

# INCIDENT ACTION PLAN

# RIVER COMPLEX



CA-KNF-006385  
P5N7CM



## OPERATIONAL PERIOD

9/6/2021 0700

to

9/7/2021 0700





*Interagency Incident  
Management*

# INCIDENT OBJECTIVES (ICS 202)

|   |                               |  |                                    |
|---|-------------------------------|--|------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>RIVER COMPLEX</b></p> | <b>2. Operational Period:</b> | Date From: 9/6/2021<br>Time From: 0700 | Date To: 9/7/2021<br>Time To: 0700 |
|---|-------------------------------|--|------------------------------------|

**3. Objective(s):**

- Management Objectives**
- Analyze incident risk at all times to identify and mitigate hazardous conditions to provide for responder and public safety.
  - Protect the communities of Summerville, Carrville, Coffee Creek, and Trinity Center from catastrophic fire damage.
  - Minimize suppression impacts to wilderness characteristics by utilizing local cultural and natural resource specialist, appropriate Minimal Impact Suppression Tactics (MIST), natural barriers, trails, and existing fire scars, to the extent possible.
  - Protect and/or minimize the effects of the wildfire on cultural, heritage, and natural resources in the fire area including noxious weed control.
  - Maintain and enhance coordination and relationships with represented agencies, local tribal council stakeholders, local landowners, and the public by providing timely and accurate fire information.
  - Maintain fiscal accountability at the incident and keep costs commensurate with values at risk.
  - Provide a safe environment to isolate and prevent pandemic spread by social distancing and mask wearing of all personnel at the incident.

- Control Objectives**
- Keep the fire north of the line from the Stuart Fork of Trinity Lake to the north side of the Monument Fire.
  - Keep the fire east of the line from the north end of the Monument Fire to Semore Gulch to Hoteling Gulch to Dead Mule Gulch to Hellhole Ridge.
  - Keep the fire south of the line from Hellhole Ridge to Bear Willow Gulch.
  - Keep the fire west of the Highway-3 corridor from the 2H01 Road to the Stuart Fork of Trinity Lake.

**General Situational Awareness:**

**5. Site Safety Plan Required?** NO


**Approved Site Safety Plan(s) Located at:**

- 6. Incident Action Plan**
- |  |  |  |   |
|--|--|--|---|
| <input checked="" type="checkbox"/> ICS 203    | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                            |
| <input checked="" type="checkbox"/> ICS 204    | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message            | <input checked="" type="checkbox"/> PIO Message     |
| <input checked="" type="checkbox"/> ICS 205    | <input checked="" type="checkbox"/> HR Message       | <input type="checkbox"/> Travel Map                  | <input checked="" type="checkbox"/> Code of Conduct |
| <input checked="" type="checkbox"/> ICS 206    | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob List       | <input type="checkbox"/> READ Message               |
| <input checked="" type="checkbox"/> Safety Msg | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Covid-19 Message | <input checked="" type="checkbox"/> ICS 214         |

**7. Prepared By:** Daniel Michael/ Brian Watts      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Mike Wakoski/Bob Houseman      Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |  |  |  |
|--|---|--|--|--|--|
| <b>1. Incident Name:</b><br>RIVER COMPLEX          |   | <b>2. Operational Period: Date From:</b> 9/6/2021<br>Time From: 0700 |  | <b>Date To:</b> 9/7/2021<br><b>Time To:</b> 0700 |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |  | <b>7. Operation Section:</b>                       |  |  |
| IC/UC's  | Mike Wakoski/Bob Houseman                 | Day Operations   | Matt Ahearn/Jon Teutrine                           |  |  |
| Deputy   | Josh Boehm                                | Planning Operations  | Rick Marinelli                                     |  |  |
| Safety Officer                                     | Terri Knauth                              | Night Operations   | Todd McDivitt                                      |  |  |
| Information Officer                                | M. Peebles/J. Nichols/C. Norvell/M. Finch |  |  |  |  |
| Liaison Officer                                    | Jay Pence/ Charles Sellars (T)            | <b>Branch</b>  | <b>I</b>   |  |  |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group   | A/D  | TBD  |  |
| Agency/Organization                                | Name                                      | Division/Group   |  |  |  |
| Klamath NF   | Rachel Smith/Ruth D'Amico/Kris Sexton     | Division/Group   |  |  |  |
|  |   | Division/Group   |  |  |  |
| Shasta-Trinity NF                                  | Rachel Birkey/Erick Stemmerman            | <b>Branch</b>  | <b>V</b>   |  |  |
| Six Rivers NF                                      | Nolan Colegrove                           | Division/Group   | N  | Jamie Rickard/Scott Beninati(T)                  |  |
| CalFire SKU  | Greg Roath                                | Division/Group   | Q  | Ron Gregor/Danny Naylor(T)                       |  |
| Karuk Tribal Government                            | Vikki Preston                             | Division/Group   | R  | Andrew Zink/Andrew Gavin(T)                      |  |
| Siskiyou County SO                                 | LT Bob Giannini                           | Division/Group   | S  | Unstaffed  |  |
| Trinity County SO                                  | SGT Will Oliver                           | Division/Group   | T  | Unstaffed  |  |
| CHP  | Rich Mendes                               | Division/Group   | COFFEE STRUCTURE                                   | Pete Lawrence/Reginald Brown(T)                  |  |
| Cal Trans  | Miles Cochran                             | Division/Group   | CONTINGENCY  | Unstaffed  |  |
| Private Forestry                                   | Darin Quigley                             | Division/Group   |  |  |  |
| CCC  | Shawn Fry                                 | Division/Group   |  |  |  |
| Lead READ  | Karl Dietzler                             | <b>Branch</b>  | <b>X</b>   |  |  |
| Lead ARCH  | Troy Ferone                               | Division/Group   | K/U  | Jason Wingard/Travis Bills(T)                    |  |
|  |   | Division/Group   | L  | Clinton Green/Andy Tompkins(T)                   |  |
|  |   | Division/Group   | M  | Cody Stacher                                     |  |
|  |   | Division/Group   |  |  |  |
| <b>5. Planning Section:</b>                        |   | Division/Group   |  |  |  |
| Chief  | Daniel Michael/ Brian Watts               | Division/Group   |  |  |  |
| Deputy   | Phillip Dye(T)                            | Division/Group   |  |  |  |
| Resource Unit                                      | Jeremy Owens/ Michelle Allen(T)           | <b>Branch</b>  | <b>NIGHT</b>                                       |  |  |
| Situation Unit                                     | Mark Campbell/Bryan Vergne                | Division/Group   | A/D  | Unstaffed  |  |
| Documentation Unit                                 | D.Dabasinskas/B. Wilkins/S. Motl(T)       | Division/Group   | K/L/M/U  | Keith Kelly/Jeffrey Bennett(T)                   |  |
| SCKN   | A. Rivas/A. Sherman(T)/J. Carbajal (T)    | Division/Group   | COFFEE STRUCTURE                                   | Giles McGervey                                   |  |
| HRSP   | Ryan Voelkl                               | Division/Group   |  |  |  |
| ITSS   | Rick Osuna/Andrew Lopez(T)                | Division/Group   |  |  |  |
| FBAN   | Oscar Vargas                              | Division/Group   |  |  |  |
| IMET   | Jeff Tonkin/Jason Straub(T)               | <b>Air Operations Branch</b>   |  | Lyndsay Alarcon                                  |  |
| GISS   | Sierra Brown/Nick Archer                  |  | Air Support Group Supervisor                       | Jael Constantino(T)                              |  |
|  |   |  | Air Tactical Group Supervisor                      | Mike Fralick/ Isaac Flattley (T)                 |  |
|  |   |  | Helibase Manager                                   | Lee Stewart/Justin Smith                         |  |
| <b>6. Logistics Section</b>                        |   |  |  |  |  |
| Chief  | Jack VanLear/Susan Zahn/Bryan Scott(T)    |  |  |  |  |
| Supply Unit  | Dave Reynolds                             | <b>8. Finance/Administration Section:</b>                            |  |  |  |
| FACL/SECM  | B.Willbond/S.Gardner/P. Hess              | Chief  | Rich Tobin/Jaci Stimach                            |  |  |
| Ground Support Unit                                | Randall Hartz                             | Time Unit  | Stephen Greene/Jessica Luna                        |  |  |
| Communications Unit                                | Terry Brinson                             | Procurement Unit   |  |  |  |
| Medical Unit                                       | Kevin Palm/Sandy Rosenkrance(T)           | Comp/Claims Unit   | Janna Masi   |  |  |
| ORDM   | Tim Stroope(T)                            | Cost Unit  | Christie Camacho/Vera Westmoland (Virtual)         |  |  |
| BCMG   | J. Davis/ R. Emrick/ S. Drewelow          | Equipment Time   | Michelle Bletcher/Amanda Lindeman(T)/Trent Dunn(T) |  |  |
| FDUL   | James Magnuson                            |  |  |  |  |
| <b>Prepared By: Name:</b>                          | Daniel Michael/ Brian Watts               | Position/Title:  | PSC  | Signature:                                       |  |
| <b>ICS 203</b>                                     |   | Date/Time:   | 9/5/2021 2300 hours                                |  |  |



# FIRE WEATHER FORECAST



**FORECAST NO:** 33  
**PREDICTION FOR:** 0700 Mon – 0700 Tue  
**SHIFT DATE:** September 6-7, 2021  
**FORECAST ISSUED:** 1930 Monday, September 4

**NAME OF FIRE:** River Complex  
**SHIFT UNIT:** CA-KNF-006385  
**SIGNED:** *Jeff Tonkin*  
**Incident Meteorologist –** Jeff Tonkin/Jason Straub (T)

## .... Critically Low Relative Humidity Through This Afternoon....

**WEATHER DISCUSSION:** Today will be the warmest and driest day of the week with minimum RH values in the low teens and locally into single digits. Winds will generally be the same as previous days today but decreasing smoke across the entire perimeter will begin late in the day and tonight. Still on track for elevated fire weather conditions tomorrow into Wednesday with slightly stronger ridge top winds and possibly stronger terrain driven winds due to sunny and virtually smokeless skies with enhanced ventilation and mixing.

### **WEATHER FORECAST FOR TODAY (MONDAY):**

**SKY/WEATHER:** Persistent smoke, drifting northeast.  
**TEMPERATURES:** Max Lower Elevations...91-96. Ridges...77-82F. **24 HR Trend:** Even  
**HUMIDITY:** Min Lower Elevations...9-13% Ridges...11-16%. **24 HR Trend:** Down 2

### **20-FOOT WIND:**

**SLOPE/VALLEY –** East-Southeast 2 to 4 mph through late morning becoming WSW or Upslope 3 to 6 mph with gusts to 9 mph after 1200.  
**RIDGETOP –** East wind 3 to 5 in the morning...becoming southwest winds 5 to 7 mph with a few gusts to 10 in the afternoon.

**INVERSIONS/STABILITY:** Mixing possible in the early afternoon, especially south and east sides of the perimeter.

### **WEATHER FORECAST FOR TONIGHT (MONDAY NIGHT):**

**SKY/WEATHER:** Decreasing smoke.  
**TEMPERATURES:** Min Lower slopes/valleys...57-60F; Ridges...60-64F. **24 HR Trend:** Up 2-4  
**HUMIDITY:** Max Lower slopes...30-35%; Ridges...18-24%. **24 HR Trend:** Down 2-4%

### **20-FOOT WIND:**

**SLOPE/VALLEY –** Downcanyon/downslope or east to less than 5 mph after 2100.  
**RIDGETOP –** S 4 – 8, with a few gusts near 15 late.

**TUESDAY...** Significantly less smoke. Mid and high clouds at times. Max temps...90-97F. Min RH 15-19%. South winds increasing to 8 to 12 mph, with gusts to 18 mph in the afternoon. Valley/slope winds south 3 to 6 mph, with some gusts approaching 10 mph in the afternoon.


### **THREE DAY EXTENDED (WEDNESDAY – FRIDAY)**

|     | Max T   | Min RH | Max RH | Midslope Afternoon Winds | Sky/WX       |
|-----|---------|--------|--------|--------------------------|--------------|
| WED | 85 – 91 | 21%    | 45%    | SW 5-7 Gust 12 mph       | No Smoke     |
| THU | 79 – 85 | 24%    | 55%    | W 2-5                    | Incr. Clouds |
| FRI | 74 – 81 | 25%    | 55%    | WSW 6-8 Gust 12 mph      | High Clouds  |



Perimeter Wx Obs

# FIRE BEHAVIOR FORECAST

|                                      |   |
|--------------------------------------|---|
| FORECAST NUMBER: 32                  | TYPE OF FIRE: Wildfire  |
| FIRE NAME: River Complex             | OPERATIONAL PERIOD: 09/06/21, Day-Night Shifts  |
| DATE ISSUED: 09/05/2021              | TIME ISSUED: 2000   |
| UNIT: Klamath NF & Shasta-Trinity NF | SIGNED: <br>Typed/printed: Oscar Vargas (FBAN) |

## INPUTS

### WEATHER SUMMARY:

- It will be a Hot and Dry day. Southwest winds. Smoke drifting to the northeast. More open skies.  
---For Tonight: Decreasing smoke. Humidity recovery as low as 18%. Light east or downslope winds at lower elevations and South with gusts up to 15 on ridgetops---  
\*\*See Fire Weather Forecast for today's weather details\*\*



**FUELS SUMMARY:** Dense mixed conifer, old-growth timber, heavy down/dead, mixed ground fuels  
Fuel models best represented by TL8, TU5, SH7, and GS2.

Scan to report  
observed  
fire behavior

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL: **\*\*Fuels and Fire Behavior Advisory Issued for northern California\*\***

- Critically low Live & Dead fuel moistures. 1000-hr. dead fuel moisture below 10% and live fuels way below 100%.
- Topography is very steep and rugged. Elevations from 3000' - 7500' with slopes over 100% (45°) in many places.
- Fire behavior will increase as smoke clears and will become much more active later in the day
- Heavy dead fuels/timber-litter/light-flashy fuels are highly receptive to spotting and active growth in all directions

#### SPECIFIC:

Increase in fire behavior potential due to hotter and drier weather. Areas covered by smoke will have moderate fire behavior and areas without smoke will have high intensity burning condition. Rapid rates of spread when fire slope-reverses or is aligned with slope, available fuels and/or wind. Backing & flanking at moderate rates of spread. Single and group torching with short, mid-range and long-range spotting will continue.



Fire behavior will remain very active at night due to poor RH recovery and possible windy conditions, specially at higher elevations. Some areas will be more active at night due to heat insulation and loss of wind influence. Roll-out will be a problem during the day & night.

--Probability of Ignition up to 100% in most areas during the day-- --ERCs above 97th percentile--

**Haypress Fire:** Fire will continue to spread towards Coffee Creek community at moderate rates of spread. High intensity burning, uphill runs, torching, spotting & active growth at higher elevations but also possible at mid to low levels. Backing and flanking at moderate rates of spread. Fire continues backing the Cecilville rd in DIV-L at moderate rates of spread with some rollout and occasional torching. Recent firing operations will actively burn and smolder. Significant growth to the east is possible in DIV-M along Saloon and Granite Creek areas. The Parker spot will grow to the north until it runs out of fuel or reaches the main fire.

**Summer Fire:** Fire continues backing to the Cecilville rd and flanking the west on DIV-U at moderate rates of spread with some rollout, torching and occasional uphill runs. Fire will continue to back into the lower portions on Plummer Creek with the potential to cross to the west and into the 2020-Red Salmon Fire. Recent firing operations will actively burn and smolder. DIV-S/T have many areas of intense heat that will continue to spread to the south at moderate to rapid rates of spread. Slope-reversal uphill runs will occur.

**Cronan Fires:** Scattered smoldering and smoking within containment lines will continue.

### AIR OPERATIONS:

Smoke from these fires and other fires in the region will continue to limit the use of aircraft until smoke clears

### SAFETY

Fire Behavior will be increasing today and tomorrow.  
Have a primary, alternate, and contingency plan for strategy, tactics and your safety!

# CIIMT 13 COVID-19 Best Practices / Mitigation

Minimize risk and limit exposure to COVID-19 by daily screening, minimizing large group settings, social distancing, wearing face coverings when appropriate, hand washing, cover your mouth and nose when coughing or sneezing and practicing good hygiene

At the beginning of the shift, supervisors should remind their personnel to self-screen for symptoms.

## WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

| Symptom   |
|---|
| Cough more than expected?   |
| Shortness of breath or difficulty breathing?                        |
| Fever? Chills?  |
| Muscle pain, outside your normal for firefighting?                  |
| Sore throat?  |
| New loss of taste or smell?   |
| Fatigue, outside your normal for firefighting?                      |
| Headache, outside your normal for firefighting?                     |
| Congestion or runny nose, outside your normal for firefighting?     |
| Nausea or vomiting  |
| Diarrhea  |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

<sup>1</sup> Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

*Do your part to minimize your risk of exposure and limit the spread COVID-19.*

## Public Considerations

- ⇒ Wear a face covering when in public.
- ⇒ Wash your hands often.
- ⇒ Use hand sanitizer after pumping gas.
- ⇒ Use hand sanitizer prior to getting into your vehicle after visiting the grocery store or a restaurant.
- ⇒ Set the example while in the public eye.

\*Keep in mind that fire camp is in a city with a populous and the potential for the COVID virus to be present is greater.

If you answered Yes to these symptoms, report it to your supervisor immediately, self-isolate away from other people until given direction and call **MEDICAL**.

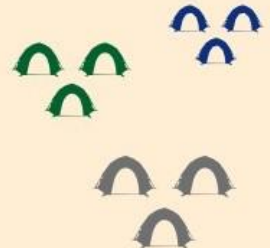
# Prevention and Management of COVID-19 During Wildland Fire Operations

Keep yourself and your peers safe by practicing these measures whenever possible

## Practice Social/Physical Distancing



- Do not gather in groups or shake hands.
- Hold necessary meetings outside and maintain a social distance of 6 feet.
- Use radios, remote units, and virtual technology for communications as much as possible.
- Establish smaller spike camps to insulate crews/modules from each other and outside personnel and resources (Module as One).
- Keep newly onboarded crewmembers separate for 2 weeks.
- Create separate spaces in offices and housing and stagger work hours.
- Wear cloth face coverings and practice hand hygiene when riding in vehicles or coming into contact with outside resources, personnel, or the general public.



## Clean and Disinfect



- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and housing at regular intervals.
- Use appropriate PPE and follow product label instructions when cleaning and disinfecting.
- Do not share dishes, drinking glasses, cups, eating utensils, towels, or bedding without appropriately sanitizing them.
- Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.





## Maintain a Healthy Workforce



- Monitor your own health and maintain awareness of symptoms.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/sanitizing hands.
- Conduct symptom screening, including temperature checks, at duty stations or on incidents.
- Mitigate smoke exposure whenever possible.
- Assign at-risk individuals to duties that reduce their potential for contracting the illness.

98.6 °F



## Prevent the Spread of COVID-19



- Separate sick individuals; provide a separate bedroom, bathroom, and essential supplies.
- Sick individuals must wear a face mask or cloth covering over their nose and mouth and maintain a 6-foot distance.
- Seek immediate medical attention if someone develops emergency warning signs for COVID-19.
- Only discontinue isolation after meeting CDC criteria.



## Understand Different Face Coverings



- Cloth face coverings over the mouth and nose are not PPE and should be washed with soap and water after each use.
- Disposable face and surgical masks covering the mouth and nose are not PPE and should be discarded after one use.
- N95 filtering facepiece respirators are PPE and have a close facial fit and efficient filtration of airborne particles.



## Other Resources

- Centers for Disease Control and Prevention:  
<https://www.cdc.gov/coronavirus/2019-ncov/>.
- National Wildfire Coordinating Group:  
<https://www.nwcg.gov/committees/emergency-medical-committee/infectious-disease-guidance>.



# River Complex – Safety Message

*September 6, 2021*

## **Lead with Respect**

**Fireline leaders respect their co-workers and subordinates. This attitude creates an atmosphere of professionalism and effectiveness in line resources. As an additional benefit, safety is enhanced. Employ your people in accordance with their qualifications and capabilities.**

- **Know your people and lookout for their well-being.**
- **Keep your people informed.**
- **Build the team.**

## **Working with Heavy Equipment:**

- Don't approach until you have eye contact with the operator and the implements have been lowered.
- Avoid working downhill from equipment.
- Communicate all hazards to the operator.
- During night shift or low visibility, use a headlamp or glow sticks so the operator can see you.
- Equipment operators can have a difficult time seeing ground personnel: take responsibility for your safety and all of those around you.

## **Back to the Basics:**

- Size up, when does it start and when does it end?
- You can size up the weather, fuels, topography, and the condition of crews enroute to a fire.
- Once on the incident, size-up should be occurring constantly to keep up situational awareness.
- Size-up does not end at demob. It ends when you are back at home, after your gear is repacked and reset for the next assignment.

### **Prepared by:**

Terri Knauth, Ken Gordon, Larry Wright, Brian Phillips, Terrel Drew, Ray Franko

## INCIDENT SAFETY ANALYSIS 215a

River Complex / CA KNF 006385 - Monday, September 06, 2021

| 8. Location | 9. Hazard                         | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|-----------------------------------|--|
| All         | Air Operations                    | <ul style="list-style-type: none"> <li>~ Follow " Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 58, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> <li>~ Ensure all resources on Div are aware of air ops.</li> <li>~ Use signal flash or flagging to help pilots.</li> <li>~ Stay away from trees as drops can bring them down.</li> </ul>  |
| All         | Extended Medical Extraction Times | <ul style="list-style-type: none"> <li>~ Identify helispots and Lat/Longs, ensure they're known.</li> <li>~ Know 8 Line and remain organized and calm.</li> <li>~ Stay current on weather conditions that could effect Helicopter operations.</li> <li>~ Preplan extractions on your division and update as you go.</li> <li>~ Call for adjoining resources for assistance.</li> </ul>   |
| All         | Hazard Trees                      | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>~ Aviation drops may bring down trees, burned or unburned</li> </ul>  |
| All         | Steep Terrain & Rolling Debris    | <ul style="list-style-type: none"> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>~ Don't work directly above or below any personnel.</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>~ Shout out loudly any rock or log rolling down the hill.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 7).</li> </ul>   |
| All         | Night Operations                  | <ul style="list-style-type: none"> <li>~ Stay alert for snags and other hazards not easily seen.</li> <li>~ Maintain high visibility in work area and wear vest while in roadway.</li> <li>~ Use glow sticks to mark escape routes and hazards.</li> <li>~ Factor in that travel on foot and in vehicles will be slower at night.</li> <li>~ Ensure personnel have a personal light (headlamp).</li> <li>~ Watch for signs of fatigue.</li> <li>~ Take breaks away from areas of known hazards.</li> </ul>   |
| All         | Structure Protection & HAZMAT     | <ul style="list-style-type: none"> <li>~ Review "Wildland Urban Interface" Watch outs, IRPG page 12. Have LCES in place.</li> <li>~ Use "Structure Assessment" checklist, IRPG pages 13-16.</li> <li>~ Follow "HAZMAT Incident Operations" on pages 36-38 in IRPG.</li> </ul>  |
| All         | Driving & Traffic                 | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets.</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab.</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.</li> <li>~ Always use headlights.</li> <li>~ Yield to pedestrians and bicycles.</li> <li>~ Observe posted speed limits.</li> <li>~ Use the 3 second rule for following distance when driving.</li> <li>~ Use chock blocks, turn wheels into hill.</li> <li>~ Avoid distractions (eating, cell phones, radio).</li> <li>~ Ensure that windshields are kept clean of dust and bugs.</li> </ul> |
| All         | Fatigue & Over Exertion           | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>   |

## INCIDENT SAFETY ANALYSIS 215a

|     |  |  |
|-----|--|--|
| All | Firefighter & Public<br>Smoke Exposure     | <ul style="list-style-type: none"> <li>~ Identify homes and structures with private parties remaining behind the evacuation.</li> <li>~ Identify personnel responsible for contacting private parties.</li> <li>~ Use warning lights and provide traffic control on roadways during smoky and night operations.</li> <li>~ Rotate crews out of smoky areas during firing and mop-up operations.</li> <li>~ Contact Communications when firing operations are initiated and stopped.</li> </ul>   |
| All | Chainsaw Operations                        | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23</li> <li>~ Look up, Look down, Look around for hazard tree indicators.</li> <li>~ Only fell and buck trees within your expertise, and training.</li> <li>~ Follow "Procedural Felling Operations" on page 85 in IRPG.</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE.</li> <li>~ Ensure chaps are tight and fitted correctly.</li> </ul>  |
| All | Heat Related Illness<br>(HRI)& Dehydration | <ul style="list-style-type: none"> <li>~ Drink Fluids throughout operational period (6-8 qts/shift).</li> <li>~ Maintain water/electrolyte ratio of 3 to 1.</li> <li>~ Carry extra water on line and cache water at drop points.</li> <li>~ Take Frequent breaks, minimum of 10 minutes every hour.</li> <li>~ Allow out of area resources time to acclimatize before expecting peak performance.</li> <li>~ Recognize symptoms of HEAT RELATED ILLNESS which include.               <ul style="list-style-type: none"> <li>o Lack of energy</li> <li>o Headaches, dizziness</li> <li>o Lack of rest</li> <li>o No hunger, poor eating habits</li> <li>o Hot skin, and lack of sweating</li> </ul> </li> </ul> |
| All | Extreme Fire Behavior                      | <ul style="list-style-type: none"> <li>~ Share weather observations with all personnel assigned to division.</li> <li>~ Establish "Trigger Points" to withdraw.</li> <li>~ Ensure real safety zones and quality escape routes exist prior to engagement.</li> <li>~ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1 IRPG.</li> <li>~ Ensure awareness of thunderstorms and their effects in the area.</li> </ul>   |
| All | Heavy Equipment<br>Operations              | <ul style="list-style-type: none"> <li>~ Ensure operators know the plan and have an out.</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>   |
| All | Firing Operations &<br>Devices             | <ul style="list-style-type: none"> <li>~ Only personnel trained in the use of each device will be authorized to use firing equipment.</li> <li>~ Ensure all personnel are aware of firing operation that may affect them.</li> <li>~ Wear appropriate PPE.</li> <li>~ Ensure aerial/ground ignition plans have been adequately developed and personnel are briefed.</li> </ul>   |
| All | Infectious<br>Disease\COVID                | <ul style="list-style-type: none"> <li>~ Wash hands frequently / maintain good hygiene.</li> <li>~ Maintain 6' separation at all times in camp.</li> <li>~ Use module of one concept.</li> <li>~ Use technology as often as possible for meetings.</li> <li>~ Do not share phones\radios.</li> <li>~ If you feel sick isolate immediately and notify supervisor.</li> </ul>  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 09/06/21      Date To: 09/07/21<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>I</b> <b>A/D</b><br><b>Page 1 of 1</b> <b>Alpha/Delta</b> |
|--|---|--|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b>                           |   |
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b> | Night Ops: <b>Todd McDivitt</b>                     |
| Branch Director:  | Branch Safety:                                      |
| Division/Group Supervisor: <b>TBD</b>                     | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| <b>5. Resources Assigned:</b>                    |          |             |                      |           |              |                  |                    |
|--|----------|-------------|----------------------|-----------|--------------|------------------|--------------------|
| <b>** Resources Below in Bold are 12 Hour **</b> |          |             |                      |           |              |                  |                    |
| Resource Identifier                              | ALS      | LWD         | Leader               | Personnel | Request #    | Hours            | Reporting Location |
| <b>ENG6 EIC E623</b>                             | <b>N</b> | <b>9/11</b> | <b>BRINTON PARRY</b> | <b>3</b>  | <b>E-288</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |
|  |          |             |                      |           |              |                  |                    |

**6. Work Assignments:**  
 Task - Partrol and mop-up as needed on the Cronan Fire.  
 Purpose - To keep fire within current containment lines and preserve timber and cultural resources and protect residents and structures in the North Fork of the Sa  
 End State - Values were protected and fire kept small by suppressing fire using existing roads, dozer line, and handline and burned out successfully.

**7. Special Instructions:**  
 Identify and collect equipment for backhaul.  
 SOF2 Ken Gordon will be a rover on all divisions.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 Resources report directly to Operations.

| <b>8. Communications</b> |    |               |           |            |           |            |   |
|--------------------------|----|---------------|-----------|------------|-----------|------------|---|
| Name                     | Ch | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes   |
| NIFC C1                  | 3  | COMMAND       | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                              |
| NIFC C85                 | 6  | COMMAND       | 173.1375N | T-9 100.0  | 162.5875N | T-9 100.0  | BLUE RIDGE LOOKOUT                              |
| NIFC T7                  | 12 | TACTICAL      | 168.2500N | T-9 100.0  | 168.2500N | T-9 100.0  | BR I, DIV A/D                                   |
| A/G CMD                  | 13 | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                           |
| A/G TAC                  | 14 | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                          |
| CALCORD                  | 15 | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD                 | 16 | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
|                          |    |               |           |            |           |            |   |
|                          |    |               |           |            |           |            |   |

**9. Prepared by: Name:**                      Jeremy Owens/ Michelle Allen(T)                      RESL  
Signature: /s/ *Jeremy Owens*  
**ICS 204**    Date/Time: 9/5/2021                      2200    Personnel Count:                      3

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |   |   |  |
|---|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">RIVER COMPLEX</p> | <b>2. Operational Period:</b><br>Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">V</p> | <b>Division</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">N</p> |
|   |   | Page 1 of 1   | November   |

|   |  |   |
|---|--|---|
| <b>4. Operations Personnel:</b>                                   |  | Night Ops: <b>Todd McDivitt</b>                     |
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>         |  | Branch Safety: <b>SOF2 Ken Gordon</b>               |
| Branch Director:  |  | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |
| Division/Group Supervisor: <b>Jamie Rickard/Scott Beninati(T)</b> |  |   |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |      |                           |           |                |                  |                           |
|---------------------------|---|------|---------------------------|-----------|----------------|------------------|---------------------------|
| Resource Identifier       | ALS                                       | LWD  | Leader                    | Personnel | Request #      | Hours            | Reporting Location        |
| HC2IA FIRESTORM NCC19     | N   | 9/12 | <b>GRAHAM LOWE</b>        | 20        | <b>C-51</b>    | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| HC2 INBOUND LLC           | N   | 9/14 | <b>WES NETTLESHIP</b>     | 20        | <b>C-160</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG3 SOUTH METRO 2279     | Y   | 9/16 | <b>TRAVIS MCCONNELL</b>   | 4         | <b>E-224</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG3 J3 CONTRACTING E-450 | N   | 9/12 | <b>WYATT LAWRENCE</b>     | 3         | <b>E-450</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG3 J3 CONTRACTING E-452 | N   | 9/12 | <b>CHRIS DESROSIERS</b>   | 3         | <b>E-452</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ2 MOBLEY               | N   | 9/16 | <b>TODD ANDERSON</b>      | 2         | <b>E-182</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ2 BLACK OPERATIONS     | N   | 9/18 | <b>WILL BLACK</b>         | 2         | <b>E-333</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ2 BRITT CORPORATION    | N   | 9/7  | <b>TONY BRITT</b>         | 2         | <b>E-318</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ3 JUNGWIRTH            | N   | 9/7  | <b>LARRY PERRY</b>        | 2         | <b>E-126</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| WTT2 BLACK TIMBER         | N   | 9/11 | <b>TED HEBRARD</b>        | 2         | <b>E-311</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FMOD GREEN FALLERS        | N   | 9/10 | <b>MICHAEL GREEN</b>      | 2         | <b>O-332</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FMOD NORTH ZONE FALLERS   | N   | 9/15 | <b>TOM NEALY</b>          | 2         | <b>O-648</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| MAST LAP CONTRACTING      | N   | 9/14 | <b>DAVE TATUM</b>         | 2         | <b>E-461</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FEL1 HEADRICK LOGGING     | N   | 9/8  | <b>ELIZABETH HEADRICK</b> | 1         | <b>E-395</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FEL1 RESTORATION SOLUTION | N   | 9/14 | <b>BRENT RACHER</b>       | 2         | <b>E-465</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FEL2 SC LOGGING, LLC      | N   | 9/6  | <b>SILAS COSTALES</b>     | 2         | <b>E-397</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| HEQB WRENN                | N   | 9/17 | <b>WILLIAM WRENN</b>      | 1         | <b>O-1005</b>  | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| HEQB THEILER              | N   | 9/7  | <b>BRIAN THEILER</b>      | 1         | <b>O-703.2</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| HEQB HOLMAN (T)           | N   | 9/7  | <b>CASEY HOLMAN</b>       | 1         | <b>O-703.3</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| EMTF ROCKENBACH           | N   | 9/11 | <b>LILY ROCKENBACH</b>    | 1         | <b>O-592</b>   | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |

**6. Work Assignments:**  
 Task - Identify control lines to the North of Coffee Creek Road and advance construction to support the strategy. Prepare lines to be defended as wildfire advances.  
 Purpose - To keep fire away from values at risk in Coffee Creek and the Hwy 3 corridor. Protect private property and land to the North.  
 End State - Lines are constructed and prepared and ready to be defended from approaching wildfire.

**7. Special Instructions:**  
 Identify and collect equipment and trash for backhaul.  
 SOF2 Ken Gordon will be a rover on all divisions.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 SOFR Phillips will cover Coffee Creek Spike

**8. Communications**

| Name      | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes   |
|-----------|------|---------------|-----------|------------|-----------|------------|---|
| NIFC C31  | 5    | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                     |
| NIFC C86  | 7    | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                          |
| NIFC C97  | B.5  | COMMAND       | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                     |
| NIFC C112 | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                              |
| R5 T4     | B.10 | TACTICAL      | 166.5500N | T-9 100.0  | 166.5500N | T-9 100.0  | BR X, DIV U/BR V, DIV N                         |
| A/G CMD   | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                           |
| A/G TAC   | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                          |
| CALCORD   | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD  | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** Jeremy Owens/ Michelle Allen(T)    RESL  
 Signature: */S/ Jeremy Owens*

ICS 204    Date/Time: 9/5/2021    2200    Personnel Count: 35

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |      |   |                           |   |                |   |  |
|--|------|---|---------------------------|---|----------------|---|--|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b>   |      | <b>2. Operational Period:</b><br>Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 |                           |   |                | <b>3. Branch</b><br><b>V</b><br><b>Division</b><br><b>Q</b> |  |
|  |      | Page 1 of 1   |                           |   |                | Quebec  |  |
| <b>4. Operations Personnel:</b>  |      | Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>   |                           | Night Ops: <b>Todd McDivitt</b>                     |                |   |  |
|  |      | Branch Director:  |                           | Branch Safety: <b>SOF2 Ken Gordon</b>               |                |   |  |
|  |      | Division/Group Supervisor: <b>Ron Gregor/Danny Naylor(T)</b>  |                           | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |                |   |  |
| <b>5. Resources Assigned:</b>  |      | <b>** Resources Below in Bold are 12 Hour **</b>  |                           |   |                |   |  |
| Resource Identifier  | ALS  | LWD   | Leader                    | Personnel   | Request #      | Hours   | Reporting Location                               |
| HC1 AMERICAN RIVER   | N    | 9/12  | <b>MATTHEW RADTKE</b>     | 18  | <b>C-150</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| HC1 SALMON RIVER IHC   | N    | 9/16  | <b>JERED FLETES</b>       | 17  | <b>C-8</b>     | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| HC2I FORT APACHE   | N    | 9/17  | <b>CARLTON GOSEYUN JR</b> | 21  | <b>C-167</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| HC2 SALT LAKE 1  | N    | 9/12  | <b>LYLE JENNINGS</b>      | 20  | <b>E-546</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| ENG6 RED RIVER FD-RMP E3   | N    | 9/9   | <b>STEPHEN HOXIE</b>      | 6   | <b>E-419</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| ENG6 CRIDDLE   | N    | 9/17  | <b>PAUL CRIDDLE</b>       | 3   | <b>E-252</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| ENG6 BALI-SON  | N    | 9/17  | <b>MICHAEL BALIZAN</b>    | 3   | <b>E-480</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| ENG6 E1601   | N    | 9/9   | <b>KALEB COWAN</b>        | 3   | <b>E-417</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| DO22 MAY MACHINERY   | N    | 9/16  | <b>BRIAN TINKER</b>       | 2   | <b>E-317</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| DO22 TREAD LIGHTLY FIRE  | N    | 9/7   | <b>MICHAEL SIEGFRIED</b>  | 2   | <b>E-385</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| DO22 GOOSE CREEK CATTLE  | N    | 9/7   | <b>WILL BEDKE</b>         | 2   | <b>E-375</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| WTT2 CA SHF 16   | N    | 9/14  | <b>BRENDAN LUCAS</b>      | 1   | <b>E-499</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| WTT2 SAGLE FD  | N    | 9/9   | <b>JOSEPH BANTLEY</b>     | 2   | <b>E-444</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| WTS2 GRANITE COMMERCIAL  | N    | 9/7   | <b>WRENNA KELLER</b>      | 1   | <b>E-235</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| WTS2 ROCKY MOUNTAIN FIRE   | N    | 9/7   | <b>JIMMY FOSTER</b>       | 1   | <b>E-352</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| WTT2 GREAT BASIN FIRE  | N    | 9/17  | <b>GENE HANCOCK</b>       | 2   | <b>E-439</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| FMOD MOEN TIMBER   | N    | 9/14  | <b>ERIN MOEN</b>          | 2   | <b>O-116</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| MAST HAYDEN CONTRACTING  | N    | 9/7   | <b>CODY HAYDEN</b>        | 2   | <b>E-384</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| MAST A&F ENTERPRISES   | N    | 9/9   | <b>GARY AINGER</b>        | 2   | <b>E-405</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| MAST ZEB'S TREE SERVICE  | N    | 9/20  | <b>SCOTT KROHN</b>        | 2   | <b>E-320</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| GRD M PETERS   | N    | 9/18  | <b>CHAD LEWIS</b>         | 2   | <b>E-506</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| GRD2 JOHNSON   | N    | 9/17  | <b>JACK HOTTENDORF</b>    | 2   | <b>E-543</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| SKG2 UPPER VALLEY  | N    | 9/20  | <b>JAMES KRUCKEBERG</b>   | 2   | <b>E-448</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| SKD2 PACIFIC RIDGELINE   | N    | 9/9   | <b>MARK TRIPP</b>         | 2   | <b>E-383</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| TFLD BRUNER  | N    | 9/16  | <b>TIMOTHY BRUNER</b>     | 1   | <b>O-952</b>   | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| EMPF DELISO  | Y    | 9/9   | <b>JASON DELISO</b>       | 1   | <b>O-586.1</b> | <b>0700-1900</b>  | <b>COFFEE CREEK SPIKE</b>                        |
| <b>6. Work Assignments:</b>  |      |   |                           |   |                |   |  |
| Task - Identify control lines to the North of Coffee Creek Road and advance construction to support the strategy. Prepare lines to be defended as wildfire advances.                             |      |   |                           |   |                |   |  |
| Purpose - Defend the communities of Coffee and Trinity and keep them safe from wildfire.   |      |   |                           |   |                |   |  |
| End State - Lines are constructed and prepared and ready to be defended from approaching wildfire. Fire was suppressed as small as possible, and the communities were not affected by spot fire. |      |   |                           |   |                |   |  |
| <b>7. Special Instructions:</b>  |      |   |                           |   |                |   |  |
| Identify and collect equipment and trash for backhaul.   |      |   |                           |   |                |   |  |
| SOF2 Ken Gordon will be a rover on all divisions.  |      |   |                           |   |                |   |  |
| Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  |      |   |                           |   |                |   |  |
| SOF2 Phillips will cover Coffee Creek Spike  |      |   |                           |   |                |   |  |
| <b>8. Communications</b>   |      |   |                           |   |                |   |  |
| Name   | Ch   | Function  | Rx Freq                   | Rx Tone   | Tx Freq        | Tx Tone   | Notes  |
| NIFC C31   | 5    | COMMAND   | 173.0250N                 | T-9 100.0   | 163.8250N      | T-9 100.0   | CRAGGY PEAK                                      |
| NIFC C86   | 7    | COMMAND   | 166.1250N                 | T-9 100.0   | 162.1750N      | T-9 100.0   | BRANCH V, PACKERS PEAK                           |
| NIFC C97   | B.5  | COMMAND   | 168.1375N                 | T-9 100.0   | 165.1500N      | T-9 100.0   | BRANCH V, DIV Q - ROZ POINT                      |
| NIFC C112  | B.6  | COMMAND   | 173.6000N                 | T-9 100.0   | 162.0750N      | T-9 100.0   | BR V, BONANZA KING                               |
| R5 T5  | B.11 | TACTICAL  | 167.1125N                 | T-9 100.0   | 167.1125N      | T-9 100.0   | BR V, DIV Q, NIGHT Q                             |
| A/G CMD  | 13   | AIR TO GROUND   | 169.1500N                 |   | 169.1500N      |   | AIR TO GROUND COMMAND                            |
| A/G TAC  | 14   | AIR TO GROUND   | 162.8125N                 |   | 162.8125N      |   | AIR TO GROUND TACTICAL                           |
| CALCORD  | 15   | MEDICAL   | 156.0750N                 | T6 - 156.7  | 156.0750N      | T6 - 156.7  | MEDEVAC COORDINATION                             |
| AIRGUARD   | 16   | AIRGUARD  | 168.6250N                 |   | 168.6250N      | 110.9   | PHONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| <b>9. Prepared by: Name:</b> Jeremy Owens/ Michelle Allen(T)                      RESL   |      |   |                           |   |                |   |  |
| Signature: <i>/s/ Jeremy Owens</i>   |      |   |                           |   |                |   |  |
| <b>ICS 204</b>   |      | Date/Time: 9/5/2021   |                           | 2200  |                | Personnel Count: 65   |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>RIVER COMPLEX</b>            | Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>V</b>         | <b>R</b>        |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      | Romeo           |

|   |   |
|---|---|
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>     | Night Ops: <b>Todd McDivitt</b>                     |
| Branch Director:  | Branch Safety: <b>SOF2 Ken Gordon</b>               |
| Division/Group Supervisor: <b>Andrew Zink/Andrew Gavin(T)</b> | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| ** Resources Below in Bold are 12 Hour ** |     |      |                       |           |               |           |                    |
|---|-----|------|-----------------------|-----------|---------------|-----------|--------------------|
| Resource Identifier                       | ALS | LWD  | Leader                | Personnel | Request #     | Hours     | Reporting Location |
| HC1 GERONIMO IHC                          | N   | 9/16 | <b>MARIO DIA</b>      | 20        | <b>C-166</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| HC1 KLAMATH IHC CREW 14                   | N   | 9/19 | <b>KYLE OWNSBEY</b>   | 19        | <b>C-168</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| WFM2 WILDLAND FIRE SKYWAY                 | N   | 9/7  | <b>PHILIP QUIGLEY</b> | 8         | <b>O-703</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| WFM1 WHISKEYTOWN                          | N   | 9/8  | <b>WARREN SWAB</b>    | 7         | <b>O-756</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| SMOD AZ CREW 71                           | N   | 9/18 | <b>RYAN ALLEN</b>     | 10        | <b>O-1010</b> | 0700-1900 | <b>LINE SPIKE</b>  |
| SMKJ RDD SMOKEJUMPERS                     | N   | 9/17 | <b>TYLER ANDERSON</b> | 10        | <b>O-1033</b> | 0700-1900 | <b>LINE SPIKE</b>  |
| WENATCHEE RAPPPELLERS                     | N   | 9/19 | <b>DAVID KESSLER</b>  | 8         | <b>A-170</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| PACK ANDREWS                              | N   | 9/16 | <b>ELLEN ANDREWS</b>  | 1         | <b>O-148</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| PACK HACK                                 | N   | 9/16 | <b>KAREEN HACK</b>    | 1         | <b>O-151</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| PACK OLSON                                | N   | 9/16 | <b>KIRA OLSON</b>     | 1         | <b>O-152</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
| REMS REMOTE ACCESS MEDICAL                | Y   | 9/10 | <b>ADAM MACK</b>      | 4         | <b>O-596</b>  | 0700-1900 | <b>LINE SPIKE</b>  |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |
|   |     |      |                       |           |               |           |                    |

**6. Work Assignments:**  
 Task - Continue utilizing trail systems and direct suppression efforts to stop fire spread to the East and South.  
 Purpose - Defend the communities of Coffee and Trinity and keep them safe from wildfire.  
 End State - Lines are constructed and prepared and ready to be defended from approaching wildfire. Fire was suppressed as small as possible, and the communities were not affected by spot fire.

**7. Special Instructions:**  
 Identify and collect equipment and trash for backhaul.  
 REMS 1 will be covering DIV R. REMS 1 is dedicated to the Parker Spot Fire.  
 SOF2 Ken Gordon will be a rover on all divisions.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

**8. Communications**

| Name      | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|-----------|------|---------------|-----------|------------|-----------|------------|--|
| NIFC C31  | 5    | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                      |
| NIFC C86  | 7    | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                           |
| NIFC C97  | B.5  | COMMAND       | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                      |
| NIFC C112 | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                               |
| R5 T6     | B.12 | TACTICAL      | 168.2375N | T-9 100.0  | 168.2375N | T-9 100.0  | BR X, DIV R                                      |
| A/G CMD   | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC   | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD   | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD  | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | PHONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:**                                 Jeremy Owens/ Michelle Allen(T)                                 RESL  
Signature: */S/ Jeremy Owens*

|                |  |   |
|----------------|--|---|
| <b>ICS 204</b> | Date/Time: 9/5/2021                                 2200 | Personnel Count:                                 50 |
|----------------|--|---|



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |   |   |   |
|---|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>RIVER COMPLEX</b></p> | <b>2. Operational Period:</b><br>Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><p style="text-align: center;"><b>V</b></p> | <b>Division</b><br><p style="text-align: center;"><b>COFFEE<br/>STRUCTURE</b></p> |
|---|---|---|---|

Page 1 of 1

|  |   |
|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b><br>Branch Director: | Night Ops: <b>Todd McDivitt</b><br>Branch Safety: <b>SOF2 Ken Gordon</b><br>Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |
|--|---|

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** |      |                          |           |              |                  |                           |
|------------------------|---|------|--------------------------|-----------|--------------|------------------|---------------------------|
| Resource Identifier    | ALS                                       | LWD  | Leader                   | Personnel | Request #    | Hours            | Reporting Location        |
| ENG4 SUNDANCE FIRE     | N   | 9/14 | <b>PETER MUNRO</b>       | 3         | <b>E-207</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG4 YODER             | N   | 9/8  | <b>CODY COX</b>          | 3         | <b>E-175</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG4 ID-BOF-451        | N   | 9/18 | <b>COLTER STEWART</b>    | 6         | <b>E-528</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG6 LARAMIE E651      | N   | 9/9  | <b>TIM DOWNHAM</b>       | 5         | <b>E-422</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG6 CRD-1613          | N   | 9/19 | <b>ALEX TELACKI</b>      | 4         | <b>E-525</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| ENG6 UT-MLF-EPHRAIM    | N   | 9/19 | <b>KYLER HATCH</b>       | 5         | <b>E-523</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ2 EMERY FARM INC    | N   | 9/8  | <b>BURT ALLEN</b>        | 2         | <b>E-401</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| DOZ2 PONYTAIL EXPRESS  | N   | 9/8  | <b>CLOVIS HOOPER</b>     | 2         | <b>E-386</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| WTS2 ALPINE TRANSPORT  | N   | 9/12 | <b>NOEL MILLER</b>       | 1         | <b>E-340</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| WTS2 HURLIMANN         | N   | 9/6  | <b>COLBY GULLY</b>       | 1         | <b>E-273</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| CHIP GOD AND COUNTRY   | N   | 9/7  | <b>ALEX KNOTT</b>        | 3         | <b>E-407</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| CHIP GE FORESTRY, INC  | N   | 9/13 | <b>JAIRO MATEOS</b>      | 3         | <b>E-409</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| CHIP DIAMOND ROAD      | N   | 9/13 | <b>JOSIAH KELLY</b>      | 3         | <b>E-496</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| TFLD MITCHELL          | N   | 9/17 | <b>KEITH MITCHELL</b>    | 1         | <b>O-973</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| TFLD YANEZ (T)         | N   | 9/16 | <b>DANIEL YANEZ</b>      | 1         | <b>O-959</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| STEN WELLS (T)         | N   | 9/12 | <b>ERIC WELLS</b>        | 1         | <b>O-862</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| AMB1 MOUNTAIN MEDICS   | Y   | 9/15 | <b>SKYLAR BAINBRIDGE</b> | 2         | <b>E-122</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FOBS AVILA             | N   | 9/13 | <b>ANDRES AVILA</b>      | 1         | <b>O-877</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |
| FOBS GREENSLATE(T)     | N   | 9/13 | <b>GAVIN GREENSLATE</b>  | 1         | <b>O-899</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |

**6. Work Assignments:**  
 Task - Defend and reinforce the structures by removing hazardous fuels and defend structures from wildfire.  
 Purpose - To preserve and protect private property and communities from the wildfire.  
 End State - Structures in Coffee Creek were defended and kept safe from the advancing wildfire.

**7. Special Instructions:**  
 Identify and collect equipment for backhaul.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 SOF2 Ken Gordon will be a rover on all divisions.  
 SOFR Phillips will cover Coffee Creek Spike

| 8. Communications |     |               |           |            |           |            |   |
|-------------------|-----|---------------|-----------|------------|-----------|------------|---|
| Name              | Ch  | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes   |
| NIFC C86          | B.4 | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                          |
| NIFC C112         | B.6 | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                              |
| NIFC T5           | B.9 | TACTICAL      | 166.7250N | T-9 100.0  | 166.7250N | T-9 100.0  | BR V, COFFEE STRUCTURE                          |
| A/G CMD           | 13  | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                           |
| A/G TAC           | 14  | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                          |
| CALCORD           | 15  | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD          | 16  | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** Jeremy Owens/ Michelle Allen(T)    RESL  
 Signature: /S/ *Jeremy Owens*

ICS 204    Date/Time: 9/5/2021 2200    Personnel Count: 48

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>RIVER COMPLEX</b>            | Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>X</b>         | <b>K/U</b>      |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      | Kilo/Uniform    |

|   |   |
|---|---|
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>       | Night Ops: <b>Todd McDivitt</b>                     |
| Branch Director:  | Branch Safety: <b>SOF3 Ray Franko</b>               |
| Division/Group Supervisor: <b>Jason Wingard/Travis Bills(T)</b> | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| 5. Resources Assigned:      |     | ** Resources Below in Bold are 12 Hour ** |                        |           |                |                  |                         |
|-----------------------------|-----|---|------------------------|-----------|----------------|------------------|-------------------------|
| Resource Identifier         | ALS | LWD                                       | Leader                 | Personnel | Request #      | Hours            | Reporting Location      |
| HC1 PAYSON IHC              | N   | 9/9                                       | <b>MIKE SCHINSTOCK</b> | 20        | <b>C-131</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| HC2 GRAYBACK 5              | N   | 9/11                                      | <b>ARIC COLEMAN</b>    | 20        | <b>C-87</b>    | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| ENG3 KNF E46                | N   | 9/16                                      | <b>NICHOLAS KNIGHT</b> | 5         | <b>E-10</b>    | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| ENG4 RED TRUCK WILDFIRE     | N   | 9/9                                       | <b>NICK CARNEY</b>     | 3         | <b>E-438</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| ENG4 IDAHO HEATSEEKER       | N   | 9/17                                      | <b>SKYLER DAVIS</b>    | 3         | <b>E-488</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| ENG6 SCHOLL FIRE & FUELS    | N   | 9/9                                       | <b>LISA WEHMEYER</b>   | 3         | <b>E-421</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| ENG6 AZ-MAR BR573           | N   | 9/17                                      | <b>JOSHUA EADS</b>     | 4         | <b>E-508</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| DOZ2 T2 E-402               | N   | 9/14                                      | <b>BRYDEN WALKER</b>   | 1         | <b>E-402</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| DOZ2 DENNIS                 | N   | 9/11                                      | <b>MATT BROWN</b>      | 2         | <b>E-156</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| DOZ2 CW D221                | N   | 9/12                                      | <b>JUSTIN ROSE</b>     | 2         | <b>E-387</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| WTT1 5J WATER               | N   | 9/12                                      | <b>BRYAN JACKSON</b>   | 2         | <b>E-308</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| WTS2 ALLIED                 | N   | 9/12                                      | <b>DARCY ENGEL</b>     | 2         | <b>E-22</b>    | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| WTS2 ALPINE                 | N   | 9/7                                       | <b>CONRAD BURBANK</b>  | 1         | <b>E-262</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| WTS2 HIDDEN VALLEY          | N   | 9/16                                      | <b>GARY SCHONNE</b>    | 1         | <b>E-239</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| WTS2 310 DUST CONTROL WT501 | N   | 9/12                                      | <b>ANDREW WITTE</b>    | 1         | <b>E-241</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| MAST2 PETERS ENTERPRISES    | N   | 9/6                                       | <b>BILL HANAM</b>      | 2         | <b>E-243</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| SUPER PUMP S-56             | N   | 9/13                                      |                        | 1         | <b>S-56</b>    | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| SUPER PUMP S-66             | N   | 9/13                                      |                        | 2         | <b>S-66</b>    | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| FMOD W. MOUNTAIN TIMBER     | N   | 9/6                                       | <b>DAN KECK</b>        | 2         | <b>O-823</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| TFLD MACIEL                 | N   | 9/8                                       | <b>ANTHONY MACIEL</b>  | 1         | <b>O-787</b>   | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| EMPF BARKER                 | Y   | 9/8                                       | <b>JASON BARKER</b>    | 1         | <b>O-585.1</b> | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| EMPF SPELLMAN               | N   | 9/18                                      | <b>RONALD SPELLMAN</b> | 1         | <b>O-1004</b>  | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |

**6. Work Assignments:**

Task - Continue firing operation along Callahan/Cecilville Road towards Red Salmon Fire scar to keep fire South and reinforce by mopping up any problem areas to keep fire from threatening control lines. Continue mopping up along the 38N16 Road and around structures in the Summerville and Cecilville communities.

Purpose - To protect Cecilville and Sumerville residents and structures and property and forest resources from wildfire. Keep wildfire from damaging structures and keep fire South of the Summerville /Cecilville Road protecting private land values to the North.

End State - Fire was kept South of the road and private property and structure defended from wildfire. Cecilville and Summerville residents and property were successfully and forest resources were kept safe and secure from advancing wildfire.

**7. Special Instructions:**

Identify and collect equipment for backhaul.

Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

SOF2 Ken Gordon will be a rover on all divisions.

| 8. Communications |    |               |           |            |           |            |  |
|-------------------|----|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C1           | 3  | COMMAND       | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                               |
| NIFC C11          | 4  | COMMAND       | 170.6875N | T-9 100.0  | 166.5750N | T-9 100.0  | ABOVE CECILVILLE                                 |
| NIFC T3           | 9  | TACTICAL      | 168.6000N | T-9 100.0  | 168.6000N | T-9 100.0  | BR X, DIV K/BR V, DIV S                          |
| A/G CMD           | 13 | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC           | 14 | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD           | 15 | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | STONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** Jeremy Owens/ Michelle Allen(T)    RESL

Signature: /S/ *Jeremy Owens*

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                          |  |                  |                 |
|--------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>RIVER COMPLEX</b>     | Date From: 09/06/21      Date To: 09/07/21<br>Time From: 0700              Time To: 0700 | <b>X</b>         | <b>L</b>        |

**4. Operations Personnel:** Page 1 of 1      Lima

|  |   |
|--|---|
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>        | Night Ops: <b>Todd McDivitt</b>                     |
| Branch Director:   | Branch Safety: <b>SOF3 Ray Franko</b>               |
| Division/Group Supervisor: <b>Clinton Green/Andy Tompkins(T)</b> | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| 5. Resources Assigned:         |     | ** Resources Below in Bold are 12 Hour ** |                        |           |              |                  |                    |
|--------------------------------|-----|---|------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier            | ALS | LWD                                       | Leader                 | Personnel | Request #    | Hours            | Reporting Location |
| <b>HC2 NORTH PACIFIC</b>       | N   | 9/17                                      | <b>JOSE CISNEROS</b>   | 20        | <b>C-72</b>  | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>WFM1 GRASS LAKE</b>         | N   | 9/8                                       | <b>WILLIAM JOHNSON</b> | 9         | <b>O-755</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>ENG5 GCT LAND MGMT</b>      | N   | 9/17                                      | <b>ROBERT MCGIRR</b>   | 3         | <b>E-415</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>ENG6 NATIONAL WILDLAND</b>  | N   | 9/16                                      | <b>BRIAN ENNIS</b>     | 3         | <b>E-170</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>ENG6 GRAYBACK FORESTRY</b>  | N   | 9/17                                      | <b>JONATHAN WILDER</b> | 3         | <b>E-416</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>DOZ2 JOHNSON CONTRACT</b>   | N   | 9/15                                      | <b>PAT JOHNSON</b>     | 2         | <b>E-391</b> | <b>0700-1901</b> | <b>ETNA ICP</b>    |
| <b>WTS2 A-1 WATER</b>          | N   | 9/7                                       | <b>MATT THOMAS</b>     | 1         | <b>E-240</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>MAST DAVIS CORP.</b>        | N   | 9/19                                      | <b>LEVI MERRILL</b>    | 2         | <b>E-459</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>DUMP JOHNSON CONST</b>      | N   | 9/17                                      | <b>GARY KRUBSACK</b>   | 1         | <b>E-510</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>CHIP NORTH ZONE FALLERS</b> | N   | 9/14                                      | <b>GAGE INGRAM</b>     | 3         | <b>E-497</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>SUPER PUMP S-128</b>        | N   | 9/13                                      | <b>WYATT ROWLEY</b>    | 2         | <b>S-128</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>UNMANNED AIRCRAFT A-176</b> | N   | 9/11                                      | <b>JON BOWMAN</b>      | 4         | <b>A-176</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>EMPF FENNELL</b>            | Y   | 9/12                                      | <b>MATT FENNELL</b>    | 1         | <b>O-766</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |

**6. Work Assignments:**  
 Task - Defend the Callahan/Cecilville Road by advancing burnout to the East towards DIV M. Reinforce by mopping up any problem areas to keep fire from threatening control lines.  
 Purpose - To preserve and protect forest values and keep fire from advancing north towards Callahan and highway corridor values.  
 End State - Fire was kept South of the Callahan/ Cecilville Road protecting and keeping safe the values to the North.

**7. Special Instructions:**  
 Identify and collect equipment for backhaul.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 SOF2 Ken Gordon will be a rover on all divisions.

| 8. Communications |    |               |           |            |           |            |  |
|-------------------|----|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C1           | 3  | COMMAND       | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                               |
| NIFC C31          | 5  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                      |
| NIFC T1           | 8  | TACTICAL      | 168.0500N | T-9 100.0  | 168.0500N | T-9 100.0  | BR X, DIV L/BR V, DIV T, NIGHT Q                 |
| A/G CMD           | 13 | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC           | 14 | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD           | 15 | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | PHONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** Jeremy Owens/ Michelle Allen(T)      RESL

Signature: /S/ *Jeremy Owens*

**ICS 204**      Date/Time: 9/5/2021      2200      Personnel Count: 54

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>RIVER COMPLEX</b></p> | <b>2. Operational Period:</b><br>Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center;"><b>X</b>                                      <b>M</b></p> <b>Page 1 of 1</b> <b>Mike</b> |
|---|---|--|

|   |                  |   |
|---|------------------|---|
| <b>4. Operations Personnel:</b>                           |                  | Night Ops: <b>Todd McDivitt</b>                     |
| Operations Section Chief: <b>Matt Ahearn/Jon Teitrine</b> | Branch Director: | Branch Safety: <b>SOF3 Ray Franko</b>               |
| Division/Group Supervisor: <b>Cody Stacher</b>            |                  | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| 5. Resources Assigned:              | ** Resources Below in Bold are 12 Hour ** |      |                         |           |              |                  |                    |
|-------------------------------------|---|------|-------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier                 | ALS                                       | LWD  | Leader                  | Personnel | Request #    | Hours            | Reporting Location |
| <b>DOZ2 KIT CONTRACTING</b>         | N   | 9/12 | <b>ED DAVIS</b>         | 2         | <b>E-332</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>DOZ2 BLM 2828</b>                | N   | 9/8  | <b>BLAIN JEWETT</b>     | 2         | <b>E-374</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>DOZ3 MILE HIGH</b>               | N   | 9/18 | <b>TORIN THOMPSON</b>   | 2         | <b>E-92</b>  | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>WTS2 HOLT, GREGORY R - 4V5JC</b> | N   | 9/13 | <b>ALBERT ANGULO</b>    | 1         | <b>E-349</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>WTS2 RICHARDSON TREE CARE</b>    | N   | 9/17 | <b>SHAWN RICHARDSON</b> | 1         | <b>E-353</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>WTS2 NOXON</b>                   | N   | 9/19 | <b>LAWRENCE RHOADS</b>  | 1         | <b>E-214</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>MAST MILLER EXCAVATING</b>       | N   | 9/12 | <b>JERRY YANTIS</b>     | 2         | <b>E-216</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>SKG2 DC FIRE</b>                 | N   | 9/13 | <b>DAN CHANCLER</b>     | 2         | <b>E-341</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>REAF JACKSON</b>                 | N   | 9/9  | <b>JEFF JACKSON</b>     | 1         | <b>O-751</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>REAF CANN</b>                    | N   | 9/7  | <b>BRUCE CANN</b>       | 1         | <b>O-582</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
| <b>SEC1 SHELTON</b>                 | N   | 9/11 | <b>MITCHELL SHELTON</b> | 1         | <b>O-667</b> | <b>0700-1900</b> | <b>ETNA ICP</b>    |
|                                     |   |      |                         |           |              |                  |                    |

**6. Work Assignments:**  
 Task - Identify control lines and advance construction to support the strategy. Prepare lines to be defended as wildfire advances.  
 Purpose - To keep fire away from values at risk in Callahan and Hwy 3 corridor and protect private property and land to the North.  
 End State - Lines are constructed and prepared and ready to be defended from approaching wildfire.

**7. Special Instructions:**  
 Identify and collect equipment for backhaul.  
 Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 SOF2 Ken Gordon will be a rover on all divisions.

| 8. Communications |    |               |           |            |           |            |  |
|-------------------|----|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C31          | 5  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                      |
| NIFC C86          | 7  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                           |
| NIFC T6           | 11 | TACTICAL      | 166.7750N | T-9 100.0  | 166.7750N | T-9 100.0  | DIV M  |
| A/G CMD           | 13 | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC           | 14 | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD           | 15 | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | STONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:**                      Jeremy Owens/ Michelle Allen(T)                      RESL                      Signature: */S/ Jeremy Owens*

**ICS 204**                      Date/Time: 9/5/2021    2200                      Personnel Count:    15

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>RIVER COMPLEX</b>            | Date From: 09/06/21      Date To: 09/07/21<br>Time From: 0700                  Time To: 0700 | <b>NIGHT</b>     | <b>K/L/M/U</b>  |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      |                 |

|  |   |
|--|---|
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b>        | Night Ops: <b>Todd McDivitt</b>                     |
| Branch Director:   | Branch Safety: <b>SOF2 Larry Wright</b>             |
| Division/Group Supervisor: <b>Keith Kelly/Jeffrey Bennett(T)</b> | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |

| 5. Resources Assigned:      ** Resources Below in Bold are 12 Hour ** |          |             |                           |           |              |                  |                         |
|---|----------|-------------|---------------------------|-----------|--------------|------------------|-------------------------|
| Resource Identifier   | ALS      | LWD         | Leader                    | Personnel | Request #    | Hours            | Reporting Location      |
| <b>HC2 GRIZZLY FIREFIGHTERS</b>                                       | <b>N</b> | <b>9/11</b> | <b>FERNANDO HERNANDEZ</b> | 20        | <b>C-157</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 BRIAN CAHOON</b>  | <b>N</b> | <b>9/18</b> | <b>WADE HENDRICKSON</b>   | 3         | <b>E-551</b> | <b>0700-1900</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 ROCKY POINT WILDFIRE</b>                                      | <b>N</b> | <b>9/11</b> | <b>RYAN FLORES</b>        | 3         | <b>E-289</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 SPEARFISH</b>   | <b>N</b> | <b>9/8</b>  | <b>BILL WENZEL</b>        | 3         | <b>E-418</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 OUTBACK FIREFIGHTING</b>                                      | <b>N</b> | <b>9/9</b>  | <b>RICK MANCHESTER</b>    | 3         | <b>E-420</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 THOMAS HANKS</b>  | <b>N</b> | <b>9/9</b>  | <b>TOM HANKS</b>          | 3         | <b>E-423</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>ENG6 BIG STATE WILDFIRE</b>  | <b>N</b> | <b>9/11</b> | <b>ANTONIO PETERSEN</b>   | 3         | <b>E-338</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>WTT1 PAULTON ENTERPRISES</b>                                       | <b>N</b> | <b>9/6</b>  | <b>TRAVIS PAULTON</b>     | 2         | <b>E-411</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>EMPF STIVERS</b>   | <b>Y</b> | <b>9/7</b>  | <b>MATTHEW STIVERS</b>    | 1         | <b>O-729</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
| <b>EMPF INMAN</b>   | <b>N</b> | <b>9/15</b> | <b>CHRIS INMAN</b>        | 1         | <b>O-918</b> | <b>1900-0700</b> | <b>CECILVILLE SPIKE</b> |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |
|   |          |             |                           |           |              |                  |                         |

**6. Work Assignments:**  
 Task - Patrol and monitor the Callahan/Cecilville Road to defend the road and keep fire to the South. Advance firing operations as directed and watch out for spot fires.  
 Purpose - To keep fire away from values at risk in Callahan and Hwy 3 corridor and protect private property and land to the North.  
 End State - Fire was kept South of the Callahan/Cecilville Road protecting and keeping safe the values to the North.

**7. Special Instructions:**  
 Identify and collect equipment and trash for backhaul.  
 All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
 ALS MT Medics Ambulance 2 E-122 assigned to nights in Branch Div L 1900 to 0700

| 8. Communications |    |               |           |            |           |            |   |
|-------------------|----|---------------|-----------|------------|-----------|------------|---|
| Name              | Ch | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes   |
| NIFC C1           | 3  | COMMAND       | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                              |
| NIFC C11          | 4  | COMMAND       | 170.6875N | T-9 100.0  | 166.5750N | T-9 100.0  | ABOVE CECILVILLE                                |
| NIFC C86          | 7  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                          |
| NIFC T1           | 8  | TACTICAL      | 168.0500N | T-9 100.0  | 168.0500N | T-9 100.0  | BR X, DIV L/BR V, DIV T, NIGHT Q                |
| A/G CMD           | 13 | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                           |
| A/G TAC           | 14 | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                          |
| CALCORD           | 15 | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD          | 16 | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

|                              |                                 |      |                                    |
|------------------------------|---------------------------------|------|------------------------------------|
| <b>9. Prepared by: Name:</b> | Jeremy Owens/ Michelle Allen(T) | RESL | Signature: <i>/S/ Jeremy Owens</i> |
| <b>ICS 204</b>               | Date/Time: 9/5/2021             | 2200 | Personnel Count: 19                |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>RIVER COMPLEX</b></p> | <b>2. Operational Period:</b><br>Date From: 09/06/21    Date To: 09/07/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>NIGHT</b> <b>COFFEE STRUCTURE</b> |
|---|---|--|

|   |   |             |
|---|---|-------------|
| <b>4. Operations Personnel:</b>                           |   | Page 1 of 1 |
| Operations Section Chief: <b>Matt Ahearn/Jon Teutrine</b> | Night Ops: <b>Todd McDivitt</b>                     |             |
| Branch Director:  | Branch Safety: <b>SOF2 Larry Wright</b>             |             |
| Division/Group Supervisor: <b>Giles McGervey</b>          | Air Attack: <b>Mike Fralick/ Isaac Flattley (T)</b> |             |

| 5. Resources Assigned:                | ** Resources Below in Bold are 12 Hour ** |      |                       |           |              |                  | Hours                     | Reporting Location |
|---------------------------------------|---|------|-----------------------|-----------|--------------|------------------|---------------------------|--------------------|
| Resource Identifier                   | ALS                                       | LWD  | Leader                | Personnel | Request #    |                  |                           |                    |
| <b>ENG4 WORLAND FPD E44</b>           | N   | 9/8  | <b>ERICH BERRYMAN</b> | 3         | <b>E-282</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>ENG4 TORCH FIRE &amp; SECURITY</b> | N   | 9/8  | <b>STEPHEN TOLMAN</b> | 3         | <b>E-413</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>ENG6 BLAZE RUNNERS</b>             | N   | 9/25 | <b>ADAN ESTRADA</b>   | 3         | <b>E-414</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>ENG6 FIREANT LLC</b>               | N   | 9/14 | <b>ANDREA MCKENNA</b> | 3         | <b>E-424</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>ENG6 ENTERPRISE B-56</b>           | N   | 9/19 | <b>MIKE JOHNSON</b>   | 3         | <b>E-527</b> | <b>0700-1900</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>WTT1 SYRACUSE FD</b>               | N   | 9/11 | <b>DANIEL HOLMAN</b>  | 2         | <b>E-441</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>WTS2 H &amp; H FEEDERS</b>         | N   | 9/8  | <b>MARK HURLIMANN</b> | 1         | <b>E-179</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
| <b>SOF2 WRIGHT</b>                    | N   | 9/11 | <b>LARRY WRIGHT</b>   | 1         | <b>O-846</b> | <b>1900-0700</b> | <b>COFFEE CREEK SPIKE</b> |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |
|                                       |   |      |                       |           |              |                  |                           |                    |

**6. Work Assignments:**  
 Task - Defend and reinforce the structures by removing hazardous fuels and defend structures from wildfire. Mop up any threats to structures defending them from wildfire.  
 Purpose - To preserve and protect private property and communities form the wildfire.  
 End State - Structures in Coffee Creek were defended and kept safe from the advancing wildfire.

**7. Special Instructions:**  
 Identify and collect equipment and trash for backhaul.  
 All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

| 8. Communications |     |               |           |            |           |            |  |
|-------------------|-----|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch  | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C86          | B.4 | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                           |
| NIFC C112         | B.6 | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                               |
| NIFC T5           | B.9 | TACTICAL      | 166.7250N | T-9 100.0  | 166.7250N | T-9 100.0  | BR V, COFFEE STRUCTURE                           |
| A/G CMD           | 13  | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC           | 14  | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD           | 15  | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD          | 16  | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | STONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:**                      Jeremy Owens/ Michelle Allen(T)                      RESL  
Signature: */s/ Jeremy Owens*  
**ICS 204**    Date/Time: 9/5/2021    2200    Personnel Count:    19





*Interagency Incident  
Management*



| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                         |               |          |                         |           |  |           |            |   |  | CONTROLLED UNCLASSIFIED INFORMATION//BASIC                                    |  |
|--|---------------|----------|-------------------------|-----------|--|-----------|------------|---|--|---|--|
| 1. Incident Name:<br><b>RIVER COMPLEX<br/>BRANCH I, BRANCH V, IA</b> |               |          |                         |           | 2. Date/Time Prepared<br>Date: 09/05/2021 1930<br>Time: 1930 |           |            |   |  | 3. Operational Period:<br>Date From: 09/06/21 0907/21<br>Time From: 0700 0700 |  |
| 4. Communications  |               |          |                         |           |  |           |            |   |  |   |  |
| Ch#  | Function      | Name     | Assigned To             | Rx Freq   | Rx Tone  | Tx Freq   | Tx Tone    | Notes   |  |   |  |
| 1  | COMMAND       | SALMON   | IA USE                  | 172.4000N |  | 164.1250N | T-6 156.7  |   |  |   |  |
| 2  | COMMAND       | RIVER    | IA USE                  | 172.2500N |  | 165.0750N | T-7 167.9  |   |  |   |  |
| 3  | COMMAND       | NIFC C1  | ALL RESOURCES           | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                              |  |   |  |
| 4  | COMMAND       | NIFC C11 | ALL RESOURCES           | 170.6875N | T-9 100.0  | 166.5750N | T-9 100.0  | ABOVE CECILVILLE                                |  |   |  |
| 5  | COMMAND       | NIFC C31 | ALL RESOURCES           | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                     |  |   |  |
| 6  | COMMAND       | NIFC C85 | BRANCH I                | 173.1375N | T-9 100.0  | 162.5875N | T-9 100.0  | BLUE RIDGE LOOKOUT                              |  |   |  |
| 7  | COMMAND       | NIFC C86 | BRANCH V                | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                          |  |   |  |
| 8  | TACTICAL      | NIFC T1  | BR X, DIV L/BR V, DIV T | 168.0500N | T-9 100.0  | 168.0500N | T-9 100.0  | BR X, DIV L/BR V, DIV T, NIGHT Q                |  |   |  |
| 9  | TACTICAL      | NIFC T3  | BR X, DIV K/BR V, DIV S | 168.6000N | T-9 100.0  | 168.6000N | T-9 100.0  | BR X, DIV K/BR V, DIV S                         |  |   |  |
| 10   | TACTICAL      | NIFC T5  | BR V, STRUCTURE GROUP   | 166.7250N | T-9 100.0  | 166.7250N | T-9 100.0  | BR V, STRUCTURE GROUP                           |  |   |  |
| 11   | TACTICAL      | NIFC T6  | DIV M                   | 166.7750N | T-9 100.0  | 166.7750N | T-9 100.0  | DIV M   |  |   |  |
| 12   | TACTICAL      | NIFC T7  | BR I, DIV A/D           | 168.2500N | T-9 100.0  | 168.2500N | T-9 100.0  | BR I, DIV A/D                                   |  |   |  |
| 13   | AIR TO GROUND | A/G CMD  | ALL RESOURCES           | 169.1500N |  | 169.1500N |            | AIR TO GROUND COMMAND                           |  |   |  |
| 14   | AIR TO GROUND | A/G TAC  | ALL RESOURCES           | 162.8125N |  | 162.8125N |            | AIR TO GROUND TACTICAL                          |  |   |  |
| 15   | MEDICAL       | CALCORD  | ALL RESOURCES           | 156.0750N | T6 - 156.7   | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |  |   |  |
| 16   | AIRGUARD      | AIRGUARD | ALL RESOURCES           | 168.6250N |  | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |   |  |
| 17   |               |          |                         |           |  |           |            |   |  |   |  |
| 18   |               |          |                         |           |  |           |            |   |  |   |  |
| 19   |               |          |                         |           |  |           |            |   |  |   |  |
| 20   | AIRGUARD      | AIRGUARD | ALL RESOURCES           | 168.6250N |  | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |   |  |
| <b>5. Special Instructions</b>                                       |               |          |                         |           |  |           |            |   |  |   |  |
| Communications Unit Phone Number: 530-467-1509                       |               |          |                         |           |  |           |            |   |  |   |  |
| 6. Prepared by (Communications Unit Leader): Name: Terry Brinson     |               |          |                         |           |  |           |            |   |  | Signature: _____  |  |
| <b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>          |               |          |                         |           |  |           |            |   |  | Date/Time: 09/05/2021 1930  |  |

| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                     |               |           |                         |           |   |           |            |  |  | CONTROLLED UNCLASSIFIED INFORMATION//BASIC                   |  |
|--|---------------|-----------|-------------------------|-----------|---|-----------|------------|--|--|--|--|
| 1. Incident Name:<br><b>RIVER COMPLEX<br/>BRANCH V, BRANCH X</b> |               |           |                         |           | 2. Date/Time Prepared<br>Date: 09/05/2021<br>Time: 1930 |           |            |  |  | 3. Operational Period:<br>Date To: 09/07/21<br>Time To: 0700 |  |
| 4. Communications  |               |           |                         |           |   |           |            |  |  |  |  |
| Ch#  | Function      | Name      | Assigned To             | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone    | Notes  |  |  |  |
| 1  | COMMAND       | NIFC C1   | ALL RESOURCES           | 170.9750N | T-9 100.0   | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                               |  |  |  |
| 2  | COMMAND       | NIFC C11  | ALL RESOURCES           | 170.6875N | T-9 100.0   | 166.5750N | T-9 100.0  | ABOVE CECILVILLE                                 |  |  |  |
| 3  | COMMAND       | NIFC C31  | ALL RESOURCES           | 173.0250N | T-9 100.0   | 163.8250N | T-9 100.0  | CRAGGY PEAK                                      |  |  |  |
| 4  | COMMAND       | NIFC C86  | ALL RESOURCES           | 166.1250N | T-9 100.0   | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                           |  |  |  |
| 5  | COMMAND       | NIFC C97  | BR V, DIV Q, NIGHT Q    | 168.1375N | T-9 100.0   | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                      |  |  |  |
| 6  | COMMAND       | NIFC C112 | BRANCH V                | 173.6000N | T-9 100.0   | 162.0750N | T-9 100.0  | BR V, BONANZA KING                               |  |  |  |
| 7  | TACTICAL      | NIFC T1   | BR X, DIV L/BR V, DIV T | 168.0500N | T-9 100.0   | 168.0500N | T-9 100.0  | BR X, DIV L/BR V, DIV T                          |  |  |  |
| 8  | TACTICAL      | NIFC T3   | BR X, DIV K/BR V, DIV S | 168.6000N | T-9 100.0   | 168.6000N | T-9 100.0  | BR X, DIV K/BR V, DIV S                          |  |  |  |
| 9  | TACTICAL      | NIFC T5   | BR V, COFFEE STRUCTURE  | 166.7250N | T-9 100.0   | 166.7250N | T-9 100.0  | BR V, COFFEE STRUCTURE                           |  |  |  |
| 10   | TACTICAL      | R5 T4     | BR X, DIV U/BR V, DIV N | 166.5500N | T-9 100.0   | 166.5500N | T-9 100.0  | BR X, DIV U/BR V, DIV N                          |  |  |  |
| 11   | TACTICAL      | R5 T5     | BR V, DIV Q, NIGHT Q    | 167.1125N | T-9 100.0   | 167.1125N | T-9 100.0  | BR V, DIV Q, NIGHT Q                             |  |  |  |
| 12   | TACTICAL      | R5 T6     | BR X, DIV R             | 168.2375N | T-9 100.0   | 168.2375N | T-9 100.0  | BR X, DIV R                                      |  |  |  |
| 13   | AIR TO GROUND | A/G CMD   | ALL RESOURCES           | 169.1500N |   | 169.1500N |            | AIR TO GROUND COMMAND                            |  |  |  |
| 14   | AIR TO GROUND | A/G TAC   | ALL RESOURCES           | 162.8125N |   | 162.8125N |            | AIR TO GROUND TACTICAL                           |  |  |  |
| 15   | MEDICAL       | CALCORD   | ALL RESOURCES           | 156.0750N | T6 - 156.7  | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |  |  |  |
| 16   | AIRGUARD      | AIRGUARD  | ALL RESOURCES           | 168.6250N |   | 168.6250N | 110.9      | TO NE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |  |  |
| 17   |               |           |                         |           |   |           |            |  |  |  |  |
| 18   |               |           |                         |           |   |           |            |  |  |  |  |
| 19   |               |           |                         |           |   |           |            |  |  |  |  |
| 20   | AIRGUARD      | AIRGUARD  | ALL RESOURCES           | 168.6250N |   | 168.6250N | 110.9      | TO NE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |  |  |  |
| <b>5. Special Instructions</b>                                   |               |           |                         |           |   |           |            |  |  |  |  |
| Communications Unit Phone Number: 530-467-1509                   |               |           |                         |           |   |           |            |  |  |  |  |
| 6. Prepared by (Communications Unit Leader): Name: Terry Brinson |               |           |                         |           |   |           |            |  |  |  |  |
| Signature: _____   |               |           |                         |           |   |           |            |  |  |  |  |
| Date/Time: 09/05/2021 1930                                       |               |           |                         |           |   |           |            |  |  |  |  |
| <b>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC</b>      |               |           |                         |           |   |           |            |  |  |  |  |



## CODE OF CONDUCT INCIDENT PERSONNEL

Each individual on this incident is responsible for:

- Being *ready and able* to perform their assigned duties effectively
- Conducting themselves in a manner that treats people with dignity, equality, courtesy, and respect
- Abiding by agency ethics and conduct regulations
- Reporting any harassment or other inappropriate behavior

Each individual on this incident has the right to:

- Work in an environment characterized by safe work practices
- Work in a fair and harassment free environment
- Say “No” to unwelcome advances or requests for favors
- File complaints or grievances through appropriate avenues

There is zero tolerance for inappropriate behavior while assigned to the incident, including

- Illegal drug use
- Alcohol use
- Unsafe work practices and activities
- Discrimination
- Sexual harassment
- Fighting, threatening and abusive behaviors
- Using social media and electronic communication devices for personal business while engaged in fire assignment duties
- Other violations of USDA and Forest Service standards of conduct

Failure to adhere to the Code of Conduct could result in dismissal from the incident, with notification to your home unit.

The public expects our best efforts; they see us as professionals in what we say and do. Let's continue to show them we are!



# Human Resource Message

## The Importance of Teamwork

Teamwork is defined as: "co-operation between those who are working on a task." Commonly teamwork is understood as co-operation and willingness of a group of individuals to work together to achieve a set goal with best practice.

- Teamwork is important because you and your fellow co-workers are there for one purpose, which is to carry out the objective of the mission
- Believe in each other
- TRUST... your teammate
- Be RESPONSIBLE...make your team proud!
- Two people know more than one person
- Each person has different qualities that can complete and complement other people
- Working in a team can motivate a person to do more



## FINANCE MESSAGE

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br>RIVER COMPLEX | <b>2. Operational Period: Date From:</b> 9/6/2021<br><b>Time From:</b> 0700 | <b>Date To:</b> 9/7/2021<br><b>Time To:</b> 0700 |
|---|---|--|



© Can Stock Photo

Please email finance related documents if you are not able to turn in hard copies to:

[2021.river.finance@firenet.gov](mailto:2021.river.finance@firenet.gov)

Please make sure your shift tickets include:

**\*\*Resource Order Number\*\***

**\*\*Correct dates and times\*\***

**\*\*Employee should total hours worked and circle the total\*\***

**\*\*Signed by your Incident Supervisor\*\***

**\*\*Justifications are required for all\*\***

**---Hazard Pay--**

**--Excessive Shifts--**

**--No meal breaks shown--**

# SEE FINANCE

| RO #  | RESOURCE NAME      |
|-------|--------------------|
| C-166 | GERONIMO IHC       |
| E-397 | SC LOGGING, LLC    |
| E-404 | INDEPENDENT LOG CO |
| O-958 | ISAAC DAVIS        |
| O-837 | ANDREW GAVIN       |
| E-10  | KNF 46             |
| O-808 | MICHELLE FINCH     |
| O-941 | TODD BENNETT       |
| E-282 | WORLAND FPD        |

**UPDATED: 9/5/21**



## PUBLIC INFORMATION OFFICER MESSAGE

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br>RIVER COMPLEX | <b>2. Operational Period: Date From:</b> 9/6/2021<br><b>Time From:</b> 0700 | <b>Date To:</b> 9/7/2021<br><b>Time To:</b> 0700 |
|---|---|--|



### *Interagency Incident Management*

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and the news media may not interfere with incident operations. Please always treat the media with courtesy and respect and advise the Information Office if there are any issues.

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – Please refrain from posting incident related videos to your personal social media. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness. When this happens it could reflect poorly on all that are attached to this incident.

Please email photo and video submissions to [2021.river@firenet.gov](mailto:2021.river@firenet.gov)

#### **Mailing address for the River Complex:**

Your Name and Crew  
River Complex Fire  
C/O General Delivery  
Etna, CA 96027



# DOCUMENTATION

*“DO YOU HAVE RECORDS TO SEND IN?”*

Please submit FILES named in accordance w/ standardized NWCG naming conventions:

**DocType\_Version\_Source\_Date\_FireName\_Fire#**

Examples: 214\_Section Unit\_Resource Order #-Name\_2021MMDD\_CAKNF006385

IAP\_Corrected\_2021MMDD\_CAKNF006385

**SEND TO:**

**[2021.river.docs@firenet.gov](mailto:2021.river.docs@firenet.gov)**

OR

**DROP PAPER COPIES IN “DOCUMENTS” BOX**

*(Next to IAPS @Daily Briefings)*

*“QUESTIONS?”.....feel free to call/text Belinda @ 270-836-7813*

*or e-mail: [belinda\\_wilkins@firenet.gov](mailto:belinda_wilkins@firenet.gov)*



| Date & Time Order was Placed  |        |                           | ORDER # | DIV   | Location & Time For Delivery (DIV, LZ, DP, Lat/Long) |                                       |        |
|---|--------|---------------------------|---------|---|--|---------------------------------------|--------|
| <b>1000 ft Hose Kit</b>   |        |                           |         | <b>Quantity Needed</b>  |  |                                       |        |
| 10 ea, 100' x 1 1/2" Hose; 10 ea 100' x 1" Hose; 10 ea 1 1/2" Gated Wyes; 10 ea 1 1/2" to 1" reducers; 10 ea 1" nozzels   |        |                           |         |   |  |                                       |        |
| <b>2000 FT Hose Kit</b>   |        |                           |         | <b>Quantity Needed</b>  |  |                                       |        |
| 20 ea, 100' x 1 1/2" Hose; 20 ea 100' x 1" Hose; 20 ea 1 1/2" Gated Wyes; 20 ea 1 1/2" to 1" reducers; 20 ea 1" nozzels   |        |                           |         |   |  |                                       |        |
| <b>3000 FT Hose Kit</b>   |        |                           |         | <b>Quantity Needed</b>  |  |                                       |        |
| 30 ea, 100' x 1 1/2" Hose; 30 ea 100' x 1" Hose; 30 ea 1 1/2" Gated Wyes; 30 ea 1 1/2" to 1" reducers; 30 ea 1" nozzels   |        |                           |         |   |  |                                       |        |
| <b>FULL HOSE KIT</b>  |        |                           |         | <b>HALF HOSE KIT</b>  |  |                                       |        |
| 1 1/2" Hose (5000 Ft), 1" Hose (2000 Ft), 3/4" Hose (2000 Ft), 1 1/2" Gated Wyes (25 ea), 3/4 Wyes (25 ea), 1 1/2" to 1" Reducers (25 ea), 1" to 3/4" Reducers (25 ea), 1 1/2" KK Nozzels (25 ea), 1" KK Nozzels (25 ea), 3/4" Nozzels (25 ea), Hose Clamps (10 ea), Class A Foam (10 Gallons)  |        |                           |         | 1 1/2" Hose (2500 Ft), 1" Hose (1000 Ft), 3/4" Hose (1000 Ft), 1 1/2" Gated Wyes (12 ea), 3/4 Wyes (12 ea), 1 1/2" to 1" Reducers (12 ea), 1" to 3/4" Reducers (12 ea), 1 1/2" KK Nozzels (12 ea), 1" KK Nozzels (12 ea), 3/4" Nozzels (12 ea), Hose Clamps (5 ea), Class A Foam (10 Gallons) |  |                                       |        |
| Total Full Hose Kits Needed:  |        |                           |         | Total Half Hose Kits Needed:  |  |                                       |        |
| Item  | NFES   | Description               | Amount  | Item  | NFES   | Description                           | Amount |
| <b>MISC ITEMS</b>   |        |                           |         | 29  | 000909   | <b>Backpack Pump</b>                  |        |
| 1   | 000030 | BATTERY - SIZE AA         |         | 30  |  |                                       |        |
| 2   | 000033 | BATTERY - SIZE D          |         | 31  |  |                                       |        |
| 3   | 007000 | BATTERY - AAA,            |         | 32  |  |                                       |        |
| 4   | 000856 | DOUBLE MALE 1 1/2"        |         | 33  |  |                                       |        |
| 5   | 000857 | DOUBLE FEMALE 1 1/2"      |         | 34  |  |                                       |        |
| 6   | 000916 | DOUBLE MALE, 1"           |         | <b>Hose Kit Accessories</b>   |  |                                       |        |
| 7   | 000710 | DOUBLE FEMALE, 1"         |         | 7   | 000006   | ADAPTER -1 1/2" NH-F, - 1 1/2" NPSH-M |        |
| 8   | 000416 | INCREASER - 1" TO 1 1/2"  |         | 8   | 000007   | ADAPTER -1 1/2" NPSH-F, - 1 1/2" NH-M |        |
| 9   | 002235 | INCREASER - 3/4" TO 1"    |         | 9   | 000693   | BERM - PORTABLE PUMP                  |        |
| 10  | 000733 | REDUCER - 1" TO 3/4"      |         | 10  | 000046   | CLAMP - HOSE,                         |        |
| 11  | 000010 | REDUCER - 1 1/2" to 1"    |         | 11  | 000856   | DOUBLE MALE 1 1/2"                    |        |
| 12  | 001220 | HOSE -HARDLINE            |         | 12  | 000857   | DOUBLE FEMALE 1 1/2"                  |        |
| 13  | 000932 | HOSE - 1"                 |         | 13  | 000115   | HOSE - SUCTION, 1 1/2" NH X 10'       |        |
| 14  | 000933 | HOSE - 1 1/2"             |         | 14  | 000137   | NOZZLE - PLASTIC, 60 GPM, 1 1/2"      |        |
| 15  | 001016 | HOSE - 3/4"               |         | 15  | 000138   | NOZZLE - PLASTIC, 35 GPM, 1"          |        |
| 16  | 001082 | NOZZLE - KK 1 1/2"        |         | 16  | 000024   | NOZZLE - TWIN TIP                     |        |
| 17  | 001081 | NOZZLE - KK, 1"           |         | 17  | 000744   | PACKSACK - WATERPROOF,                |        |
| 18  | 000136 | NOZZLE - 3/4"             |         | 18  | 000417   | REDUCER -2" NPSH-F - 1 1/2" NH-M      |        |
| 19  | 000230 | TEE - 1 1/2" 1 1/2" X 1"  |         | 19  | 000145   | PRIMER - HAND, MARK III               |        |
| 20  | 001809 | TEE - 1" x 1" X 3/4"      |         | 20  | 000114   | SUCTION HOSE 1 1/2" NH X 3'           |        |
| 21  | 000731 | TEE - HOSELINE 1 1/2"     |         | 21  | 000212   | VALVE - FOOT, 1 1/2"                  |        |
| 22  | 002240 | TEE - HOSELINE, 1"        |         | 22  | 000228   | VALVE - CHECK & BLEEDER 1 1/2"        |        |
| 23  | 001201 | VALVE - SHUT OFF, 1"      |         | 23  | 000229   | VALVE - P. RELIEF, 1 1/2"             |        |
| 24  | 001207 | VALVE - SHUT OFF, 1 1/2"  |         | 24  | 000235   | WRENCH - SPANNER                      |        |
| 25  | 000228 | VALVE - CHECK 1 1/2"      |         | 25  | 000231   | WYE, GATED, 1 1/2"                    |        |
| 26  | 000835 | VALVE - SHUT OFF, 3/4" NH |         | 26  | 000218   | MRK3 GAS CAN                          |        |
| 27  | 000259 | WYE, GATED, 1"            |         | 27  | 000113   | FUEL LINE ASSEMBLY - 1/4" X 5'        |        |
| 28  | 000904 | WYE, GATED, 3/4"          |         | 28  | 001145   | FOAM CLASS A                          |        |
| <p><b>Type 1 Spike Kit</b> (1 Crew 24 hr's), 80 Gallons of Water, 8 Case of Gatorade, 6 Case of MRE's, 40 Sack Lunches, 10 Gallons of Gasoline (safety can-NOT mixed, tagged), 40oz 50:1 2 cycle mix, 1 Yellow tag "MIX", 4 gallons Bar and Chain oil, 1 Bathroom in a Box (5 ea TP, 2 Gold Bond, 25 bath in a bag), 1 Box of Trash bags, 2 cases AA Batteries, 2 Rolls fiber tape, 1 Roll of Visqueen, 22 Sleeping Bags.</p> <p><b>Type 2 Spike Kit</b> (&gt; 1 night – max 3 night) (1 Crew 24 hr's), Type 1 kit from above plus: 20 Pair of work gloves, Basic Medical supplies (Line medic / EMT), Crew Red Bags, 22 Sleeping Pads.</p> |        |                           |         |   |  |                                       |        |
| <p>How to order: If you have 3 crews "spiking out" for 1 night then order 3 Type 1 Spike Kits, to be delivered to the DP / Sling site by XXXX hrs. **Add Firing Equipment as needed**</p>   |        |                           |         |   |  |                                       |        |

**DEMOB LIST**

|                          |                      |  |                        |                 |          |
|--------------------------|----------------------|--|------------------------|-----------------|----------|
| <b>1. Incident Name:</b> |                      | <b>2. Operational Period: Date From:</b> | 9/6/2021               | <b>Date To:</b> | 9/7/2021 |
|                          | <b>RIVER COMPLEX</b> |  | <b>Time From:</b> 0700 | <b>Time To:</b> | 0700     |



**DEMOB LIST**



| <b>RESOURCE</b> | <b>NAME</b>      | <b>TIME</b> |
|-----------------|------------------|-------------|
| O-386           | DONNA SAGER      | 700         |
| O-472           | SHAWN FRY        | 700         |
| C-107           | HAPPY CAMP       | 700         |
| O-619           | STACIE CICAIS    | 800         |
| O-620           | HALEY CRENSHAW   | 800         |
| O-808           | MICHELLE FINCH   | 800         |
| E-215           | LAP CONTRACTING  | 815         |
| E-315           | CRAIG MOUNTAIN   | 830         |
| E-244           | PRECISION FOREST | 845         |
| O-647           | KEENAN FMOD      | 900         |
| O-25            | TY ISBELL        | 900         |
| E-408           | BIG BARK CHIP    | 1000        |

**DEMOB QUESTIONS**

**530-467-1523**

## MEDICAL PLAN (ICS 206)

|   |   |   |                  |  |               |                                     |                                     |
|---|---|---|------------------|--|---------------|-------------------------------------|-------------------------------------|
| <b>1. Incident Name:</b><br><br><p style="text-align: center;"><b>RIVER COMPLEX</b></p>   |   | <b>2. Operational Period:</b><br>Date From: 9/6/21 Date To: 9/7/21<br>Time From: 0700 Time To: 0700 |                  |  |               |                                     |                                     |
| <b>3. Medical Aid Stations:</b>   |   |   |                  |  |               |                                     |                                     |
| Name  | Location  | Contact Number/Freq   | Paramedics       |  |               |                                     |                                     |
| Mountain Medics - Medical Support Trailer   | Cecilville Spike  | (530) 605 - 5205  | Yes              |  |               |                                     |                                     |
| <b>4. Transportation (indicate air or ground):</b>  |   |   |                  |  |               |                                     |                                     |
| Air Ambulance Service   | Location  | Contact Number  | Level of Service |  |               |                                     |                                     |
| Air Ambulance / Type 3  | Medford, OR   | River Communications  | ALS              |  |               |                                     |                                     |
| CHP (Daytime only Hoist) / Type 3   | Redding, CA   | River Communications  | ALS              |  |               |                                     |                                     |
| Helicopter 8HX (Daytime only Short Haul) / Type 3   | Scott Valley, CA  | River Communications  | BLS              |  |               |                                     |                                     |
| Coast Guard (Night Hoist) / Type 2  | McKinleyville, CA   | River Communications  | ALS              |  |               |                                     |                                     |
| National Guard 820 (Night Hoist) / Type 1   | Redding, CA   | River Communications  | ALS              |  |               |                                     |                                     |
| <b>Ground Ambulance Service and REMS</b>  |   |   |                  |  |               |                                     |                                     |
| Ground Ambulance Service and REMS   | Location  | Contact Number  | Level of Service |  |               |                                     |                                     |
| Mountain Medics #3 (4x4 - 12 hour - Day)  | DP 53 (Line Qualified)<br>Available after 1800 through River Communications                   | River Communications  | ALS              |  |               |                                     |                                     |
| Mountain Medics #2 (4x4 - 12 hour - Day)  | Cecilville Spike Night Shift 1900-0700  | River Communications  | ALS              |  |               |                                     |                                     |
| Etna Ambulance#1  | Cecilville Spike Available after 1800 through River Communications                            | River Communications  | BLS              |  |               |                                     |                                     |
| <b>5. Hospitals:</b>  |   |   |                  |  |               |                                     |                                     |
| Hospital Name   | Address,  | Contact Number(s)/ Frequency  | Travel Time      |  | Trauma Center | Burn Center                         | Helipad                             |
|   | Lat & Long Helipad  |   | Air              | Ground   |               |                                     |                                     |
| Fairchild Medical Center  | 444 Bruce Street, Yreka, CA 96097<br>Lat/Long: 41 43.20, -122 38.70                           | (530) 842-4121  | 00:09            | 2 HRS  | Level 4       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Asante Rogue Regional Medical Center  | 2825 East Barnett Road, Medford, OR 97504<br>Lat/Long: 42 19.10, -122 49.50 (OR99)            | (541) 789-7000  | 00:25            | 3 HRS  | Level 2       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Mercy Medical Center Redding  | 2175 Rosaline Ave, Clairmont Hgts, Redding, CA 96001<br>Lat/Long: 40 34.14, -122 23.97 (7CA3) | (530) 225-6102  | 00:28            | 3 HRS  | Level 2       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UC Davis Medical Center   | 2315 Stockton Blvd, Sacramento, CA<br>Lat/Long: 38 33.20, -121 27.28 (3CLO)                   | (916) 734-3636  | 2:00             | 5.5 HRS  | Level 1       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>6. Special Medical Emergency Procedures</b>  |   |   |                  |  |               |                                     |                                     |
| <b>LINE "MEDICAL-EMERGENCY" PLAN:</b>   |   |   |                  | <b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b>   |               |                                     |                                     |
| <p><b>Crew Supervisor to contact Division Supervisor/Operations with:</b></p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 1/Red &amp; 2/Yellow</b> patients</li> <li>• Triggers Incident within Incident (IWI)</li> </ul> <p>Division Supervisor/POC contacts River Communications:</p> <ul style="list-style-type: none"> <li>• Division Supervisor or <b>*POC</b> will run "<b>Medical-Emergency</b>" on Command Frequency.</li> <li>• Division Supervisor or <b>*POC</b> to use "<b>Medical Plan (ICS 206 WF)</b>" worksheet in the IAP or IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909) 921-8490</li> </ul> <p><b>*POC (Point of Contact)</b></p> |   |   |                  | <p><b>Crew Supervisor to contact Division Supervisor with:</b></p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 3/Green</b> Patients</li> <li>• Does not trigger Incident within Incident (IWI).</li> </ul> <p>Division Supervisor/POC contacts River Communications</p> <ul style="list-style-type: none"> <li>• Division Supervisor or <b>*POC</b> will run "<b>Non-Emergency Incident</b>" on the Command frequency.</li> <li>• Division Supervisor or <b>*POC</b> to use "<b>Medical Incident Report</b>" worksheet on back of this page or in IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909) 921-8490</li> </ul> <p><b>IN-CAMP – 24 HOUR MEDICAL</b></p> <p><b>Contact</b> River Communications with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint</li> <li>• Patient Condition</li> <li>• Patient Location</li> </ul> <p><b>Contact:</b> Phone (530) 467-1509 or Command Frequency</p> |               |                                     |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.  |   |   |                  |  |               |                                     |                                     |
| <b>7. Prepared by (Medical Unit Leader):</b> Kevin Palm/Sandy Rosenkrance(T)  |   |   |                  | <b>Signature:</b> /S/ Kevin Palm/Sandy Rosenkrance(T)  |               |                                     |                                     |
| <b>8. Approved by (Safety Officer):</b> Terri Knauth  |   |   |                  | <b>Signature:</b> /S/ Terri Knauth   |               |                                     |                                     |
| ICS 206   |   | NIMS IAP  |                  | Date/Time:   |               | 9/5/21 1900                         |                                     |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|   |  |
|---|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br>Ex: Sprains, strains, minor heat-related illness. |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree)  |
| Transport Request                                 | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |
| Patient Location                                  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)  |
| On-Scene Incident Commander                       | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)  |
| Patient Care                                      | Name of Care Provider<br>(Ex: EMT Smith)   |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

7. CONTINGENCY: **Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.



## UNIT LOG (ICS 214)

|   |  |
|---|--|
| <b>1. Incident Name:</b><br><div style="text-align: center; padding: 2px;"><b>RIVER COMPLEX</b></div> | <b>2. Operational Period:</b> Date From: 9/6/21    Date To: 9/7/21<br>Time From: 0700    Time To: 0700 |
|---|--|

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

| 5. Personnel Assigned/Designators |              |           |
|-----------------------------------|--------------|-----------|
| NAME                              | ICS POSITION | HOME BASE |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |
|                                   |              |           |

| 6. Activity Log (Continue on Reverse) |              |
|---------------------------------------|--------------|
| TIME                                  | MAJOR EVENTS |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |

|                 |            |
|-----------------|------------|
| 7. Prepared By: | Date/Time: |
|-----------------|------------|