# INCIDENT ACTION PLAN CALDOR INCIDENT



CA-ENF-024030 P5N8GM21





# **OPERATIONAL PERIOD**



10/9/2021 0700

to

10/10/2021 0700



Interagency Incident Management

# **INCIDENT OBJECTIVES (ICS 202)**

| INCI   | DENI           | OBJECTIV              | E9 (IC        | 3 202)                 |               |            |
|--|----------------|-----------------------|---------------|------------------------|---------------|------------|
| 1. Incident Name:  | 2. Ope         | erational Period:     | Date Fror     | n: 10/9/2021           | Date To:      | 10/10/2021 |
| CALDOR   |                |                       | Time Fron     | n: 0700                | Time To:      | 0700       |
| 3. Objective(s):   |                |                       |               |                        |               |            |
| Management Objectives:   |                |                       |               |                        |               |            |
| - Analyze incident risk at all times to identify a   | nd mitigate    | hazardous condition   | s and to prov | ride for responder a   | nd public sa  | ıfety.     |
| - Ensure timely and accurate information is co   | ordinated a    | nd disseminated to c  | cooperators,  | stakeholders, and th   | e public.     |            |
| - Reduce the potential for impacts to natural a  | and cultural i | resources by limiting | the effects o | f fire and fire suppre | ession.       |            |
| Provide a safe environment to isolate and prothe incident.   | event the pa   | andemic spread by s   | ocial distanc | ing and mask wearii    | ng of all per | sonnel on  |
| - Maintain fiscal accountability on the incident   | and keep c     | osts commensurate     | with values a | t risk.                |               |            |
|  |                |                       |               |                        |               |            |
|  |                |                       |               |                        |               |            |
| Control Objectives:  |                |                       |               |                        |               |            |
| - Keep the fire within its currently identified pe   | rimeter and    | North of Highway 4    | to Highway 8  | 88.                    |               |            |
| <ul> <li>Keep the fire within its currently identified pe<br/>N16A, N20A, N08, and N21.</li> </ul> | rimeter and    | South of Wentworth    | Springs Rd,   | to Mosquito Pass, a    | and road sy   | stems      |
| - Keep the fire within its currently identified pe   | rimeter and    | East of County High   | way E16 and   | d Fiddletown.          |               |            |
| - Keep the fire within its currently identified pe   | rimeter and    | West of the El Dorac  | do County, Al | pine County, and th    | e state line  | boundary.  |
|  |                |                       |               |                        |               |            |
|  |                |                       |               |                        |               |            |
| 5. Site Safety Plan Required?  | No             |                       |               |                        |               |            |
| Approved Site Safety Plan(s) Located at:   |                |                       |               |                        |               |            |
| 6. Incident Action Plan  |                |                       |               |                        |               |            |
| ✓ ICS 203 ✓ ICS 215A   |                | ICS 205 A             | ✓ R           | EAD Message            |               |            |
| ✓ ICS 204 ✓ ICS 220  | ~              | Training Message      |               | OGS Order Page         |               |            |
| ✓ ICS 205 ✓ Facility Maps  | <b>~</b>       | Demob Instructions    |               | otel Information       |               |            |
| ✓ ICS 206 ✓ Weather Foreca   | ıst 🔽          | Demob List            | =             | al OES CFAA Inform     | nation        |            |
| ✓ ICS 208 ✓ Fire Behavior  | <u>~</u>       | Finance Message       | =             | CS 214                 | 1             |            |
| 7. Prepared By: Phil Dye   | Positio        | on/Title: PSC2(T)     | Signature     | : Mallon               |               |            |
| 8. Approved by Incident Commander:   | Mike V         | Vakoski               | Signature     | MAN                    |               |            |
| ICS 202  |                |                       |               | <i>U.</i> ,            |               | NIMS IAP   |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| F                        | 1                     |   | IN AGGIGINIZIN         |                           |              |                           |
|--------------------------|-----------------------|---|------------------------|---------------------------|--------------|---------------------------|
| 1. Incident Name:        |                       | 2. Operationa                           | al Period: Date From:  | 10/9/2021                 | Date To:     | 10/10/2021                |
| CALD                     |                       |   | Time From:             | 0700                      | Time To:     | 0700                      |
| 3. Incident Commande     |                       | taff:                                   | 7. Operation Section   |                           |              |                           |
|                          | Mike Wakoski          |   | ·                      | Matt Ahearn               | ***          |                           |
|                          | Josh Boehm            |   |                        | Rick Marinelli/Todd McDiv | ritt         |                           |
|                          | Kevin Southerland     |   | Night Operations       | Jason Wingard (T)         |              |                           |
|                          | Marc Peebles/Jay Nic  | chols                                   | _                      |                           |              |                           |
| Liaison Officer          | Jack Wise             |   | Branch                 | <u> </u>                  | Jamie Ricl   |                           |
|                          | T                     |   | Division/Group         | G/T/W                     | Reggie Bro   | . ,                       |
| Agency/Organization      |                       | ame                                     | Division/Group         | MET Repair                | <del> </del> | hargie/Paul Naman         |
| El Dorado NF - AA        | Jeff Marsolais        |   | Division/Group         | Wright Lake Repair        | Mark Johns   |                           |
| El Dorado NF - AA Rep.   | Jon Regelbrugge/Sco   |   | Division/Group         | Plummer Ridge Repair      | Jesse Plum   | ımer                      |
| Lake Tahoe TMU - AA      | Gwen Sanchez/Jonat    | han Cook-Fisher                         | Division/Group         |                           |              |                           |
| Humboldt Toiyabe NF - AA | Jon Stansfield        |   | Branch                 | III                       | TBD          |                           |
| Cal Fire Arep            | Mike Blankenheim      |   | Division/Group         | I / M                     |              | /Aaron Roggenkamp (T)     |
| Cal OES                  | Kit Bailey (V)        |   | Division/Group         | O/P                       |              | ze/Elsa Gaule (T)         |
| Eldorado SO              | Deputy Greg Almos     |   | Division/Group         | Q/R                       | Ron Grego    |                           |
| Sierra Pacific Ind.      | Tim Tate              |   | Division/Group         | Meyers Repair             |              | ze/Elsa Gaule (T)         |
| PG&E                     | Mike Webb             |   | Division/Group         | Kirkwood Repair           | 1            | ellano/Baryic Hunter (T)  |
| Amador County SO         | LT. Jason Navarre     |   | Division/Group         | Cody Meadows Repair       | Aaron Schu   |                           |
| CHP                      | LT. Rick Hatfield     |   | Branch                 | Night                     | Jason Win    | -                         |
| Cal Trans                | Greg Duffy            |   | Division/Group         | Night                     | Jeff Corser  | (1)                       |
| AT&T                     | Kevan Young           |   | Division/Group         |                           |              |                           |
| BLM                      | Jerry Martinez        |   | Division/Group         |                           |              |                           |
| Lake Valley Fire         | Brad Zlendick         |   | Division/Group         |                           |              |                           |
| COVID Advisor            | Greg Flory/Kayla Nim  |   | Division/Group         |                           |              |                           |
| Lead READ                | Jen House/Emma Wi     | iliams                                  | Division/Group         |                           |              |                           |
| 5. Planning Section:     | Daniel Michael        |   | Division/Group  Branch |                           |              |                           |
|                          | Phillip Dye (T)       |   | Division/Group         |                           |              |                           |
|                          | Jeremy Owens/Dylan    | Debosinskos (T)                         | <u>'</u>               |                           |              |                           |
| Resource Unit            |                       | er/Q. Leba (T)/R. Striplin              | Division/Group         |                           |              |                           |
| Situation Unit           |                       | er/Q. Leba (1)/R. Stripiiri             | Division/Group         |                           |              |                           |
|                          | Nancy Nordensten/L1   | Pratt                                   | Division/Group         |                           |              |                           |
|                          | Matt Begines (T)      |   | Division/Group         |                           |              |                           |
| FBAN                     | • ' '                 |   | Division/Group         |                           |              |                           |
|                          | Derek Williams        |   | Division/Group         |                           |              |                           |
|                          | Linda Overton/Jon Ti  | oton (T)                                | Division/Group         |                           |              |                           |
|                          | Derek Parker/Morgar   |   | Air Operations Brand   | ch                        | Director:    | L. Alarcon/ T. Visser     |
| ITSS                     | Andrew Lopez          |   | Air                    | Support Group Supervisor  | Randy Car    | ter/Heather Wonenberg (T) |
|                          | ·                     |   |                        | <u> </u>                  | <del></del>  |                           |
| 6. Logistics Section     |                       |   |                        | Helibase Manager          |              |                           |
| _                        | Jack Van Lear/Bill Cr | ews/ Bryan Scott (T)                    |                        | <u> </u>                  |              |                           |
|                          | Bradley Walker (T)    | • | 8. Finance/Administr   | ration Section:           |              |                           |
|                          | Brian Wilbond/Matt A  | mbrose (T)                              | Chief                  | Vicki Wilson/Stephen Gre  | ene (T)      |                           |
|                          | Prawitt Hess          | • •                                     |                        | Jessica Luna              |              |                           |
| Communications Unit      |                       |   | Cost Unit              | Vera Westmoland (V)/Chr   | istie Camac  | ho (T)                    |
| Medical Unit             | -                     |   | Comp/Claims Unit       |                           |              | ·                         |
|                          | Javier Parra (T)      |   | ·                      | Michelle Bletcher         |              |                           |
|                          | Nathan Welker         |   |                        |                           | 1 1          |                           |
| Ground Support           | +                     |   |                        | All.                      | 1 // _       |                           |
| Prepared By: Name:       |                       | Position/Title:                         | PSC2(T)                | Signature:                | ~/////       |                           |
| ICS 203                  | •                     | Date/Time:                              |                        | 2300 hours                |              |                           |
|                          |                       |   |                        |                           |              |                           |





### **Fire Weather Forecast**

FORECAST NO: 52 Fire: Caldor

PREDICTION FOR: Saturday-Saturday Night UNIT: USFS Eldorado NF

DATE: October 9<sup>th</sup>, 2021 Incident Meteorologist: Derek Williams

FORECAST ISSUED: 1900 October 8th, 2021 Signed:

**WEATHER DISCUSSION**: Significantly drier conditions are expected today under sunny skies. Temperatures will begin a warming trend but will remain quite cool with highs in the 40s and 50s today. Good to excellent RH recoveries this morning will drop rapidly into the upper teens in some locations on the fire this afternoon. However, light and mainly terrain driven winds are expected through the day.

**TODAY:** 

SKY/WEATHER: Sunny.

MAX TEMP: Below 5000 feet: 55-60° MIN RH: Below 5000 feet: 17-22%

**Above 5000 feet**: 40-50° **Above 5000 feet**: 20-25%

CHC WTG RAIN: 0% LAL: 1

WINDS: Slope/Valley: Downslope/downvalley 2-5 mph in the morning. Upslope/upvalley 4-7 mph during the

afternoon.

(20 feet) Ridgetop: East-northeast 6-10 mph with gusts 15 mph.

**HAINES:** 4 (Low).

**MIXING HEIGHT:** Rising to 8500 feet by 1500. **INVERSION:** Weak inversion lifting 1030-1130.

**TONIGHT:** 

**WEATHER:** Mostly clear.

MIN TEMP: East Valleys: Mid 20s MAX RH: Below 5000 feet: 55-65% Above 5000 feet: 35-45% Above 5000 feet: 35-45%

**Above 5000 feet:** 30-35°

CHC WTG RAIN: 0% LAL: 1

WINDS: Slope/Valley: Downslope/downvalley 3-5 mph developing in the evening.

(20 FEET) Ridgetops: East-northeast wind 5-10 mph.

**INVERSION:** Weak inversion developing.

**EXTENDED OUTLOOK: Sunday through Thursday:** 

# FIRE WEATHER WATCH IN EFFECT BELOW 5500 FEET FROM LATE SUNDAY NIGHT THROUGH TUESDAY EVENING FOR GUSTY WINDS AND LOW RH

Warmer and drier conditions and lighter winds are expected Sunday. A colder weather system is expected early next week brining snow levels to around 6500 feet and potentially a few inches of snow along the Sierra with minimal precipitation closer to Grizzly Flats. In addition, gusty east to northeast winds behind this frontal system are expected Monday, diminishing Tuesday, but creating critical fire weather conditions in some areas. Cold overnight lows in the teens are expected Monday night through midweek.



Please text observations to 208-252-2291

Scan QR for Weather Observations

| FIRE BEHAVIOR FORECAST                     |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 22 TYPE OF FIRE: Wildland |  |  |  |  |  |  |  |
| FIRE NAME: Caldor                          | OPERATIONAL PERIOD: October 8 <sup>th</sup> – 10 <sup>th</sup> 72 hour |  |  |  |  |  |  |
| DATE ISSUED: October 07, 2021              | TIME ISSUED: 1700 Hours  |  |  |  |  |  |  |
| UNIT: CA Eldorado National Forest/Lake     | SIGNED: /s/ Robert Scott   |  |  |  |  |  |  |
| Tahoe Basin Management Unit                | Robert Scott FBAN 530-990-4048   |  |  |  |  |  |  |

#### **INPUTS**

WEATHER SUMMARY: See detailed Fire Weather Forecast in IAP

#### **FUELS:**

Forecast rain and snow will significantly increase fuel moisture. Sheltered areas on the west side may remain at or slightly below moisture of extinction. Heavy fuels will remain near historic lows for the remainder of the incident.

#### OUTPUT

#### **GENERAL:**

- Rain and snow will greatly reduce chance of fire spread.
- Fine fuels on the west side of fire could carry low intensity fire through sheltered locations.
- Pockets of fire in large concentrations of heavy fuel is possible but little spread can be expected.
- Spotting chances will remain extremely low with very low probability of ignition.

#### SPECIFIC:

**Branch 1-** Surface fire spread should be confined to sheltered locations on the west side of branch. Burn down heavy fuels is possible. As more moisture falls on the western side of branch, threat of movement will decrease.

**Branch 3** – Mixed severity locations along Hwy 88 could still see low intensity fire confined to sheltered locations. This will be more pronounced on the western side of the branch. High elevation locations will experience the greatest reduction on spread and potential.

*Divisions India and Mike:* Forecast moisture should confine fire to its current footprint. Isolated smoke will remain in heavy fuels. Recently created concentrations of heavy fuel could become active.

*Division Quebec and Romeo:* Significant moisture should impact the division. Interior smokes could still be present. Surface spread is unlikely.

Divisions Oscar and Papa: Isolated smokes from ground fire could show after moisture impacts fire area.

**Nightshift:** Nighttime conditions should not support surface fire. Isolated smoldering and some fire in heavy fuels is possible.

**AIR OPERATIONS**: Adverse weather may impact aviation operations.

#### **SAFETY**

Fuels, weather, and topography all play a role in fire behavior. Consider the risk of a given tactic weighed against possible fire behavior.

| Fire and COVID-19 Briefing Checklist |                                   |           |          |            |  |  |  |
|--------------------------------------|-----------------------------------|-----------|----------|------------|--|--|--|
| 1. Incident Name:                    | 2. Operational Period: Date From: | 10/9/2021 | Date To: | 10/10/2021 |  |  |  |
| CALDOR                               | Time From:                        | 0700      | Time To: | 0700       |  |  |  |
|                                      |                                   |           |          |            |  |  |  |

# **FIRE and COVID-19 Briefing Checklist**

|                      | _  |
|----------------------|--|
| Self-Awareness       | : / Screening  |
| Immediately sep      | parate yourself from others.   |
| o Cough more tl      | han expected   |
| o Shortness of b     | preath or difficulty breathing                                       |
| o New loss of ta     | iste or smell  |
| o Fever              | o Sore throat  |
| o Chills             | o Muscle pain  |
|                      | ow crew and division plans to isolate, triage, and omatic personnel. |
| Hygiene on the       | Fireline   |
| <del></del>          | or sanitize your hands often, especially before ar                   |
|                      | ng a public place, and after coughing or sneezing                    |
| <b>─</b> ,           | tes and communal use items.  |
| Maintain a supp      | oly of hand sanitizer and hand wipes. Inform supe                    |
| of needed resup      |  |
| <b>─</b> 1           | ouch surfaces often:   |
|                      | es, doors, pumps, fuel cans, etc.                                    |
| Social Distancir     | ng and Protective Equipment  |
| Initiate, practice   | , and remind others of social distancing.                            |
| Conduct briefing     | gs and conversations outdoors and at least 6 fee                     |
| Utilize face cove    | erings as a tool when practical.                                     |
| Clean or replace     | e dirty face coverings, equipment, and PPE.                          |
| <u>Communication</u> | ıs   |
| Face coverings       | and social distancing complicate communication                       |
| Ensure effective     | eness sender/receiver messaging.                                     |
| Protect yoursel      | f, your crew, and your camp!   |
| Find more informati  | ion: https://www.nwcg.gov/coronavirus.                               |
|                      |  |













# **KEY COVID-19 MESSAGES**

- We had a close call in camp. It appears the Covid outbreak was limited, but we cannot let our guard drop.
- Masks are required in all workspaces and common areas. This includes buildings, trailers, chow line (even for line lunches), laundry, showers, supply cache, and any other areas "behind the tape."
- Masks should also be worn in outdoor shared spaces when physical distancing cannot be maintained. This includes during face-to-face conversations.

# **HOW COVID-19 SPREADS**

- Covid-19 is transmitted primarily by respiratory droplets or mucous. When not wearing a
  mask, coughs, sneezes, speaking, and laughing create considerable unseen droplets in the
  air that can harbor the virus. It is by inhaling or having the droplets settle in the mucous
  membranes of the nose or eyes that are the primary means of spread.
- The chances of spread via air droplets can be reduced in the outdoors depending on wind and humidity. However, smoke poses an i
- Increased risk of infection. Exposure to smoke irritates the airway and lungs, changing the body's immune response, and can result in more severe illness in persons infected by COVID-19.
- Virus particles on surfaces are far less likely to cause infection unless a person is in a confined space and in immediate contact with an infected person for an extended time.
   Outdoors, the virus cannot survive long on surfaces due to sun exposure, air currents and changing humidity levels.

# **HOW TO STOP COVID-19**

- Wear a mask
- Social distance
- Wash your hands often
- Clean surfaces shared by others (tables, computers, etc.)
- Get vaccinated. Vaccines are safe, effective and prevent infection and/or severe disease.

Any questions? Contact the COVID Advisors:
COVID Advisor: Greg Flory - Ph: 530-721-5975
COVID Advisor: Kayla Nimmo - Ph: 786-475-5748
Or @ covidadvisoreastcaldor@gmail.com

#### California Wildland Fire Coordinating Group

#### Framework for Mandatory COVID Testing on Federal Fire Incidents in California

Due to the risk of spread of COVID-19 to individual fire personnel and modules, as well as the overall impact on firefighting capacity, the federal leadership of the California Wildland Fire Coordinating Group (CWCG) have decided to move forward with the intent of mandatory testing on all federal fire incidents in California, specifically type 1 and 2 wildfire incidents when logistically possible (e.g. personnel to support, testing available). This intention applies to all federal employees and federal contractors regardless of vaccination status and will be voluntary for partners and cooperators involved in a federal fire incident.

To date, the Department of Agriculture, Forest Service, Pacific Southwest Region, COVID-19 Emergency Response Team (CERT) implemented two mandatory pilot testing programs in California. The first pilot program was during the McFarland Fire on the Shasta-Trinity National Forest. The testing service was provided through a contract. The second pilot program was on the French Fire during unified command between the Bureau of Land Management and the Sequoia National Forest. Cal OES provided the testing service. These pilot programs provided many lessons to assist with more effective implementation on other fire incidents.

To implement this intent the CERT and a Point of Contact (POC) from each of the following Department of the Interior (DOI) agencies: Bureau of Indian Affairs, Bureau of Land Management, Fish and Wildlife Service and the National Park Service will coordinate and collaborate.

It is recognized that testing in and of itself is not a silver bullet, but it is an important tool in the suite of COVID mitigations to protect fire personnel, modules, and their families and friends when personnel return home from fire incidents. With increasing COVID cases over the past few months, and continued fire activity expected in the weeks and months ahead, we have decided this is a necessary tool until vaccine requirements for the federal workforce are fully implemented.

#### Mandatory Testing Intent & Framework

- Applies to all federal employees and federal contractors on type 1 and 2 wildfire incidents in California, regardless of vaccination status.
- Testing will be provided for partners and cooperators that volunteer or request testing, if testing capacity is available.
- The requirement for testing will be included in the resource order for those resources identified as available to fill orders.
- Refusal of COVID testing on incidents will be handled on a case-by-case basis by the
  employee's agency or the hiring agency of the federal contractor with participation on the
  incident not occurring until a resolution is identified.
- If there are logistical challenges (e.g. personnel support, testing availability) the CERT and DOI POCs will attempt to implement this intent in the following priority order: (1) test individuals upon arrival to an incident, (2) test individuals upon demobilization from an incident, (3) test individuals that are already assigned to an ongoing incident at frequencies recommended by the Centers for Disease Control and Prevention (CDC).

September 21, 2021 1 of 2

#### California Wildland Fire Coordinating Group Framework for Mandatory COVID Testing on Federal Fire Incident in California

#### Signature Page

**JENNIFER** 

Digitally signed by JENNIFER

EBERLIÉN

**EBERLIEN** 

Date: 2021.09.21 15:37:05

-07'00'

U. S. Forest Service

Regional Forester

**AMY** 

Digitally signed by AMY DUTSCHKE

DUTSCHKE Date: 2021.09.23 09:09:25 -07'00'

**Bureau of Indian Affairs** 

Regional Director

**KAREN** 

Digitally signed by KAREN MOURITSEN

MOURITSEN Date: 2021.09.23

12:04:04 -07'00'

Bureau of Land Management

State Director

**PRISCILLA** 

Digitally signed by PRISCILLA

WHEELER

WHEELER

Date: 2021.09.23 12:54:02 -07'00'

U. S. Fish and Wildlife Service

Regional Director

**CINDY ORLANDO**  Digitally signed by CINDY

**ORLANDO** 

Date: 2021.09.28 11:28:17

-07'00'

National Park Service

Regional Director

September 21, 2021 2 of 2

#### **HEALTH AND SAFETY MESSAGE**

#### COMPLACENCY SUCKS AWAY SUCCESS!

INCIDENT: CALDOR FIRE DATE: 10/9-10/2021 TIME: 0700-0700

Major Hazards and Risks: Driving & Vehicle Traffic, Inclement Weather, Slick Roads, Reduced Visibility, Hypothermia, Hazard Trees, Personal Hygiene, Bears, and Complacency!

Fire Order of the Day- GIVE CLEAR INSTRUCTIONS AND BE SURE THEY ARE UNDERSTOOD.

#### COLD WEATHER PREPARATIONS:

- DRESS WARM.
- STAY OUT OF THE WIND.
- PREPARE YOURSELF, TOOLS & EQUIPMENT.
- MAKE SURE YOUR VEHICLE IS PREPARED.
- TOP OFF YOUR FUEL TANKS.
- MAKE SURE YOUR VEHICLE CHARGING SYSTEM IS WORKING PROPERLY.
- BE AWARE OF BLACK ICE.
- BRIDGES WILL BECOME ICY BEFORE THE ROADS WILL.
- DON'T DRIVE DURING FREEZING CONDITIONS UNLESS NECESSARY.

## **COMPLACENCY**



# Hazard Tree - Risk Management

Consider the **severity**, **probability**, and **exposure** of **hazard tree** problems continually as you perform duties in forested communities. Remember to look for hazard tree risks at staging areas, parking areas, along roadways, and camping areas.

Watch Out Situation of the Day: UNFAMILIAR WITH WEATHER & LOCAL FACTORS

INFLUENCING WEATHER

Incident Safety Officers: Jack Wise SOF2, Kevin Southerland SOF2

# **INCIDENT SAFETY ANALYSIS 215a**

Caldor Fire / CA-ENF-024030 - Saturday, October 09, 2021

| 8. Location | 9. Hazard  | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|--|---|
| All         | Hazard Trees                                     | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>   |
| All         | Helicopter<br>Operations                         | ~ Ensure positive communication with all air resources.   |
| All         | Heat Related<br>Illness (HRI)&<br>Dehydration    | ~ Refer to Heat Ralated Illness information, IRPG Pg 109     ~ Drink Fluids throughout operational period (6-8 qts/shift).     ~ Maintain water/electrolyte ratio of 3 to 1.     ~ Carry extra water on line and cache water at drop points.     ~ Take Frequent breaks, minimum of 10 minutes every hour.     ~ Allow out of area resources time to acclimatize before expecting peak performance.     ~ Recognize symptoms of HEAT RELATED ILLNESS which include.     o Lack of energy     o Headaches, dizziness     o Lack of rest     o No hunger, poor eating habits     o Hot skin, and lack of sweating |
| All         | Heavy<br>Equipment<br>Operations                 | ~ Refer to "Working with Heavy Equipment" IRPG Pg 86   ~ Ensure communications are established with operators.   ~ Use hand signals if other communications are unavailable.   ~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.   ~ Use a spotter when backing.   ~ Avoid working below heavy equipment.  |
| All         | Personal<br>Hygiene                              | <ul> <li>COVID-19 is on the rise.</li> <li>Don't share personal items such as water bottles communication devices and utensils.</li> <li>Wash hands before meals, and after use of rest room facilities.</li> </ul>   |
| All         | Injury & Medical<br>Emergency                    | ~ COVID-19 is on the rise.   ~ Conduct daily COVID screening, report any symptoms to Medical immediately, and issolate those that have been exposed.   ~ Assist injured employee appropriate medical care.   ~ Use EMT's on Division for initial care.   ~ Follow "Emergency Medical Care" IRPG Pgs 105-118   ~ Follow procedures in Medical Plan, ICS 206   ~ Refer to "Planning for Medical Emergencies" IRPG Pg 2  |
| All         | Vehicle<br>Operations in<br>Inclement<br>Weather | COLD FRONT EXPECTED!  ~ Be alert for potential icy and muddy road surfaces.  ~ Stay off secondary roads in icy/snowy/wet conditions.  ~ Postpone nonemergent operations when roads are covered with snow or ice.  ~ Send a scout to evaluate roads and work area prior to personnel engagement.  ~ Avoid parking on soft shoulders along roads.  ~ Increase following distance on slick road surfaces.  |

#### **INCIDENT SAFETY ANALYSIS 215a**

| All | Driving & Traffic                    | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.  ~ Use spotters & Honk horn to alert personnel when backing.  ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts).  ~ Always use headlights.  ~ Yield to pedestrians and bicycles.  ~ Observe posted speed limits.  ~ Use the 3 second rule for following distance when driving.  ~ Use chock blocks, turn wheels into hill.  ~ Avoid distractions (eating, cell phones, radio).  ~ Ensure that windshields are kept clean of dust and bugs.  ~ Refer to "Smoke and Transportation Safety" IRPG Pg 31  ~ Refer to "Roadside Response Safety" IRPG Pg 26   |
|-----|--------------------------------------|--|
| All | Chain Saw<br>Operations              | ~ Follow "Hazard Tree Safety" guidelines, IRPG Pg 22 ~ Follow "Procedural Felling Operations" IRPG Pg 85. ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE.  |
| All | Communications                       | <ul> <li>Maintain communication with aviation resources, and suppression organization.</li> <li>Ensure all know frequency and protocol for contacting resources.</li> <li>Utilize the ICS 205.</li> <li>Utilize human repeaters when working in dead spots.</li> </ul>   |
| All | Fireline Hazards                     | ~ Refer to "Fireline Location" considerations, IRPG Pg 84    ~ Do not work directly above or below personnel during firing and mop-up operations.    ~ Watch for falling and rolling debris on steep slopes.    ~ Alert crew personnel of rolling debris by yelling to affected individuals.    ~ Position debris that could roll vertically on slope.    ~ Avoid stepping over debris that could roll by walking around object.    ~ Avoid radiant heat by wearing appropriate PPE correctly.    ~ Use correct tool for task assigned.    ~ Flag and isolate all HAZMAT and alert all personnel working in Division.    ~ Follow WUI recommendations, IRPG Pg 12. |
| All | Mop-up & Rehab                       | <ul> <li>Do not work above or below personnel during rehab/mop-up operations.</li> <li>Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>Position debris that could roll vertically on slope.</li> <li>Wear eye protection.</li> </ul>   |
| All | Unburned<br>Area/Reburn<br>Potential | ~ Monitor weather. ~ Base actions upon observed and predicted fire behavior. ~ LCES Checklist IRPG Pg 7. ~ Refer to "Look Up, Down and Around" IRPG Pg 3   |
| All | Cold Weather                         | <ul> <li>Carry extra clothing to prevent hypothermia following shift.</li> <li>Dry out gear each night for next day.</li> <li>Watch footing on frozen ground.</li> <li>Maintain personal hydration.</li> <li>Monitor wind-chill and establish trigger points for disengagement.</li> <li>Monitor personnel for indications of hypothermia. (refer to www.nwcg.gov/committee/6mfs/hypothermia)</li> </ul>   |
| All | ATV/UTV use                          | <ul> <li>Ensure equipment is inspected and safe to use.</li> <li>Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions.</li> <li>Ensure operator is trained and certified to operate.</li> <li>Ensure operator has proper PPE according to the Redbook and/or operator's agency requirements.</li> <li>Question if it is mission critical.</li> </ul>   |
| All | Night Operations                     | <ul> <li>Maintain high visibility in work area and wear vest while in roadway.</li> <li>Use glow sticks to mark hazards.</li> <li>Ensure personnel have a personal light (headlamp).</li> <li>Watch for signs of fatigue.</li> <li>Take breaks away from areas of known hazard.</li> </ul>   |

## **INCIDENT SAFETY ANALYSIS 215a**

| All | Power Utilities                     | ~ Refer to the IRPG page 24 for Power Line Safety.   ~ Notify all personnel of down electrical lines.   ~ Always treat downed wires as energized.   ~ Identify and avoid high tension transmission lines.   ~ Identify and avoid high pressure natural gas lines.   ~ Identify and avoid damaged gas service near structures.   ~ Be aware of utility restoration in your work area.   |
|-----|-------------------------------------|--|
| All | Steep Terrain &<br>Rolling Debris   | ~ Maintain 8'-10' spacing when working & walking. ~ Don't work above any personnel. ~ Be on the lookout for rolling rocks, debris, or burning material. ~ Evaluate necessity to send personnel in areas with limited access. ~ Post lookouts IRPG Pg 7   |
| All | Unplanned Public<br>Interaction     | <ul> <li>Be alert to non-fire personnel in areas with suppression personnel.</li> <li>All non-fire personnel will be escorted while on fireline.</li> <li>Post lookouts to in areas with public to avoid conflicts with mission tasks.</li> <li>Ensure sufficient security to restrict access to exclusion area.</li> </ul>  |
| All | Wildlife &<br>Livestock             | <ul> <li>Bear Habitat - on the line, in camp, and in town.</li> <li>Refer to: USFS "Be Bear Aware".</li> <li>Never approach bears or cubs - KEEP A SAFE DISTANCE - do not impose for sightseeing or photo taking purposes.</li> <li>Bears are wild animals and can be unpredictable even dangerous.</li> <li>While bears are attracted to any edible food, they also might try to feast on items we might not consider edible.</li> <li>Prevent vehicle break-ins - ALWAYS REMOVE SCENTED ITEMS FROM YOUR VEHICLE - including items such as food wrappers, sunscreen, lip balm, hand lotion and air fresheners.</li> <li>Be sure to always lock your vehicle and close the windows.</li> <li>Keep in mind eating in the car leaves lingering food odors that attract bears.</li> <li>Watch out for wildlife inside fire area and along roadways.</li> <li>Clean up all food debris and BACKHAUL trash during each operational period.</li> </ul> |
| All | Mid-slope<br>Fireline               | ~ Refer to "Fireline Location" IRPG Pg 84 ~ Ensure good anchor point. ~ Base actions upon current and predicted fire behavior and weather. ~ Post lookouts, identify escape routes and safety zones IRPG Pg 7  |
| All | Structure<br>Protection &<br>HAZMAT | <ul> <li>Review "Wildland Urban Interface Firefighting" considerations, IRPG Pg 12-16</li> <li>Use "Structure Assessment" checklist, IRPG Pg 13</li> <li>Refer to "Structure Hazard Marking System" IRPG Pg 41</li> <li>Follow "HAZMAT Incident Operations" IRPG Pg 36</li> </ul>  |

|  | ASSIGN           | MEN      | T LIST             | (ICS 204                 | 1 WF)          |                 | OLLED UNCLASSIFIED FORMATION//BASIC |               |                    |
|--|------------------|----------|--------------------|--------------------------|----------------|-----------------|-------------------------------------|---------------|--------------------|
| 1. Incident Name:                              |                  |          | 2. Op              | eration                  | al Period:     | •               | 3. Branch                           | Division      |                    |
|  |                  |          | Date               | Date From: 10/09/21 Date |                |                 | 10/10/21                            |               | O / T / W          |
|  |                  |          | Time               | From:                    | 0700           | Time To:        | 0700                                | I             | G/T/W              |
| . Operations Perso                             | onnel:           |          | •                  | -                        |                | 1               |                                     | Page 1 of 1   |                    |
| Operations Section Chief:                      | Matt Ahearn      |          |                    |                          |                | Night Ops:      | Jason Winga                         | ard (T)       |                    |
| Branch Director:                               | Jamie Ricka      | rd (T)   |                    |                          |                | Deputy Ops      | Rick Marinel                        | li/Todd McDiv | itt                |
| Division/Group Supervisor:                     | Reggie Brow      | vn (T)   |                    |                          |                | Air Attack:     | Bryan Roser                         | now           |                    |
| . Resources Assign                             | ed:              |          | ** Resou           | urces B                  | elow in Bol    | d are 12 Hou    | r **                                |               |                    |
| Resource Identifier                            |                  | ALS      | LWD                | Lead                     | der            | Personnel       | Request #                           | Hours         | Reporting Location |
| IC2 BLUE MOUNTAI                               | N                |          | 10/10              | PER                      | EZ             | 20              | C-50061                             | 0700-1900     | EL DORADO FAIR     |
| IC2 PATRICK PR12                               |                  |          | 10/13              | DON                      | 1BI            | 20              | C-50071                             | 0700-1900     | EL DORADO FAIR     |
| IC2 DIAMOND FIRE                               |                  |          | 10/13 AND          | DREWS                    | -JORDAN        | 20              | C-50074                             | 0700-1900     | EL DORADO FAIR     |
| IC2 NORTH PACIFIC                              | 154              |          | 10/15              | CISNE                    | ROS            | 20              | C-50084                             | 0700-1900     | EL DORADO FAIR     |
| NG3 MNF 34                                     |                  |          | 10/22              | COM                      | IBS            | 5               | E-50461                             | 0700-1900     | EL DORADO FAIR     |
| NG3 ROCKY MTN                                  |                  |          | 10/16              | STRE                     | HLE            | 3               | E-50206                             | 0700-1900     | EL DORADO FAIR     |
| NG6 J3 CONTRACT                                | ING              |          | 10/10              | EASI                     | _EY            | 3               | E-50275                             | 0700-1900     | EL DORADO FAIR     |
| NG6 BKF 664                                    |                  |          | 10/13              | YAND                     | ERS            | 4               | E-50201                             | 0700-1900     | EL DORADO FAIR     |
| NG6 SIX RIVERS                                 |                  |          | 10/16              | REESE                    |                | 3               | E-50411                             | 0700-1900     | EL DORADO FAIR     |
| NG6 SAN LUIS                                   |                  |          | 10/16              | MAYER                    |                | 4               | E-50410                             | 0700-1900     | EL DORADO FAIR     |
| MOD NORTH ZONE                                 | 1                |          | 10/18              | LEE                      |                | 2               | O-50733                             | 0700-1900     | EL DORADO FAIR     |
| MEDIC 834                                      | X 10/12          |          | 10/12 R            | RHEA/SIMPSON             |                | 2               | E-50374                             | 0700-1900     | EL DORADO FAIR     |
| MPF LORDINO                                    | DINO X 10/17     |          | 10/17              | LORDINO                  |                | 1               | E-50418                             | 0700-1900     | EL DORADO FAIR     |
| SOF2 BARNHART                                  |                  | 10/12    |                    | BARNHART                 |                | 1               | O-50660                             | 0700-1900     | EL DORADO FAIR     |
| OFR KERR                                       |                  |          | 10/19 KERR         |                          |                | 1               | O-50772                             | 0700-1900     | EL DORADO FAIR     |
| . Work Assignments                             | <b>;</b> :       |          |                    |                          |                |                 |                                     |               |                    |
| ASK: Secure existing                           | line and provi   | ide for  | tactical patrol    | l within t               | he Hwy 50      | corridor. Coo   | rdinate with RE                     | EAFs and mop  | up to the          |
| xtent necessary on th                          | e fires edge a   | nd with  | nin the perime     | eter whe                 | ere infrastruc | ture and valu   | es at risk are p                    | oresent       |                    |
| PURPOSE: Minimize a                            | any fire progre  | ssion a  | and ensure th      | e safety                 | of those wo    | orking on the   | west side of Mo                     | ormon Emigrar | nt Trail           |
| END STATE: Fires edg                           | ge in the divisi | on is co | ontrolled and      | escape                   | is improbab    | le              |                                     |               |                    |
| . Special Instruction                          | s:               |          |                    |                          |                |                 |                                     |               |                    |
| Backhaul trash, excess                         | s supplies and   | l provid | le a location f    | for acco                 | untable prop   | perty           |                                     |               |                    |
| dentify and coordinate                         | the removal      | of haza  | ird trees          |                          |                |                 |                                     |               |                    |
|  |                  |          |                    |                          |                |                 |                                     |               |                    |
| Resources need to rep                          | ort to El Dora   | do Cou   | ınty Fairgrour     | nds (100                 | ) Placerville  | Dr, Placerville | e, CA 95667) fo                     | or briefing   |                    |
| 3. Communications                              |                  |          | 1                  |                          |                |                 |                                     |               | 1                  |
| lame   |                  | Ch       | Functio            |                          | Rx Freq        | Rx Tone         | Tx Freq                             | Tx Tone       | Notes              |
| COMMAND SEE ICS                                | 205              | 1        | COMMA              |                          |                |                 |                                     |               |                    |
| IIFC T1  |                  | 8        | TACTIC             |                          | 168.0500N      |                 | 168.0500N                           |               |                    |
| <del>(</del>    0                              |                  | 12       | A/G CM             |                          | 167.9500N      |                 | 167.9500N                           |               |                    |
| VG CMD   |                  |          |                    | TION                     | 450 0750N      | 156.7           | 156.0750N                           | 156.7         |                    |
| VG CMD<br>CALCORD                              |                  | 15       | COORDINA           |                          | 156.0750N      | 100.7           | -                                   |               |                    |
| A/G CMD<br>CALCORD                             |                  | 15<br>16 | COORDINA<br>EMERGE |                          | 168.6250N      | 100.7           | 168.6250N                           | 110.9         |                    |
| A/G CMD<br>CALCORD<br>GUARD 16                 | <b>)</b> :       | 16       | -                  |                          |                | RESL            | -                                   | 110.9         |                    |
| A/G CMD<br>CALCORD<br>GUARD 16                 | <b>)</b> :       | 16       | EMERGE             |                          |                |                 | 168.6250N                           | l             | 6                  |
| A/G CMD CALCORD GUARD 16  9. Prepared by: Name | <b>9</b> :       | 16       | EMERGEI            | NCY                      |                |                 | 168.6250N                           | Teremy Owen   | sonnel Count: 109  |

|  |  | ASS   | SIGNMEN  | NT LIST  | (ICS 204                      | 1 WF)   | /F) CONTROLLED UNCL   |                    |  |  |  |
|--|--|---|--|--|-------------------------------|---|-----------------------|--------------------|--|--|--|
| 1. Incident Name:  | '  |   | 2. Operation   | nal Period:  |                               |   | 3. Branch Division    |                    |  |  |  |
| CA   | LDOR   |   | Date From:   | 10/09/21   | Date To:                      | 10/10/21  | ı                     | MET Repair         |  |  |  |
|  |  |   | Time From:   | 0700   | Time To:                      | 0700  |                       | MIL I IVEHAII      |  |  |  |
| 4. Operations Person   | onnel:   |   |  |  |                               |   | Page 1 of 2           |                    |  |  |  |
| Operations Section Chief:  | Matt Ahearn  |   |  |  | Night Ops:                    | Jason Winga   | ard (T)               |                    |  |  |  |
| Branch Director:   | Jamie Rickard (  | ( <b>T</b> )                                    |  |  | Deputy Ops                    | Rick Marinel  | li/Todd McDiv         | vitt .             |  |  |  |
| Division/Group Supervisor:   | David McIlhargi  | ie/Paul N                                       | aman   |  | Air Attack:                   | Bryan Roser   | now                   |                    |  |  |  |
| 5. Resources Assign  | ed:  | *   | * Resources E  | Below in Bol   | d are 12 Hou                  | r **  |                       |                    |  |  |  |
| Resource Identifier  | AL   | S LWE   | Lea  | ader   | Personnel                     | Request #   | Hours                 | Reporting Location |  |  |  |
| HC1 EL DORADO IHO  | 3  | 10/1  | 1 STRA   | AHAN   | 20                            | C-50101   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| WTS1 ASAP  |  | 10/1  | DIX  | ON   | 2                             | E-20015   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| WTS1 LOVATO  |  | 10/1  | LOV  | 'ATO   | 1                             | E-50248   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| WTS2 JOHN RYAN   |  | 10/2  | ) MAF  | RTIN   | 1                             | E-50432   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| DOZ2 2C LAND AND   | TIMBER   | 10/1  | CAR  | RILLO  | 2                             | E-50234   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| SKD T1 FORKNER   |  | 10/9  | DI   | AL   | 2                             | E-50152   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| SKD SIERRA FORES   | T 1  | 10/2  | ) MAI  | RTIN   | 1                             | E-704   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| SKD SIERRA FORES   | T 2  | 10/2  | +  | IASS   | 1                             | E-705   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| SKD SIERRA FORES   | Т 3  | 10/2  | +  | RTE  | 1                             | E-706   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| SKD SIERRA FORES   | T 5  | 10/2  | 1  | RVIN   | 1                             | E-708   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| EXCA2 LONESTAR E   |  | 10/1  | -  | LER  | 2                             | E-50231   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| FEL1 AXSUS 4   |  | 10/1  | 7 HA   | RT   | 2                             | E-700   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| FEL1 SIERRA NEVAD  | )A   | 10/2  | +  | /ASS   | 1                             | E-699   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| PROC PATHFINDER  |  | 10/2  | -  | FULTON   |                               | E-730   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| GRND ARBORWORK   | s  | 10/1  | 1  | MEALIN   |                               | E-731   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| LOAD HEAVYHAUL   |  | 10/1  | <u> </u>   | TAYLOR   |                               | E-50226   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| LOAD ROMINE TIMB   | FR 1   | 10/1  | <del></del>  | ROMINE   |                               | E-724   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| LOAD ROMINE TIMB   | -  | 10/1  | -  | /IINE  | 1                             | E-725   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| LOAD BAMFORD 1   |  | 10/1  | +  | OMERY  | 1                             | E-720   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| LOAD SIERRA NEVA   | DA 1   | 10/1  |  | GLEY   | 1                             | E-50172   | 0700-1900             | EL DORADO FAIR     |  |  |  |
| 6. Work Assignments  |  | 10/2  | J LAN  | OLL I  | ı                             | L-30172   | 0700-1300             | LL DONADO I AIN    |  |  |  |
| TASK: Perform priority   |  | air work v                                      | vithin Branch 1  | Denair cont  | ingency line                  | along Peavine                                       | Pidge and Gr          | anita Springe Dd   |  |  |  |
| while continuing Hazar   |  |   |  | · · · · · · · · · · · · · · · · · · ·                    |                               | along reavine                                       | ixidge and Gr         | ariile Opriings Nu |  |  |  |
| PURPOSE: Minimize  |  |   |  |  |                               | nnression effo                                      | rte                   |                    |  |  |  |
| END STATE: Watersho  | -  |   |  | •  |                               | • •   |                       |                    |  |  |  |
| LIND SIAIE. WAREISH  |  | ICCIII IU V                                     | aines at list a  | re protected t   | ioniy ule app                 | ioveu stailualt                                     |                       |                    |  |  |  |
| 7 Special Instruction  | 1.7.   |   |  |  |                               |   |                       |                    |  |  |  |
|  |  | ovide a la                                      | cation for acco  | nuntahla nron  | erty                          |   |                       |                    |  |  |  |
| 7. Special Instruction Backhaul trash, excess  | s supplies and pro   |   |  | ountable prop  | erty                          |   |                       |                    |  |  |  |
| Backhaul trash, exces  | s supplies and pro   |   |  | ountable prop  | erty                          |   |                       |                    |  |  |  |
| Backhaul trash, excessible and coordinate  | s supplies and pro<br>e the removal of h                                     | azard tre                                       | es   |  |                               | e. CA 95667) f                                      | or briefing           |                    |  |  |  |
| Backhaul trash, excest<br>Identify and coordinate<br>Resources need to rep   | s supplies and pro<br>e the removal of h                                     | azard tre                                       | es   |  |                               | e, CA 95667) fo                                     | or briefing           |                    |  |  |  |
| Backhaul trash, excess<br>Identify and coordinate<br>Resources need to rep<br>8. Communications  | s supplies and prost the removal of h  | azard tre                                       | es<br>airgrounds (10   | 00 Placerville   | Dr, Placerville               | 1   |                       | Notes              |  |  |  |
| Backhaul trash, excess dentify and coordinate Resources need to repair to the Resources need to th | s supplies and pro<br>e the removal of h<br>port to El Dorado                | azard tre                                       | es<br>airgrounds (10<br>Function                                       |  |                               | e, CA 95667) fo                                     | or briefing  Tx Tone  | Notes              |  |  |  |
| Backhaul trash, excession dentify and coordinate Resources need to repart to the Resources need  | s supplies and prose the removal of hoort to El Dorado                       | County F  | es airgrounds (10 Function   | 00 Placerville  Rx Freq                                  | Dr, Placerville               | Tx Freq   |                       | Notes              |  |  |  |
| Backhaul trash, excess dentify and coordinate Resources need to repart to the Resources need to  | s supplies and prosent to El Dorado  | County F  | es airgrounds (10 Function OMMAND TACTICAL                             | 00 Placerville  Rx Freq  166.7750N                       | Dr, Placerville               | Tx Freq 166.7750N                                   |                       | Notes              |  |  |  |
| Backhaul trash, excess Identify and coordinate Resources need to repair to the Resources need to the Resources | s supplies and prosente the removal of he cort to El Dorado (C) (205)        | County F  | es airgrounds (10 Function COMMAND ACTICAL A/G CMD                     | 00 Placerville  Rx Freq  166.7750N  167.9500N            | Dr, Placerville<br>Rx Tone    | Tx Freq<br>166.7750N<br>167.9500N                   | Tx Tone               | Notes              |  |  |  |
| Backhaul trash, excess Identify and coordinate Resources need to repair to the Resources need to the Resourc | s supplies and prosent to El Dorado  Cont to El Dorado  Cont to El Dorado  1 | County F  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  C | es airgrounds (10 Function COMMAND TACTICAL A/G CMD DRDINATION         | 00 Placerville  Rx Freq  166.7750N  167.9500N  156.0750N | Dr, Placerville               | Tx Freq 166.7750N 167.9500N 156.0750N               | Tx Tone 156.7         | Notes              |  |  |  |
| Backhaul trash, excess dentify and coordinate Resources need to repart to the Resources need to th | s supplies and prosente the removal of he port to El Dorado (205)            | County F  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  C | es airgrounds (10 Function COMMAND ACTICAL A/G CMD DRDINATION MERGENCY | 00 Placerville  Rx Freq  166.7750N  167.9500N            | Dr, Placerville Rx Tone 156.7 | Tx Freq<br>166.7750N<br>167.9500N                   | Tx Tone               | Notes              |  |  |  |
| Backhaul trash, excess Identify and coordinate Resources need to repair to the Resources need to t | s supplies and prosente the removal of he port to El Dorado (205)            | County F  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  C | es airgrounds (10 Function COMMAND ACTICAL A/G CMD DRDINATION MERGENCY | 00 Placerville  Rx Freq  166.7750N  167.9500N  156.0750N | Dr, Placerville<br>Rx Tone    | Tx Freq  166.7750N  167.9500N  156.0750N  168.6250N | Tx Tone  156.7  110.9 |                    |  |  |  |
| · ·  | s supplies and prosente the removal of he port to El Dorado (205)            | County F  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  Ch  C | es airgrounds (10 Function COMMAND ACTICAL A/G CMD DRDINATION MERGENCY | 00 Placerville  Rx Freq  166.7750N  167.9500N  156.0750N | Dr, Placerville Rx Tone 156.7 | Tx Freq  166.7750N  167.9500N  156.0750N  168.6250N | Tx Tone 156.7         |                    |  |  |  |

|  | /         | <b>ASSIGNMENT LIST (ICS 204 WF)</b> |                 |                   |                   |                 |                | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |  |  |  |
|--|-----------|-------------------------------------|-----------------|-------------------|-------------------|-----------------|----------------|--|--|--|--|
| 1. Incident Name:                      |           | 2. Operation                        | nal Period:     |                   | 3. Branch         | Division        |                |  |  |  |  |
| CALDOR                                 |           |                                     | Date From:      | 10/09/21          | Date To:          | 10/10/21        |                | MET Donoir                                 |  |  |  |
|  |           |                                     | Time From:      | 0700              | Time To:          | 0700            | 1 '            | MET Repair                                 |  |  |  |
| 4. Operations Personnel:               |           |                                     |                 |                   |                   | '               | Page 2 of 2    |  |  |  |  |
| Operations Section Chief: Matt Ahear   | n         |                                     |                 |                   | Night Ops:        | Jason Winga     | ard (T)        | •  |  |  |  |
| Branch Director: Jamie Rick            | ard (T)   |                                     |                 |                   | Deputy Ops        | Rick Marine     | Ili/Todd McDiv | itt  |  |  |  |
| Division/Group Supervisor: David McIII | nargie/P  | aul Na                              | man             |                   | Air Attack:       | Bryan Rosei     | now            |  |  |  |  |
| 5. Resources Assigned:                 |           | **                                  | Resources E     | Below in Bol      | d are 12 Hou      | r **            |                |  |  |  |  |
| Resource Identifier                    | ALS       | LWD                                 | Lea             | ader              | Personnel         | Request #       | Hours          | Reporting Location                         |  |  |  |
| LOAD SIERRA NEVADA 2                   |           | 10/20                               | WA              | ASS               | 1                 | E-50173         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| LOAD SIERRA NEVADA 3                   |           | 10/20                               | STANE           | BRIDGE            | 1                 | E-50159         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| LOAD SIERRA NEVADA 4                   |           | 10/20                               | DIB             | BLE               | 1                 | E-50158         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| LOG TRK RIDGE LOGGING                  |           | 10/15                               | SLA             | ACK               | 1                 | E-737           | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| LOG HEAVYHAUL                          |           | 10/12                               | BAX             | TER               | 1                 | E-738           | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| LOG TRK ARBORWORKS                     |           | 10/14                               | ROM             | IERO              | 1                 | E-50157         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD REDWOOD EMPIRE                    |           | 10/9                                | GONZ            | ZALEZ             | 2                 | O-50342         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD SWEDBERG 1                        |           | 10/14                               | MEHA            | AFFEY             | 2                 | O-50512         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD SWEDBERG 2                        |           | 10/18                               | WILL            | SEY               | 2                 | O-50734         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD WEST MT TIMBER                    |           | 10/16                               | KE              | KECK              |                   | O-50720         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD AMERICAN IND                      |           | 10/17                               | MOC             | MOOERS            |                   | O-50731         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD TG                                |           | 10/18                               | LINK            |                   | 2                 | O-50735         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| FMOD NORTH ZONE 2                      |           | 10/18                               | NE              | ALY               | 2                 | O-50732         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| TFLD SIGONA                            |           | 10/12                               | SIG             | ONA               | 1                 | O-50683         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| HEQB MAUTZ (T)                         |           | 10/11                               | MA              | UTZ               | 1                 | N/A             | 0700-1900      | EL DORADO FAIR                             |  |  |  |
| EMTF ROCKENBACH                        |           | 10/9                                | ROCKE           | NBACH             | 1                 | O-50368         | 0700-1900      | EL DORADO FAIR                             |  |  |  |
|  |           |                                     |                 |                   |                   |                 |                |  |  |  |  |
|  |           |                                     |                 |                   |                   |                 |                |  |  |  |  |
|  |           |                                     |                 |                   |                   |                 |                |  |  |  |  |
|  |           |                                     |                 |                   |                   |                 |                |  |  |  |  |
| 6. Work Assignments:                   |           |                                     | thin Danie de 4 | . D               |                   | alama Danaha    | Diday and One  | with Ouriers Dd                            |  |  |  |
| TASK: Perform priority suppression     | •         |                                     |                 | •                 | • •               |                 | Ridge and Gra  | inite Springs Ra                           |  |  |  |
| while continuing Hazard Tree Rem       |           |                                     |                 |                   |                   |                 | -4-            |  |  |  |  |
| PURPOSE: Minimize any near-terr        |           |                                     |                 | -                 |                   |                 |                |  |  |  |  |
| END STATE: Watershed and areas         | adjacei   | it to va                            | iues at risk ai | re protected t    | ising the appi    | roved standard  | <u>0</u>       |  |  |  |  |
| 7. Special Instructions:               |           |                                     | -4: <b>6</b>    |                   | - ut              |                 |                |  |  |  |  |
| Backhaul trash, excess supplies ar     |           |                                     |                 | ountable prop     | епу               |                 |                |  |  |  |  |
| Identify and coordinate the remova     | ı uı naza | aru tree                            | 5               |                   |                   |                 |                |  |  |  |  |
| Resources need to report to El Dor     | ado Cor   | ıntv Fai                            | irarounds (10   | n Placerville     | Dr Placerville    | CA 95667) f     | or briefing    |  |  |  |  |
| 8. Communications                      | 220 000   | arrey i di                          | 9. 0 0 1 1 0 0  | , o i lacci ville | er, i lacel ville | J, J, (JJJJJ) 1 | o. onomig      |  |  |  |  |
| Name                                   | Ch        | F                                   | unction         | Rx Freq           | Rx Tone           | Tx Freq         | Tx Tone        | Notes                                      |  |  |  |
| COMMAND SEE ICS 205                    | 1         |                                     | DMMAND          | - twi ieq         | TA TOTIC          | 171164          | 1 A TOTIC      | 140(63                                     |  |  |  |
| NIFC T6                                | 9         | +                                   | ACTICAL         | 166.7750N         |                   | 166.7750N       |                |  |  |  |  |
| A/G CMD                                | 12        |                                     | G CMD           | 167.9500N         |                   | 167.9500N       |                |  |  |  |  |
| CALCORD                                | 15        | +                                   | RDINATION       | 156.0750N         | 156.7             | 156.0750N       | 156.7          |  |  |  |  |
| GUARD 16                               | 16        | <del> </del>                        | ERGENCY         | 168.6250N         | .00.7             | 168.6250N       | 110.9          |  |  |  |  |
| 9. Prepared by: Name:                  |           | ny Owe                              |                 | 100.020011        | RESL              | 100.020014      | 110.0          |  |  |  |  |
| ooparoa by. Hame.                      | 301011    | ., 000                              |                 |                   | . KLUL            |                 | / 6 0          |  |  |  |  |
|  |           |                                     |                 |                   |                   | Signature: /s   | / Jeremy Owen  | 6  |  |  |  |

Date/Time: 10/8/2021

2200

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

22

ICS 204

|  | ASSIGN     | IGNMENT LIST (ICS 204 WF) |            |                  |                      | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                |                       |
|--|------------|---------------------------|------------|------------------|----------------------|--|----------------|-----------------------|
| 1. Incident Name:                        | 2. O       | peration                  | al Period: |                  |                      | 3. Branch                                  | Division       |                       |
| CALDOR                                   |            |                           | From:      | 10/09/21<br>0700 | Date To:<br>Time To: | 10/10/21<br>0700                           | I              | Wright Lake<br>Repair |
| 4. Operations Personnel:                 |            |                           |            |                  |                      |  | Page 1 of 2    |                       |
| Operations Section Chief: Matt Ahearn    |            |                           |            |                  | Night Ops:           | Jason Winga                                |                |                       |
| Branch Director: Jamie Rickard           | (T)        |                           |            |                  | -                    | _  | lli/Todd McDiv | /itt                  |
| Division/Group Supervisor: Mark Johnson  | ,          |                           |            |                  |                      | Brvan Rosei                                |                |                       |
| 5. Resources Assigned:                   |            | ** Reso                   | ources B   | elow in Bol      | d are 12 Hou         | , · · · · · · · · · · · · · · · · · · ·    | I              |                       |
| Resource Identifier                      | ALS        | LWD                       | Lea        |                  | Personnel            | Request #                                  | Hours          | Reporting Location    |
| ENG6 FIRECO                              | 7.20       | 10/13                     | HAN        |                  | 3                    | E-50282                                    | 0700-1900      | EL DORADO FAIR        |
| WTS2 PARTRIDGE                           |            | 10/10                     | CAR        |                  | 1                    | E-50202                                    | 0700-1900      | EL DORADO FAIR        |
| DOZ2 HERTZIG 1                           | +          | 10/11                     | HER        |                  | 1                    | E-101                                      | 0700-1900      | EL DORADO FAIR        |
| DOZ2 BUFFINGTON                          | +          | 10/17                     | BEN        |                  | 2                    | E-20022                                    | 0700-1900      | EL DORADO FAIR        |
|  | +          |                           |            |                  | -                    |  | ł              |                       |
| MAST PVT (E-58)                          | -          | 10/21                     | MAF        |                  | 1                    | E-58<br>E-50190                            | 0700-1900      | EL DORADO FAIR        |
| TCTL CTL FOREST MANAGEMENT               | +          | <u> </u>                  | KREG       |                  | 6                    |  | 0700-1900      |                       |
| SKD T1 CECIL LOGGING                     | +          | 10/13                     | HUN        |                  | 1                    | E-50153                                    | 0700-1900      | EL DORADO FAIR        |
| SKD SIERRA FOREST 4                      |            | 10/17                     | CAMP       |                  | 1                    | E-707                                      | 0700-1900      | EL DORADO FAIR        |
| SKD J&R LOGGING                          | +          | 10/17                     | JIME       |                  | 1                    | E-712                                      | 0700-1900      | EL DORADO FAIR        |
| SKID GRAPPLE ARBORWORKS                  |            | 10/15                     |            |                  | 1                    | E-50393                                    | 0700-1900      | EL DORADO FAIR        |
| SKID SCREW ARBORWORKS                    |            | 10/15                     |            |                  | 1                    | E-50394                                    | 0700-1900      | EL DORADO FAIR        |
| EXCA INGRAM                              |            | 10/10                     | WHE        |                  | 1                    | E-50155                                    | 0700-1900      | EL DORADO FAIR        |
| EXCA EMERSON                             |            | 10/22                     | SHER       |                  | 1                    | E-50154                                    | 0700-1900      | EL DORADO FAIR        |
| FEL1 AXSUS 3                             |            | 10/21                     | FERGUSON   |                  | 2                    | E-719                                      | 0700-1900      | EL DORADO FAIR        |
| FEL1 VOLCANO CRK                         |            | 10/17                     | GODON      |                  | 2                    | E-50407                                    | 0700-1900      | EL DORADO FAIR        |
| FEL2 J&R LOGGING                         |            | 10/17                     | JIMENEZ    |                  | 1                    | E-50151                                    | 0700-1900      | EL DORADO FAIR        |
| PROC J&R LOGGING                         |            | 10/17                     | JIMENEZ    |                  | 1                    | E-50150                                    | 0700-1900      | EL DORADO FAIR        |
| GRND AXSUS TUB                           |            | 10/13                     | BASI       | WAW              | 4                    | E-50303                                    | 0700-1900      | <b>EL DORADO FAIR</b> |
| LOG TRK ARBORWORKS 1                     |            | 10/13                     | WALN       | RIGHT            | 1                    | E-50396                                    | 0700-1900      | <b>EL DORADO FAIR</b> |
| 6. Work Assignments:                     |            | •                         |            |                  | •                    | •  |                |                       |
| TASK: Perform priority suppression rep   | air work w | ithin Branch              | 1. Repa    | air contingen    | cy line along        | Peavine Ridge                              | and Granite    | Springs Rd            |
| while continuing Hazard Tree Removal     | along Mo   | rmon Emigra               | ant Trail  | and Sierra at    | Tahoe                |  |                |                       |
| PURPOSE: Minimize any near-term en       | /ironment  | al resource               | impacts    | as a result o    | f fire suppres       | sion efforts                               |                |                       |
| END STATE: Watershed and areas adja      | cent to v  | alues at risk             | are prot   | ected using t    | the approved         | standard                                   |                |                       |
| 7. Special Instructions:                 |            |                           |            |                  |                      |  |                |                       |
| Backhaul trash, excess supplies and pr   | ovide a lo | cation for ac             | ccountab   | le property      |                      |  |                |                       |
| Identify and coordinate the removal of h | azard tre  | es                        |            |                  |                      |  |                |                       |
|  |            |                           |            |                  |                      |  |                |                       |
| Resources need to report to El Dorado    | County Fa  | airgrounds (              | 100 Plac   | erville Dr, Pl   | acerville, CA        | 95667) for brie                            | efing          |                       |
| 8. Communications                        |            |                           |            |                  |                      |  |                |                       |
| Name                                     | Ch         | Functi                    | on         | Rx Freq          | Rx Tone              | Tx Freq                                    | Tx Tone        | Notes                 |
| COMMAND SEE ICS 205                      | 1          | COMMA                     |            | •                |                      |  |                |                       |
| NIFC T6                                  | 9          | TACTIO                    |            | 166.7750N        |                      | 166.7750N                                  |                |                       |
| A/G CMD                                  | 12         | A/G CI                    |            | 167.9500N        |                      | 167.9500N                                  |                |                       |
| CALCORD                                  | 15         | COORDIN                   |            | 156.0750N        | 156.7                | 156.0750N                                  | 156.7          |                       |
| GUARD 16                                 | 16         | EMERGE                    |            | 168.6250N        |                      | 168.6250N                                  | 110.9          |                       |
| 9. Prepared by: Name:                    |            | y Owens                   |            | .00.020011       | RESL                 | 100.020014                                 | 1 10.0         |                       |
|  | 0010111    | , 0440110                 |            |                  |                      | 0: ,                                       | /              |                       |
| 1  |            |                           |            |                  |                      | Signature: /s/                             | / Jeremy Owe   | 13                    |
| ICS 204                                  |            | Date/Time:                |            |                  | 2200                 |  | _              | ersonnel Count: 32    |

|   | -        | ASSI     | GNMEN         | IT LIST         | (ICS 204      | 4 WF)           |                 | ROLLED UNCLASSIFIED FORMATION//BASIC |
|---|----------|----------|---------------|-----------------|---------------|-----------------|-----------------|--------------------------------------|
| 1. Incident Name:                         |          |          | 2. Operation  | nal Period:     |               |                 | 3. Branch       | Division                             |
| CALDOR                                    |          |          | Date From:    | 10/09/21        | Date To:      | 10/10/21        |                 | Wright Lake                          |
|   |          |          | Time From:    | 0700            | Time To:      | 0700            | <b>!</b>        | Repair                               |
| 4. Operations Personnel:                  |          |          |               |                 | '             |                 | Page 2 of 2     |                                      |
| Operations Section Chief: Matt Ahearn     |          |          |               |                 | Night Ops:    | Jason Winga     | ard (T)         | •                                    |
| Branch Director: Jamie Rickard (T         | )        |          |               |                 | Deputy Ops    | Rick Marinel    | li/Todd McDiv   | itt                                  |
| Division/Group Supervisor: Mark Johnson   |          |          |               |                 | Air Attack:   | Bryan Roser     | now             |                                      |
| 5. Resources Assigned:                    |          | **       | Resources E   | Below in Bol    | d are 12 Hou  | r **            |                 |                                      |
| Resource Identifier                       | ALS      | LWD      | Lea           | ader            | Personnel     | Request #       | Hours           | Reporting Location                   |
| LOG TRK ARBORWORKS 2                      |          | 10/13    | GRA           | ACE             | 1             | E-50400         | 0700-1900       | EL DORADO FAIR                       |
| LOAD BAMFORD 4                            |          | 10/16    | MONTG         | OMERY           | 2             | E-50414         | 0700-1900       | EL DORADO FAIR                       |
| FORW AXSUS                                |          | 10/21    | ANDE          | RSON            | 2             | E-50413         | 0700-1900       | EL DORADO FAIR                       |
| DEBRIS TRK ARBORWORKS 1                   |          | 10/13    | ROM           | IERO            | 1             | E-50397         | 0700-1900       | EL DORADO FAIR                       |
| DEBRIS TRK ARBORWORKS 2                   |          | 10/13    | SAND          | OVAL            | 1             | E-50399         | 0700-1900       | EL DORADO FAIR                       |
| TDMP AXSUS                                |          | 10/21    | ВО            | RTS             | 2             | E-50405         | 0700-1900       | EL DORADO FAIR                       |
| TFLD WARD                                 |          | 10/11    | WA            | \RD             | 1             | N/A             | 0700-1900       | EL DORADO FAIR                       |
| TFLD CHRISTIAN                            |          | 10/21    | CHRI          | STIAN           | 1             | O-50817         | 0700-1900       | EL DORADO FAIR                       |
| HEQB(T) CELIO                             |          | 10/11    | CE            | LIO             | 1             | N/A             | 0700-1900       | EL DORADO FAIR                       |
| EMPF POTTER                               | Х        | 10/12    | РОТ           | TER             | 1             | E-50377         | 0700-1900       | EL DORADO FAIR                       |
| EMTF GRAY                                 |          | 10/12    | GR            | RAY             | 1             | E-50377         | 0700-1900       | EL DORADO FAIR                       |
|   |          |          |               |                 |               |                 |                 |                                      |
| 6. Work Assignments:                      |          |          |               |                 |               | !               | !               | I                                    |
| TASK: Perform priority suppression repail | r work w | /ithin B | ranch 1. Rep  | air contingen   | cy line along | Peavine Ridge   | e and Granite S | Springs Rd                           |
| while continuing Hazard Tree Removal al   |          |          | -             |                 | -             |                 |                 | <u> </u>                             |
| PURPOSE: Minimize any near-term envir     |          |          |               |                 |               | sion efforts    |                 |                                      |
| END STATE: Watershed and areas adjac      |          |          |               |                 |               |                 |                 |                                      |
| 7. Special Instructions:                  |          |          |               |                 |               |                 |                 |                                      |
| Backhaul trash, excess supplies and prov  | ide a lo | cation   | for accountal | ole property    |               |                 |                 |                                      |
| Identify and coordinate the removal of ha |          |          |               |                 |               |                 |                 |                                      |
| •   |          |          |               |                 |               |                 |                 |                                      |
| Resources need to report to El Dorado Co  | ounty Fa | airgrou  | nds (100 Pla  | cerville Dr, Pl | acerville, CA | 95667) for brie | efing           |                                      |
| 8. Communications                         |          |          |               |                 |               |                 |                 |                                      |
| Name                                      | Ch       | F        | unction       | Rx Freq         | Rx Tone       | Tx Freq         | Tx Tone         | Notes                                |
| COMMAND SEE ICS 205                       | 1        | CC       | DMMAND        |                 |               |                 |                 |                                      |
| NIFC T6                                   | 9        | TA       | ACTICAL       | 166.7750N       |               | 166.7750N       |                 |                                      |
| A/G CMD                                   | 12       | A        | /G CMD        | 167.9500N       |               | 167.9500N       |                 |                                      |
| CALCORD                                   | 15       | COO      | RDINATION     | 156.0750N       | 156.7         | 156.0750N       | 156.7           |                                      |
| GUARD 16                                  | 16       | EME      | ERGENCY       | 168.6250N       |               | 168.6250N       | 110.9           |                                      |
| 9. Prepared by: Name:                     | Jerem    | y Owe    | ns            |                 | RESL          |                 |                 |                                      |
|   |          |          |               |                 |               | Signature: /s/  | / Jeremy Owen   | <u> </u>                             |
| ICS 204                                   |          |          | Date/Time:    | 10/8/2021       | 2200          | J               |                 | rsonnel Count: 14                    |
| 100 207                                   |          |          | Date/ HITIE.  | 10/0/2021       |               |                 | 1.0             | 133 mer Godine. 14                   |

|   | A           | SSI      | GNMEN           | IT LIST         | (ICS 204      | 1 WF)           |                  | ROLLED UNCLASSIFIED FORMATION//BASIC |
|---|-------------|----------|-----------------|-----------------|---------------|-----------------|------------------|--------------------------------------|
| 1. Incident Name:                       | '           |          | 2. Operation    | nal Period:     |               | -               | 3. Branch        | Division                             |
| CALDOR                                  |             |          | Date From:      | 10/09/21        | Date To:      | 10/10/21        |                  | Plummer Ridge                        |
|   |             |          | Time From:      | 0700            | Time To:      | 0700            | 1 '              | Repair                               |
| 4. Operations Personnel:                |             |          |                 |                 |               |                 | Page 1 of 1      | •                                    |
| Operations Section Chief: Matt Ahearn   |             |          |                 |                 | Night Ops:    | Jason Wing      | ard (T)          | '                                    |
| Branch Director: Jamie Rickard          | (T)         |          |                 |                 |               | _               | lli/Todd McDiv   | itt                                  |
| Division/Group Supervisor: Jesse Plumme | • •         |          |                 |                 | Air Attack:   | Bryan Rosei     | now              |                                      |
| 5. Resources Assigned:                  |             | **       | Resources E     | Below in Bol    | d are 12 Hou  | r **            |                  |                                      |
| Resource Identifier                     | ALS         | LWD      | Lea             | ader            | Personnel     | Request #       | Hours            | Reporting Location                   |
| HC2 CABRERA 1                           |             | 10/21    | CAB             | RERA            | 20            | C-50119         | 0700-1900        | EL DORADO FAIR                       |
| HC2 BIRRUETA                            |             | 10/21    | BIRR            | UETA            | 20            | C-50120         | 0700-1900        | EL DORADO FAIR                       |
| WTT2 PNF 21                             |             | 10/20    | SMAL            | LSER            | 2             | E-50430         | 0700-1900        | EL DORADO FAIR                       |
| WTS2 ABLE SERVICES                      |             | 10/9     | DR              | EW              | 1             | E-50240         | 0700-1900        | EL DORADO FAIR                       |
| DOZ2 DARRAH                             |             | 10/21    | BRI             | EHM             | 2             | E-50429         | 0700-1900        | EL DORADO FAIR                       |
| MAST BELLA WILDFIRE                     |             | 10/21    | GRA             | NAT             | 2             | E-50476         | 0700-1900        | EL DORADO FAIR                       |
| MAST RIDGE LOG                          |             | 10/21    | СНА             | PUT             | 2             | E-50467         | 0700-1900        | EL DORADO FAIR                       |
| GRD JDB3                                |             | 10/22    | WE              | RRY             | 2             | E-50147         | 0700-1900        | EL DORADO FAIR                       |
| SKD BULL CREEK                          |             | 10/11    | CAH             | OON             | 2             | E-65            | 0700-1900        | EL DORADO FAIR                       |
| CHIP CTS VENTURES                       |             | 10/14    | NIE             | VES             | 3             | E-20611         | 0700-1900        | EL DORADO FAIR                       |
| CHIP RAPID RESPONSE                     |             | 10/21    | TAB             | ARES            | 3             | E-50472         | 0700-1900        | EL DORADO FAIR                       |
| CHIP HI COUNTRY                         |             | 10/22    | THO             | MAS             | 3             | E-50422         | 0700-1900        | EL DORADO FAIR                       |
| FAL1 A&F ENTERPRISES                    |             | 10/11    | BOI             | KISH            | 1             | O-50088         | 0700-1900        | EL DORADO FAIR                       |
| FAL1 MOEN TIMBER FALLING                |             | 10/11    | МС              | DEN             | 1             | O-50089         | 0700-1900        | EL DORADO FAIR                       |
| FMOD SWEDBERG 3                         |             | 10/21    | GIGU            | JERE            | 2             | O-50722         | 0700-1900        | EL DORADO FAIR                       |
|   |             |          |                 |                 |               |                 |                  |                                      |
|   |             |          |                 |                 |               |                 |                  |                                      |
|   |             |          |                 |                 |               |                 |                  |                                      |
|   |             |          |                 |                 |               |                 |                  |                                      |
| 6. Work Assignments:                    |             |          |                 |                 |               |                 |                  |                                      |
| TASK: Coordinate with REAFs for stan    |             |          | -               |                 |               | •               | ll as slash disp | ersal and removal.                   |
| PURPOSE: Minimize any near-term er      |             |          | -               |                 |               |                 |                  |                                      |
| END STATE: Watershed and areas ad       | acent to va | alues a  | it risk are pro | tected using    | the approved  | standard.       |                  |                                      |
| 7. Special Instructions:                |             |          |                 |                 |               |                 |                  |                                      |
| Backhaul trash, excess supplies and p   |             |          | for accountal   | ole property    |               |                 |                  |                                      |
| Identify and coordinate the removal of  | hazard tre  | es       |                 |                 |               |                 |                  |                                      |
|   |             |          | . //aa Di       | 5 5.            |               |                 | 6                |                                      |
| Resources need to report to El Dorado   | County Fa   | airgrou  | nds (100 Pla    | cerville Dr, Pl | acerville, CA | 95667) for brie | eting            |                                      |
| 8. Communications                       | 1 0.        | _        | . ,.            |                 |               | T = -           | T = =            |                                      |
| Name                                    | Ch          |          | unction         | Rx Freq         | Rx Tone       | Tx Freq         | Tx Tone          | Notes                                |
| COMMAND SEE ICS 205                     | 1           |          | OMMAND          | 100.0700::      |               | 400.07007       |                  |                                      |
| NIFC T7                                 | 9           | <b>.</b> | ACTICAL         | 168.2500N       | -             | 168.2500N       |                  |                                      |
| A/G CMD                                 | 12          |          | /G CMD          | 167.9500N       | 4.50 =        | 167.9500N       | 4=0=             |                                      |
| CALCORD                                 | 15          |          | RDINATION       | 156.0750N       | 156.7         | 156.0750N       | 156.7            | -                                    |
| GUARD 16                                | 16          |          | ERGENCY         | 168.6250N       | DEC:          | 168.6250N       | 110.9            |                                      |
| 9. Prepared by: Name:                   | Jerem       | y Owei   | ns              |                 | RESL          |                 |                  |                                      |
|   |             |          |                 |                 |               | Signature: /s   | / Jeremy Owen    | s                                    |
| ICS 204                                 |             |          | Date/Time:      | 10/8/2021       | 2200          |                 | Pe               | rsonnel Count: 66                    |
| NIMS IAP                                |             |          |                 |                 |               |                 |                  | CLASSIFIED INFORMATION//DASA         |

|  |                  | A        | ASSI     | IGNMEN        | NT LIST       | (ICS 204       | 4 WF)            |                 | OLLED UNCLASSIFIED FORMATION//BASIC |
|--|------------------|----------|----------|---------------|---------------|----------------|------------------|-----------------|-------------------------------------|
| 1. Incident Name:                                  |                  |          |          | 2. Operation  | nal Period:   | •              | •                | 3. Branch       | Division                            |
| CALI   | DOR              |          |          | Date From:    | 10/09/21      | Date To:       | 10/10/21         | III             | I/M                                 |
|  |                  |          |          | Time From:    | 0700          | Time To:       | 0700             | ""              | I / IVI                             |
| 4. Operations Personne                             | el:              |          |          |               |               |                |                  | Page 1 of 1     |                                     |
| Operations Section Chief: Ma                       | tt Ahearn        |          |          |               |               | Night Ops:     | Jason Winga      | ard (T)         |                                     |
| Branch Director: <b>TB</b>                         | D                |          |          |               |               | Deputy Ops     | Rick Marine      | li/Todd McDiv   | itt                                 |
| Division/Group Supervisor: Tra                     | vis Bills/Aar    | on Ro    | ggenk    | amp (T)       |               | Air Attack:    | Bryan Rosei      | now             |                                     |
| 5. Resources Assigned:                             |                  |          | **       | Resources E   | Below in Bol  | d are 12 Hou   | r **             |                 |                                     |
| Resource Identifier                                |                  | ALS      | LWD      | Lea           | ader          | Personnel      | Request #        | Hours           | Reporting Location                  |
| HC2 PACIFIC OASIS                                  |                  |          | 10/22    | PINE          | ELL           | 20             | C-50121          | 0700-1900       | HEAVENLY ICP                        |
| HC2 WOODPECKER                                     |                  |          | 10/12    | FC            | XC            | 20             | C-50110          | 0700-1900       | HEAVENLY ICP                        |
| ENG3 MDF 64  |                  |          | 10/18    | KE            | YNC           | 5              | E-50433          | 0700-1900       | HEAVENLY ICP                        |
| ENG3 PNF 322                                       |                  |          | 10/20    | RODR          | IGUEZ         | 5              | E-50459          | 0700-1900       | HEAVENLY ICP                        |
| ENG3 PNF 332                                       |                  |          | 10/21    | WE            | LLS           | 5              | E-50460          | 0700-1900       | HEAVENLY ICP                        |
| ENG6 TX-TXF E641                                   |                  |          | 10/11    | FOS           | TER           | 4              | E-466            | 0700-1900       | HEAVENLY ICP                        |
| ENG6 J3 CONTRACTING                                | 3                |          | 10/9     | KLO           | OTZ           | 2              | E-50314          | 0700-1900       | HEAVENLY ICP                        |
| <b>ENG6 METHOW RIVER 1</b>                         | 1                |          | 10/10    | BE            | LL            | 3              | E-50277          | 0700-1900       | HEAVENLY ICP                        |
| ENG6 METAL WORKS                                   |                  |          | 10/10    | SOUTI         | HWICK         | 3              | E-50281          | 0700-1900       | HEAVENLY ICP                        |
| WTS3 BUSCHER ENGIN                                 | ES               |          | 10/10    | BUSC          | CHER          | 1              | E-50289          | 0700-1900       | HEAVENLY ICP                        |
| STEN DAVIS*  |                  |          | 10/12    | DA            | VIS           | 1              | O-50450          | 0700-1900       | HEAVENLY ICP                        |
| FMOD UNDERDOG 3                                    |                  |          | 10/12    | RIL           | _EY           | 2              | O-50086          | 0700-1900       | HEAVENLY ICP                        |
| EMPF KEFFER  |                  | Х        | 10/13    | KEF           | FER           | 1              | E-50129          | 0700-1900       | HEAVENLY ICP                        |
| EMPF SHEPPARD                                      |                  | Х        | 10/13    | SHEP          | PARD          | 1              | E-50129          | 0700-1900       | HEAVENLY ICP                        |
| SOFR WOODMAN                                       |                  |          | 10/14    | WOOI          | DMAN          | 1              | O-50534          | 0700-1900       | HEAVENLY ICP                        |
|  |                  |          |          |               |               |                |                  |                 |                                     |
|  |                  |          |          |               |               |                |                  |                 |                                     |
|  |                  |          |          |               |               |                |                  |                 |                                     |
| - W 1 4 1 1 1                                      |                  |          |          |               |               |                |                  |                 |                                     |
| 6. Work Assignments:                               | 411:_i i_ 41:_   |          |          |               |               |                | al Ealer Labor   |                 | : NAl                               |
| TASK: Secure perimeter u                           | -                |          |          |               |               |                |                  |                 |                                     |
| PURPOSE: Minimize any accountability and safety of |                  |          |          | ,             |               | ing north of H | iwy 50; coordii  | nate with Supp  | ression Repair for                  |
| END STATE: Fires edge in                           |                  |          |          |               |               |                |                  |                 |                                     |
| 7. Special Instructions:                           |                  | 10 00111 |          | and occupe it | o improbabio  |                |                  |                 |                                     |
| Backhaul trash, excess su                          | pplies and pr    | ovide a  | a locati | on for accoun | ntable proper | tv             |                  |                 |                                     |
| Identify and coordinate the                        |                  |          |          |               | р. оро.       | • 7            |                  |                 |                                     |
| * Indicates IA Resource                            |                  |          |          |               |               |                |                  |                 |                                     |
| Resources need to report                           | to Heavenly I    | CP (38   | 360 Sa   | ddle Rd., Soi | uth Lake Taho | e. CA 96150    | ) for briefing a | nd end of shift |                                     |
| 8. Communications                                  | 3 2 <b>2</b> y 1 | - (30    |          |               |               | ,              | ,                |                 |                                     |
| Name   |                  | Ch       | F        | unction       | Rx Freq       | Rx Tone        | Tx Freq          | Tx Tone         | Notes                               |
| COMMAND SEE ICS 205                                |                  | 1        |          | MMAND         |               | 10110          |                  |                 | 15115                               |
| NIFC T1  |                  | 6        |          | ACTICAL       | 168.0500N     |                | 168.0500N        |                 |                                     |
| A/G CMD  |                  | 12       |          | /G CMD        | 167.9500N     |                | 167.9500N        |                 |                                     |
| CALCORD  |                  | 15       |          | RDINATION     | 156.0750N     | 156.7          | 156.0750N        | 156.7           |                                     |
| GUARD 16   |                  | 16       |          | ERGENCY       | 168.6250N     | 1227           | 168.6250N        | 110.9           |                                     |
| 9. Prepared by: Name:                              |                  |          | y Owe    |               | 1             | RESL           |                  | 1               | 1                                   |
| , ,, ,,  |                  |          | ,        |               |               |                | Signaturo: /     | / Jeremy Owen   |                                     |
| 100.004  |                  |          |          | <del></del>   | 10/0/555      | 2000           | Signature. /s    |                 |                                     |
| ICS 204  |                  |          |          | Date/Time:    | 10/8/2021     | 2200           |                  | Pe              | rsonnel Count: 74                   |

|  |                   |                     | ASSI        | GNMEN                         | IT LIST                             | (ICS 204        | 4 WF)                               |                      | ROLLED UNCLASSIFIED FORMATION//BASIC |
|--|-------------------|---------------------|-------------|-------------------------------|-------------------------------------|-----------------|-------------------------------------|----------------------|--------------------------------------|
| 1. Incident Name:  |                   |                     |             | 2. Operation                  |                                     | -               | •                                   | 3. Branch            | Division                             |
| CA   | LDOR              |                     |             | Date From:                    | 10/09/21                            | Date To:        | 10/10/21                            | 111                  | 0/5                                  |
|  |                   |                     |             | Time From:                    | 0700                                | Time To:        | 0700                                | III                  | O / P                                |
| 4. Operations Pers   | onnel:            |                     |             |                               |                                     |                 | '                                   | Page 1 of 1          |                                      |
| Operations Section Chief:  | Matt Ahearn       |                     |             |                               |                                     | Night Ops:      | Jason Winga                         | ard (T)              | '                                    |
| Branch Director:   | TBD               |                     |             |                               |                                     | Deputy Ops      | Rick Marinel                        | li/Todd McDiv        | ritt                                 |
| Division/Group Supervisor:   | Shane Glaze       | /Elsa               | Gaule (     | (T)                           |                                     | Air Attack:     | Bryan Roser                         | now                  |                                      |
| 5. Resources Assign  | ed:               |                     | **          | Resources E                   | Below in Bol                        | d are 12 Hou    | ır **                               |                      |                                      |
| Resource Identifier  |                   | ALS                 | LWD         | Lea                           | ader                                | Personnel       | Request #                           | Hours                | Reporting Location                   |
| ENG3 TMU 341*  |                   |                     | 10/21       | KII                           | NG                                  | 5               | E-50090                             | 0700-1900            | HEAVENLY ICP                         |
| ENG3 J3 CONTRACT   | TING E29          |                     | 10/13       | R/                            | AD .                                | 3               | E-50215                             | 0700-1900            | HEAVENLY ICP                         |
| ENG3 AMERICAN WI   | ILDFIRE*          |                     | 10/13       | STAN                          | OVICH                               | 3               | E-50319                             | 0700-1900            | HEAVENLY ICP                         |
| ENG6 MT-E646   |                   |                     | 10/11       | МСН                           | IUGH                                | 3               | E-50204                             | 0700-1900            | HEAVENLY ICP                         |
| SOF2 COLETTI   |                   |                     | 10/19       | COL                           | ETTI                                | 1               | O-50768                             | 0700-1900            | HEAVENLY ICP                         |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     | +           |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
| 6. Work Assignments  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
| TASK: Support crews  | taking suppres    | ssion a             | ction ne    | ear Trimmer F                 | Peak. Provide                       | e for a tactica | al patrol and re                    | spond to any c       | alls for service.                    |
| Coordinate with REAF   | s and mop up      | to the              | extent ı    | necessary on                  | the fires edg                       | e and within    | the perimeter                       | where                |                                      |
| infrastructure and valu  | ies at risk are i | presen              | t.          |                               |                                     |                 |                                     |                      |                                      |
| PUROSE: Minimize ar  | ny fire progres   | sion, k             | eeping      | the fire withir               | n its current fo                    | otprint         |                                     |                      |                                      |
| END STATE: Fires ed  | ge in the divisi  | on is c             | ontrolle    | d and escape                  | e is improbab                       | le              |                                     |                      |                                      |
| 7. Special Instruction   | ns:               |                     |             |                               |                                     |                 |                                     |                      |                                      |
| Backhaul trash, exces  | s supplies and    | provid              | le a loc    | ation for acco                | ountable prop                       | erty            |                                     |                      |                                      |
| Identify and coordinate  | e the removal     | of haza             | rd tree     | s                             |                                     |                 |                                     |                      |                                      |
| * Indicates IA Resourc   | e                 |                     |             |                               |                                     |                 |                                     |                      |                                      |
| Resources need to rep  | port to Heaven    | ly ICP              | (3860 8     | Saddle Rd., S                 | South Lake Ta                       | hoe, CA 961     | 50) for briefing                    | and end of sh        | ift                                  |
| 8. Communications  |                   |                     |             |                               |                                     |                 |                                     |                      |                                      |
|  |                   | Ch                  | F           | unction                       | Rx Freq                             | Rx Tone         | Tx Freq                             | Tx Tone              | Notes                                |
| Name   |                   | 1                   | CC          | MMAND                         |                                     |                 |                                     |                      |                                      |
|  | 205               | 1 -                 | I           | ACTICAL                       | 166.7750N                           |                 | 166.7750N                           |                      |                                      |
| COMMAND SEE ICS  | 205               | 7                   | 12          | TOTIOAL                       | 100.770011                          |                 |                                     |                      |                                      |
| COMMAND SEE ICS<br>NIFC T6   | 205               | +                   |             | G CMD                         | 167.9500N                           |                 | 167.9500N                           |                      |                                      |
| COMMAND SEE ICS<br>NIFC T6<br>A/G CMD                                      | 205               | 7                   | A/          |                               |                                     | 156.7           |                                     | 156.7                |                                      |
| COMMAND SEE ICS<br>NIFC T6<br>A/G CMD<br>CALCORD                           | 205               | 7                   | COOF        | /G CMD                        | 167.9500N                           | 156.7           | 167.9500N                           | 156.7<br>110.9       |                                      |
| COMMAND SEE ICS<br>NIFC T6<br>A/G CMD<br>CALCORD<br>GUARD 16               |                   | 7<br>12<br>15<br>16 | COOF        | G CMD<br>RDINATION<br>ERGENCY | 167.9500N<br>156.0750N              | 156.7<br>RESL   | 167.9500N<br>156.0750N              |                      |                                      |
| COMMAND SEE ICS<br>NIFC T6<br>A/G CMD<br>CALCORD<br>GUARD 16               |                   | 7<br>12<br>15<br>16 | COOF<br>EME | G CMD<br>RDINATION<br>ERGENCY | 167.9500N<br>156.0750N              |                 | 167.9500N<br>156.0750N<br>168.6250N | 110.9                | A                                    |
| Name COMMAND SEE ICS NIFC T6 A/G CMD CALCORD GUARD 16 9. Prepared by: Name |                   | 7<br>12<br>15<br>16 | COOF<br>EME | G CMD<br>RDINATION<br>ERGENCY | 167.9500N<br>156.0750N<br>168.6250N |                 | 167.9500N<br>156.0750N<br>168.6250N | 110.9  / Teremy Owen | rsonnel Count: 15                    |

|  |                                  |                  | ASS              | IGNMEN                   | IT LIST                      | (ICS 204                       | 4 WF)                              |                                  | OLLED UNCLASSIFIED FORMATION//BASIC              |
|--|----------------------------------|------------------|------------------|--------------------------|------------------------------|--------------------------------|------------------------------------|----------------------------------|--|
| 1. Incident Name:                                    |                                  |                  |                  | 2. Operation             | nal Period:                  |                                |                                    | 3. Branch                        | Division   |
| CA   | LDOR                             |                  |                  | Date From:               | 10/09/21                     | Date To:                       | 10/10/21                           | l III                            | Q/R  |
|  |                                  |                  |                  | Time From:               | 0700                         | Time To:                       | 0700                               | 111                              | Q/IX   |
| 4. Operations Perso                                  | onnel:                           |                  |                  |                          |                              |                                |                                    | Page 1 of 2                      |  |
| Operations Section Chief:                            | Matt Ahearn                      |                  |                  |                          |                              | Night Ops:                     | Jason Winga                        | ard (T)                          |  |
| Branch Director:                                     | TBD                              |                  |                  |                          |                              | Deputy Ops                     | Rick Marinel                       | li/Todd McDiv                    | itt  |
| Division/Group Supervisor:                           | Ron Gregor                       |                  |                  |                          |                              | Air Attack:                    | Bryan Roser                        | now                              |  |
| 5. Resources Assign                                  | ed:                              |                  | **               | Resources E              | Below in Bol                 | d are 12 Hou                   | ır **                              |                                  |  |
| Resource Identifier                                  |                                  | ALS              | LWD              | Lea                      | ader                         | Personnel                      | Request #                          | Hours                            | Reporting Location                               |
| HC1 TALLAC IHC*                                      |                                  |                  | 10/10            | BE'                      | TTY                          | 18                             | C-50102                            | 0700-1900                        | HEAVENLY ICP                                     |
| HC2IA IRON MOUNTA                                    | AIN 31                           |                  | 10/18            | MCKI                     | JRTIS                        | 18                             | C-50062                            | 0700-1900                        | HEAVENLY ICP                                     |
| HC2IA TWIN PEAKS*                                    | ·                                |                  | 10/9             | FORE                     | EMAN                         | 18                             | C-50100                            | 0700-1900                        | HEAVENLY ICP                                     |
| HC2IA COLUMBIA RI                                    | VER                              |                  | 10/14            | MIZ                      | ELL                          | 21                             | C-50115                            | 0700-1900                        | HEAVENLY ICP                                     |
| HC2 FIRESTORM  |                                  |                  | 10/10            | LOI                      | PEZ                          | 20                             | C-108                              | 0700-1900                        | HEAVENLY ICP                                     |
| HC2 OROZCO REFOI                                     | RESTATION                        |                  | 10/13            | ORO                      | ZCO                          | 20                             | C-50103                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 PNF 316   |                                  |                  | 10/21            | REC                      | GAN                          | 5                              | E-50458                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 TMU 342*  |                                  |                  | 10/16            | DE L                     | .EON                         | 4                              | E-50415                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 MODOC 334                                       |                                  |                  | 10/17            | TRC                      | TTS                          | 4                              | E-50425                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 TAHOE 373                                       |                                  |                  | 10/17            | FRET                     | WELL                         | 5                              | E-50424                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 OUTBACK*  |                                  |                  | 10/15            | WOLLI                    | EBAEK                        | 3                              | E-50346                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG3 J3 CONTRACT                                     | ING 2                            |                  | 10/20            | MCAN                     | DREW                         | 3                              | E-50294                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG4 PACIFIC OASIS                                   | S*                               |                  | 10/10            | WIL                      | SON                          | 3                              | E-50285                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG6 NBF 661   |                                  |                  | 10/9             | JOI                      | NES                          | 3                              | E-50222                            | 0700-1900                        | HEAVENLY ICP                                     |
| ENG6 PEANUT PIE                                      |                                  |                  | 10/18            | GOO                      | DGUN                         | 3                              | E-50219                            | 0700-1900                        | HEAVENLY ICP                                     |
| WTT2 ID-EIS UCON                                     |                                  |                  | 10/9             | BOU                      | INDS                         | 2                              | E-50352                            | 0700-1900                        | HEAVENLY ICP                                     |
| WTT2 CGS INC   |                                  |                  | 10/14            | COF                      | RELY                         | 1                              | E-20280                            | 0700-1900                        | HEAVENLY ICP                                     |
| WTS2 DAHL & SONS                                     |                                  |                  | 10/11            | DA                       | HL                           | 1                              | E-50333                            | 0700-1900                        | HEAVENLY ICP                                     |
| 6. Work Assignments                                  | <b>s</b> :                       |                  |                  |                          |                              |                                |                                    |                                  |  |
| TASK: Actively suppresutilizing natural barriers 88. | ss any fire alo<br>s. Secure any | ng Sch<br>heat s | neider<br>ources | Camp 4x4 R<br>between DP | d. Reinforce<br>-65 and Scou | existing cont<br>t Peak near S | ainment lines a<br>Silver Lake and | and mop up to<br>d secure any ho | the extent necessary,<br>eat sources south of Hv |
| PURPOSE: Minimize a                                  | any fire progre                  | ssion a          | and ens          | sure the safet           | y of those wo                | rking within t                 | he division                        |                                  |  |
| END STATE: Fires edg                                 | ge in the divisi                 | on is c          | ontrolle         | d and escape             | e is improbab                | le                             |                                    |                                  |  |
| 7. Special Instruction                               | ıs:                              |                  |                  |                          |                              |                                |                                    |                                  |  |
| Backhaul trash, excess                               | s supplies and                   | l provid         | le a loc         | ation for acco           | ountable prop                | erty                           |                                    |                                  |  |
| Identify and coordinate                              | the removal                      | of haza          | rd tree          | S                        |                              |                                |                                    |                                  |  |
| * Indicates IA Resource                              | е                                |                  |                  |                          |                              |                                |                                    |                                  |  |
| Resources need to rep                                | ort to Heaven                    | ly ICP           | (3860            | Saddle Rd., S            | South Lake Ta                | nhoe, CA 961                   | 50) for briefing                   | and end of sh                    | ift  |
| 8. Communications                                    |                                  |                  |                  |                          |                              |                                |                                    |                                  |  |
| Name   |                                  | Ch               | F                | unction                  | Rx Freq                      | Rx Tone                        | Tx Freq                            | Tx Tone                          | Notes  |
| COMMAND SEE ICS 2                                    | 205                              | 1                | CC               | DMMAND                   |                              |                                |                                    |                                  |  |
| NIFC T3  |                                  | 8                | TA               | ACTICAL                  | 168.6000N                    |                                | 168.6000N                          |                                  |  |
| A/G CMD  |                                  | 12               | A                | /G CMD                   | 167.9500N                    |                                | 167.9500N                          |                                  |  |
| CALCORD  |                                  | 15               | COO              | RDINATION                | 156.0750N                    | 156.7                          | 156.0750N                          | 156.7                            |  |
| GUARD 16   |                                  | 16               | EME              | ERGENCY                  | 168.6250N                    |                                | 168.6250N                          | 110.9                            |  |
| 9. Prepared by: Name                                 | e:                               | Jeren            | y Owe            | ns                       |                              | RESL                           |                                    |                                  |  |
|  |                                  |                  |                  |                          |                              |                                | Signature: /s/                     | / Jeremy Owen                    | <b>A</b>   |
| ICS 204  |                                  |                  |                  | Date/Time:               | 10/8/2021                    | 2200                           | 3.3.13.13.13.14.                   |                                  | rsonnel Count: 152                               |
| NIMS IAP   |                                  |                  |                  | Date/ Hille.             | 10/0/2021                    | 2200                           |                                    | <u>ге</u>                        | 130 mei Count. 132                               |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |                         | ASS              | IGNMEN                | IT LIST                      | (ICS 204                       | 4 WF)            |                                 | COLLED UNCLASSIFIED FORMATION//BASIC          |
|---|-------------------------|------------------|-----------------------|------------------------------|--------------------------------|------------------|---------------------------------|---|
| 1. Incident Name:   |                         |                  | 2. Operation          |                              | -                              |                  | 3. Branch                       | Division                                      |
| CALDOR  |                         |                  | Date From:            | 10/09/21                     | Date To:                       | 10/10/21         | III                             | Q/R   |
|   |                         |                  | Time From:            | 0700                         | Time To:                       | 0700             | 111                             | Q / IX  |
| 4. Operations Personnel:  |                         |                  |                       |                              |                                |                  | Page 2 of 2                     |   |
| Operations Section Chief: Matt Ahe  | earn                    |                  |                       |                              | Night Ops:                     | Jason Wing       | ard (T)                         |   |
| Branch Director: <b>TBD</b>   |                         |                  |                       |                              | Deputy Ops                     | Rick Marine      | lli/Todd McDiv                  | ritt  |
| Division/Group Supervisor: Ron Gre  | gor                     |                  |                       |                              | Air Attack:                    | Bryan Rose       | now                             |   |
| 5. Resources Assigned:  |                         | **               | Resources E           | Below in Bol                 | d are 12 Hoເ                   | ır **            |                                 |   |
| Resource Identifier   | ALS                     | LWD              | Lea                   | ader                         | Personnel                      | Request #        | Hours                           | Reporting Location                            |
| EMPF POLLOCK  | Х                       | 10/14            | POLL                  | LOCK                         | 1                              | O-50533          | 0700-1900                       | HEAVENLY ICP                                  |
| EMPF IGNASH (UTV)   | Х                       | 10/16            | IGN.                  | ASH                          | 1                              | E-50367          | 0700-1900                       | HEAVENLY ICP                                  |
| EMTF WILD (UTV)   |                         | 10/16            | WI                    | LD                           | 1                              | E-50367          | 0700-1900                       | HEAVENLY ICP                                  |
| EMTF HOLLOWAY   |                         | 10/17            | HOLL                  | OWAY                         | 1                              | E-50417          | 0700-1900                       | HEAVENLY ICP                                  |
| EMTF HAHL   |                         | 10/11            | НА                    | HL                           | 1                              | E-50382          | 0700-1900                       | HEAVENLY ICP                                  |
| SOFR ORR (T)  |                         | 10/12            | Ol                    | RR                           | 1                              | O-50659          | 0700-1900                       | HEAVENLY ICP                                  |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
| 6. Work Assignments:  |                         |                  |                       |                              |                                |                  |                                 |   |
| TASK: Actively suppress any fire<br>utilizing natural barriers. Secure<br>88. | along Sch<br>any heat s | neider<br>ources | Camp 4x4 Robetween DP | d. Reinforce<br>-65 and Scou | existing cont<br>t Peak near ( | ainment lines a  | and mop up to<br>d secure any h | the extent necessary, eat sources south of Hv |
| PURPOSE: Minimize any fire pro  | ogression a             | and ens          | sure the safet        | y of those wo                | rking within t                 | he division      |                                 |   |
| END STATE: Fires edge in the d  | livision is c           | ontrolle         | d and escape          | e is improbab                | le                             |                  |                                 |   |
| 7. Special Instructions:  |                         |                  |                       |                              |                                |                  |                                 |   |
| Backhaul trash, excess supplies   | and provid              | de a loc         | ation for acco        | ountable prop                | erty                           |                  |                                 |   |
| Identify and coordinate the remo  | val of haza             | ard tree         | s                     |                              |                                |                  |                                 |   |
|   |                         |                  |                       |                              |                                |                  |                                 |   |
| Resources need to report to Hea   | avenly ICP              | (3860            | Saddle Rd., S         | South Lake Ta                | hoe, CA 961                    | 50) for briefing | and end of sh                   | ift   |
| 8. Communications   |                         |                  |                       |                              |                                |                  |                                 |   |
| Name  | Ch                      | F                | unction               | Rx Freq                      | Rx Tone                        | Tx Freq          | Tx Tone                         | Notes   |
| COMMAND SEE ICS 205   | 1                       | CC               | DMMAND                |                              |                                |                  |                                 |   |
| NIFC T3   | 8                       | TA               | ACTICAL               | 168.6000N                    |                                | 168.6000N        |                                 |   |
| A/G CMD   | 12                      | А                | /G CMD                | 167.9500N                    |                                | 167.9500N        |                                 |   |
| CALCORD   | 15                      | COO              | RDINATION             | 156.0750N                    | 156.7                          | 156.0750N        | 156.7                           |   |
| GUARD 16  | 16                      | +                | ERGENCY               | 168.6250N                    |                                | 168.6250N        | 110.9                           |   |
| 9. Prepared by: Name:   | Jeren                   | ny Owe           |                       | I                            | RESL                           |                  | 1                               | 1   |
|   |                         | -                |                       |                              |                                | Signaturo: /     | / Jeremy Owen                   |   |
| 100.004   |                         |                  |                       | 40/0/0004                    | 0000                           | oignature. 73    | , Jamany Owen                   |   |

Date/Time: 10/8/2021

2200

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

6

ICS 204

|   |           | ASSIGNME             | NT LIST        | (ICS 204         | 4 WF)            |                  | OLLED UNCLASSIFIED<br>FORMATION//BASIC |
|---|-----------|----------------------|----------------|------------------|------------------|------------------|--|
| 1. Incident Name:   |           | 2. Operation         | onal Period:   | •                | •                | 3. Branch        | Division                               |
| CALDOR  |           | Date From            | : 10/09/21     | Date To:         | 10/10/21         | III              | Mayora Banair                          |
|   |           | Time From            | : 0700         | Time To:         | 0700             | 1 ""             | Meyers Repair                          |
| 4. Operations Personnel:  |           |                      |                |                  | ,                | Page 1 of 2      |  |
| Operations Section Chief: Matt Ahear  | 'n        |                      |                | Night Ops:       | Jason Wing       | ard (T)          |  |
| Branch Director: <b>TBD</b>   |           |                      |                | Deputy Ops       | Rick Marine      | Ili/Todd McDiv   | itt                                    |
| Division/Group Supervisor: Shane Gla  | ze/Elsa ( | Gaule (T)            |                | Air Attack:      | Bryan Rose       | now              |  |
| 5. Resources Assigned:  |           | ** Resources         | Below in Bol   | d are 12 Hou     | ır **            |                  |  |
| Resource Identifier   | ALS       | LWD Le               | eader          | Personnel        | Request #        | Hours            | Reporting Location                     |
| HC2 R&R CONTRACTING   |           | 10/11 IB             | ARRA           | 20               | C-50041          | 0700-1900        | HEAVENLY ICP                           |
| HC2 GRIZZLY RED   |           | 10/11 FO             | NSECA          | 20               | C-50042          | 0700-1900        | HEAVENLY ICP                           |
| HC2 MOUNTAINEER 1   |           | 10/12 PI             | REZ            | 20               | C-50072          | 0700-1900        | HEAVENLY ICP                           |
| HC2 MOUNTAINEER MT2   |           | 10/12 WEN            | CESLAO         | 20               | C-50043          | 0700-1900        | HEAVENLY ICP                           |
| HC2 M R CONTRACTING   |           | 10/12 OI             | NEAL           | 20               | C-50111          | 0700-1900        | HEAVENLY ICP                           |
| HC2 FRANCO 58   |           | 10/13 QUI            | VEDO           | 20               | C-50104          | 0700-1900        | HEAVENLY ICP                           |
| WTT2 QUALITY CONST  |           | 10/16 IND            | IHATR          | 1                | E-20008          | 0700-1900        | HEAVENLY ICP                           |
| WTT2 SILVER STATE   |           | 10/12 MC             | OORE           | 2                | E-50297          | 0700-1900        | HEAVENLY ICP                           |
| WTS3 US RANCH   |           | 10/18 SAI            | _AZAR          | 1                | E-50246          | 0700-1900        | HEAVENLY ICP                           |
| EXCA DAVIS CORP   |           | 10/19 ME             | RRILL          | 2                | E-688            | 0700-1900        | HEAVENLY ICP                           |
| EXCA JW MORRISON  |           | 10/20 D              | ALE            | 2                | E-50229          | 0700-1900        | HEAVENLY ICP                           |
| EXCA1 LESLIE HEAVY  |           | 10/12 HA             | RRIS           | 2                | E-50401          | 0700-1900        | HEAVENLY ICP                           |
| EXCA HACKER MACHINES  |           | 10/17 A              | RCE            | 2                | E-50233          | 0700-1900        | HEAVENLY ICP                           |
| EXCA BALDWIN DIESEL   |           | 10/9 MI              | LLER           | 2                | E-50232          | 0700-1900        | HEAVENLY ICP                           |
| EXCA SERMON   |           | 10/16 SE             | RMON           | 2                | E-50260          | 0700-1900        | HEAVENLY ICP                           |
| EXCA WESTERN MT EXCA  |           | 10/18 B              | UGLI           | 2                | E-50264          | 0700-1900        | HEAVENLY ICP                           |
| EXCA PRO INC  |           | 10/9 F               | ROE            | 2                | E-50261          | 0700-1900        | HEAVENLY ICP                           |
| EXCA ALLEN WATER  |           | 10/10 AI             | LEN            | 2                | E-50357          | 0700-1900        | HEAVENLY ICP                           |
| 6. Work Assignments:  |           |                      |                | •                | •                | •                | 1                                      |
| TASK: Perform priority suppression<br>efforts in High Meadows, Powerling<br>at Echo Summit. |           |                      |                |                  |                  |                  |  |
| PURPOSE: Minimize any near-teri   | n enviro  | nmental resource i   | mpacts as a re | esult of fire su | ppression effo   | orts             |  |
| END STATE: Watershed and areas  |           |                      | •              |                  | • •              |                  |  |
| 7. Special Instructions:  | ,         |                      |                | <u> </u>         |                  |                  |  |
| Backhaul trash, excess supplies a   | nd provid | le a location for ac | countable prop | perty            |                  |                  |  |
| dentify and coordinate the remova   |           |                      |                |                  |                  |                  |  |
| Resources need to report to Heave<br>3. Communications                                      | enly ICP  | (3860 Saddle Rd.,    | South Lake Ta  | ahoe, CA 961     | 50) for briefing | g and end of shi | ft                                     |
| Name  | Ch        | Function             | Rx Freq        | Rx Tone          | Tx Freq          | Tx Tone          | Notes                                  |
| COMMAND SEE ICS 205   | 1         | COMMAND              | - 1            |                  | - 1              |                  |  |
| VFIRE 24  | 10        | TACTICAL             | 154.272N       | 156.7            | 154.2725N        | 156.7            |  |
| A/G CMD   | 12        | A/G CMD              | 167.9500N      |                  | 167.9500N        |                  |  |
| CALCORD   | 15        | COORDINATION         |                | 156.7            | 156.0750N        | 156.7            |  |
| GUARD 16  | 16        | EMERGENCY            | 168.6250N      | 1                | 168.6250N        | 110.9            |  |
| 9. Prepared by: Name:   |           | y Owens              |                | RESL             |                  | 1                | I                                      |
|   | 23.311    | ., 2                 |                |                  | Cianatura. /     | / 0              |  |
|   |           |                      |                |                  | oignature: /s    | / Jeremy Owen    | 5                                      |

Date/Time: 10/8/2021

2200

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

142

ICS 204

|  |   | <i> </i>   | <b>ASSI</b>   | GNMEN  | IT LIST  | (ICS 204   | 1 WF)  |  | OLLED UNCLASSIFIED<br>FORMATION//BASIC |
|--|---|--|---|--|--|--|--|--|--|
| 1. Incident Name:  | '   |  |   | 2. Operation   | nal Period:  | -  | -  | 3. Branch                                    | Division                               |
| CA   | LDOR  |  |   | Date From:   | 10/09/21   | Date To:   | 10/10/21   | III  | Meyers Repair                          |
|  |   |  |   | Time From:   | 0700   | Time To:   | 0700   | '''  | weyers Repair                          |
| 4. Operations Person   | nnel:   |  | •   |  |  |  |  | Page 2 of 2                                  |  |
| Operations Section Chief:  | /latt Ahearn  |  |   |  |  | Night Ops:   | Jason Winga  | ard (T)                                      |  |
| Branch Director: T   | BD  |  |   |  |  | Deputy Ops   | Rick Marinel   | li/Todd McDiv                                | itt                                    |
| Division/Group Supervisor: S   | Shane Glaze/Els   | sa Gaı   | ıle (T)   |  |  | Air Attack:  | Bryan Roser  | now  |  |
| 5. Resources Assigned  | d:  |  | **  | Resources E  | Below in Bol   | d are 12 Hou   | r **   |  |  |
| Resource Identifier  |   | ALS  | LWD   | Lea  | ader   | Personnel  | Request #  | Hours  | Reporting Location                     |
| MAST PERRAULT  |   |  | 10/15   | DEC  | CUIR   | 2  | E-50250  | 0700-1900                                    | HEAVENLY ICP                           |
| MAST AMOS  |   |  | 10/21   | AN   | IOS  | 2  | E-50381  | 0700-1900                                    | HEAVENLY ICP                           |
| GRD DUDLEYS  |   |  | 10/19   | STUGEI   | LMEYER   | 2  | E-50383  | 0700-1900                                    | HEAVENLY ICP                           |
| CHIP MCKELLAR  |   |  | 10/12   | AY   | ALA  | 3  | E-50134  | 0700-1900                                    | HEAVENLY ICP                           |
| FMOD RANDY&ROB FA  | ALLERS  |  | 10/14   | SHA  | ULIS   | 2  | O-50516  | 0700-1900                                    | HEAVENLY ICP                           |
| FMOD GREEN JR  |   |  | 10/17   | GRI  | EEN  | 2  | O-50343  | 0700-1900                                    | HEAVENLY ICP                           |
| TFLD PARDUE  |   |  | 10/14   | PAR  | DUE  | 1  | O-50442  | 0700-1900                                    | HEAVENLY ICP                           |
| TFLD MORALEZ (T)   |   |  | 10/11   | MOR  | ALEZ   | 1  | N/A  | 0700-1900                                    | HEAVENLY ICP                           |
| HEQB CHAMBERS  |   |  | 10/13   | CHAM   | IBERS  | 1  | O-50665  | 0700-1900                                    | HEAVENLY ICP                           |
| HEQB(T) VESCE  |   |  | 10/13   | VES  | SCE  | 1  | O-50666  | 0700-1900                                    | HEAVENLY ICP                           |
| HEQB(T) ALCANTAR   |   |  | 10/11   | ALCA   | NTAR   | 1  | N/A  | 0700-1900                                    | HEAVENLY ICP                           |
| RAT1 (REMS)  |   | Х  | 10/11   | HOOVER   | R/PATTEN   | 2  | E-50097  | 0700-1900                                    | HEAVENLY ICP                           |
|  |   |  |   |  |  |  |  |  |  |
|  |   |  | <del> </del>  |  |  |  |  | -  |  |
| 2 Mark Assissants  |   |  |   |  |  |  |  |  |  |
|  |   |  | i 4 la i  | Dronols 2 (  |  | CA discounting CA  |  | A LICEO DE AE                                |  |
| TASK: Perform priority s<br>n High Meadows, Powe   |   |  |   |  |  |  |  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.  | rline, Saxton to  | Trout (  | Creek,  | Fountain Pla   | ce private lan   | d, Hell Hole,  | Saxton Creek   |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an  | rline, Saxton to<br>y near-term env   | Trout (  | Creek,<br>ental re  | Fountain Pla<br>esource impa   | ce private lan   | d, Hell Hole,<br>t of fire suppr   | Saxton Creek ession efforts  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed  | rline, Saxton to<br>ny near-term env<br>I and areas adja  | Trout (  | Creek,<br>ental re  | Fountain Pla<br>esource impa   | ce private lan   | d, Hell Hole,<br>t of fire suppr   | Saxton Creek ession efforts  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed<br>7. Special Instructions:  | rline, Saxton to<br>ny near-term env<br>I and areas adja<br>:   | Trout (<br>vironme<br>acent to   | Creek,<br>ental re  | Fountain Pla<br>esource impa<br>s at risk are p  | ce private lan   | d, Hell Hole, to fire supproversity the approversity the approversity to the desired the supproversity | Saxton Creek ession efforts  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed<br>7. Special Instructions<br>Backhaul trash, excess   | rline, Saxton to  y near-term env I and areas adja : supplies and pro   | Trout ( vironme acent to   | Creek, ental re o values                                      | Fountain Pla<br>esource impa<br>s at risk are p  | ce private lan   | d, Hell Hole, to fire supproversity the approversity the approversity to the desired the supproversity | Saxton Creek ession efforts  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed<br>7. Special Instructions<br>Backhaul trash, excess   | rline, Saxton to  y near-term env I and areas adja : supplies and pro   | Trout ( vironme acent to   | Creek, ental re o values                                      | Fountain Pla<br>esource impa<br>s at risk are p  | ce private lan   | d, Hell Hole, to fire supproversity the approversity the approversity to the desired the supproversity | Saxton Creek ession efforts  |  |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed<br>7. Special Instructions:<br>Backhaul trash, excess s<br>dentify and coordinate t  | rrline, Saxton to by near-term enviolation and areas adjaction supplies and pro the removal of h              | Trout ( vironmo acent to  ovide a azard  | ental re value locatio  | Fountain Pla<br>esource impa<br>s at risk are p<br>on for accour   | ce private lan cts as a resul protected usin   | d, Hell Hole, of the suppring the approvers  | Saxton Creek ession efforts ed standard  | to Iroquois Cir                              |  |
| TASK: Perform priority s<br>n High Meadows, Powe<br>Summit.<br>PURPOSE: Minimize an<br>END STATE: Watershed<br>7. Special Instructions:<br>Backhaul trash, excess s<br>Identify and coordinate to<br>Resources need to repo  | rrline, Saxton to by near-term enviolation and areas adjaction supplies and pro the removal of h              | Trout ( vironmo acent to  ovide a azard  | ental re value locatio  | Fountain Pla<br>esource impa<br>s at risk are p<br>on for accour   | ce private lan cts as a resul protected usin   | d, Hell Hole, of the suppring the approvers  | Saxton Creek ession efforts ed standard  | to Iroquois Cir                              |  |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed T. Special Instructions: Backhaul trash, excess sentify and coordinate to Resources need to repose.  | rrline, Saxton to by near-term enviolation and areas adjaction supplies and pro the removal of h              | Trout ( vironmo acent to  ovide a azard  | creek, ental re value: location trees 60 Sac                  | Fountain Pla<br>esource impa<br>s at risk are p<br>on for accour   | ce private lan cts as a resul protected usin   | d, Hell Hole, of the suppring the approvers  | Saxton Creek ession efforts ed standard  | to Iroquois Cir                              |  |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s dentify and coordinate t Resources need to repo B. Communications Name   | rrline, Saxton to y near-term env l and areas adja : supplies and pro he removal of h rt to Heavenly Io       | Trout (vironmonacent to ovide a sazard for CP (38)   | Creek, ental re o value: locatio trees 60 Sac                 | Fountain Pla<br>esource impa<br>s at risk are p<br>on for accour<br>ddle Rd., Sou                                      | ce private lan cts as a resul protected usin ntable propert  | d, Hell Hole, tof fire suppring the approve  | Saxton Creek ession efforts ed standard for briefing an  | to Iroquois Circ                             | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s dentify and coordinate t Resources need to repo 8. Communications Name COMMAND SEE ICS 20                                    | rrline, Saxton to y near-term env l and areas adja : supplies and pro he removal of h rt to Heavenly Io       | vironmondacent to ovide a sazard CP (38  | ental reported in location trees  60 Sacret CC                | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou  | ce private lan cts as a resul protected usin ntable propert  | d, Hell Hole, tof fire suppring the approve  | Saxton Creek ession efforts ed standard for briefing an  | to Iroquois Circ                             | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed T. Special Instructions: Backhaul trash, excess s dentify and coordinate t Resources need to repo T. Communications Name COMMAND SEE ICS 20 VFIRE 24                           | rrline, Saxton to y near-term env l and areas adja : supplies and pro he removal of h rt to Heavenly Io       | vironme acent to ovide a sazard of CP (38  | Creek, ental re o values location trees 60 Sac F CC           | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction  | ce private lan cts as a resul protected usin ntable propert  | d, Hell Hole, tof fire suppring the approvery e, CA 96150)  Rx Tone  | Saxton Creek ression efforts ed standard for briefing an   | d end of shift  Tx Tone                      | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s dentify and coordinate t Resources need to repo 8. Communications Name COMMAND SEE ICS 20 VFIRE 24 A/G CMD                   | rrline, Saxton to y near-term env l and areas adja : supplies and pro he removal of h rt to Heavenly Io       | vironme acent to ovide a sazard from the CP (38)   | ental recovalues location trees 60 Sac                        | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction OMMAND                                   | ce private lan cts as a resul protected usin ntable propert th Lake Taho  Rx Freq  154.272N                    | d, Hell Hole, tof fire suppring the approvery e, CA 96150)  Rx Tone  | Saxton Creek ression efforts ed standard for briefing an Tx Freq 154.2725N                                   | d end of shift  Tx Tone                      | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s dentify and coordinate t Resources need to repo 8. Communications Name COMMAND SEE ICS 20 VFIRE 24 A/G CMD CALCORD           | rrline, Saxton to y near-term env l and areas adja : supplies and pro he removal of h rt to Heavenly Io       | vironme acent to ovide a sazard CP (38)  Ch 1 10 12  | ental recovalues location trees  60 Sac  FCC TA A/ COOF       | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction DMMAND ACTICAL G CMD                     | cts as a resul protected usin  table propert  th Lake Tahor  Rx Freq  154.272N  167.9500N                      | d, Hell Hole, tof fire suppring the approverse, CA 96150)  Rx Tone  156.7  | Saxton Creek ession efforts ed standard  for briefing an  Tx Freq  154.2725N 167.9500N                       | d end of shift  Tx Tone  156.7               | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s Identify and coordinate t Resources need to repo 8. Communications Name COMMAND SEE ICS 20 VFIRE 24 A/G CMD CALCORD GUARD 16 | rrline, Saxton to ny near-term envi<br>I and areas adja : supplies and pro the removal of h rt to Heavenly IO | vironme acent to ovide a sazard from the control ovide a sazar | ental recovalues location trees  60 Sac  FCC TA A/ COOF       | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction ommand ACTICAL //G CMD RDINATION ERGENCY | cts as a resul protected usin table property th Lake Taho  Rx Freq  154.272N 167.9500N 156.0750N               | d, Hell Hole, tof fire suppring the approverse, CA 96150)  Rx Tone  156.7  | Saxton Creek ession efforts ed standard  for briefing an  Tx Freq  154.2725N 167.9500N 156.0750N             | d end of shift  Tx Tone  156.7               | cle and the PCT at Echo                |
| TASK: Perform priority s n High Meadows, Powe Summit. PURPOSE: Minimize an END STATE: Watershed 7. Special Instructions: Backhaul trash, excess s Identify and coordinate t Resources need to repo 8. Communications Name COMMAND SEE ICS 20 VFIRE 24 A/G CMD CALCORD GUARD 16 | rrline, Saxton to ny near-term envi<br>I and areas adja : supplies and pro the removal of h rt to Heavenly IO | vironme acent to ovide a sazard from the control ovide a sazar | ental recovalues location trees 60 Saccomplete CCC TA AA COOR | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction ommand ACTICAL //G CMD RDINATION ERGENCY | cts as a resul protected usin table property th Lake Taho  Rx Freq  154.272N 167.9500N 156.0750N               | d, Hell Hole, tof fire suppring the approverse, CA 96150)  Rx Tone  156.7  | Saxton Creek ression efforts red standard  for briefing an  Tx Freq  154.2725N 167.9500N 156.0750N 168.6250N | d end of shift  Tx Tone  156.7  156.7  110.9 | Notes                                  |
|  | rrline, Saxton to ny near-term envi<br>I and areas adja : supplies and pro the removal of h rt to Heavenly IO | vironme acent to ovide a sazard from the control ovide a sazar | ental recovalues location trees 60 Saccomplete CCC TA AA COOR | Fountain Pla esource impa s at risk are p on for accour ddle Rd., Sou unction ommand ACTICAL //G CMD RDINATION ERGENCY | cts as a resul protected usin  table propert  th Lake Taho  Rx Freq  154.272N  167.9500N  156.0750N  168.6250N | d, Hell Hole, tof fire suppring the approverse, CA 96150)  Rx Tone  156.7  | Saxton Creek ression efforts red standard  for briefing an  Tx Freq  154.2725N 167.9500N 156.0750N 168.6250N | d end of shift  Tx Tone  156.7  156.7  110.9 |  |

|                            |                 | /        | ASSIG        | NMEN       | IT LIST          | (ICS 204        | 4 WF)            |               | ROLLED UNCLASSIFIED FORMATION//BASIC |
|----------------------------|-----------------|----------|--------------|------------|------------------|-----------------|------------------|---------------|--------------------------------------|
| 1. Incident Name:          |                 |          | 2. 0         | Operation  | nal Period:      |                 |                  | 3. Branch     | Division                             |
| CA                         | ALDOR           |          |              | te From:   | 10/09/21<br>0700 | Date To:        | 10/10/21<br>0700 | III           | Kirkwood<br>Repair                   |
| 4. Operations Pers         | onnel:          |          | 1            |            |                  |                 |                  | Page 1 of 1   | 110 <b>p</b> 3.11                    |
| Operations Section Chief:  |                 |          |              |            |                  | Night Ops:      | Jason Winga      | <u> </u>      |                                      |
| Branch Director:           | TBD             |          |              |            |                  |                 | Rick Marinel     |               | vitt                                 |
| Division/Group Supervisor: | Nathan Arel     | lano/B   | aryic Hunt   | er (T)     |                  |                 | Bryan Roser      |               |                                      |
| 5. Resources Assign        |                 |          |              |            | Below in Bol     | d are 12 Hoເ    | ır **            |               |                                      |
| Resource Identifier        |                 | ALS      | LWD          | Lea        | der              | Personnel       | Request #        | Hours         | Reporting Location                   |
| HC2IA LOST RIVER           |                 |          | 10/14        | GIFF       | ORD              | 20              | C-50114          | 0700-1900     | EL DORADO FAIR                       |
| HC2 ROCHA                  |                 |          | 10/12        | DUI        | RAN              | 20              | C-50109          | 0700-1900     | EL DORADO FAIR                       |
| DOZ2 CECIL LOGGII          | NG              |          | 10/12        | CAME       | BELL             | 2               | E-20702          | 0700-1900     | EL DORADO FAIR                       |
| MAST ZEB                   |                 |          | 10/14        | WILL       | IAMS             | 2               | E-50380          | 0700-1900     | EL DORADO FAIR                       |
| EXCA WEST WOOD             |                 |          | 10/9         | WE         | ST               | 2               | E-232            | 0700-1900     | EL DORADO FAIR                       |
| EXCA COTTONWOO             | D               |          | 10/15        | HAR        | TLEY             | 2               | E-687            | 0700-1900     | EL DORADO FAIR                       |
| EXCA CLAYTON               |                 |          | 10/17        | TIT        | TLE              | 2               | E-50228          | 0700-1900     | EL DORADO FAIR                       |
| EXCA VENTANA RAI           | NCH             |          | 10/9         | LOVE       | RTON             | 1               | E-689            | 0700-1900     | EL DORADO FAIR                       |
| EXCA DODGE                 |                 |          | 10/18        | DOI        | DGE              | 2               | E-50356          | 0700-1900     | EL DORADO FAIR                       |
| CHIP WOOD CHUCK            |                 |          | 10/9         | TING       | LER              | 1               | E-50174          | 0700-1900     | EL DORADO FAIR                       |
| CHIP TIMBERSMITH           |                 |          | 10/13        | KEE        | NAN              | 3               | E-50392          | 0700-1900     | EL DORADO FAIR                       |
| TFLD BUNKER                |                 |          | 10/12        | BUN        | KER              | 1               | O-50568          | 0700-1900     | EL DORADO FAIR                       |
| HEQB GENTIS                |                 |          | 10/15        | GEN        | NTIS             | 1               | O-50583          | 0700-1900     | EL DORADO FAIR                       |
| HEQB HADEN (T)             |                 |          | 10/11        | HAI        | DEN              | 1               | N/A              | 0700-1900     | EL DORADO FAIR                       |
| CARE AMBULANCE             | 527             |          | 10/17        | LYDAY/D    | INGILLO          | 2               | E-20628          | 0700-1900     | EL DORADO FAIR                       |
|                            |                 |          |              |            |                  |                 |                  |               |                                      |
|                            |                 |          |              |            |                  |                 |                  |               |                                      |
|                            |                 |          |              |            |                  |                 |                  |               |                                      |
|                            |                 |          |              |            |                  |                 |                  |               |                                      |
| 6. Work Assignment         |                 |          |              |            |                  |                 |                  |               |                                      |
| TASK: Perform priority     |                 | -        |              |            | •                |                 | -                | Ridge and Gra | anite Springs Rd                     |
| while continuing Haza      | rd Tree Remo    | val alor | ng Mormon    | Emigran    | t Trail and Si   | erra at Tahoe   |                  |               |                                      |
| PURPOSE: Minimize          | -               |          |              |            | -                |                 |                  |               |                                      |
| END STATE: Watersh         |                 | adjacer  | nt to values | at risk a  | re protected ι   | using the app   | roved standard   | d             |                                      |
| 7. Special Instruction     |                 |          |              |            |                  |                 |                  |               |                                      |
| Backhaul trash, exces      | s supplies, an  | d provi  | de a locatio | on for acc | ountable pro     | perty.          |                  |               |                                      |
| Identify and coordinate    | e the removal   | of haza  | ard trees    |            |                  |                 |                  |               |                                      |
|                            |                 |          |              |            |                  |                 |                  |               |                                      |
| Resources need to re       | port to El Dora | do Cou   | unty Fairgro | ounds (10  | 0 Placerville    | Dr, Placerville | e, CA 95667) f   | or briefing   |                                      |
| 8. Communications          |                 |          |              |            |                  |                 |                  | I _           | T                                    |
| Name                       |                 | Ch       | Func         |            | Rx Freq          | Rx Tone         | Tx Freq          | Tx Tone       | Notes                                |
| COMMAND SEE ICS            | 205             | 1        | COMM         |            |                  |                 |                  |               |                                      |
| NIFC T7                    |                 | 5        | TACT         |            | 168.2500N        |                 | 168.2500N        |               |                                      |
| A/G CMD                    |                 | 12       | A/G C        |            | 167.9500N        |                 | 167.9500N        |               |                                      |
| CALCORD                    |                 | 15       | COORDI       |            | 156.0750N        | 156.7           | 156.0750N        | 156.7         |                                      |
| GUARD 16                   |                 | 16       | EMERG        | ENCY       | 168.6250N        |                 | 168.6250N        | 110.9         |                                      |
| 9. Prepared by: Nam        | e:              | Jeren    | ny Owens     |            |                  | RESL            |                  |               |                                      |
|                            |                 |          |              |            |                  |                 | Signature: /s/   | / Jeremy Owen | ıs                                   |
| ICS 204                    |                 |          | Da           | ate/Time   | 10/8/2021        | 2200            | -                |               | rsonnel Count: 62                    |
|                            | 1               |          | _ D          |            | . 5, 5, 202 1    |                 |                  | 1 6           |                                      |

|   | <b>F</b> | ASS         | IGNMEN          | NT LIST       | (ICS 204         | WF)             |                | COLLED UNCLASSIFIED FORMATION//BASIC |
|---|----------|-------------|-----------------|---------------|------------------|-----------------|----------------|--------------------------------------|
| 1. Incident Name:   |          |             | 2. Operation    | nal Period:   |                  |                 | 3. Branch      | Division                             |
| CALDOR  |          |             | Date From:      | 10/09/21      | Date To:         | 10/10/21        | l III          | <b>Cody Meadows</b>                  |
|   |          |             | Time From:      | 0700          | Time To:         | 0700            | 111            | Repair                               |
| 4. Operations Personnel:  |          |             |                 |               |                  |                 | Page 1 of 1    |                                      |
| Operations Section Chief: Matt Ahearn                             |          |             |                 |               | Night Ops:       | Jason Winga     | ard (T)        |                                      |
| Branch Director: <b>TBD</b>                                       |          |             |                 |               |                  |                 | li/Todd McDiv  | ritt                                 |
| Division/Group Supervisor: Aaron Schuma                           | cher     |             |                 |               |                  | Bryan Roser     | now            |                                      |
| 5. Resources Assigned:  |          |             |                 |               | ld are 12 Hou    |                 |                | l=                                   |
| Resource Identifier   | ALS      | LWD         |                 | ader          | Personnel        | Request #       | Hours          | Reporting Location                   |
| HC2 LAVA RIVER  |          | 10/22       | RU              |               | 20               | C-50122         | 0700-1900      | HEAVENLY ICP                         |
| HC2 NORTH PACIFIC 155   |          | 10/19       | RAN             |               | 20               | C-50117         | 0700-1900      | HEAVENLY ICP                         |
| DOZ2 ENF3   |          | 10/9        | _               | ARK           | 3                | E-200           | 0700-1900      | HEAVENLY ICP                         |
| DOZ3 TOM'S EARTHMOVING  |          | 10/14       |                 | NES           | 2                | E-50239         | 0700-1900      | HEAVENLY ICP                         |
| EXCA ENF 7462   |          | 10/13       |                 | IDERFER       | 1                | E-728           | 0700-1900      | HEAVENLY ICP                         |
| EXCA BRUCE YOUNG  |          | 10/16       |                 | LARD          | 1                | E-241           | 0700-1900      | HEAVENLY ICP                         |
| CHIP MCKELLAR   |          | 10/12       |                 | ALA           | 3                | E-50134         | 0700-1900      | HEAVENLY ICP                         |
| CHIP S&W DISASTER   |          | 10/13       |                 | TCH           | 3                | E-50305         | 0700-1900      | HEAVENLY ICP                         |
| EMPF BUBEN  |          | 10/13       | BUI             | BEN           | 1                | E-50170         | 0700-1900      | HEAVENLY ICP                         |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
|   |          |             |                 |               | 1                |                 |                |                                      |
|   |          |             |                 |               |                  |                 |                |                                      |
| 6 Work Assignments  |          |             |                 |               |                  |                 |                |                                      |
| <b>6. Work Assignments:</b> TASK: Coordinate with REAFs for stand | dard su  | ppress      | sion repairs to | stream cros   | sings and mea    | adow repair in  | and around th  | e Cody Meadow and                    |
| Lake area, clearing culverts, dozer line                          | repair   | as well     | as slash disp   | persal and re | moval.           |                 |                | •                                    |
| PURPOSE: Minimize any near-term en                                | vironm   | ental re    | esource impa    | cts as a resu | It of fire suppr | ession efforts. |                |                                      |
| END STATE: Watershed and areas adj                                | acent to | o value     | s at risk are p | protected usi | ng the approve   | ed standard.    |                |                                      |
| 7. Special Instructions:  |          |             |                 |               |                  |                 |                |                                      |
| Backhaul trash, excess supplies and pr                            | ovide a  | a location  | on for accour   | ntable proper | ty               |                 |                |                                      |
| Identify and coordinate the removal of h                          | nazard   | trees       |                 |               |                  |                 |                |                                      |
| _   |          |             |                 |               |                  |                 |                |                                      |
| Resources need to report to Heavenly                              | ICP (38  | 60 Sa       | ddle Rd., Sou   | ith Lake Taho | oe, CA 96150)    | for briefing an | d end of shift |                                      |
| 8. Communications   | 1 -      |             |                 | _             |                  |                 |                |                                      |
| Name  | Ch       |             | unction         | Rx Freq       | Rx Tone          | Tx Freq         | Tx Tone        | Notes                                |
| COMMAND SEE ICS 205   | 1        |             | DMMAND          |               |                  |                 |                |                                      |
| NIFC T3   | 10       |             | ACTICAL         | 168.6000N     |                  | 168.6000N       |                |                                      |
| A/G CMD   | 12       |             | /G CMD          | 167.9500N     |                  | 167.9500N       |                |                                      |
| CALCORD   | 15       | <del></del> | RDINATION       | 156.0750N     | 156.7            | 156.0750N       | 156.7          |                                      |
| GUARD 16  | 16       |             | ERGENCY         | 168.6250N     | DEC:             | 168.6250N       | 110.9          |                                      |
| 9. Prepared by: Name:   | Jerem    | ıy Owe      | ens             |               | RESL             |                 |                |                                      |
|   |          |             |                 |               |                  | Signature: /s/  | / Jeremy Owen  | s.                                   |
| ICS 204   |          |             | Date/Time:      | 10/8/2021     | 2200             |                 | Pe             | rsonnel Count: 54                    |
|   | _        |             |                 |               | _                |                 |                |                                      |

|                            |                    |           | ASS  | IGNMEN          | IT LIST          | (ICS 204       | 4 WF)             |                | ROLLED UNCLASSIFIED FORMATION//BASIC |
|----------------------------|--------------------|-----------|--|-----------------|------------------|----------------|-------------------|----------------|--------------------------------------|
| 1. Incident Name:          |                    |           |  | 2. Operation    | nal Period:      |                |                   | 3. Branch      | Division                             |
| CA                         | ALDOR              |           |  | Date From:      | 10/09/21         | Date To:       | 10/10/21          | NI: aula 4     | NI: a.la4                            |
|                            |                    |           |  | Time From:      | 0700             | Time To:       | 0700              | Night          | Night                                |
| 4. Operations Pers         | onnel:             |           |  |                 |                  |                | '                 | Page 1 of 1    |                                      |
| Operations Section Chief:  | Matt Ahearn        |           |  |                 |                  | Night Ops:     | Jason Winga       | ard (T)        | '                                    |
| Branch Director:           | Jason Wing         | ard       |  |                 |                  | Deputy Ops     | Rick Marine       | lli/Todd McDiv | /itt                                 |
| Division/Group Supervisor: | Jeff Corser        | (T)       |  |                 |                  | Air Attack:    | Bryan Rosei       | now            |                                      |
| 5. Resources Assign        | ed:                |           | **   | Resources E     | Below in Bol     |                |                   |                |                                      |
| Resource Identifier        |                    | ALS       | LWD  | Lea             | ader             | Personnel      | Request #         | Hours          | Reporting Location                   |
| ENG3 MNF 343               |                    |           | 10/20  | QU              | ICK              | 5              | E-50426           | 1900-0700      | HEAVENLY ICP                         |
| ENG3 SHF 351               |                    |           | 10/20  |                 | SICK             | 6              | E-50427           | 1900-0700      | HEAVENLY ICP                         |
| ENG4 IDAHO TRAILE          | BLAZERS            |           | 10/13  | TOI             | NEY              | 3              | E-50315           | 1900-0700      | HEAVENLY ICP                         |
| ENG6 TORCH FIRE            |                    |           | 10/13  |                 | VIS              | 3              | E-50318           | 1900-0700      | HEAVENLY ICP                         |
| AMBU ROUGH COU             | NTRY M2            | Х         | 10/13  |                 | /GROTZER         | 2              | E-50375           | 1900-0700      | HEAVENLY ICP                         |
| SOF2 JOHNSON               |                    | <u> </u>  | 10/19  |                 | NSON             | 1              | O-50767           | 1900-0700      | HEAVENLY ICP                         |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
| 6. Work Assignments        | s:                 |           |  |                 |                  |                |                   |                |                                      |
| TASK: Engage in perio      | meter control e    | efforts r | orth of  | Caples Lake     | to Scout Pea     | ak, perform ta | actical patrol al | ong highway o  | corridors,                           |
| respond to service cal     | ls, and mitigat    | e any is  | solated  | heat sources    | s within the fir | e perimeter v  | where safe to     | do so          |                                      |
| PURPOSE: Minimize          | any fire progre    | ssion,    | keepin   | g the fire with | in its current   | footprint      |                   |                |                                      |
| END STATE: Fires ed        | ge is controlled   | d and e   | scape  | is improbable   | •                |                |                   |                |                                      |
| 7. Special Instruction     | ns:                |           |  | ·               |                  |                |                   |                |                                      |
| Resources denoted w        | ith * is identifie | d as I/   | A resou  | rces within th  | ne TFR.          |                |                   |                |                                      |
|                            |                    |           |  |                 |                  |                |                   |                |                                      |
| Resources need to re       | port to Heaven     | ly ICP    | (3860  | Saddle Rd., S   | South Lake Ta    | hoe, CA 961    | 50) for briefing  | and end of sh  | nift                                 |
|                            |                    | -         |  |                 |                  |                |                   |                |                                      |
| 8. Communications          |                    |           |  |                 |                  |                |                   |                |                                      |
| Name                       |                    | Ch        | F  | unction         | Rx Freq          | Rx Tone        | Tx Freq           | Tx Tone        | Notes                                |
| COMMAND SEE ICS            | 205                | 1         |  | DMMAND          |                  |                |                   |                |                                      |
| VFIRE 25                   |                    | 11        | <del></del>                                      | ACTICAL         | 154.2875N        | 156.7          | 154.2875N         | 156.7          |                                      |
| A/G CMD                    |                    | 12        | 1  | /G CMD          | 167.9500N        |                | 167.9500N         |                |                                      |
| CALCORD                    |                    | 15        |  | RDINATION       | 156.0750N        | 156.7          | 156.0750N         | 156.7          |                                      |
| GUARD 16                   |                    | 16        | <del>                                     </del> | ERGENCY         | 168.6250N        |                | 168.6250N         | 110.9          |                                      |
| 9. Prepared by: Nam        | e:                 |           | ny Owe   |                 |                  | RESL           | 100.020014        | 1.70.0         |                                      |
| J Topaloa by: Halli        | <b>~.</b>          | JOIGH     | ., 000   |                 |                  |                | 0:                | /              |                                      |
|                            |                    |           |  |                 |                  |                | Signature: /s     | / Jeremy Owen  |                                      |
| ICS 204                    |                    |           |  | Date/Time:      | 10/8/2021        | 2200           |                   | Pe             | ersonnel Count: 20                   |
| NIMS IAP                   |                    |           |  |                 |                  |                |                   |                |                                      |

| AIF   | AIR OPERATIONS SUMMARY   | ONS SU   | MMARY                              | / ICS-22                       | 220                           |                                 | Time P              | Time Prepared                          | Dat                  | Date Prepared 10/8/21                 |           | Prepared By Lyndsay Alarcon           | <b>By</b><br>arcon        |
|---|--|--|------------------------------------|--------------------------------|-------------------------------|---------------------------------|---------------------|--|----------------------|---------------------------------------|-----------|---------------------------------------|---------------------------|
| moly tracking   | Minnhor  |  | Commission                         | liovy                          | Dumphin                       | , oca 10                        | \$1.40              | Chutdown                               | Citorio              | Tourse lea                            | 1         | Oncircle Doing Time                   | Timo                      |
| Caldor CA-E   | Caldor CA-ENF-024030   |  | <b>Sunrise</b> 7:03:00             | <b>Avaii</b><br>8:00:00        | 7:00:00                       | Sunser<br>6:30:00               | <b>50.7</b>         | nutaown<br>7:00:00                     | Operatio             | Operational Period - Date<br>10/09/21 | Jate      | Operational Period<br>07:00-21:00     | <b>10a - 1 Ime</b><br>:00 |
| General Remarks, Safety Notes, Hazards, Air Operations Special  | Safety Notes,  | Hazards, A   | ir Operatio                        | ons Spec                       | ial Equipment, etc.           | ent, etc.                       | Helibase            | Helibase Information                   | TFR                  | TFR Information                       |           | Rescue Ship Information               | formation                 |
| TVL Taxiway A E<br>TVL Serv   | TVL Taxiway A Between Taxiway G & Taxiway J Closed for fire aircraft 09/032 (Exp 10/30)<br>TVL Service Temperary Airport Control Tower 127.1250 09/028 (Exp 10/14) | 3 & Taxiway J of Port Control To                               | Closed for fir<br>wer 127.125      | re aircraft 0;<br>50 09/028 (E | 3/032 (Exp 10//<br>Exp 10/14) | 30)                             | Name                | Tahoe (TVL)                            | Request #            | A-£                                   | A-578     | Short Haul                            | Night Hoist               |
| Keep retardant out of waterways, avoid contaminating dipsites, and follow AIS protocols gov/siles/default/files/publications/pms444.pdf | aterways, avoid contaminating dipsites, and foll<br>gov/sites/default/files/publications/pms444.pdf  | inating dipsites   | s, and follow<br>s444.pdf          | AIS protoc                     |                               | https://www.nwcg.               | Latitude            | 35° 53.63                              | Polygon:             | N                                     |           | Name з53SH                            |                           |
| Visibility-sm   | Visibility-smoke, wind, wx https://gacc.nifc.gov/gbcc/predictive/smokeForecast#  | s://gacc.nifc.g  | ov/gbcc/prec                       | dictive/smol                   | eForecast/#                   |                                 | Longitude           | 119° 59.72                             | Altitude:            | 11,500 MSL                            |           |                                       |                           |
| Lake Tahoe N39 07.73'x W120 01.55' Elev 6,230' (Tahoe Watershed) is approved for scoopers and firebosses                                | V120 01.55′ Elev €   | ),230' (Tahoe V  | Vatershed) is                      | s approved                     | for scoopers aı               | nd firebosses                   | ;                   | HIGE 6268'                             | Centerpoint:         | 38° 47.29 <b>Lat</b>                  |           | Make/Model AS350 B3                   |                           |
| Utilize se  | Utilize see and avoid tactics with external loads over roadways and highway  | s with external  | loads over ro                      | oadways ar                     | d highway                     |                                 | Name                | _                                      | <u> </u>             | 120° 02.64 Long                       | g.        | Location Helibase                     |                           |
| Email daily costs to: 2021.caldor.finance.@firenet.gov, caldorair@gmail.com,  | s to: 2021.cald  | or.finance.(   | <b>Dfirenet.g</b>                  | ov, caldo                      | rair@gmail.                   | com,                            | Latitude            |  | NOTAMS:              | 1/7965                                |           | Request Procedure for These Aircraft: | These Aircraft:           |
| Track all dipsite location  | ns/# of dips/gallc   | nopsaviation@gmail.com<br>/ gallons taken. Track all drop loc: | <i>Imail.com</i><br>call drop loca | ,<br>ations / # of             | drops / gallons               | dropped                         | Longitude           |  | Frequency            | 118.6250                              | 20        | See Medical Plan For Additional Info  | Additional Info           |
| All GPS is to be collected in DD° MM.MM'  | All GPS is   | s to be collected  | in DD° MM.                         | MM.                            |                               |                                 |                     |  | http://tfr.f         | http://tfr.faa.gov/tfr2/list.html     | htm       | https://egp.nwcg.gov/beacon/          | ov/beacon/                |
| Incident Frequencies  | RX   | Tone   | XT                                 |                                | Tone                          | AM/FM                           | Position            | Na                                     | Name                 | Phone                                 | Ф         | EQUIPMENT/SUPPLIES                    | UPPLIES                   |
| A/A (TFR)   | 118.6250   |  | 118.6250                           | 250                            |                               | AM                              | AOBD                | Lyndsa)                                | Lyndsay Alarcon      | 661-565-6843                          | 5843      | FAA Tower (Tahoe)                     | A-509                     |
| TAHOE AIRPORT TOWER   | 127.1250   |  | 127.1250                           | 250                            |                               | AM                              | AOBD                | Ted                                    | Ted Visser           | 619-981-2409                          | 2409      | HOS Trailer (Tahoe)                   | E-50146                   |
| A/A ROTOR   | 133.0250   |  | 133.0250                           | 250                            |                               | AM                              | ASGS                | Randy                                  | Randy Carter         | 501-802-6708                          | 8029      | Admin Trailer (Tahoe)                 | E-20929                   |
| AIR TACTICS   | 168.1625   |  | 168.1625                           | 625                            |                               | ΕM                              | ASGS-T              | Heather V                              | Heather Wonenberg    | 209-347-7546                          | 7546      | Generator (Tahoe)                     | E-21215                   |
| CMD 56 WEST ZONE  | 172.3500   | 114.8  | 163.0375                           | 375                            | 114.8                         | FM                              | ATGS                | Todd Whi                               | Todd White (AA-17)   | 530-263-5621                          | 5621      |                                       |                           |
| CMD 96 EAST ZONE  | 169.9625   | 146.2  | 165.0500                           | 200                            | 146.2                         | FM                              | HEBM                | Cammie F                               | Cammie Roy (Tahoe)   | 907-750-6620                          | 9620      |                                       |                           |
| A/G CMD   | 167.9500   |  | 167.9500                           | 200                            |                               | ΕM                              | HEBM                | Tom Schr                               | Tom Schmidt (Tahoe)  | 907-699-1634                          | 1634      |                                       |                           |
| A/G TAC   | 166.6125   |  | 166.6125                           | 125                            |                               | ΕM                              | HMGB                | Mike Stel                              | Mike Stelp (Pacific) | 530-306-5711                          | 5711      |                                       |                           |
| DECK  | 163.1000   |  | 163.1000                           | 000                            |                               | ΕM                              | FAA Tower           | Bill Pon                               | Bill Pong (Tahoe)    | 650-867-4444                          | 4444      |                                       |                           |
| CALCORD   | 156.0750   | 156.7 (T6)   | 156.0750                           | 750                            | 156.7 (T6)                    | ΕM                              | UASP                | Walton Bo                              | Walton Bonds (UR31)  |                                       | 5150      |                                       |                           |
| AIR GUARD   | 168.6250   |  | 168.6250                           | 250                            | 110.9 (T1)                    | FM                              | SHORTHAUL           | SHORTHAUL Gary "Money" Munson (N353SH) | unson (N353SH)       | 208-859-4697                          | 4697      |                                       |                           |
|   |  |  |                                    |                                |                               |                                 | DISPATCH            | Camir                                  | Camino ECC           | 530-647-5224                          | 5224      |                                       |                           |
|   |  |  |                                    |                                |                               |                                 |                     |  |                      |                                       |           |                                       |                           |
|   | HELICOP  | HELICOPTERS (TAHOE HELIBASE)                                   | OE HELIB                           | ASE)                           |                               |                                 |                     |  | FIXED WING           | FIXED WING (GRASS VALLEY AIRPORT)     | LLEY AIR  | PORT)                                 |                           |
| FAA# TYPE   | Make/Model Helibase  | Helibase   | Avail                              | Start                          | Rei                           | Remarks                         | FAA#                | Туре                                   | Make/Model           | Base                                  | Avail     | Start Re                              | Remarks                   |
| N948CH 1  | CH-47  | Tahoe HB   | 0230                               | 0800                           | A-268 EI                      | A-268 EU/Bucket/LL              | N71AA               | AA-17                                  | AC690B               | 000                                   | 0730      | 0800                                  | A-558                     |
| N205PT 2  | Bell 205 A1++  | Tahoe HB   | 0220                               | 0800                           | A-16 EL                       | A-16 EU/Bucket/LL               |                     |  |                      |                                       |           |                                       |                           |
| N669H 2   | Bell 205 A1++  | Tahoe HB   | 0220                               | 0800                           | A-419 EU/Bı                   | A-419 EU/Bucket/LL/Rappel       |                     |  |                      |                                       |           |                                       |                           |
| N405AE 3  | ASTAR 350  | Tahoe HB   | 0220                               | 0800                           | A-421 EU/R                    | A-421 EU/Recon/Bucket/LL        |                     |  | UNMAN                | <b>UNMANNED AIRCRAFT SYSTEMS</b>      | FT SYSTE  | :MS                                   |                           |
| 8 HSE38N  | ASTAR 350  | Tahoe HB   | 0220                               | 0800                           | A-550 EU/Buc                  | A-550 EU/Bucket/LL/Shorthaul    | # YY                | TYPE                                   | Make/Model Helibase  |                                       | Avail     | Start Re                              | Remarks                   |
|   |  |  |                                    |                                |                               |                                 | UR31                | 3                                      | M600                 |                                       | 0090      |                                       | A-557 SA/IR               |
|   |  |  |                                    |                                |                               |                                 |                     |  |                      |                                       | 0090      | 2200 *SGI                             | *SGI Exp 10/16            |
|   | HELICOP  | HELICOPTERS (PACIFIC HELIBASE)                                 | FIC HELIB                          | 3ASE)                          |                               |                                 |                     |  |                      |                                       |           |                                       |                           |
| N911VR (H-516) 2  | Bell 212 HP  | Pacific HB   | 0230                               | 0800                           | A-93 EL                       | A-93 EU/Bucket/LL               |                     |  |                      |                                       |           |                                       |                           |
|   |  |  |                                    |                                | DIP                           | DIP SITES/REPEATER/IP/HELISPOTS | <b>TER/IP/HELIS</b> | SPOTS                                  |                      |                                       |           |                                       |                           |
| Name  | Latitude   | apn  | Longitude                          | tude                           | Rei                           | Remarks                         | Ñ                   | Name                                   | Latitude             | qe                                    | Longitude |                                       | Remarks                   |
| *See pilot map  |  |  |                                    |                                |                               |                                 |                     |  |                      |                                       |           |                                       |                           |
|   |  |  |                                    |                                |                               |                                 |                     |  |                      |                                       |           |                                       |                           |
|   |  |  |                                    |                                |                               |                                 |                     |  |                      |                                       |           |                                       |                           |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Inci | <ol> <li>Incident Name:<br/>CALDOR</li> </ol>  |                   | 2. Date/Time Prepared Date:                                      | 10/08/2021 | <b>3. Operational Period:</b> Date From: 10/09/2021 | nal Period:<br>10/09/2021 | Date To:   | 10/10/21                                   |
|---------|--|-------------------|--|------------|---|---------------------------|------------|--|
|         | WEST Z1  |                   | Time:  | 1930       | Time From:  | 0020                      | Time To:   | 0700                                       |
| 4. Cor  | 4. Communications                              |                   |  |            |   |                           |            |  |
| CP#     | Function                                       | Name              | Assigned To  | Rx Freq    | Rx Tone   | Tx Freq                   | Tx Tone    | Notes                                      |
| ~       | COMMAND  | CMD 109           | WEST BRANCHES  | 170.3875N  | 114.8   | 162.1750N                 | 114.8      | BIG HILL                                   |
| 2       | COMMAND  | CMD 104           | WEST BRANCHES  | 170.7625N  | 114.8   | 165.6250N                 | 114.8      | NORTH OF HWY 50 BETWEEN DP 21<br>AND DP 24 |
| 3       | COMMAND  | CMD 1             | WEST BRANCHES  | 170.9750N  | 114.8   | 168.7000N                 | 114.8      | LEEK SPRINGS                               |
| 4       | COMMAND  | CMD 11            | WEST BRANCHES  | 170.6875N  | 114.8   | 166.5750N                 | 114.8      | GRIZZLY FLATS AREA                         |
| 2       | COMMAND  | CMD 113           | WEST BRANCHES  | 170.3125N  | 114.8   | 165.6750N                 | 114.8      | KIRKWOOD MOUNTAIN                          |
| 9       | COMMAND  | CMD 116           | WEST BRANCHES  | 171.0375N  | 114.8   | 162.5875N                 | 114.8      | SIERRA SKI RESORT                          |
| 7       | COMMAND  | CMD 105           | WEST BRANCHES  | 172.4500N  | 114.8   | 166.9375N                 | 114.8      | SACRAMENTO HILL                            |
| 8       | TACTICAL                                       | NIFC T1           | DIV G/T/W  | 168.0500N  |   | 168.0500N                 |            |  |
| 6       | TACTICAL                                       | NIFC T6           | WRIGHT LAKE/MET  | 166.7750N  |   | 166.7750N                 |            | WRIGHT LAKE & MET REPAIR                   |
| 10      | TACTICAL                                       | NIFC T3           | CODY REPAIR  | 168.6000N  |   | 168.6000N                 |            |  |
| 11      | TACTICAL                                       | NIFC T7           | KIRKWOOD REPAIR  | 168.2500N  |   | 168.2500N                 |            |  |
| 12      | A/G CMD  | A/G CMD           | ALL BRANCHES   | 167.9500N  |   | 167.9500N                 |            | AIR TO GROUND                              |
| 13      | A/G TAC  | A/G TAC           | A/G BUCKETS  | 166.6125N  |   | 166.6125N                 |            |  |
| 14      |  |                   |  |            |   |                           |            |  |
| 15      | MEDICAL  | CALCORD           | ALL BRANCHES   | 156.0750N  | 156.7   | 156.0750N                 | 156.7      | EMS COORDINATION ONLY                      |
| 16      | EMERGENCY                                      | GUARD 16          | ALL BRANCHES   | 168.6250N  |   | 168.6250N                 | 110.9      | EMERGENCY USE ONLY                         |
| 17      |  |                   |  |            |   |                           |            |  |
| 18      |  |                   |  |            |   |                           |            |  |
| 19      |  |                   |  |            |   |                           |            |  |
| 20      | EMERGENCY                                      | GUARD 16          | ALL BRANCHES   | 168.6250N  |   | 168.6250N                 | 110.9      | EMERGENCY USE ONLY                         |
| 5. Spe  | 5. Special Instructions                        |                   | •  |            |   |                           |            |  |
| CALD    | CALDOR COMMUNICATION ICP HEAVENLY 408-510-8169 | ION ICP HEAVEN    | NLY 408-510-8169   |            |   |                           |            |  |
| 6. Pre  | pared by (Commur                               | nications Unit Le | 6. Prepared by (Communications Unit Leader): Name: TERRY BRINSON | NOSN       |   | Signature:                |            |  |
| ICS 205 | 5 - CONTROLLEI                                 | D UNCLASSIFIE     | - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                     |            | NIMSTAP   | NIMS IAP Date/Time:       | 10/08/2021 | 1930                                       |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Inci | 1. Incident Name:<br>TAHOE BASIN I/A               | <b>4/17</b>      | 2. Date/Time Prepared                                | 10/08/21  | 3. Operational Period: 10/08/21 Date From: 10/09/21 | <b>nal Period:</b><br>10/09/21 | Date To:   | 10/10/21             |
|---------|--|------------------|--|-----------|---|--------------------------------|------------|----------------------|
|         |  |                  | Time:  | 1800      | Time From:  | 0020                           | Time To:   | 00700                |
| 4. Con  | 4. Communications                                  |                  |  |           |   |                                |            |                      |
| Ch#     | Function   | Name             | Assigned To  | Rx Freq   | Rx Tone   | Tx Freq                        | Tx Tone    | Notes                |
| ~       | FOREST NET   | ENF T9           | ALL DIVS   | 171.5250N | 156.7   | 162.7500N                      | T9-100.0   | HAWKINS PK           |
| 2       | FOREST NET   | TMU T2           | ALL DIVS   | 172.3750N | 156.7   | 164.9625N                      | T2-123.0   | EAST PK              |
| က       | FOREST NET   | HTF T3           | ALL DIVS   | 173.7750N |   | 165.7500N                      | T3-131.8   | HAWKINS PK           |
| 4       | TACTICAL   | NIFC T1          | ALL DIVS   | 168.0500N |   | 168.0500N                      |            |                      |
| 2       | TACTICAL   | NIFC T2          | ALL DIVS   | 168.2000N |   | 168.2000N                      |            |                      |
| 9       | TACTICAL   | R5T4             | ALL DIVS   | 166.5500N |   | 166.5500N                      |            |                      |
| 7       | TACTICAL   | R5T5             | ALL DIVS   | 167.1125N |   | 167.1125N                      |            |                      |
| ∞       | TACTICAL   | VFIRE22          | ALL DIVS   | 154.2650N | 156.7   | 154.2650N                      | 156.7      |                      |
| 6       | TACTICAL   | VFIRE23          | ALL DIVS   | 154.2950N | 156.7   | 154.2950N                      | 156.7      |                      |
| 10      | TACTICAL   | VFIRE 26         | ALL DIVS   | 154.3025N | 156.7   | 154.3025N                      | 156.7      |                      |
| 7       | TACTICAL   | CCD SOA          | ALL DIVS   | 171.6750N |   | 171.6750N                      |            | AKA" BLM SOA"        |
| 12      | TACTICAL   | NDF RED 1        | ALL DIVS   | 159.3450N |   | 159.3450N                      |            |                      |
| 13      | AIR TO GROUND                                      | A/G 14           | ALL DIVS   | 167.5000N |   | 167.5000N                      |            | I/A A/G-ENF/TMU      |
| 4       | AIR TO GROUND                                      | A/G 51           | ALL DIVS   | 168.3125N |   | 168.3125N                      |            | I/A A/G-SIERRA FRONT |
| 15      | MEDICAL  | CALCORD          | ALL DIVS   | 156.0750N | 156.7   | 156.0750N                      | 156.7      | MEDICAL COORDINATION |
| 16      | EMERGENCY  | GUARD            | EMERGENCY  | 168.6250N |   | 168.6250N                      | 110.9      | EMERGENCY CONTACT    |
| 17      |  |                  |  |           |   |                                |            |                      |
| 18      |  |                  |  |           |   |                                |            |                      |
| 19      |  |                  |  |           |   |                                |            |                      |
| 20      | EMERGENCY  | GUARD            | EMERGENCY  | 168.6250N |   | 168.6250N                      | 110.9      | EMERGENCY CONTACT    |
| 5. Spe  | 5. Special Instructions                            |                  |  |           |   |                                |            |                      |
| CAL     | CALDOR COMMUNICATION ICP HEAVENLY 408-51           | TION ICP HEAV    | /ENLY 408-510-8169                                   |           |   |                                |            |                      |
| 6. Pre  | 6. Prepared by (Communications Unit Leader): Name: | ications Unit Le | ader): Name: TERRY BRINSON                           | NOSN      |   | Signature:                     |            |                      |
| ICS 20  | 5 - CONTROLLE                                      | UNCLASSIFIE      | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC |           | NIMSIAP   | NIMS IAP Date/Time:            | 10/08/2021 | 1800                 |
|         |  |                  |  |           |   |                                |            |                      |

**ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN** 

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Inci | 1. Incident Name:<br>ENF/AEU INITIAL ATTACK ONLY   | TACK ONLY         | 2. Date/Time Prepared Date:                  | <b>red</b><br>Date:□10/08/2021 | 3. Operational Period:<br>Date From: □10/09/21 | <b>nal Period:</b><br>∃10/09/21 | Date To:   | 10/10/21                         |
|---------|--|-------------------|--|--------------------------------|--|---------------------------------|------------|----------------------------------|
|         |  |                   | Time:  |                                | 1800 Time From: 0700                           | 0020                            | Time To:   | 0700                             |
| 4. Cor  | 4. Communications                                  |                   |  |                                |  |                                 |            |                                  |
| ch#     | Ch# Function                                       | Name              | Assigned To                                  | Rx Freq                        | Rx Tone  | Tx Freq                         | Tx Tone    | Notes                            |
| ~       | COMMAND  | ENFADM 1          |  | 172.3250N                      | 156.7  | 165.2250N                       | 110.9      | FOREST ADMIN Tone 1-Alder        |
| 7       | COMMAND  | ENFADM 2          |  | 172.3250N                      | 156.7  | 165.2250N                       | 123.0      | FOREST ADMIN Tone 2-Leek Springs |
| က       | COMMAND  | ENFADM 4          |  | 172.3250N                      | 156.7  | 165.2250N                       | 136.5      | FOREST ADMIN Tone 4-Big Hill     |
| 4       | COMMAND  | ENFADM 6          |  | 172.3250N                      | 156.7  | 165.2250N                       | 156.7      | FOREST ADMIN Tone 6-Echo Summit  |
| 2       | COMMAND  | XAM CT10          |  | 154.7625N                      | 123.0  | 159.1800N                       | 107.2      | AMADOR CMD Tone 10-Leek Springs  |
| 9       | COMMAND  | XAM CT11          |  | 154.7625N                      | 123.0  | 159.1800N                       | 114.8      | AMADOR CMD Tone 11-Zion Mountain |
| 7       | COMMAND  | XED CT11          |  | 155.9025N                      | 186.2  | 159.2775N                       | 114.8      | EL DORADO CMD Tone 11-Union      |
| ∞       | COMMAND  | XED CT1           |  | 155.9025N                      | 186.2  | 159.2775N                       | 110.9      | EL DORADO CMD Tone 1-Alder       |
| o       | COMMAND  | XED CT4           |  | 155.9025N                      | 186.2  | 159.2775N                       | 136.5      | EL DORADO CMD Tone 4-Big Hill    |
| 10      | TACTICAL   | R5 T4             |  | 166.5500N                      |  | 166.5500N                       |            | REGION 5 TAC 4                   |
| 7       | TACTICAL   | R5 T5             |  | 167.1125N                      |  | 167.1125N                       |            | REGION 5 TAC 5                   |
| 12      | TACTICAL   | R5 T6             |  | 168.2375N                      |  | 168.2375N                       |            | REGION 5 TAC 6                   |
| 13      | TACTICAL   | CDF T2            |  | 151.1600N                      | 192.8  | 151.1600N                       | 192.8      |                                  |
| 4       | TACTICAL   | CDF T8            |  | 151.3700N                      | 192.8  | 151.3700N                       | 192.8      |                                  |
| 15      | AIR TO GROUND                                      | A/G TAC           | AIR TO GROUND                                | 164.1375N                      |  | 164.1375N                       |            |                                  |
| 16      | EMERGENCY  | GUARD 8           | EMERGENCY                                    | 168.6250N                      |  | 168.6250N                       | 110.9      |                                  |
| 17      |  |                   |  |                                |  |                                 |            |                                  |
| 18      |  |                   |  |                                |  |                                 |            |                                  |
| 19      |  |                   |  |                                |  |                                 |            |                                  |
| 20      | EMERGENCY  | GUARD 8           | EMERGENCY                                    | 168.6250N                      |  | 168.6250N                       | 110.9      |                                  |
| 5. Spe  | 5. Special Instructions                            |                   |  |                                |  |                                 |            |                                  |
| S<br>S  | CALDOR COMMUNICATION ICP HEAVENLY 408-51           | ATION ICP HEAN    | VENLY 408-510-8169                           |                                |  |                                 |            |                                  |
| 6. Pre  | 6. Prepared by (Communications Unit Leader): Name: | nications Unit Le | ader): Name: TERRY BRINSON                   | NOSN                           |  | Signature:                      |            |                                  |
| ICS 205 | 15 - CONTROLLEI                                    | D UNCLASSIFIEI    | - CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                                | NIMSIAP  | Date/Time: □ 10/08/2021         | 10/08/2021 | 1800                             |
|         |  |                   |  |                                |  |                                 |            |                                  |

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|          | ICS 20   | 5 - INCIDE       | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN | MUNIC/     | ATIONS  | PLAN                                     |                      | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |
|----------|--|------------------|--|------------|---------|--|----------------------|--|
| 1. Inc   | 1. Incident Name:                                    |                  | 2. Date/Time Prepared                        |            |         | nal Period:                              |                      |  |
|          | CALDOR<br>EAST Z3                                    |                  | Date:<br>Time:                               | 10/08/2021 |         | Date From: 10/09/2021<br>Time From: 0700 | Date To:<br>Time To: | 10/10/21<br>0700                           |
| 4. Co    | 4. Communications                                    |                  |  |            |         |  |                      |  |
| Ch#      | Function   | Name             | Assigned To                                  | Rx Freq    | Rx Tone | Tx Freq                                  | Tx Tone              | Notes                                      |
| _        | COMMAND  | CMD 5            | EAST BRANCHES                                | 169.7500N  | 146.2   | 167.1000N                                | 146.2                | MONUMENT PK LINKED W/ C67,C93,C96          |
| 7        | COMMAND  | CMD 93           | EAST BRANCHES                                | 166.6875N  | 146.2   | 162.9375N                                | 146.2                | SCOUT LINKED W/C5,C67,C96                  |
| က        | COMMAND  | CMD 67           | EAST BRANCHES                                | 172.0750N  | 146.2   | 162.2000N                                | 146.2                | KIRKWOOD MT,LINKED W/C5,C93,C96            |
| 4        | COMMAND  | CMD 96           | EAST BRANCHES                                | 169.9625N  | 146.2   | 165.0500N                                | 146.2                | PYRAMID PEAK LINKED W/C5,C93,C67           |
| 2        | COMMAND  | CMD 56           | WEST BRANCHES                                | 172.3500N  | 114.8   | 163.0375N                                | 114.8                | MONUMENT PK LINK TO WEST                   |
| 9        | TACTICAL   | NIFC T1          | DIV I/M                                      | 168.0500N  |         | 168.0500N                                |                      |  |
| 7        | TACTICAL   | NIFC T6          | DIV O/P                                      | 166.7750N  |         | 166.7750N                                |                      |  |
| ∞        | TACTICAL   | NIFC T3          | DIV Q/R                                      | 168.6000N  |         | 168.6000N                                |                      |  |
| 6        | TACTICAL   | NIFC T7          | PLUMMER REPAIR                               | 168.2500N  |         | 168.2500N                                |                      |  |
| 10       | TACTICAL   | VFIRE 24         | MEYERS REPAIR                                | 154.2725N  | 156.7   | 154.2725N                                | 156.7                |  |
| 7        | TACTICAL   | VFIRE 25         | NIGHT OPS                                    | 154.2875N  | 156.7   | 154.2875N                                | 156.7                |  |
| 12       | A/G CMD  | A/G CMD          | ALL BRANCHES                                 | 167.9500N  |         | 167.9500N                                |                      |  |
| 13       | A/G TAC  | A/G TAC          | A/G BUCKETS                                  | 166.6125N  |         | 166.6125N                                |                      |  |
| 4        |  |                  |  |            |         |  |                      |  |
| 15       | COORDINATION   | CALCORD          | ALL BRANCHES                                 | 156.0750N  | 156.7   | 156.0750N                                | 156.7                | MEDICAL COORDINATION                       |
| 16       | EMERGENCY  | GUARD 16         | ALL BRANCHES                                 | 168.6250N  |         | 168.6250N                                | 110.9                | EMERGENCY USE ONLY                         |
| 17       |  |                  |  |            |         |  |                      |  |
| 18       |  |                  |  |            |         |  |                      |  |
| 19       |  |                  |  |            |         |  |                      |  |
| 20       | EMERGENCY  | GUARD 16         | ALL BRANCHES                                 | 168.6250N  |         | 168.6250N                                | 110.9                | EMERGENCY USE ONLY                         |
| 5        |  |                  | MIN 400 540 0450                             |            |         |  |                      |  |
| CALE     | CALDOR COMMUNICATION ICP HEAVENLY 408-510-8169       | ION ICP HEAVE    | NLY 408-510-8169                             |            |         |  |                      |  |
| 6. Pre   | 6. Prepared by (Communications Unit Leader): Name: 1 | ications Unit Le | eader): Name: TERRY BRINSON                  | NOSN       |         | Signature:                               |                      |  |
| <u>S</u> | ICS 205 - CONTROLLED UNCLASSIFIED INFORMAT           | ED UNCLASSIFIE   | ED INFORMATION//BASIC                        |            | NIMSIAP | NIMS IAP   Date/Time:                    | 10/08/21             | 1930                                       |

|  |  |         | MEDICA                            | AL PL            | AN (I     | CS 206     | )        |       |                     |             |           |           |
|--|--|---------|-----------------------------------|------------------|-----------|------------|----------|-------|---------------------|-------------|-----------|-----------|
| 1. Incident Name:  |  |         |                                   | 2. (             | Operati   | onal Perio | od:      | Date  | e From:             | 10/9/21     | Date To:  | 10/10/21  |
| CA   | LDOR   |         |                                   |                  |           |            |          | Time  | e From:             | 0700        | Time To:  | 0700      |
| 3. Medical Aid Stations:   |  |         |                                   | •                |           |            |          |       |                     |             |           |           |
| Name   |  |         |                                   | Loca             | cation    |            |          |       | ntact Num           |             | Parar     | medics    |
| MEDICAL UNIT- Kevin Palm<br>Jeff Kaiser (T)  |  |         |                                   | IC               | СР        |            |          |       | 9-921-849<br>390-23 | 326         |           | Yes       |
| MOBILE MEDICAL SUPPORT   | TRAILER  |         | EL D                              | ORADO            | BASE      | CAMP       |          | 80    | )5-813-38<br>90847  |             |           | Yes       |
| EL DORADO  |  |         | CAMINO ECC                        | C<br>SLT DISP    | PATCH 9   | 911        |          | 53    | 0-647-52<br>542-61  |             |           | Yes       |
| AMERICAN LEGION  |  |         | CAMINO ECC                        | C<br>SLT DISP    | PATCH 9   | 911        |          | 530   | )-647-522<br>54261  |             |           | Yes       |
| 4. Transportation (indicate ai   | r or groun   | d):     |                                   |                  |           |            |          |       |                     |             |           |           |
| Ambulance Servi  | се   |         |                                   | e of Aircra      |           |            |          | (     | Contact N           | umber       | Level o   | f Service |
| H-3SH  |  |         | BLS, SHO<br>OLSO                  | RT HAU<br>N-EMPF |           |            | R        | C     | CALDOR              | COMM        | А         | LS        |
| CAREFLIGHT   |  |         | AIR                               | AMB ALS          | .S - NO I | HOIST      |          |       | 530-647-            | 5220        | А         | LS        |
| CALSTAR 6  |  |         | AIR A                             | AMB ALS          | S - NO H  | DIST       |          |       | 530-647-            | 5220        | А         | LS        |
| 5. Hospitals:  |  |         |                                   |                  |           |            |          |       |                     |             |           |           |
|  |  | Addre   | ess,                              |                  | act Num   |            | Т        | ravel | Time                | Trauma      | Burn      |           |
| Hospital Name  |  |         | Helipad                           | ŀ                | Frequen   | ісу        | Α        | ir    | Ground              | Center      | Center    | Helipad   |
| N MEMORIAL HOSPITAL<br>(LEVEL 3)   | SLTa   | ahoe, C | th Ave.<br>A 96150<br>119° 59.72' | 50               | 530-541-3 | 3420       | 2M       | IN    | 5 MIN               | Level 3     |           | ~         |
| (LEVEL 2) N 39° 31.51', W119° 47.75'   |  |         |                                   |                  |           |            |          |       | <b>~</b>            |             |           |           |
| SUTTER ROSEVILLE 1 Medical Plaza Dr. MEDICAL CENTER Roseville, CA 95661 916-781-1200 45 MIN 3 HRS Level 2   LEVEL 2) N 38° 45.97′, W 121° 14.87′  LIC DAVIS MEDICAL 3215 Stockton Plvd   |  |         |                                   |                  |           |            |          |       | <b>~</b>            |             |           |           |
| UC DAVIS MEDICAL         2315 Stockton Blvd.           CENTER (LEVEL 1         Sacramento, CA 95817         916-703-6576         45 MIN         3 HRS         Level 1           TRAUMA/BURN)         N 38° 33.32', W 121° 27.35'         45 MIN         3 HRS         Level 1  |  |         |                                   |                  |           |            |          |       | ~                   |             |           |           |
| 6. Special Medical Emergenc  |  |         |                                   |                  |           |            |          |       |                     |             |           |           |
| Line Emergency Crew Supervisor will contact Division S complaint/condition and location.  - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit Contacts: 1. Ground or Air ambulance as reque 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will s run medical emergency on assigned 1. A pre-assigned tactical frequency ( for IWI and only for duration of the - Communications Unit will clear the C traffic as needed for duration of the n | serve as point<br>channel.<br>(i.e. CALCORI<br>emergency.<br>ommand chai | of cont | act and<br>ald be used            |                  |           |            |          |       |                     |             |           |           |
| Camp Emergency Contact Medical Unit with patient comp Medical staff will respond to stabilize th - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims  Check box if aviation ass   | e patient.   |         |                                   | ssets are        | e used, o | coordinate | e with a | Air O | perations           |             |           |           |
| 7. Prepared by (Medical Unit   |  |         | n Palm (909)9                     |                  |           |            |          |       | e: /s/ Kei          |             |           |           |
| 8. Approved by (Safety Office  | er):   | Kevir   | n Southerland                     | d                |           |            | Sign     | ature | e: /s/ Kei          | rin Souther | land/Jack | Wise      |
| ICS 206  | NIMS IAP   |         |                                   |                  |           | Date/Time  | e:       |       | 10/8/21             | 1800        |           |           |

## **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| Ex: "Commur<br>2. INCIDENT ST<br>Ex: "Communi | nications, Div. Alpha. St<br>ATUS: Provide incide<br>ications, I have a Red p | and-by fo<br>ent summa<br>priority pat | ary (including number of     | patients) and command  | d structure.   | Forest Road 1 at (Lat./Long             | .) This will be the Trout             |
|---|---|--|------------------------------|--|--|---|---------------------------------------|
|   | rannov / Transport  | Ex: 0  YELL  Ex: S                     | Jnconscious, difficulty br   | reathing, bleeding sevel<br>erious Injury or illn<br>e to walk, 2° – 3° burns<br>nor Injury or illness | rely, 2° – 3° burns more<br>ess. Evacuation ma<br>not more than 1-3 palm |   | e, disoriented.                       |
|   | njury or Illness<br>&<br>sm of Injury   |  |                              |  |  | Brief Summary o<br>(Ex: Unconscious, St |                                       |
| Transpo                                       | rt Request  |  |                              |  |  |   | / Short Haul/Hoist<br>oulance / Other |
| Patient                                       | Location  |  |                              |  |  | Descriptive Location &                  | Lat. / Long. (WGS84)                  |
| Incide  | nt Name   |  |                              |  |  | Geographic Na<br>(Ex: Trout Mea         |                                       |
| On-Scene Inci                                 | dent Commander  |  |                              |  |  | Name of on-scene IC<br>Incident (Ex:    | of Incident within an                 |
| Patie   | nt Care   |  |                              |  |  | Name of Ca<br>(Ex: EM                   | re Provider                           |
| 3. INITIAL PATI                               | ENT ASSESSMENT  | : Complet                              | e this section for each pati | ent as applicable (start w   | ith the most severe patien   | t)                                      | ,                                     |
| Patient Assessm                               | ent: See IRPG page  | 106                                    |                              |  |  |   |                                       |
| Treatment:                                    |   |  |                              |  |  |   |                                       |
| 4. TRANSPORT                                  |   |  |                              |  |  |   |                                       |
| Evacuation Loca                               | tion ( <i>if different</i> ): (De   | escriptive                             | Location (drop point,        | intersection, etc.) or   | <i>r Lat. / Long.</i> ) Patien   | t's ETA to Evacuation Lo                | cation:                               |
| Helispot / Extract                            | ion Site Size and Ha  | azards:                                |                              |  |  |   |                                       |
| 5 ADDITIONAL                                  | RESOURCES / EQU   | IPMENT                                 | NEEDS:                       |  |  |   |                                       |
| Example: Paramed                              | lic/EMT, Crews, Immob   | ilization D                            | evices, AED, Oxygen, Tr      | rauma Bag, IV/Fluid(s),  | Splints, Rope rescue, W  | heeled litter, HAZMAT, Extric           | ation                                 |
|   |   |  | round EMS Frequen            |  |  |   |                                       |
| Function                                      | Channel Name/Num  | ber                                    | Receive (RX)                 | Tone/NAC *   | Transmit (TX)  | То                                      | ne/NAC *                              |
| COMMAND<br>AIR-TO-GRND                        |   |  |                              |  |  |   |                                       |
| TACTICAL                                      |   |  |                              |  |  |   |                                       |
|   | Y: Considerations: I  | f primary                              | options fail, what actio     | I<br>ns can be implemente  | I<br>d in conjunction with p   | orimary evacuation method               | ? Be thinking                         |
| 8. ADDITIONAL                                 | INFORMATION: Upo  | dates/Cha                              | nges, etc.                   |  |  |   |                                       |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## Resource Advisor Update

Avoidance areas for cultural and sensitive resources are being flagged within Divisions. If work needs to occur in areas identified by the following flagging/placard, please contact a REAF assigned to your Branch.

## **Avoidance Areas**

**Eldorado NF** 

LTBMU / Humboldt-Toiyabe NF

Pink/Black Checkered Flagging and yellow placards

Yellow and Green Paired Flagging







Eldorado NF Lead READ – Jen House Lake Tahoe Basin Lead READ – Emma Williams

## **Caldor Suppression Repair Guidelines**

Frequently coordinate repair efforts with REAFs on repair priorities and specific guidelines. The following standards are to be met during suppression repair operations:

### Handlines, Dozer Lines, and Safety Zones

- Construct waterbars, rolling dips, or chunk/waffle all fire lines on slopes >10%.
- Pull outside berms back into the control line and distribute topsoil evening. Recontour the surface to allow for drainage. If line follows ridge, divert water equally to both sides of the ridge. Pull slash back over line.
- **Chunking** involves using an excavator to decompact and roughen surfaces of control lines by creating up to 1ft x ft divets in a continuous egg carton pattern. Coordinate with REAFs for guidelines.
- Water-bars will be constructed at a  $35 40^{\circ}$  angle across slope. Downslope end must be open and should discharge into vegetated or protected surface.
- Water bar depths for **dozer lines** should be at least 6 inches; total height from bottom of ditch to the top of the waterbar should average at least 18 inches and not exceed 24 inches.
- Water bar depths for hand lines should be at least 4 inches; total height from bottom of ditch to top of water bar should average at least 8 inches and not exceed 12 inches. Higher water bars do not necessarily mean better water bars.

| Fire Line % Slope) | Maximum distance apart (feet) |
|--------------------|-------------------------------|
| 1 - 10             | Every 100                     |
| 10 - 30            | Every 75 - 100                |
| 30 - 50            | Every 50 – 75                 |
| >50                | Every 50                      |

- Conceal or hide points of access using the landscape and available materials. In high OHV use areas, block the first 50 100ft of the dozer line with boulders or chunk if not covered by logs, brush, or other veg. Downed trees should be dirty to prevent cutting/collection.
- Remove deposited or perched soil and suppression debris from streams, watercourses, swales, or draws. Do not remove more than necessary to prevent damaging watercourse. Restore impacted channel shape to adjacent channel shape. Spread removed soil across fire line. Contact REAF before starting stream, drainage, wetland, or meadow repair.
  - Do not remove woody debris that was in the channel prior to the fire.

#### Roads

- Install waterbars where waterbars previously existed.
- Install or maintain rolling dips where a rolling dip previously existed.
- Clean culverts plugged with soil and rock resulting from fire suppression actions.
- Remove all slash and debris from culvert inlets\outlets resulting from suppression actions.
- Clean and grade ditch lines and lead off ditches as necessary.
- Water roads for dust abatement.
- Remove sediment from watercourse crossing locations and stabilize watercourse crossing approaches as appropriate for pre-existing road use.

## **Caldor Suppression Repair Guidelines**

### **Vegetative Debris (activity fuels) Treatment**

- Concentrations of slash created by fire suppression activities along roadways and among structures should be treated to reduce fire hazard. Treatments include mastication, lopping and scattering, and chipping. Where feasible, vegetation treated by mastication or lopping and scattering should not exceed 18 inches in height. Chipped material should be spread across the cleared area. Chip piles should not exceed 6" in depth on the ENF or 3" in depth on the TMU.
- Concentrations of slash within 100 feet of habitable structures should be removed or chipped.

#### **Fences**

• Repair fences damaged during fire suppression operations. Intent of fence repair is to prevent livestock or other animals from escaping.

#### **Compensation Claims**

• For all other property damage beyond the scope of the Suppression Repair Plan, please document the damage on an ICS 213 and submit it to the Incident Management Team Compensation Claims Unit.

## **Housekeeping**

- Remove and dispose of trash or litter from all fire lines, camps, parking and staging areas.
- Remove flagging from line and trail.
- Close gates that were opened and repair any fences and gates cut or damaged by fire suppression resources.

Thank you for your safe and diligent work repairing your National Forest lands!



Interagency Incident Management



# CODE OF CONDUCT INCIDENT PERSONNEL

Each individual on this incident is responsible for:

- ➤ Being *ready and able* to perform their assigned duties effectively
- Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect
- ➤ Abiding by agency ethics and conduct regulations
- > Reporting any harassment or other inappropriate behavior

Each individual on this incident has the right to:

- ➤ Work in an environment characterized by safe work practices
- Work in a fair and harassment free environment
- ➤ Say "No" to unwelcome advances or requests for favors
- File complaints or grievances through appropriate avenues

There is zero tolerance for inappropriate behavior while assigned to the incident, including

- ➤ Illegal drug use
- ➤ Alcohol use
- > Unsafe work practices and activities
- Discrimination
- > Sexual harassment
- Fighting, threatening and abusive behaviors
- Using social media and electronic communication devices for personal business while engaged in fire assignment duties
- > Other violations of USDA and Forest Service standards of conduct

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!

# **HUMAN RESOURCES MESSAGE October 9, 2021**

## What does it mean to you to be part of a team?

When I think of the situations that I've been in over the last 20 years of high-risk work, there has always been an extremely valuable constant. The people that were with in those situations.

Knowing that the firefighters on your left and right are as concerned about your safety and well-being as you are allows us to trust each other and in doing so accomplish great things.

My ask today is that you re-commit yourselves to each other <u>and extend that concern to your off-duty time</u> as well.

HR staff is here to assist in creating a positive work environment for all. If issues arise please don't hesitate to contact me via the information below or in HR Office trailer.

Human Resources Specialist—Jon Tipton
971.347.7314 (call/text) or email @ jonathan.tipton@usda.gov



Interagency Incident Management

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and the news media may not interfere with incident operations. Please always treat the media with courtesy and respect and advise the Information Office if there are any issues.

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – Please refrain from posting incident related videos to your personal social media. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness. When this happens it could reflect poorly on all that are attached to this incident.

Please email photo and video submissions to 2021.Caldor@firenet.gov

**MAIL** – If you need to send or receive mail, please see the mailing address below. Sending letters, cards to your loved ones, or mailing bills. Please stamp your mail and it will be taken to the post office for you. If you don't have a stamp, we will provide one.

**Mailing address for the Caldor Fire:** 

Caldor Fire Camp Attention :(Your name &RO/Crew Name) 3860 Saddle Road South Lake Tahoe, CA 96150

#### **Fire Information Resources for the Public:**

Please feel free to share the following Inciweb, Facebook, Twitter, email updates, information line and QR code with the public. These are updated regularly and are the best links for current Caldor Fire information on both the Eldorado and Lake Tahoe National Forests.

https://inciweb.nwcg.gov/7801

Information Line: (530) 303-2455

A

@EldoradoNF & @LakeTahoeUSFS Email up

Email update List: http://tinurl.com/CaldorSignUp





@EldoradoNF & @LakeTahoeUSFS



## Training Message



## To receive training credit for the Caldor Fire

- ♦ Email me your Completed 225 Eval's
- ◆ Fill out the online check in & exit interview (QR code attached)
  - ◆ Trainee's home unit mailing address
  - Evaluator's home unit job title and name
    - Position Task Book Tasks sign-off

One day prior to demob, please start the close out procedures with us. We are working remotely and will do our best to answer any questions you may have. Please call or email me with your questions.

Thanks for your cooperation.



Online Training Check-In

Morgan Madruga
TRAINING SPECIALIST TRAINEE
Merced Fire Department
99 E 16<sup>th</sup> st Merced, Ca 95340
209-386-2731
MorganMadruga@yahoo.com



TNSP - Evaluation of Trainer

## **FINANCE MESSAGE**

Fire Name: Caldor Fire

Fire Number: CA-ENF-024030
Accounting Code: P5N8GM21

Email: 2021.caldor.finance@firenet.gov

Hotline: 530-330-5450

If you were originally ordered on a CALFIRE contract and have not submitted a VIPR contract and RO or received an EERA (Fed contract) – CONTACT FINANCE TODAY you might not get paid.

Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email these documents or scan the QR Code below, attach & submit. |                       |                                    |                |  |  |  |  |
|--|-----------------------|------------------------------------|----------------|--|--|--|--|
| Agency Equipment/ Overhead:  |                       | Contract Equipment/                | Cooperator:    |  |  |  |  |
| Crews:   | AD/Casual Hire Form   | Contract Crews:                    | Cooperative    |  |  |  |  |
| Manifest - showing   | If regular Agency     | Agreement                          | Agreement      |  |  |  |  |
| employment type  | please ensure "GS" or | <ul> <li>Manifest</li> </ul>       | Resource Order |  |  |  |  |
| (GS or WG) or AD   | "WG" is written on    | <ul> <li>Resource Order</li> </ul> |                |  |  |  |  |
| rates if applicable  | your first CTR        | <ul> <li>Inspections</li> </ul>    |                |  |  |  |  |

## Please submit your CTR/Shift Tickets using the QR code or email address below:

<u>Don't Forget to put your RO # on your CTR/Shift Ticket – final travel CTR's must be signed by supervisor on</u> incident - Thank You

Please Include the Word "Equipment" for Federal Contract Equipment or "Time" for Federal Overhead & Crews in the Subject Line of the Email







# Local Government Resources on CFAA If you are demobing and there is no OES AREP there:

- ➤ Have the FSC or IC review and sign your 42s
   ➤ You give the incident the pink copy
   ➤ You keep the gold copy
- ➤ You mail the white and green (if it has a green) to OES Headquarters per the instructions on the 42

# OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Your OES Fire & Rescue Assistant Chief
Kit Bailey
530-307-1307

## **Hotel Acquisition Process**

Due to continuing bear issues at the ICP as well as predicted inclement weather, the incident is **requiring** individual procurement of hotel accommodations. This is for lodging only. The process below discusses financial procedure and documentation:

If you are a **local agency dispatched through CFAA**, you will need to acquire an S# prior to demob. This number will also be entered on your F-42 form.

**Federal resources with a travel card** will be processed through your agency's travel reimbursement process. Finance will provide a 213 with approval statement upon demob, if required by your agency.

All other non-federal resources, or federal resources that do not have purchasing capability, complete the following:

**ADs who are able to pay** and get reimbursed for travel will need to pay for lodging and get reimbursed through your normal reimbursement process. You will be given a 213 with authorization statement from the finance section during demob.

**ADs and Seasonal Federal Employees who are unable to pay** for lodging, the buying team may be able to assist with purchasing your accommodations. Inquire with the incident finance section. Federal resources who have the crew boss card option should use this as a first option.

In accordance with each individual contract, contractors shall pay for lodging and submit receipts for additions to your invoice (OF-286). Itemized receipts are required by the finance section during demob. Copies may also be submitted electronically or hard copy during assignment to save time at demob. Please be sure to write your resource order number on the document. Also, please note that double occupancy may be required on many contracts.

If you're not in one of these categories or uncertain, finance can help you check. Please use the hotline number: 530-330-5450 or email: <a href="mailto:2021.Caldor.finance@firenet.gov">2021.Caldor.finance@firenet.gov</a> If emailing include your resource number, type of resource and contact phone number.

## West Side, Branch 1: Hotel and Dinners

Resources working the West side of the incident and briefing at the El Dorado fairgrounds are expected to be self-sufficient for dinners and hotel accommodations. You will be expected to procure your own hotel and remain within the per diem rates of \$135 a night before tax and \$28 for dinner after tax and tip. Breakfast, sack lunches, and hydration products will be provided at briefing. Branch 1 will advise if you need to return to the fairgrounds in the evening.

## East side Branch 3 Hotels

All meals are provided by the incident. You will be responsible to acquire your own lodging. You must assure all nights are within the \$135 per diem rate. The following hotel options are available within per diem rates. To avoid rate changes, book your rooms for the anticipated duration of your assignment. If you demob early cancel any remaining nights.

## Hard Rock Hotel. Promo code "USFOREST"



## Lake Tahoe Resort Hotel (Large Vehicle parking is limited)



## Harveys Lake Tahoe (large vehicle parking lot is at large parking lot at Harrahs)



## <u>CALDOR Fire Services</u> <u>Hours of operation:</u>

- **Kitchen**: 0600-0930, 1800-2130 (Daily)
- **Supply**: 0600-2100 (Daily)
- Ground Support: 0600-2000 (Daily)
- Fuel Tenders: (Daily)
  - **❖ S. Lake Tahoe** 0600-2030
  - **❖ El Dorado camp** 0600-1800
- Weed Wash: 0900-1900 (Daily)
- Laundry: 0500-2200 (Daily)
- **Shower**: 0500-1300, 1500-2200 (Daily)
- Saw Shop: 0600-2030 (Daily)
- Medical Services:
  - **❖ ERL Covid Trailer** (IPC) 0700-2130
  - ❖ Madison Medical Trailer (S. Lake Tahoe) 0600-2200
  - ❖Adventure Medics Trailer (El Dorado Camp) Covid testing. 0600-1800, After hours call back, Susan Oxley (503) 440-0771

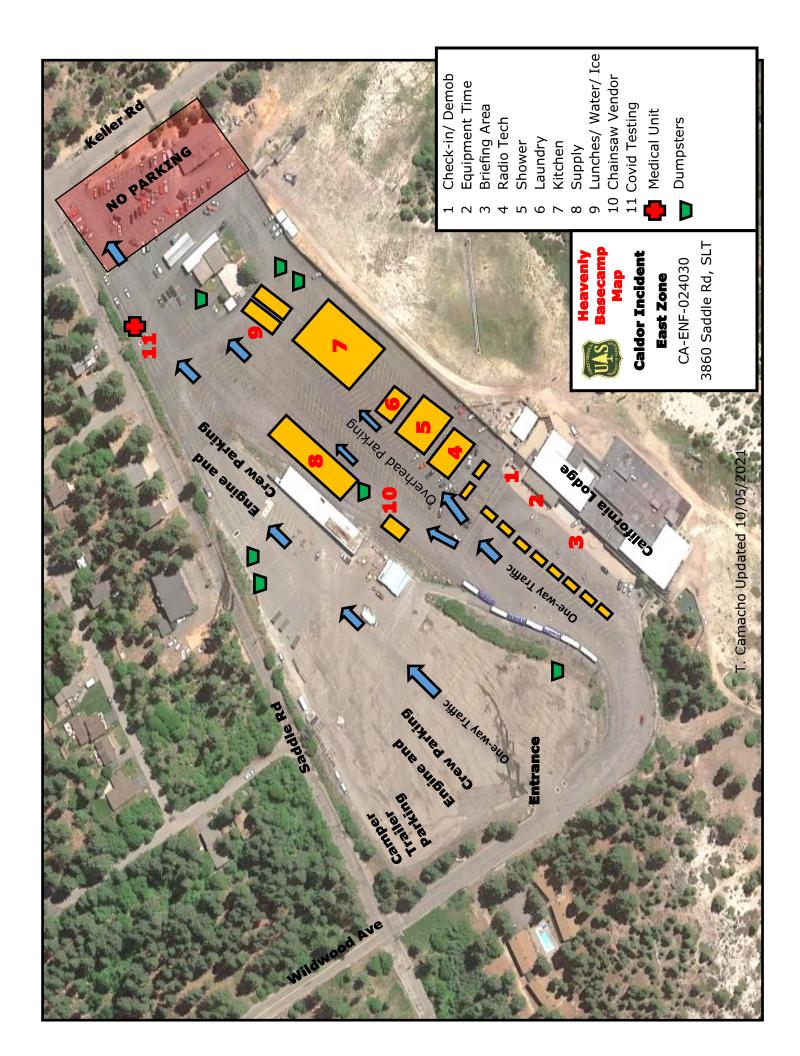
|                                     | Date & Time Order was Placed ORDER # DIV Location & Time For Delivery (DIV, LZ, DP, Lat/Long) |   |             |                  |  |  |              |  |  |
|-------------------------------------|---|---|-------------|------------------|--|--|--------------|--|--|
|                                     | Date &  | Time Order was Flaced                       | JADEN #     | DIV              | Location & Time For Delivery (DIV, LZ, DP, Lat/Long) |  |              |  |  |
|                                     |   |   |             |                  |  |  |              |  |  |
|                                     | 1000 ft Hose Kit  |   |             |                  |  | Quantity Needed  |              |  |  |
|                                     | 10 ea, 10   |   | Hose; 10 e  | ea 1 1/2         | 2" Gated \   | Wyes; 10 ea 1 1/2" to 1" reducers; 10 ea 1" no                   | zzels        |  |  |
|                                     | 20 40   | 2000 FT Hose Kit                            |             | 4 4 1            | 211.0  | Quantity Needed  |              |  |  |
|                                     | 20 ea, 10   | 3000 FT Hose Kit                            | Hose; 20 e  | ea 1 1/2         | 2" Gated \   | Wyes; 20 ea 1 1/2" to 1" reducers; 20 ea 1" no                   | zzels        |  |  |
|                                     | 20.02.10  |   | Haca, 20 a  | - 1 1 /          | O" Catad \   | Quantity Needed  Nyes; 30 ea 1 1/2" to 1" reducers; 30 ea 1" no: | 77016        |  |  |
|                                     | 30 ea, 10   | FULL HOSE KIT                               | 110se, 30 e | a 1 1/2          | 2 Galeu i  | HALF HOSE KIT  | 22613        |  |  |
| 1 1/2"                              | Hose (50  | 00 Ft), 1" Hose (2000 Ft), 3/4 Ho           | sa (2000 Et | ·\ 1             | 1 1/2" Hc  | ose (2500 Ft), 1" Hose (1000 Ft), 3/4 Hose (100                  | n F+) 1      |  |  |
|                                     | •   | es (25 ea), 3/4 Wyes (25 ea), 1 1/          | •           | .), <del>1</del> |  | ed Wyes (12 ea), 3/4 Wyes (12 ea), 1 1/2" to 1                   |              |  |  |
|                                     |   | i), 1" to 3/4" Reducers (25 ea), 1          |             | 1776 s           |  | " to 3/4" Reducers (12 ea), 1 1/2" KK Nozzels (                  |              |  |  |
|                                     | -   |   |             |                  | -  | els (12 ea), 3/4" Nozzels (12 ea), Hose Clamps (                 |              |  |  |
|                                     | -   | Foam (10 Gallons)                           | ,,          |                  |  | 10 Gallons)  | - 50,, 5,005 |  |  |
| Total I                             | Full Hose I   | Kits Needed:                                |             |                  | Total Hal  | f Hose Kits Needed:  |              |  |  |
| Item                                | NFES  | Description                                 | Amount      | Item             | NFES   | Description  | Amount       |  |  |
|                                     |   | MISC ITEMS                                  |             | 29               | 000909   | Backpack Pump  |              |  |  |
| 1                                   | 000030  | BATTERY - SIZE AA                           |             | 30               |  |  |              |  |  |
| 2                                   | 000033  | BATTERY - SIZE D                            |             | 31               |  |  |              |  |  |
| 3                                   |   | BATTERY - AAA,                              |             | 32               |  |  |              |  |  |
| 4                                   |   | DOUBLE MALE 1 1/2"                          |             | 33               |  |  | 4            |  |  |
| 5                                   |   | DOUBLE FEMALE 1 1/2"                        |             | 34               |  |  |              |  |  |
| 6                                   |   | DOUBLE MALE, 1"                             |             |                  |  | Hose Kit Accessories   |              |  |  |
| 7                                   |   | DOUBLE FEMALE, 1"                           |             | 7                |  | ADAPTER -1 1/2" NH-F, - 1 1/2" NPSH-M                            |              |  |  |
| 8                                   |   | INCREASER - 1" TO 1 1/2"                    |             | 8                |  | ADAPTER -1 1/2" NPSH-F, - 1 1/2" NH-M                            | _            |  |  |
| 9                                   |   | INCREASER - 3/4" TO 1"                      |             | 9<br>10          |  | BERM - PORTABLE PUMP   | +            |  |  |
| 10<br>11                            |   | REDUCER - 1" TO 3/4" REDUCER - 1 1/2" to 1" |             | 11               |  | CLAMP - HOSE, DOUBLE MALE 1 1/2"                                 | +            |  |  |
| 12                                  |   | HOSE -HARDLINE                              |             | 12               |  | DOUBLE FEMALE 1 1/2"   | +            |  |  |
| 13                                  |   | HOSE - 1"                                   |             | 13               |  | HOSE - SUCTION, 1 1/2" NH X 10'                                  | +            |  |  |
| 14                                  |   | HOSE - 1 1/2"                               |             | 14               |  | NOZZLE - PLASTIC, 60 GPM, 1 1/2"                                 | + -          |  |  |
| 15                                  |   | HOSE - 3/4"                                 |             | 15               |  | NOZZLE - PLASTIC, 35 GPM, 1"                                     | †            |  |  |
| 16                                  |   | NOZZLE - KK 1 1/2"                          |             | 16               |  | NOZZLE - TWIN TIP  | $\top$       |  |  |
| 17                                  |   | NOZZLE - KK, 1"                             |             | 17               |  | PACKSACK - WATERPROOF,   |              |  |  |
| 18                                  |   | NOZZLE - 3/4"                               |             | 18               |  | REDUCER -2" NPSH-F - 1 1/2" NH-M                                 |              |  |  |
| 19                                  |   | TEE - 1 1/2" 1 1/2" X 1"                    |             | 19               | 000145   | PRIMER - HAND, MARK III  |              |  |  |
| 20                                  |   | TEE - 1" x 1" X 3/4"                        |             | 20               | 20 000114 SUCTION HOSE 1 1/2" NH X 3'                |  |              |  |  |
| 21                                  |   | TEE - HOSELINE 1 1/2"                       |             | 21               |  | VALVE - FOOT, 1 1/2"   |              |  |  |
| 22                                  |   | TEE - HOSELINE, 1"                          |             | 22               |  | VALVE - CHECK & BLEEDER 1 1/2"                                   |              |  |  |
| 23                                  |   | VALVE - SHUT OFF, 1"                        |             |                  | 23 000229 VALVE - P. RELIEF, 1 1/2"                  |  |              |  |  |
| 24                                  |   | VALVE - SHUT OFF, 1 1/2"                    |             |                  | 24 000235 WRENCH - SPANNER                           |  |              |  |  |
| 25                                  |   | VALVE - CHECK 1 1/2"                        |             | 25               |  | WYE, GATED, 1 1/2"   | +            |  |  |
| 26                                  |   | VALVE - SHUT OFF, 3/4" NH                   |             | 26               |  | MRK3 GAS CAN   |              |  |  |
| 27                                  |   | WYE, GATED, 1"                              |             | 27               |  | FUEL LINE ASSEMBLY - 1/4" X 5'                                   | +            |  |  |
| 28   000904   WYE, GATED, 3/4"   28 |   |   | 001145      | FOAM CLASS A     |  |  |              |  |  |

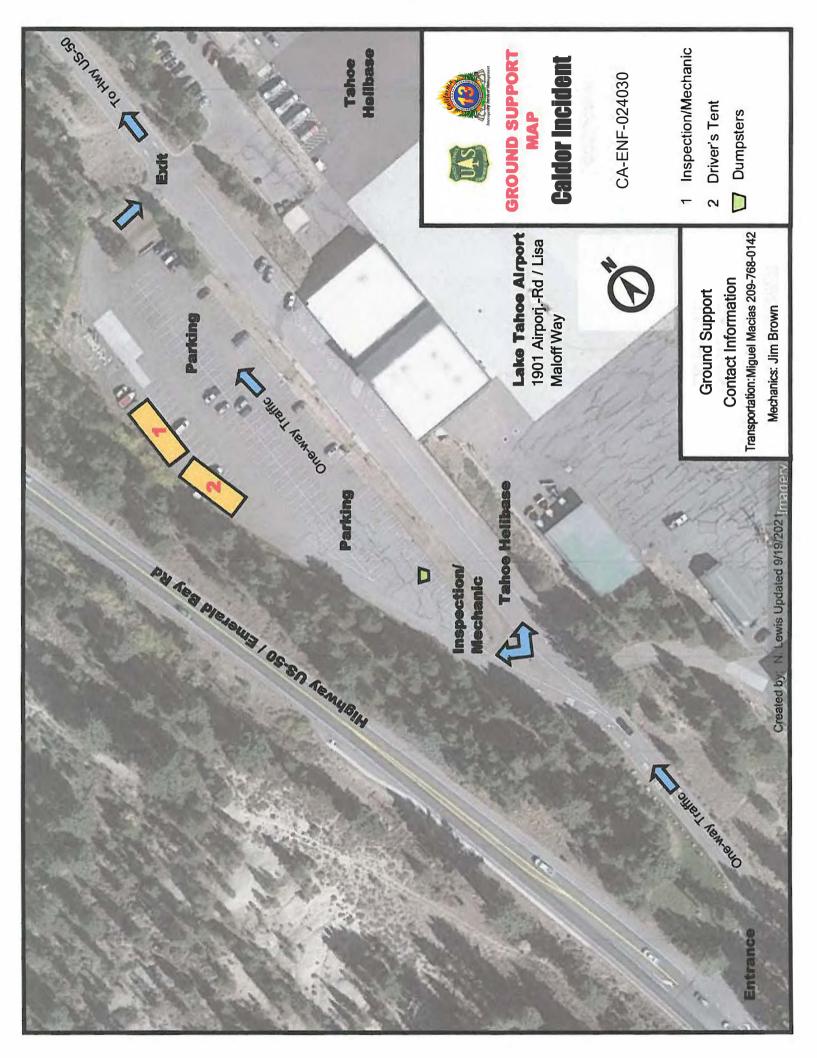
**Type 1 Spike Kit** (1 Crew 24 hr's), 80 Gallons of Water, 8 Case of Gatorade, 6 Case of MRE's, 40 Sack Lunches, 10 Gallons of Gasoline (safety can-NOT mixed, tagged), 40oz 50:1 2 cycle mix, 1 Yellow tag "MIX", 4 gallons Bar and Chain oil, 1 Bathroom in a Box (5 ea TP, 2 Gold Bond, 25 bath in a bag), 1 Box of Trash bags, 2 cases AA Batteries, 2 Rolls fiber tape, 1 Roll of Visqueen, 22 Sleeping Bags.

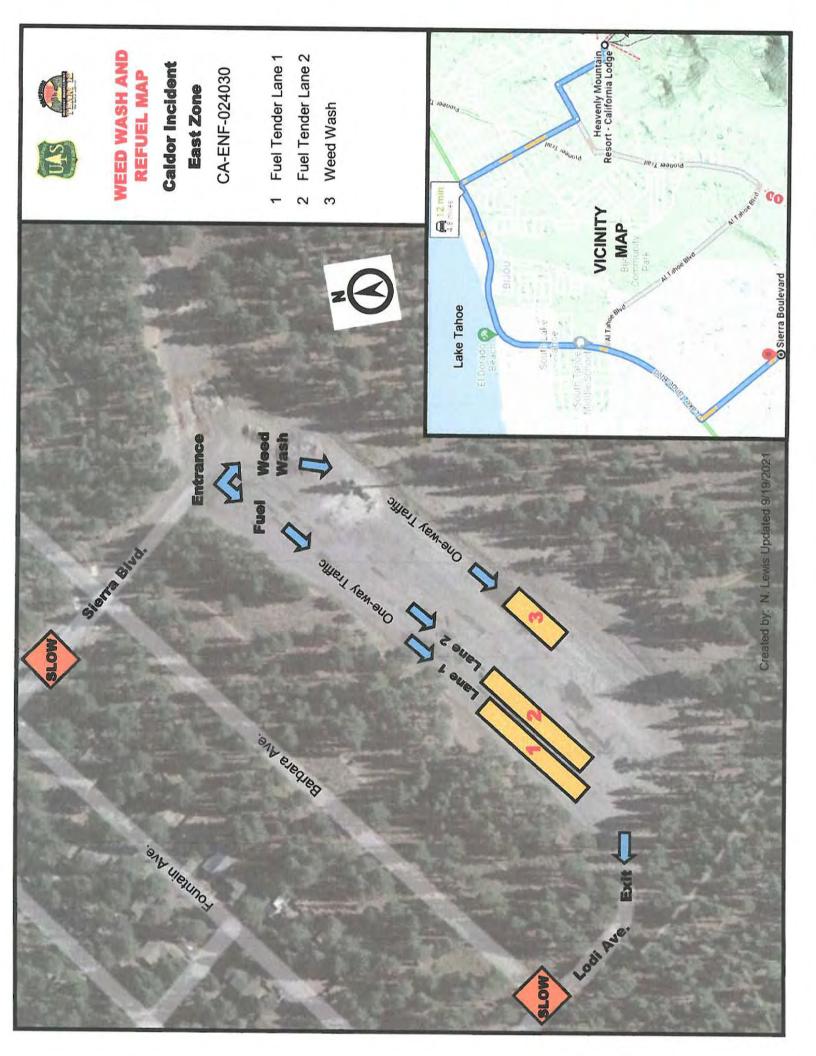
**Type 2 Spike Kit** (> 1 night – max 3 night) (1 Crew 24 hr's), Type 1 kit from above plus: 20 Pair of work gloves, Basic Medical supplies (Line medic / EMT), Crew Red Bags, 22 Sleeping Pads.

How to order: If you have 3 crews "spiking out" for 1 night then order 3 Type 1 Spike Kits, to be delivered to the DP / Sling site by XXXX hrs. \*\*Add

Firing Equipment as needed\*\*









## **DEMOB LIST**

| 1. Incident Name: |    | 2. Operational Period: Date From: |            | 10/9/2021 | Date To: | 10/10/2021 |
|-------------------|----|-----------------------------------|------------|-----------|----------|------------|
| CALD              | OR |                                   | Time From: | 0700      | Time To: | 0700       |



## **DEMOB LIST**



| Månagement |                    | management |
|------------|--------------------|------------|
| RESOURCE   | NAME               | TIME       |
|            |                    |            |
| O-50508    | D. PATTERSON       | 7:00       |
| O-50566    | A. ROGGENKAMP      | 7:00       |
| O-50489    | J. INGRAM          | 7:15       |
| O-50424    | A. GUTIERREZ       | 7:30       |
| O-50689    | T. JOHNSON         | 7:30       |
| E-50223    | ENG 4 COOPER       | 7:45       |
| C-50092    | HC2 GRAYBACK       | 7:45       |
| E-50202    | ENG4 BOSKET        | 8:00       |
| O-50543    | J. MOYER           | 8:00       |
| E-50314    | ENG6 J3            | 8:15       |
| O-50514    | FMOD TIPPER        | 8:15       |
| E-50344    | ENG3 HTNF          | 8:30       |
| O-50501    | C. JOHNSON         | 8:30       |
| O-232      | UNDERDOG           | 8:45       |
| E-50347    | ENG3 TNF 333       | 8:45       |
| O-50504    | S. SPILLERS        | 9:00       |
| E-50355    | EXCA ON-SITE       | 9:00       |
| E-50251    | MAST JANC          | 9:15       |
| O-50503    | R. CRUZ            | 9:15       |
| O-50540    | S. KROLL           | 9:30       |
| E-21103    | <b>ENG6 ALPINE</b> | 9:30       |
| O-50595    | H. SCHRAMM         | 9:45       |
|            | DEMOB QUESTIONS    |            |
|            | DEMOD QUESTIONS    |            |

DEMOB QUESTIONS (530) 584-9415



Interagency Incident Management

|                   | UNIT LOG | CONT. (ICS 214)        |            |         |          |          |
|-------------------|----------|------------------------|------------|---------|----------|----------|
| 1. Incident Name: |          | 2. Operational Period: | Date From: | 10/9/21 | Date To: | 10/10/21 |
| CALDOR            |          |                        | Time From: | 0700    | Time To: | 0700     |
| 6. Activity Log   |          | •                      |            |         |          |          |
| TIME              |          | MAJOR E                | VENTS      |         |          |          |
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| 7. Prepared By:   | 1        | Date/Time:             |            |         |          |          |

|                                       | UNIT | LOG (IC | CS 214)                |              |           |          |             |
|---------------------------------------|------|---------|------------------------|--------------|-----------|----------|-------------|
| 1. Incident Name:                     |      |         | erational Period:      | Date From:   | 10/9/21   | Date To: | 10/10/21    |
| CALDOR 3. Unit Name/Designators       |      |         |                        | Time From:   | 0700      | Time To: | 0700        |
|                                       |      |         | 4. Unit Leader (       | Name and ICS | Position) |          |             |
|                                       |      |         |                        |              |           |          |             |
| 5. Personnel Assigned/Designators     |      |         |                        | 1            |           |          |             |
| NAME                                  |      | ICS     | ICS POSITION HOME BASI |              |           |          |             |
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| 6. Activity Log (Continue on Reverse) | l    |         |                        |              |           |          |             |
| TIME                                  |      |         | MAJOR E\               | /ENTS        |           |          |             |
| TIME                                  |      |         | WAGE                   | ZLIVIO       |           |          |             |
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| 7. Prepared By:                       |      |         | Date/Time:             |              |           |          | NIIMO : A T |