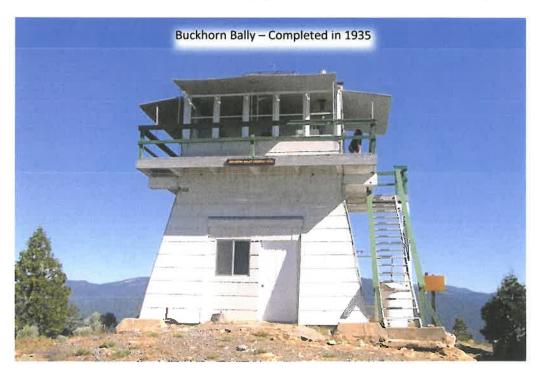
## RIVER COMPLEX

# CA-KNF-006385 P5N7CM INCIDENT ACTION PLAN



# Operational Period 0700 10/01/2021 to 0700 10/02/2021



Fire Information 707-596-6075 2021.river@firenet.gov



QR Code: IAPs, Maps, Check-in, Trainee Forms, Misc. Incident Documents, and Day Shift / Night Shift Operational Briefings on Zoom



Friday – 24 Hour



#### **INCIDENT OBJECTIVES (ICS 202)**

RIVER COMPLEX

9/30/2021

3. TIME: 1700

- 4. OPERATIONAL PERIOD (DATE/TIME): 0700 10/1/2021 to 0700 10/2/2021
- 5. OBJECTIVES:

#### Leader's Intent

Implement a full suppression strategy on the fires within the River Complex. Values at risk include human safety, communities, private timberlands, critical infrastructure, associated improvements, and wilderness resources. Apply tactics that offer the highest probability of success commensurate with resource availability.

1.

#### **Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information with the Monument fire and other local fires to provide timely and continuous information to all affected agency partners, cooperators, and to the public.
- Coordinate suppression and repair activities with incident Resource Advisors to minimize impacts to wilderness, natural and cultural resources.
- Reduce risk and limit exposure to infectious diseases by minimizing large group settings, reenforcing social distancing, wearing face coverings, and handwashing.

#### **Control Objectives**

- Keep the Cronan fire within existing control lines.
- To prevent the Haypress fire from spreading to private property, surrounding communities, and impacting values at risk, keep the fire:
  - South of Cecilville Road
  - West of Highway 3
  - North of Long Valley Road, and
  - East of the 2020 Red Salmon fire footprint

| Site Safety Plan Required ☐ Yes ☒ No Approved Site Safety Plan Located at: N/A  |  |  |                       |  |  |  |  |  |  |  |
|---|--|--|-----------------------|--|--|--|--|--|--|--|
| 9. Attachments (⊠ if attached):   |  |  |                       |  |  |  |  |  |  |  |
| <ul> <li>☑ Organization List (ICS 203)</li> <li>☑ Weather Forecast</li> <li>☑ Fire Behavior Forecast</li> <li>☑ Assignment List (ICS 204)</li> <li>☑ Air Ops (ICS 220)</li> </ul> | <ul> <li>Safety Message</li> <li>Communications Plan (I</li> <li>Public Information Mes</li> <li>Finance Message</li> <li>Tentative Demob</li> </ul> |  | California Tuteragens |  |  |  |  |  |  |  |
| 10. PREPARED BY (PLANNING SECTION   | 10. PREPARED BY (PLANNING SECTION CHIEF) 11. APPROVED BY (INCIDENT COMMANDER)  |  |                       |  |  |  |  |  |  |  |
| Paul Zerr (T) / Low M · Tom Clemo   |  |  |                       |  |  |  |  |  |  |  |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:         |                            |                  | al Period: Date From:               | 10/1/2021                             |                                       | 0/2/2024                                 |
|---------------------------|----------------------------|------------------|-------------------------------------|---------------------------------------|---------------------------------------|--|
| RIVER CO                  | OMPLEX                     | z. Operationa    | ai Period: Date From:<br>Time From: |                                       | Time To:                              | 0/2/2021<br>0700                         |
| 3. Incident Commander(s   |                            |                  | 7. Operation Section                | ··-·                                  | 11110 10.                             | 0700                                     |
|                           | Jimmy Harris               |                  |                                     | Scott Grasmick                        |                                       |  |
|                           | Tom Clemo/Jon Lucas        |                  | Planning Operations                 |                                       | 7                                     | · · · · · · · · · · · · · · · · · · ·    |
|                           | T. Zeulner/R. Bertram/B, K | aiser (Trinity)  | Night Operations                    |                                       |                                       |  |
|                           | Tom Stokesberry/Debra C    | <u> </u>         |                                     |                                       |                                       |  |
| Liaison Officer           | Bob Neumann/R. Cablaya     | n/A. Widling (T) | Branch                              | V                                     | Shaun Craig                           |  |
| 4. Agency/Organization R  |                            |                  | Division/Group                      | N                                     | Andrew Zink                           |  |
| Agency/Organization       | Name                       |                  | Division/Group                      | 0                                     | Nick Cleary/Andrew Gavin              | (T)                                      |
| Klamath NF                | Rachel Smith/Ruth D'Amic   | 0                | Division/Group                      | Q/R/S/T                               | Unstaffed                             |  |
| Shasta-Trinity NF         | Rachel Birkey/M. Stansber  | ry/Steve Kozel   | Division/Group                      |                                       |                                       | •  |
| CalFire SKU               | Luke Kendall               |                  | Division/Group                      |                                       |                                       |  |
| Karuk Tribal Government   | Vikki Preston              |                  | Division/Group                      |                                       |                                       |  |
| Siskiyou County SO/OES    | Bryan Schenone             |                  | Division/Group                      |                                       |                                       |  |
| Frinity County SO         | UnderSheriff Brian Ward    |                  | Branch                              | χ                                     |                                       |  |
| CHP                       | Brandon Lale               |                  | Division/Group                      | Cronan                                | Unstaffed                             |  |
| Cal Trans                 | Miles Cochran              |                  | Division/Group                      | U/K/L                                 | Scott Grasmick                        |  |
| Private Forestry          | Darin Quigley              |                  | Division/Group                      | М                                     | Richard Dykhouse                      |  |
| Lead READ                 | Frank Carus                |                  | Division/Group                      |                                       |                                       |  |
| Lead ARCH                 | Justin Rhode               |                  | Division/Group                      |                                       |                                       |  |
| CAL OES                   | Jason Vela                 |                  | Division/Group                      |                                       |                                       |  |
| Covid Advisor             | David Peters               |                  | Branch                              | CONTINGENCY/ REPAIR                   | Joe Tieso                             |  |
| ccc                       | Phil Heidrick              |                  | Division/Group                      | TRINITY GROUP                         | Jeff Lucas                            |  |
|                           |                            |                  | Division/Group                      | RAMSHORN GROUP                        | Jere Classay                          |  |
|                           |                            |                  | Division/Group                      | BEAR COUNTRY GROUP                    | Brandon Paige                         |  |
| 5. Planning Section:      |                            |                  | Division/Group                      |                                       |                                       | · · · · · · · · · · · · · · · · · · ·    |
| Chief                     | Jeff Jones/Paul Zerr (T)   |                  | Division/Group                      |                                       |                                       |  |
| Demobilization Unit       | Sylvia Moreno (T)          |                  | Division/Group                      |                                       |                                       |  |
| Resource Unit             | Travis Ederer/Joslyn Knox  | (T)              | Division/Group                      |                                       |                                       |  |
| Situation Unit            | Christina Barba/Laurel Ing | ram (T)          | Branch                              |                                       |                                       |  |
| Documentation Unit        | Leonard Pratt/Elvi Conti-N | eves (T)         | Division/Group                      |                                       |                                       | 79-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| Status Check-In           | Sylvia Moreno (T)/John Wa  | akefield (T)     | Division/Group                      |                                       |                                       |  |
| Human Resource Spec.      |                            |                  | Division/Group                      |                                       |                                       |  |
| ITSS                      | Stephanie Medina (T)       |                  | Division/Group                      |                                       |                                       | -  |
| Fire Behavior Analyst     | Nic Elmquist               |                  | Division/Group                      |                                       |                                       | •  |
| Incident Meteorologist    | Terry Lebo/Paul Nester/Jui | ie Malingowski   | Division/Group                      |                                       |                                       |  |
| GISS                      | Erin Opliger/Jonathan Swe  | tt (T)           | Air Operations Bran                 | ch                                    | John Crotty                           |  |
| Training Specialist       | Chad Englert (T)           |                  |                                     | Air Support Group Supervisor          | Shane Hagen (T)                       |  |
| . Logistics Section       |                            | • • •            |                                     | Air Tactical Group Supervisor         | Mike Fralicks/Albert Linch/I          | saac Flatlev (T)                         |
|                           | Robert Feldtz/Mike Beema   | n                |                                     | Scott Valley Helibase Manager         |                                       |  |
|                           | John Harkleroad            |                  |                                     | · · · · · · · · · · · · · · · · · · · | Julian Angres/Jenna Scott             | (T)                                      |
| FACL/SECM                 | Brian Bellew (T)           |                  | 8. Finance/Administ                 |                                       |                                       |  |
|                           | John Badaracco/John Sau    | nders            |                                     | Lisa Dow/AnnMarie Carlson/D           | arin Colby (T)                        |  |
| Communications Unit       | Gary Geiser/Paul Noa       |                  | Time Unit                           |                                       |                                       |  |
| Incident Comm Manager     |                            |                  | Procurement Unit                    |                                       |                                       |  |
| Medical Unit              | Josh Fudge/Jim Emerson/    | inda Buell (T)   | Comp/Claims Unit                    | <del></del>                           | · · · · · · · · · · · · · · · · · · · |  |
| Trinity Camp Medical Unit | Leif Juliussen             |                  | Cost Unit                           | Tony Johns                            |                                       |  |
| Ordering Manager          | Patricia Dutrey            |                  | Equipment Time                      |                                       |                                       |  |
| Trinity Camp LSC3         |                            |                  | Personnel Time                      | Stephanie Bartholomew                 |                                       |  |
| Trinity Camp FACL         |                            |                  |                                     |                                       |                                       | <del></del>                              |
| Trinity Camp RCDM         | Josh Wilcox                |                  |                                     |                                       | 1                                     |  |
|                           |                            |                  |                                     | 16.111                                | 2 7                                   | ······································   |
| Prepared By: Name:        | Jeff Jones/Paul Zerr (T)   | Position/Title:  | PSC                                 | Signature:                            | n · //                                |  |
|                           |                            | Date/Time:       |                                     | 2100 hours                            | VI.                                   |  |



#### River Complex Weather Forecast



FORECAST NO:

59

NAME OF FIRE:

**River Complex** 

PREDICTION FOR: SHIFT DATE:

**FORECAST ISSUED:** 

Fri 0700 to Tue 0700 October 1, 2021

1900 September 30, 2021

UNIT: K

Klamath National Forest

Incident Meteorologist: Terry Lebo

#### **WEATHER DISCUSSION**

Weak high pressure to the northwest Friday will gradually shift east through the weekend. Weak ridging aloft will build over northern California for the weekend before starting to weaken Monday. After a brief pause in the warming and drying trend Friday the trend will resume for the weekend with above normal temperatures continuing through Monday.

#### FRIDAY:

**WEATHER:** 

Sunny

**MAX TEMPERATURES:** 

**Above 5500 ft:** 67-77°F

Below 5500 ft: 78-89°F

MIN HUMIDITY:

10-30%

CLOUD COVER @ 1500

0%

CHANCE WETTING RAIN

0%

20 FOOT WINDS:

Ridge Lines: From the northeast around 5 mph.

Valleys: Light downslope through 1000 then upslope 3 to 5 mph.

LAL:

1

**FRIDAY NIGHT:** 

WEATHER:

A few clouds

MIN TEMPERATURES:

42-55°F

MAX HUMIDITY:

45-65%

**CHANCE WETTING RAIN** 

0%

20 FOOT WINDS:

Ridge Lines: From the east around 5 mph.

Valleys: Downslope 3 to 5 mph developing between 1700 and 1800.

#### **OUTLOOK**

SATURDAY:

Sunny. Highs 70 to 87°F, lows 46 to 56°F. Min RH 15 to 30%. Max RH 35 to 55%.

Winds from the northeast around 5 mph.

**SUNDAY:** 

Sunny. Highs 72 to 89°F, lows 47 to 57°F. Min RH 10 to 30%. Max RH 35 to 55%.

Winds from the southeast 5 to 10 mph.

MONDAY:

Sunny with increasing afternoon clouds. Highs 67 to 86°F, lows 48 to 58°F. Min RH 10

to 30%. Max RH 30 to 50%. Winds from the southwest around 10 mph with gusts

around 15 mph.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 57      | TYPE OF FIRE: Wildfire                      |
|--------------------------|---|
| FIRE NAME: River Complex | OPERATIONAL PERIOD: October 01, 2021 - 24hr |
| DATE ISSUED: 9/30/21     | TIME ISSUED: 2000                           |
| UNIT: CA-KNF, CA-SHF     | SIGNED: Typed/printed: Nic Elmquist (FBAN)  |

#### **INPUTS**

#### WEATHER SUMMARY:

\*\* See Weather Forecast\*\*

- Today: Temps 75º-83º, RH 10-30%, Cloud Cover: 0%, Chance of wetting rain: 0%

- Tonight: Temps 42º-55º, RH 45-65%, Chance of wetting rain: 0%

#### **FUELS SUMMARY:**

Dense mixed conifer, old-growth timber, heavy dead/down, mixed ground fuels Fuel models best represented by 10, SH2, TL8, TU5, SH7, and GS2

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

- Three separate rain events since Sept. 9th have brought significant relief to the dry fuel conditions
- Annual grasses are starting to green-up from the recent precipitation events
- Most of the heat left around the fire is burning in heavy surface fuels

#### Fire Danger Indices - IRPG Page 67

Energy Release Component (ERC): Yesterday - 72, Today - 71
Burning Index (BI): Yesterday - 66, Today - 54
Maximum Probability of ignition (PIG) 80%

#### SPECIFIC:

Vegetation continues to dry out across the fire causing an increased production of visible smokes. This will continue through Monday where temperatures are forecasted to reach the low 90's with humidity in the teens. The shortening day length and the hard work by the crews have most of the hot areas isolated to the interior of the fire. There is increasing confidence of a significant weather pattern change in the middle of next week that will bring an extended period of cool and wet conditions. Prioritize your work based on these changing conditions.

**Branch V:** Continue to improve the existing control lines, utilizing helicopters for bucket support where needed. Winds are forecasted to increase and start blowing out of the southwest on Monday ahead of the approaching cold front. This wind will be adverse for Div. N and Div. O on the exposed upper elevations. Take advantage of the next several days to secure the portions which may be troublesome with the predicted stronger winds early next week.

**Branch X:** The great work by the crews is having a noticeable affect as heat signature above Little Mill Creek continue to decrease. Continue to post lookouts that can evaluate any smokes which pop up and seek and destroy those which seem to have potential to become troublesome in the next week before the wet weather arrives.

#### **AIR OPERATIONS:**

Sunrise 0707, Last Light 1920

Another day of blue bird conditions will bring clear air for air operations throughout the operational period.

#### SAFETY

The outstanding safety record on this fire is a testament to your attention to detail and ability to mitigate the risks associated with wildfire suppression in steep and rugged terrain. Keep up the good work and continue to communicate hazards to your crew and adjoining resources.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| A. In alida of Names                           | · · · · · · · · · · · · · · · · · · ·  |                |                   | -IAI EIGT (IC       | 70 204 11      | ''',        | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |  |  |
|--|--|----------------|-------------------|---------------------|----------------|-------------|--|--|--|
| 1. Incident Name:                              |  | <del></del>    | 2. Oper           | rational Period:    |                |             | 3. Branch                                  | Division   |  |
|  | RIVER COMPLEX  |                | Date Fr           | rom: 10/01/21       | Date To:       | 10/02/21    | l v  | N  |  |
|  |  |                | Time Fi           | rom: 0700           | Time To:       | 0700        | J ,  | 14   |  |
| 4. Operations Pers                             |  |                |                   |                     |                |             | Page 1 of 1                                | November   |  |
| Operations Section Chief:                      | a process of the community of the company of the community of the communit |                |                   |                     | Night Ops:     |             |  |  |  |
| Branch Director:                               | Shaun Craig  |                |                   |                     | Branch Safety: | Brent Kais  | er   | Bert make of all day as departed to a second       |  |
| Division/Group Supervisor:                     | Andrew Zink  |                |                   |                     | Air Attack:    | Mike Fralic | ks/Albert Line                             | ch/Isaac Flatley (T)                               |  |
| 5. Resources Assign                            | ed:  |                | ** Asterisks      | Denote 24 Hour R    | esources **    |             |  |  |  |
| Resource Identifier                            |  | Request #      | LWD               | Leader              | Personnel      |             | Hours                                      | Reporting Location                                 |  |
| HC2I MNF-ELK MOU                               | NTAIN  | C-216          | 10/1 REY          | MUNDO REYES         | 21             |             | 0700-1900                                  | MULE SPIKE/ETNA ICP                                |  |
| HC2IA KLAMATH CR                               | EW 14  | C-282          | 10/4              | ANDY ZINK           | 18             |             | 0700-1900                                  | BLUFF SPIKE  |  |
| HELITACK TRINITY 1                             |  |                | СН                | ASE BURGETT         | 2              |             | 0700-1900                                  | BLUFF SPIKE  |  |
| PACK STRING 2                                  |  | E-758          | 10/7 MIC          | MICHAEL MCFADIN     |                |             | 0700-1900                                  | BLUFF SPIKE  |  |
| AZ-FRY MEDICAL TE                              | AM 2   | O-1351         | 10/7 A            | DAM SHORT           | 2              |             | 0700-1900                                  | BLUFF SPIKE  |  |
|  |  |                |                   |                     |                |             | <del></del>                                |  |  |
|  |  |                |                   |                     |                |             |  |  |  |
|  |  |                |                   |                     |                |             |  |  |  |
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|  |  |                | <u> </u>          |                     |                |             |  |  |  |
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|  |  |                | +                 |                     |                | -           |  |  |  |
| · · · · · · · · · · · · · · · · · · ·          |  |                | <del>  </del>     | <del> </del>        | <del> </del>   |             | <del> </del>                               |  |  |
| 7. Special Instruction Avoid travel over the s | mall bridge in Eagle Cree  | k subdivision. | Identify and coll | ect equipment and t | rash for hackh | aul         | concerns are                               | flagged with orange/white                          |  |
|  |  |                |                   |                     |                |             |  |  |  |
| 8. Communications                              |  |                |                   |                     |                |             |  |  |  |
| Name   |  | Ch             | Function          | Rx Freq             | Rx Tone        | Tx Freq     | Tx Tone                                    | Notes  |  |
| NIFC C31                                       |  | B.3            | COMMAND           |                     | T-9 100.0      | 163.8250N   | T-9 100,0                                  | CRAGGY PEAK  |  |
| NIFC C86                                       |  | B.4            | COMMAND           |                     | T-9 100.0      | 162.1750N   | T-9 100.0                                  | PACKERS PEAK                                       |  |
| NIFC C97                                       |  | B.5            | COMMAND           |                     | T-9 100.0      | 165.1500N   | T-9 100.0                                  | ROZ POINT  |  |
| NIFC C112                                      |  | B.6            | COMMAND           |                     |                | 162.0750N   | T-9 100.0                                  |  |  |
| R5 T4  | ·  | B.10           | TACTICAL          |                     | T-9 100.0      | 166.5500N   | T-9 100.0                                  | BONANZA KING                                       |  |
| A/G CMD  | · · · · · · · · · · · · · · · · · · ·  | 13             | AIR TO GROU       |                     | 1 0 100.0      | 169.1500N   | 1-3 100.0                                  | SHARED WITH U/K/L                                  |  |
| A/G TAC  |  | 14             | AIR TO GROU       |                     | <del> </del>   | 162.8125N   | <del> </del>                               | DIVS AND ABOVE                                     |  |
| CALCORD  |  | 15             | MEDICAL           | 156.0750N           | T-6 156.7      |             | T C 450 7                                  | AIR TO GROUND TACTICAL                             |  |
|  |  | <del> </del>   |                   |                     | 1-0 150.7      | 156.0750N   | T-6 156.7                                  | MEDEVAC COORDINATION                               |  |
| AIRGUARD                                       |  | 16             | AIRGUARD          | ) 168.6250N         | <u> </u>       | 168.6250N   | T-1 110.9                                  | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |  |
| O Dropped to 27                                |  | <u> </u>       | 1                 |                     | <u> </u>       |             | L  |  |  |
| 9. Prepared by: Name                           | :  | Travis Eden    | er/Joslyn Knox (  | T)                  | RESL           |             |  |  |  |
| ICS 204  |  |                |                   |                     | 0400           |             |  |  |  |
| NIMS IAP                                       |  |                | Date/III          | me: 9/30/2021       | 2100           |             | Per  | sonnel Count: 45                                   |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                  |   |           |         | 2. Operation:  | al Period:   |                |              | 3. Branch        | Division           |  |  |
|------------------------------------|---|-----------|---------|--|--------------|----------------|--------------|------------------|--------------------|--|--|
| RIN                                | ER COMPLEX                                    | ζ         | _       | Date From:   | 10/01/21     | Date To:       | 10/02/21     | V                |                    |  |  |
|                                    |   |           |         | Time From:   | 0700         | Time To:       | 0700         | <b>'</b>         | 0                  |  |  |
| 4. Operations Pers                 | onnel:  |           |         |  |              |                |              | Page 1 of 2      | Oscar              |  |  |
| Operations Section Chief:          | Scott Grasmick                                |           |         |  |              | Night Ops:     |              |                  |                    |  |  |
| Branch Director:                   | Shaun Craig                                   |           |         | STATE OF THE PARTY |              | Branch Safety: | Brent Kaise  | Brent Kaiser     |                    |  |  |
| Division/Group Supervisor:         | Group Supervisor: Nick Cleary/Andrew Gavin(T) |           |         |  |              |                |              | ks/Albert Linch/ | Isaac Flatley (T)  |  |  |
| 5. Resources Assign                | ed:   |           | ** A    | sterisks Denc  | te 24 Hour R |                | ·            |                  |                    |  |  |
| Resource Identifier                |   | Request # | LWD     | Lea  | ader         | Personnel      |              | Hours            | Reporting Location |  |  |
| HC1 PRINEVILLE IH                  | ;   | C-276     | 10/7    | BRENDAN  | OREILLY      | 21             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2I PVT-GFP ENTE                  | RPRISES 6D                                    | C-250     | 10/6    | CASEY  | PRYOR        | 19             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2I PVT GRAYBACK I                | FORESTRY 7C                                   | C-274     | 10/8    | GAVIN S  | SAEMAN       | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2I PVT-GRAYBAC                   | K 8B  | C-277     | 10/10   | CHRIS  | UNIAÇK       | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2I PVT-TORRES C                  | ONTRACTING                                    | C-278     | 10/10   | JOSE   | VERA         | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2 PVT-GRAYBACK                   | (6  | C-262     | 10/6    | JAKE A   | ADAMS        | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2 PVT-JL&S CONT                  | RACTING                                       | C-263     | 10/7    | JOSE   | CORIA        | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| HC2 PVT-TOM FERY                   | FARMS C4                                      | C-268     | 10/7    | GLENN  | SEGAL        | 20             |              | 0700-1900        | TRINITY CAMP       |  |  |
| WFM2 SRF-SIX RIVE                  | RS  | O-1417    | 10/1    | TRISTAI  | N KIEHL      | 9              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 AZ-ORC-692                    |   | E-732     | 10/1    | TYLER MO   | CGOVERN      | 4              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 KNF ENGINE 3                  | 27  | E-769     | 10/10   | JEREMY H   | ALLINAN      | 5              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 PVT-GRAYBAC                   | K FORESTRY                                    | E-737     | 10/2    | WIELY  | VOLZ         | 3              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 KNF E316                      |   | E-770     | 10/10   | JASON (  | GUTZWA       | 5              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 KNF E355                      |   | E-771     | 10/11   | JOBE   | PRATT        | 5              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG3 NV-NNS B5231                  |   | E-772     | 10/12   | ALAN F   | PARKIN       | 4              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG6 PVT-BIG STATI                 |   | E-338     | 10/5    | ANTONIO F  | PETERSEN     | 3              |              | 0700-1900        | TRINITY CAMP       |  |  |
| ENG6 PVT-R CONSTRUCTION E-730 10/1 |   | RICHARD   | DEROCHE | 3  |              | 0700-1900      | TRINITY CAMP |                  |                    |  |  |

Utilize direct and indirect fireline in the Minnehaha drainage. Working 38N & 27D road towards the Section 19 dozer line. Scout opportunity for direct or indirect perimeter control line in Sections 13 to Section 19. Install hoselays and support equipment where applicable. Perform direct and indirect perimeter control operations in Section 30 and 31 and prepare line for potential future firing or passive fire backing. Patrol and mop up Sections 1 and 31 to the extent necessary to maintain the current perimeter. Continue to provide structure protection for property along the Hwy 3 corridor. Mop up and patrol direct line to the north of Coffee Creek. Monitor fire activity in Division Q.

#### 7. Special Instructions:

Identify and collect equipment for backhaul.

FOBS and READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

#### 8. Communications

| Name      | Ch  | Function      | Rx Freq   | <b>Р</b> х Толе | Tx Freq   | Tx Tone   | Notes  |
|-----------|-----|---------------|-----------|-----------------|-----------|-----------|--|
| NIFC C31  | B.3 | COMMAND       | 173.0250N | T-9 100.0       | 163.8250N | T-9 100.0 | CRAGGY PEAK  |
| NIFC C86  | B.4 | COMMAND       | 166.1250N | T-9 100.0       | 162.1750N | T-9 100.0 | PACKERS PEAK                                       |
| NIFC C97  | B.5 | COMMAND       | 168.1375N | T-9 100.0       | 165.1500N | T-9 100.0 | ROZ POINT  |
| NIFC C112 | B.6 | COMMAND       | 173.6000N | T-9 100.0       | 162.0750N | T-9 100.0 | BONANZA KING                                       |
| NIFC T3   | B.8 | TACTICAL      | 168.6000N | T-9 100.0       | 168.6000N | T-9 100.0 |  |
| A/G CMD   | 13  | AIR TO GROUND | 169.1500N |                 | 169.1500N |           | DIVS AND ABOVE                                     |
| A/G TAC   | 14  | AIR TO GROUND | 162.8125N |                 | 162.8125N |           | AIR TO GROUND TACTICAL                             |
| CALCORD   | 15  | MEDICAL       | 156.0750N | T-6 156.7       | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD  | 16  | AIRGUARD      | 168.6250N |                 | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |

9. Prepared by: Name:

Travis Ederer/Joslyn Knox (T)

**RESL** 

ICS 204

Date/Time: 9/30/2021

2100

Personnel Count:

201

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                  |                                     |             | 2. Operationa            | al Period:                     |                      |                  | 3. Branch    | Division                  |
|------------------------------------|-------------------------------------|-------------|--------------------------|--------------------------------|----------------------|------------------|--------------|---------------------------|
| RIVER CO                           | MPLEX                               |             | Date From:<br>Time From: | 10/01/21<br>0700               | Date To:<br>Time To: | 10/02/21<br>0700 | V            | 0                         |
| 4. Operations Personnel:           |                                     |             |                          |                                |                      |                  | Page 2 of 2  | Oscar                     |
| Operations Section Chief: Scott G  | rasmick                             |             |                          |                                | Night Ops;           |                  |              |                           |
| Branch Director: Shaun             | Craig                               | -           |                          | AND VIEW STATE OF THE PARTY OF | Branch Safety:       | Brent Kaise      | er           | RESPONDED TO A SECOND CO. |
| Division/Group Supervisor: Nick CI |                                     | Air Attack: | Mike Fralic              | ks/Albert Linch/l              | saac Flatley (T)     |                  |              |                           |
| 5. Resources Assigned:             |                                     | ** A        | sterisks Deno            | te 24 Hour R                   | esources **          |                  | 1            |                           |
| Resource Identifier                | Request #                           | LWD         | Lea                      | ader                           | Personnel            |                  | Hours        | Reporting Location        |
| DOZ2-PVT-MOBLEY                    | E-182                               | 10/15       | HOLDEN                   | PALMER                         | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| DOZ2 PVT-STOCKMEN'S                | E-622                               | 10/6        | ALAN HARRISON            |                                | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| DOZ3 PVT-JUNGWIRTH                 | PVT-JUNGWIRTH E-126 10/3 LARRY PERR |             | PERRY                    | 2                              |                      | 0700-1900        | TRINITY CAMP |                           |
| CHIP-PVT-DAVIS CORP                | E-623                               | 10/5        | JOSIAH                   | KELLY                          | 3                    |                  | 0700-1900    | TRINITY CAMP              |
| WTT1 5J WATER                      | E-308                               | 10/8        | CORY                     | CLARK                          | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| WTS2 PVT-ALLIED                    | E-22                                | 10/2        | CHARLES                  | LIEDTKE                        | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| WTS2 PVT-GRANITE COMME             | RICAL E-235                         | 10/8        | GRANT                    | BEMIS                          | 1                    |                  | 0700-1900    | TRINITY CAMP              |
| WTT2 PVT-GREAT BASIN FIR           | E E-439                             | 10/4        | GENE H                   | ANCOCK                         | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| FMOD PVT-MOEN TIMBER               | O-116                               | 10/1        | DARWIN                   | SAXON                          | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| TFLD JOHN MORGAN                   | O-1620                              | 10/10       | JOHN M                   | IORGAN                         | 1                    |                  | 0700-1900    | TRINITY CAMP              |
| HEQB(T) LOWRY                      | O-1383                              | 10/1        | STEPHE                   | LOWRY                          | 1                    |                  | 0700-1900    | TRINITY CAMP              |
| RES ROUGH COUNTRY MED. TE          | AM 3 E-727                          | 10/9        | NORM R                   | ROOKER                         | 2                    |                  | 0700-1900    | TRINITY CAMP              |
| SOF2 JENSEN                        | O-1436                              | 10/6        | KELLY                    | JENSEN                         | 1                    |                  | 0700-1900    | TRINITY CAMP              |
| SOFR(T) SHROPSHIRE                 | O-1450                              | 10/4        | BRYAN SH                 | ROPSHIRE                       | 1                    |                  | 0700-1900    | TRINITY CAMP              |
|                                    |                                     |             |                          |                                |                      |                  |              |                           |
|                                    |                                     |             |                          |                                |                      |                  |              |                           |
| 6 Work Assignments:                |                                     |             |                          |                                |                      |                  |              |                           |

#### 6. Work Assignments:

Utilize direct and indirect fireline in the Minnehaha drainage. Working 38N & 27D road towards the Section 19 dozer line. Scout opportunity for direct or indirect perimeter control line in Sections 13 to Section 19. Install hoselays and support equipment where applicable. Perform direct and indirect perimeter control operations in Section 30 and 31 and prepare line for potential future firing or passive fire backing. Patrol and mop up Sections 1 and 31 to the extent necessary to maintain the current perimeter. Continue to provide structure protection for property along the Hwy 3 corridor. Mop up and patrol direct line to the north of Coffee Creek. Monitor fire activity in Division Q.

#### 7. Special Instructions:

Identify and collect equipment for backhaul.

FOBS and READS will check in and out and with DIVS. Continue to collaborate with READs, All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

|  | unications |
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| Ch  | Function                                    | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
|-----|---|---|---|---|---|--|
| B.3 | COMMAND                                     | 173.0250N   | T-9 100.0   | 163.8250N   | T-9 100.0   | CRAGGY PEAK  |
| B.4 | COMMAND                                     | 166.1250N   | T-9 100.0   | 162.1750N   | T-9 100.0   | PACKERS PEAK   |
| B.5 | COMMAND                                     | 168.1375N   | T-9 100.0   | 165.1500N   | T-9 100.0   | ROZ POINT  |
| B.6 | COMMAND                                     | 173.6000N   | T-9 100.0   | 162.0750N   | T-9 100.0   | BONANZA KING   |
| B.8 | TACTICAL                                    | 168.6000N   | T-9 100.0   | 168.6000N   | T-9 100.0   |  |
| 13  | AIR TO GROUND                               | 169.1500N   |   | 169.1500N   |   | DIVS AND ABOVE   |
| 14  | AIR TO GROUND                               | 162.8125N   |   | 162.8125N   |   | AIR TO GROUND TACTICAL   |
| 15  | MEDICAL                                     | 156.0750N   | T-6 156.7   | 156.0750N   | T-6 156.7   | MEDEVAC COORDINATION   |
| 16  | AIRGUARD                                    | 168.6250N   |   | 168.6250N   | T-1 110.9   | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT   |
|     | B.3<br>B.4<br>B.5<br>B.6<br>B.8<br>13<br>14 | B.3 COMMAND B.4 COMMAND B.5 COMMAND B.6 COMMAND B.8 TACTICAL 13 AIR TO GROUND 14 AIR TO GROUND 15 MEDICAL | B.3 COMMAND 173.0250N B.4 COMMAND 166.1250N B.5 COMMAND 168.1375N B.6 COMMAND 173.6000N B.8 TACTICAL 168.6000N 13 AIR TO GROUND 169.1500N 14 AIR TO GROUND 162.8125N 15 MEDICAL 156.0750N | B.3 COMMAND 173.0250N T-9 100.0 B.4 COMMAND 166.1250N T-9 100.0 B.5 COMMAND 168.1375N T-9 100.0 B.6 COMMAND 173.6000N T-9 100.0 B.8 TACTICAL 168.6000N T-9 100.0 13 AIR TO GROUND 169.1500N 14 AIR TO GROUND 162.8125N 15 MEDICAL 156.0750N T-6 156.7 | B.3 COMMAND 173.0250N T-9 100.0 163.8250N B.4 COMMAND 166.1250N T-9 100.0 162.1750N B.5 COMMAND 168.1375N T-9 100.0 165.1500N B.6 COMMAND 173.6000N T-9 100.0 162.0750N B.8 TACTICAL 168.6000N T-9 100.0 168.6000N 13 AIR TO GROUND 169.1500N 169.1500N 14 AIR TO GROUND 162.8125N 162.8125N 15 MEDICAL 156.0750N T-6 156.7 156.0750N | B.3 COMMAND 173.0250N T-9 100.0 163.8250N T-9 100.0  B.4 COMMAND 166.1250N T-9 100.0 162.1750N T-9 100.0  B.5 COMMAND 168.1375N T-9 100.0 165.1500N T-9 100.0  B.6 COMMAND 173.6000N T-9 100.0 162.0750N T-9 100.0  B.8 TACTICAL 168.6000N T-9 100.0 168.6000N T-9 100.0  13 AIR TO GROUND 169.1500N 169.1500N  14 AIR TO GROUND 162.8125N 162.8125N  15 MEDICAL 156.0750N T-6 156.7 156.0750N T-6 156.7 |

9. Prepared by: Name:

Travis Ederer/Joslyn Knox (T)

RESL

ICS 204

Date/Time: 9/30/2021

2100

Personnel Count:

24

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:         |                    |               |                 | 2. Operational Period: |                        |  |  | 3. Branch Division |  |  |
|---------------------------|--------------------|---------------|-----------------|------------------------|------------------------|--|--|--------------------|--|--|
| RIV                       | ER COMPLE          | <             |                 | Date From:             | 10/01/21               | Date To:   | 10/02/21   | v                  | Q/R/S/T  |  |
|                           |                    |               |                 | Time From:             | 0700                   | Time To:   | 0700   |                    | G/R/S/T  |  |
| 4. Operations Pers        |                    |               |                 |                        |                        |  |  | Page 1 of 1        |  |  |
| Operations Section Chief  | Scott Grasmick     |               |                 |                        |                        | Night Ops  | :  |                    |  |  |
|                           | Shaun Craig        |               |                 |                        |                        | Branch Safety                                    | Brent Kai  | ser                |  |  |
| Division/Group Supervisor | Unstaffed          |               |                 |                        |                        | Air Attack                                       | Mike Frali                                       | cks/Albert Li      | nch/Isaac Flatley (T)                                |  |
| 5. Resources Assign       | ied:               |               | ** <b>As</b>    | terisks Den            | ote 24 Hour Re         | sources **                                       |  |                    |  |  |
| Resource Identifier       |                    | Request #     | LWD             | L                      | eader                  | Personnel  |  | Hours              | Reporting Location                                   |  |
|                           |                    |               | $\sqcup \sqcup$ |                        |                        |  |  |                    |  |  |
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| C Wash Assissan           |                    |               | <u> </u>        |                        |                        |  | <u> </u>   | L                  |  |  |
| 6. Work Assignments       |                    | . District    |                 |                        |                        |  |  |                    |  |  |
| Monitor fires edge in S   | ugar Pine Buπes i  | IN DIVISION Q | •               |                        |                        |  |  |                    |  |  |
| 7. Special Instruction    | is.                | <del></del>   |                 |                        |                        |  |  |                    |  |  |
| Division Q will be mon    |                    | O resources   | as need         | led                    |                        |  |  |                    |  |  |
| DIVIDION & WINDS INDIV    | Rolled by Division | O readdices   | as need         | icu.                   |                        |  |  |                    |  |  |
|                           |                    |               |                 |                        |                        |  |  |                    |  |  |
|                           |                    |               |                 |                        |                        |  |  |                    |  |  |
| 8. Communications         |                    |               |                 |                        |                        |  |  |                    |  |  |
| Name                      |                    | Ch            | E.,             | nction                 | Dy Cara                | D <sub>v</sub> T                                 | Ture   | T., 7-             | 1  |  |
| NIFC C31                  |                    | B.3           |                 | MMAND                  | Rx Freq<br>173.0250N   | Rx Tone  | Tx Freq  | Tx Tone            | Notes  |  |
| NIFC C86                  |                    | B.4           |                 | MMAND                  | 173.0250N<br>166.1250N | T-9 100.0  | 163.8250N  | T-9 100.0          | CRAGGY PEAK  |  |
| NIFC C97                  |                    | B.5           |                 | MMAND                  |                        | T-9 100.0  | 162.1750N  | T-9 100.0          | PACKERS PEAK   |  |
| NIFC C112                 |                    | B.6           |                 | MMAND                  | 168.1375N<br>173.6000N | <del></del>                                      | 165.1500N  | T-9 100.0          | ROZ POINT  |  |
| R5 T5                     |                    | B.11          |                 | CTICAL                 | 167.1125N              | 1  | 162,0750N  |                    | BONANZA KING   |  |
| A/G CMD                   |                    | 13            |                 | GROUND                 |                        | T-9 100.0  | 167,1125N  | T-9 100.0          | <del> </del>   |  |
| A/G TAC                   |                    | 14            |                 | GROUND                 | 169.1500N<br>162.8125N |  | 169.1500N  | <del></del>        | DIVS AND ABOVE                                       |  |
| CALCORD                   |                    | 15            |                 | DICAL                  | 156.0750N              | T C 450 7  | 162.8125N  | T 6 450 7          | AIR TO GROUND TACTICAL                               |  |
|                           |                    |               |                 |                        |                        | T-6 156.7  | 156.0750N  | T-6 156.7          | MEDEVAC COORDINATION  TONE ON TRANSMIT ONLY - URGENT |  |
| AIRGUARD                  |                    | 16            | AIR             | GUARD                  | 168.6250N              |  | 168.6250N  | T-1 110.9          | AIRCRAFT CONTACT                                     |  |
| 9. Prepared by: Name      | 1                  | Travia 5 1    | -/              | 44                     |                        |  | L  |                    |  |  |
| a. rrepared by: Name      | •                  | Travis Edere  | er/Joslyr       | r Knox (T)             |                        | RESL   |  |                    |  |  |
| ICS 204                   |                    |               |                 | Data/Time:             | 0/20/2024              | 2400   |  | _                  |  |  |
| NIMS IAP                  |                    |               |                 | Date/Time:             | 9/30/2021              | 2100   |  |                    | rsonnel Count: 0                                     |  |
|                           |                    |               |                 |                        |                        |  |  | CONTROL            | LED UNCLASSIFIED INFORMATION//BASIC                  |  |

|                                      |  |  | ASSIGNME  | NT LIST                                 | ICS 204  | WF)                                   | CONTROLLE  | ED UNCLASSIFIED INFORMATION//BASIC                 |
|--------------------------------------|--|--|---|---|--|---------------------------------------|--|--|
| 1. Incident Name:                    |  |  | 2. Operatio   | nal Period:                             | -  | · · · · · · · · · · · · · · · · · · · | 3. Branch  | Division   |
| RIVE                                 | R COMPLEX  |  | Date From:<br>Time From:  | 10/01/21<br>0700                        | Date To:   | 10/02/21<br>0700                      | Х  | Cronan   |
| 4. Operations Perso                  | onnel:   |  |   |   |  |                                       | Page 1 of 1  |  |
| Operations Section Chief:            |  |  |   |   | Night Ops:                                       |                                       |  |  |
| Branch Director:                     | Company Country of Commissions on Country of the Co |  | STATE OF PRINTS OF THE PRINTS |   |  | ·                                     | t/Jonathan Le  | 36   |
| Division/Group Supervisor: Unstaffed |  |  | * · · · · · · · · · · · · · · · · · · ·   | Paragraph to the sales for the sales of | And Autorit comments and a second comment        | Ç                                     | Contract and Contr | h/Isaac Flatley (T)                                |
| 5. Resources Assigne                 | ** Asterisks   | ** Asterisks Denote 24 Hour Resources            |   |   |  | (1)                                   |  |  |
| Resource Identifier                  |  | <del>                                     </del> | T   | eader                                   | Personnel  |                                       | Hours  | Reporting Location                                 |
|                                      |  |  |   |   |  |                                       | 7.00.0   | Troporting Education                               |
|                                      |  |  |   |   |  |                                       |  |  |
|                                      |  |  |   |   |  |                                       |  |  |
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|                                      |  |  |   |   |  |                                       |  |  |
| 6. Work Assignments Unstaffed        |  |  |   |   |  |                                       |  |  |
| 7. Special Instruction               | 5:   | -  |   |   |  |                                       |  |  |
| B. Communications                    |  |  |   |   |  |                                       |  |  |
| Vame                                 |  | Ch   | Function  | Rx Freq                                 | Rx Tone  | Tx Freq                               | Tx Tone  | Notes  |
| NIFC C1                              |  | 3  | COMMAND   | 170.9750N                               | T-9 100.0  | 168.7000N                             | T-9 100.0  | EDDY GULCH LOOKOUT                                 |
| NIFC C85                             |  | 6  | COMMAND   | 173.1375N                               | T-9 100.0  | 162.5875N                             | T-9 100.0  | BLUE RIDGE LOOKOUT                                 |
| NIFC T7                              | · · · · · · · · · · · · · · · · · · ·  | 12   | TACTICAL  | 168.2500N                               | T-9 100.0  | 168.2500N                             | T-9 100.0  |  |
| A/G CMD                              |  | 13   | AIR TO GROUND   | 169.1500N                               |  | 169.1500N                             |  | DIVS AND ABOVE                                     |
| VG TAC                               |  | 14   | AIR TO GROUND   | 162.8125N                               |  | 162.8125N                             |  | AIR TO GROUND TACTICAL                             |
| CALCORD                              |  | 15   | MEDICAL   | 156.0750N                               | T-6 156.7  | 156.0750N                             | T-6 156.7  | MEDEVAC COORDINATION                               |
| AIRGUARD                             |  | 16   | AIRGUARD  | 168.6250N                               |  | 168.6250N                             | T-1 110.9  | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |

RESL

2200

Travis Ederer/Joslyn Knox (T)

Date/Time: 9/30/2021

9. Prepared by: Name:

ICS 204 NIMS IAP

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//RASIC

| 1. Incident Name:                                    | . Incident Name: 2. Opera  |  |                         |              |                |            | 3. Branch Division |                                       |  |
|--|--|--|-------------------------|--------------|----------------|------------|--------------------|---------------------------------------|--|
| RIVER COI  | MDLEV  |  |                         |              |                |            | 3. Branch          | Division                              |  |
| RIVER COI  | MPLEX  |  |                         | 10/01/21     | Date To:       | 10/02/21   | l x                | U/K/L                                 |  |
|  |  |  | Time From:              | 0700         | Time To:       | 0700       | _ ^                | ONGL                                  |  |
| 4. Operations Personnel:                             |  |  |                         |              |                |            | Page 1 of 1        |                                       |  |
| Operations Section Chief: Scott Gras                 | mick   |  |                         |              | Night Ops:     |            |                    |                                       |  |
| Branch Director:                                     | The state of the s |  |                         |              | Branch Safety: | Larry Wrig | ht/Jonathan Le     | 20                                    |  |
| Division/Group Supervisor: Scott Gras                | mick   |  | TT I I WIN WITHOUT WE I | 1 100 100 10 |                |            |                    | h/Isaac Flatley (T)                   |  |
| 5. Resources Assigned: ** Asterisks Denote 24 Hour i |  |  |                         |              | sources **     |            |                    | industriality (1)                     |  |
| Resource Identifier                                  |  | Request # LWD Leader                             |                         |              | Personnel      |            | Hours              | Reporting Location                    |  |
| ENG3 KNF-46  | E-10   | 10/3   |                         |              | 5              |            | 0700-1900          | ETNA ICP                              |  |
|  |  |  |                         |              |                |            | 1                  | EMAIO                                 |  |
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|  |  |  |                         |              |                |            |                    |                                       |  |
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|  |  |  |                         |              |                |            |                    | · · · · · · · · · · · · · · · · · · · |  |
| 6. Work Assignments:                                 |  |  |                         |              |                |            |                    |                                       |  |

Patrol existing lines to keep the fire within its current perimeter. Backhaul remaining incident equipment. Identify suppression repair needs and coordinate any repair activities with REAFs.

#### 7. Special Instructions:

Identify and collect equipment for backhaul.

FOBS and READS will check in and out with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

#### 8. Communications

| <del></del> |      |               |           |           |           |           |  |
|-------------|------|---------------|-----------|-----------|-----------|-----------|--|
| Name        | Ch   | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
| NIFC C1     | B.1  | COMMAND       | 170.9750N | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                                 |
| NIFC C11    | B.2  | COMMAND       | 170.6875N | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                   |
| NIFC C86    | B.4  | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                       |
| R5 T4       | B.10 | TACTICAL      | 166.5500N | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/K/L                                  |
| A/G CMD     | 13   | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                     |
| A/G TAC     | 14   | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                             |
| CALCORD     | 15   | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD    | 16   | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY -<br>URGENT AIRCRAFT CONTACT |

Date/Time: 9/30/2021

9. Prepared by: Name:

Travis Ederer/Joslyn Knox (T)

RESL

2200

ICS 204

Personnel Count:

|  |              | 010      |  | LIST (IC       | 75 204 1         | VI)                                   | CONTROLLED U    | NCLASSIFIED INFORMATION//BASIC |
|--|--------------|----------|--|----------------|------------------|---------------------------------------|-----------------|--------------------------------|
| 1. Incident Name:  |              |          | 2. Operatio  | nal Period:    |                  |                                       | 3. Branch       | Division                       |
| RIVER COMPLEX  |              |          | Date From:   | 10/01/21       | Date To:         | 10/02/21                              | Х               | <b>N.</b>                      |
|  |              |          | Time From:   | 0700           | Time To:         | 0700                                  | ^               | M                              |
| 4. Operations Personnel:   |              |          |  |                |                  |                                       | Page 1 of 1     | Mike                           |
| Operations Section Chief: Scott Grasmick                               |              |          |  |                | Night Ops:       |                                       |                 |                                |
| Branch Director:   |              |          | M. M. Salle, St. C. S. Salle, St. C. S. S. S. Salle, St. C. S. S. Salle, St. C. Salle, St. C. S. Salle, St. C. S. Salle, St. C. S. Salle, St. C. S. Salle, St. C. Salle, S |                | Branch Safety:   | Larry Wrig                            | ht/Jonathan L   | .ee                            |
| Division/Group Supervisor: Richard Dykhouse                            |              |          |  |                | Air Attack:      | Mike Fralic                           | ks/Albert Lin   | ch/Isaac Flatley (T)           |
| 5. Resources Assigned:   |              | ** Ast   | erisks Denc  | te 24 Hour R   |                  |                                       |                 |                                |
| Resource Identifier  | Request #    | LWD      | Le   | ader           | Personnel        | T                                     | Hours           | Reporting Location             |
| HC1 CHENA IHC  | C-281        | 10/7     | IRIS S   | SAGER          | 24               |                                       | 0700-1900       | TANGLE SPIKE                   |
| HC2I PVT-FIRESTORM C5  | C-270        | 10/10    | MACI   | NORLIE         | 19               |                                       | 0700-1900       | ETNA ICP                       |
| HC2 PVT-GRIZZLY FIREFIGHTERS   | C-264        | 10/7     | FERNANDO   | HERNANDEZ      | 20               |                                       | 0700-1900       | ETNA ICP                       |
| WFM2 LNF-EAGLE LAKE  | O-1329       | 10/5     | BEN W  | HEELER         | 7                |                                       | 0700-1900       | TANGLE SPIKE                   |
| WFM2 KNF-MARBLE MOUNTAIN   | 0-1479       | 10/5     | JEREM  | Y ROSE         | 7                |                                       | 0700-1900       | TANGLE SPIKE                   |
| ENG6 PVT-BALI-SON  | E-480        | 10/3     | MICHAEL  | BALIZAN        | 3                |                                       | 0700-1900       | ETNA ICP                       |
| WTS2 PVT-RICHARDSON TREE CARE  | E-353        | 10/2     | DAVID  | BETTS          | 1                |                                       | 0700-1900       | ETNA ICP                       |
| UAS UNMANNED ROMEO 305   | A-317        | 10/7     | TIM GI   | BILISCO        | 3                |                                       | 0700-1900       | LINESPIKE                      |
| TFLD JANES   | 0-1374       | 10/7     | BRIAN  | JANES          | 1                | -                                     | 0700-1900       | ETNA ICP                       |
| AZ-FLG MEDICAL TEAM 1  | O-1352       | 10/1     | SETH G   | REGAR          | 2                |                                       | 0700-1900       | ETNA ICP                       |
| REMS RUTHERFORD  | O-1557       | 10/10    | DAVE RUT   | THERFORD       | 1                |                                       | 0700-1900       | TANGLE SPIKE                   |
| SOFR MARTINEZ  | O-1570       | 10/11    | ABEL M   | ARTINEZ        | 1                |                                       | 0700-1900       | TANGLE SPIKE                   |
|  |              |          |  |                |                  |                                       |                 |                                |
|  |              |          |  |                |                  |                                       |                 |                                |
|  |              |          |  |                |                  |                                       |                 |                                |
|  |              |          |  |                |                  |                                       |                 |                                |
|  |              |          |  |                |                  |                                       |                 |                                |
| · · · · · · · · · · · · · · · · · · ·                                  |              |          |  |                |                  |                                       |                 |                                |
|  |              |          |  |                |                  | -                                     |                 |                                |
|  |              |          |  |                | -                |                                       |                 |                                |
| 6. Work Assignments:   | L            |          |  |                | <u> </u>         | <u> </u>                              | <u></u>         | <u> </u>                       |
| Construct direct line around the Tangle Blue spot to                   | prevent furt | her fire | arowth Utili:  | ze handline to | hold fire mo     | vina down of                          | f the Craggy B  | ank alama to the east. Man     |
| up and patrol from DP 30 to DP 66. Backhaul hose                       | and equipme  | ent from | n DP 30 to 66  | 3.             | TIOIG III G IIIO | virig dovert of                       | i tile Craggy F | eak slope to the east. Mop     |
|  |              |          |  |                |                  |                                       |                 |                                |
| 7. Special Instructions:   |              |          |  |                |                  |                                       |                 |                                |
| Identify and collect equipment for backhaul.                           |              |          |  |                |                  |                                       |                 |                                |
| FOBS and READS will check in and out with DIVS. candy-stripe flagging. | Continue to  | collabo  | rate with RE   | ADs. All natur | ral and cultura  | al resource c                         | oncerns are fla | agged with orange/white        |
| carray-surpe nagging.  |              |          |  |                |                  |                                       |                 |                                |
| 0.0  |              |          |  |                |                  |                                       |                 |                                |
| 8. Communications  |              | _        |  |                |                  | · · · · · · · · · · · · · · · · · · · |                 |                                |
| Name   | Ch           |          | unction  | Rx Freq        | Rx Tone          | Tx Freq                               | Tx Tone         | Notes                          |
| NIFC C31   | B.3          |          | MMAND  | 173.0250N      | T-9 100.0        | 163.8250N                             | T-9 100.0       | CRAGGY PEAK                    |
| NIFC C86   | B.4          |          | MMAND  | 166.1250N      | T-9 100.0        | 162.1750N                             | T-9 100.0       | PACKERS PEAK                   |
| NIFC T5  | B.9          |          | CTICAL   | 166.7250N      | T-9 100.0        | 166.7250N                             | T-9 100.0       |                                |
| A/G CMD  | 13           |          | O GROUND   |                |                  | 169.1500N                             |                 | DIVS AND ABOVE                 |
| A/G TAC  | 14           | AIR TO   | O GROUND   | 162.8125N      |                  | 162.8125N                             |                 | AIR TO GROUND TACTICAL         |

15

16

MEDICAL

AIRGUARD

Travis Ederer/Joslyn Knox (T)

156.0750N

168.6250N

Date/Time: 9/30/2021

T-6 156.7

RESL

2200

156.0750N

168.6250N

T-6 156.7

T-1 110.9

CALCORD

AIRGUARD

9. Prepared by: Name:

MEDEVAC COORDINATION TONE ON TRANSMIT ONLY -URGENT AIRCRAFT CONTACT

89

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   | 710                                   | 0.0  |                              | LIGI (IC                              | 70 Z0+ 1                        | <b>••</b> ,                | CONTROLLED       | UNCLASSIFIED INF                                 | ORMATION//BASIC        |
|---|---------------------------------------|--|------------------------------|---------------------------------------|---------------------------------|----------------------------|------------------|--|------------------------|
| 1. Incident Name:   |                                       |  | 2. Operation                 | nal Period:                           |                                 |                            | 3. Branch        |  | rision                 |
| RIVER COMPLEX   |                                       |  | Date From:                   | 10/01/21                              | Date To:                        | 10/02/21                   | CONTIN           | IGENCY/  | TRINITY                |
|   |                                       |  | Time From:                   | 0700                                  | Time To:                        | 0700                       | RE               | PAIR   | GROUP                  |
| 4. Operations Personnel:  |                                       |  |                              |                                       |                                 |                            | Page 1 of 1      |  |                        |
| Operations Section Chief: Scott Grasmick  |                                       |  |                              |                                       | Night Ops:                      | -                          |                  |  |                        |
| Branch Director: Joe Tieso  |                                       |  |                              |                                       | Branch Safety:                  | Brent Kai                  | ser              |  |                        |
| Division/Group Supervisor: Jeff Lucas   |                                       |  |                              |                                       | Air Attack:                     | Mike Frali                 | cks/Albert Li    | nch/Isaac Flatio                                 | ey (T)                 |
| 5. Resources Assigned:  |                                       | ** Ast   | erisks Deno                  | te 24 Hour R                          | esources **                     |                            |                  |  |                        |
| Resource Identifier   | Request #                             | LWD  | Le                           | ader                                  | Personnel                       |                            | Hours            | Reportin   | g Location             |
| HC2 PVT-WESTCOAST REFORESTATION   | C-266                                 | 10/7   | ANTONIO                      | MENDEZ                                | 20                              |                            | 0700-1900        | TRINIT   | Y CAMP                 |
| HC2 PVT-LAVA RIVER CREW 1   | C-267                                 | 10/7   | RAUL (                       | GUZMAN                                | 20                              |                            | 0700-1900        | TRINIT   | Y CAMP                 |
| HC2 PVT-M R CONTRACTING C1  | C-269                                 | 10/7   | THOMAS                       | GUZMAN                                | 20                              |                            | 0700-1900        | TRINIT   | Y CAMP                 |
| SOFR (T) KLEMOWICZ  | O-1539                                | 10/9   | ERIC KL                      | EMOWICZ                               | 1                               |                            | 0700-1900        | TRINIT   | YCAMP                  |
| EMPF SPENCER  | O-1386                                | 10/1   | CHAD S                       | PENCER                                | 1                               |                            | 0700-1900        | TRINIT   | YCAMP                  |
| EMTF(T) ANSELL  | O-1499                                | 10/7   | JONATHA                      | N ANSELL                              | 1                               |                            | 0700-1900        | TRINIT   | Y CAMP                 |
|   |                                       |  |                              |                                       |                                 |                            |                  |  |                        |
|   |                                       | _  |                              |                                       |                                 | ļ                          |                  |  | -                      |
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|   |                                       |  |                              |                                       |                                 |                            |                  |  |                        |
| Implement contingency actions commensurate with the assigned Task Force Leader and Heavy                        | vith anticipated<br>Equipment Bo      | fire gr<br>osses.                                | owth. Implen<br>Coordinate a | nent suppress<br>Il activities wit    | ion repair ace<br>th Resource A | cording to th<br>Advisors. | ne repair plan ( | guidelines. Cool                                 | dinate activities      |
|   | · · · · · · · · · · · · · · · · · · · |  |                              |                                       |                                 |                            |                  |  |                        |
| 7. Special Instructions:  |                                       |  |                              |                                       |                                 |                            |                  |  |                        |
| All work must be approved by Resource Advisor: FOBS and READS will check in and out with DIV  8. Communications | /S. All natural a                     | and cul  | tural resourc                | e concerns a                          | re flagged wit                  | h orange/wh                |                  | oe flagging.                                     |                        |
| Name  | Ch                                    |  | unction                      | Rx Freq                               | Rx Tone                         | Tx Freq                    | Tx Tone          | No   | otes                   |
| NIFC C31  | B.3                                   | CC   | MMAND                        | 173.0250N                             | T-9 100.0                       | 163.8250N                  | T-9 100.0        | CRAGGY PEAK                                      |                        |
| NIFC C112   | B.6                                   |  | MMAND                        | 173.6000N                             |                                 | 162.0750N                  | T-9 100.0        | BONANZA KING                                     |                        |
| NIFC T1   | B.7                                   |  | CTICAL                       | 168.0500N                             | T-9 100.0                       | 168.0500N                  | T-9 100.0        | TRINITY and RAMS                                 | HORN GROUPS            |
| A/G CMD   | 13                                    |  | O GROUND                     | 169.1500N                             |                                 | 169.1500N                  |                  | DIVS AND ABOVE                                   |                        |
| A/G TAC   | 14                                    |  | O GROUND                     | 162.8125N                             |                                 | 162.8125N                  |                  | AIR TO GROUND TA                                 | ACTICAL                |
| CALCORD   | 15                                    | М  | EDICAL                       | 156.0750N                             | T-6 156.7                       | 156.0750N                  | T-6 156.7        | MEDEVAC COORD                                    | NATION                 |
| AIRGUARD  | 16                                    | Aif  | RGUARD                       | 168.6250N                             |                                 | 168.6250N                  | T-1 110.9        | TONE ON TRANSM<br>AIRCRAFT CONTAC                | IT ONLY - URGENT<br>CT |
| 9. Prepared by: Name:   | Travis Edere                          | er/Josly   | n Knox (T)                   | I                                     | RESL                            | <u> </u>                   | <u> </u>         |  |                        |
| ICS 204   |                                       |  | Date/Time:                   | 9/30/2021                             | 2200                            |                            | Pe               | rsonnel Count:                                   | 64                     |
| NIMS IAP  |                                       |  | -                            |                                       |                                 |                            | CONTROLL         |  |                        |

|   | AS   | 3161       | AIAI CIA I                   | L131 (IC                          | 55 204 V                      | VF)                        | CONTROLLED       | UNCLASSIFIED IN                                  | FORMATION/BASIC     |
|---|--|------------|------------------------------|-----------------------------------|-------------------------------|----------------------------|------------------|--|---------------------|
| 1. Incident Name:   |  |            | 2. Operatio                  | nal Period:                       |                               |                            | 3. Branch        | D  | ivision             |
| RIVER COMPLEX   |  |            | Date From:                   | 10/01/21                          | Date To:                      | 10/02/21                   | CONTIN           | GENCY/   | RAMSHORN            |
|   |  |            | Time From:                   | 0700                              | Time To:                      | 0700                       | RE               | PAIR   | GROUP               |
| 4. Operations Personnel:  |  |            |                              |                                   |                               |                            | Page 1 of 1      |  |                     |
| Operations Section Chief: Scott Grasmick  |  |            |                              |                                   | Night Ops                     | :                          |                  |  |                     |
| Branch Director: Joe Tieso  | TOTAL CONTRACTOR OF THE PERSON |            |                              |                                   | Branch Safety                 | Brent Kai                  | ser              | The second of the second                         |                     |
| Division/Group Supervisor: Jere Classay   |  |            |                              |                                   | Air Attack                    | Mike Frali                 | cks/Albert Lii   | nch/Isaac Fla                                    | tley (T)            |
| 5. Resources Assigned:  |  | ** Asto    | erisks Deno                  | te 24 Hour R                      | esources **                   |                            |                  |  |                     |
| Resource Identifier   | Request #  | LWD        | Le                           | ader                              | Personnel                     |                            | Hours            | Report   | ing Location        |
| DOZ2-PVT-CRAIG MOUNTAIN   | E-315  | 10/4       | KYLE A                       | LBRIGHT                           | 2                             |                            | 0700-1900        | TRIN   | TY CAMP             |
| DOZ2-PVT-BLACK OPERATIONS   | E-333  | 10/7       | WILL                         | BLACK                             | 2                             |                            | 0700-1900        | TRIN   | TY CAMP             |
| DOZ2-PVT-EMERY FARM   | E-401  | 10/5       | BURTO                        | NALLEN                            | 2                             |                            | 0700-1900        | TRIN   | TY CAMP             |
| FEL1 PVT-HEADRICK LOGGING   | E-395  | 10/9       | RICK I                       | MASON                             | 1                             |                            | 0700-1900        | TRIN   | TY CAMP             |
| HEQB MYHRE  | O-1587   | 10/12      | DOUGLA                       | S MYHRE                           | 1                             |                            | 0700-1900        | TRIN   | TY CAMP             |
| HEQB (T) HAMAKER  | O-1440   | 10/5       | EVAN H                       | AMAKER                            | 1                             |                            | 0700-1900        | TRIN   | TY CAMP             |
|   |  |            |                              |                                   |                               |                            |                  |  |                     |
|   |  | <u> </u>   |                              | 7                                 |                               |                            |                  |  |                     |
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|   |  | -          |                              |                                   | -                             | -                          |                  |  |                     |
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|   |  |            |                              |                                   |                               |                            |                  |  | <del></del>         |
| Implement contingency actions commensurate wi with the assigned Task Force Leader and Heavy E | th anticipated<br>Equipment Bo   | I fire gro | owth. Implem<br>Coordinate a | nent suppress<br>Il activities wi | sion repair ac<br>th Resource | cording to th<br>Advisors. | e repair plan (  | guidelines. Co                                   | ordinate activities |
| 7. Special Instructions:  |  |            |                              |                                   |                               |                            |                  |  |                     |
| All work must be approved by Resource Advisors.   |  |            |                              |                                   |                               |                            |                  |  |                     |
| FOBS and READS will check in and out with DIVS  8. Communications                             |  | and cult   | tural resourc                | e concerns a                      | re flagged wil                | h orange/wh                | nite candy-strip | e flagging.                                      |                     |
| Name  | Ch   | F          | unction                      | Rx Freq                           | Rx Tone                       | Tx Freq                    | Tx Tone          | 1  | Votes               |
| NIFC C31  | B.3  | co         | MMAND                        | 173.0250N                         | T-9 100.0                     | 163.8250N                  | T-9 100.0        | CRAGGY PEAK                                      |                     |
| NIFC C112   | B.6  | CO         | MMAND                        | 173.6000N                         | T-9 100.0                     | 162.0750N                  | T-9 100.0        | BONANZA KING                                     |                     |
| NIFC T1   | B.7  | TA         | CTICAL                       | 168.0500N                         | T-9 100.0                     | 168.0500N                  | T-9 100.0        | TRINITY and RAM                                  | SHORN GROUPS        |
| A/G CMD   | 13   | AIR TO     | GROUND                       | 169.1500N                         |                               | 169.1500N                  |                  | DIVS AND ABOVE                                   |                     |
| A/G TAC   | 14   | AIR TO     | GROUND                       | 162.8125N                         |                               | 162.8125N                  |                  | AIR TO GROUND                                    |                     |
| CALCORD   | 15   | ME         | EDICAL                       | 156.0750N                         | T-6 156.7                     | 156.0750N                  | T-6 156.7        | MEDEVAC COOR                                     |                     |
| AIRGUARD  | 16   | AIR        | GUARD                        | 168.6250N                         |                               | 168.6250N                  | T-1 110.9        |  | MIT ONLY - URGENT   |
| 9. Prepared by: Name:   | Travis Edere   | er/Josly   | n Knox (T)                   | <u>.</u> ,                        | RESL                          |                            | <u> </u>         | <u> </u>   |                     |
| ICS 204   |  |            | Date/Time:                   | 9/30/2021                         | 2200                          |                            | Por              | reannal Court                                    | 40                  |
| NIMS IAP  |  |            |                              | 0,00,2021                         | 2200                          |                            | Per              | sonnel Count                                     | 10                  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                        |  |              | 2. Operational Period:   |  |                  | 3. Branch      | Divi  | sion                     |
|--|--|--------------|--|--|------------------|----------------|---|--------------------------|
| RIVER COMPLE                             | Х  |              | Date From: 10/01/21<br>Time From: 0700   | Date To:<br>Time To:   | 10/02/21<br>0700 | CONTING<br>REP |   | BEAR<br>COUNTRY<br>GROUP |
| 4. Operations Personnel:                 |  |              |  |  |                  | Page 1 of 2    |   |                          |
| Operations Section Chief: Scott Grasmick |  |              |  | Night Ops:   |                  | ,              |   |                          |
| Branch Director: Joe Tieso               | - 1 "1000 "100 100 100 1   |              | THE RESERVE OF THE RE | Branch Safety:   | Larry Wrig       | ht/Jonathan Le | e   |                          |
| Division/Group Supervisor: Brandon Paige | an option of the party of the p |              |  | the state of the s |                  | ks/Albert Linc | CONTRACTOR OF THE RESIDENCE OF THE PARTY OF | ev (T)                   |
| 5. Resources Assigned:                   |  | ** Aster     | isks Denote 24 Hour R  | <del></del>  | ·                |                |   | 7,7,                     |
| Resource Identifier                      | Request #  | LWD          | Leader   | Personnel  |                  | Hours          | Reporting   | Location                 |
| EDDÝ TASK FORCE                          |  | francisco de |  | 1 - 0 - 1  |                  | Marie Company  | No. of Line   |                          |
| DOZ3 PVT-MILE HIGH                       | E-92   | 10/9         | TORIN THOMPSON   | 2  |                  | 0700-1900      | ETN   | A ICP                    |
| EXCA PVT-WD HEAVY EQUIPMENT              | E-751  | 10/10        | ADAM DANIELS   | 2  |                  | 0700-1900      | ETN   | A ICP                    |
| EXCA PVT-BOB JOHNSON CONSTRUC            | E-752  | 10/4         | MIKE LAMARR  | 2  |                  | 0700-1900      | ETN   | AICP                     |
| EXCA PVT-NORTHSTATE EQUIPMENT            | E-753  | 10/4         | DONOVAN HILLAN   | 2  |                  | 0700-1900      | ETN   | AICP                     |
| EXCA PVT-BRAD INGRAM CONSTRUCTION        | E-754  | 10/7         | G TORRES   | 2  |                  | 0700-1900      | ETN   | AICP                     |
| GRD PVT-M PETERS                         | E-506  | 10/16        | ALEXANDER GREY   | 2  |                  | 0700-1900      | ETN   | AICP                     |
| GRD2 PVT-JOHNSON                         | E-543  | 10/3         | JACK HOTTENDORF  | 2  |                  | 0700-1900      | ETN   | AICP                     |
| WTS2 PVT-ALPINE                          | E-262  | 10/10        | CONRAD BURBANK   | 1  |                  | 0700-1900      | ETN   | AICP                     |
| NTS2 PVT-HURLIMANN                       | E-273  | 10/11        | FRANK HURLIMANN  | 1  |                  | 0700-1900      | ETN   | A ICP                    |
| WTS2 DOWLING 001                         | E-765  | 10/10        | PAT GREY   | 1  |                  | 0700-1900      | ETN   | AICP                     |
| WTS2 DOWLING 002                         | E-766  | 10/10        | TY BUNDY   | 1  | _                | 0700-1900      | ETNA  | A ICP                    |
| MOD PVT-N. ZONE FALLERS                  | O-1149   | 10/2         | MIKE LEE   | 2  |                  | 0700-1900      | ETN   | A ICP                    |
| HEQB ISBELL                              |  | 10/3         | TY ISBELL  | 1  |                  | 0700-1900      | ETN   | A ICP                    |
| HEQB MOTA                                | O-1621   | 10/14        | RAMON MOTA   | 1  |                  | 0700-1900      | ETN   | NICP .                   |
|  |  |              |  |  |                  |                |   |                          |
|  |  | -            |  |  |                  |                |   |                          |

#### 6. Work Assignments:

Implement contingency actions commensurate with anticipated fire growth. Implement suppression repair according to the repair plan guidelines. Coordinate activities with the assigned Task Force Leader and Heavy Equipment Bosses. Coordinate all activities with Resource Advisors.

#### 7. Special Instructions:

All work must be approved by Resource Advisors.

FOBS and READS will check in and out with DIVS. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

#### 8. Communications

| Name     | Ch   | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
|----------|------|---------------|-----------|-----------|-----------|-----------|--|
| NIFC C1  | B.1  | COMMAND       | 170.9750N | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                                 |
| NIFC C11 | B.2  | COMMAND       | 170.6875N | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                   |
| NIFC C86 | B.4  | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                       |
| R5 T4    | B.10 | TACTICAL      | 166.5500N | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/K/L                                  |
| A/G CMD  | 13   | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                     |
| A/G TAC  | 14   | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                             |
| CALCORD  | 15   | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD | 16   | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY -<br>URGENT AIRCRAFT CONTACT |

9. Prepared by: Name:

Travis Ederer/Joslyn Knox (T)

RESL

ICS 204 Date/Time: 9/30/2021 2200 Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                        |                            |         | 2. Operational Period:                 |  |                  | 3. Branch      | Division            |
|--|----------------------------|---------|--|--|------------------|----------------|---------------------|
| RIVER COMPLE                             | X                          |         | Date From: 10/01/21<br>Time From: 0700 | Date To:<br>Time To:   | 10/02/21<br>0700 | CONTING        | SENCY/ BEAR         |
| 4. Operations Personnel:                 |                            |         |  |  |                  | Page 2 of 2    |                     |
| Operations Section Chief: Scott Grasmick |                            |         | <del></del>                            | Night Ops:   |                  | A              |                     |
| Branch Director: Joe Tieso               |                            |         | A                                      | Branch Safety:   | Larry Wrig       | ht/Jonathan Le | 90                  |
| Division/Group Supervisor: Brandon Paige | and the same stated in the |         |  | er and the second contract of the later of the contract of the | ·                |                | h/Isaac Flatley (T) |
| 5. Resources Assigned:                   |                            | ** Aste | risks Denote 24 Hour Re                | <del>'</del>   | <del></del>      | I              | , (,,               |
| Resource Identifier                      | Request #                  | LWD     | Leader                                 | Personnel  |                  | Hours          | Reporting Location  |
| CALLAHAN TASK FORCE                      |                            |         |  |  |                  |                |                     |
| DOZ2-PVT-JOHNSON CONTRACT                | E-391                      | 10/12   | MARK JOHNSON                           |  | P.               | 0700-1900      | ETNA ICP            |
| EXCA PVT-PETERS                          | E-756                      | 10/7    | ETHAN PETER                            | 2  |                  | 0700-1900      | ETNA ICP            |
| HEQB CASE                                | O-1599                     | 10/11   | KEVIN CASE                             | 1  |                  | 0700-1900      | ETNA ICP            |
| HEQB (T) JAMIESON                        | O-798                      | 10/7    | TRISTAN JAMIESON                       | 1  |                  | 0700-1900      | ETNA ICP            |
|  |                            |         |  |  |                  |                |                     |
| CECILVILLE TASK FORCE                    |                            |         |  |  | 0.41 8 1         |                |                     |
| HC2 FIRST STRIKE                         | C-265                      | 10/8    | JEREMY SLIFER                          | 19   |                  | 0700-1900      | ETNA ICP            |
| DOZ2 PVT-PONYTAIL EXPRESS                | E-386                      | 10/2    | CLOVIS HOOPER                          | 2  |                  | 0700-1900      | ETNA ICP            |
| DOZ2 PVT-OWENS FREIGHT                   | E-620                      | 10/3    | TYLER HARGIS                           | 2  |                  | 0700-1900      | ETNA ICP            |
| EXCA PVT-DAVIS CORP                      | E-757                      | 10/14   | RANDY BLANSETT                         | 2  |                  | 0700-1900      | ETNA ICP            |
| CHIP-PVT-NORTH ZONE FALLERS              | E-497                      | 10/1    | GAGE INGHRAM                           | 3  |                  | 0700-1900      | ETNA ICP            |
| HEQB MORAGA-RENTSCH                      | O-1510                     | 10/8    | LUIS MORAGA-RENTSCH                    | 1  |                  | 0700-1900      | ETNA ICP            |
| HEQB SENSECQUA                           | O-1511                     | 10/8    | KELLY SENSECQUA                        | 2  |                  | 0700-1900      | ETNA ICP            |
|  |                            |         |  |  |                  |                |                     |
|  |                            |         |  |  |                  |                |                     |
|  | <u> </u>                   |         |  |  |                  |                |                     |
|  | <u> </u>                   |         | L                                      |  |                  | <u> </u>       |                     |

Implement contingency actions commensurate with anticipated fire growth. Implement suppression repair according to the repair plan guidelines. Coordinate activities with the assigned Task Force Leader and Heavy Equipment Bosses. Coordinate all activities with Resource Advisors.

#### 7. Special Instructions:

All work must be approved by Resource Advisors.

FOBS and READS will check in and out with DIVS. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

#### 8. Communications

| Name     | Ch   | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
|----------|------|---------------|-----------|-----------|-----------|-----------|--|
| NIFC C1  | B.1  | COMMAND       | 170.9750N | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                                 |
| NIFC C11 | B.2  | COMMAND       | 170.6875N | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                   |
| NIFC C86 | B.4  | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                       |
| R5 T4    | B.10 | TACTICAL      | 166.5500N | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/K/L                                  |
| A/G CMD  | 13   | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                     |
| A/G TAC  | 14   | AIR TO GROUND | 162.8125N |           | 162.8125N | •         | AIR TO GROUND TACTICAL                             |
| CALCORD  | 15   | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD | 16   | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY -<br>URGENT AIRCRAFT CONTACT |

9. Prepared by: Name:

Travis Ederer/Joslyn Knox (T)

RESL

ICS 204

Date/Time: 9/30/2021 2200

Personnel Count:

| Incident Name / Number   Sunrise   Avail   Pumpkin   Sunrise   River Complex CA-KNF-006385   7:08:00   8:00:00   7:24:00   6:4     General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, et   Track all dipsite locations / # of dips / gallons taken / drop locations / # of drops / gallons dropped. Stay in same watershed. Clear drop zones   Stay in same watershed. Clear drop zones   Stay in same watershed. Clear drop zones   Transponder 1255   Trinity Center Almont Cleared in 10 / 90/711  | OR SNO  |                            | 103-550               | 777              | •                         | •         |                           | -                                     |                                   |              | _                 |                                       | かんんだ                             |
|--|---|----------------------------|-----------------------|------------------|---------------------------|-----------|---------------------------|---------------------------------------|-----------------------------------|--------------|-------------------|---------------------------------------|----------------------------------|
| Incident Name / Number River Complex CA-KNF-006385 General Remarks, Safety Notes, F Track all dipsite locations / # of dips / ga Stay in same Stay in same All GPS is th   |   |                            |                       |                  |                           | 19:(      | 19:00:00                  |                                       | 9/30/21                           |              | JC                | John Crotty //s/                      | Als                              |
| River Complex CA-KNF-006385  General Remarks, Safety Notes, F  Track all dipsite locations /# of dips / ga Stay in same All GPS is th Transponder 1255 1   |   | Sunrise                    | Avail                 | Pumpkin          | Sunset                    | Shut      | Shutdown                  | Operation                             | Operational Period                | - Date       | Operati           | Operational Period                    | I - Time                         |
| General Remarks, Safety Notes, F  Track all dipsite locations / # of dips / ga Stay in same All GPS is to Transponder 1255 1   |   | 7:08:00                    | 8:00:00               | 7:24:00          | 6:54:00                   | 7:2       | 7:24:00                   |                                       | 10/01/21                          |              | 1                 | 07:00-20:00                           |                                  |
| Track all dipsite locations / # of dips / ga<br>Stay in same<br>All GPS is t<br>Transconder 1255   | Hazards, A  | ir Operati                 | lons Spe              | ial Equipme      | ent, etc.                 | Helibase  | Helibase Information      | 臣                                     | TFR Information                   | Ĕ            | Rescue            | Rescue Ship Information               | nation                           |
| Ser Lipones Ser Li | allons taken /  | 'dmo location              | ns/#ofdn              | ab sucilen / suc | 70000                     | Name      | Scott Valley              | Request #                             | A-320                             |              |                   | Short Haul                            | Night Hoist                      |
| All GPS is tr<br>Transconder 1255 7  | Stay in same watershed. Clear drop zones  | Clear drop                 | zones                 | in company and   | opped.                    | Latitude  | 41° 33.47                 | Polygon:                              | NW COUCY                          | NN ISM       |                   | 38HX                                  | Guard 873                        |
|  | All GPS is to be collected in DD* MM.MM'<br>der 1255 Trinity Center Airport Closed Ri | d in DD MM<br>Airport Clos | A.MM'<br>ied RIU 097. | 211              |                           |           | HOGE 2728'                | Centerpoint:                          | 41° 23.33 L                       | Lat          | Make/Mode: A      | AS350 B3                              | 930-841-4604<br>UH-60<br>Redding |
| A-104 Temporary Airport Control Tower Class D RIU 09/021<br>Trihity Lake Approved Scoopers   | rary Airport Control Tower Class Trinity Lake Approved Scoopers                       | Tower Class ed Scoopers    | s D RIU 09A<br>s      | 121              |                           | Latitude  | 40° 58.97'                | NOTAMS:                               | 1/5601                            |              | Request Pro       | Request Procedure for These Aircraft: | se Aircraft:                     |
| Email daily costs to: 2021.river.finance.@firenet.gov, nopsaviation@gmail.com  | finance.@fi   | irenet.aov.                | nopsavia              | tion@amail.c     | mo;                       | Longitude | 122° 41.62'<br>HIGE 2390' | Frequency<br>http://tfr 6             | 123.6250<br>fea gov/ffr2/list btm | liet btml    | See Medice        | See Medical Plan For Additional Info  | litional Info                    |
| Incident Frequencies RX  | Tone  | ř                          |                       | Tone             | AM/FM                     | Position  |                           |                                       | Ph                                | Phone        | EQUIP             | EQUIPMENT/SUPPLIES                    | SI IES                           |
| A/A (TFR) 123.6250   |   | 123.6250                   | 250                   |                  | AM                        | AOBD      | John                      | John Crotty                           | 805-44                            | 805-440-6186 | FAA To            | wer                                   | A-104                            |
| ~  |   | 120.2250                   | 250                   |                  | AM                        | ASGS      |                           |                                       |                                   |              | MRB Perimeter     | meter                                 | A-122                            |
| 980  |   | 122.9000                   | 8                     |                  | AM                        | ASGS-T    | Shane                     | Shane Hagen                           | 559-97                            | 559-974-4500 | MRB Product       | oduct                                 | S-668                            |
| AID TACTICE 120 7275   |   | 119.1250                   | 720                   |                  | AM                        | HEBM      | Lee Stewart               | Lee Stewart (Scott Valley)            | 775-22                            | 775-220-6364 | Crash Rescue (SV) | one (SV)                              | E-191                            |
| +  |   | 165 0750                   | $\dagger$             | T2 T7 T40        | L                         | HEBM-1    | Collin                    | Inlies Angree                         | 776 99                            | 776 990 4940 | Water lender      | ender                                 | E-194                            |
|  |   | 164.1250                   |                       | T5, T6, T13      | FM                        | HEBM-T    | Jenna Scott (             | Jenna Scott (Trinity Center)          | 714-74                            | 714-745-1928 | Scott Valley W7   | ev WT                                 | E-130                            |
| A/G CMD 169.1500   |   | 169.1500                   | 500                   |                  | Ψ                         | ATGS      | Mike Frail                | Mike Fralick (AA-05)                  | 559-78                            | 559-780-8379 | HOS Trailer       | ailer                                 | E-472                            |
| O  |   | 162.8125                   | 125                   |                  | FM                        | ATGS      | Albert Linc               | Albert Linch (AA-1PB)                 | 530-51                            | 530-515-5214 |                   |                                       |                                  |
| 168,3500   |   | 168.3500                   | 200                   |                  | FM                        | HLCO      | Luca                      | Lucas Rhey                            | 702-55                            | 6-2255       |                   |                                       |                                  |
| CALCORD 158.0750 1   | 156.7 (TG)  | 156.0750                   | 750                   | 158.7 (T6)       | FM                        | FAA Tower | Stepfan                   | Stepfan Corrado                       | 208-51                            | 208-513-3394 |                   |                                       |                                  |
| AIR GUARD 168,6250   |   | 168.8250                   | 250                   | 110.9 (T1)       | FM                        | MRB       | Ivan Kul                  | Ivan Kuhnhausen                       | 208-65                            | 208-659-4057 |                   |                                       |                                  |
| NIFC CMD 1 170.8750 1  | 100.0 (T9)  | 168,7000                   | 000                   | 100.0 (T9)       | FM                        | 밂         | Jim Kni                   | Jim Kniss (7AC)                       | 805-21                            | 805-218-9646 |                   |                                       |                                  |
|  |   |                            |                       |                  |                           |           |                           |                                       |                                   |              |                   |                                       |                                  |
| HELICOPTERS (SCOTT VALLEY HELIBASE)  | \$ (SCOTT \   | ALLEY HI                   | ELIBASE               |                  |                           |           |                           | HELICOPTERS (TRINITY CENTER HELIBASE) | S (TRINITY (                      | CENTER HI    | ELIBASE)          |                                       |                                  |
| # TYPE Make/Model  | Helibase  | Avail                      | Start                 | Remark           |                           | FAA#      | TYPE                      | Make/Model Helibase                   | Helibase                          | Avall        | Start             | Remarks                               | rks                              |
| 1 S-61A  | Scott HB  | 0230                       | 0800                  | A-280 EU/        | EU/Tank                   | N9125M    | -                         | CH54                                  | Trinity HB                        | 0230         | 0800              | A-93 EU/Tank                          | /Tank                            |
| 1 CH-47D   | Scott HB  | 0730                       | 0800                  | A-204 EU         | A-204 EU/Bucket/LL        | N5HT      | 1                         | KMAX                                  | Trinity HB                        | 0060         | Н                 | A-323 EU/Bucket/l                     | ucket/L1                         |
| N949CH 1   | Scott HB  | 0/30                       | 0800                  | A-237 EU/Tan     | Tank/Surge                | NZOSKH    | 2                         | Bell 205 A1                           | Trinity HB                        | 0730         | 0800 A            | A-170 EU/Rappel/Bucket/L              | el/Bucket/LL                     |
| 2 Bell 205 A1  | Scott HB  | 0730                       | 0800                  | A-162 EU/B       | U/Bucket                  | N38HX     | 9                         | ASTAR 350 B3                          | Trinity HB                        | 0730         | 0800              | A-70 EU/Short Haul/Bucket             | Haul/Bucket                      |
|  |   |                            |                       |                  |                           |           |                           |                                       |                                   |              |                   |                                       |                                  |
| 3 Bell 407   | Scott HB  | 0730                       | 0800                  | A-191 CWN/II     | A-191 CWN/IR/Bucket/Recon | UR 305    | 8                         | M-800                                 |                                   | 0730         | 0800              | UAS IR/IGN                            | /IGN                             |
| NS//AL 3   ASIAR 350 B3   3  | FIXED WING  | NG SO                      | nann                  |                  | 0010                      |           |                           |                                       | FIXED WING                        | Ü            |                   |                                       |                                  |
| FAA# Type Make/Model   | Base  | Avall                      | Start                 | Remark           | narks                     | FAA #     | Туре                      | Make/Model                            | Base                              | Avall        | Start             | Remarks                               | rks                              |
|  |   |                            |                       |                  |                           | N32WS     | AA-15                     | AC90                                  | SIY                               | 0230         | 0800              | A-167                                 | 7                                |
|  |   |                            |                       |                  |                           | N711PB    | AA-1PB                    | AC690                                 | RDD                               | 0730         | 0800              |                                       |                                  |
|  |   | +                          | +                     |                  |                           |           |                           |                                       |                                   |              |                   |                                       |                                  |
|  |   |                            |                       |                  |                           |           |                           |                                       |                                   |              |                   |                                       |                                  |

## Safety Message

INCIDENT NAME: River Complex DATE: 10-01-21

#### **MAJOR HAZARDS:**

Air Operations
Heavy Equipment
Snags/Hazard Trees
Animals on Roads

Steep Terrain
Rolling Materials
Driving

Fire Behavior

#### NARRATIVE:

#### Managing for Cumulative Fatigue

The River Complex has been going for over two months and many of you are on your second, third and fourth tours this season. We still have a lot of fire season left. Will you still be physically able to do this through October, maybe November? Not if you don't manage fatigue. Consider the following points for fatigue management so that you are able to finish fire season in good shape:

- The first step toward becoming a good decision maker on the fire line is to recognize that fatigue hampers your ability to make appropriate decisions fatigue affects everyone. Fatigue has an impact on risk taking.
- Studies that focus on how lack of sleep affects work performance during long shifts agree for people to perform well they should average one hour of sleep for every 2 hours of work.
- Fatigue prevention includes hydration and temperature control. It is recommended for a person to drink at least two gallons of water per shift.
- Breaks are a hedge against fatigue. For example, without frequent 10 to 30 second rest breaks between work operations, fatigue can rapidly overtake you. Breaks of 10 minutes or more keep performance from declining. The number and length of breaks should increase after 8 hours, because fatigue builds through-out a shift.
- Smoke and carbon monoxide are present on the typical wildfire. Some exposure is unavoidable. Your objective must be to limit exposure. Too much exposure causes headaches, fatigue, drowsiness, some impaired motor performance, decision making, and cognitive functions.
- Pace yourself on the job. Heat tolerance differs among personnel. If you push too hard to keep up with others, you may not last the shift.

SAFETY OFFICERS | Tom Zeulne

Tom Zeulner - Brent Kaiser - Rick Bertram

### **INCIDENT SAFETY ANALYSIS 215a**

River Complex / CA KNF 006385 - Friday, October 01, 2021

| 8. Location | 9. Hazard                            | 6. Control or Abatement Action (Engineering, Administrative, PPE Avoidance, Education, etc)  |
|-------------|--------------------------------------|--|
| All         | Extended Medical<br>Extraction Times | <ul> <li>Identify helispots and Lat/Longs, ensure they're known.</li> <li>Know 8 Line and remain organized and calm.</li> <li>Stay current on weather conditions that could effect Helicopter operations.</li> <li>Preplan extractions on your division and update as you go.</li> <li>Call for adjoining resources for assistance.</li> </ul>   |
| All         | Hazard Trees                         | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 22,23.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>Aviation drops may bring down trees, burned or unburned</li> </ul>  |
| Ali         | Steep Terrain & Rolling<br>Debris    | Maintain 8'-10' spacing when working & walking.  ~ Don't work directly above or below any personnel.  ~ Be on the lookout for rolling rocks, debris, or burning material.  ~ Shout out loudly any rock or log rolling down the hill.  ~ Evaluate necessity to send personnel in areas with limited access.  ~ Post lookouts (IRPG pg 7).   |
| All         | Air Operations                       | <ul> <li>Follow " Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> <li>Ensure all resources on Div are aware of air ops.</li> <li>Use signal flash or flagging to help pilots.</li> <li>Stay away from trees as drops can bring them down.</li> </ul>  |
| All         | Driving & Traffic                    | <ul> <li>Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>Use spotters when backing.</li> <li>Honk horn to alert personnel when backing.</li> <li>Keep clutter off dash and inside cab.</li> <li>Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>Always use headlights.</li> <li>Yield to pedestrians and bicycles.</li> <li>Observe posted speed limits.</li> <li>Use the 3 second rule for following distance when driving.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Avoid distractions (eating, cell phones, radio).</li> <li>Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All         | Fatigue & Over Exertion              | <ul> <li>∼ Drink 1 quart of water each hour during and after work.</li> <li>∼ Rotate crews out of smoky areas.</li> <li>∼ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>∼ Stagger work crews start time to limit fatigue.</li> <li>∼ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>∼ Follow work / rest guidelines.</li> </ul>   |
| All         | Chainsaw Operations                  | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23 ~ Look up, Look down, Look around for hazard tree indicators. ~ Only fell and buck trees within your expertise, and training. ~ Follow "Procedural Felling Operations" on page 85 in IRPG. ~ Do not fall trees during high wind events. ~ Ensure proper use of all required PPE. ~ Ensure chaps are tight and fitted correctly.  |

#### **INCIDENT SAFETY ANALYSIS 215a**

| All | Heavy Equipment<br>Operations   | <ul> <li>Ensure operators know the plan and have an out.</li> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>Use a spotter when backing.</li> <li>Avoid working below heavy equipment.</li> </ul>  |
|-----|---------------------------------|---|
| All | Helicopter Operations           | <ul> <li>∼ Stay clear of all bucket drops during suppression actions are in and allow a few minutes prior to re-entry.</li> <li>∼ If working with helicopter designate a contact person for the pilot</li> <li>∼ Monitor A to G frequency when ships are working in your division</li> <li>∼ Use signal mirror to show pilot your location during operations</li> <li>∼ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>  |
| All | Direct Fireline<br>Construction | ~ Ensure LCES  ~ Establish action points to disengage  ~ Is the black really a safety zone?  ~ Ensure crew spacing  ~ Can you hold the line you're putting in?  ~ Watch for roll out  ~ Ensure good hydration due to proximity of fire  |
| All | Fireline Hazards                | <ul> <li>Do not work directly above or below personnel during firing and mop-up operations.</li> <li>Watch for falling and rolling debris on steep slopes.</li> <li>Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>Position debris that could roll vertically on slope.</li> <li>Avoid stepping over debris that could roll by walking around object.</li> <li>Avoid radiant heat by wearing appropriate PPE correctly.</li> <li>Use correct tool for task assigned.</li> <li>Follow power line safety protocol as outlined on page 24 in IRPG.</li> <li>Flag and isolate all HAZMAT and alert all personnel working in Division.</li> <li>Follow WUI recommendations on pages 12-16 in IRPG.</li> </ul> |
| All | Infectious<br>Disease\COVID     | ~ Wash hands frequently / maintain good hygene. ~ Maintain 6' separation at all times in camp. ~ Use module of one concept. ~ Use technology as often as possible for meetings. ~ Do not share phones∖radios. ~ If you feel sick isolate immediately and notify supervisor.   |
|     | Tom Kentrer                     | S0FZ  |

|         |   |                              |                       |            |                     |                        |   | KADIO CLONE GROUP A VS                          |
|---------|---|------------------------------|-----------------------|------------|---------------------|------------------------|---|---|
| 1. Inci | 1. Incident Name:   |                              | 2. Date/Time Prepared |            | 3. Operatio         | 3. Operational Period: |   |   |
|         | RIVER COMPLEX   | ×                            | Date:                 | 09/30/2021 | Date From: 10/01/21 | 10/01/21               | Date To:                                | 10/02/21  |
|         | CLONE GROUP A   | ∢                            | Time:                 | 1930       | Time From:          | 0020                   | Time To:                                | 0000  |
| 4. Cc   | 4. Communications   |                              |                       |            |                     |                        |   |   |
| #<br>C  | Function  | Name                         | Assigned To           | Rx Freq    | Rx Tone             | Tx Freq                | Tx Tone                                 | Notes   |
| -       | COMMAND   | SALMON                       | IAUSE                 | 172.4000N  |                     | 164.1250N              | T-6 156.7                               | KNF   |
| 7       | COMMAND   | RIVER                        | IAUSE                 | 172.2500N  |                     | 165.0750N              | T-7 167.9                               | KNF   |
| ю       | COMMAND   | NIFC C1                      | ALL RESOURCES         | 170,9750N  | T-9 100.0           | 168.7000N              | T-9 100.0                               | EDDY GULCH LOOKOUT                              |
| 4       | COMMAND   | NIFC C11                     | ALL RESOURCES         | 170.6875N  | T-9 100.0           | 166.5750N              | T-9 100.0                               | ABOVE CECILVILLE                                |
| 5       | COMMAND   | NIFC C31                     | ALL RESOURCES         | 173.0250N  | T-9 100.0           | 163.8250N              | T-9 100.0                               | CRAGGY PEAK                                     |
| 9       | COMMAND   | NIFC C85                     | CRONAN                | 173.1375N  | T-9 100.0           | 162.5875N              | T-9 100.0                               | BLUE RIDGE LOOKOUT                              |
| 7       | COMMAND   | NIFC C86                     | BRANCH V              | 166.1250N  | T-9 100.0           | 162.1750N              | T-9 100.0                               | BRANCH V, PACKERS PEAK                          |
| 8       | TACTICAL  | NIFC T1                      | TRINITY/RAMSHORN      | 168.0500N  | T-9 100.0           | 168.0500N              | T-9 100.0                               | TRINITY and RAMSHORN GROUPS                     |
| 6       | TACTICAL  | NIFC T3                      | O NOISION O           | 168.6000N  | T-9 100.0           | 168.6000N              | T-9 100.0                               |   |
| 10      | TACTICAL  | NIFC T5                      | DIVISION M            | 166.7250N  | T-9 100.0           | 166.7250N              | T-9 100.0                               |   |
| 7       | TACTICAL  | NIFC T6                      |                       | 166.7750N  | T-9 100.0           | 166.7750N              | T-9 100.0                               |   |
| 12      | TACTICAL  | NIFC T7                      | CRONAN                | 168.2500N  | T-9 100.0           | 168.2500N              | T-9 100.0                               | 7.7   |
| 13      | AIR TO GROUND   | A/G CMD                      | DIVS AND ABOVE        | 169.1500N  |                     | 169.1500N              |   | DIVS AND ABOVE                                  |
| 1,      | AIR TO GROUND   | A/G TAC                      | ALL RESOURCES         | 162.8125N  |                     | 162.8125N              |   | AIR TO GROUND TACTICAL                          |
| 15      | MEDICAL   | CALCORD                      | ALL RESOURCES         | 156.0750N  | T-6 156.7           | 156.0750N              | T-6 156.7                               | MEDEVAC COORDINATION                            |
| 16      | AIRGUARD  | AIRGUARD                     | ALL RESOURCES         | 168.6250N  |                     | 168.6250N              | T-1 110.9                               | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17      |   |                              |                       |            |                     |                        |   |   |
| 5. Spe  | 5. Special Instructions   |                              |                       |            |                     |                        |   |   |
| Comm    | Communications Unit Phone Number: 530-467-1409 24-HOUR              | mber: 530-467-1 <sup>2</sup> | 409 24-HOUR           |            |                     |                        |   |   |
| 6. Pre  | 6. Prepared by (Communications Unit Leader): Name: Gary Geiser/Paul | s Unit Leader): Na           |                       | Noa        |                     | Signature:             |   |   |
| ICS 20  | CONTROL INC. ASSISTED INFORMATION//BASIC                            | A SCIETED INC                | JISAS//NOITAMGC       |            |                     | ŀ                      | *************************************** | 0007  |

| SS   | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                        | IO COMMUNI         | CATIONS PLAN          |            |                        |             |           | RADIO CLONE GROUP B v5                          |
|------|---|--------------------|-----------------------|------------|------------------------|-------------|-----------|---|
| İnci | 1. Incident Name:   |                    | 2. Date/Time Prepared |            | 3. Operational Period: | nal Period: |           |   |
|      | RIVER COMPLEX   | ×                  | Date:                 | 09/30/2021 | Date From:             | 10/01/21    | Date To:  | 10/02/21  |
|      | CLONE GROUP B   | æ                  | Time:                 | 1930       | Time From:             | 0200        | Time To:  | 0700  |
| S    | 4. Communications   |                    |                       |            |                        |             |           |   |
| Ch#  | Function  | Name               | Assigned To           | Rx Freq    | Rx Tone                | Tx Freq     | Tx Tone   | Notes   |
| _    | COMMAND   | NIFC C1            | ALL RESOURCES         | 170.9750N  | T-9 100.0              | 168.7000N   | T-9 100.0 | EDDY GULCH LOOKOUT                              |
| 2    | COMMAND   | NIFC C11           | ALL RESOURCES         | 170.6875N  | T-9 100.0              | 166.5750N   | T-9 100.0 | ABOVE CECILVILLE                                |
| 6    | COMMAND   | NIFC C31           | ALL RESOURCES         | 173,0250N  | T-9 100.0              | 163.8250N   | T-9 100.0 | CRAGGY PEAK                                     |
| 4    | COMMAND   | NIFC C86           | ALL RESOURCES         | 166.1250N  | T-9 100.0              | 162.1750N   | T-9 100.0 | PACKERS PEAK                                    |
| 5    | COMMAND   | NIFC C97           | BRANCH V              | 168.1375N  | T-9 100.0              | 165,1500N   | T-9 100.0 | ROZ POINT                                       |
| 9    | COMMAND   | NIFC C112          | BRANCH V              | 173.6000N  | T-9 100.0              | 162.0750N   | T-9 100.0 | BONANZA KING                                    |
| 7    | TACTICAL  | NIFC T1            | TRINITY/RAMSHORN      | 168.0500N  | T-9 100.0              | 168.0500N   | T-9 100.0 | TRINITY and RAMSHORN GROUPS                     |
| 80   | TACTICAL  | NIFC T3            | DIVISION O            | 168.6000N  | T-9 100.0              | 168,6000N   | T-9 100.0 |   |
| 6    | TACTICAL  | NIFC T5            | DIVISION M            | 166.7250N  | T-9 100.0              | 166.7250N   | T-9 100.0 |   |
| 10   | TACTICAL  | R5 T4              | DIV U/K/L, BEAR       | 166.5500N  | T-9 100.0              | 166.5500N   | T-9 100.0 | SHARED WITH U/K/L                               |
| =    | TACTICAL  | R5 T5              | DIVISION Q            | 167.1125N  | T-9 100.0              | 167.1125N   | T-9 100.0 |   |
| 12   | TACTICAL  | R5 T6              | DIVISION R            | 168.2375N  | T-9 100.0              | 168.2375N   | T-9 100.0 |   |
| 13   | AIR TO GROUND   | A/G CMD            | DIVS AND ABOVE        | 169.1500N  |                        | 169.1500N   |           | DIVS AND ABOVE                                  |
| 14   | AIR TO GROUND   | A/G TAC            | ALL RESOURCES         | 162.8125N  |                        | 162.8125N   |           |   |
| 15   | MEDICAL   | CALCORD            | ALL RESOURCES         | 156.0750N  | T-6 156.7              | 156.0750N   | T-6 156.7 | MEDEVAC COORDINATION                            |
| 16   | AIRGUARD  | AIRGUARD           | ALL RESOURCES         | 168.6250N  |                        | 168.6250N   | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17   |   |                    |                       |            |                        |             |           |   |
| ğ    | 5. Special Instructions   |                    |                       |            |                        |             |           |   |
| l E  | Communications Unit Phone Number: 530-467-1409 24-HOUR              | mber: 530-467-14   | 109 24-HOUR           |            |                        | 5           |           |   |
| je   | 6. Prepared by (Communications Unit Leader): Name: Gary Geiser/Paul | s Unit Leader): Na |                       | Noa        |                        | Signature:  |           |   |
| 13   |   |                    |                       |            | Ī                      |             |           |   |

| <u>ဗ</u>       | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                        | DIO COMMUN          | ICATIONS PLAN         |            |                     |                        |            | INITIAL ATTACK CLONE GROUP (C)                  |
|----------------|---|---------------------|-----------------------|------------|---------------------|------------------------|------------|---|
| <u> </u>       | 1. Incident Name:   |                     | 2. Date/Time Prepared | red        | 3. Operatio         | 3. Operational Period: |            |   |
|                | RIVER COMPLEX   | LEX                 | Date:                 | 09/30/2021 | Date From: 10/01/21 | 10/01/21               | Date To:   | 10/02/21  |
|                | INITAL ATTACK CLONE GROUP (C)                                       | E GROUP (C)         | Time:                 | 1930       | Time From: 0700     | 0020                   | Time To:   | 0700  |
| 4.<br>Ω        | Communications  |                     |                       | -          |                     |                        |            |   |
| <b>*</b>       | Function  | Name                | Assigned To           | Rx Freq    | Rx Tone             | Tx Freq                | Tx Tone    | Notes   |
| -              | COMMAND   | SALMON              | ALL RESOURCES         | 172.4000N  |                     | 164.1250N              | T-6 156.7  | KNF   |
| 7              | COMMAND   | RIVER               | ALL RESOURCES         | 172.2500N  |                     | 165.0750N              | T-7 167.9  | KNF   |
| က              | IASKU   | SKU                 | ALL RESOURCES         | 151.3250   |                     | 159.3600               | T-1 110.9  | SKU LOCAL                                       |
| 4              | IASHU   | SHO                 | ALL RESOURCES         | 151.1600   |                     | 159.2700               | T-1 110.9  | SHU LOCAL                                       |
| 2              | IASHF   | SHF                 | ALL RESOURCES         | 171.5750   |                     | 165.0125               | T-1 110.9  | BONANZA KING                                    |
| 9              |   |                     |                       |            |                     |                        |            |   |
| _              |   |                     |                       |            |                     |                        |            |   |
| ω              | IA SKU  | CDF TAC 9           | ALL RESOURCES         | 151.3850   | T-16 192.8          | 151.3850               | T-16 192.8 | CDF TAC 9                                       |
| 6              | IASHU   | CDF TAC 11          | ALL RESOURCES         | 151.4450   | T-16 192.8          | 151.4450               | T-16 192.8 | CDF TAC 11                                      |
| 10             | IASHF   | NIFC TAC 2          | ALL RESOURCES         | 168.2000   |                     | 168.2000               |            | NIFC TAC 2 - SHF IA TAC                         |
| 11             | AIR TO GROUND   | CDF A/G 1           | ALL RESOURCES         | 151.2200   | T-16 192.8          | 151.2200               | T-16 192.8 |   |
| 12             | AIR TO GROUND   | CDF A/G 2           | ALL RESOURCES         | 159.2625   | T-16 192.8          | 159.2625               | T-16 192.8 |   |
| 13             | AIR TO GROUND   | A/G CMD             | DIVS AND ABOVE        | 169.1500N  |                     | 169.1500N              |            | DIVS AND ABOVE                                  |
| 4              | AIR TO GROUND   | A/G TAC             | ALL RESOURCES         | 162.8125N  |                     | 162.8125N              |            |   |
| 15             | MEDICAL   | CALCORD             | ALL RESOURCES         | 156.0750N  | T-6 156.7           | 156.0750N              | T-6 156.7  | MEDEVAC COORDINATION                            |
| 16             | AIRGUARD  | AIRGUARD            | ALL RESOURCES         | 168.6250N  |                     | 168.6250N              | T-1 110.9  | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17             |   |                     |                       |            |                     |                        |            |   |
| S              | 5. Special Instructions   |                     |                       |            |                     |                        |            |   |
| Ĕ              | Communications Unit Phone Number: 530-467-1409 24-HOUR              | lumber: 530-467-1   | 409 24-HOUR           |            |                     |                        |            |   |
| P <sub>e</sub> | 6. Prepared by (Communications Unit Leader): Name: Gary Geiser/Paul | ins Unit Leader): N | ame: Gary Geiser/Pa   | nl Noa     |                     | Signature:             |            |   |
|                |   |                     |                       |            | -                   |                        |            |   |

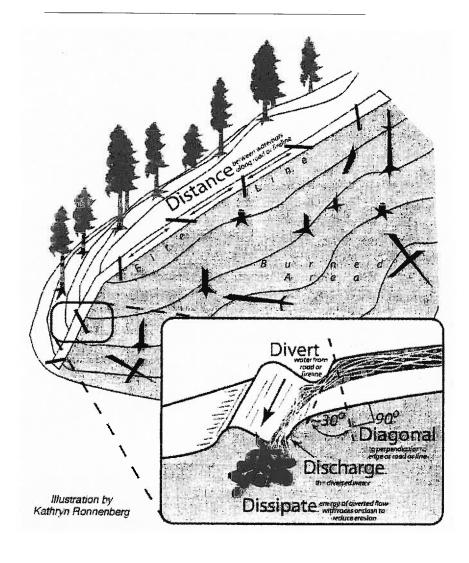
#### **Effective Waterbars**

When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fire line, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

#### Recommended spacing for waterbars on fire lines.

| Fire line<br>slope<br>% | Degrees | Maximum<br>Distance<br>Apart<br><u>(feet)</u> |
|-------------------------|---------|---|
| 1– 5                    | flat-3° | 200   |
| 6 - 20                  | 4-11°   | 125   |
| 21 - 40                 | 11-22°  | 60  |
| 41 – 60                 | 23-31°  | 40  |
| >60                     | \$119   | 25  |

Waterbars should be at least two pulaskis (4-6 inches) wide and 12-24 inches high for handlines. For dozer lines, waterbars may be 2-3' high and the 5-6' across. They should survive the heaviest rain storm...think 6" rain in 36 hours.



## **Training Message**

### TRAINERS:

If you leave the incident before your trainee, or if your trainee is no longer assigned to you, you will need to complete a performance evaluation for the time period your trainee <u>was</u> assigned to you.

### **TRAINEES:**

Beat the Rush!!

In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob. When as much work (as possible) has been completed in your PTB for this incident – Conduct the "close-out" process w the TNSP to save you time at DMOB

Submit/Upload the following during the "exit interview"

- A completed and signed ICS 225 or 226
   Performance Evaluation
  - A completed Exit Interview Form

Chad Englert - TNSP 209-614-9031

Training Check-In



Training Exit Interview



## River Complex Public Information

Fire Information Line: 707-596-6075

Fire E-mail: 2021.River@firenet.gov



## • We need photos!

Email to
2021.River@firenet.gov
Please submit photos to PIO shop,
and before posting to personal
social media accounts, take a
moment to review social media
guidelines found here:
https://www.usda.gov/digitalstrategy/social-media

- We now have Public Information Officers at both Etna base camp and Trinity camp.
   Come see us!
  - Lost & Found can be located in the PIO tent

Mailing Address:
General Delivery, River
Complex
C/O Your Name
119 Diggles St., Etna, CA
96027



Klamath NF



Inciweb

## TENTATIVE DEMOB River Complex US-CA-KNF-006385

#### 10/1/2021

|              | OVERHEAD                       |      |                 |
|--------------|--------------------------------|------|-----------------|
| WFM2         | WILDLAND FIRE ALMANOR          | 0800 | O-1403          |
| SMOD         | MODOC CREW 1                   | 0800 | O-1385          |
| SOFR         | NILO, ED                       | 0815 | O-1409          |
| HEQB         | WYMAN, KELLY PAUL              | 0815 | O-1372          |
| HEQB         | HARNOS, TRAVIS                 | 0830 | O-1373          |
| TFLD         | OLANDER, CALEB                 | 0830 | O-1375          |
| PSC2         | KOVACH, ROBERT                 | 1200 | O-1566          |
| FACL(t)      | BELLEW, BRIAN                  | 1200 | O-1451.23       |
|              | CREW                           |      |                 |
|              |                                |      |                 |
| HC2I         | LASSEN CREW 9                  | 0800 | C-215           |
|              | EQUIPMENT                      |      |                 |
| DOZ2         | OKS SE 181                     | 0800 | E-402           |
| ENG6         | PVT-GRAYBACK                   | 0815 | E-722           |
| FEL1         | HEADRICK LOGGING               | 0830 | E-395           |
|              | 10/2/2021                      |      |                 |
|              | OVEDUEAD                       |      |                 |
| 10/2000      | OVERHEAD                       |      |                 |
| WFM2         | SRF-MODULE SIX RIVERS          | 0800 | O-1417          |
| HEQB         | LOWRY, STEPHEN                 | 0800 | O-1383          |
| EMPF         | SPENCER, CHAD                  | 0815 | O-1386          |
| IMET         | LEBO, TERRENCE                 | 0815 | O-1070          |
| SOF2         | WRIGHT, LARRY                  | 0830 | O-1377          |
| BCMG         | LOMONACO, MIKE                 | 0830 | O-1393          |
|              | CREW                           |      |                 |
| HC2I         | ELK MT                         | 0800 | C-216           |
|              |                                |      | 0 2.0           |
|              | EQUIPMENT                      |      |                 |
| ENG6         | PVT-DEROCHE                    | 0800 | E-730           |
| CHIP         | NORTH ZONE FALLERS             | 0815 | E-497           |
| WTS2         | RICHARDSON TREE CARE           | 0830 | E-353           |
|              | 10/3/2021                      |      |                 |
|              | OVERHEAD                       |      |                 |
| FMOD         | NORTH ZONE FALLERS             | 0800 | O-1149          |
| HEQB         | GAVIN, ANDREW                  | 0800 | O-1149<br>O-837 |
| DECK         | TREFON, WILLIAM                | 0815 | O-1388          |
| THSP         | MEDINA, STEPHANIE              | 0815 | O-1061.55       |
|              | EQUIPMENT                      |      |                 |
| ENG          | <del>_</del>                   | _    |                 |
| ENG3         | PVT-GRAYBACK                   | 0800 | E-737           |
| ENG3         | AZ-ORC -692                    | 0815 | E-732           |
| DOZ2<br>DOZ2 | OWENS FREIGHT PONYTAIL EXPRESS | 0830 | E-620           |
| WTS2         | ALLIED WATER SERVICE           | 0845 | E-386           |
| 77 1 32      | ALLIED WATER SERVICE           | 0900 | E-22            |

Resources requiring air travel need to submit a flight request using the QR code on the front of the IAP at least 72 hours prior to demobilization date.

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: | •                  |       | 2. Operational Period: Date From | n: Date To:                |
|-------------------|--------------------|-------|----------------------------------|----------------------------|
| CA-KNF-006385 Ri  | ver Complex        | - 1   | Time Fror                        | m: Time To:                |
| 3. Name:          | -                  | 4. IC | S Position:                      | 5. Home Agency (and Unit): |
|                   |                    |       |                                  |                            |
| 6. Resources Assi | gned:              |       |                                  |                            |
| Nar               | me                 |       | ICS Position                     | Home Agency (and Unit)     |
|                   |                    |       | -                                |                            |
|                   |                    |       |                                  |                            |
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| 7. Activity Log:  |                    | н «   |                                  |                            |
| Date/Time         | Notable Activities | -     |                                  |                            |
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|                   | ame:               |       |                                  | Signature:                 |
| ICS 214, Page 1   |                    |       | Date/Time:                       |                            |

### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:    |                    | 2. Operational Period: | Date From: | Date To:          |
|----------------------|--------------------|------------------------|------------|-------------------|
|                      |                    |                        | Time From: | Time To:          |
| 7. Activity Log (cor | ntinuation):       |                        |            |                   |
| Date/Time            | Notable Activities |                        |            |                   |
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|                      |                    |                        |            |                   |
| 8. Prepared by: Na   | ıme:               | Position/Title:        | Signature  | :                 |
| ICS 214, Page 2      |                    |                        |            |                   |



## COVID mitigation efforts are imperative in order for us to complete our mission!

#### PREVENTION AND MANAGMENT

Monitor yourself and your crew
Wear face coverings
Physical distance
Clean and Disinfect
Isolate when ill

#### REPORTING GUIDELINES

In the event of a symptomatic person or persons, Isolate those that are symptomatic, then contact the Incident Medical Unit Leader immediately.

#### Incident Medical Unit Leader

Primary Contact: (510) 507-5893 Secondary Contact: (530) 467-1508

#### COVID SYMPTOMS

- Cough more than expected?
- Shortness of breath or difficulty breathing?
- Fever? Chilis?
- Muscle pain, outside of normal for firefighting?
- Sore throat?
- Loss of taste or smell?
- Headache, Fatigue, Nausea or Diarrhea?
- Congestion or runny nose?

Keep yourself healthy

Keep others Healthy

Safeguard our biggest asset.... YOU!

REPORT CONCERNS
THROUGH YOUR
CHAIN OF COMMAND

#### MEDICAL PLAN\_ICS 1. INCIDENT NAME 2. DATE 3. TIME 4. OPERATIONAL PERIOD **PREPARED** PREPARED 10/1/21-10/2/21 **River Complex** 206 09/30/21 16:00 07:00-07:00 5. INCIDENT MEDICAL AID STATIONS R.N. & EMT **MEDICAL AID STATIONS** LOCATION l NO YES ICP - Etna, CA Mountain Medics - Medical Support Trailer X Mountain Medics - Medical Support Trailer Trinity Spike - Trinity Center 6.A. AIR AMBULANCES CONTACT **PARAMEDICS** NAME LOCATION Ph: (530) 467-1509 YES NO Air Ambulance / Type 3 Medford, OR River Communications Х Redding, CA CHP (Daytime only Hoist) / Type 3 Х River Communications Helicopter 8HX (Daytime only Short Haul) / Type 3 Scott Valley, CA River Communications Х Coast Guard (Night Hoist) / Type 2 McKinleyville, CA River Communications X National Guard 873 (Night Hoist) / Type 1 Redding, CA X River Communications **6.B. GROUND AMBULANCES & REM TEAMS PARAMEDICS** NAME LOCATION YES Mountain Medics AMB #1 (Day) DP 32 (RON @ Trinity Spike) Х Mountain Medics AMB #2 (Day) (RON @ ICP) Х Etna Ambulance (Day) DP 37 (RON @ ICP) Х 7. HOSPITALS \_ GPS Datum - WGS 84 TRAVEL TIME HELIPAD BURN CTR NAME **ADDRESS PHONE** AIR GRND YES YES NO NO 530-842-4121 Fairchild Medical Center 444 Bruce St. Yreka, CA 25 min. 2 hrs. Lat: 41 43.20 х Х (Level 4 Trauma Center) Long: 122 38.70 541-789-7000 Roque Regional Medical Center (Medford) 2825 E Barnett Rd. Medford, OR 1 hr. 3 hrs. Lat: 42 19.10 Х OR99 (Level 2 Trauma Center) Long: 122 49.50 530-225-6000 Mercy Medical Center 2175 Rosaline Ave. Redding, CA 30 min. 3 hrs. Lat: 40 34.14 Х (Level 2 Trauma Center) **7CA3** Long: 122 23.97 916-734-3636 UC Davis Medical Center 2315 Stockton Blvd. Sacramento, CA 2 hr. 5.5 hrs. Lat: 38 33.20 Х 3CL0

8. MEDICAL EMERGENCY PROCEDURES

#### **LINE "MEDICAL-EMERGENCY" PLAN:**

Crew Supervisor to contact Division Supervisor/Operations with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow patients
- Triggers Incident within Incident (IWI)

(Level 1 Trauma & Burn Center)

#### **Division Supervisor/POC** contacts River Communications:

- Division Supervisor or \*POC will run "Medical-Emergency" on Command Frequency.
- Division Supervisor or \*POC to use "Medical Plan (ICS 206 WF)" worksheet in the IAP or IRPG.
- Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)

\*POC (Point of Contact)

#### LINE "NON-EMERGENCY INCIDENT" PLAN:

Long: 121 27.28

Crew Supervisor to contact Division Supervisor with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients
- Does not trigger Incident within Incident (IWI).

**Division Supervisor/POC** contacts River Communications

- Division Supervisor or \*POC will run "Non-Emergency Incident" on the Command frequency.
- Division Supervisor or \*POC to use "Medical Incident Report" worksheet on back of this page or in IRPG.
- Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)

#### IN-CAMP - 24 HOUR MEDICAL

Contact River Communications with: Patient Complaint, Condition and Location via Phone (530) 467-1509 or Command frequency

**ICS 206** 

9. PREPARED BY: (Medical Unit peader) Josh Fudge MEDL

10. REVIEWED BY: (Safety Officer) Tom Zeulner SOF2

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

|   |  |  |  | unications/dispatch.  |
|---|--|--|--|---|
| 2. INCIDENT STATUS: Provide in                          | <ul> <li>a. Stand-by for Emergency Traffic."<br/>acident summary (including number of<br/>led priority patient, unconscious, struck</li> </ul>                                   | patients) and command  | structure.   | rest Road 1 at (Lat./Long.) This will be the Trout                              |
| Severity of Emergency / Transpo<br>Priority             | ort   RED / PRIORITY 1 Life of Ex: Unconscious, difficulty bring   YELLOW / PRIORITY 2 Se Ex: Significant trauma, unable   GREEN / PRIORITY 3 Min Ex: Sprains, strains, minor he | eathing, bleeding sever<br>erious Injury or illno<br>e to walk, 2° – 3° burns i<br>or Injury or illness. | ely, 2º – 3º burns more that<br>ess. Evacuation may l<br>not more than 1-3 palm size | n 4 palm sizes, heat stroke, disoriented.<br>be DELAYED if necessary.<br>es.    |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury |  |  |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                       |  |  |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location  |  |  | 1  | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name   |  |  |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commande                              | r  |  |  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patient Care  |  |  |  | Name of Care Provider<br>(Ex: EMT Smith)  |
| 3. INITIAL PATIENT ASSESSME                             | ENT: Complete this section for each patie  | ent as applicable (start w   | ith the most severe patient)   |   |
| Patient Assessment: See IRPG pa                         | age 106  |  |  |   |
| Treatment:  |  |  |  |   |
| 4. TRANSPORT PLAN: Evacuation Location (if different):  | (Descriptive Location (drop point,   | intersection, etc.) or   | Lat. / Long.) Patient's  | ETA to Evacuation Location:   |
| Helispot / Extraction Site Size and                     | d Hazards:   |  |  |   |
| 5. ADDITIONAL RESOURCES / E                             | QUIPMENT NEEDS:  |  |  |   |
| Example: Paramedic/EMT, Crews, Imi                      | mobilization Devices, AED, Oxygen, Tr  | auma Bag, IV/Fluid(s),   | Splints, Rope rescue, Whee   | eled litter, HAZMAT, Extrication  |
| 6. COMMUNICATIONS: Identify                             | <u>.</u>   |  | contacts as applicable   |   |
| Function Channel Name/                                  | Number Receive (RX)  | Tone/NAC *   | Transmit (TX)  | Tone/NAC *  |
| COMMAND  AIR-TO-GRND                                    |  |  |  |   |
| TACTICAL  |  | +  |  |   |
| 7. CONTINGENCY: Consideration ahead.                    | s <u>:</u> If primary options fail, what actio   | ns can be implemente   | d in conjunction with prin   | nary evacuation method? Be thinking   |
| 8. ADDITIONAL INFORMATION:                              | Updates/Changes, etc.  |  |  |   |
| REMEMBER: Confirm ETA's of                              | of resources ordered. Act acco   | rding to your level  | of training. Be Alert.   | Keep Calm. Think Clearly. Act Decisively.                                       |