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| **Incident Name:**  Antelope  **Incident #:** CA-KNF-006454  **Project #:** P5N7H2 | **IR Interpreter(s):**  Andrew Maxwell  AndrewL.Maxwell4@gmail.com | **Local Dispatch Phone:**  YICC 530-841-4600 | **Interpreted Size**:  66,912 acres  **Growth last period:**  891 acres |
| **Flight Time:**  1955 MDT  **Flight Date:**  08/21/2021 | **Interpreter(s) location:**  Cedar City, UT.  **Interpreter(s) Phone:**  435-590-3362 | **GACC IR Liaison:**  Kyle Felker  **GACC IR Liaison Phone:**  530-251-6112 | **National Coordinator:**  Jan Johnson  **National Coord. Phone:**  801-824-5440 |
| **Ordered By:**  CA-KNF 530-398-5724 | **A Number:**  **A #:** 162 | **Aircraft/Scanner System:**  N57RS/ TK7 | **Pilots/Techs:**  L. Terry/ P. Marinko |
| **IRIN Comments on imagery:**  Good Imagery, fire went outside flightbox on the S border | | **Weather at time of flight:**  Clear, with some haze | **Flight Objectives:**  heat perimeter, intense heat, scattered heat, isolated points |
| **Date and Time Imagery Received by Interpreter:**  08/21/2021 2225 MDT | | **Type of media for final product:**  Shapefiles, KMZ files, maps, IRIN log  **Digital files sent to:**  <https://ftp.wildfire.gov/public/incident_specific_data/calif_n/!2021_FEDERAL_Incidents/CA-KNF-006454_Antelope/IR/>  [brandon.dethlefs@usda.gov](mailto:brandon.dethlefs@usda.gov)  [cayicc@firenet.gov](mailto:cayicc@firenet.gov)  troy.parrish@usda.gov | |
| **Date and Time Products Delivered to Incident:**  08/22/2021 0415 MDT | |
| **Comments /notes on tonight’s mission and this interpretation:**  Deliverables sent to: [brandon.dethlefs@usda.gov](mailto:brandon.dethlefs@usda.gov), [cayicc@firenet.gov](mailto:cayicc@firenet.gov), [troy.parrish@usda.gov](mailto:troy.parrish@usda.gov). Also will be uploaded to FTP site.  Fire went outside flight box in the S  cUsed Previous Day perimeter - Acres: 66,021  Scattered heat, with Intense heats on boundary.  Large scattered on the E  Intense heat in the E  Large intense heat in the SE  Large scattered heat in the SW  Many isolated points | | | |