Smoldering and creeping can be expected in hardwood and short needle conifer leaf litter with 6 - 12" flame lengths. Isolated torching and flare-ups may occur where heavier concentrations of downed and ladder fuels exist. Downslope rates of spread should not exceed 2 – 3 chains per hour.

#### **AIR OPERATIONS**

7/31 Sunset: 20:31 8/1 Sunrise: 06:09

#### SAFETY

Watch for rolling debris across fireline on steep, uneven terrain. Watch for flare-ups in heavy concentrations of unburned fuel.

| DIVISION ASSIGNMENT LIST                |                                    | 1. Branch       |                           |   | 2. Div            | 2. Division/Group |                   |                     |  |  |
|---|------------------------------------|-----------------|---------------------------|---|-------------------|-------------------|-------------------|---------------------|--|--|
| Dividion                                | 1001011IVIE                        | IN LIO          |                           |   |                   |                   | Α                 |                     |  |  |
| 3. Incident Name                        |                                    |                 | 4. Operation              | onal Period                               |                   | NIG               | NIGHT OPERATIONS  |                     |  |  |
|   | Dance                              |                 | Date:                     | rte: 7/31/2013 - 8/01/13 Time: 1800 - 060 |                   |                   |                   |                     |  |  |
| 5.                                      |                                    | (               | Operation                 | s Personnel                               |                   |                   |                   |                     |  |  |
| On anathana Ohlad                       | Dala Ch                            | ion albauta     | Division/Group Supervisor |   |                   | Mic               | hael Noe /        |                     |  |  |
| Operations Chief                        | Operations Chief Dale Shippelhoute |                 |                           |   | p supervisc       |                   | ve Johnson (†)    |                     |  |  |
| Branch Director                         |                                    |                 |                           | Air Attack Sup                            | pervisor          | Der               | nnis Kuster       |                     |  |  |
| 6.                                      | urces Assiç                        | gned this Pe    | riod                      |   |                   |                   |                   |                     |  |  |
| Strike Team/Task Force/ R<br>Designator | Resource                           | Leader          |                           | Last Shift                                | Number<br>Persons | Trans.<br>Needed  | Drop Off PT./Time | Pick Up<br>PT./Time |  |  |
| HC1 S/T 9126G (C-19                     | ")                                 | Eric Rudesill   |                           | 8/12                                      | 33                | Ν                 | TBD / 1900        | 0600                |  |  |
| ENG3 S/T 5780C (E-7)                    | )                                  | Jon Lucas       |                           |   | 27                | Ν                 | TBD / 1900        | 0600                |  |  |
| WT2 KDH 5575 (E-14)                     |                                    | Patty Underwood | b                         | 8/13 1 N                                  |                   | TBD / 1900        | 0600              |                     |  |  |
| WT2 Orleans WT                          |                                    | William Beck    |                           | 8/12                                      | 2                 | N                 | TBD / 1900        | 0600                |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
|   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |
| 7. Control Operations                   |                                    |                 |                           |   |                   |                   |                   |                     |  |  |

- Mop up to an optimal goal of 200' where accomplishment does not jeopardize personnel safety
- Mop up spots 100%

#### 8. Special Instructions

On incident: S/T 9126G; WT2 KDH 5575; WT2 Orleans

| 9.                         | . Division/Group Communication Summary |              |                                      |                      |                  |                            |        |             |  |  |  |  |
|----------------------------|--|--------------|--------------------------------------|----------------------|------------------|----------------------------|--------|-------------|--|--|--|--|
| Function                   | Frequency                              | System       | Channel                              | Function             | Freque           | ency                       | System | Channel     |  |  |  |  |
| Command                    | RX 168.1250<br>TX 170.4750             | FS ADM       | 1<br>Tone 5                          | Alternate<br>Command | RX 164<br>TX 170 |                            | FS ADM | 2<br>Tone 2 |  |  |  |  |
| Tactical<br>Division/Group | RX 168.6000<br>TX 168.6000             | NIFC<br>TAC3 | 3                                    | Air to Ground        |                  | RX 171.1375<br>TX 171.1375 |        | 8           |  |  |  |  |
| Prepared by (Resource      | Unit Leader)                           |              | Approved by (Planning Section Chief) |                      |                  |                            |        | Time        |  |  |  |  |
| J. Owen                    |  |              |                                      |                      |                  |                            | /2013  | 11:00       |  |  |  |  |

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| DIVISION A                              | DIVISION ASSIGNMENT LIST  |                |                       |   |                   | 2. Di            | vision/Group      |                     |  |  |
|---|---------------------------|----------------|-----------------------|---|-------------------|------------------|-------------------|---------------------|--|--|
| 3. Incident Name                        |                           |                | 4. Operational Period |   |                   |                  | NIGHT OPERATIONS  |                     |  |  |
| С                                       | Dance                     |                | Date:                 | Date: 7/31/2013 – 8/01/2013 Time: 1800 - 0600 |                   |                  |                   |                     |  |  |
| 5.                                      |                           | (              | Operation             | s Personnel                                   |                   |                  |                   |                     |  |  |
| Operations Chief                        | Division/Group Supervisor |                |                       | or Sho  | innon Prather     |                  |                   |                     |  |  |
| Branch Director                         |                           |                |                       | Air Attack Sup                                | pervisor          | nnis Kuster      |                   |                     |  |  |
| 6.                                      | urces Assiç               | gned this Pe   | riod                  | <b>,</b>                                      |                   |                  |                   |                     |  |  |
| Strike Team/Task Force/ F<br>Designator | Resource                  | Leader         |                       | Last Shift                                    | Number<br>Persons | Trans.<br>Needed | Drop Off PT./Time | Pick Up<br>PT./Time |  |  |
| HC1 S/T 9127G (C-20                     | ))                        | John Lentz     |                       | 8/12  | 33                | Ν                | TBD / 1900        | 0600                |  |  |
| ENG3 KNF E26 (E-1)                      |                           | Abel Mattson   |                       | 8/12  | 5                 | Ν                | TBD / 1900        | 0600                |  |  |
| ENG3 KNF E27 (E-2)                      |                           | Chris Ware     |                       | 8/12  | 4                 | Ν                | TBD / 1900        | 0600                |  |  |
| WT1 TT Const. WT (E-                    | 13)                       | Louis Mitchell |                       | 8/12  | 1                 | N                | TBD/1900          | 0600                |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
|   |                           |                |                       |   |                   |                  |                   |                     |  |  |
| 7. Control Operations                   |                           |                |                       |   |                   |                  |                   |                     |  |  |

- Mop up to an optimal goal of 200' where accomplishment does not jeopardize personnel safety
- Mop up spots 100%

#### 8. Special Instructions

• On Incident: S/T 9127G; WT1 TT Construction

| 9.                         | Division/Group Communication Summary |            |                       |                      |                  |                            |        |             |  |  |  |  |
|----------------------------|--------------------------------------|------------|-----------------------|----------------------|------------------|----------------------------|--------|-------------|--|--|--|--|
| Function                   | Frequency                            | System     | Channel               | Function             | Freque           | ency                       | System | Channel     |  |  |  |  |
| Command                    | RX 168.1250<br>TX 170.4750           | FS ADM     | 1<br>Tone 5           | Alternate<br>Command | RX 164<br>TX 170 |                            | FS ADM | 2<br>Tone 2 |  |  |  |  |
| Tactical<br>Division/Group | RX 166.5500<br>TX 166.5500           | R5<br>TAC4 | 4                     | Air to Ground        |                  | RX 171.1375<br>TX 171.1375 |        | 8           |  |  |  |  |
| Prepared by (Resource      | Unit Leader)                         |            | Approved by (Planning | Date                 |                  | Time                       |        |             |  |  |  |  |
| J. Owen                    |                                      |            |                       |                      |                  |                            | /2013  | 14:55       |  |  |  |  |

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| DIVISION ASSIGNMENT LIST            |          |                      | 1. Branch |            |              |                  | 2. Division/Group |          |              |                  |              |         |                     |
|-------------------------------------|----------|----------------------|-----------|------------|--------------|------------------|-------------------|----------|--------------|------------------|--------------|---------|---------------------|
| ادامان                              |          | SOCIAIVILIAI         | LIST      |            |              |                  |                   |          |              |                  | M / 2        | Z       |                     |
| 3. Incident Name                    |          |                      |           |            | 4. Operation | onal Period      |                   | I.       | NIG          | SHT OPI          | ERATION      | NS      |                     |
|                                     | Do       | ance                 |           |            | Date:        | 7/31/2013 -      | - 8/01/2          | 2013     |              | T                | ime: 18      | 300 -   | 0600                |
| 5.                                  |          |                      |           | (          | Operation    | s Personnel      |                   |          |              |                  |              |         |                     |
| Operations Chief                    | ]        | Dale Shipp           | pelhoute  | )          |              | Division/Grou    | n Sunerviso       | or .     | Joh          | n Spen           | cer /        |         |                     |
| Operations Chief                    |          |                      |           |            |              | Division, Orod   | p superviso       | JI .     | Dor          | n Graho          | ım (†)       |         |                     |
| Branch Director                     |          |                      |           |            |              | Air Attack Sup   | pervisor          |          | Der          | nnis Kust        | er           |         |                     |
| 6.                                  |          |                      |           | Reso       | urces Assiç  | gned this Pe     | riod              |          |              |                  |              |         |                     |
| Strike Team/Task For<br>Designat    |          | r Ledder             |           |            |              | Last Shift       | Number<br>Persons |          | ans.<br>eded | Drop (           | Off PT./Time |         | Pick Up<br>PT./Time |
| HC2IA Firestorm                     |          |                      |           |            |              |                  | 20                | -        | N            |                  | )/1900       |         | 0600                |
| ENG3 S/T 9120C                      | (E-6)    |                      | ob Ellis  |            |              | 8/12             | 16                | <u> </u> | N            |                  | )/1900       |         | 0600                |
| WT1 Y&P WT                          |          | V                    | ictor Kni | ght        |              | 8/12             | 1                 |          | N            | TBD              | )/1900       |         | 0600                |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
| 7. Cantral On austinus              |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
| 7. Control Operations  • Patrol and | l mon    | un to an o           | atimal ac | nal of 200 | n' where c   | ıccomplishn      | nent doe          | e na     | nt iec       | nardize          | nersonn      | ല saf   | -etv                |
| T and and                           | ттор     |                      | omnar ge  | 7G1 01 200 | WHOIC C      |                  | nom doc           | J        | 51 ,00       | paraizo          | persorn      | 101 301 | Ciy                 |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
| 8. Special Instructions  On Incides | nt: FN(  | G3 S/T 9120          | C∙ W/T1 ∨ | &D         |              |                  |                   |          |              |                  |              |         |                     |
| • On melder                         | III. LIN | 00 0/1 7120          | C, WIII I | αi         |              |                  |                   |          |              |                  |              |         |                     |
|                                     |          |                      |           |            |              |                  |                   |          |              |                  |              |         |                     |
| 9.                                  |          |                      | Di        | vision/Gr  | oup Com      | munication       | Summar            | γ        |              |                  |              |         |                     |
| Function                            | Fre      | equency              | System    | Cho        | annel        | Functio          |                   |          |              | Frequency System |              | (       | Channel             |
| Command                             |          | 168.1250<br>170.4750 | FS ADM    | Tor        | 1<br>ne 5    | Alterna<br>Commo |                   |          |              | .1250<br>4750    | FS ADM       | -       | 2<br>Tone 2         |

ICS 204 NFES 1328

Approved by (Planning Section Chief)

Air to Ground

5

RX 167.1125

TX 167.1125

Tactical

Division/Group

J. Owen

Prepared by (Resource Unit Leader)

R5 TAC 5 RX 171.1375

TX 171.1375

Date

A/G

7/31/2013

8

14:55

Time

| INCIDENT   | RADIO COMMUNICATIONS PLAN  | Incident Name                | •             |           | 2. Date/ Time Prepared               | 3. Operational Period Date/Time        |  |  |  |  |
|------------|----------------------------|------------------------------|---------------|-----------|--------------------------------------|--|--|--|--|--|
| INCIDENT   | RADIO COMMUNICATIONS PLAN  | DANCE                        |               |           | 7/31/2013 10:00                      | 7/31/2013 18:00 to 06:00:00 08/01/2013 |  |  |  |  |
|            |                            |                              |               | 4. Basi   | Radio Channel Utilization            |  |  |  |  |  |
|            |                            |                              | Mode: W=Wideb | and Analo | g, N=Narrowband Analog, D=Digital, I | M=Mixed                                |  |  |  |  |
| Channel    | Function                   | Frequency                    | Tone          | Mode      | Assignment                           | Remarks                                |  |  |  |  |
| 1          | F ADM TN 5                 | RX: 168.1250                 |               | N         | CMD                                  | Tone 5 (146.2)                         |  |  |  |  |
|            | 1 7.5W 114 0               | TX: 170.4750                 |               | .,        | OIVIE                                | 10110 0 (140.2)                        |  |  |  |  |
| 2          | F ADM TN 2                 | RX: 164.1250                 |               | N         | Alt CMD / CAMP                       | Tone 2 (123.0)                         |  |  |  |  |
|            | . ,                        | TX: 170.4750                 |               |           | 7 tit 01012 7 07 tivii               | 10110 2 (12010)                        |  |  |  |  |
| 3          | NIFC TAC 3                 | RX: 168.6000                 |               | N         | DIV A                                |  |  |  |  |  |
|            |                            | TX: 168.6000                 |               |           |                                      |  |  |  |  |  |
| 4          | R5 TAC 4                   | RX: 166.5500                 |               | N         | DIV B                                |  |  |  |  |  |
|            |                            | TX: 166.5500                 |               |           |                                      |  |  |  |  |  |
| 5          | R5 TAC 5                   | RX: 167.1125                 |               | N         | DIV M/Z                              |  |  |  |  |  |
|            |                            | TX: 167.1125                 |               |           |                                      |  |  |  |  |  |
| 6          | R5 TAC 6                   | RX: 168.2375                 |               | N         | Not Assigned                         |  |  |  |  |  |
|            |                            | TX: 168.2375                 |               |           | ļ                                    |  |  |  |  |  |
| 7          | WEATHER                    | RX: 162.5500                 |               | N         | Weather                              |  |  |  |  |  |
|            |                            | TX: 162.5500<br>RX: 171.1375 |               |           |                                      |  |  |  |  |  |
| 8          | Air to Ground              |                              |               | N         | All DIVs                             | Air to Ground                          |  |  |  |  |
|            |                            | TX: 171.1375<br>RX: 168.0500 |               |           |                                      |  |  |  |  |  |
| 9          | TAC 1                      | TX: 168.0500                 |               | N         |                                      |  |  |  |  |  |
|            |                            | RX: 168.2000                 |               |           |                                      |  |  |  |  |  |
| 10         | TAC 2                      | TX: 168.2000                 |               | N         |                                      |  |  |  |  |  |
|            |                            | RX: 168.0750                 |               |           |                                      |  |  |  |  |  |
| 11         | NIFC C3                    | TX: 170.4250                 |               | N         |                                      | Tone 3 (131.8)                         |  |  |  |  |
|            |                            | RX: 170.4250                 |               |           |                                      |  |  |  |  |  |
| 12         | NIFC C10                   | TX: 165.9625                 |               | N         |                                      | Tone 3 (131.8)                         |  |  |  |  |
|            |                            | RX:                          | 0.0           |           |                                      |  |  |  |  |  |
| 13         |                            | TX:                          |               | N         |                                      |  |  |  |  |  |
|            |                            | RX:                          |               |           |                                      |  |  |  |  |  |
| 14         |                            | TX:                          |               | N         |                                      |  |  |  |  |  |
| 4-         | 041.0000                   | RX: 156.0750                 |               | ٠         |                                      | T 0 (450 T)                            |  |  |  |  |
| 15         | CALCORD                    | TX: 156.0750                 |               | N         | Medical                              | Tone 6 (156.7)                         |  |  |  |  |
| 40         | Air-Count                  | RX: 168.6250                 |               |           | EMEDOENCY                            | T 4 (440.0)                            |  |  |  |  |
| 16         | AirGuard                   | TX: 168.6250                 |               | N         | EMERGENCY                            | Tone 1 (110.9)                         |  |  |  |  |
| 5. Prepare | d by (Communications Unit) |                              | •             |           |                                      |  |  |  |  |  |

ICS 205 NFES 1330

Jim Lewis COML

| MEDICAL                                 | PLAN                         |         | Dance F                        |       | ИE                                   |   | e<br>PARED<br>/2013 | PREPARE<br>1030 Hrs             | D       | 180          | 00-06     | 1000 PERIOD<br>100 Night<br>101/2013 |             |        |
|---|------------------------------|---------|--------------------------------|-------|--------------------------------------|---|---------------------|---------------------------------|---------|--------------|-----------|--------------------------------------|-------------|--------|
|   |                              |         |                                | 5. II | NCIDENT MEDIC                        | CAL AID S   | STATIONS            |                                 |         |              |           |                                      |             |        |
| MEDICAL                                 | L AID STATIO                 | SNC     |                                |       |                                      | LOCATION  |                     |                                 |         |              |           | PARA<br>YES                          | MEDIC<br>N  | S<br>O |
| Dance ICP                               |                              |         |                                | Me    | edical Unit I                        | _eader  | at ICP              | Contact b                       | у Се    | II Ph        | one       | XX                                   |             |        |
| Line Paramedio                          | cs                           |         |                                | No    | No line EMTs assigned to night shift |   |                     |                                 |         |              |           |                                      |             |        |
|   |                              |         |                                |       | 6. TRANSPO                           |   |                     |                                 |         |              |           |                                      |             |        |
|   |                              |         | A                              | . AMI | BULANCE SERV                         | ANCE SERVICES/ Air and Ground   |                     |                                 |         |              |           | DADA                                 | MEDIC       | ,0     |
|   | NAME                         |         |                                |       |                                      | ADDF  | RESS                |                                 | ı       | PHONE        |           | YES                                  |             | 0      |
| Forks of the Salmo                      | on                           |         |                                |       | Forks of the Sa                      | lmon, Ca  |                     |                                 | FICC (  | 707) 72      | 6-1266    | XX                                   |             |        |
| Hoopa-Willow Cre                        | loopa-Willow Creek Ambulance |         |                                |       | 1200 Airport Ro                      | d. Hoopa,   | Ca. 95546           | 1                               | (530) 6 | 325-418      | 0         | XX                                   |             |        |
| Happy Camp                              |                              |         |                                |       | Happy Camp ,                         | Ca.   |                     |                                 | (530) 4 | 193-264      | 3         | XX                                   |             |        |
| CHP H-16 or 13 (1                       | 165' hoist)                  |         |                                |       | Benton Airfield,                     | Redding,  | Ca. 9600            | 3                               | FICC (  | 707) 72      | 6-1266    | XX                                   |             |        |
| REACH                                   |                              |         |                                |       | 3775 Flight Ave                      | e. Redding  | g, Ca. 9600         | )3                              | FICC (  | 707) 72      | 6-1266    | XX                                   |             |        |
| PHI Air Medical                         |                              |         |                                |       | 1524 East St. F                      | Redding,  | Ca 96003            |                                 | FICC (  | 707) 72      | 6-1266    | XX                                   |             |        |
|   |                              |         |                                | I     | B. INCIDENT A                        | MBULAN  | CES                 |                                 |         |              |           | DADA                                 | MEDIC       | ,      |
| NAME                                    |                              |         |                                |       |                                      |   | LOCA                | TION                            |         |              |           | YES                                  | MEDIC<br>N  | 0      |
|   |                              |         |                                |       |                                      |   |                     |                                 |         |              |           |                                      |             |        |
|   |                              |         |                                |       | 7. HOSF                              |   |                     |                                 |         |              |           |                                      | J.          |        |
| NAME                                    |                              | ADDRESS |                                |       | S                                    | TRAVI<br>AIR  | GRND                | PHONE                           | -       | HELI<br>YES  | NO        | BURN<br>YES                          | CENTE<br>NC |        |
| St Joseph Hospita                       |                              |         | Dolbeer Eur<br>47.02 / W 124   |       |                                      | 20<br>Min   | 1.15<br>Hr          | 707-445-8121 X                  |         |              |           |                                      | X           |        |
| Mad River Hospita                       | 31 1                         |         | Janes Rd Ard<br>53.45 / W 124  | ,     |                                      | 15<br>Min   | 1<br>Hr             | 707-822-3621 X                  |         |              |           |                                      | X           |        |
| Mercy Medical Ce<br>Level 2 Trauma      |                              |         | Rosaline Ave<br>34.13 / W 122  |       | •                                    | 50<br>Min   | 2<br>Hr             | 530-225-6000 X                  |         |              |           |                                      | X           |        |
| Shasta Regional M<br>Center Level 3 Tra | auma                         |         | Butte, Reddin<br>35.18 / W 122 |       |                                      | 45<br>Min   | 2<br>Hr             | 530-243-4042                    | !       | Х            |           |                                      | X           |        |
| UC Davis Medical<br>Level 1 Trauma      |                              |         | Stockton Blvd<br>33.17 / W 121 |       | cramento, Ca.<br>05                  | 1.5<br>Hr   | 5<br>Hr             | 916-734-3636                    | 5       | Χ            |           | Х                                    |             |        |
|   |                              |         | 8                              | . ME  | DICAL EMERGE                         | NCY PRO   | OCEDURE             | S                               |         |              |           |                                      |             |        |
|   | IN-C                         | CAMP    | CARE                           |       |                                      |   |                     | LINE                            | EMER    | <u>GENCI</u> | <u>ES</u> |                                      |             |        |
| Minor Injuries or i                     |                              | 11 10   | D.M. P. H.L.                   |       |                                      |   |                     | notify your Di                  |         |              |           |                                      |             |        |
|   | oen 0530hrs t                |         | P Medical Un<br>0 hrs          | ıt    |                                      |   |                     | ou have availa<br>on Supervisor |         |              |           |                                      |             |        |
| Moderate to Seve                        |                              |         |                                |       |                                      |   |                     | edical emerge                   |         |              |           |                                      |             |        |
|   |                              |         | or Med Unit d                  |       |                                      | •   |                     | ır location and                 |         |              |           | е                                    |             |        |
| Med Ur     Workers Comp R               |                              |         | rs for Emerge                  | ncies | 3                                    | •   |                     | nature of the mber of Injure    |         |              |           |                                      |             |        |
|   | rs to 2100 hrs               |         | ALOH ALOHIIO                   |       |                                      | •   | Request             | EMT's or other                  | er medi | cal res      | sources   |                                      |             |        |
| MEDL Available b                        | by phone (53                 | 80 ) 40 | 0 - 0880, 91                   | 6-215 | 5-2732                               | •   |                     | type of evacu                   |         |              |           | ded:                                 |             |        |
| Hospital Liaison                        | Dasmond Thir                 | rdilser | n (707) 382-8                  | 3041  |                                      | Air Ambulance/Ground Transportation/  Give rendezvous location, DP, RD or Lat/Log |                     |                                 |         |              |           |                                      |             |        |
|   |                              |         | (MEDICAL UN                    |       | eader)<br>Patrick You                | ng ME   | DL (T)              | 10. REVIE\                      | WED B   | Y (SAF       | ETY O     | FFICER)                              |             |        |

Medical Information Poison Oak \* Symptoms, and Treatment

#### What Happens When You Get It:

Once urushiol touches the skin, it begins to penetrate in minutes. It is completely bound to the skin within 8 hours. Urushiol is the oil inside the plant that caused the allergic reaction to 70% of the population

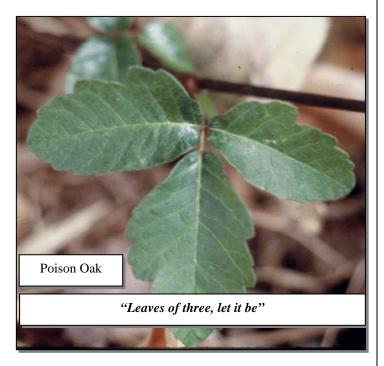
You may develop any or all of the following:

- Red Rash
- Blisters
- Swelling

#### What To Do When You Get It:

Stop the symptoms before they start. If you know you've been exposed, cleanse the area immediately with plain soap and water to remove urushiol before it has a chance to bind to the skin. To remove the oil from your skin, scrub the area for several minutes, but do not break the skin, then rinse with cool water for several minutes. Once the area has been cleansed you may need to apply a topic ointment or further medical treatment.

|             | Extent of Removal of<br>Poison Ivy Oil (%) |
|-------------|--|
| Immediately | 100  |
| 10 min      | 50   |
| 15 min      | 25   |
| 30 min      | 10   |
| 60 min      | None                                       |



Be sure to wash all clothing that you were wearing at time of exposure. Wash any bedding that you may have slept on as you can spread the oil from your skin or clothing to other parts of your body or to others.

Products That Help Remove Urushiol From the Skin:

Tecnu

Tecnu Extreme

Zanfel

Poison Oak Soap

Cortaid Poison Cleanser

Dawn Dishwashing Liquid

Oral medications that provide relief include:

Claritin

Chlorapheneramine (causes drowsiness)

Antihistamines Benadryl (causes drowsiness)

Injected Medication (Depo-Medrol)

Pepsid 40mg a day

Zyrtec Normal daily dose

Topical treatments for the rash include:

RhuliGel

Cortaid

Hydrocortisone Cream or Gel

Calamine Lotion

Caladryl Lotion

Benadryl Cream

Karuk Tribe Medical Clinic in Orleans Exam and if indicated:

Injections and Oral Medication (Prednisone)

| BY:                           | DATE & TIME:       |
|-------------------------------|--------------------|
| Pg 2 of the 206 Scott McKenne | MEDL July 31, 2013 |

# Lookouts Communications Escape Routes Safety Zones

#### **Dance Incident**

Operation Period: 07/31/2013 Night Shift

#### **SAFETY MESSAGE**

#### "TAKE YOUR TIME TO DO IT SAFELY"

- Use time wisely to focus on safety issues, there is <u>NOTHING</u> that is more important.
- Do not let a sense of urgency, or the hazardous mindsets of "impulsiveness" or "mission fixation" compromise your safety.
- Any time spent planning for safety will pay dividends in the end

#### MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | SNAGS           |
|---------------|------------------|-----------------|
| POISON OAK    | MARIJUANA GROWS  | DRIVING/TRAFFIC |
|               |                  |                 |

Be sure all elements of your safety plan are in place prior to engagement

#### **Driving Responsibilities**

Ensure seatbelts are used by all personnel
Drive Defensively!
Keep headlights on
Use wheel chocks
Use a back up person when necessary

Reduce speed when visibility is poor Reduce speed in populated area's and at incident base

Watch for local traffic on Highway 96 Adhere to agency driving regulations

#### **Snag Safety**

Inspect area for snags before starting work. Are there trees that have been falling, leaning, hung up, or have broken tops? Are there high risk species? How long has the fire been burning in the area?

Identify hazards and fell or avoid the hazard and flag.

Take down snags only with qualified sawyers and then only if necessary.

Nor Cal Team 2 Safety Officers Terry O'Connell, Shelby Charley, Steve Davis SOF2

## INCIDENT RISK ANALYSIS (ICS 215A) Night Shift

| DIV            | HAZARDOUS ACTIONS /<br>CONDITIONS               | MITIGATIONS / WARNINGS / REMED   | IES                                       |  |  |
|----------------|---|--|---|--|--|
| ALL            | HAZARD TREES/SNAGS                              | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 20).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>Be especially alert around snags during wind events or changing wind direction.</li> <li>Maintain Situational Awareness.</li> </ul>  |   |  |  |
| ALL            | DRIVING HAZARDS                                 | <ul> <li>Narrow dusty roads exist.</li> <li>Establish one way traffic or coordinate traffic flow if necessary.</li> <li>Drive defensively! Expect the unexpected around every curve.</li> <li>Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>Don't drive when fatigued. Adhere to agency driving regulations and guidelines.</li> <li>Use care when traveling on Highway 96.</li> </ul> |   |  |  |
| ALL            | HYDRATION                                       | <ul> <li>Drinking water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>Be alert for signs of heat illness in yourself and others.</li> <li>Drink 2 to 1 water to sports drinks.</li> </ul>  |   |  |  |
| ALL            | ENVIRONMENTAL HAZARDS                           | <ul> <li>Be alert for snakes, watch footing and hand placement are</li> <li>Protect exposed skin from contact with poison oak, avoid poison oak if possible.</li> <li>Treat exposure of poison oak with Zanfel or Tecneu.</li> <li>See the medical unit for treatment.</li> </ul>  |   |  |  |
| ALL            | EXTREAMLY STEEP TERRAIN<br>AND ROLLING MATERIAL | <ul> <li>Watch your footing; take your time.</li> <li>Ensure adequate spacing between crewmembers.</li> <li>Post lookouts to warn of rolling debris.</li> </ul>  |   |  |  |
| ALL            | MARIJUANA PLANTATIONS                           | <ul> <li>Maintain situational awareness.</li> <li>Watch for open areas and signs of improvement or irrigation systems.</li> <li>Be aware of evidence that cultivation has occurred in the area.</li> <li>If you stumble upon an area with probable cultivation be extremely cautious, exit on the same route you arrived and notify supervisor immediately.</li> </ul>   |   |  |  |
| DIV<br>A, M, Z | MOP UP OPERATIONS                               | <ul> <li>Conduct thorough briefing for all personnel (inside rear co</li> <li>Use all required PPE, including eye protection.</li> <li>Maintain proper spacing and overhead clearance.</li> <li>Be alert for stump holes, root cavities, and ash pits.</li> <li>Minimize exposure to smoke, and rotate personnel into cle</li> <li>Evaluate unburned islands/Increase situational awareness</li> </ul>   | ver IRPG). ean air when practical.        |  |  |
| Div<br>A,Z     | WORKING AROUND<br>STRUCTURES                    | <ul> <li>Be respectful when working near residences.</li> <li>Watch vehicle headlight placement.</li> <li>Complete task in timely manner and move on.</li> <li>Keep noise at a minimum.</li> </ul>   |   |  |  |
| IINCIDENT      | г NAME: <b>Dance</b>                            | DATE PREPARED:  July 31, 2013  | OPERATIONAL PERIOD Night Shift 07/31/2013 |  |  |
| ICS 215a       |   |  | Prepared by<br>S. Davis T O'Connell       |  |  |
|                |   | 1  |   |  |  |

| AIR OPERATIONS SUMMARY | Prepared By: | Dennis Kuster | Prepared Date:7/30/2013 | Prepared Time: 21:30 |
|------------------------|--------------|---------------|-------------------------|----------------------|
|                        |              |               |                         |                      |

| 1. INCIDENT NAME: Dance                                      | 2. OPS PERIOD DATE: 7/31/2013             | START TIN | ΛE: | END TIME:<br>2100               | SUNRIS<br>0607 | SE:      | SUNSET:<br>2020 |
|--|---|-----------|-----|---------------------------------|----------------|----------|-----------------|
| 3. REMARKS (Safety Notes, Hazards, Air (<br>Watch for wires. | Air Operations, Special Equipment, etc.): |           |     | ADY ALERT AIRCR<br>EVAC-<br>520 | AFT            | Radius 5 | 8,000' MSL      |

| 6. PERSONNEL | NAME          | PHONE #      | 7. FREQUENCIES  | AM       | FM       | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|--------------|---------------|--------------|-----------------|----------|----------|---|
| AOBD         | Dennis Kuster | 209-352-0855 | AIR/ AIR FW     | 123.150  |          | AIRTANKERS – None Assigned                |
| ASGS         |               |              | AIR/ AIR RW- FF |          | 163.150  | LEAD PLANES- None Assigned                |
| ATGS         |               |              | AIR/ GROUND     |          | 171.1375 | ATGS AIRCRAFT-                            |
| ATGS (T)     |               |              |                 |          |          |   |
| ATGS         |               |              | COMMAND         | See Comm | Plan     |   |
| HLCO         |               |              |                 |          |          |   |
| HEB2         | Dan Laird     | 530-277-6661 | DECK            |          | 163.100  |   |
| HEB2 (T)     |               |              | TOLC            |          |          |   |
| Helibase     | Phone         |              |                 |          |          |   |
|              | FAX           |              |                 |          |          | OTHER FW AIRCRAFT-                        |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | Т | MAKE/ MODEL | BASE  | AVAIL | START | REMARKS | FAA N# | Т | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|-------------|-------|-------|-------|---------|--------|---|-------------|------|-------|-------|---------|
|        | Υ |             |       |       |       |         |        | Υ |             |      |       |       |         |
| 514    | 2 | Bell 212 HP | Dance | 0900  |       |         |        |   |             |      |       |       |         |
| 520    | 2 | Bell 212HP  | Dance | 0900  |       |         |        |   |             |      |       |       |         |
| 611CK  | 1 | S61         | Dance | 0900  |       |         |        |   |             |      |       |       |         |
| HT746  | 1 | S64         | Dance | 0900  |       |         |        |   |             |      |       |       |         |
|        |   |             |       |       |       |         |        |   |             |      |       |       |         |
|        |   |             |       |       |       |         |        |   |             |      |       |       |         |
|        |   |             |       |       |       |         |        |   |             |      |       |       |         |

|                | MENT (Type/ function includes: Air Tactical, Retardant, Recon, Person |           |          |        |
|----------------|---|-----------|----------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (If applicable)                            | MISSION   | FLY FROM | FLY TO |
|                | or instructions for tactical aircraft                                 | START     |          |        |
| Water Dropping |   | As Needed |          |        |
| Recon          |   | As Needed |          |        |
|                |   |           |          |        |
|                |   |           |          |        |

# Dance Fire Incident Trainee/Trainer Data Form

Training Specialist: Liz Younger – 530.945.0166

A. Trainee Data

- > All Incident Trainees including overhead and those on Firefighting Modules: Complete this form and drop off at the Training Specialist at your earliest opportunity.
- > If you are an FS-FPM employee seeking a qualification required for your regular position, contact the Training Specialist.

| Trainee Name:   | ICS Traine                             | e Position:        |                     |
|---|--|--------------------|---------------------|
| Request # (A,C,E or O):                                       | Agency Designator (Exa                 | ample WY-MBF): _   |                     |
| Cell / Contact # While on Inc                                 | cident: Home                           | e Unit Position:   |                     |
| Date Assigned:  | Fire Name / Order Number:              | Dance / CA-SR      | F-001373            |
| Name of the person and lo                                     | cation to mail your training packa     | ge to: (Fire Chief | , Training Officer) |
| Name:   | Agency:                                |                    |                     |
| Agency Address:   |  |                    |                     |
| City:   | State: Zip Code:                       | Phone:             |                     |
| B. Trainee Prerequisites  1. Valid Redcard or agency certific | cation card?                           | Yes _              | No                  |
| 2. Trainee has current position tas                           | sk book issued by home unit?           | Yes _              | No                  |
| 3. Trainee has "incident issued" ta                           | sk book with concurrence by home unit. | Yes _              | No                  |
| C. Trainer/Evaluator Data                                     | Trainer / Evaluator Name:              |                    |                     |
| ICS position on fire:   | Agency:                                | Req                | uest #:             |
| Address (optional):   |  | _ City:            |                     |
| State: Cell / Contact   | : While on Incident:                   |                    |                     |
| D. Trainee Goals - (2 tasks                                   | s or objectives you would like to a    | ddress).           |                     |
| 1   |  |                    |                     |
| 2   |  |                    |                     |

| UNIT LO                    | OG           | 1. Incident Name                   | 2. Date Prepared         | 3. Time Prepared      |
|----------------------------|--------------|------------------------------------|--------------------------|-----------------------|
| 4. Unit Name / Designators |              | 5. Unit Leader (Name and Position) |                          | 6. Operational Period |
| 7.                         |              | Porconnol Po                       | stor Assigned            |                       |
| /.<br>Name                 |              | ICS Po                             | ster Assigned<br>osition | Home Base             |
| Hamo                       |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
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|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
| 8.                         |              | Activi                             | ty Log                   | <u> </u>              |
| Time                       |              |                                    | Major Events             |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
|                            |              |                                    |                          |                       |
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