

# INCIDENT ACTION PLAN RIVER COMPLEX

CA-KNF-006385  
P5N7CM



OPERATIONAL PERIOD

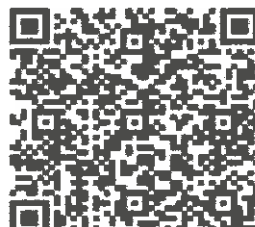
**August 23-24, 2021**

Day Shift: 0700 - 1900

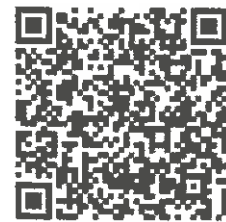
Night Shift: 1900 - 0700



**CHECK-IN**





**IAP**



**MAPS**

# INCIDENT OBJECTIVES (ICS 202)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
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| <b>1. Incident Name:</b> RIVER COMPLEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     | <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                              |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                                                                             | Date/Time To:<br>08/24/2021 0700 TUE |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>3. Objective(s):</b><br><b>MANAGEMENT OBJECTIVES</b><br>1. Ensure Firefighter and public safety by using strategies and tactics based, on sound risk management, that mitigate known and anticipated hazards while providing for highest probability of success.<br>2. Elevate personnel awareness of current infectious disease control protocols, precautions, and best practices.<br>3. Minimize suppression impacts to wilderness characteristics by utilizing local cultural and natural resource specialist, appropriate Minimal Impact Suppression Tactics (MIST), natural barriers, trails, and existing fire scars, to the extent possible.<br>4. Protect and/or minimize the effects of the wildfire on cultural, heritage, and natural resources in the fire area including noxious weed control.<br>5. Maintain and enhance coordination and relationships with represented agencies, local tribal council stakeholders, local landowners, and the public by providing timely and accurate fire information.<br>6. Effectively manage cost by implementing strategies and tactics that have the highest probability of success.<br><b>CONTROL OBJECTIVES</b><br>Keep fire:<br>· North of Twin Lakes to Mumford Peak to Wedding Peak to Cabin Peak to Semore Gulch.<br>· East of Semore Gulch to Hoteling Gulch to Dead Mule Gulch to Hellhole Ridge.<br>· South of the Hellhole Ridge to Bear Willow Gulch.<br>· West of the Hwy-3 corridor from the 2H01 Rd to Trinity Lake. |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>4. Operational Period Command Emphasis:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>General Situational Awareness:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>Approved Site Safety Plan(s) Located</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):<br><table><tr><td><input checked="" type="checkbox"/> ICS 202</td><td><input type="checkbox"/> ICS 207</td><td rowspan="6"><b>Other Attachments:</b><br/><input checked="" type="checkbox"/> 215A / SAFETY MESSAGE<br/><input checked="" type="checkbox"/> TRAINING MESSAGE<br/><input checked="" type="checkbox"/> HR MESSAGE<br/><input checked="" type="checkbox"/> PUBLIC INFORMATION MESSAGE</td></tr><tr><td><input checked="" type="checkbox"/> ICS 203</td><td><input type="checkbox"/> ICS 208</td></tr><tr><td><input checked="" type="checkbox"/> ICS 204</td><td><input checked="" type="checkbox"/> ICS 220</td></tr><tr><td><input checked="" type="checkbox"/> ICS 205</td><td><input checked="" type="checkbox"/> Map/Chart</td></tr><tr><td><input type="checkbox"/> ICS 205A</td><td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td></tr><tr><td><input checked="" type="checkbox"/> ICS 206</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                                                                                                                                                                    |                                      | <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> 215A / SAFETY MESSAGE<br><input checked="" type="checkbox"/> TRAINING MESSAGE<br><input checked="" type="checkbox"/> HR MESSAGE<br><input checked="" type="checkbox"/> PUBLIC INFORMATION MESSAGE | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> ICS 206 |  |
| <input checked="" type="checkbox"/> ICS 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> ICS 207                                    | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> 215A / SAFETY MESSAGE<br><input checked="" type="checkbox"/> TRAINING MESSAGE<br><input checked="" type="checkbox"/> HR MESSAGE<br><input checked="" type="checkbox"/> PUBLIC INFORMATION MESSAGE |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> ICS 208                                    |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> ICS 220                         |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Map/Chart                       |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input type="checkbox"/> ICS 205A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <input checked="" type="checkbox"/> ICS 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                                                                                                                                                                                                    |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>7. Prepared by:</b> ROBERT KOVACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Position/Title:</b> PSC2                                         | <b>Signature:</b>                                                                                                                                                             |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>8. Approved by Incident Commander:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Name:</b> JIMMY HARRIS                                           | <b>Signature:</b>                                                                                                                                                             |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |
| <b>ICS 202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>IAP Page</b>                                                     | <b>Date/Time:</b> 08/22/2021 2200                                                                                                                                                                                                                                  |                                      |                                             |                                  |                                                                                                                                                                                                                                                                    |                                             |                                  |                                             |                                             |                                             |                                               |                                   |                                                                     |                                             |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                    |                                                            |                                           |                                             |
|----------------------------------------------------|------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| <b>1. Incident Name:</b>                           |                                                            | <b>2. Operational Period:</b> 24 HOUR     |                                             |
| RIVER COMPLEX                                      |                                                            | Date/Time From:<br>08/23/2021 0700        | Date/Time To:<br>08/24/2021 0700            |
|                                                    |                                                            | MON                                       | TUE                                         |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                                            | FACILITIES UNIT                           | JANINE HAMMOND                              |
| IC/UC                                              | JOE REINARZ; JIM HARRIS                                    | GROUND SUPPORT UNIT                       | JOHN BADARACCO                              |
| DEPUTY                                             | JON LUCAS                                                  | MEDICAL UNIT                              | JIM EMERSON; JOSH FUDGE                     |
| SAFETY OFFICER                                     | TOM ZEULNER; RICK BERTRAM;<br>BRENT KAISER; TIM SAMPSON    | COMMUNICATIONS UNIT                       | MAKAR PASHABEZYAN (T)                       |
| INFORMATION OFFICER                                | STOKESBERRY; HOLLOWAY;<br>NORVELL; FINCH; PONCE (T)        | FOOD UNIT                                 | TIM MURDOCH<br>SNOW TALIFERO (T)            |
| LIAISON OFFICER                                    | JEFF JONES; BOB NEUMANN; RAY<br>CABLAYAN; ALAN WIDLING (T) | <b>7. Operations Section:</b>             |                                             |
| <b>4. Agency/Organization Representative(s):</b>   |                                                            | OPS SECTION CHIEF                         | STEPHEN FILLMORE<br>JON TEUTRINE            |
| Agency/Organization                                | Name                                                       | PLANNING OPS                              | MIKE MILKOVICH;<br>EDERER (T), ANDERSON (T) |
| KLAMATH NF                                         | RACHEL SMITH; RAY TORRES; RUTH<br>D'AMICO; AMY REID (T)    | NIGHT OPS SECTION CHIEF                   | JOE TIESO                                   |
| SHASTA TRINITY NF                                  | RACHEL BIRKEY; RUTH D'AMICO                                | Branch                                    | I                                           |
| SIX RIVERS NF                                      | NOLAN COLEGROVE                                            | BRANCH DIRECTOR                           |                                             |
| CAL FIRE SKU                                       | GREG ROATH                                                 | DIVISION/GROUP                            | A / D                                       |
| KARUK TRIBAL GOVERNMENT REP                        | MICHAEL SANCHEZ                                            | Branch                                    | V                                           |
| SISKIYOU COUNTY SO                                 | LT BOB GIANNINI                                            | BRANCH DIRECTOR                           | CHRISTOPHER LINANE (T)                      |
| TRINITY COUNTY SO                                  | SGT WILL OLIVER                                            | DIVISION/GROUP                            | Q / COFFEE STRUCTURE                        |
| CHP                                                | RICH MENDES                                                | DIVISION/GROUP                            | CHAD LEWIS;<br>BRIAN GIDCUMB (T)            |
| CALTRANS                                           | MILES COCHRAN                                              | DIVISION/GROUP                            | CONTINGENCY                                 |
| PRIVATE FORESTRY                                   | DARIN QUIGLEY                                              | DIVISION/GROUP                            | BILL ROBINSON<br>CHARLES HIXON (T)          |
| CCC                                                | SHAWN FRY                                                  | DIVISION/GROUP                            | N                                           |
| <b>5. Planning Section:</b>                        |                                                            | DIVISION/GROUP                            | S / T                                       |
| CHIEF                                              | ROBERT KOVACH; BRIAN WATTS                                 | Branch                                    | X                                           |
| DEPUTY                                             | JOHN GERMANETTI                                            | BRANCH DIRECTOR                           | SHAUN CRAIG                                 |
| RESOURCES UNIT                                     | ANTHONY HUDLEY<br>DANA A DANDREA                           | DIVISION/GROUP                            | K                                           |
| SITUATION UNIT                                     | MIKE HELD; STEVE KNUCKLES                                  | DIVISION/GROUP                            | COREY STOWE<br>BEAU RICHWINE (T)            |
| DOCUMENTATION UNIT                                 | DAVID CHARRON (T)                                          | DIVISION/GROUP                            | L                                           |
| FIRE BEHAVIOR ANALYST                              | NIC ELMQUIST<br>CLINT J ISBELL (T)                         | DIVISION/GROUP                            | MIKE SWEANY<br>SARA BILLINGS (T)            |
| HUMAN RESOURCE SPECIALIST                          | ANTHONY TORRES                                             | DIVISION/GROUP                            | M                                           |
| TRAINING SPECIALIST                                | DEBRA BURGOS (REMOTE)                                      | DIVISION/GROUP                            | CODY STACHER                                |
| GIS SPECIALIST                                     | ERIN OPLIGER; KADEE GRUBBS (T)                             | DIVISION/GROUP                            | U                                           |
| TECHNOLOGY SUPPORT SPECIALIST                      | MARTIN COHN                                                | Branch                                    | NIGHT OPS                                   |
| INCIDENT METEOROLOGIST                             | SHANE EAGAN                                                | DIVISION/GROUP                            | NIGHT A/H                                   |
| READ                                               | DEREK BEAL                                                 | DIVISION/GROUP                            | WILL MARCKS                                 |
| ARCH                                               | JESSICA HAGLUND                                            | DIVISION/GROUP                            | NIGHT K/L/M/U                               |
| <b>6. Logistics Section:</b>                       |                                                            | DIVISION/GROUP                            | NIGHT Q / COFFEE STRUCTURE                  |
| CHIEF                                              | ROBERT FELDTZ; SUSAN ZAHN                                  | <b>7b. Air Operations Branch:</b>         |                                             |
|                                                    |                                                            | AIR OPS BRANCH DIRECTOR                   | ISIDORO SOLIS; JOHN CROTTY                  |
| <b>9. Prepared By:</b>                             |                                                            | <b>8. Finance/Administration Section:</b> |                                             |
| Name:                                              | ROBERT KOVACH                                              | CHIEF                                     | ANNMARIE CARLSON; JACI STIMACH              |
| Position/Title:                                    | PSC2                                                       | COST UNIT                                 | DARIN COLBY                                 |
| Signature:                                         |                                                            | EQTR                                      | AMANDA FOLENDORF                            |
| ICS 203                                            | IAP Page                                                   | Date/Time:                                | 08/22/2021 2200                             |



## FIRE WEATHER FORECAST

**FORECAST NO:** 19 **NAME OF FIRE:** River Complex  
**PREDICTION FOR:** 0700 Mon – 0700 Tue **SHIFT UNIT:** CA-KNF-006385  
**SHIFT DATE:** August 23-24, 2021 **SIGNED:** *Shane Eagan*  
**FORECAST ISSUED:** 1930 Sunday, August 22 **Incident Meteorologist – Shane Eagan**

**WEATHER DISCUSSION:** Smoke continues to be the main weather driver Monday, similar to the weather observed during the previous two operational periods. Expect smoke to settle into drainages early Monday morning under a stout overnight inversion. Modest winds aloft out of the west-southwest will provide some weak upper-level smoke ventilation. However, the thick low-level smoke coupled with the steep terrain will result in another smoky day across the fire area. Expect moderate fire weather conditions Monday, although lower RH recoveries are expected overnight Monday on ridges and upper slopes. Watch out for any thinning of smoke, especially across the higher elevations, where some uptick in winds and lower humidity is possible in clearer air.

### **WEATHER FORECAST FOR MONDAY:**

**SKY/WEATHER:** Mostly sunny and smoky. Watch out for any thinning of smoke, especially higher elevations.

|                                                     |                  |                                   |
|-----------------------------------------------------|------------------|-----------------------------------|
| <b>TEMPERATURES:</b> Max Lower Elevations...83-92F; | Ridges...70-80F. | <b>24 HR Trend:</b> Little change |
| <b>HUMIDITY:</b> Min Lower Elevations...15-25%;     | Ridges...20-30%. | <b>24 HR Trend:</b> Little change |

*Areas in smoke can expect highs 5-10 deg F cooler and RH 10-20% higher, warming & drying rapidly if smoke clears.*

### **20-FOOT WIND:**

**SLOPE/VALLEY** – Variable 3 to 6 mph in the morning becoming Upcanyon / Upslope 4 to 8 mph with gusts to 10 mph. Lighter winds in areas of smoke.

**RIDGETOP** – East-southeast winds 3 to 8 mph gusts to 10 mph in the morning becoming west-southwest 5 to 10 mph in the afternoon. Gusts 12 to 18 mph possible, especially in clear air.

**INVERSIONS/STABILITY:** Smoke lingers into the afternoon, especially in steeper drainages.

### **WEATHER FORECAST FOR MONDAY NIGHT:**

**SKY/WEATHER:** Mostly clear and cool; smoke settling into lower valleys.

|                                                         |                  |                                   |
|---------------------------------------------------------|------------------|-----------------------------------|
| <b>TEMPERATURES:</b> Min Lower slopes/valleys...46-54F; | Ridges...49-56F. | <b>24 HR Trend:</b> Little change |
| <b>HUMIDITY:</b> Max Lower slopes...50-60%;             | Ridges...38-48%. | <b>24 HR Trend:</b> Down 5-8%     |

### **20-FOOT WIND:**

**SLOPE/VALLEY** – Upslope 4 to 8 with gusts to 10 mph in the evening...becoming downcanyon/downslope to less than 5 mph after 2100.

**RIDGETOP** – West-southwest winds 5 to 10 mph with gusts 12 to 18 mph in the evening...becoming east-southeast 4 to 7 mph with gusts around 10 mph overnight after 2100.

**INVERSIONS/STABILITY:** Areas of smoke settling into drainages under a moderate inversion.

### **EXTENDED FORECAST:**


**TUESDAY...** Mostly sunny and smoky. Max temps...73 to 92F. Min RH 15-28%. Easterly winds becoming west-southwest 5 to 15 mph. Strongest over ridges and upper slopes.

**IRAWS sites:** **EDDY GULCH LOOKOUT IRAWS:** *Freq: 163.350; Tone: 0003 (Div H)*  
**COFFEE CREEK IRAWS:** *Freq: 163.350; Tone: 0016 (Div O)*



*Scan for RAWS obs*

# FIRE BEHAVIOR FORECAST

|                                     |                                                                                                                                 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| FORECAST NUMBER: 18                 | TYPE OF FIRE: Vegetation                                                                                                        |
| FIRE NAME: River Complex            | OPERATIONAL PERIOD: 0700-0700, 8/23-24/2021                                                                                     |
| DATE ISSUED: 8/22/2021              | TIME ISSUED: 2000                                                                                                               |
| UNIT: Klamath NF, Shasta-Trinity NF | SIGNED: <br>Typed/printed: Nic Elmquist, FBAN |

## INPUTS

### WEATHER SUMMARY:

**See IMET Weather Forecast**

Smoke continues to be the main driver today. A similar weather day is expected as observed the last two operational periods. Modest winds aloft out of the west-southwest will provide weak upper-level smoke ventilation.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

**\*\*Fuels and Fire Behavior Advisory Issued for northern California\*\***

- Extended drought conditions have lowered live and dead fuel moistures to critically dry levels. 1000-hour dead fuel moisture are below 10% and live fuels are below 100%. Overstory vegetation is a mixed conifer and surface fuels include shrubs and grass – fuel models best represented by TL8, TU5, SH7, and GS2.
- Topography is very steep where rugged mountains have been carved by multiple forks of the Salmon and Trinity Rivers. The elevation ranges from 3000' – 7500' with slopes over 100% (45°) in many places.
- Anticipate increased fire behavior if the inversion lifts and there is clear air over your portion of the fire. Potential exists for sustained crown runs and long-range spotting (1+ mile) with probability of ignitions above 80%.

#### SPECIFIC:

We are in a stable, persistent weather pattern causing consistent day-to-day fire behavior. Even with the moderated fire weather, there continues to be multiple spot fires across planned containment lines each day. Great work by the crews to contain these spots with limited resources covering long distances. Expect drier conditions later into the evening, extending the burn window for firing operations.

It is important to understand the specific conditions that are driving fire behavior in your working area. This is crucial when working in the Klamath Mtns, where complex terrain creates numerous microclimates throughout the fire. Pay attention to the factors influencing fire behavior in your area and base your actions accordingly. *If needed, request a spot weather forecast through the IMET to provide better intel to identify your burn window.*

**Haypress Fire:** There is a heavy component of Knobcone in the Dog Paw Gulch, near the Div. K/L break. The models show that the fire wants to cross the River/Road in this area. Most perimeter growth will be in Div. N as the fire gets established in the Hickory and Deacon Creeks. The 210-acre spot fire in Div. Q appears to be holding in Parker Creek to the north and backing (500' - 800' per day) to the south and east towards Parker Meadow.

**Summer Fire:** The Summer fire is looking good around the northern perimeter and is holding along the 16 road, which was fired over the last several days. Growth will continue on the western flank towards Sainte Claire Creek and to the southwest as the fire backs down Grizzly and Whisky Creeks towards the Pfeiffer Flat area.

**Cronan Fires:** Great job getting the fire to the control lines on an extremely steep piece of ground. Continue to hold and secure the perimeter. Available resources will be gamefully employed on the other fires.

#### AIR OPERATIONS:

Sunrise 0628, Civil Twilight ends 2028 (Day Length – 13 hours, 32 minutes)



A persistent weather pattern will keep smoke over the fire today, limiting air support for the operational period.

#### SAFETY



In case of a medical emergency, smoke will make a medivac hard to implement. Think about the "what if" scenarios and plan how you would extract a patient from your work area if it was needed. Pack strings are a potential option for ground extraction.



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                                                                                                                                   |                                      |                                                                                                                                                   |                                  |                           |                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                         |                                      | <b>3.</b>                                                                                                                                         |                                  |                           |                         |             |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                             |                                      | <b>Branch:</b><br><br>I                                                                                                                           | <b>Division/Group</b><br><br>A/D |                           |                         |             |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                            | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                                                                   |                                  |                           |                         |             |
| <b>4. Operations Personnel</b>                                                                                                                    |                                      |                                                                                                                                                   |                                  |                           |                         |             |
| <b>BRANCH DIRECTOR</b>                                                                                                                            |                                      | <b>OPERATIONS CHIEF</b>                                                                                                                           | STEPHEN FILLMORE<br>JON TEUTRINE |                           |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                  | ERICK D'AMICO; DAREK PEPPE (T)       | <b>FIELD SAFETY</b>                                                                                                                               | TOM ZEULNER                      |                           |                         |             |
| <b>5. Resources Assigned this Period</b>                                                                                                          |                                      |                                                                                                                                                   |                                  |                           |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>                                                                                             | <b>LWD</b>                           | <b>Leader</b>                                                                                                                                     | <b>Number Persons</b>            | <b>Drop Off PT./Time</b>  | <b>Pick Up PT./Time</b> |             |
| HC2I SHASTA LAKE C-76                                                                                                                             | 08/30                                | JOE BOGDAN                                                                                                                                        | 19                               | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| HC2I STANISLAUS C-77                                                                                                                              | 08/31                                | BRANDON M HULL                                                                                                                                    | 19                               | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| HC2 GFP ENTERPRISES C-2 C-108                                                                                                                     | 09/04                                | PHIL BROOKS                                                                                                                                       | 20                               | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG3 KNF 345 E-9                                                                                                                                  | 08/30                                | MANN JON                                                                                                                                          | 5                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG3 LPF 354 E-202                                                                                                                                | 08/29                                | MARK ALVARADO                                                                                                                                     | 5                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG4 WORLAND FPD E44 E-282                                                                                                                        | 09/04                                | ERICH C BERRYMAN                                                                                                                                  | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG5 J3 CONTRACTING E-98                                                                                                                          | 09/04                                | REID BARNEY                                                                                                                                       | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 E-170                                                                                                                                        | 08/31                                | BRIAN ENNIS                                                                                                                                       | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 CNF E632 E-280                                                                                                                               | 09/04                                | MICHAEL B EPPERSON                                                                                                                                | 5                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 EIC E623 E-288                                                                                                                               | 09/04                                | BRINTON PARRY                                                                                                                                     | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 ROGUE RIVER FIRE, WATER, AND BUILDING, INC E-335                                                                                             | 09/04                                | JASON FOGHEE                                                                                                                                      | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 ENGINE - T6 - BIG STATE WILDFIRE, LLC E-338                                                                                                  | 09/04                                | ANTONIO PETERSEN                                                                                                                                  | 4                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| ENG6 MONTROSE HELL FIGHTERS E-104                                                                                                                 | 09/04                                | BRENT STANLEY                                                                                                                                     | 3                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| DOZ2 2C E-145                                                                                                                                     | 08/23                                | MIKE JAKEL                                                                                                                                        | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| DOZ3 MILE HIGH E-92                                                                                                                               | 08/28                                | TORIN THOMPSON                                                                                                                                    | 2                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| MAST E-216                                                                                                                                        | 08/30                                | MILLER                                                                                                                                            | 2                                | WHITES GULCH/0700         | WHITES GULCH/1900       |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                    |                                      |                                                                                                                                                   |                                  |                           |                         |             |
| <b>Function</b>                                                                                                                                   | <b>Channel</b>                       | <b>RX Frequency N/W</b>                                                                                                                           | <b>RX Tone/NAC</b>               | <b>TX Frequency N/W</b>   | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND                                                                                                                                           | NIFC C1                              | 170.9750N                                                                                                                                         | T9- 100.0                        | 168.7000N                 | T9-100.0                | A           |
| COMMAND                                                                                                                                           | NIFC C85                             | 173.1375N                                                                                                                                         | T9- 100.0                        | 162.5875N                 | T9- 100.0               | A           |
| TACTICAL                                                                                                                                          | DIV A NIFC T7                        | 168.2500N                                                                                                                                         | T9- 100.0                        | 168.2500N                 | T9- 100.0               | A           |
| TACTICAL                                                                                                                                          | DIV D NIFC T6                        | 166.7750N                                                                                                                                         | T9- 100.0                        | 166.7750N                 | T9- 100.0               | A           |
| AIR TO GROUND                                                                                                                                     | A/G CMD                              | 169.1500N                                                                                                                                         |                                  | 169.1500N                 |                         | A           |
| AIR TO GROUND                                                                                                                                     | A/G TAC                              | 162.8125N                                                                                                                                         |                                  | 162.8125N                 |                         | A           |
| AIR GUARD                                                                                                                                         | AIR GUARD                            | 168.6250N                                                                                                                                         |                                  | 168.6250N                 | T1 - 110.9              | A           |
| TACTICAL                                                                                                                                          | CALCORD                              | 156.0750N                                                                                                                                         | T6 - 156.7                       | 156.0750N                 | T6 - 156.7              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA  |                                      | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                                  | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200     |             |

**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                   |                                  |                           |                     |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------------|------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                                                                                                                                                                               |                                      | <b>3.</b>                                                                                                                                         |                                  |                           |                     |      |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                                                                   |                                      | <b>Branch:</b><br>I                                                                                                                               | <b>Division/Group:</b><br>A/D    |                           |                     |      |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                                                                                                                  | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                                                                   |                                  |                           |                     |      |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                   |                                  |                           |                     |      |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                                                                                                                                                  |                                      | <b>OPERATIONS CHIEF</b>                                                                                                                           | STEPHEN FILLMORE<br>JON TEUTRINE |                           |                     |      |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                                                                                                                        | ERICK D'AMICO; DAREK PEPPE (T)       | <b>FIELD SAFETY</b>                                                                                                                               | TOM ZEULNER                      |                           |                     |      |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                   |                                  |                           |                     |      |
| Strike Team / Task Force / Resource Designator                                                                                                                                                                                                                                                          | LWD                                  | Leader                                                                                                                                            | Number Persons                   | Drop Off PT./Time         | Pick Up PT./Time    |      |
| WTS2 H & H FEEDERS E-179                                                                                                                                                                                                                                                                                | 08/25                                | MARK HURLIMANN                                                                                                                                    | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| WTS2 NOXON E-214                                                                                                                                                                                                                                                                                        | 09/02                                | LAWRENCE RHOADS                                                                                                                                   | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| FMOD A & F ENTERPRISES O-331                                                                                                                                                                                                                                                                            | 08/24                                | ALLAN HOPKINS                                                                                                                                     | 2                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| FMOD OG FALLERS O-355                                                                                                                                                                                                                                                                                   | 08/28                                | MATT KOMAR                                                                                                                                        | 2                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| FMOD MOEN TIMBER O-116                                                                                                                                                                                                                                                                                  | 09/03                                | SAXON DARWIN                                                                                                                                      | 2                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| TFLD O-370                                                                                                                                                                                                                                                                                              | 08/24                                | JEFF SERPA                                                                                                                                        | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| TFLD (T) O-396                                                                                                                                                                                                                                                                                          | 08/26                                | BENJAMIN OSTERLAND                                                                                                                                | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| FELB O-348                                                                                                                                                                                                                                                                                              | 08/26                                | DANIEL L HINSON                                                                                                                                   | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| PACKER O-151                                                                                                                                                                                                                                                                                            | 08/30                                | KAREN HACK                                                                                                                                        | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| PACKER O-148                                                                                                                                                                                                                                                                                            | 08/30                                | ELLEN ANDREWS                                                                                                                                     | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| EMPF S-510                                                                                                                                                                                                                                                                                              | 09/04                                | ERIK LAUER                                                                                                                                        | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| EMTF O-85                                                                                                                                                                                                                                                                                               | 08/24                                | NICK MARTINEZ                                                                                                                                     | 1                                | WHITES GULCH/0700         | WHITES GULCH/1900   |      |
| <b>6. Control Operations/Work Assignments:</b><br>Improve the 51 road to secure the perimeter.<br>Patrol and monitor along the 51 road and Sawyers Bar road.<br>Mop up roadside threats. Watch for roll out and other debris.<br>Continue to improve and secure the line from DP 3 to Murderer's Gulch. |                                      |                                                                                                                                                   |                                  |                           |                     |      |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                   |                                  |                           |                     |      |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                   |                                  |                           |                     |      |
| Function                                                                                                                                                                                                                                                                                                | Channel                              | RX Frequency N/W                                                                                                                                  | RX Tone/NAC                      | TX Frequency N/W          | TX Tone/NAC         | Mode |
| COMMAND                                                                                                                                                                                                                                                                                                 | NIFC C1                              | 170.9750N                                                                                                                                         | T9- 100.0                        | 168.7000N                 | T9-100.0            | A    |
| COMMAND                                                                                                                                                                                                                                                                                                 | NIFC C85                             | 173.1375N                                                                                                                                         | T9- 100.0                        | 162.5875N                 | T9- 100.0           | A    |
| TACTICAL                                                                                                                                                                                                                                                                                                | DIV A NIFC T7                        | 168.2500N                                                                                                                                         | T9- 100.0                        | 168.2500N                 | T9- 100.0           | A    |
| TACTICAL                                                                                                                                                                                                                                                                                                | DIV D NIFC T6                        | 166.7750N                                                                                                                                         | T9- 100.0                        | 166.7750N                 | T9- 100.0           | A    |
| AIR TO GROUND                                                                                                                                                                                                                                                                                           | A/G CMD                              | 169.1500N                                                                                                                                         |                                  | 169.1500N                 |                     | A    |
| AIR TO GROUND                                                                                                                                                                                                                                                                                           | A/G TAC                              | 162.8125N                                                                                                                                         |                                  | 162.8125N                 |                     | A    |
| AIR GUARD                                                                                                                                                                                                                                                                                               | AIR GUARD                            | 168.6250N                                                                                                                                         |                                  | 168.6250N                 | T1 - 110.9          | A    |
| TACTICAL                                                                                                                                                                                                                                                                                                | CALCORD                              | 156.0750N                                                                                                                                         | T6 - 156.7                       | 156.0750N                 | T6 - 156.7          | A    |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA                                                                                                                                                        |                                      | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                                  | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200 |      |

**Division/Group Assignment List (ICS 204 WF)**  
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|                                        |                                      |                         |                                  |
|----------------------------------------|--------------------------------------|-------------------------|----------------------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>               |                                  |
| RIVER COMPLEX                          |                                      | <b>Branch:</b>          | <b>Division/Group</b>            |
| <b>2. Operational Period:</b> 24 HOUR  |                                      | I                       | A/D                              |
| Date/Time From:<br>08/23/2021 0700 MON | Date/Time To:<br>08/24/2021 0700 TUE |                         |                                  |
| <b>4. Operations Personnel</b>         |                                      |                         |                                  |
| <b>BRANCH DIRECTOR</b>                 |                                      | <b>OPERATIONS CHIEF</b> | STEPHEN FILLMORE<br>JON TEUTRINE |
| <b>DIVISION/GROUP SUPERVISOR</b>       | ERICK D'AMICO; DAREK PEPPLA (T)      | <b>FIELD SAFETY</b>     | TOM ZEULNER                      |

**7. Special Instructions:**

Continue to collaborate with READs.  
 FOBS may be moving through multiple divisions depending on assignments and will check in and out.  
**READs assigned to Div A/D:** Traci Stubbs (O-374), Randall Boedy (O-278) LWD 8/23.



| <b>8. Division/Group Communication Summary</b> |               |                  |             |                  |             |      |
|------------------------------------------------|---------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel       | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                        | NIFC C1       | 170.9750N        | T9- 100.0   | 168.7000N        | T9-100.0    | A    |
| COMMAND                                        | NIFC C85      | 173.1375N        | T9- 100.0   | 162.5875N        | T9- 100.0   | A    |
| TACTICAL                                       | DIV A NIFC T7 | 168.2500N        | T9- 100.0   | 168.2500N        | T9- 100.0   | A    |
| TACTICAL                                       | DIV D NIFC T6 | 166.7750N        | T9- 100.0   | 166.7750N        | T9- 100.0   | A    |
| AIR TO GROUND                                  | A/G CMD       | 169.1500N        |             | 169.1500N        |             | A    |
| AIR TO GROUND                                  | A/G TAC       | 162.8125N        |             | 162.8125N        |             | A    |
| AIR GUARD                                      | AIR GUARD     | 168.6250N        |             | 168.6250N        | T1 - 110.9  | A    |
| TACTICAL                                       | CALCORD       | 156.0750N        | T6 - 156.7  | 156.0750N        | T6 - 156.7  | A    |

|                                                                                                   |  |                                                                                                    |  |             |             |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b>                                                      |  | <b>Approved By (Planning Section Chief)</b>                                                        |  | <b>Date</b> | <b>Time</b> |
| DANA D'ANDREA  |  | ROBERT KOVACH  |  | 08/22/2021  | 2200        |







**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                   |                |                                                                                                                                                   |                                                   |                           |                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                         |                | <b>3.</b>                                                                                                                                         |                                                   |                           |                         |             |
| <b>2. Operational Period:</b><br>24 HOUR                                                                                                          |                | <b>Branch:</b><br><br>V                                                                                                                           | <b>Division/Group</b><br><br>Q / COFFEE STRUCTURE |                           |                         |             |
| Date/Time From:<br>08/23/2021 0700                                                                                                                | MON            |                                                                                                                                                   | Date/Time To:<br>08/24/2021 0700                  | TUE                       |                         |             |
| <b>4. Operations Personnel</b>                                                                                                                    |                |                                                                                                                                                   |                                                   |                           |                         |             |
| <b>BRANCH DIRECTOR</b><br>CHRIS LINANE (T)                                                                                                        |                | <b>OPERATIONS CHIEF</b><br>STEPHEN FILLMORE<br>JON TEUTRINE                                                                                       |                                                   |                           |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b><br>CHAD LEWIS<br>BRIAN GIDCUMB (T)                                                                               |                | <b>FIELD SAFETY</b><br>BRENT KAISER<br>BRIAN PHILLIPS (T)                                                                                         |                                                   |                           |                         |             |
| <b>5. Resources Assigned this Period</b>                                                                                                          |                |                                                                                                                                                   |                                                   |                           |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>                                                                                             | <b>LWD</b>     | <b>Leader</b>                                                                                                                                     | <b>Number Persons</b>                             | <b>Drop Off PT./Time</b>  | <b>Pick Up PT./Time</b> |             |
| HC2I FIRESTORM NCC19 C-51                                                                                                                         | 08/27          | GRAHAM LOWE                                                                                                                                       | 20                                                | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| HC2 NORTH PACIFIC C-72                                                                                                                            | 09/01          | JOSE CISNEROS                                                                                                                                     | 20                                                | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ES3 NEU 9230C E-189                                                                                                                               |                | MATT REA                                                                                                                                          | 16                                                | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ENG3 LITE EM UP CUSTOM BURNING E-101                                                                                                              | 09/04          | JAMES EVANS                                                                                                                                       | 3                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ENG3 CA-SHF - 332 E-321                                                                                                                           | 09/04          |                                                                                                                                                   | 4                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ENG4 SUNDANCE FIRE E-207                                                                                                                          | 08/29          | PETER MUNRO                                                                                                                                       | 3                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ENG6 B80 E-174                                                                                                                                    | 08/26          | ALEXANDER R LARSEN                                                                                                                                | 3                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| ENG6 MESCALERO E-173                                                                                                                              | 08/26          | TAURUS DIAZ                                                                                                                                       | 6                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| DOZ2 CALANCHINI E-157                                                                                                                             | 08/25          | VIC CALANCHINI                                                                                                                                    | 2                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| WTT2 CA-CNF - 222 E-130                                                                                                                           | 08/29          | ANDREW MICHAEL PETERSON                                                                                                                           | 2                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| WTS2 E-273                                                                                                                                        | 09/03          | FRANK HURLIMANN                                                                                                                                   | 1                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| WTS2 T2 - ALPINE E-262                                                                                                                            | 09/03          | CONRAD BURBANK                                                                                                                                    | 2                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| FMOD PAYETTE FALLERS O-354                                                                                                                        | 08/28          | JOHN BELLROSE                                                                                                                                     | 2                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| FMOD PAYETTE FALLERS O-354                                                                                                                        | 08/28          | JOHN BELLROSE                                                                                                                                     | 2                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| TFLD (T) O-407                                                                                                                                    | 08/26          | KORY GARRIE                                                                                                                                       | 1                                                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                    |                |                                                                                                                                                   |                                                   |                           |                         |             |
| <b>Function</b>                                                                                                                                   | <b>Channel</b> | <b>RX Frequency N/W</b>                                                                                                                           | <b>RX Tone/NAC</b>                                | <b>TX Frequency N/W</b>   | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND                                                                                                                                           | NIFC C86       | 166.1250N                                                                                                                                         | T9-100.0                                          | 162.1750N                 | T9-100.0                | A           |
| COMMAND                                                                                                                                           | NIFC C97       | 168.1375N                                                                                                                                         | T9-100.0                                          | 165.1500N                 | T9-100.0                | A           |
| COMMAND                                                                                                                                           | NIFC C112      | 173.6000N                                                                                                                                         | T9-100.0                                          | 162.0750                  | T9-100.0                | A           |
| TACTICAL                                                                                                                                          | NIFC T5        | 166.7250N                                                                                                                                         | T9-100.0                                          | 166.7250N                 | T9-100.0                | A           |
| AIR TO GROUND                                                                                                                                     | A/G CMD        | 169.1500N                                                                                                                                         |                                                   | 169.1500N                 |                         | A           |
| AIR TO GROUND                                                                                                                                     | A/G TAC        | 162.8125N                                                                                                                                         |                                                   | 162.8125N                 |                         | A           |
| TACTICAL                                                                                                                                          | CALCORD        | 156.0750N                                                                                                                                         | T6 - 156.7                                        | 156.0750N                 | T6 - 156.7              | A           |
| AIR GUARD                                                                                                                                         | AIR GUARD      | 168.6250N                                                                                                                                         |                                                   | 168.6250N                 | T1 - 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA  |                | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                                                   | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200     |             |



**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                                                                                       |           |                                                                                                    |                 |                             |                         |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------|------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                              |           | <b>3.</b>                                                                                          |                 |                             |                         |                                    |
| RIVER COMPLEX                                                                                                                                                                                                                                         |           | <b>V</b>                                                                                           |                 | Division/Group              |                         |                                    |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                 |           |                                                                                                    |                 | <b>Q / COFFEE STRUCTURE</b> |                         |                                    |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                                                                |           | Date/Time To:<br>08/24/2021 0700 TUE                                                               |                 |                             |                         |                                    |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                        |           |                                                                                                    |                 |                             |                         |                                    |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                                                                                                |           | CHRIS LINANE (T)                                                                                   |                 | <b>OPERATIONS CHIEF</b>     |                         | STEPHEN FILLMORE<br>JON TEUTRINE   |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                                                                      |           | CHAD LEWIS<br>BRIAN GIDCUMB (T)                                                                    |                 | <b>FIELD SAFETY</b>         |                         | BRENT KAISER<br>BRIAN PHILLIPS (T) |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                              |           |                                                                                                    |                 |                             |                         |                                    |
| Strike Team / Task Force / Resource Designator                                                                                                                                                                                                        |           | LWD                                                                                                | Leader          | Number Persons              | Drop Off PT./Time       | Pick Up PT./Time                   |
| TFLD (T) O-570                                                                                                                                                                                                                                        |           | 09/03                                                                                              | MATHEW THOMAS   | 1                           | COFFEE CREEK SPIKE/0700 | COFFEE CREEK SPIKE/1900            |
| EMTF O-584                                                                                                                                                                                                                                            |           | 09/03                                                                                              | BENJAMIN FLORES | 1                           | COFFEE CREEK SPIKE/0700 | COFFEE CREEK SPIKE/1900            |
| EMTF O-590                                                                                                                                                                                                                                            |           | 09/04                                                                                              | CODY DAHLIN     | 1                           | COFFEE CREEK SPIKE/0700 | COFFEE CREEK SPIKE/1900            |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                        |           |                                                                                                    |                 |                             |                         |                                    |
| Scout, plan for, and construct control line on the spot fire near Parker Meadow.<br>Patrol and monitor Coffee Creek to secure structures in the fire area.<br>Mop up any threats to structures.<br>Continue to prep structures in Lower Coffee Creek. |           |                                                                                                    |                 |                             |                         |                                    |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                       |           |                                                                                                    |                 |                             |                         |                                    |
| Continue to collaborate with READs.<br>READs assigned to Div O: Brady Dodd (O-418), Isaac Davis (O-277) LWD 8/23, Amada Rasmussen (O-419).<br>FOBS may be moving through multiple divisions depending on assignments and will check in and out.       |           |                                                                                                    |                 |                             |                         |                                    |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                        |           |                                                                                                    |                 |                             |                         |                                    |
| Function                                                                                                                                                                                                                                              | Channel   | RX Frequency N/W                                                                                   | RX Tone/NAC     | TX Frequency N/W            | TX Tone/NAC             | Mode                               |
| COMMAND                                                                                                                                                                                                                                               | NIFC C86  | 166.1250N                                                                                          | T9-100.0        | 162.1750N                   | T9-100.0                | A                                  |
| COMMAND                                                                                                                                                                                                                                               | NIFC C97  | 168.1375N                                                                                          | T9-100.0        | 165.1500N                   | T9-100.0                | A                                  |
| COMMAND                                                                                                                                                                                                                                               | NIFC C112 | 173.6000N                                                                                          | T9-100.0        | 162.0750                    | T9-100.0                | A                                  |
| TACTICAL                                                                                                                                                                                                                                              | NIFC T5   | 166.7250N                                                                                          | T9-100.0        | 166.7250N                   | T9-100.0                | A                                  |
| AIR TO GROUND                                                                                                                                                                                                                                         | A/G CMD   | 169.1500N                                                                                          |                 | 169.1500N                   |                         | A                                  |
| AIR TO GROUND                                                                                                                                                                                                                                         | A/G TAC   | 162.8125N                                                                                          |                 | 162.8125N                   |                         | A                                  |
| TACTICAL                                                                                                                                                                                                                                              | CALCORD   | 156.0750N                                                                                          | T6 - 156.7      | 156.0750N                   | T6 - 156.7              | A                                  |
| AIR GUARD                                                                                                                                                                                                                                             | AIR GUARD | 168.6250N                                                                                          |                 | 168.6250N                   | T1 - 110.9              | A                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                          |           | <b>Approved By (Planning Section Chief)</b>                                                        |                 |                             | <b>Date</b>             | <b>Time</b>                        |
| DANA D'ANDREA                                                                                                                                                      |           | ROBERT KOVACH  |                 |                             | 08/22/2021              | 2200                               |







**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                                             |                                      |                                                                                                                                                   |                   |                           |                         |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                                                                                   |                                      |                                                                                                                                                   | <b>3.</b>         |                           |                         |      |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                       |                                      |                                                                                                                                                   | <b>V</b>          |                           | <b>CONTINGENCY</b>      |      |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                      | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                                                                   |                   |                           |                         |      |
| <b>4. Operations Personnel</b>                                                                                                                                                                              |                                      |                                                                                                                                                   |                   |                           |                         |      |
| <b>BRANCH DIRECTOR</b> CHRISTOPHER LINANE (T)                                                                                                                                                               |                                      | <b>OPERATIONS CHIEF</b> STEPHEN FILLMORE<br>JON TEUTRINE                                                                                          |                   |                           |                         |      |
| <b>DIVISION/GROUP SUPERVISOR</b> BILL ROBINSON<br>CHARLES HIXON (T)                                                                                                                                         |                                      | <b>FIELD SAFETY</b> BRENT KAISER<br>BRIAN PHILLIPS (T)                                                                                            |                   |                           |                         |      |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                    |                                      |                                                                                                                                                   |                   |                           |                         |      |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                           | LWD                                  | Leader                                                                                                                                            | Number<br>Persons | Drop Off PT./Time         | Pick Up PT./Time        |      |
| HC2I HAPPY CAMP 2 C-107                                                                                                                                                                                     | 09/04                                | JESSE PERRY                                                                                                                                       | 19                | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| DOZ2 DENNIS E-156                                                                                                                                                                                           | 09/01                                | MATT BROWN                                                                                                                                        | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| DOZ2 MOBLEY E-182                                                                                                                                                                                           | 09/01                                | DONNY MOBLEY                                                                                                                                      | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| DOZ2 T2 BRITT CORPORATION E-318                                                                                                                                                                             | 09/04                                | TONY BRITT                                                                                                                                        | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| DOZ2 BLACK OPERATIONS E-333                                                                                                                                                                                 | 09/05                                | WILL BLACK                                                                                                                                        | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| DOZ3 JUNGWIRTH E-126                                                                                                                                                                                        | 08/31                                | STEVE BOSWORTH                                                                                                                                    | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| MAST MISC -MASTICATOR - BOOM MOUNTED,<br>T2 - PRECISION FOREST E-244                                                                                                                                        | 09/04                                | WYATT FINLEY                                                                                                                                      | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| WTS2 ALPINE TRANSPORT E-340                                                                                                                                                                                 | 09/05                                | NOEL MILLER                                                                                                                                       | 1                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| FMOD FALLER MODULE 10 O-647                                                                                                                                                                                 | 09/05                                | KEENAN SMITH                                                                                                                                      | 2                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| TFLD O-517                                                                                                                                                                                                  | 09/01                                | RITA CLIPPERTON                                                                                                                                   | 1                 | COFFEE CREEK SPIKE/0700   | COFFEE CREEK SPIKE/1900 |      |
| <b>6. Control Operations/Work Assignments:</b><br>Scout and construct contingency lines to the south and east.<br>Complete structure assessment for the group.<br>Prepare and protect structures as needed. |                                      |                                                                                                                                                   |                   |                           |                         |      |
| <b>7. Special Instructions:</b><br>Collaborate with READs.<br>FOBS may be moving through multiple divisions depending on assignments and will check in and out.                                             |                                      |                                                                                                                                                   |                   |                           |                         |      |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                              |                                      |                                                                                                                                                   |                   |                           |                         |      |
| Function                                                                                                                                                                                                    | Channel                              | RX Frequency N/W                                                                                                                                  | RX Tone/NAC       | TX Frequency N/W          | TX Tone/NAC             | Mode |
| COMMAND                                                                                                                                                                                                     | NIFC C31                             | 173.0250N                                                                                                                                         | T9- 100.0         | 163.8250N                 | T9- 100.0               | A    |
| COMMAND                                                                                                                                                                                                     | NIFC C97                             | 168.1375N                                                                                                                                         | T9- 100.0         | 165.1500N                 | T9- 100.0               | A    |
| COMMAND                                                                                                                                                                                                     | NIFC C112                            | 173.6000N                                                                                                                                         | T9- 100.0         | 162.0750                  | T9- 100.0               | A    |
| TACTICAL                                                                                                                                                                                                    | R5 TAC6                              | 168.2375N                                                                                                                                         | T9- 100.0         | 168.2375N                 | T9- 100.0               | A    |
| AIR TO GROUND                                                                                                                                                                                               | A/G CMD                              | 169.1500N                                                                                                                                         |                   | 169.1500N                 |                         | A    |
| AIR TO GROUND                                                                                                                                                                                               | A/G TAC                              | 162.8125N                                                                                                                                         |                   | 162.8125N                 |                         | A    |
| TACTICAL                                                                                                                                                                                                    | CALCORD                              | 156.0750N                                                                                                                                         | T6 - 156.7        | 156.0750N                 | T6 - 156.7              | A    |
| AIR GUARD                                                                                                                                                                                                   | AIRGUARD                             | 168.6250N                                                                                                                                         |                   | 168.6250N                 | T1 - 110.9              | A    |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA                                                            |                                      | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                   | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200     |      |





## Division/Group Assignment List (ICS 204 WF)



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|                                                                                                                                                   |           |                                                          |                                                                                                                                                   |                  |                           |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-----------------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                         |           |                                                          | <b>3.</b>                                                                                                                                         |                  |                           |                       |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                             |           |                                                          | <b>X</b>                                                                                                                                          |                  | <b>K</b>                  |                       |
| Date/Time From:<br>08/23/2021 0700                                                                                                                | MON       | Date/Time To:<br>08/24/2021 0700                         |                                                                                                                                                   |                  |                           |                       |
| <b>4. Operations Personnel</b>                                                                                                                    |           |                                                          |                                                                                                                                                   |                  |                           |                       |
| <b>BRANCH DIRECTOR</b> SHAUN CRAIG                                                                                                                |           | <b>OPERATIONS CHIEF</b> STEPHEN FILLMORE<br>JON TEUTRINE |                                                                                                                                                   |                  |                           |                       |
| <b>DIVISION/GROUP SUPERVISOR</b> COREY STOWE<br>BEAU RICHWINE (T)                                                                                 |           | <b>FIELD SAFETY</b> RAY FRANCO (T)                       |                                                                                                                                                   |                  |                           |                       |
| <b>5. Resources Assigned this Period</b>                                                                                                          |           |                                                          |                                                                                                                                                   |                  |                           |                       |
| Strike Team / Task Force / Resource Designator                                                                                                    |           | LWD                                                      | Leader                                                                                                                                            | Number Persons   | Drop Off PT./Time         | Pick Up PT./Time      |
| HC1 SALMON RIVER IHC C-8                                                                                                                          |           | 08/30                                                    | JERED FLETES                                                                                                                                      | 17               | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| ENG3 KNF 46 E-10                                                                                                                                  |           | 08/30                                                    | NICHOLAS KNIGHT                                                                                                                                   | 5                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| ENG6 POR 6141 E-257                                                                                                                               |           | 08/30                                                    | ANTHONY L DAVIS                                                                                                                                   | 4                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| ENG6 PNF 952 E-279                                                                                                                                |           | 09/03                                                    | LAWRENCE D BADGER                                                                                                                                 | 6                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| DOZ2 DENNIS E-156                                                                                                                                 |           | 09/01                                                    | MATT BROWN                                                                                                                                        | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| DOZ2 DOZER - T2 - UPPER VALLEY CONTRACTING, LLC #1 E-316                                                                                          |           | 09/05                                                    | JAMES KRUCKEBERG                                                                                                                                  | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| WTS2 HIDDEN VALLEY E-239                                                                                                                          |           | 08/31                                                    | GARY SCHONNE                                                                                                                                      | 1                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| WTS2 MARK JOHNSON E-23                                                                                                                            |           | 09/01                                                    | MARK JOHNSON                                                                                                                                      | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| WTS2 310 DUST CONTROL WT-501 E-241                                                                                                                |           | 09/03                                                    | JAMES CANTELME                                                                                                                                    | 1                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| FMOD GREEN FALLERS O-332                                                                                                                          |           | 08/24                                                    | MICHAEL GREEN                                                                                                                                     | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| FMOD TIMBERSMITH TREE & FORESTRY O-580                                                                                                            |           | 09/04                                                    | CAKLVIN CYRUS                                                                                                                                     | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| EMTF O-337                                                                                                                                        |           | 08/28                                                    | CHRIS ARMSTRONG                                                                                                                                   | 1                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| EMTF O-665                                                                                                                                        |           | 09/04                                                    | DEREK J CARTHY                                                                                                                                    | 1                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| UAR3 DRONE UR31 A-72                                                                                                                              |           | 09/02                                                    | PHILIP ROTH                                                                                                                                       | 2                | CECILVILLE SPIKE/0700     | CECILVILLE SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                    |           |                                                          |                                                                                                                                                   |                  |                           |                       |
| <b>8. Division/Group Communication Summary</b>                                                                                                    |           |                                                          |                                                                                                                                                   |                  |                           |                       |
| Function                                                                                                                                          | Channel   | RX Frequency N/W                                         | RX Tone/NAC                                                                                                                                       | TX Frequency N/W | TX Tone/NAC               | Mode                  |
| COMMAND                                                                                                                                           | NIFC C1   | 170.9750N                                                | T9-100.0                                                                                                                                          | 168.7000N        | T9-100.0                  | A                     |
| COMMAND                                                                                                                                           | NIFC C11  | 170.6875N                                                | T9-100.0                                                                                                                                          | 166.5750N        | T9-100.0                  | A                     |
| TACTICAL                                                                                                                                          | NIFC T3   | 168.6000N                                                | T9-100.0                                                                                                                                          | 168.6000N        | T9-100.0                  | A                     |
| AIR TO GROUND                                                                                                                                     | A/G CMD   | 169.1500N                                                |                                                                                                                                                   | 169.1500N        |                           | A                     |
| AIR TO GROUND                                                                                                                                     | A/G TAC   | 162.8125N                                                |                                                                                                                                                   | 162.8125N        |                           | A                     |
| TACTICAL                                                                                                                                          | CALCORD   | 156.0750N                                                | T6 - 156.7                                                                                                                                        | 156.0750N        | T6 - 156.7                | A                     |
| AIR GUARD                                                                                                                                         | AIR GUARD | 168.6250N                                                |                                                                                                                                                   | 168.6250N        | T1 - 110.9                | A                     |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA  |           |                                                          | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                  | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200   |



**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                                                                                                                              |           |                                  |                                                                                                    |                         |                       |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|-----------------------|----------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                     |           |                                  | <b>3.</b>                                                                                          |                         |                       |                                  |
| RIVER COMPLEX                                                                                                                                                                                                                                                                                |           |                                  | <b>Branch:</b>                                                                                     |                         | <b>Division/Group</b> |                                  |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                                                        |           |                                  | <b>X</b>                                                                                           |                         | <b>K</b>              |                                  |
| Date/Time From:<br>08/23/2021 0700                                                                                                                                                                                                                                                           | MON       | Date/Time To:<br>08/24/2021 0700 |                                                                                                    |                         |                       |                                  |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                               |           |                                  |                                                                                                    |                         |                       |                                  |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                                                                                                                                       |           | SHAUN CRAIG                      |                                                                                                    | <b>OPERATIONS CHIEF</b> |                       | STEPHEN FILLMORE<br>JON TEUTRINE |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                                                                                                             |           | COREY STOWE<br>BEAU RICHWINE (T) |                                                                                                    | <b>FIELD SAFETY</b>     |                       | RAY FRANCO (T)                   |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                               |           |                                  |                                                                                                    |                         |                       |                                  |
| Patrol and monitor Callahan-Cecilville Road.<br>Use firing operations where needed to secure the fire's edge.<br>Mop up around structures and to secure fire perimeter.                                                                                                                      |           |                                  |                                                                                                    |                         |                       |                                  |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                              |           |                                  |                                                                                                    |                         |                       |                                  |
| Continue to collaborate with READs.<br><b>READs assigned to Div K:</b> Micah kittel (O-345), Samuel Marano (O-346), Ben Molitor (O-424), Larry Arrington (O-511), Laird Naylor (O-420).<br>FOBS may be moving through multiple divisions depending on assignments and will check in and out. |           |                                  |                                                                                                    |                         |                       |                                  |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                               |           |                                  |                                                                                                    |                         |                       |                                  |
| Function                                                                                                                                                                                                                                                                                     | Channel   | RX Frequency N/W                 | RX Tone/NAC                                                                                        | TX Frequency N/W        | TX Tone/NAC           | Mode                             |
| COMMAND                                                                                                                                                                                                                                                                                      | NIFC C1   | 170.9750N                        | T9-100.0                                                                                           | 168.7000N               | T9-100.0              | A                                |
| COMMAND                                                                                                                                                                                                                                                                                      | NIFC C11  | 170.6875N                        | T9-100.0                                                                                           | 166.5750N               | T9-100.0              | A                                |
| TACTICAL                                                                                                                                                                                                                                                                                     | NIFC T3   | 168.6000N                        | T9-100.0                                                                                           | 168.6000N               | T9-100.0              | A                                |
| AIR TO GROUND                                                                                                                                                                                                                                                                                | A/G CMD   | 169.1500N                        |                                                                                                    | 169.1500N               |                       | A                                |
| AIR TO GROUND                                                                                                                                                                                                                                                                                | A/G TAC   | 162.8125N                        |                                                                                                    | 162.8125N               |                       | A                                |
| TACTICAL                                                                                                                                                                                                                                                                                     | CALCORD   | 156.0750N                        | T6 - 156.7                                                                                         | 156.0750N               | T6 - 156.7            | A                                |
| AIR GUARD                                                                                                                                                                                                                                                                                    | AIR GUARD | 168.6250N                        |                                                                                                    | 168.6250N               | T1 - 110.9            | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                 |           |                                  | <b>Approved By (Planning Section Chief)</b>                                                        |                         | <b>Date</b>           | <b>Time</b>                      |
| DANA D'ANDREA                                                                                                                                                                                             |           |                                  | ROBERT KOVACH  |                         | 08/22/2021            | 2200                             |

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|                                                                                                                                                                      |           |                                  |                                                                                                    |                  |                   |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|----------------------------------------------------------------------------------------------------|------------------|-------------------|----------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                             |           |                                  | <b>3.</b>                                                                                          |                  |                   |                                  |
| RIVER COMPLEX                                                                                                                                                        |           |                                  | Branch:                                                                                            |                  | Division/Group    |                                  |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                |           |                                  | X                                                                                                  |                  | L                 |                                  |
| Date/Time From:<br>08/23/2021 0700                                                                                                                                   | MON       | Date/Time To:<br>08/24/2021 0700 |                                                                                                    |                  |                   |                                  |
| <b>4. Operations Personnel</b>                                                                                                                                       |           |                                  |                                                                                                    |                  |                   |                                  |
| BRANCH DIRECTOR                                                                                                                                                      |           | SHAUN CRAIG                      |                                                                                                    | OPERATIONS CHIEF |                   | STEPHEN FILLMORE<br>JON TEUTRINE |
| DIVISION/GROUP SUPERVISOR                                                                                                                                            |           | MIKE SWEANY<br>SARA BILLINGS (T) |                                                                                                    | FIELD SAFETY     |                   | RAY FRANCO (T)                   |
| <b>5. Resources Assigned this Period</b>                                                                                                                             |           |                                  |                                                                                                    |                  |                   |                                  |
| Strike Team / Task Force / Resource Designator                                                                                                                       |           | LWD                              | Leader                                                                                             | Number Persons   | Drop Off PT./Time | Pick Up PT./Time                 |
| REDDING JUMPERS A-140 / A-141                                                                                                                                        |           | 08/27                            | GREG FASHANO                                                                                       | 15               | ETNA ICP/0700     | ETNA ICP/1900                    |
| HC2 GRAYBACK 5 C-87                                                                                                                                                  |           | 09/02                            | ARIC COLEMAN                                                                                       | 19               | ETNA ICP/0700     | ETNA ICP/1900                    |
| MAST LAP 11882 E-215                                                                                                                                                 |           | 09/01                            | JESUS BAINORI                                                                                      | 2                | ETNA ICP/0700     | ETNA ICP/1900                    |
| WTS2 A-1 WATER E-240                                                                                                                                                 |           | 08/31                            | MATT THOMAS                                                                                        | 1                | ETNA ICP/0700     | ETNA ICP/1900                    |
| FMOD UNDERDOG 1 O-581                                                                                                                                                |           | 09/04                            | DANIEL O'RILEY                                                                                     | 2                | ETNA ICP/0700     | ETNA ICP/1900                    |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                       |           |                                  |                                                                                                    |                  |                   |                                  |
| Prep the 39N05A spur and the 39N08 road.<br>Be ready to fire along prepared line.<br>Continue to monitor the Callahan-Cecilville Road.                               |           |                                  |                                                                                                    |                  |                   |                                  |
| <b>7. Special Instructions:</b>                                                                                                                                      |           |                                  |                                                                                                    |                  |                   |                                  |
| Continue to collaborate with READs.<br>READs assigned to Div L:<br>FOBS may be moving through multiple divisions depending on assignments and will check in and out. |           |                                  |                                                                                                    |                  |                   |                                  |
| <b>8. Division/Group Communication Summary</b>                                                                                                                       |           |                                  |                                                                                                    |                  |                   |                                  |
| Function                                                                                                                                                             | Channel   | RX Frequency N/W                 | RX Tone/NAC                                                                                        | TX Frequency N/W | TX Tone/NAC       | Mode                             |
| COMMAND                                                                                                                                                              | NIFC C1   | 170.9750N                        | T9-100.0                                                                                           | 168.7000N        | T9-100.0          | A                                |
| COMMAND                                                                                                                                                              | NIFC C31  | 173.0250N                        | T9-100.0                                                                                           | 163.8250N        | T9-100.0          | A                                |
| COMMAND                                                                                                                                                              | NIFC C97  | 168.1375N                        | T9-100.0                                                                                           | 165.1500N        | T9-100.0          | A                                |
| TACTICAL                                                                                                                                                             | NIFC T1   | 168.0500N                        | T9-100.0                                                                                           | 168.0500N        | T9-100.0          | A                                |
| AIR TO GROUND                                                                                                                                                        | A/G CMD   | 169.1500N                        |                                                                                                    | 169.1500N        |                   | A                                |
| AIR TO GROUND                                                                                                                                                        | A/G TAC   | 162.8125N                        |                                                                                                    | 162.8125N        |                   | A                                |
| TACTICAL                                                                                                                                                             | CALCORD   | 156.0750N                        | T6 - 156.7                                                                                         | 156.0750N        | T6 - 156.7        | A                                |
| AIR GUARD                                                                                                                                                            | AIR GUARD | 168.6250N                        |                                                                                                    | 168.6250N        | T1 - 110.9        | A                                |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                         |           |                                  | <b>Approved By (Planning Section Chief)</b>                                                        |                  | <b>Date</b>       | <b>Time</b>                      |
| DANA D'ANDREA                                                                     |           |                                  | ROBERT KOVACH  |                  | 08/22/2021        | 2200                             |

**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                            |                                      |                                                                                                    |                    |                         |                          |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------------|-------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                   |                                      | <b>3.</b>                                                                                          |                    |                         |                          |                         |
| RIVER COMPLEX                                                                                                                                                                              |                                      | <b>Branch:</b>                                                                                     |                    | <b>Division/Group</b>   |                          |                         |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                      |                                      | X                                                                                                  |                    | M                       |                          |                         |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                     | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                    |                    |                         |                          |                         |
| <b>4. Operations Personnel</b>                                                                                                                                                             |                                      |                                                                                                    |                    |                         |                          |                         |
| <b>BRANCH DIRECTOR</b> SHAUN CRAIG                                                                                                                                                         |                                      | <b>OPERATIONS CHIEF</b> STEPHEN FILLMORE; JON TEUTRINE                                             |                    |                         |                          |                         |
| <b>DIVISION/GROUP SUPERVISOR</b> CODY STACHER                                                                                                                                              |                                      | <b>FIELD SAFETY</b> RAY FRANCO (T)                                                                 |                    |                         |                          |                         |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                   |                                      |                                                                                                    |                    |                         |                          |                         |
| <b>Strike Team / Task Force / Resource Designator</b>                                                                                                                                      |                                      | <b>LWD</b>                                                                                         | <b>Leader</b>      | <b>Number Persons</b>   | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |
| ENG3 SOUTH METRO 2279 E-224 *ALS*                                                                                                                                                          |                                      | 08/31                                                                                              | TRAVIS MCCONNELL   | 4                       | ETNA ICP/0700            | ETNA ICP/1900           |
| ENG6 SBCC 7662 E-250                                                                                                                                                                       |                                      | 08/31                                                                                              | MICHAEL HOON       | 3                       | ETNA ICP/0700            | ETNA ICP/1900           |
| ENG6 CRIDDLE E-252                                                                                                                                                                         |                                      | 08/31                                                                                              | CRIDDLE PAUL       | 3                       | ETNA ICP/0700            | ETNA ICP/1900           |
| DOZ2 KIT CONTRACTING E-332                                                                                                                                                                 |                                      | 09/05                                                                                              | DENNIS MILNER      | 2                       | ETNA ICP/0700            | ETNA ICP/1900           |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                             |                                      |                                                                                                    |                    |                         |                          |                         |
| Continue planning and constructing future control lines.<br>Prep and improve the Callahan-Cecilville Road.                                                                                 |                                      |                                                                                                    |                    |                         |                          |                         |
| <b>7. Special Instructions:</b>                                                                                                                                                            |                                      |                                                                                                    |                    |                         |                          |                         |
| Continue to collaborate with READs.<br>FOBS may be moving through multiple divisions depending on assignments.<br>READs assigned to Div L: Corey Kallstrom (O-284), Justin Proffer (O-283) |                                      |                                                                                                    |                    |                         |                          |                         |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                             |                                      |                                                                                                    |                    |                         |                          |                         |
| <b>Function</b>                                                                                                                                                                            | <b>Channel</b>                       | <b>RX Frequency N/W</b>                                                                            | <b>RX Tone/NAC</b> | <b>TX Frequency N/W</b> | <b>TX Tone/NAC</b>       | <b>Mode</b>             |
| COMMAND                                                                                                                                                                                    | NIFC C31                             | 173.0250N                                                                                          | T9- 100.0          | 163.8250N               | T9- 100.0                | A                       |
| COMMAND                                                                                                                                                                                    | NIFC C86                             | 166.1250N                                                                                          | T9- 100.0          | 162.1750N               | T9- 100.0                | A                       |
| COMMAND                                                                                                                                                                                    | NIFC C97                             | 168.1375N                                                                                          | T9- 100.0          | 165.1500N               | T9- 100.0                | A                       |
| TACTICAL                                                                                                                                                                                   | R5 TAC6                              | 168.2375N                                                                                          | T9- 100.0          | 168.2375N               | T9- 100.0                | A                       |
| AIR TO GROUND                                                                                                                                                                              | A/G CMD                              | 169.1500N                                                                                          |                    | 169.1500N               |                          | A                       |
| AIR TO GROUND                                                                                                                                                                              | A/G TAC                              | 162.8125N                                                                                          |                    | 162.8125N               |                          | A                       |
| TACTICAL                                                                                                                                                                                   | CALCORD                              | 156.0750N                                                                                          | T6 - 156.7         | 156.0750N               | T6 - 156.7               | A                       |
| AIR GUARD                                                                                                                                                                                  | AIR GUARD                            | 168.6250N                                                                                          |                    | 168.6250N               | T1 - 110.9               | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                               |                                      | <b>Approved By (Planning Section Chief)</b>                                                        |                    | <b>Date</b>             | <b>Time</b>              |                         |
| DANA D'ANDREA                                                                                           |                                      | ROBERT KOVACH  |                    | 08/22/2021              | 2200                     |                         |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                                                                                                                                                                                                |           |                                                          |                                             |                   |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------------------------------------------|-------------------|--------------------------|--------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                       |           |                                                          | <b>3.</b>                                   |                   |                          |                          |
| RIVER COMPLEX                                                                                                                                                                                                  |           |                                                          | Branch:                                     |                   | Division/Group           |                          |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                          |           |                                                          | <b>X</b>                                    |                   | <b>U</b>                 |                          |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                         |           | Date/Time To:<br>08/24/2021 0700 TUE                     |                                             |                   |                          |                          |
| <b>4. Operations Personnel</b>                                                                                                                                                                                 |           |                                                          |                                             |                   |                          |                          |
| <b>BRANCH DIRECTOR</b> SHAUN CRAIG                                                                                                                                                                             |           | <b>OPERATIONS CHIEF</b> STEPHEN FILLMORE<br>JON TEUTRINE |                                             |                   |                          |                          |
| <b>DIVISION/GROUP SUPERVISOR</b> RICHARD DYKHOUSE                                                                                                                                                              |           | <b>FIELD SAFETY</b> RAY FRANCO (T)                       |                                             |                   |                          |                          |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                       |           |                                                          |                                             |                   |                          |                          |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                              |           | LWD                                                      | Leader                                      | Number<br>Persons | Drop Off PT./Time        | Pick Up PT./Time         |
| HC2 ROCHA C-29                                                                                                                                                                                                 |           | 08/27                                                    | JORGE DURAN                                 | 20                | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| ENG4 YODER E-175                                                                                                                                                                                               |           | 08/25                                                    | CODY COX                                    | 3                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| DOZ3 BILLY WYCOFF E-96                                                                                                                                                                                         |           | 08/25                                                    | MIKE GARDNER                                | 2                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| WTT1 5J WATER E-308                                                                                                                                                                                            |           | 09/04                                                    | BRYAN JACKSON                               | 2                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| WTS2 ALLIED E-22                                                                                                                                                                                               |           | 09/02                                                    | ALISON DAHLEN                               | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| WTS2 ALPINE E-262                                                                                                                                                                                              |           | 09/03                                                    | CONRAD BURBANK                              |                   | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| SUPER PUMP S-56                                                                                                                                                                                                |           |                                                          |                                             | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| SUPER PUMP S-66                                                                                                                                                                                                |           |                                                          |                                             | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| SUPER PUMP S-128                                                                                                                                                                                               |           |                                                          |                                             | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| FMOD PACIFIC RIDGELINE O-115                                                                                                                                                                                   |           | 08/28                                                    | MACIEL BARDOMIANO                           | 2                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| TFLD O-25                                                                                                                                                                                                      |           | 08/30                                                    | TY ISBELL                                   | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| EMTF O-411                                                                                                                                                                                                     |           | 08/27                                                    | JUSTIN JOHNSON                              | 1                 | CECILVILLE<br>SPIKE/0700 | CECILVILLE<br>SPIKE/1900 |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                 |           |                                                          |                                             |                   |                          |                          |
| Remain ready for structure defense.<br>Complete firing operations along the 38N16 Road (directly south of Cecilville area) to the west toward Sainte Claire Creek.<br>Patrol Summerville and Cecilville areas. |           |                                                          |                                             |                   |                          |                          |
| <b>7. Special Instructions:</b>                                                                                                                                                                                |           |                                                          |                                             |                   |                          |                          |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                 |           |                                                          |                                             |                   |                          |                          |
| Function                                                                                                                                                                                                       | Channel   | RX Frequency N/W                                         | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC              | Mode                     |
| COMMAND                                                                                                                                                                                                        | NIFC C11  | 170.6875N                                                | T9-100.0                                    | 166.5750N         | T9-100.0                 | A                        |
| COMMAND                                                                                                                                                                                                        | NIFC C86  | 166.1250N                                                | T9-100.0                                    | 162.1750N         | T9-100.0                 | A                        |
| TACTICAL                                                                                                                                                                                                       | R5 TAC4   | 166.5500N                                                | T9- 100.0                                   | 166.5500N         | T9- 100.0                | A                        |
| AIR TO GROUND                                                                                                                                                                                                  | A/G CMD   | 169.1500N                                                |                                             | 169.1500N         |                          | A                        |
| AIR TO GROUND                                                                                                                                                                                                  | A/G TAC   | 162.8125N                                                |                                             | 162.8125N         |                          | A                        |
| TACTICAL                                                                                                                                                                                                       | CALCORD   | 156.0750N                                                | T6 - 156.7                                  | 156.0750N         | T6 - 156.7               | A                        |
| AIR GUARD                                                                                                                                                                                                      | AIR GUARD | 168.6250N                                                |                                             | 168.6250N         | T1 - 110.9               | A                        |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                   |           |                                                          | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>              | <b>Time</b>              |
| DANA D'ANDREA                                                                                                                                                                                                  |           |                                                          | ROBERT KOVACH                               |                   | 08/22/2021               | 2200                     |





**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|                                       |                  |                                  |                                  |
|---------------------------------------|------------------|----------------------------------|----------------------------------|
| <b>1. Incident Name:</b>              |                  | <b>3.</b>                        |                                  |
| RIVER COMPLEX                         |                  | <b>Branch:</b>                   | <b>Division/Group</b>            |
| <b>2. Operational Period:</b> 24 HOUR |                  | <b>X</b>                         | <b>U</b>                         |
| Date/Time From:<br>08/23/2021 0700    | MON              | Date/Time To:<br>08/24/2021 0700 | TUE                              |
| <b>4. Operations Personnel</b>        |                  |                                  |                                  |
| <b>BRANCH DIRECTOR</b>                | SHAUN CRAIG      | <b>OPERATIONS CHIEF</b>          | STEPHEN FILLMORE<br>JON TEUTRINE |
| <b>DIVISION/GROUP SUPERVISOR</b>      | RICHARD DYKHOUSE | <b>FIELD SAFETY</b>              | RAY FRANCO (T)                   |



**7. Special Instructions:**

Continue to collaborate with READs.  
**READs assigned to Divs U:**  
 FOBS may be moving through multiple divisions depending on assignments and will check in and out.



| <b>8. Division/Group Communication Summary</b> |           |                  |             |                  |             |      |
|------------------------------------------------|-----------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel   | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                        | NIFC C11  | 170.6875N        | T9-100.0    | 166.5750N        | T9-100.0    | A    |
| COMMAND                                        | NIFC C86  | 166.1250N        | T9-100.0    | 162.1750N        | T9-100.0    | A    |
| TACTICAL                                       | R5 TAC4   | 166.5500N        | T9- 100.0   | 166.5500N        | T9- 100.0   | A    |
| AIR TO GROUND                                  | A/G CMD   | 169.1500N        |             | 169.1500N        |             | A    |
| AIR TO GROUND                                  | A/G TAC   | 162.8125N        |             | 162.8125N        |             | A    |
| TACTICAL                                       | CALCORD   | 156.0750N        | T6 - 156.7  | 156.0750N        | T6 - 156.7  | A    |
| AIR GUARD                                      | AIR GUARD | 168.6250N        |             | 168.6250N        | T1 - 110.9  | A    |

|                                                                                                   |  |                                                                                                    |  |             |             |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b>                                                      |  | <b>Approved By (Planning Section Chief)</b>                                                        |  | <b>Date</b> | <b>Time</b> |
| DANA D'ANDREA  |  | ROBERT KOVACH  |  | 08/22/2021  | 2200        |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                                                                                                                                                                                                                                                                                                    |               |                                  |                                                                                                    |                                   |                         |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|-------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                           |               |                                  | <b>3.</b>                                                                                          |                                   |                         |                         |
| RIVER COMPLEX                                                                                                                                                                                                                                                                                                      |               |                                  | Branch:                                                                                            |                                   | Division/Group          |                         |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                                                                              |               |                                  | <b>NIGHT OPS</b>                                                                                   |                                   | <b>NIGHT A/D</b>        |                         |
| Date/Time From:<br>08/23/2021 0700                                                                                                                                                                                                                                                                                 | MON           | Date/Time To:<br>08/24/2021 0700 |                                                                                                    |                                   |                         |                         |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                     |               |                                  |                                                                                                    |                                   |                         |                         |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                                                                                                                                                             |               |                                  |                                                                                                    | <b>OPERATIONS CHIEF</b> JOE TIESO |                         |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                                                                                                                                   |               | WILL MARCKS                      |                                                                                                    |                                   |                         |                         |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                           |               |                                  |                                                                                                    |                                   |                         |                         |
| Strike Team / Task Force / Resource Designator                                                                                                                                                                                                                                                                     |               | LWD                              | Leader                                                                                             | Number Persons                    | Drop Off PT./Time       | Pick Up PT./Time        |
| HC2 BIRRUETA C-83                                                                                                                                                                                                                                                                                                  |               | 08/26                            | CHRISTIAN JUAREZ                                                                                   | 20                                | WHITES GULCH SPIKE/1900 | WHITES GULCH SPIKE/0700 |
| HC2 F&F C-54                                                                                                                                                                                                                                                                                                       |               | 08/28                            | JULIAN RAMOS                                                                                       | 20                                | WHITES GULCH SPIKE/1900 | WHITES GULCH SPIKE/0700 |
| ENG3 ENGINE 516 WF SUPPORT E-1                                                                                                                                                                                                                                                                                     |               | 08/30                            | MIKE JARAMILLO                                                                                     | 3                                 | WHITES GULCH SPIKE/1900 | WHITES GULCH SPIKE/0700 |
| ENG6 AZ-WDC 6-61 E-299                                                                                                                                                                                                                                                                                             |               | 09/03                            | KELBY LIHME                                                                                        | 6                                 | WHITES GULCH SPIKE/1900 | WHITES GULCH SPIKE/0700 |
| DO22 2C LAND & TIMBER E-145                                                                                                                                                                                                                                                                                        |               | 08/23                            | JUSTIN ROBERTSON                                                                                   | 3                                 | WHITES GULCH SPIKE/1900 | WHITES GULCH SPIKE/0700 |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                     |               |                                  |                                                                                                    |                                   |                         |                         |
| <p>Improve the 51 road to secure the perimeter.<br/>                 Patrol and monitor along the 51 road and Sawyers Bar road.<br/>                 Mop up roadside threats. Watch for roll out and other debris.<br/>                 Continue to improve and secure the line from DP 3 to Murderer's Gulch.</p> |               |                                  |                                                                                                    |                                   |                         |                         |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                    |               |                                  |                                                                                                    |                                   |                         |                         |
|                                                                                                                                                                                                                                                                                                                    |               |                                  |                                                                                                    |                                   |                         |                         |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                     |               |                                  |                                                                                                    |                                   |                         |                         |
| Function                                                                                                                                                                                                                                                                                                           | Channel       | RX Frequency N/W                 | RX Tone/NAC                                                                                        | TX Frequency N/W                  | TX Tone/NAC             | Mode                    |
| COMMAND                                                                                                                                                                                                                                                                                                            | NIFC C1       | 170.9750N                        | T9-100.0                                                                                           | 168.7000N                         | T9-100.0                | A                       |
| COMMAND                                                                                                                                                                                                                                                                                                            | NIFC C85      | 173.1375N                        | T9-100.0                                                                                           | 162.5875N                         | T9-100.0                | A                       |
| TACTICAL                                                                                                                                                                                                                                                                                                           | DIV A NIFC T7 | 168.2500N                        | T9- 100.0                                                                                          | 168.2500N                         | T9- 100.0               | A                       |
| TACTICAL                                                                                                                                                                                                                                                                                                           | DIV D NIFC T6 | 166.7750N                        | T9-100.0                                                                                           | 166.7750N                         | T9-100.0                | A                       |
| AIR TO GROUND                                                                                                                                                                                                                                                                                                      | A/G CMD       | 169.1500N                        |                                                                                                    | 169.1500N                         |                         | A                       |
| AIR TO GROUND                                                                                                                                                                                                                                                                                                      | A/G TAC       | 162.8125N                        |                                                                                                    | 162.8125N                         |                         | A                       |
| TACTICAL                                                                                                                                                                                                                                                                                                           | CALCORD       | 156.0750N                        | T6 - 156.7                                                                                         | 156.0750N                         | T6 - 156.7              | A                       |
| AIR GUARD                                                                                                                                                                                                                                                                                                          | AIR GUARD     | 168.6250N                        |                                                                                                    | 168.6250N                         | T1 - 110.9              | A                       |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                       |               |                                  | <b>Approved By (Planning Section Chief)</b>                                                        |                                   | <b>Date</b>             | <b>Time</b>             |
| DANA D'ANDREA                                                                                                                                                                                                                   |               |                                  | ROBERT KOVACH  |                                   | 08/22/2021              | 2200                    |

**Division/Group Assignment List (ICS 204 WF)**  
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|                                                                                                                                                                                  |                                      |                                                                                                                                                   |                       |                           |                         |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                                                        |                                      | <b>3.</b>                                                                                                                                         |                       |                           |                         |             |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                            |                                      | <b>NIGHT OPS</b>                                                                                                                                  | <b>NIGHT K/L/M/U</b>  |                           |                         |             |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                           | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                                                                   |                       |                           |                         |             |
| <b>4. Operations Personnel</b>                                                                                                                                                   |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                           |                                      | <b>OPERATIONS CHIEF</b>                                                                                                                           | JOE TIESO             |                           |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                 |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>5. Resources Assigned this Period</b>                                                                                                                                         |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>                                                                                                                            | <b>LWD</b>                           | <b>Leader</b>                                                                                                                                     | <b>Number Persons</b> | <b>Drop Off PT./Time</b>  | <b>Pick Up PT./Time</b> |             |
| ENG3 NV-TDOX BRUSH 21 E-2                                                                                                                                                        | 08/29                                | WILLIAM DARR                                                                                                                                      | 4                     | CECILVILLE SPIKE/1900     | CECILVILLE SPIKE/0700   |             |
| ENG3 NV-CLCX BRUSH 37 E-102                                                                                                                                                      | 08/25                                | JOSEPH SANTOS                                                                                                                                     | 4                     | CECILVILLE SPIKE/1900     | CECILVILLE SPIKE/0700   |             |
| ENG3 NV-DEMC BRUSH 74 E-103 *ALS*                                                                                                                                                | 09/02                                | CHRIS TILLISH                                                                                                                                     | 3                     | CECILVILLE SPIKE/1900     | CECILVILLE SPIKE/0700   |             |
| ENG3 KNF 326 E-11                                                                                                                                                                | 08/30                                | KEVIN TKOCH                                                                                                                                       | 6                     | CECILVILLE SPIKE/1900     | CECILVILLE SPIKE/0700   |             |
| ENG6 ROCKY POINT WILDFIRE 117 E-289                                                                                                                                              | 09/04                                | RYAN FLORES                                                                                                                                       | 3                     | CECILVILLE SPIKE/1900     | CECILVILLE SPIKE/0700   |             |
| <b>6. Control Operations/Work Assignments:</b><br>Patrol Callahan-Cecilville and Caribou roads.<br>Continue firing operations as needed.<br>Watch for spot fires and slop-overs. |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>7. Special Instructions:</b>                                                                                                                                                  |                                      |                                                                                                                                                   |                       |                           |                         |             |
|                                                                                                                                                                                  |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                   |                                      |                                                                                                                                                   |                       |                           |                         |             |
| <b>Function</b>                                                                                                                                                                  | <b>Channel</b>                       | <b>RX Frequency N/W</b>                                                                                                                           | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>   | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND                                                                                                                                                                          | NIFC C1                              | 170.9750N                                                                                                                                         | T9-100.0              | 168.7000N                 | T9-100.0                | A           |
| COMMAND                                                                                                                                                                          | NIFC C11                             | 170.6875N                                                                                                                                         | T9-100.0              | 166.5750N                 | T9-100.0                | A           |
| COMMAND                                                                                                                                                                          | NIFC C86                             | 166.1250N                                                                                                                                         | T9-100.0              | 162.1750N                 | T9-100.0                | A           |
| TACTICAL                                                                                                                                                                         | NIFC T1                              | 168.0500N                                                                                                                                         | T9-100.0              | 168.0500N                 | T9-100.0                | A           |
| AIR TO GROUND                                                                                                                                                                    | A/G CMD                              | 169.1500N                                                                                                                                         |                       | 169.1500N                 |                         | A           |
| AIR TO GROUND                                                                                                                                                                    | A/G TAC                              | 162.8125N                                                                                                                                         |                       | 162.8125N                 |                         | A           |
| TACTICAL                                                                                                                                                                         | CALCORD                              | 156.0750N                                                                                                                                         | T6 - 156.7            | 156.0750N                 | T6 - 156.7              | A           |
| AIR GUARD                                                                                                                                                                        | AIR GUARD                            | 168.6250N                                                                                                                                         |                       | 168.6250N                 | T1 - 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b><br>DANA D'ANDREA                                 |                                      | <b>Approved By (Planning Section Chief)</b><br>ROBERT KOVACH  |                       | <b>Date</b><br>08/22/2021 | <b>Time</b><br>2200     |             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                                                                                                                                                                                                                                       |                                      |                                                                                                    |                                                          |                          |                         |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                                                                                                                                                                                             |                                      | <b>3.</b>                                                                                          |                                                          |                          |                         |             |
| <b>2. Operational Period:</b> 24 HOUR                                                                                                                                                                                                                 |                                      | <b>Branch:</b><br><br><b>NIGHT OPS</b>                                                             | <b>Division/Group</b><br><br><b>Q / COFFEE STRUCTURE</b> |                          |                         |             |
| Date/Time From:<br>08/23/2021 0700 MON                                                                                                                                                                                                                | Date/Time To:<br>08/24/2021 0700 TUE |                                                                                                    |                                                          |                          |                         |             |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                        |                                      |                                                                                                    |                                                          |                          |                         |             |
| <b>BRANCH DIRECTOR</b>                                                                                                                                                                                                                                |                                      | <b>OPERATIONS CHIEF</b>                                                                            | JOSEPH TIESO                                             |                          |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                                                                                                                                                                                                                      | JEFF GOYINGS                         | <b>AIR ATTACK SUPERVISOR</b>                                                                       |                                                          |                          |                         |             |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                              |                                      |                                                                                                    |                                                          |                          |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>                                                                                                                                                                                                 | <b>LWD</b>                           | <b>Leader</b>                                                                                      | <b>Number Persons</b>                                    | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b> |             |
| ES3 NEU 9230C E-189                                                                                                                                                                                                                                   |                                      | MATT REA                                                                                           | 16                                                       | COFFEE CREEK SPIKE/1900  | COFFEE CREEK SPIKE/0700 |             |
| TFLD (T) O-448                                                                                                                                                                                                                                        | 08/26                                | CHAD LEWIS                                                                                         | 1                                                        | COFFEE CREEK SPIKE/1900  | COFFEE CREEK SPIKE/0700 |             |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                        |                                      |                                                                                                    |                                                          |                          |                         |             |
| Scout, plan for, and construct control line on the spot fire near Parker Meadow.<br>Patrol and monitor Coffee Creek to secure structures in the fire area.<br>Mop up any threats to structures.<br>Continue to prep structures in Lower Coffee Creek. |                                      |                                                                                                    |                                                          |                          |                         |             |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                       |                                      |                                                                                                    |                                                          |                          |                         |             |
|                                                                                                                                                                                                                                                       |                                      |                                                                                                    |                                                          |                          |                         |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                        |                                      |                                                                                                    |                                                          |                          |                         |             |
| <b>Function</b>                                                                                                                                                                                                                                       | <b>Channel</b>                       | <b>RX Frequency N/W</b>                                                                            | <b>RX Tone/NAC</b>                                       | <b>TX Frequency N/W</b>  | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND                                                                                                                                                                                                                                               | NIFC C86                             | 166.1250N                                                                                          | T9- 100.0                                                | 162.1750N                | T9- 100.0               | A           |
| COMMAND                                                                                                                                                                                                                                               | NIFC C97                             | 168.1375N                                                                                          | T9- 100.0                                                | 165.1500N                | T9- 100.0               | A           |
| COMMAND                                                                                                                                                                                                                                               | NIFC C112                            | 173.6000N                                                                                          | T9- 100.0                                                | 162.0750                 | T9- 100.0               | A           |
| TACTICAL                                                                                                                                                                                                                                              | NIFC T5                              | 166.7250N                                                                                          | T9- 100.0                                                | 166.7250N                | T9- 100.0               | A           |
| AIR TO GROUND                                                                                                                                                                                                                                         | A/G CMD                              | 169.1500N                                                                                          |                                                          | 169.1500N                |                         | A           |
| AIR TO GROUND                                                                                                                                                                                                                                         | A/G TAC                              | 162.8125N                                                                                          |                                                          | 162.8125N                |                         | A           |
| TACTICAL                                                                                                                                                                                                                                              | CALCORD                              | 156.0750N                                                                                          | T6 - 156.7                                               | 156.0750N                | T6 - 156.7              | A           |
| AIR GUARD                                                                                                                                                                                                                                             | AIR GUARD                            | 168.6250N                                                                                          |                                                          | 168.6250N                | T1 - 110.9              | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                          |                                      | <b>Approved By (Planning Section Chief)</b>                                                        |                                                          | <b>Date</b>              | <b>Time</b>             |             |
| DANA D'ANDREA                                                                                                                                                      |                                      | ROBERT KOVACH  |                                                          | 08/22/2021               | 2200                    |             |

**AIR OPERATIONS SUMMARY**  
**DAY/NIGHT**  
**ICS 220**

Prepared By: Chris Schenck AOB

Prepared Date: 8/22/2021

Prepared Time: 1700



| 1. INCIDENT NAME: River Complex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 2. OPS PERIOD DATE: 8/23/21                                                       |                   | START TIME: 07:00                                                                                                                                                                                                     | END TIME: 21:00 | SUNRISE: 06:29             | SUNSET: 19:58                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|-----------------------------------------------------------|
| <b>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b><br>NOTE: Give clear, concise direction when requesting missions: Location, contact and specifics<br>Eg. 100 ft Long line.<br>Hazards: Smoke, Visibility, non-incident aircraft, power lines and cables in drainage bottoms, snags.<br>A30 and SIY main runway still open<br>All GPS data to be collected in DEGREES, MINUTES, DECIMAL MINUTES format.<br>Mail all costs to: <a href="mailto:2021.river.finance@firenet.gov">2021.river.finance@firenet.gov</a> and <a href="mailto:Eleazar.martinez@usda.gov">Eleazar.martinez@usda.gov</a> |                  | <b>4. Helibase Information:</b><br>Scott Valley Helibase<br>41°33.40<br>122°51.20 |                   | <b>5. TFR's:</b><br>POLYGON<br>Center Point<br>Latitude: N41 23.330<br>Longitude: W123 03.430<br>Altitude: 12,500' MSL<br>NOTAMS: 1/2912<br>Frequency: 123.625<br><a href="http://tfr.faa.gov">http://tfr.faa.gov</a> |                 |                            |                                                           |
| 6. PERSONNEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME             | PHONE #                                                                           | 7. FREQUENCIES    | RX                                                                                                                                                                                                                    | TX              | 8. MEDVAC SHIP INFORMATION | Day: Night:                                               |
| AOBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Chris Schenck    | 903-343-2437                                                                      | AIR TACTICS       | 168.7375                                                                                                                                                                                                              | 168.7375        | FM                         |                                                           |
| ASGS(T)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Eleazar Martinez | 559-359-7346                                                                      | ROTOR VICTOR      | 119.125                                                                                                                                                                                                               | 119.125         | AM                         | 8HX DAY @ SCOTT VALLEY<br>SHORT HAUL                      |
| SCOTT VALLEY HELIBASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 530-468-1294                                                                      | AIR TO GROUND CMD | 169.150                                                                                                                                                                                                               | 169.150         | FM                         | GUARD 822 @ REDDING<br>24-hour coverage NVG hoist capable |
| HEBM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lee Steward      | 775-220-6364                                                                      | AIR TO GROUND TAC | 162.8125                                                                                                                                                                                                              | 162.8125        | FM                         |                                                           |
| HEBM T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                                                   | DECK              | 168.350                                                                                                                                                                                                               | 168.350         | FM                         |                                                           |
| ATGS AA05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tony Herbert     | 530-521-4854                                                                      | CMD RIVER         | 172.250                                                                                                                                                                                                               | 165.075         | FM                         |                                                           |
| ATGS T AA05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Isaac Flattley   | 530-864-0202                                                                      | CMD SALMON        | 172.400                                                                                                                                                                                                               | 164.125         | FM                         |                                                           |
| HLCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bill Lampert     | 530-598-4128                                                                      | CALCORD           | 156.0750                                                                                                                                                                                                              | 156.0750        | FM                         |                                                           |
| UASP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Joe Don Morton   | 907-388-1050                                                                      | AIR GUARD         | 168.6250                                                                                                                                                                                                              | 168.6250        | FM                         |                                                           |
| Virtual AOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | John Crotty      | 805-440-6186                                                                      | TOWER             | 120.225                                                                                                                                                                                                               | 120.225         | AM                         |                                                           |
| Idlewild MRB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ivan             | 208-659-4057                                                                      | TFR VICTOR        | 123.625                                                                                                                                                                                                               | 123.625         | AM                         |                                                           |
| Scott Valley Tower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Stephan Corrado  | 208-513-3394                                                                      | Multiple CMDs     | See 205                                                                                                                                                                                                               |                 |                            |                                                           |



**HELICOPTERS**

| FAA N# | T | MAKE/ MODEL   | BASE         | START | AVAIL | REMARKS                   | FAA N# | T | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|---|---------------|--------------|-------|-------|---------------------------|--------|---|------------|------|-------|-------|---------|
| 9125M  | 1 | CH 54         | Scott Valley | 0730  | 0800  | EU/Tank                   |        |   |            |      |       |       |         |
| 462WY  | 1 | CH 46E        | Scott Valley | 0730  | 0800  | CWN/Bucket                |        |   |            |      |       |       |         |
| H-502  | 2 | Bell 205 A-1  | Scott Valley | 0730  | 0800  | EU/Bucket                 |        |   |            |      |       |       |         |
| 205RH  | 2 | Bell 205 A-1  | Scott Valley | 0730  | 1000  | EU/Bucket/<br>Rappel      |        |   |            |      |       |       |         |
| 8HX    | 3 | A-STAR 350 B3 | Scott Valley | 0730  | 0800  | EU/Short<br>Haul/Bucket   |        |   |            |      |       |       |         |
| 47KT   | 3 | Bell 407      | Scott Valley | 0730  | 0800  | CWN/Recon/<br>Bucket/HLCO |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                           |        |   |            |      |       |       |         |
|        |   |               |              |       |       |                           |        |   |            |      |       |       |         |

**UAS / FIXED WING**

|      |   |             |                  |      |      |        |  |  |  |  |  |  |  |
|------|---|-------------|------------------|------|------|--------|--|--|--|--|--|--|--|
| UR31 | 3 | M-600/Ignis | Cecilville Spike | 0730 | 0800 | PSD/IR |  |  |  |  |  |  |  |
| UR32 | 3 | M-600/Ignis | Cecilville Spike | 0730 | 0800 | PSD/IR |  |  |  |  |  |  |  |

| Missions:      | Aircraft | AVAIL | Departure Point | Destination  |
|----------------|----------|-------|-----------------|--------------|
| Air Attack     | AA-05    | 0800  | Siskiyou/RDD    | FIRE         |
| Bucket Support | ALL      | 0800  | Scott Valley    | FIRE         |
| RECON          | T-3      | 0800  | Scott Valley    | FIRE         |
| Retardant      |          |       |                 |              |
| MEDIVAC        | 8HX      | 0800  |                 | As requested |
| Initial Attack | TBD      | 0800  | TBD             | TBD          |
| UAS PSD        | UR31     | 0800  | TBD             | FIRE         |
|                |          |       |                 |              |

Provide Tactical Aerial Support

Water dropping requested by Ops, Branch, Division or Air Attack

As requested. Coordinate requests with AOBD.

On request: Check application avoidance areas

MRB for helicopters available at Idlewild MRB 41° 19.628 X 123 ° 03.78  
Contact on Air to Ground

Request through RIVER COMPLEX Communications on Command Repeater. Give location: lat/long if known, and current visibility. Check Medical Plan/IAP.

Provide IA Helitack and loan copters on request

### Complacent with the word complacency

We have heard it our whole fire career, “**Don’t get complacent.**” That term alone gets thrown around so much that it gets dismissed. Is that complacency itself? We have heard our whole career at morning briefings “Be safe out there.” We have all heard it and rolled our eyes or had other thoughts on our mind rather than really thinking about it. This is not a job at fire leaders, we have a constant struggle to keep people engaged with this common priority of firefighter and public safety. It is a hard job, and it seems obvious, no one wakes up and tries to put themselves in harm’s way. So after some thought I decided to really look at how complacency is defined and what it should mean to us in the fire environment.

**Merriam Webster:** self-satisfaction especially when accompanied by unawareness of actual dangers or deficiencies.

**Dictionary.com:** a feeling of quiet pleasure or security, often while unaware of some potential danger, defect, or the like; self-satisfaction or smug satisfaction with an existing situation, condition, etc.

**Freedictionary.com:** A feeling of contentment or self-satisfaction, especially when coupled with an unawareness of danger, trouble, or controversy.

All of these have a common theme. A general feeling that things are ok and you are comfortable.

We have no silver bullet to stop complacency. Recognition of our surroundings may be the first step. Currently we have little resources on fires. It has been a long fire season and we are short on rest. There may be external things that draw you away from the task at hand.



So when you drive back from fire camp tonight, think back to three shifts ago. Do you remember any details from that drive? If not maybe complacency is setting in. Don't get bit.

## INCIDENT SAFETY ANALYSIS 215a

River Complex / CA KNF 006385 - 8/23,24/2021

| 8. Location | 9. Hazard                         | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All         | Air Operations                    | <ul style="list-style-type: none"> <li>~ Follow "Aviation Watch-Out Situations" on page 46, IRPG</li> <li>~ Don't plan on air resources for medical transport or resupply</li> <li>~ Refer to page 58, IRPG for directing bucket drops</li> <li>~ Ensure positive communication with all air resources</li> <li>~ Ensure all resources on Div are aware of air ops</li> <li>~ Use signal flash or flagging to help pilots</li> <li>~ Stay away from trees as drops can bring them down</li> </ul>                                                                                                                                                                                                                                            |
| All         | Extended Medical Extraction Times | <ul style="list-style-type: none"> <li>~ Identify helispots and Lat/Longs, ensure they're known.</li> <li>~ Know 8 Line and remain organized and calm.</li> <li>~ Stay current on weather conditions that could effect Helicopter operations.</li> <li>~ Preplan extractions on your division and update as you go.</li> <li>~ Call for adjoining resources for assistance.</li> </ul>                                                                                                                                                                                                                                                                                                                                                       |
| All         | Hazard Trees                      | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees</li> <li>~ Establish trigger points for disengagement during high wind events</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>~ Aviation drops may bring down trees, burned or unburned</li> </ul>                                                                                                                                                                                                                                |
| All         | Steep Terrain & Rolling Debris    | <ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work directly above or below any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Shout out loudly any rock or log rolling down the hill.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 7).</li> </ul>                                                                                                                                                                                                                                                                                                       |
| All         | Night Operations                  | <ul style="list-style-type: none"> <li>~ Stay alert for snags and other hazards not easily seen.</li> <li>~ Maintain high visibility in work area and wear vest while in roadway</li> <li>~ Use glow sticks to mark escape routes and hazards</li> <li>~ Factor in that travel on foot and in vehicles will be slower at night.</li> <li>~ Ensure personnel have a personal light (headlamp)</li> <li>~ Watch for signs of fatigue</li> <li>~ Take breaks away from areas of known hazards</li> </ul>                                                                                                                                                                                                                                        |
| All         | Structure Protection & HAZMAT     | <ul style="list-style-type: none"> <li>~ Review "Wildland Urban Interface" Watch outs, IRPG page 12. Have LCES in place.</li> <li>~ Use "Structure Assessment" checklist, IRPG pages 13-16.</li> <li>~ Follow "HAZMAT Incident Operations" on pages 36-38 in IRPG.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| All         | Driving & Traffic                 | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts</li> <li>~ Always use headlights</li> <li>~ Yield to pedestrians and bicycles</li> <li>~ Observe posted speed limits</li> <li>~ Use the 3 second rule for following distance when driving</li> <li>~ Use chock blocks, turn wheels into hill</li> <li>~ Avoid distractions (eating, cell phones, radio)</li> <li>~ Ensure that windshields are kept clean of dust and bugs</li> </ul> |
| All         | Fatigue & Over Exertion           | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>                                                                                                                                                                                                                                                                                                 |

*John Scott*  
*Mike Miller*

## INCIDENT SAFETY ANALYSIS 215a

|     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All | Firefighter & Public Smoke Exposure     | <ul style="list-style-type: none"> <li>~ Identify homes and structures with private parties remaining behind the evacuation.</li> <li>~ Identify personnel responsible for contacting private parties.</li> <li>~ Use warning lights and provide traffic control on roadways during smoky and night operations.</li> <li>~ Rotate crews out of smoky areas during firing and mop-up operations.</li> <li>~ Contact Communications when firing operations are initiated and stopped.</li> </ul>                                                                                                                                                                                                                 |
| All | Heat Related Illness (HRI)& Dehydration | <ul style="list-style-type: none"> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul> |
| All | Extreme Fire Behavior                   | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Ensure real safety zones and quality escape routes exist prior to engagement.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1 IRPG.</li> <li>~ Ensure awareness of thunderstorms and their effects in the area.</li> </ul>                                                                                                                                                                                                                                                       |
| All | Heavy Equipment Operations              | <ul style="list-style-type: none"> <li>~ Ensure operators know the plan and have an out.</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>                                                                                                                                                                                                                                                     |
| All | Firing Operations & Devices             | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>                                                                                                                                                                                                                                                                                                                                 |
| All | Infectious Disease\COVID                | <ul style="list-style-type: none"> <li>~ Wash hands frequently / maintain good hygiene.</li> <li>~ Maintain 6' separation at all times in camp.</li> <li>~ Use module of one concept.</li> <li>~ Use technology as often as possible for meetings.</li> <li>~ Do not share phones\radios.</li> <li>~ If you feel sick isolate immediately and notify supervisor.</li> </ul>                                                                                                                                                                                                                                                                                                                                    |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |  |                                    |  |                                  |  |
|--------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Incident Name:</b> |  | <b>2. Date/Time Prepared:</b>      |  | <b>3. Operational Period:</b>    |  |
| RIVER COMPLEX            |  | Date: 08/22/2021<br>Time: 1257     |  | 24 HOUR                          |  |
|                          |  | Date/Time From:<br>08/23/2021 0700 |  | Date/Time To:<br>08/24/2021 0700 |  |
|                          |  | MON                                |  | TUE                              |  |

| 4. Basic Radio Channel Use: |      |               |                                             |                            |           |             |           |             |                   |                                                 |
|-----------------------------|------|---------------|---------------------------------------------|----------------------------|-----------|-------------|-----------|-------------|-------------------|-------------------------------------------------|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment                 | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks                                         |
| 15                          | 1    | COMMAND       | SALMON                                      | IA USE                     | 172.4000N |             | 164.1250N | T6-156.7    | A                 | T6-156.7 PRI / T5-146.2 SEC                     |
| 15                          | 2    | COMMAND       | RIVER                                       | IA USE                     | 172.2500N |             | 165.0750N | T7-167.9    | A                 | T7-167.9 PRI / T10-107.2 SEC                    |
| 15                          | 3    | COMMAND       | NIFC C1                                     | ALL RESOURCES              | 170.9750N | T9-100.0    | 168.7000N | T9-100.0    | A                 | TONE 9-100.0 EDDY GULCH LOOKOUT                 |
| 15                          | 4    | COMMAND       | NIFC C11                                    | ALL RESOURCES              | 170.6875N | T9-100.0    | 166.5750N | T9-100.0    | A                 | TONE 9-100.0 ABOVE CECILVILLE                   |
| 15                          | 5    | COMMAND       | NIFC C31                                    | ALL RESOURCES              | 173.0250N | T9-100.0    | 163.8250N | T9-100.0    | A                 | TONE 9-100.0 CRAGGY PEAK                        |
| 15                          | 6    | COMMAND       | NIFC C85                                    | BRANCH I                   | 173.1375N | T9-100.0    | 162.5875N | T9-100.0    | A                 | TONE 9-100.0 BLUE RIDGE LOOKOUT                 |
| 15                          | 7    | COMMAND       | NIFC C86                                    | BRANCH V                   | 166.1250N | T9-100.0    | 162.1750N | T9-100.0    | A                 | TONE 9-100.0 BRANCH V PACKERS PEAK              |
| 15                          | 8    | TACTICAL      | NIFC T1                                     | BR X, DIV L                | 168.0500N | T9-100.0    | 168.0500N | T9-100.0    | A                 | BRANCH X DIVISION L                             |
| 15                          | 9    | TACTICAL      | NIFC T3                                     | BR X DIV K                 | 168.6000N | T9-100.0    | 168.6000N | T9-100.0    | A                 | BRANCH X DIVISION K                             |
| 15                          | 10   | TACTICAL      | NIFC T5                                     | BR V DIV Q / STRUCTURE     | 166.7250N | T9-100.0    | 166.7250N | T9-100.0    | A                 | BRANCH V DIVISION Q / STRUCTURE GROUP           |
| 15                          | 11   | TACTICAL      | NIFC T6                                     | BR I DIV D, BRANCH I NIGHT | 166.7750N | T9-100.0    | 166.7750N | T9-100.0    | A                 | BRANCH I DIVISION D, BRANCH I NIGHT             |
| 15                          | 12   | TACTICAL      | NIFC T7                                     | BR I DIV A                 | 168.2500N | T9-100.0    | 168.2500N | T9-100.0    | A                 | BRANCH I DIVISION A                             |
| 15                          | 13   | AIR TO GROUND | A/G CMD                                     | ALL RESOURCES              | 169.1500N |             | 169.1500N |             | A                 | AIR/GROUND COMMAND                              |
| 15                          | 14   | AIR TO GROUND | A/G TAC                                     | ALL RESOURCES              | 162.8125N |             | 162.8125N |             | A                 | AIR/GROUND TACTICAL                             |
| 15                          | 15   | TACTICAL      | CALCORD                                     | ALL RESOURCES              | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | A                 | MEDEVAC COORDINATION                            |
| 15                          | 16   | AIR GUARD     | AIRGUARD                                    | ALL RESOURCES              | 168.8250N |             | 168.8250N | T1 - 110.9  | A                 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**5. Special Instructions:** ALL FREQUENCIES ARE ANALOG, NARROWBAND I COMMUNICATIONS PH. 530-467-1509 BRANCH I

|                                                       |                                                       |
|-------------------------------------------------------|-------------------------------------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: MAKAR PASHABEZYAN COM1(T) / MATT HOLMES<br>COMT |
| Signature:                                            |                                                       |
| Date/Time: 08/22/2021 1257                            |                                                       |



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                                        |  |                                                           |  |                                       |  |
|----------------------------------------|--|-----------------------------------------------------------|--|---------------------------------------|--|
| <b>1. Incident Name:</b> RIVER COMPLEX |  | <b>2. Date/Time Prepared:</b> Date: 08/22/2021 Time: 1257 |  | <b>3. Operational Period:</b> 24 HOUR |  |
| Date/Time From: 08/23/2021 0700        |  | Date/Time To: 08/24/2021 0700                             |  | MON TUE                               |  |

| 4. Basic Radio Channel Use: |      |               |                                             |                         |           |             |           |             |                   |                                                 |  |
|-----------------------------|------|---------------|---------------------------------------------|-------------------------|-----------|-------------|-----------|-------------|-------------------|-------------------------------------------------|--|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment              | RX Freq   | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A, D, or M) | Remarks                                         |  |
| 15                          | 1    | COMMAND       | NIFC C1                                     | ALL RESOURCES           | 170.9750N | T9-100.0    | 168.7000N | T9-100.0    | A                 | TONE 9-100.0 EDDY GULCH LOOKOUT                 |  |
| 15                          | 2    | COMMAND       | NIFC C11                                    | ALL RESOURCES           | 170.6875N | T9-100.0    | 166.5750N | T9-100.0    | A                 | TONE 9-100.0 ABOVE CECILVILLE                   |  |
| 15                          | 3    | COMMAND       | NIFC C31                                    | ALL RESOURCES           | 173.0250N | T9-100.0    | 163.8250N | T9-100.0    | A                 | T9-100.0 CRAGGY PEAK                            |  |
| 15                          | 4    | COMMAND       | NIFC C86                                    | ALL RESOURCES           | 166.1250N | T9-100.0    | 162.1750N | T9-100.0    | A                 | TONE 9-100.0 ALL RESOURCES PACKERS PEAK         |  |
| 15                          | 5    | COMMAND       | NIFC C97                                    | BRANCH V                | 168.1375N | T9-100.0    | 165.1500N | T9-100.0    | A                 | TONE 9-100.0 BRANCH V BILLYS PEAK LOOKOUT       |  |
| 15                          | 6    | COMMAND       | NIFC C112                                   | BRANCH V                | 173.6000  | T9-100.0    | 162.0750  | T9-100.0    | A                 | TONE 9-100.0 BRANCH V LOOKOUT RIDGE             |  |
| 15                          | 7    | TACTICAL      | NIFC T1                                     | BR X, DIV L BR X NIGHT  | 168.0500N | T9-100.0    | 168.0500N | T9-100.0    | A                 | BRANCH X DIVISION L BRANCH X NIGHT              |  |
| 15                          | 8    | TACTICAL      | NIFC T3                                     | BR X DIV K              | 168.6000N | T9-100.0    | 168.6000N | T9-100.0    | A                 | BRANCH X DIVISION K                             |  |
| 15                          | 9    | TACTICAL      | NIFC T5                                     | BR V DIV O/ DIV NIGHT O | 166.7250N | T9-100.0    | 166.7250N | T9-100.0    | A                 | BRANCH V DIVISION O/ DIVISION NIGHT O           |  |
| 15                          | 10   | TACTICAL      | R5 TAC 4                                    | BR X DIV U              | 166.5500N | T9-100.0    | 166.5500N | T9-100.0    | A                 | BRANCH X DIVISION U                             |  |
| 15                          | 11   | TACTICAL      | R5 TAC 5                                    | UNASSIGNED              | 167.1125N | T9-100.0    | 167.1125N | T9-100.0    | A                 | UNASSIGNED                                      |  |
| 15                          | 12   | TACTICAL      | R5 TAC 6                                    | BR X DIV M, CONTINGENCY | 168.2375N | T9-100.0    | 168.2375N | T9-100.0    | A                 | BRANCH X DIVISION M, CONTINGENCY                |  |
| 15                          | 13   | AIR TO GROUND | A/G CMD                                     | ALL RESOURCES           | 169.1500N |             | 169.1500N |             | A                 | AIR/GROUND COMMAND                              |  |
| 15                          | 14   | AIR TO GROUND | A/G TAC                                     | ALL RESOURCES           | 162.8125N |             | 162.8125N |             | A                 | AIR/GROUND TACTICAL                             |  |
| 15                          | 15   | TACTICAL      | CALCORD                                     | ALL RESOURCES           | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7  | A                 | MEDEVAC COORDINATION                            |  |
| 15                          | 16   | AIR GUARD     | AIRGUARD                                    | ALL RESOURCES           | 168.6250N |             | 168.6250N | T1 - 110.9  | A                 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |

**5. Special Instructions:** ALL FREQUENCIES ARE ANALOG, NARROWBAND I COMMUNICATIONS PH. 530-467-1509 BRANCH V, X

|                                                       |                                                       |            |                            |
|-------------------------------------------------------|-------------------------------------------------------|------------|----------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: MAKAR PASHABEZYAN COM1(T) / MATT HOLMES<br>COMT | Signature: | Date/Time: 08/22/2021 1257 |
|-------------------------------------------------------|-------------------------------------------------------|------------|----------------------------|

**INCIDENT RADIO COMMUNICATIONS PLAN**

Incident Name: RIVER COMPLEX

SKU / KNF MTZ IA FREQUENCIES

Date/Time Prepared: 8/22/2021 2200

Operational Period Date/Time: 8/23/2021 0600 - 8/24/2021 1600

| LN # | Function   | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq   | N or W | RX Tone/NAC | TX Freq   | N or W | Tx Tone/NAC | Mode A, D or M | Remarks   |
|------|------------|---------------------------------------------|------------|-----------|--------|-------------|-----------|--------|-------------|----------------|-----------|
| 1    | COMMAND    | SKU LOCAL                                   | MTZ IA     | 151.3250N |        |             | 159.3600N |        | OST         | A              | YREKA ECC |
| 2    | TACTICAL   | CDF TAC 9                                   | MTZ IA     | 151.3850N |        | T16-192.8   | 151.3850N |        | T16-192.8   | A              |           |
| 3    | AIR/GROUND | CDF A/G 1                                   | MTZ IA     | 151.2200N |        | T16-192.8   | 151.2200N |        | T16-192.8   | A              |           |
| 4    |            |                                             |            |           |        |             |           |        |             |                |           |
| 5    |            |                                             |            |           |        |             |           |        |             |                |           |
| 6    |            |                                             |            |           |        |             |           |        |             |                |           |
| 7    |            |                                             |            |           |        |             |           |        |             |                |           |
| 8    |            |                                             |            |           |        |             |           |        |             |                |           |
| 9    |            |                                             |            |           |        |             |           |        |             |                |           |
| 10   |            |                                             |            |           |        |             |           |        |             |                |           |
| 11   |            |                                             |            |           |        |             |           |        |             |                |           |
| 12   |            |                                             |            |           |        |             |           |        |             |                |           |
| 13   |            |                                             |            |           |        |             |           |        |             |                |           |
| 14   |            |                                             |            |           |        |             |           |        |             |                |           |
| 15   | MEDICAL    | CALCORD                                     |            | 156.0750N |        | T6 - 156.7  | 156.0750N |        | T6 - 156.7  | A              |           |
| 16   | GUARD      | AIRGUARD                                    |            | 168.6250N |        |             | 168.6250N |        | T1 - 110.9  | A              |           |
| 17   |            |                                             |            |           |        |             |           |        |             |                |           |
| 18   |            |                                             |            |           |        |             |           |        |             |                |           |
| 19   |            |                                             |            |           |        |             |           |        |             |                |           |
| 20   | GUARD      | AIRGUARD                                    |            | 168.6250N |        |             | 168.6250N |        | T1 - 110.9  | A              |           |

Prepared By (Communications Unit): 33-253-3888

Makar Pashabezyan COML (T) / Matt Holmes COMT

Incident Location: Klamath National Forest

County: State: Latitude: Longitude: W

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the Rx and Tx reversed.

# TEAM 15 COVID-19 Best Practices / Mitigation

Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings when appropriate, hand washing, cover your mouth and nose when coughing or sneezing and practicing good hygiene

At the beginning of the shift, supervisors should remind their personnel to self-screen for symptoms.

## WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom                                                             |
|---------------------------------------------------------------------|
| Cough more than expected?                                           |
| Shortness of breath or difficulty breathing?                        |
| Fever? Chills?                                                      |
| Muscle pain, outside your normal for firefighting?                  |
| Sore throat?                                                        |
| New loss of taste or smell?                                         |
| Fatigue, outside your normal for firefighting?                      |
| Headache, outside your normal for firefighting?                     |
| Congestion or runny nose, outside your normal for firefighting?     |
| Nausea or vomiting                                                  |
| Diarrhea                                                            |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

<sup>1</sup> Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

*Do your part to minimize your risk of exposure and limit the spread COVID-19.*

## Public Considerations

- ⇒ Wear a face covering when in public.
- ⇒ Wash your hands often.
- ⇒ Use hand sanitizer after pumping gas.
- ⇒ Use hand sanitizer prior to getting into your vehicle after visiting the grocery store or a restaurant.
- ⇒ Set the example while in the public eye.

*\*Keep in mind that fire camp is in a city with a populous and the potential for the COVID virus to be present is greater.*

If you answered Yes to these symptoms, report it to your supervisor immediately, self-isolate away from other people until given direction and call **MEDICAL**.

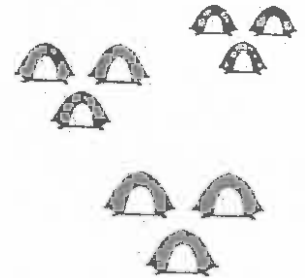
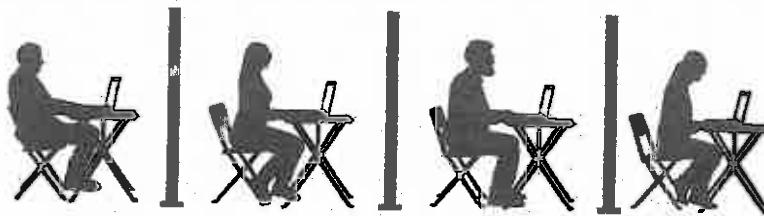
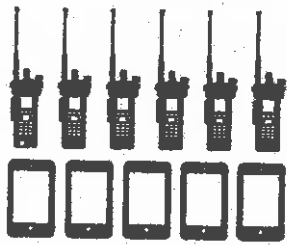
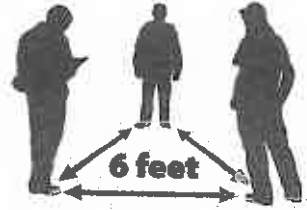
# Prevention and Management of COVID-19 During Wildland Fire Operations

Keep yourself and your peers safe by practicing these measures whenever possible

## Practice Social/Physical Distancing

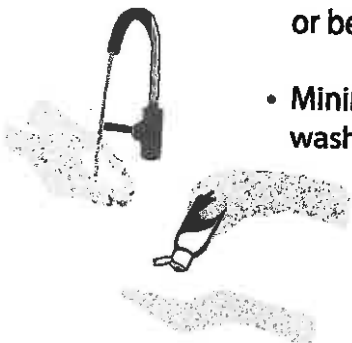
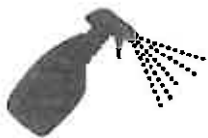


- Do not gather in groups or shake hands.
- Hold necessary meetings outside and maintain a social distance of 6 feet.
- Use radios, remote units, and virtual technology for communications as much as possible.
- Establish smaller spike camps to insulate crews/modules from each other and outside personnel and resources (Module as One).
- Keep newly onboarded crewmembers separate for 2 weeks.
- Create separate spaces in offices and housing and stagger work hours.
- Wear cloth face coverings and practice hand hygiene when riding in vehicles or coming into contact with outside resources, personnel, or the general public.



## Clean and Disinfect

- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and housing at regular intervals.
- Use appropriate PPE and follow product label instructions when cleaning and disinfecting.
- Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding without appropriately sanitizing them.
- Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.

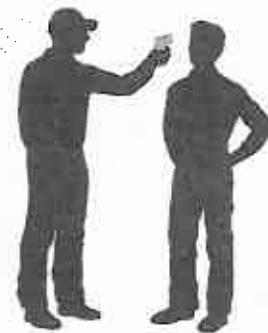


## Maintain a Healthy Workforce



- Monitor your own health and maintain awareness of symptoms.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/sanitizing hands.
- Conduct symptom screening, including temperature checks, at duty stations or on incidents.
- Mitigate smoke exposure whenever possible.
- Assign at-risk individuals to duties that reduce their potential for contracting the illness.

98.6 °F



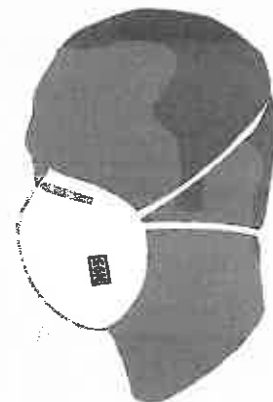
## Prevent the Spread of COVID-19

- Separate sick individuals; provide a separate bedroom, bathroom, and essential supplies.
- Sick individuals must wear a face mask or cloth covering over their nose and mouth and maintain a 6-foot distance.
- Seek immediate medical attention if someone develops emergency warning signs for COVID-19.
- Only discontinue isolation after meeting CDC criteria.



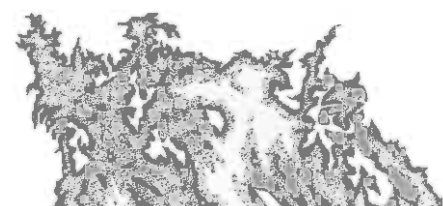
## Understand Different Face Coverings

- Cloth face coverings over the mouth and nose are not PPE and should be washed with soap and water after each use.
- Disposable face and surgical masks covering the mouth and nose are not PPE and should be discarded after one use.
- N95 filtering facepiece respirators are PPE and have a close facial fit and efficient filtration of airborne particles.



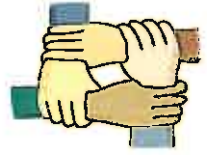
## Other Resources

- Centers for Disease Control and Prevention:  
<https://www.cdc.gov/coronavirus/2019-ncov/>.
- National Wildfire Coordinating Group:  
<https://www.nwccg.org/committees/emergency-medical-committee/infectious-disease-guidance>.





## Human Resource Message



### Drugs and Alcohol

- Alcohol, non-prescription drugs, and unlawful drugs (includes marijuana) are not permitted at the incident, including fire camp, spike camps, and the fire-line. Possession or use of these substances will result in immediate action.
- During off-incident Rest & Recuperation periods, personnel are responsible for proper conduct and maintenance of fitness for duty. Please observe quiet hours. Drug or alcohol abuse resulting in unfitness for duty will normally result in action.
- Be a positive role model. Do not be involved with drug or alcohol abuse. Report any observed drug or alcohol abuse to your supervisor.

#### Quote of the day:

**Take Care of your body, it is the only place you have to live ~ Jim Rohn**

The Human Resources Specialists are here on assignment to help you and your teams manage the operational stress keeping your crews safe, positive, and productive increasing your situational awareness.

**Tony Torres – HRSP 505-239-0041  
Anthony.torres@usda.gov**



## TRAINING MESSAGE

**Training Specialist Check-in** – If you have a position task book (PTB), please scan the QR code below to initiate the check-in process with the Incident Training Specialist. Please complete the form in its entirety. Upon completion, at your earliest convenience, please email a copy of your qualification card and position task book cover (see below for email address).

For your convenience, an electronic ICS-225 or ICS-226 and Evaluation Record will be sent to you after you complete the check-in process.



### RIVER COMPLEX FIRE TRAINEE CHECK-IN

**Training Specialist Closeout** – In order to receive credit for your assignment, you must close out with the Incident Training Specialist prior to demob.

Close out requirements include:

1. Ensure your trainer(s)/evaluator(s) has/have initialed completed tasks in your PTB,
2. Obtain an Incident Performance Rating (please sign in the appropriate block at the bottom of the form),
3. Obtain an Evaluation Record,
4. If evaluator initialed #1 on your Evaluation Record, ensure he/she signs as final evaluator (located on the backside of your PTB cover page),
5. Email all documentation (including item #4), when appropriate.
6. Complete Exit Interview.



### RIVER COMPLEX FIRE TRAINEE EXIT INTERVIEW

Debra Burgos, Incident Training Specialist  
Email: [debra.burgos@usda.gov](mailto:debra.burgos@usda.gov)

# River Complex

## Public Information Message



Stop by and visit us at the PIO yurt located next to the briefing area entrance.

Public Fire Information Line is: **707-596-6075**

### Would you like to send a Thank You?

Please complete this form to submit a Thank You request from the team to cooperators.

Please fill out the google form at:

<https://bit.ly/RiverComplexThankYou>

If you need to have packages delivered to ICP, please have them shipped to:

#### For Fedex/UPS:

124 Horn Lane, Etna, CA 96027

#### For USPS:

General Delivery, River Complex  
C/O Your Name  
119 Diggles St., Etna, CA 96027

### Photos Wanted!

The River Complex PIO shop would like you to submit photos of your operations on the fire. We would love to share your story and highlight your hard work.

E-mail Photos to [2021.River@firenet.gov](mailto:2021.River@firenet.gov)

### Pause before you post!

Prior to posting photos to personal social media accounts, please submit photos to the PIO Shop, and take a moment to review the ***Pause Before Posting Guidelines***:

Consider agency guidelines and potential ramifications before posting pictures of:

- Fireline personnel NOT wearing full PPE
- Identifiable structures (ie. Addresses)
- Burning or destroyed structures
- Inmate crews
- Faces of children
- Accident/injury/fatality/investigation scenes
- Sensitive natural or cultural resources (or QR codes to maps that identify locations)
- Whiteboards/Flipcharts etc. with passwords/contacts or PII visible
- License plates

If you need additional info or have questions about what to and not to post, please stop by and see us!

**Missing anything? Lost and Found items will be stored at the PIO yurt.**



*Klamath NF Facebook*



*River Complex Inciweb*

| <b>DEMOB for 08/23/2021</b> |                   |      | <b>TIME</b> |
|-----------------------------|-------------------|------|-------------|
| E-201                       | LFP 371           | ENG3 | 0700        |
| E-129                       | OES 62            | WTT1 | 0715        |
| O-411                       | Justin Johnson    | EMTF | 0730        |
| O-286                       | Katherine Seidel  | REAF | 0745        |
| O-287                       | Justin Rohde      | REAF | 0800        |
| O-299                       | Marble Mountain 5 | WFM2 | 0815        |
| O-267                       | Alex Watts-Tobin  | REAF | 0830        |
| O-285                       | Lindsey Freitag   | REAF | 0845        |
| O-316                       | Sean Swale        | FOBS | 0845        |
| O-269                       | Donald Dekker     | FDUL | 0900        |
| O-254                       | Ramona Butz       | READ | Remote      |

| <b>DEMOB for 08/24/2021</b> |               |      | <b>TIME</b> |
|-----------------------------|---------------|------|-------------|
| O-277                       | Isaac Davis   | ARCH | 0800        |
| O-278                       | Randall Boedy | ARCH | 0815        |
| O-345                       | Michah Kittle | BAES | 0830        |
|                             |               |      |             |
|                             |               |      |             |
|                             |               |      |             |

| <b>DEMOB for 08/25/2021</b> |                         |      | <b>TIME</b> |
|-----------------------------|-------------------------|------|-------------|
| O-284                       | O-284 Corey Kallstrom   | REAF | 0800        |
| O-333                       | O-333 Makar Pashabezyan | INCM | 0815        |
| O-373                       | O-373 Jason Vasquez     | PSCT | 0830        |
| O-370                       | O-370 Jeff Serpa        | TFLD | 0845        |
| O-332                       | O-332 Green Fallers     | FMOD | 0900        |
| O-331                       | O-331 A&F Enterprises   | FMOD | 0915        |
|                             |                         |      |             |

|                                                                                                                                                                                                            |             |                                                                                                                                                                |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>PROPERTY LOSS OR DAMAGE REPORT</b><br><br><b>FIRE SUPPRESSION</b>                                                                                                                                       |             | 1. CREW NAME OR NO.<br>[O#, A#, E# or C#]                                                                                                                      | 2. ID NO. (FORM of-288,<br>Emerg. Firefighter Time Report)<br>Not Applicable |
|                                                                                                                                                                                                            |             | 3. ISSUED TO (Name and Address)<br>(Individual Name [point of contact], Home Unit & Address, email and telephone numbers – fax, cell, work, etc.)              |                                                                              |
| 4. ISSUING OFFICE OR CAMP                                                                                                                                                                                  |             |                                                                                                                                                                |                                                                              |
| 5. FIRE NAME                                                                                                                                                                                               | 6. FIRE NO. | 7. TYPE EMPLOYEE (Mark one with "X")<br><input type="checkbox"/> Regular Govt <input type="checkbox"/> Casual Firefighter <input type="checkbox"/> Other _____ |                                                                              |
| 8. DESCRIPTION OF PROPERTY LOST OR DAMAGED (Include Property No. if applicable)<br><i>If request is for such items as parts of an equipment or vehicle, include approximate year of age of equipment.)</i> |             | QUANTITY                                                                                                                                                       |                                                                              |
| a.                                                                                                                                                                                                         |             |                                                                                                                                                                |                                                                              |
| b.                                                                                                                                                                                                         |             |                                                                                                                                                                |                                                                              |
| c.                                                                                                                                                                                                         |             |                                                                                                                                                                |                                                                              |
| 9. Employee report on circumstances of loss or damaged to property listed:<br><i>(Be specific – date, place, division on fire; be descriptive of damage, loss, how did it occur, etc.)</i>                 |             |                                                                                                                                                                |                                                                              |
| 10. SIGNATURE                                                                                                                                                                                              |             | 11. DATE                                                                                                                                                       |                                                                              |
| 12. Witness report: <i>(Be specific –date, place, division on fire. Be descriptive of damage, loss, how did it occur, what did you see, etc.)</i>                                                          |             |                                                                                                                                                                |                                                                              |
| 13. SIGNATURE                                                                                                                                                                                              |             | 14. DATE                                                                                                                                                       |                                                                              |
| 15. Fire Boss or Property Control Officer comments regarding loss or damage:<br><br><p style="text-align: center;"><b>See REGION 5 ATTACHMENT TO OF-289. Do not fill out this block.</b></p>               |             |                                                                                                                                                                |                                                                              |
| 16. SIGNATURE                                                                                                                                                                                              | 17. TITLE   | 18. DATE                                                                                                                                                       |                                                                              |

**REGION 5 ATTACHMENT TO OF-289**

Claim # \_\_\_\_\_ Claimant Name: \_\_\_\_\_ Claimant RO#: \_\_\_\_\_

**Incident Supervisor Name and Incident Position:** \_\_\_\_\_

Comments:

Signature & Date: \_\_\_\_\_

Do Not Recommend  Recommend

Email & Phone #: \_\_\_\_\_

**Subject Matter Expert Name:** \_\_\_\_\_

Ground Support  Communications  Computer Specialist  Other: \_\_\_\_\_

Comments:

Signature & Date: \_\_\_\_\_

Do Not Recommend  Recommend

Email & Phone #: \_\_\_\_\_

**Finance Section Chief Name:** \_\_\_\_\_

Comments:

Signature & Date: \_\_\_\_\_

Do Not Recommend  Recommend

Email & Phone #: \_\_\_\_\_

**Incident Agency Representative Name and Position:** \_\_\_\_\_

(IBA/Fire Admin Representative, etc. *Note: This final approval may be delegated to the IMT IC or FSC*)

**Decision:**

Not Approved  Approved

Approved with the following contingencies:

Comments:

Name and Title: \_\_\_\_\_ Signature & Date: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Supply Unit:**

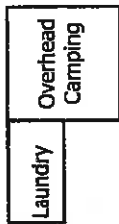
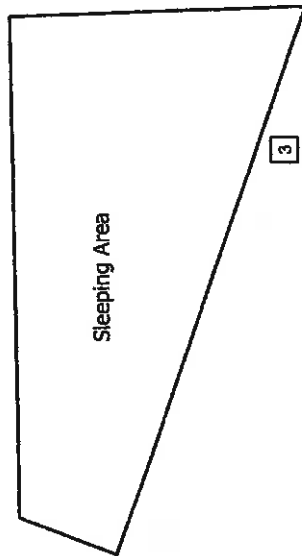
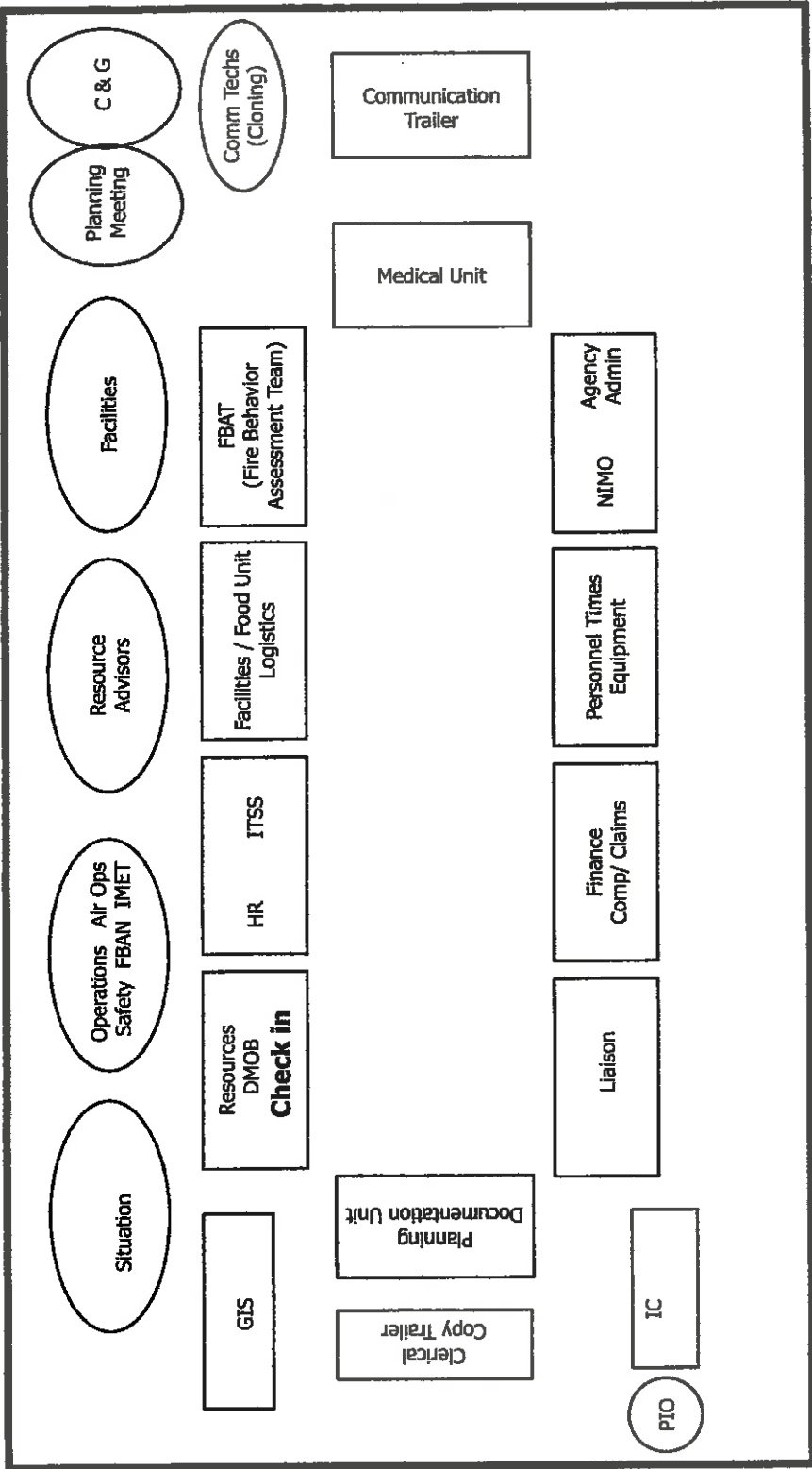
Sent to Dispatch (Date): \_\_\_\_\_ Resource Order Assigned: **S-** \_\_\_\_\_

# ICP Facilities Map

River Complex  
CA-KNF-006385



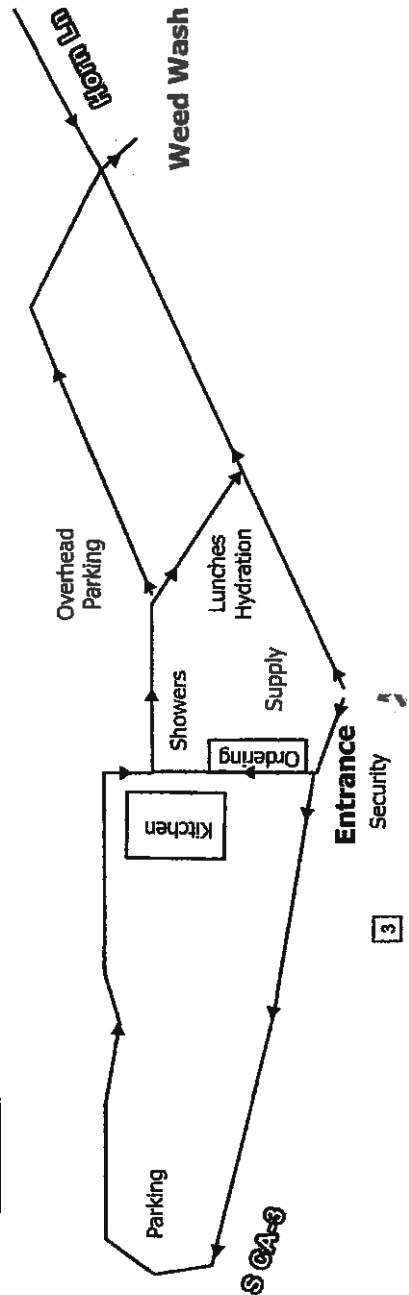
08/13/2021



Briefing Area

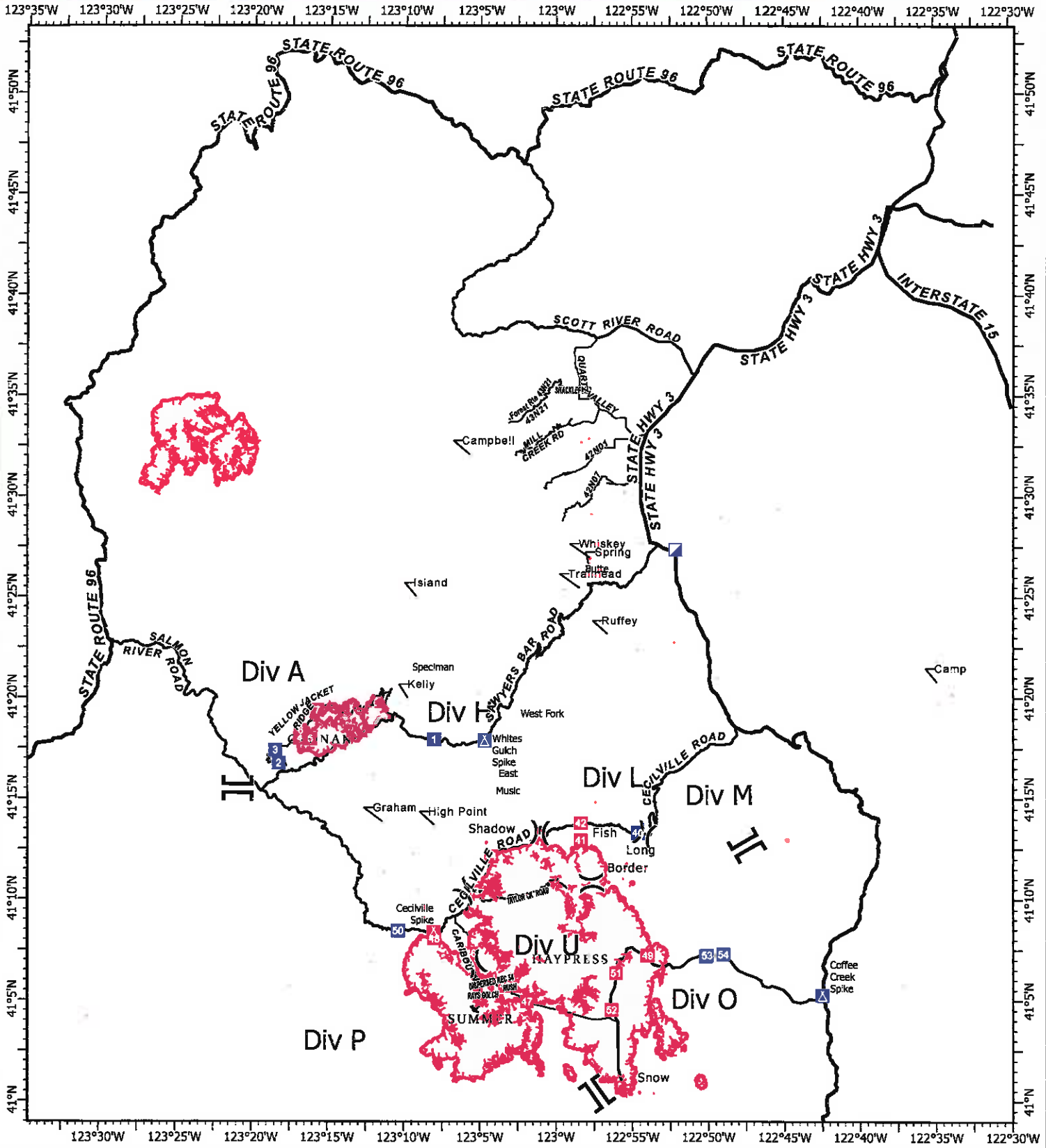
ICP Main Street

Ground Support



(Features not to scale)





**River Complex**  
CA-KNF-006385  
8/21/21 07:00  
80,400 acres  
IR updated 8/19/21 21:00

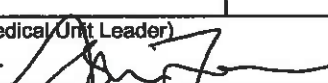
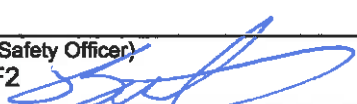
- Incident Command Post
- Drop Point
- Camp
- Division Break
- Branch Break
- Temporary Flight Restriction
- Fire Edge
- Wildfire Daily Fire Perimeter
- Highway
- Main Route
- Local

Datum: North American 1983

CIINT 15 GIS Updated: 8/20/2021 11:02





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|----------|----|
| <b>MEDICAL PLAN _ ICS</b><br><b>206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | 1. INCIDENT NAME<br>River Complex                                          | 2. DATE PREPARED<br>08/22/21      | 3. TIME PREPARED<br>17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. OPERATIONAL PERIOD<br>8/23/21-8/24/21<br>07:00-07:00 |            |          |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| MEDICAL AID STATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                                            | LOCATION                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R.N. & EMT                                              |            |          |    |
| Mountain Medics - Medical Support Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                            | Cecilville Spike (530) 605 - 5205 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES                                                     | NO         |          |    |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| <b>6. TRANSPORTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| <b>A. AIR AMBULANCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | LOCATION                                                                   |                                   | CONTACT<br>Ph: (530) 467-1509                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         | PARAMEDICS |          |    |
| Air Ambulance / Type 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              | Medford, OR                                                                |                                   | River Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | YES        |          |    |
| CHP (Daytime only Hoist) / Type 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | Redding, CA                                                                |                                   | River Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | NO         |          |    |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| Helicopter 8HX (Daytime only Short Haul) / Type 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | Scott Valley, CA                                                           |                                   | River Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | X          |          |    |
| Coast Guard (Night Hoist) / Type 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              | McKinleyville, CA                                                          |                                   | River Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | X          |          |    |
| National Guard 820 (Night Hoist) / Type 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | Redding, CA                                                                |                                   | River Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | X          |          |    |
| <b>B. GROUND AMBULANCES &amp; REM TEAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              | LOCATION                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | PARAMEDICS |          |    |
| Mountain Medics # 3 (4x4 _ 12 hour - Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              | DP 51 (Line Qualified _ Available after 1800 through River Communications) |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | YES        |          |    |
| Paramedics Unlimited # 1 (4x4 _ 12 hour - Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | DP 46 (Line Qualified _ Available after 1800 through River Communications) |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | NO         |          |    |
| Selma Ambulance 553 (4x4 _ 24 hour)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              | DP 1                                                                       |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | X          |          |    |
| <b>7. HOSPITALS _ GPS Datum - WGS 84</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADDRESS                                                                                                                                      | TRAVEL TIME                                                                |                                   | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HELIPAD                                                 |            | BURN CTR |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              | AIR                                                                        | GRND                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES                                                     | NO         | YES      | NO |
| Fairchild Medical Center<br>(Level 4 Trauma Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 444 Bruce Street Yreka, CA                                                                                                                   | 25 min.                                                                    | 2 hrs.                            | 530-842-4121<br>Lat: 41 43.20<br>Long: 122 38.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X                                                       |            |          | X  |
| Rogue Regional Medical Center (Medford)<br>(Level 2 Trauma Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2825 E Barnett Rd Medford, OR                                                                                                                | 1 hr.                                                                      | 3 hrs.                            | 541-789-7000<br>Lat: 42 19.10<br>Long: 122 49.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X<br>OR99                                               |            |          | X  |
| Mercy Medical Center<br>(Level 2 Trauma Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2175 Rosaline Ave, Redding, CA                                                                                                               | 30 min.                                                                    | 3 hrs.                            | 530-225-6000<br>Lat: 40 34.14<br>Long: 122 23.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X<br>7CA3                                               |            |          | X  |
| UC Davis Medical Center<br>(Level 1 Trauma & Burn Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2315 Stockton Blvd, Sacramento, CA                                                                                                           | 2 hr.                                                                      | 5.5 hrs.                          | 916-734-3636<br>Lat: 38 33.20<br>Long: 121 27.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X<br>3CL0                                               |            | X        |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |            |          |    |
| <b>LINE "MEDICAL-EMERGENCY" PLAN:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                                                            |                                   | <b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |            |          |    |
| <p><b>Crew Supervisor</b> to contact Division Supervisor/Operations with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 1/Red &amp; 2/Yellow</b> patients</li> <li>• <u>Triggers</u> Incident within Incident (IWI)</li> </ul> <p><b>Division Supervisor/POC</b> contacts River Communications:</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Medical-Emergency</b>" on Command Frequency.</li> <li>• Division Supervisor or *POC to use "<b>Medical Plan (ICS 206 WF)</b>" worksheet in the IAP or IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)</li> </ul> <p><b>*POC (Point of Contact)</b></p> |                                                                                                                                              |                                                                            |                                   | <p>- <b>Crew Supervisor</b> to contact Division Supervisor with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 3/Green</b> Patients</li> <li>• <u>Does not trigger</u> Incident within Incident (IWI).</li> </ul> <p><b>Division Supervisor/POC</b> contacts River Communications:</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Non-Emergency Incident</b>" on the Command frequency.</li> <li>• Division Supervisor or *POC to use "<b>Medical Incident Report</b>" worksheet on back of this page or in IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)</li> </ul> <p><b>IN-CAMP - 24 HOUR MEDICAL</b><br/> <b>Contact</b> River Communications with: Patient Complaint, Condition and Location via Phone (530) 467-1509 or Command frequency</p> |                                                         |            |          |    |
| ICS 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. PREPARED BY: (Medical Unit Leader)<br>Josh Fudge MEDL  |                                                                            |                                   | 10. REVIEWED BY: (Safety Officer)<br>Rick Bertram SOF2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |            |          |    |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                        |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Descriptive Location & Lat. / Long. (WGS84)                                            |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Care Provider<br><i>(Ex: EMT Smith)</i>                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.