



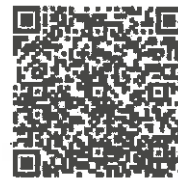
# RIVER COMPLEX IAP



MAPS



IAP



CHECK-IN



**CA-KNF-006385**

**P5N7CM (0505)**


**AUGUST 9-10, 2021**

**0600 - 0600**

## INCIDENT OBJECTIVES (ICS 202)

|   |   |  |   |
|---|---|--|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> 24 HOUR  |   |
| RIVER COMPLEX   |   | Date/Time From:<br>08/09/2021 0600      MON  | Date/Time To:<br>08/10/2021 0600      TUE |
| <b>3. Objective(s):</b>   |   |  |   |
| <p><b>Management Objectives</b></p> <ol style="list-style-type: none"> <li>1. Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for highest probability of success.</li> <li>2. Elevate personnel awareness of current COVID-19 precautions and best practices by adhering to Infectious Disease Control protocols.</li> <li>3. Minimize suppression impacts to wilderness characteristics by using natural barriers, trails, and existing fire scars, to the extent possible.</li> <li>4. Protect and/or minimize the effects of the wildfire on cultural, heritage, and natural resources in the fire area.</li> <li>5. Maintain and enhance relationships with represented agencies, local tribal council stakeholders, local landowners, and the public by providing timely and accurate fire information.</li> <li>6. Effectively manage cost by implementing strategies and tactics that have the highest probability of success.</li> </ol> <p><b>Control Objectives</b></p> <p>Keep fire:<br/>         North of Mumford Peak to Wedding Peak to Cabin Peak.<br/>         East of Cabin Peak to Limestone Ridge to the South Fork of the Salmon River to Forks of the Salmon River to Hellhole Ridge.<br/>         South of the Hellhole Ridge to Big Meadow Trail to Grizzly Peak.<br/>         West of Grizzly Peak to Highway 93 to Carter Meadow Trailhead to Mumford Peak.</p> |   |  |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |  |   |
| <p>Be sure communications are established in all locations as our area of operations increases.<br/>         Be sure to have both air and ground transportation plans for medical emergencies.</p>  |   |  |   |
| <b>General Situational Awareness:</b>   |   |  |   |
|   |   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |  |   |
| <b>Approved Site Safety Plan(s) Located</b>   |   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |  |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> 215A<br><input checked="" type="checkbox"/> SAFETY MESSAGE<br><input checked="" type="checkbox"/> FINANCE/INFO/TRAINING MSG<br><input checked="" type="checkbox"/> READ MESSAGE |   |
| <b>7. Prepared by:</b> ARTIE COLSON   | <b>Position/Title:</b> PSC2   | <b>Signature:</b>  |   |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> DAVID COOPER  | <b>Signature:</b>                         |
| ICS 202   | IAP Page  | <b>Date/Time:</b> 08/08/2021 2200  |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> 24 HOUR   |  |
| RIVER COMPLEX                                      |   | Date/Time From:<br>08/09/2021 0600  | Date/Time To:<br>08/10/2021 0600                 |
|  |   | MON   | TUE  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>6. Logistics Section:</b>  |  |
| IC/UC  | STEVE WATKINS<br>ROBERT HOUSEMAN              | CHIEF   | MARK RATEKIN; SUSAN ZAHN                         |
| DEPUTY   | DAVID COOPER                                  | DEPUTY  | LARRY DIRK                                       |
| SAFETY OFFICER                                     | GREG MARFIL; COUGAN CAROTHERS<br>TERRI KNAUTH | SUPPLY UNIT   | DAVID GERSTUNG                                   |
| INFORMATION OFFICER                                | JOE ROSA; MICHELLE FINCH<br>CAROLYN NORVELL   | FACILITIES UNIT   | MATT WIGGINS                                     |
| LIAISON OFFICER                                    | DENNIS REIN; DAVID WINNACKER<br>ALISSA TANNER | GROUND SUPPORT UNIT   | LARRY AMERJAN<br>VERN SMITH                      |
| <b>4. Agency/Organization Representative(s):</b>   |   | COMMUNICATIONS UNIT   | SEAN FINDERS                                     |
| Agency/Organization                                | Name  | MEDICAL UNIT  | MICKEY BRUNELLI<br>BLAINE HEYWOOD                |
| KLAMATH NF   | RACHEL SMITH<br>RUTH D'AMICO                  | FOOD UNIT   | MIKE CHAPMAN                                     |
| SHASTA TRINITY NF                                  | RACHEL BIRKEY<br>JOHN REGELBRUGGE             | <b>7. Operations Section:</b>   |  |
| SIX RIVERS NF                                      | NOLAN COLEGROVE                               | DAY OPS SECTION CHIEF   | JON TEUTRINE; JEFF CRANDALL(T)                   |
| CAL FIRE-SKU                                       | GREG ROATH                                    | PLANNING OPS  | CHANCE TRAUB; LOGAN SANDERS<br>CARRIE THALER (T) |
| KARUK TRIBE  | VIKKI PRESTON                                 | Branch  |  |
| HOOPA TRIBE  | GREG MOON                                     | BRANCH DIRECTOR   | DAVID PROVENCIO<br>MIKE MARTINEZ (T)             |
| YUROK TRIBE  | ROD MENDES                                    | DIVISION/GROUP  | A  |
| SISKIYOU COUNTY SO                                 | LT. BOB GIANNINI                              |   | STEPHEN REED<br>CALEB SCHUTZ (T)                 |
| TRINITY COUNTY SO                                  | SGT WILL OLIVER                               | DIVISION/GROUP  | H  |
| CHP  | RICH MENDES                                   |   | CODY STACHER                                     |
| CALTRANS   | MILES COCHRAN                                 | Branch  | X  |
| PRIVATE FORESTRY                                   | DARIN QUIGLEY                                 | BRANCH DIRECTOR   | JACK FROGGATT                                    |
| <b>5. Planning Section:</b>                        |   | DIVISION/GROUP  | L  |
| CHIEF  | ARTIE COLSON; BRIAN WATTS                     |   | KELSEY LOFDAHL                                   |
| DEPUTY   | CHRIS FRY                                     | DIVISION/GROUP  | P  |
| RESOURCES UNIT                                     | ANSLEY SINGER; SHANNON SOLIS                  |   | WILLIAM ROBINSON<br>DARIN KEYSE                  |
| SITUATION UNIT                                     | MARK LEMON<br>JOHN LEBLANC; ROBERT HERRERA    | DIVISION/GROUP  | U  |
| DEMOBILIZATION UNIT                                |   |   | DAN GUSE<br>A. DAVENPORT (T)                     |
| FIRE BEHAVIOR ANALYST                              | TARO PUSINA                                   | DIVISION/GROUP  | STRUCTURE GROUP                                  |
| HUMAN RESOURCE SPECIALIST                          | DAVID COOPER                                  |   | ERIC DEHART                                      |
| TRAINING SPECIALIST                                | JOHN LEBLANC                                  | Branch  |  |
| GIS SPECIALIST                                     | JOSE DELEON<br>DAVID GABALDON                 | DIVISION/GROUP  | CONTINGENCY                                      |
| RESOURCES ADVISOR                                  | DONNA PEPPIN                                  |   | SHAWN MURPHY                                     |
| INCIDENT METEOROLOGIST                             | MATTHEW MEHLE<br>SHANE EAGAN (T)              | DIVISION/GROUP  | COFFEE CREEK                                     |
|  |   |   | REPORTS TO OPERATIONS                            |
|  |   | <b>7b. Air Operations Branch:</b>   |  |
|  |   | AIR OPS BRANCH DIRECTOR   | BRIAN SEXTON                                     |
|  |   | AIR SUPPORT SUPERVISOR  | CURTIS WARNER<br>MATT QUEZADA (T)                |
|  |   | <b>8. Finance/Administration Section:</b>   |  |
|  |   | CHIEF   | JOAN DISNEY; JACLYN STIMACH                      |
|  |   | TIME UNIT   | TIFFANIE SACHSE-SANTI; PAULLA STEPHENS           |
|  |   | COMPENSATION UNIT   | LISA DOW   |
|  |   | COST UNIT   | SANDRA TARVIN                                    |
| <b>9. Prepared By:</b>                             |   | <b>Signature:</b>   |  |
| Name:  | SHANNON SOLIS                                 | Position/Title:   | RESL   |
| ICS 203  | IAP Page                                      | Date/Time:  | 08/08/2021 2200                                  |
|  |   |  |  |



# FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| FORECAST NUMBER: 6                      | TYPE OF FIRE: Wildfire                              |
| FIRE NAME: River Complex, CA-KNF-006385 | OPERATIONAL PERIOD: 24-hour 0600-0600, 8/09-8/10/21 |
| DATE ISSUED: August 8, 2021             | TIME ISSUED: 2000                                   |
| UNIT: Klamath NF, Salmon/Scott River RD | SIGNED: /s/ Taro Pusina, FBAN                       |

## INPUTS

### WEATHER SUMMARY

See IMET Weather Forecast

\*\*\*Weather expected to become warmer and drier\*\*\*

## FIRE BEHAVIOR

### GENERAL:

#### \*Historically High ERC of 78\*

- Expect extremely active fire behavior when inversion lifts with potential for sustained crownfire runs and long-range spotting with a high probability of ignition.
- Severe drought means live and dead fuels are setting records for dryness. 1000-hour dead fuel moisture is below 10% and live fuels are near 100%. Overstory vegetation is mixed conifer and surface fuels include shrubs and grass - Scott and Burgan fuel models TL8, TU5, SH7 and GS2.
- Topography is very steep and rugged mountains carved by multiple forks of the Salmon River and its tributaries. The elevation ranges from 3000 - 7500' with all aspects represented and slopes ranging from 5 to over 100%.

### SPECIFIC FIRE BEHAVIOR:

Until the inversion and smoke lift around noon, expect low to moderate fire behavior – mostly smoldering, creeping, and flaming with isolated and group tree torching.

Fire behavior expected to increase in response to the predicted increasing temperatures this week. Additional factors that may contribute to large fire growth include inversion lifting, increasing or sustained high winds, warming/drying during the day and rollout, flanking and drainage bottom slope reversal.

Potential daytime maximum headfire behavior. Reduce these numbers by less than half for flanking/night time fire behavior.

- Understory
  - Shrub: 7 - 12' flame lengths, 10 - 75 chains/hr. rate of spread.
  - Mixed Conifer: 4 - 7' flame lengths, 10 - 22 chains/hr. rate of spread.
- Crown Fire
  - Shrub: 15 - 75' flame lengths, 12 - 144 chains/hr. rate of spread
  - Mixed Conifer: 30 - 150' flame lengths, 6 - 90 chains/hr. rate of spread

Haypress: Continued headfire growth with rapid rates of spread expected east toward the Shasta Trinity Forest boundary. Spotfire in the headwaters of South Fork Coffee Creek drainage likely to continue backing east downslope toward the main fork of Coffee Creek with moderate fire behavior and rates of spread.

Summer: Fire expected to continue flanking and backing northwest toward Cecilville. East flank of fire may make short to moderate duration crown fire runs east toward the Shasta Trinity Forest Boundary.

Cronan: Fire expected to continue to back south into the North Fork Salmon River and west toward Forks of the Salmon with moderate fire behavior and potential for short to moderation crown fire runs possible.

## AIR OPERATIONS

- Smoky conditions in the fire area will limit aviation operations until the inversion lifts around 1200 hours

## SAFETY

- Beware of drainage bottom slope reversal with subsequent rapid rates of spread and increased fire intensity





**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |   |                         |                                  |                                |                                   |
|---|----------------|---|-------------------------|----------------------------------|--------------------------------|-----------------------------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX             |                |   | <b>3.</b>               |                                  |                                |                                   |
|   |                |   | <b>Branch:</b><br><br>I |                                  | <b>Division/Group</b><br><br>H |                                   |
| <b>2. Operational Period:</b> 24 HOUR                 |                |   |                         |                                  |                                |                                   |
| Date/Time From:<br>08/09/2021 0600                    |                | MON   |                         | Date/Time To:<br>08/10/2021 0600 |                                | TUE                               |
| <b>4. Operations Personnel</b>                        |                |   |                         |                                  |                                |                                   |
| <b>BRANCH DIRECTOR</b>                                |                | DAVID PROVENCIO<br>MIKE MARTINEZ (T)        |                         | <b>OPERATIONS CHIEF</b>          |                                | JON TEUTRINE<br>JEFF CRANDALL (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>                      |                | CODY STACHER                                |                         | <b>FIELD SAFETY</b>              |                                | PEDRO MARTINEZ<br>BRIAN COLE (T)  |
| <b>5. Resources Assigned this Period</b>              |                |   |                         |                                  |                                |                                   |
| <b>Strike Team / Task Force / Resource Designator</b> |                | <b>LWD</b>                                  | <b>Leader</b>           | <b>Number Persons</b>            | <b>Drop Off PT./Time</b>       | <b>Pick Up PT./Time</b>           |
| HC1 SALMON RIVER IHC C-8                              |                | 08/18                                       | JERED FLETES            | 17                               | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| HC21 HAPPY CAMP 2 C-9                                 |                | 08/17                                       | JESSE PARRY             | 20                               | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ES3 S/T 923 C   |                |   |                         | 27                               | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG3 MDF 65 E-108                                     |                | 08/17                                       | AVERY FENSLER           | 5                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG3 KNF 345 E-9                                      |                | 08/15                                       | LOGAN O'SHELL           | 5                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG3 ENF 363 E-107                                    |                | 08/17                                       | TIMOTHY OWEN            | 5                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG3 CO-CDFS 23 E-106                                 |                | 08/20                                       | ANTONIO FERRADINO       | 3                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG5 J3 CONTRACTING E-98                              |                | 08/19                                       | REID BARNEY             | 3                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG6 NATIONAL WILDLAND FIRE E-170                     |                | 08/18                                       | BRIAN ENNIS             | 3                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG6 YUOK TRIBE E9462 E-168                           |                | 08/14                                       | DAVID RAMIREZ           | 4                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| ENG6 BRUSH 64 E-169                                   |                | 08/27                                       | MARK WOLCOTT            | 3                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| DOZ3 MILE HIGH MILL E-92                              |                | 08/16                                       | TORIN THOMPSON          | 2                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| DOZ3 JOHN BRITTEN JR E-95                             |                | 08/18                                       | KEVIN OLIVER            | 2                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| FMOD PACIFIC RIDGELINE FORESTRY O-15                  |                | 08/14                                       | AARON ADAMS             | 2                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| FMOD MOEN TIMBER O-116                                |                | 08/17                                       | SAXON DARWIN            | 2                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| HEQB (A-1.2 CAMPBELL)                                 |                | 08/11                                       | MATT WESTON             | 1                                | WHITES GULCH SPIKE/0600        | WHITES GULCH SPIKE/0600           |
| <b>6. Division/Group Communication Summary</b>        |                |   |                         |                                  |                                |                                   |
| <b>Function</b>                                       | <b>Channel</b> | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>      | <b>TX Frequency N/W</b>          | <b>TX Tone/NAC</b>             | <b>Mode</b>                       |
| COMMAND   | NIFC C1        | 170.9750N                                   |                         | 168.7000N                        | T9-100.0                       | A                                 |
| COMMAND   | NIFC C11       | 170.6875N                                   |                         | 166.5750N                        | T9-100.0                       | A                                 |
| TACTICAL  | NIFC TAC7      | 168.2500N                                   |                         | 168.2500N                        |                                | A                                 |
| AIR TO GROUND   | A/G CMD        | 169.1500N                                   |                         | 169.1500N                        |                                | A                                 |
| AIR TO GROUND   | A/G TAC        | 162.8125N                                   |                         | 162.8125N                        |                                | A                                 |
| TACTICAL  | CALCORD        | 156.0750N                                   | T6 - 156.7              | 156.0750N                        | T6 - 156.7                     | A                                 |
| AIR GUARD   | AIR GUARD      | 168.6250N                                   |                         | 168.6250N                        | T1 - 110.9                     | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                | <b>Approved By (Planning Section Chief)</b> |                         | <b>Date</b>                      | <b>Time</b>                    |                                   |
| SHANNON SOLIS <i>S Solis</i>                          |                | ARTIE COLSON <i>Artie Colson</i>            |                         | 08/08/2021                       | 2200                           |                                   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                |   |                       |                          |                             |                                   |
|--|----------------|---|-----------------------|--------------------------|-----------------------------|-----------------------------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX  |                |   | <b>3.</b>             |                          |                             |                                   |
| <b>2. Operational Period:</b> 24 HOUR  |                |   | <b>Branch:</b><br>I   |                          | <b>Division/Group:</b><br>H |                                   |
| Date/Time From:<br>08/09/2021 0600 MON   |                | Date/Time To:<br>08/10/2021 0600 TUE        |                       |                          |                             |                                   |
| <b>4. Operations Personnel</b>   |                |   |                       |                          |                             |                                   |
| <b>BRANCH DIRECTOR</b>   |                | DAVID PROVENCIO<br>MIKE MARTINEZ (T)        |                       | <b>OPERATIONS CHIEF</b>  |                             | JON TEUTRINE<br>JEFF CRANDALL (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                | CODY STACHER                                |                       | <b>FIELD SAFETY</b>      |                             | PEDRO MARTINEZ<br>BRIAN COLE (T)  |
| <b>5. Resources Assigned this Period</b>   |                |   |                       |                          |                             |                                   |
| <b>Strike Team / Task Force / Resource Designator</b>  | <b>LWD</b>     | <b>Leader</b>                               | <b>Number Persons</b> | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b>     |                                   |
| HEQB(T) (A-1.5 CAMPBELL)   | 08/11          | JOSHUA WILSON                               | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| FOBS O-240   | 08/21          | JAMES APARICIO                              | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| FOBS O-292   | 08/12          | TOD DEVINE                                  | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| FOBS O-161   | 08/18          | SCOTT POWELL                                | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| MOUNTAIN MEDICS E-122  | 08/19          | SKYLER BRINBRIDGE                           | 2                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| EMTF O-85  | 08/18          | NICK MARTINEZ                               | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
| EMPF(T) O-20   | 08/16          | CONNOR BORUM                                | 1                     | WHITES GULCH SPIKE/0600  | WHITES GULCH SPIKE/0600     |                                   |
|  |                |   |                       |                          |                             |                                   |
| <b>6. Control Operations/Work Assignments:</b>   |                |   |                       |                          |                             |                                   |
| Contain slop-over and spots along Yellow Jacket Ridge in the area of Olsen Meadows; tie fireline back into the 51 Road. Continue line prep along the 51 Road to the west. Continue to extend line south along east flank to North Fork of the Salmon River Road.   |                |   |                       |                          |                             |                                   |
| <b>7. Special Instructions:</b>  |                |   |                       |                          |                             |                                   |
| Be sensitive and respectful to the community members and the public.<br>If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area.<br>Work with READs to identify any concerns with operations/tactics.<br>READs assigned to A & H: David Orozco and Paige Hanley. |                |   |                       |                          |                             |                                   |
| <b>8. Division/Group Communication Summary</b>   |                |   |                       |                          |                             |                                   |
| <b>Function</b>  | <b>Channel</b> | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>  | <b>TX Tone/NAC</b>          | <b>Mode</b>                       |
| COMMAND  | NIFC C1        | 170.9750N                                   |                       | 168.7000N                | T9-100.0                    | A                                 |
| COMMAND  | NIFC C11       | 170.6875N                                   |                       | 166.5750N                | T9-100.0                    | A                                 |
| TACTICAL   | NIFC TAC7      | 168.2500N                                   |                       | 168.2500N                |                             | A                                 |
| AIR TO GROUND  | A/G CMD        | 169.1500N                                   |                       | 169.1500N                |                             | A                                 |
| AIR TO GROUND  | A/G TAC        | 162.8125N                                   |                       | 162.8125N                |                             | A                                 |
| TACTICAL   | CALCORD        | 156.0750N                                   | T6 - 156.7            | 156.0750N                | T6 - 156.7                  | A                                 |
| AIR GUARD  | AIR GUARD      | 168.6250N                                   |                       | 168.6250N                | T1 - 110.9                  | A                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                | <b>Approved By (Planning Section Chief)</b> |                       | <b>Date</b>              | <b>Time</b>                 |                                   |
| SHANNON SOLIS <i>S Solis</i>   |                | ARTIE COLSON <i>Artie Colson</i>            |                       | 08/08/2021               | 2200                        |                                   |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |           |          |
|---|---|-----------|----------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX   |   | <b>3.</b> |          |
| <b>2. Operational Period:</b><br>24 HOUR    |   | <b>X</b>  | <b>L</b> |
| Date/Time From:<br>08/09/2021 0600      MON | Date/Time To:<br>08/10/2021 0600      TUE |           |          |

| 4. Operations Personnel          |                |                         |                                   |
|----------------------------------|----------------|-------------------------|-----------------------------------|
| <b>BRANCH DIRECTOR</b>           | JACK FROGGATT  | <b>OPERATIONS CHIEF</b> | JON TEUTRINE<br>JEFF CRANDALL (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | KELSEY LOFDAHL | <b>FIELD SAFETY</b>     | PEDRO MARTINEZ<br>BRIAN COLE (T)  |

| 5. Resources Assigned this Period              |       |               |                |                   |                  |
|--|-------|---------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader        | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REDDING JUMPERS (A-62)                         |       | DAVE JOHNSON  | 7              | ETNA ICP/0600     | ETNA ICP/0600    |
| SMOD KTA KARUK MOD O-21                        | 08/12 | RODNEY GRANT  | 13             | ETNA ICP/0600     | ETNA ICP/0600    |
| WFM2 MARBLE MOUNTAIN CREW 5 O-299              | 08/22 | JEREMY ROSE   | 9              | ETNA ICP/0600     | ETNA ICP/0600    |
| FMOD NORTH ZONE FALLERS O-2                    | 08/13 | KARL HALL     | 2              | ETNA ICP/0600     | ETNA ICP/0600    |
| FMOD UNDERDOG 6 O-117                          | 08/17 | DANIEL ORILEY | 2              | ETNA ICP/0600     | ETNA ICP/0600    |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |
|  |       |               |                |                   |                  |



**6. Control Operations/Work Assignments:**  
 Continue to prep holding line along Fish Creek from Cecilville/Callahan Road south to Fish Lake. Identify locations for firing operations.

**7. Special Instructions:**  
 Be sensitive and respectful to the community members and the public.  
 If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area.

| 8. Division/Group Communication Summary |           |                  |             |                  |             |      |
|---|-----------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel   | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | NIFC C1   | 170.9750N        |             | 168.7000N        | T9-100.0    | A    |
| COMMAND                                 | NIFC C11  | 170.6875N        |             | 166.5750N        | T9-100.0    | A    |
| TACTICAL                                | COM USE2  | 168.6125N        |             | 168.6125N        |             | A    |
| AIR TO GROUND                           | A/G CMD   | 169.1500N        |             | 169.1500N        |             | A    |
| AIR TO GROUND                           | A/G TAC   | 162.8125N        |             | 162.8125N        |             | A    |
| TACTICAL                                | CALCORD   | 156.0750N        | T6 - 156.7  | 156.0750N        | T6 - 156.7  | A    |
| AIR GUARD                               | AIR GUARD | 168.6250N        |             | 168.6250N        | T1 - 110.9  | A    |

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>SHANNON SOLIS <i>Ssolis</i> | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON <i>Artie Colson</i> | <b>Date</b><br>08/08/2021 | <b>Time</b><br>2200 |
|---|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

| <b>1. Incident Name:</b>  |           |   |                | <b>3.</b>               |                       |                                   |  |
|---|-----------|---|----------------|-------------------------|-----------------------|-----------------------------------|--|
| RIVER COMPLEX   |           |   |                | <b>Branch:</b>          |                       | <b>Division/Group</b>             |  |
| <b>2. Operational Period:</b> 24 HOUR   |           |   |                | <b>X</b>                |                       | <b>P</b>                          |  |
| Date/Time From:<br>08/09/2021 0600      MON   |           | Date/Time To:<br>08/10/2021 0600      TUE   |                |                         |                       |                                   |  |
| <b>4. Operations Personnel</b>  |           |   |                |                         |                       |                                   |  |
| <b>BRANCH DIRECTOR</b>  |           | JACK FROGGATT   |                | <b>OPERATIONS CHIEF</b> |                       | JON TEUTRINE<br>JEFF CRANDALL (T) |  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |           | BILL ROBINSON<br>DARIN KEYSE (T)  |                | <b>FIELD SAFETY</b>     |                       | PEDRO MARTINEZ<br>BRIAN COLE (T)  |  |
| <b>5. Resources Assigned this Period</b>  |           |   |                |                         |                       |                                   |  |
| Strike Team / Task Force / Resource Designator  | LWD       | Leader  | Number Persons | Drop Off PT./Time       | Pick Up PT./Time      |                                   |  |
| HC1 ARROYO GRANDE IHC C-20  | 08/13     | PHILLIP HERNANDEZ   | 21             | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| HC2I COBRAS 2 C-21  | 08/21     | ARTURO ZEPEDA   | 21             | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| HC2 ROCHA C-29  | 08/20     | JORGE DURAN   | 20             | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| ENG3 NV-TDOX BRUSH 21 E-2   | 08/15     | BRANDON SPRY  | 4              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| ENG3 KNF 326 E-11   | 08/14     | KEVIN TKOCH   | 6              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| ENG3 KNF 46 E-10  | 08/14     | NICHOLAS KNIGHT   | 3              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| ENG3 NV-CLCX BRUSH 37 E-102   | 08/18     | JOSEPH SANTOS   | 4              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| ENG6 MONTROSE HELL FIGHTERS E-104   | 08/18     | BRENT STANLEY   | 3              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| DOZ2 NORTHSTATE E-91  | 08/17     | SCOTT FARIA   | 2              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| DOZ3 JUNGWIRTH E-126  | 08/13     | LARRY PERRY   | 2              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| DOZ3 BILLY WYCOFF E-96  | 08/18     | MIKE GARDNER  | 2              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| WTS2 ALLIED E-22  | 08/18     | DARCY ENGEL   | 1              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| KNF WT 41 NO RESOURCE ORDER   |           |   |                | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| SUPER PUMP S-56   | 08/16     | LUKE HILEERBRAND  | 1              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| SUPER PUMP S-66   | 08/15     | TOM MCNAMES   | 1              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| SUPER PUMP S-128  | 08/15     | DARIUS DEMERY   | 1              | CECILVILLE SPIKE/0600   | CECILVILLE SPIKE/0600 |                                   |  |
| <b>8. Division/Group Communication Summary</b>  |           |   |                |                         |                       |                                   |  |
| Function  | Channel   | RX Frequency N/W  | RX Tone/NAC    | TX Frequency N/W        | TX Tone/NAC           | Mode                              |  |
| COMMAND   | NIFC C1   | 170.9750N   |                | 168.7000N               | T9-100.0              | A                                 |  |
| COMMAND   | NIFC C11  | 170.6875N   |                | 166.5750N               | T9-100.0              | A                                 |  |
| TACTICAL  | NIFC TAC3 | 168.6000N   |                | 168.6000N               |                       | A                                 |  |
| AIR TO GROUND   | A/G CMD   | 169.1500N   |                | 169.1500N               |                       | A                                 |  |
| AIR TO GROUND   | A/G TAC   | 162.8125N   |                | 162.8125N               |                       | A                                 |  |
| TACTICAL  | CALCORD   | 156.0750N   | T6 - 156.7     | 156.0750N               | T6 - 156.7            | A                                 |  |
| AIR GUARD   | AIR GUARD | 168.6250N   |                | 168.6250N               | T1 - 110.9            | A                                 |  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |           | <b>Approved By (Planning Section Chief)</b>   |                |                         | <b>Date</b>           | <b>Time</b>                       |  |
| ANSLEY SINGER  |           | ARTIE COLSON  |                |                         | 08/08/2021            | 2200                              |  |



## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |           |   |                   |                          |                          |      |
|---|-----------|---|-------------------|--------------------------|--------------------------|------|
| <b>1. Incident Name:</b>  |           |   | <b>3.</b>         |                          |                          |      |
| RIVER COMPLEX   |           |   | Branch:           |                          | Division/Group           |      |
| <b>2. Operational Period:</b> 24 HOUR   |           |   | <b>X</b>          |                          | <b>P</b>                 |      |
| Date/Time From:<br>08/09/2021 0600 MON  |           | Date/Time To:<br>08/10/2021 0600 TUE                      |                   |                          |                          |      |
| <b>4. Operations Personnel</b>  |           |   |                   |                          |                          |      |
| <b>BRANCH DIRECTOR</b> JACK FROGGATT  |           | <b>OPERATIONS CHIEF</b> JON TEUTRINE<br>JEFF CRANDALL (T) |                   |                          |                          |      |
| <b>DIVISION/GROUP SUPERVISOR</b> BILL ROBINSON<br>DARIN KEYSE (T)   |           | <b>FIELD SAFETY</b> PEDRO MARTINEZ<br>BRIAN COLE (T)      |                   |                          |                          |      |
| <b>5. Resources Assigned this Period</b>  |           |   |                   |                          |                          |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD       | Leader  | Number<br>Persons | Drop Off PT./Time        | Pick Up PT./Time         |      |
| FMOD QUINNS O-114   | 08/20     | PATRICK SMITH   | 2                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| FMOD PACIFIC RIDGELINE O-115  | 08/18     | MACIEL BARDOMIANO   | 2                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| FIRE BEHAVIOR TEAM  | 08/22     | MATT DICKINSON  | 7                 |                          |                          |      |
| TFLD O-25   | 08/14     | TY ISBELL   | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| TFLD(T) O-212   | 08/17     | ROBERT HANLEY   | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| HEQB O-14   | 08/17     | DAVID MORRILL   | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| FFT1 (C-1.7 ISLAND RO)  | 08/13     | LEIF LINDSTROM  | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| EMPF O-17   | 08/15     | DUSTIN KUNTZ  | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| EMTF O-90   | 08/17     | ANTONIO CHAVEZ JR   | 1                 | CECILVILLE<br>SPIKE/0600 | CECILVILLE<br>SPIKE/0600 |      |
| <b>6. Control Operations/Work Assignments:</b>  |           |   |                   |                          |                          |      |
| Continue structure protection prep along Caribou Road and in communities in and around Cecilville and Summerville. Continue to look for opportunities for direct and indirect line construction on the north side of fire to reduce impacts to communities and fire spread to the north.                |           |   |                   |                          |                          |      |
| <b>7. Special Instructions:</b>   |           |   |                   |                          |                          |      |
| Be sensitive and respectful to the community members and the public.<br>If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area.<br>Work with READs to identify any concerns with operations/tactics.<br>READs assigned to P & U: Maija Meneks and Olivia Olin. |           |   |                   |                          |                          |      |
| <b>8. Division/Group Communication Summary</b>  |           |   |                   |                          |                          |      |
| Function  | Channel   | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W         | TX Tone/NAC              | Mode |
| COMMAND   | NIFC C1   | 170.9750N   |                   | 168.7000N                | T9-100.0                 | A    |
| COMMAND   | NIFC C11  | 170.6875N   |                   | 166.5750N                | T9-100.0                 | A    |
| TACTICAL  | NIFC TAC3 | 168.6000N   |                   | 168.6000N                |                          | A    |
| AIR TO GROUND   | A/G CMD   | 169.1500N   |                   | 169.1500N                |                          | A    |
| AIR TO GROUND   | A/G TAC   | 162.8125N   |                   | 162.8125N                |                          | A    |
| TACTICAL  | CALCORD   | 156.0750N   | T6 - 156.7        | 156.0750N                | T6 - 156.7               | A    |
| AIR GUARD   | AIR GUARD | 168.6250N   |                   | 168.6250N                | T1 - 110.9               | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |           | <b>Approved By (Planning Section Chief)</b>               |                   | <b>Date</b>              | <b>Time</b>              |      |
| ANSLEY SINGER   |           | ARTIE COLSON  |                   | 08/08/2021               | 2200                     |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |   |                       |                          |                       |                                  |
|---|----------------|---|-----------------------|--------------------------|-----------------------|----------------------------------|
| <b>1. Incident Name:</b>  |                |   | <b>3.</b>             |                          |                       |                                  |
| RIVER COMPLEX   |                |   | <b>Branch:</b>        |                          | <b>Division/Group</b> |                                  |
| <b>2. Operational Period:</b> 24 HOUR   |                |   | <b>X</b>              |                          | <b>U</b>              |                                  |
| Date/Time From:<br>08/09/2021 0600  | MON            | Date/Time To:<br>08/10/2021 0600  |                       |                          |                       |                                  |
| <b>4. Operations Personnel</b>  |                |   |                       |                          |                       |                                  |
| <b>BRANCH DIRECTOR</b>  |                | JACK FROGGATT   |                       | <b>OPERATIONS CHIEF</b>  |                       | JEFF HINSON<br>JEFF CRANDALL (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                | DAN GUSE<br>ANDREW DAVENPORT (T)  |                       | <b>FIELD SAFETY</b>      |                       | PEDRO MARTINEZ<br>BRIAN COLE (T) |
| <b>5. Resources Assigned this Period</b>  |                |   |                       |                          |                       |                                  |
| <b>Strike Team / Task Force / Resource Designator</b>   | <b>LWD</b>     | <b>Leader</b>   | <b>Number Persons</b> | <b>Drop Off PT./Time</b> |                       | <b>Pick Up PT./Time</b>          |
| HC1 TAHOE IHC C-22  | 08/21          | TONDY BARBERO   | 22                    | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| HC2 R&R C-40  | 08/14          | ISMAEL RANGEL   | 20                    | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| ENG3 NM-SFC MARTINEZ 516 E-1  | 08/16          | LEONARD PINO  | 3                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| ENG3 LITE EM UP E-101   | 08/18          | JAMES EVANS   | 3                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| ENG3 NV-DEMC BRUSH 74 E-103   | 08/18          | BRYCE MONTOYA   | 3                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| ENG6 NV-NLTX B15 E-99   | 08/18          | DYLAN GHAN  | 5                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| ENG6 CO-WRF 609 E-167   | 08/16          | JEFF MACKLIN  | 6                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| WTS2 MARK JOHNSON E-23  | 08/17          | MARK JOHNSON  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| CHIP NORTH ZONE FALLERS 1 E-137   | 08/21          | DARIUS DEMERY   | 3                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| FIRE BEHAVIOR TEAM  | 08/07          | MATT DICKINSON  | 7                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| FMOD NORTH ZONE FALLERS O-329   | 08/14          | BEN WOLF  | 2                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| TFLD O-6  | 08/15          | ANTHONY ARENDT  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| TFLD(T) O-211 NEEDS CHECK IN  |                | ZEKE JONES  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| FOBS O-51   | 08/20          | BEVIN PROTAS  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| FOBS O-316  | 08/21          | SEAN SWALE  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| EMPF(T) O-19  | 08/15          | MICHEE BAGGETT  | 1                     | CECILVILLE SPIKE/0600    |                       | CECILVILLE SPIKE/0600            |
| <b>6. Division/Group Communication Summary</b>  |                |   |                       |                          |                       |                                  |
| <b>Function</b>   | <b>Channel</b> | <b>RX Frequency N/W</b>   | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>  | <b>TX Tone/NAC</b>    | <b>Mode</b>                      |
| COMMAND   | NIFC C1        | 170.9750N   |                       | 168.7000N                | T9-100.0              | A                                |
| COMMAND   | NIFC C11       | 170.6875N   |                       | 166.5750N                | T9-100.0              | A                                |
| TACTICAL  | COM USE2       | 168.6125N   |                       | 168.6125N                |                       | A                                |
| AIR TO GROUND   | A/G CMD        | 169.1500N   |                       | 169.1500N                |                       | A                                |
| AIR TO GROUND   | A/G TAC        | 162.8125N   |                       | 162.8125N                |                       | A                                |
| TACTICAL  | CALCORD        | 156.0750N   | T6 - 156.7            | 156.0750N                | T6 - 156.7            | A                                |
| AIR GUARD   | AIR GUARD      | 168.6250N   |                       | 168.6250N                | T1 - 110.9            | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                | <b>Approved By (Planning Section Chief)</b>   |                       | <b>Date</b>              | <b>Time</b>           |                                  |
| ANSLEY SINGER  |                | ARTIE COLSON  |                       | 08/08/2021               | 2200                  |                                  |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |   |   |                                  |                          |                         |             |
|---|---|---|----------------------------------|--------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |                                  |                          |                         |             |
| RIVER COMPLEX   |   | <b>Branch:</b>                              | <b>Division/Group</b>            |                          |                         |             |
| <b>2. Operational Period:</b> 24 HOUR   |   | <b>X</b>                                    | <b>U</b>                         |                          |                         |             |
| Date/Time From:<br>08/09/2021 0600      MON   | Date/Time To:<br>08/10/2021 0600      TUE |   |                                  |                          |                         |             |
| <b>4. Operations Personnel</b>  |   |   |                                  |                          |                         |             |
| <b>BRANCH DIRECTOR</b>  | JACK FROGGATT                             | <b>OPERATIONS CHIEF</b>                     | JEFF HINSON<br>JEFF CRANDALL (T) |                          |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | DAN GUSE<br>ANDREW DAVENPORT (T)          | <b>FIELD SAFETY</b>                         | PEDRO MARTINEZ<br>BRIAN COLE (T) |                          |                         |             |
| <b>5. Resources Assigned this Period</b>  |   |   |                                  |                          |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>   | <b>LWD</b>                                | <b>Leader</b>                               | <b>Number Persons</b>            | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |             |
| EMTF O-86   | 08/17                                     | JASON CULBERTSON                            | 1                                | CECILVILLE SPIKE/0600    | CECILVILLE SPIKE/0600   |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
|   |   |   |                                  |                          |                         |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                                  |                          |                         |             |
| Continue line prep along Rush Creek from Caribou Road north toward Fish Lake, looking for opportunities for firing operations. Continue structure prep in the South Taylor Road and Summerville areas.  |   |   |                                  |                          |                         |             |
| <b>7. Special Instructions:</b>   |   |   |                                  |                          |                         |             |
| Be sensitive and respectful to the community members and the public.<br>If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area.<br>Work with READs to identify any concerns with operations/tactics.<br>READs assigned to P & U: Maija Meneks and Olivia Olin. |   |   |                                  |                          |                         |             |
| <b>8. Division/Group Communication Summary</b>  |   |   |                                  |                          |                         |             |
| <b>Function</b>   | <b>Channel</b>                            | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>               | <b>TX Frequency N/W</b>  | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND   | NIFC C1                                   | 170.9750N                                   |                                  | 168.7000N                | T9-100.0                | A           |
| COMMAND   | NIFC C11                                  | 170.6875N                                   |                                  | 166.5750N                | T9-100.0                | A           |
| TACTICAL  | COM USE2                                  | 168.6125N                                   |                                  | 168.6125N                |                         | A           |
| AIR TO GROUND   | A/G CMD                                   | 169.1500N                                   |                                  | 169.1500N                |                         | A           |
| AIR TO GROUND   | A/G TAC                                   | 162.8125N                                   |                                  | 162.8125N                |                         | A           |
| TACTICAL  | CALCORD                                   | 156.0750N                                   | T6 - 156.7                       | 156.0750N                | T6 - 156.7              | A           |
| AIR GUARD   | AIR GUARD                                 | 168.6250N                                   |                                  | 168.6250N                | T1 - 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>              | <b>Time</b>             |             |
| ANSLEY SINGER <i>Ansley Singer</i>  |   | ARTIE COLSON <i>Artie Colson</i>            |                                  | 08/08/2021               | 2200                    |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |   |   |                           |                         |             |
|---|---|---|---|---------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX   |   | <b>3.</b>   |   |                           |                         |             |
| <b>2. Operational Period:</b><br>24 HOUR  |   | <b>X</b>  | <b>Division/Group</b><br><br><b>STRUCTURE GROUP</b> |                           |                         |             |
| Date/Time From:<br>08/09/2021 0600      MON   | Date/Time To:<br>08/10/2021 0600      TUE |   |   |                           |                         |             |
| <b>4. Operations Personnel</b>  |   |   |   |                           |                         |             |
| <b>BRANCH DIRECTOR</b>  | JACK FROGGATT                             | <b>OPERATIONS CHIEF</b>   | JON TEUTRINE<br>JEFF CRANDALL (T)                   |                           |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | ERIC DEHART                               | <b>FIELD SAFETY</b>   | PEDRO MARTINEZ<br>BRIAN COLE (T)                    |                           |                         |             |
| <b>5. Resources Assigned this Period</b>  |   |   |   |                           |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>   | <b>LWD</b>                                | <b>Leader</b>   | <b>Number Persons</b>                               | <b>Drop Off PT./Time</b>  | <b>Pick Up PT./Time</b> |             |
| HC2 NORTH PACIFIC 8 C-19  | 08/18                                     | ADRIAN PEREZ  | 20  | CECILVILLE SPIKE/0600     | CECILVILLE SPIKE/0600   |             |
| ENG1 MCU MCCLOUD 1712 E-76  | 08/16                                     | STEVE RICHARDSON  | 4   | CECILVILLE SPIKE/0600     | CECILVILLE SPIKE/0600   |             |
| ENG6 FIRETRAX E-166   | 08/16                                     | GARY ORAM   | 3   | CECILVILLE SPIKE/0600     | CECILVILLE SPIKE/0600   |             |
| TFLD O-46   | 08/18                                     | SCOTT POSNER  | 1   | CECILVILLE SPIKE/0600     | CECILVILLE SPIKE/0600   |             |
|   |   |   |   |                           |                         |             |
|   |   |   |   |                           |                         |             |
|   |   |   |   |                           |                         |             |
|   |   |   |   |                           |                         |             |
| <b>6. Control Operations/Work Assignments:</b><br>Ensure structure prep has been completed and all plans for structure defense are in place.<br>Prepare to assist with evacuations if/when needed.          |   |   |   |                           |                         |             |
| <b>7. Special Instructions:</b><br>Be sensitive and respectful to the community members and the public.<br>If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area. |   |   |   |                           |                         |             |
| <b>8. Division/Group Communication Summary</b>  |   |   |   |                           |                         |             |
| <b>Function</b>   | <b>Channel</b>                            | <b>RX Frequency N/W</b>   | <b>RX Tone/NAC</b>                                  | <b>TX Frequency N/W</b>   | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND   | NIFC C1                                   | 170.9750N   |   | 168.7000N                 | T9-100.0                | A           |
| COMMAND   | NIFC C11                                  | 170.6875N   |   | 166.5750N                 | T9-100.0                | A           |
| TACTICAL  | NIFC TAC5                                 | 166.7250N   |   | 166.7250N                 |                         | A           |
| AIR TO GROUND   | A/G CMD                                   | 169.1500N   |   | 169.1500N                 |                         | A           |
| AIR TO GROUND   | A/G TAC                                   | 162.8125N   |   | 162.8125N                 |                         | A           |
| TACTICAL  | CALCORD                                   | 156.0750N   | T6 - 156.7  | 156.0750N                 | T6 - 156.7              | A           |
| AIR GUARD   | AIR GUARD                                 | 168.6250N   |   | 168.6250N                 | T1 - 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b><br>ANSLEY SINGER <i>Ansley Singer</i>  |   | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON <i>Artie Colson</i> |   | <b>Date</b><br>08/08/2021 | <b>Time</b><br>2200     |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |                |   |
|---|--------------------------------------|----------------|---|
| <b>1. Incident Name:</b><br>RIVER COMPLEX |                                      | <b>3.</b>      |   |
| <b>2. Operational Period:</b> 24 HOUR     |                                      | <b>Branch:</b> | <b>Division/Group</b><br><br><b>CONTINGENCY GROUP</b> |
| Date/Time From:<br>08/09/2021 0600 MON    | Date/Time To:<br>08/10/2021 0600 TUE |                |   |

| <b>4. Operations Personnel</b>   |                                   |                        |                                  |
|----------------------------------|-----------------------------------|------------------------|----------------------------------|
| <b>OPERATIONS CHIEF</b>          | JON TEUTRINE<br>JEFF GRANDALL (T) | <b>BRANCH DIRECTOR</b> |                                  |
| <b>DIVISION/GROUP SUPERVISOR</b> | SHAWN MURPHY                      | <b>FIELD SAFETY</b>    | PEDRO MARTINEZ<br>BRIAN COLE (T) |

| <b>5. Resources Assigned this Period</b>       |     |        |                |                   |                  |
|--|-----|--------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|  |     |        |                |                   |                  |
|  |     |        |                |                   |                  |
|  |     |        |                |                   |                  |
|  |     |        |                |                   |                  |
|  |     |        |                |                   |                  |
|  |     |        |                |                   |                  |

**6. Control Operations/Work Assignments:**  
Work on contingency planning for River Complex, using input from local LTAN, Management Action Points and contingency area identified as part of PACE model for complex.

**7. Special Instructions:**  
Be sensitive and respectful to community members and the public.  
If you encounter a marijuana grow operation, notify law enforcement prior to occupying the area.

| <b>8. Division/Group Communication Summary</b> |   |                  |             |                  |             |      |
|--|---|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel   | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | NIFC C1   | 170.9750N        |             | 168.7000N        | T9-100.0    | A    |
| COMMAND  | NIFC C11  | 170.6875N        |             | 166.5750N        | T9-100.0    | A    |
| TACTICAL                                       | <b>USE THE TACTICAL CHANNEL FOR THE APPROPRIATE WORK AREA</b> |                  |             |                  |             |      |
| AIR TO GROUND                                  | A/G CMD   | 169.1500N        |             | 169.1500N        |             | A    |
| AIR TO GROUND                                  | A/G TAC   | 162.8125N        |             | 162.8125N        |             | A    |
| TACTICAL                                       | CALCORD   | 156.0750N        | T6 - 156.7  | 156.0750N        | T6 - 156.7  | A    |
| AIR GUARD                                      | AIR GUARD   | 168.6250N        |             | 168.6250N        | T1 - 110.9  | A    |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>ANSLEY SINGER  | <b>Approved By (Planning Section Chief)</b><br>ARTIE COLSON  | <b>Date</b><br>08/08/2021 | <b>Time</b><br>2200 |
|---|--|---------------------------|---------------------|





**AIR OPERATIONS SUMMARY**  
**DAY/NIGHT**  
**ICS 220**

Prepared By: **Brian Sexton**  
**AOBD BRIAN**  
**SEXTON**

Digitally signed by  
 BRIAN SEXTON  
 Date: 2021.08.08  
 18:24:11 -0700'

Prepared Date: **8/8/2021**

Prepared Time: **1700**

|  |                                   |                          |                        |                       |                      |
|--|-----------------------------------|--------------------------|------------------------|-----------------------|----------------------|
| <b>1. INCIDENT NAME:</b> River Complex | <b>2. OPS PERIOD DATE:</b> 8/9/21 | <b>START TIME:</b> 07:00 | <b>END TIME:</b> 21:00 | <b>SUNRISE:</b> 06:14 | <b>SUNSET:</b> 20:19 |
|--|-----------------------------------|--------------------------|------------------------|-----------------------|----------------------|

|  |  |   |
|--|--|---|
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b><br><b>NOTE: Give clear, concise direction when requesting missions: Location, contact and specifics Eg. 100 ft Long line.</b><br><b>Hazards: Smoke, Visibility, non-incident aircraft, power lines and cables in drainage bottoms, snags.</b><br><b>A30 and S1Y main runway still open</b><br><b>Mail all costs to: <a href="mailto:matthew.quezada@usda.gov">matthew.quezada@usda.gov</a> and <a href="mailto:curtis_warner@firenet.gov">curtis_warner@firenet.gov</a></b> | <b>4. Helibase Information:</b><br><b>Scott Valley Helibase</b><br><b>41°33.40</b><br><b>122°51.20</b> | <b>5. TFR's:</b><br><b>POLYGON</b><br><b>Center Point</b><br><b>Latitude: N41 23.330</b><br><b>Longitude: W123 03.430</b><br><b>Altitude: 12,500' MSL</b><br><b>NOTAMS: 1/3027</b><br><b>Frequency: 123.625</b><br><b><a href="http://tfr.faa.gov">http://tfr.faa.gov</a></b> |
|--|--|---|

| <b>6. PERSONNEL</b>   | <b>NAME</b>    | <b>PHONE #</b> | <b>7. FREQUENCIES</b> | <b>RX</b> | <b>TX</b>                         | <b>AM/FM</b> | <b>8. MEDIVAC SHIP INFORMATION</b>  |
|-----------------------|----------------|----------------|-----------------------|-----------|-----------------------------------|--------------|-------------------------------------|
| AOBD                  | Brian Sexton   | 805-350-3717   | AIR TACTICS           | 168.7375  | 168.7375                          | FM           | Day:                                |
| ASGS                  | Curt Warner    | 805-478-1231   | ROTOR VICTOR          | 119.125   | 119.125                           | AM           | Name:                               |
| ASGS (T)              | Matt Quezada   | 520-604-6287   | AIR TO GROUND CMD     | 169.150   | 169.150                           | FM           | 8HX DAY @ SCOTT VALLEY SHORT HAUL   |
| SCOTT VALLEY HELIBASE |                | 530-468-1294   | AIR TO GROUND TAC     | 162.8125  | 162.8125                          | FM           | GUARD 820 NIGHT @ REDDING 2000-0800 |
| HEBM                  | Rex Sundstrom  | 530-575-0368   | DECK                  | 168.350   | 168.350                           | FM           |                                     |
| HEBM T                | Kenny Smith    | 530-575-1302   | CMD RIVER             | 172.250   | 165.075                           | FM           |                                     |
| ATGS                  | Jeff Kelser    | 530-643-2259   | CMD SALMON            | 172.400   | 164.125                           | FM           |                                     |
| UASP                  | Joe Don Morton | 907-388-1050   | CALCORD               | 156.0750  | T2 123.0<br>T7 167.9<br>T10 107.2 | FM           |                                     |
|                       |                |                | AIR GUARD             | 168.6250  | T5 146.2<br>T6 156.7<br>T13 141.3 | FM           |                                     |
|                       |                |                | TFR VICTOR            | 123.625   | (T6) 156.7<br>(T1) 110.9          | FM           |                                     |
|                       |                |                | Multiple CMDs         | See 205   |                                   | FM           |                                     |
|                       |                |                |                       |           |                                   | AM           |                                     |

**HELICOPTERS**

| FAA N# | T | MAKE/ MODEL   | BASE         | START | AVAIL | REMARKS                          | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|---------------|--------------|-------|-------|----------------------------------|--------|---|------------|------|-------|-------|---------|
| 9125M  | 1 | CH 54         | Siskiyou     | 0730  | 0800  | Tank /Repo to Scott Valley       |        |   |            |      |       |       |         |
| 462WY  | 1 | CH 46E        | Siskiyou     | 0730  | 0800  | CWN/Bucket/ Repo to Scott Valley |        |   |            |      |       |       |         |
| H-502  | 2 | Bell 205 A-1  | Scott Valley | 0730  | 0800  | EU/Bucket                        |        |   |            |      |       |       |         |
| 8HX    | 3 | A-STAR 350 B3 | Scott Valley | 0730  | 0800  | EU/Short Haul/Bucket             |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                                  |        |   |            |      |       |       |         |

**UAS / FIXED WING**

|      |   |             |                   |      |      |         |  |  |  |  |  |  |  |
|------|---|-------------|-------------------|------|------|---------|--|--|--|--|--|--|--|
| UR31 | 3 | M-600/Ignis | White Gulch Spike | 0730 | 0800 | PSD/ IR |  |  |  |  |  |  |  |
|      |   |             |                   |      |      |         |  |  |  |  |  |  |  |
|      |   |             |                   |      |      |         |  |  |  |  |  |  |  |

| Missions:      | Aircraft | AVAIL | Departure Point | Destination  |
|----------------|----------|-------|-----------------|--------------|
| Air Attack     | AA-05    | 0800  | Siskiyou        | FIRE         |
| Bucket Support | ALL      | 0800  | Scott Valley    | FIRE         |
| RECON          | T-3      | 0800  | Scott Valley    | FIRE         |
| Retardant      |          |       |                 |              |
| MEDIVAC        | 8HX      | 0800  |                 | As requested |
| Initial Attack | TBD      | 0800  | TBD             | TBD          |
| UAS PSD        | UR31     | 0800  | TBD             | FIRE         |
|                |          |       |                 |              |
|                |          |       |                 |              |
|                |          |       |                 |              |

Provide Tactical Aerial Support

Water dropping requested by Ops, Branch, Division or Air Attack

As requested. Coordinate requests with AOBD.

On request: Check application avoidance areas

Request through RIVER COMPLEX Communications on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical Plan/IAP.

Provide IA Helitack and loan copters on request

## HEALTH AND SAFETY MESSAGE

**SAFETY** starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors  
For Day/Night Operations: August 9-10, 2021

INCIDENT: **River Complex**

Day: Monday/Tuesday Shift: Day/Night

### Major Hazard and Risk:

- **Hazardous Roads:** Narrow roads, steep drop offs, erratic drivers, and operator fatigue are all prevalent on this and other assignments. Watch out!
- **Heat Related Injuries:** Stay hydrated, eat properly, drink fluids in a 3:1 ratio of water to sports drinks, take frequent breaks, and pay attention to your body.
- **Extended Extraction Times:** Be familiar with the medical plan. Develop a plan on how you would get an injured firefighter out timely. Factor in how smoke inversions will reduce the likelihood of utilizing helicopters for a medevac.
- **Infectious Disease/COVID-19:** Wash hands frequently, practice social distancing, wear face coverings when required, clean and disinfect frequently touched surfaces, don't share cell phones, radios etc.

**Standard Firefighting Order #5:** Post lookouts when there is possible danger.

**Watch Out Situation #5:** Uniformed on strategy, tactics, and hazards.

The River Complex is situated in excellent Black bear habitat.



- Try not to look the bear in the eyes. This can be interpreted as threatening behavior.
- If the bear is near, but has not acted aggressively, back slowly away until you are out of the area.
- Do not climb trees; all black bears can climb trees.
- DO NOT RUN. Black bears will often bluff their way out of threatening situations by charging and veering off.
- Do not leave trash or food remnants at work sites. Bears can become habituated to trash and human food which causes problems for future bear/ human interactions.

## Extended Medical Transport Times

- Don't count on air transport.
- Have a Primary, Alternate, Contingency and Emergency plan for transport.
- Call for help early. Don't wait!
- Use all resources available to ensure effective patient care.

**Thanks from your Safety Team!!**




Greg Marfil, Cougan Carothers (T)

A handwritten signature in black ink, appearing to read 'Greg Marfil', written over a white background.

**Animals are on the roads!**

Be prepared for sudden encounters with animals while driving to and from your work assignment.

| BR/DIV | HAZARDOUS ACTIONS/CONDITIONS           | MITIGATIONS/WARNINGS/REMEDIES   |
|--------|--|---|
| All    | Hazard Trees                           | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23.</li> <li>Avoid snag patches. Use the risk management process when around hazard trees.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>Post road guards when appropriate.</li> </ul>   |
| All    | Air Operations                         | <ul style="list-style-type: none"> <li>Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> <li>Ensure Drone Operations are coordinated with air resources.</li> </ul>  |
| All    | Steep Terrain & Rolling Debris         | <ul style="list-style-type: none"> <li>Maintain 8-10' spacing when working and walking.</li> <li>Don't work above any personnel.</li> <li>Scout areas of concern prior to engaging work force.</li> </ul>   |
| All    | Driving & Traffic                      | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>Use spotters and honk horn when backing.</li> <li>Follow Driving LCES (Lights, Chock blocks, Emergency brake, &amp; Seat belts).</li> <li>Always use headlights and obey posted speed limits. .</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Avoid distractions (eating, &amp; cell phones etc.) and use the 3 second rule.</li> <li>Watch for wildlife on roadways.</li> </ul>            |
| All    | Firing Operations                      | <ul style="list-style-type: none"> <li>Follow the chain of command when undertaking burning operations.</li> <li>Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations.</li> <li>Initiate burning after ensuring the plan is authorized and understood by all.</li> <li>Ensure all personnel are aware of firing operation that may affect them.</li> </ul>   |
| All    | Heat Related Injury (HRI)& Dehydration | <ul style="list-style-type: none"> <li>Drink Fluids throughout operational period (6-8 quarts/shift).</li> <li>Maintain water/electrolyte ratio of 3 to 1.</li> <li>Carry extra water on line and cache water at drop points.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Allow out of area resources to acclimate before expecting peak performance.</li> <li>Recognize symptoms of HEAT RELATED INJURY.</li> </ul>  |
| All    | Extended Medical Extraction Times      | <ul style="list-style-type: none"> <li>Identify helispots and communicate Lats/Longs to DIVS.</li> <li>Be familiar with the Medical Plan and communicate 8 line promptly.</li> <li>Use the risk assessment process prior to sending personnel into areas with limited access.</li> <li>Be aware of weather conditions (i.e. smoke inversions, high wind, etc.), that could affect the ability of helicopters to reach you.</li> <li>Preplan medical extrication for resources.</li> <li>Don't rely on helicopters exclusively.</li> </ul> |
| All    | Poor Communications                    | <ul style="list-style-type: none"> <li>Ensure all know frequency and protocol for contacting resources.</li> <li>Utilize the ICS 205.</li> <li>Utilize human repeaters when working in dead spots.</li> <li>Be aware that other fires are using local forest net channels as well.</li> </ul>   |
| All    | Infectious Disease Control/ COVID-19   | <ul style="list-style-type: none"> <li>Utilize social distancing (6 feet). Wear a facemask if you can't social distance.</li> <li>Maintain the "module of one" concept.</li> <li>Disinfect vehicle interiors, and commonly touched surfaces frequently.</li> <li>Do not share devices (i.e. cellphones, laptops, radios etc.).</li> <li>Utilize technology to communicate while maintaining social distance.</li> <li>Wash your hands frequently.</li> </ul>  |

|   |   |  |   |
|---|---|--|---|
| Incident Name:<br><b>River Complex</b>  |   | Operational Period: Day/Night<br><b>August 9-10,2021</b> |  |
| OSC2:<br>Jeff Hinson/Chance Traub<br> | SOF2:<br>Greg Marfil<br>Cougan Carothers<br> | Date and Time Prepared:<br>August 8, 2021    1600 Hours  |   |




# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                    |                                  |
|--------------------------|------------------------------------|----------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>      | <b>3. Operational Period:</b>    |
| RIVER COMPLEX            | Date: 09/08/2021<br>Time: 0951     | 24 HOUR                          |
|                          | Date/Time From:<br>08/09/2021 0600 | Date/Time To:<br>08/10/2021 0600 |
|                          | MON                                | TUE                              |

| 4. Basic Radio Channel Use: |      |               |   |                            |           |             |           |             |                   |   |  |
|-----------------------------|------|---------------|---|----------------------------|-----------|-------------|-----------|-------------|-------------------|---|--|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment                 | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks   |  |
| 15                          | 1    | COMMAND       | SALMON                                      | IA USE                     | 172.4000N |             | 164.1250N | T6-156.7    | A                 | T6-156.7 PRI / T5-146.2 SEC                     |  |
| 15                          | 2    | COMMAND       | RIVER                                       | IA USE                     | 172.2500N |             | 165.0750N | T7-167.9    | A                 | T7-167.9 PRI / T10-107.2 SEC                    |  |
| 15                          | 3    | COMMAND       | NIFC C1                                     | ALL RESOURCES              | 170.9750N |             | 168.7000N | T9-100.0    | A                 | TONE 9-100.0 EDDY GULCH LOOKOUT                 |  |
| 15                          | 4    | COMMAND       | NIFC C11                                    | ALL RESOURCES              | 170.6875N |             | 166.5750N | T9-100.0    | A                 | TONE 9-100.0 ABOVE CECILVILLE                   |  |
| 15                          | 5    | COMMAND       | NIFC C31                                    | ALL RESOURCES              | 173.0250N |             | 163.8250N | T9-100.0    | A                 | TONE 9-100.0 GUNSIGHT                           |  |
| 15                          | 6    | TACTICAL      | NIFC TAC 3                                  | BR X DIV P                 | 168.6000N |             | 168.6000N |             | A                 | BRANCH X DIV P                                  |  |
| 15                          | 7    | TACTICAL      | NIFC TAC 5                                  | BR I DIV A, BR X STRUCTURE | 166.7250N |             | 166.7250N |             | A                 | BRANCH I DIV A, BRANCH X STRUCTURE              |  |
| 15                          | 8    | TACTICAL      | NIFC TAC 7                                  | BR I DIV H, COFFEE CRK GRP | 168.2500N |             | 168.2500N |             | A                 | BRANCH I DIV H, COFFEE CREEK GROUP              |  |
| 15                          | 9    | TACTICAL      | COM USE2                                    | BRX DIV U, DIV L           | 168.6125N |             | 168.6125N |             | A                 | BRANCH X DIV U AND DIV L                        |  |
| 15                          | 13   | AIR TO GROUND | A/G CMD                                     | ALL RESOURCES              | 169.1500N |             | 169.1500N |             | A                 | AIR/GROUND COMMAND                              |  |
| 15                          | 14   | AIR TO GROUND | A/G TAC                                     | ALL RESOURCES              | 162.8125N |             | 162.8125N |             | A                 | AIR/GROUND TACTICAL                             |  |
| 15                          | 15   | TACTICAL      | CALCORD                                     | ALL RESOURCES              | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | A                 | MEDEVAC COORDINATION                            |  |
| 15                          | 16   | AIR GUARD     | AIR GUARD                                   | ALL RESOURCES              | 168.6250N |             | 168.6250N | T1 - 110.9  | A                 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |

**5. Special Instructions: ALL FREQUENCIES ARE ANALOG, NARROWBAND | COMMUNICATIONS PH. 530-467-1509**

|   |  |
|---|--|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: SEAN FINDERS COM1 916-765-6238   |
|   | Signature:  |
| <b>ICS 205</b>  | IAP Page<br>Date/Time: 08/08/2021 0951   |



## FINANCE MESSAGE

Finance is set up on Main Street at ICP. Please turn in your signed hard copy CTR's, Shift Tickets, and Agreements. You also have the option of emailing your finance documents to this address:  
2021.river.finance@firenet.gov

Personnel Time and Comp/Claims 530-467-1506  
Equipment Time 530-467-1504

## INFORMATION MESSAGE

If you have items that have been found on the incident or in camp, please bring them to the PIO shop on Main Street at ICP.

If you have lost anything, please check in with us.

If you need items shipped to you while assigned to the incident, please have items shipped to the following address:

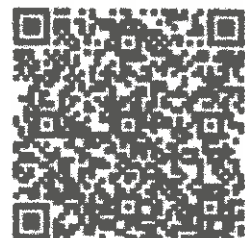
River Complex PIO Shop  
c/o YOUR NAME  
124 Horn Lane  
Etna, CA 96027

## TRAINING MESSAGE

Fill out the Training Registration form by using this QR code. Trainers, please make sure your Trainee has checked in.

In order to ensure incident documentation of any training assignment, you must register your assignment with the Training Specialist.

Thank you,  
*John LeBlanc, Training Specialist*



## River Complex Incident: Resource Advisor Message

### Cultural Resources:

There is a potential that undocumented cultural resources will be encountered while fighting fire. It is important when a potential cultural resource is encountered that they are not disturbed in any manner.

- GPS its location and take a photo, but do not remove or collect anything. Work with your division to notify a resource advisor for recommendations on how to proceed.
- Some cultural resources present hazardous conditions, such as mining shafts. Be attentive to these potential hazards when working around known mining areas or in rocky areas.
- Resource damage can usually be avoided with good communication. Known resources may be flagged ahead in work areas.
- Finding of cultural resources should not be reported over the radio.



### Micro-trash:

Micro-trash refers to any small piece of trash in the environment that is dangerous (even deadly) to wildlife when ingested in addition to being an eye-sore on the landscape. Micro-trash is anything from cigarette butts and gum/candy wrappers to single use water bottles (which we use frequently on fires), tiny fruit labels, and various other discarded pieces of packaging and related plastic. The watersheds within the River Complex are home to a diverse amount of wildlife and important to the surrounding communities.

- Keep your breakfast, lunch and snack trash secure by taking it with you and off the fireline.
- If you find large amounts micro-trash or just trash in general, note the location and pass the information along to a READ

# Transportation Map



River Complex  
CA-KNF006385



Bar  
LielPost

C-31

## BRANCH I



Div A

Div H

Div L

Div P

Div U

BRANCH X



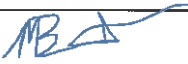
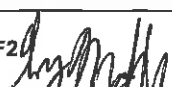
0 3 8 10 Miles

State Hwy 3







|  |   |  |  |            |                      |  |   |   |
|--|---|--|--|------------|----------------------|--|---|---|
| <b>1. Incident Name</b>  |   | <b>2. Operational Period</b>                           |  |            |                      |  |   |   |
| <b>River Complex</b>   |   | Date/Time:<br><b>8/09/2021 – 8/10/2021 (0600-0600)</b> |  |            |                      |  |   |   |
| <b>3. EMS / Ambulance Services/Aid Stations/REMS</b>   |   |  |  |            |                      |  |   |   |
| <b>Name</b>  | <b>Location</b>                                       | <b>Frequency/Phone</b>                                 | <b>Advanced Life Support (ALS)</b><br>Yes No   |            |                      |  |   |   |
| Etna Ambulance   | Etna, CA  | Yreka ECC<br>(530) 842-7066                            | X  |            |                      |  |   |   |
| Mountain Medics<br>Medical Support Trailer   | Cecilville Spike                                      | (530) 605-5205   | X  |            |                      |  |   |   |
| Mountain Medics #3<br>4x4 Ambulance  | DP1   | River Communications<br>(925) 872-8556                 | X  |            |                      |  |   |   |
| Paramedics Unlimited #1<br>4x4 Ambulance   | DP48  | River Communications<br>(480) 390-2438                 | X  |            |                      |  |   |   |
|  |   |  |  |            |                      |  |   |   |
|  |   |  |  |            |                      |  |   |   |
| <b>4. Air Rescue / Air Ambulance Services</b>  |   |  |  |            |                      |  |   |   |
| <b>Name</b>  | <b>Location</b>                                       | <b>Type of Aircraft &amp; Capability</b>               |  |            |                      |  |   |   |
| Mercy Flights  | Medford, OR<br>(541) 858-2600                         | Type 3 Air Ambulance, ALS                              |  |            |                      |  |   |   |
| Reach 5  | Redding, CA<br>(800) 252-5050                         | Type 3 Air Ambulance, ALS                              |  |            |                      |  |   |   |
| Helicopter 8HX   | Scott Valley<br>River Communications                  | Type 3, Short haul (Day Time Only)                     |  |            |                      |  |   |   |
| Coast Guard  | McKinleyville, CA<br>(707) 839-6100                   | Type 2, ALS, Hoist (Night)                             |  |            |                      |  |   |   |
| National Guard 820<br>(2000-0800)  | Redding, CA<br>(530) 551-1222                         | Type 1, ALS, Hoist (Night)                             |  |            |                      |  |   |   |
| <b>5. Hospitals (all times estimated from incident location)</b>   |   |  |  |            |                      |  |   |   |
| <b>Name<br/>&amp; Level</b>  | <b>GPS Datum – WGS 84<br/>Degrees Decimal Minutes</b> |  | <b>Travel Time<br/>(From Cecilville)</b>   |            | <b>Phone</b>         | <b>Helipad</b><br>Yes No                                 |   | <b>Address</b>                                  |
|  | Lat:  |  | Air  | Gnd        |                      |  |   |   |
| Scott Valley Rural Clinic<br>(8am-8pm)   | Long:   |  | N/A  | 1.5<br>HRS | (530) 467-5393       |  | X | 8 Commercial St.<br>Etna, CA                    |
| Fairchild Medical Center<br>(Level 4)  | Lat:  | N 41° 43.164   | 25<br>MINS   | 2<br>HRS   | (530) 842-4121       | X  |   | 444 Bruce Street<br>Yreka, CA                   |
|  | Long:   | W 122° 38.741  |  |            |                      |  |   |   |
| Rogue Regional Medical<br>Center<br>(Level 2)  | Lat:  | N 42° 19.079   | 1.25<br>HRS  | 3<br>HRS   | (541) 789-7000       | X  |   | 2825 E. Barnett Rd.<br>Medford, OR<br>- OR99    |
|  | Long:   | W 122° 49.903  |  |            |                      |  |   |   |
| Mercy Medical Center Redding<br>(Level 2)  | Lat:  | N 40° 34.33  | 30<br>MINS   | 3.5<br>HRS | 530-225-6000         | X  |   | 2175 Rosaline Ave.<br>Redding CA<br>- 7CA3      |
|  | Long:   | W 122° 23.80   |  |            |                      |  |   |   |
| U.C. Davis Medical Center<br>(Level 1 Trauma/Burn)   | Lat:  | N 38° 33.293   | 2<br>HRS   | 6<br>HRS   | 916-734-3636         | X  |   | 2315 Stockton Blvd.<br>Sacramento, CA<br>- 3CL0 |
|  | Long:   | W 121° 27.317  |  |            |                      |  |   |   |
| <b>6. Division / Crew Emergency Pre-Plan</b>   |   |  |  |            |                      | <i>Update and discuss with assigned resources daily.</i> |   |   |
| <b>Fireline EMT / Medic's<br/>Division / Branch Location</b>   |   |  |  |            |                      |  |   |   |
| <b>Air Hoist site location site:<br/>Lat: / Long: / Elevation:</b>   |   |  |  |            |                      |  |   |   |
| <b>Helispot:<br/>Lat: / Long: / Elevation:</b>   |   |  |  |            |                      |  |   |   |
| <b>7. Prepared By (Medical Unit Leader)</b>  |   | <b>8. Date/Time</b>                                    | <b>9. Reviewed By (Safety Officer)</b>   |            | <b>10. Date/Time</b> |  |   |   |
| Mickey Brunelli - MEDL  |   | 8/8/2021 1900  | Greg Marfil - SOF2  |            | 8/08/2021 1900       |  |   |   |

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
 Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
 Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.  
 Requesting air ambulance to Forest Road 1 at (Lat./Long.)  
 \*This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.<br><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |   |
| Nature of Injury or Illness & Mechanism of Injury                        |   | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request  |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location   |   | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name  |   | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander  |   | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Crew Patient Care  |   | Name of Care Provider<br>(Ex: EMT Smith)  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

|  |                         |         |                  |               |
|--|-------------------------|---------|------------------|---------------|
| Patient Assessment:<br>(IRPG PAGE 106) | Age:                    | Weight: | Chief Complaint: |               |
| Skin Signs: (color/moisture/temp)      | Level of Consciousness: | BP:     | HR:              | Respirations: |
| Treatment:                             |                         |         |                  |               |

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    | Calcord             | 156.0750     | 6 (156.7)  | 156.0750      | 6 (156.7)  |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
 Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
 Be Alert - Keep Calm - Think Clearly - Act Decisively  
 \*\*\* Follow up with MEDL upon return to ICP \*\*\***