# RIVER COMPLEX

CA-KNF-006385 P5N7CM

## INCIDENT ACTION PLAN

Operational Period 0700 09/25/2021 to 0700 09/26/2221





Fire Information 707-596-6075 2021.river@firenet.gov



QR Code: IAPs, Maps, Check-in, Trainee Forms, Misc. Incident Documents, and Day Shift / Night Shift Operational Briefings on Zoom



Saturday – 24 Hour

#### **INCIDENT OBJECTIVES (ICS 202)**

RIVER COMPLEX

9/24/2021

3. TIME: 2100

4. OPERATIONAL PERIOD (DATE/TIME): 9/25/2021 to 9/26/2021, Day 0700-1900 / Night 1900-0700

5. OBJECTIVES:

#### Leader's Intent

Implement a full suppression strategy on the fires within the River Complex. Values at risk include human safety, communities, private timberlands, critical infrastructure, associated improvements, and wilderness values. Apply tactics that offer the highest probability of success commensurate with resource availability.

#### **Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information with the Monument fire and other local fires to provide timely and continuous information to all affected agency partners, cooperators, and to the public.
- Coordinate suppression activities with incident Resource Advisors to minimize impacts to wilderness, natural and cultural resources.
- Reduce risk and limit exposure to infectious diseases by minimizing large group settings, reenforcing social distancing, wearing face coverings, and handwashing.

#### **Control Objectives**

- Keep the Cronan fire within existing control lines.
- To prevent the Haypress fire from spreading to private property, surrounding communities, and impacting values at risk, keep the fire:
  - South of Cecilville Road
  - West of Highway 3
  - North of Long Valley Road, and
  - o East of the 2020 Red Salmon fire footprint

| Site Safety Plan Required   Yes  | ☑ No Approved   | Site Safety P | lan Located at: N/A   |                       |
|--|---|---------------|---|-----------------------|
| 9. Attachments (⊠ if attached):  ⊠ Organization List (ICS 203)  ⊠ Weather Forecast  ⊠ Fire Behavior Forecast  ⊠ Safety Message | <ul><li>☑ Medical Plan (ICS</li><li>☑ Air Ops (ICS 220)</li><li>☑ HR Message</li><li>☑ Assignment List (I</li></ul> | ,             | <ul> <li>☑ Finance Message</li> <li>☑ COVID Messaging</li> <li>☑ Unit Log 214</li> <li>☑ Tentative Demob</li> </ul> | Asidornia Interagenza |
| ⊠Communications Plan (ICS 205)   | ☐ READ/REAF me  | •             | ⊠ Camp Maps   | Manageneed. Ver       |
| 10. PREPARED BY (PLANNING SECTION  | N CHIEF)  | 11. APPROV    | ED BY (INCIDENT COMMANDER)  | <b>4.</b>             |

#### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:        |                                       |                   | l Period: Date From: | 9/25/2021  | Date To:                               | 9/26/2021                                    |
|--------------------------|---------------------------------------|-------------------|----------------------|--|--|--|
| RIVER CO                 | OMPLEX                                |                   | Time From:           | 0700   | Time To:                               | 0700   |
| 3. Incident Commander(s  | and Command Staff:                    |                   | 7. Operation Sectio  | n:   |  |  |
| IC/UC's                  | Jimmy Harris                          |                   | Day Operations       | Scott Grasmick   | *                                      | · · · · · · · · · · · · · · · · · · ·        |
| Deputy                   | Tom Clemo/Jon Lucas                   |                   | Planning Operations  | Stephen Fillmore                                       | <u> </u>                               |  |
| Safety Officer           | T. Zeulner/R. Bertram/B. K            | aiser             | Night Operations     |  |  |  |
| Information Officer      | Tom Stokesberry/Debra Ca              | urlisi (T)        |                      |  |  | . ,  |
| Liaison Officer          | Bob Neumann/Ray Cablay                | an/A. Widling (T) | Branch               | V  | Shaun Craig                            |  |
| 4. Agency/Organization R | epresentatives:                       |                   | Division/Group       | N  | Nick Cleary/Andre                      | w Gavin (T)                                  |
| Agency/Organization      | Name                                  |                   | Division/Group       | Q  | Brian Fabbri/Luke                      | Langhorst (T)                                |
| Klamath NF               | Doob of Cwrith /Duth Olamic           |                   | Division/Group       | R  | Unstaffed                              |  |
| Namaum NF                | Rachel Smith/Ruth D'Amico             |                   | Division/Group       | S  | Unstaffed                              |  |
| Shasta-Trinity NF        | Rachel Birkey/D. Ibarguen/            | M. Stansberry     | Division/Group       | Т  | Unstaffed                              |  |
| Six Rivers NF            | Nolan Colegrove                       |                   | Division/Group       |  | <u> </u>                               |  |
| CalFire SKU              | Greg Roath                            |                   | Division/Group       |  |  | <del></del>                                  |
| Karuk Tribal Government  | Vikki Preston                         |                   | Branch               | X  |  |  |
| Siskiyou County SO       | LT Bob Giannini                       |                   | Division/Group       | Cronan   | Unstaffed                              | ······································       |
| Trinity County SO        | SGT Will Oliver                       |                   | Division/Group       | · · · · · · · · · · · · · · · · · · ·                  | Brandon Paige                          |  |
| СНР                      | Rich Mendes                           |                   | Division/Group       | <del></del>  | Richard Dykhouse                       |  |
| Cal Trans                | Miles Cochran                         |                   | Division/Group       |  |  |  |
| Private Forestry         | Darin Quigley                         |                   | Division/Group       |  | ·                                      |  |
| Lead READ                | Karl Dietzler                         | -                 | Division/Group       |  |  | ···  |
| Lead ARCH                | Amanda Rasmussen                      |                   | Branch               | CONTINGENCY  | Joe Tieso                              |  |
| CAL OES                  | Pat Titus                             |                   | Division/Group       | South  | Brian Tai/Jeff Luca                    | S  |
| Covid Advisor            | David Peters                          |                   | Division/Group       |  |  |  |
| CCC                      | Phil Heidrick                         |                   | Division/Group       |  |  | ·  |
| 5. Planning Section:     |                                       |                   | Division/Group       |  |  | <del></del>                                  |
| Chief                    | Jeff Jones                            |                   | Division/Group       |  | <u> </u>                               |  |
| Demobilization Unit      | Sylvia Moreno (T)                     |                   | Division/Group       |  | -                                      |  |
| Resource Unit            | Marissa Jones/Travis Edere            | er                | Division/Group       |  |  |  |
| Situation Unit           | Christina Barba/Laurel Ingr           | am (T)            | Branch               | NIGHT  |  |  |
| Documentation Unit       | Elvi Conti-Nieves (T)                 |                   | Division/Group       | Cronan   | Unstaffed                              |  |
| Status Check-In          | Sylvia Moreno (T)                     |                   | Division/Group       | N/Q/R  | Bill Robinson                          |  |
| Human Resource Spec.     |                                       |                   | Division/Group       | U/K/L/M  | Bill Robinson                          |  |
| ITSS                     | Stephanie Medina (T)                  |                   | Division/Group       |  |  |  |
| Fire Behavior Analyst    | Nic Elmquist                          |                   | Division/Group       |  |  | , · · · · · · · · · · · · · · · ·            |
| Incident Meteorologist   | Terry Lebo/Noah Myers(T)              |                   | Division/Group       |  |  |  |
|                          | Erin Opliger/Jonathan Swet            | t(T)              | Air Operations Bran  | ch   | John Crotty                            |  |
| Training Specialist      |                                       |                   | <u> </u>             | Air Support Group Supervisor                           |  | <del></del>                                  |
| 5. Logistics Section     | · · · · · · · · · · · · · · · · · · · |                   |                      | Air Tactical Group Supervisor                          | Mike Frelicks/lease                    | Flotley (T)                                  |
|                          | Robert Feldtz                         |                   |                      |  | · · · · · · · · · · · · · · · · · · ·  | rialley (1)                                  |
|                          | John Harkleroad                       |                   |                      | Scott Valley Helibase Manager Trinity Helibase Manager |  | a Poett (T)                                  |
|                          | Brian Bellew (T)                      |                   | 8. Finance/Administ  |  | Julian Angles/Jenn                     | a Scott (1)                                  |
|                          | John Badaracco/John Saun              |                   |                      | Lisa Dow/AnnMarie Carlson                              | <del> </del>                           |  |
| Communications Unit      |                                       | 4019              | Time Unit            | Lisa Downminividite Calison                            | <del></del>                            |  |
|                          | Josh Fudge/Jim Emerson                |                   | Procurement Unit     |  | ·····                                  |  |
| Ordering Manager         | ····                                  |                   | Comp/Claims Unit     |  |  |  |
| Trinity Spike LSC3       |                                       |                   | <del></del>          | Darin Colby  |  |  |
| Trinity Spike FACL       | <del></del>                           |                   | Equipment Time       |  |  | <del> </del>                                 |
| Trinity Spike RCDM       | <del></del>                           |                   | <del></del>          | Stephanie Bartholomew                                  |  |  |
| Etna ICP RCDM            | OCCI, FFROM                           |                   | r eraoninei nille    | otoprianie partifoloniew                               |  |  |
| FDUL                     |                                       |                   |                      |  |  | <u>.                                    </u> |
| - FDOL                   |                                       |                   |                      | · · · · · · · · · · · · · · · · · · ·                  | ······································ |  |
|                          |                                       | 1                 |                      |  |  |  |
| Prepared By: Name:       | Jeff Jones F                          | osition/Title:    | PSC                  | Signature:   |  |  |



#### River Complex Weather Forecast



FORECAST NO:

53

NAME OF FIRE:

River Complex

PREDICTION FOR: SHIFT DATE:

Sat 0700 to Wed 0700 September 25, 2021 UNIT: Incident Meteorologist:

Klamath National Forest

FORECAST ISSUED:

1900 September 24, 2021

Terry Lebo, Noah Myers (T)

#### **WEATHER DISCUSSION**

Expect increased ridgetop winds today, with gusts over 15 mph during the afternoon. Valleys and drainages will remain mostly terrain-driven. Still warm and dry but with slightly better RH recovery expected overnight. Breezy winds continue Sunday, with a considerable cool down and rain chance early next week.

SATURDAY:

WEATHER:

Dry, sunny.

**MAX TEMPERATURES:** 

**Above 5500 ft:** 67-73°F **Below 5500 ft:** 80-89°F

MIN HUMIDITY:

14-20%

CLOUD COVER @ 1500

0%

CHANCE WETTING RAIN

0%

**20 FOOT WINDS:** 

Ridge Lines: From the south 7 to 10 mph with gusts 15 to 20 mph in the

afternoon.

**Valleys:** Light downslope becoming upslope 3 to 5 mph by late morning. Valleys and drainages open to the south could see gusts around 10 mph

in the afternoon.

LAL:

1

**SATURDAY NIGHT:** 

WEATHER:

Dry, clear.

MIN TEMPERATURES: MAX HUMIDITY:

43-54°F 40-50%

MAX HUMIDITY: CHANCE WETTING RAIN

0%

20 FOOT WINDS:

Ridge Lines: From the south 7 to 10 with gusts 15 to 20 mph.

Valleys: Downslope 3 to 5 mph.

OUTLOOK

SUNDAY:

Mostly sunny. Highs 66 to 78°F, lows 45 to 53°F. Min RH 19 to 22%. Winds from the

southwest 8 to 10 mph with gusts to 15 mph.

**MONDAY:** 

Mostly cloudy. Highs 58 to 72°F, lows 37 to 44°F. Min RH 35 to 50%. Winds from the

southwest around 10 mph gusting to 20 mph. Chance of rain in the afternoon and

evening.

TUESDAY:

Partly cloudy. Highs 45 to 62°F, lows 34 to 40°F. Min RH 40 to 50%. Winds from the

northwest around 6 mph gusting to 12 mph. Chance of rain.

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 51

FIRE NAME: River Complex

DATE ISSUED: 9/24/21

UNIT: CA-KNF, CA-SHF

TYPE OF FIRE: Wildfire

OPERATIONAL PERIOD: September 25, 2021 - 24hr

TIME ISSUED: 2000

JNIT: CA-KNF, CA-SHF SIGNED:

Typed/printed: Nic Elmquist (FBAN)

#### **INPUTS**

#### **WEATHER SUMMARY:**

#### \*\* See Weather Forecast\*\*

- Today: Temps 80º-89º, RH 14-20%. Wind - South 7-10 mph, 15-20 mph in the afternoon

- Tonight: Temps 430-540, RH 40-50%, Wind - South 7 - 10 mph, downslope/downvalley 3-5 mph

#### **FUELS SUMMARY:**

Dense mixed conifer, old-growth timber, heavy dead/down, mixed ground fuels Fuel models best represented by 10, SH2, TL8, TU5, SH7, and GS2

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### **GENERAL:**

#### \*\*Fuels advisory active for Northern California\*\*

- Fuels across the fire are back to critically dry levels since receiving 1/2" of rain on Sept. 18th
- · Fire behavior is currently mostly in a backing/flanking alignment
- A lack of overnight recovery (RH <50%) is a trigger for more active fire behavior the following day</li>

ERC 82 (90th percentile), Probability of ignition 70% in the afternoon

#### SPECIFIC:

Several days of warm and dry conditions, combined with minimal overnight recovery, will cause fire activity to increase earlier in the burn period today. Upper elevation winds will increase in the early afternoon with breezy conditions persisting through the overnight period. Continue to utilize aircraft to reduce as much heat along the eastern edge before the gustier winds arrive ahead of Monday's predicted cold front.

**Branch X:** The fire continues to back down the eastern aspect leading from Craggy Peak ridge system towards the Little Mill Creek drainage. Roll-out on the steep slopes will continue to occur. Post lookouts that can monitor the fires position on the slope and can communicate helicopter drops if the fire were to get in a position to make an uphill run.

**Branch V:** The main concern will continue to be the fire on either side of Minnehaha Creek. The fire will be predominantly a backing fire with intermittent tree torching in the later afternoon. Continue to coordinate the aircraft to support the crews going direct as this is the priority with the predicted changing weather conditions. This portion of the fire should be relatively sheltered from the stronger afternoon winds that will occur in the upper elevations of the fire.

#### **AIR OPERATIONS:**

Sunrise 0701, Last Light 1931

The Fawn and McCash Fires will cause upper-level drift smoke to return to the fire area. Certain areas, including Scott Valley Helibase and Stoddard Dip could see adverse conditions throughout the day.

#### SAFETY

Continue to post good lookouts and communicate any changes you are noticing with adjoining crews. Get to know the factors influencing fire behavior in your area, share your knowledge with the new resources, and watch out for each other.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                               |            |              | 2. Operational Perio | d:             | 3. Branch | Division    |   |
|---|------------|--------------|----------------------|----------------|-----------|-------------|---|
| RIVER COMPLEX                                   |            |              | Date From: 09/25     | 5/21 Date To:  | 09/26/21  | V           | N                                       |
|   |            |              | Time From: 070       | 00 Time To:    | 0700      | _           |   |
| 4. Operations Personnel:                        |            |              |                      |                |           | Page 1 of 2 | November                                |
| Operations Section Chief: Scott Grasmick        |            | Night Ops    | <b>.</b> .           |                |           |             |   |
| Branch Director: Shaun Craig                    |            | Branch Safet | Larry Wri            | ght            |           |             |   |
| Division/Group Supervisor: Nick Cleary/Andrew G | Air Attacl | Mike Frali   | cks/Isaac Flat       | ley (T)        |           |             |   |
| 5. Resources Assigned:                          | 7          | ** F         | esources not in Bold | are 24 Hour ** |           | T           |   |
| Resource Identifier                             | Request #  | LWD          | Leader               | Personnel      |           | Hours       | Reporting Location                      |
| HC2I LNF-LASSEN CREW 9                          | C-215      | 9/30         | ALLEN SCHULT         | <b>'Z</b> 18   |           | 0700-1900   | TRINITY SPIKE                           |
| HC2I MNF-ELK MOUNTAIN                           | C-216      | 10/1         | REYMUNDO REY         | <b>ES</b> 21   |           | 0700-1900   | STODDARD SPIKE                          |
| HC2I PVT-GFP ENTERPRISES 6D                     | C-250      | 10/7         | CASEY PRYOF          | 19             |           | 0700-1900   | STODDARD SPIKE                          |
| HC2I PVT-GRAYBACK 15A                           | C-258      | 10/6         | DAVID BLANC          | 20             |           | 0700-1900   | TRINITY SPIKE                           |
| HC2I PVT GRAYBACK FORESTRY                      | C-274      | 10/8         | GAVIN SAEMAI         | N 20           |           | 0700-1900   | TRINITY SPIKE                           |
| HC2 PVT-GRAYBACK 6                              | C-262      | 10/6         | JAKE ADAMS           | 20             |           | 0700-1900   | TRINITY SPIKE                           |
| HC2 PVT-JL&S CONTRACTING                        | C-263      | 10/7         | JOSE CORIA           | 20             |           | 0700-1900   | TRINITY SPIKE                           |
| HC2 PVT-TOM FERY FARMS C4                       | C-268      | 10/7         | GLENN SEGAL          | _ 20           |           | 0700-1900   | TRINITY SPIKE                           |
| SMOD MDF-MODOC CREW 1                           | O-1385     | 9/30         | WILLIE ALMAN         | D 10           | T         | 0700-1900   | TRINITY SPIKE                           |
| ENG3 PVT-J3 CONTRACTING                         | E-452      | 9/26         | CLAYTON CONST.       | ANT 3          |           | 0700-1900   | TRINITY SPIKE                           |
| ENG3 AZ-ORC-692                                 | E-732      | 10/2         | TYLER MCGOVE         | RN 4           |           | 0700-1900   | TRINITY SPIKE                           |
| ENG3 PVT-GRAYBACK FORESTRY                      | E-737      | 10/2         | WIELY VOLZ           | 3              |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 PVT-GRAYBACK FORESTRY                      | E-416      | 10/5         | JONATHAN WILD        | ER 3           |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 AZ-NAA-3665                                | E-637      | 9/25         | JASON HERRIC         | K 3            |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6-LKR-8561                                   | E-683      | 9/28         | KEGAN SPENCE         | R 5            |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 PVT-BLUE SKY FIRE                          | E-689      | 9/29         | ALEX PARKER          | 3              |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 PVT-GRAYBACK                               | E-722      | 9/30         | DON SCRIVEN          | I 3            |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 PVT-R CONSTRUCTION                         | E-730      | 10/1         | RICHARD DEROC        | HE 3           |           | 0700-1900   | TRINITY SPIKE                           |
| ENG6 PVT-L&A WILDFIRE                           | E-744      | 9/26         | JUSTIN WILLIAM       | <b>1S</b> 3    |           | 0700-1900   | TRINITY SPIKE                           |
| DOZ2-PVT-MOBLEY                                 | E-182      | 9/29         | HOLDEN PALME         | <b>R</b> 2     |           | 0700-1900   | TRINITY SPIKE                           |
| DOZ2 PVT-STOCKMEN'S                             | E-622      | 9/29         | ALAN HARRISO         | N 2            |           | 0700-1900   | TRINITY SPIKE                           |
| DOZ3 PVT-JUNGWIRTH                              | E-126      | 10/3         | SAM HENDRIX          | . 2            |           | 0700-1900   | TRINITY SPIKE                           |
| SKG2 PVT-UPPER VALLEY                           | E-448      | 9/30         | JAMES KRUCKEB        | ERG 2          |           | 0700-1900   | TRINITY SPIKE                           |
| 6. Work Assignments:                            |            |              |                      |                |           | •           | • |

Continue developing direct and indirect line in Sections 31 and 30 south of Minnehaha Creek. Mop up and patrol direct line to the north of Coffee Creek. Continue to improve indirect line as it progresses to the north around Eagle Creek subdivision. Provide structure protection to property along the Hwy 3 corridor.

#### 7. Special Instructions:

Avoid travel over the small bridge in Eagle Creek subdivision. Identify and collect equipment and trash for backhaul.

READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe

Mountain Medics AMBU #1 is available to all divisions in Branch V.

| 8. Communications     |              |                 |           |            |           |            |   |
|-----------------------|--------------|-----------------|-----------|------------|-----------|------------|---|
| Name                  | Ch           | Function        | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes   |
| NIFC C31              | B.3          | COMMAND         | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                     |
| NIFC C86              | B.4          | COMMAND         | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                          |
| NIFC C97              | B.5          | COMMAND         | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                     |
| NIFC C112             | B.6          | COMMAND         | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                              |
| R5 T4                 | B.10         | TACTICAL        | 166.5500N | T-9 100.0  | 166.5500N | T-9 100.0  | BR X, DIV K/U, BR V, DIV N, NIGHT DIV N/Q/R     |
| A/G CMD               | 13           | AIR TO GROUND   | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                           |
| A/G TAC               | 14           | AIR TO GROUND   | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                          |
| CALCORD               | 15           | MEDICAL         | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD              | 16           | AIRGUARD        | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 9. Prepared by: Name: | Marissa Jone | s/Travis Ederer |           | RESL       |           | ,          | 1   |

ICS 204 Date/Time: 9/24/2021 2100 Personnel Count: 209

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |           |      | 14141717141   | <del></del>    |             | ,         |                | D UNCLASSIFIED INFORMATION//BASIC  |
|---|-----------|------|---------------|----------------|-------------|-----------|----------------|--|
| 1. Incident Name:                                       |           |      | 2. Operationa | al Period:     |             |           | 3. Branch      | Division   |
| RIVER COMPLEX   |           |      | Date From:    | 09/25/21       | Date To:    | 09/26/21  | v              | N  |
|   |           |      | Time From:    | 0700           | Time To:    | 0700      | <b>'</b>       | N  |
| 4. Operations Personnel:                                |           |      |               |                |             |           | Page 2 of 2    | November   |
| Operations Section Chief: Scott Grasmick                |           |      |               |                |             |           |                |  |
| Branch Director: Shaun Craig                            |           |      |               |                |             | Larry Wri | ight           | TO THE COLUMN TWO PARTS AND THE RESERVE TO THE PARTS AND T |
| Division/Group Supervisor: Nick Cleary/Andrew Gavin (T) |           |      |               |                | Air Attack: | Mike Fral | icks/Isaac Fla | atley (T)  |
| 5. Resources Assigned:                                  |           | ** R | esources not  | in Bold are 24 | Hour **     |           |                |  |
| Resource Identifier                                     | Request # | LWD  | Lea           | ıder           | Personnel   |           | Hours          | Reporting Location   |
| CHIP-PVT-DAVIS CORP                                     | E-623     | 10/6 | LEVI M        | ERRILL         | 1           |           | 0700-1900      | TRINITY SPIKE  |
| WTT1 5J WATER   | E-308     | 9/25 | CORY          | CLARK          | 2           |           | 0700-1900      | TRINITY SPIKE  |
| WTT2 PVT-GREAT BASIN FIRE                               | E-439     | 10/4 | GENE H        | ANCOCK         | 2           |           | 0700-1900      | TRINITY SPIKE  |
| WTS2 PVT-GRANITE COMMERICAL                             | E-235     | 10/8 | GRANT         | BEMIS          | 1           |           | 0700-1900      | TRINITY SPIKE  |
| TFLD PETERMAN   | O-1146    | 9/24 | FORREST I     | PETERMAN       | 1           |           | 0700-1900      | TRINITY SPIKE  |
| TFLD (T) THOMPSON                                       | O-1306    | 9/27 | BRYAN TH      | IOMPSON        | 1           |           | 0700-1900      | TRINITY SPIKE  |
| TFLD(T) GRAHAM  | O-1327    | 9/28 | CHRISTOPH     | ER GRAHAM      | 1           |           | 0700-1900      | TRINITY SPIKE  |
| HEQB(T) LOWRY   | O-1383    | 10/1 | STEPHE        | LOWRY          | 1           |           | 0700-1900      | TRINITY SPIKE  |
| AZ-FRY MEDICAL TEAM 2                                   | O-1351    | 9/30 | ADAM          | SHORT          | 2           |           | 0700-1900      | TRINITY SPIKE  |
| REMS REMOTE ACCESS MEDICAL                              | O-596     | 9/30 | ADAM          | MACK           | 4           |           | 0700-1900      | STODDARD SPIKE   |
| RES ROUGH COUNTRY MED. TEAM 3                           | E-727     | 10/2 | NORM R        | OOKER          | 2           |           | 0700-1900      | TRINITY SPIKE  |
| SOF2 JENSEN   | O-1436    | 10/6 | KELLY         | JENSEN         | 1           |           | 0700-1900      | TRINITY SPIKE  |
| SOFR(T) NILO  | O-1409    | 10/4 | ED N          | NILO           | 1           |           | 0700-1900      | TRINITY SPIKE  |
| ARCH BROWN  | O-1246    | 9/29 | RYAN E        | ROWN           | 1           |           | 0700-1900      | TRINITY SPIKE  |
| REAF BARRAGAR   | O-1222    | 9/25 | JOTHAM B      | ARRAGAR        | 1           |           | 0700-1900      | STODDARD SPIKE   |
| REAF RADEMACHER   | O-1271    | 9/26 | ERIK RAD      | EMACHER        | 1           |           | 0700-1900      | TRINITY SPIKE  |
|   |           |      |               |                |             |           |                |  |
|   |           |      |               |                |             |           |                |  |
|   | ļ         |      |               |                |             |           |                |  |
|   | <u> </u>  |      |               |                |             |           |                |  |
| 6. Work Assignments:                                    | <u> </u>  |      |               |                | l           |           |                |  |

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#### 7. Special Instructions:

Avoid travel over the small bridge in Eagle Creek subdivision. Identify and collect equipment and trash for backhaul.

READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

Mountain Medics AMBU #1 is available to all divisions in Branch V.

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| Name      | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|-----------|------|---------------|-----------|------------|-----------|------------|--|
| NIFC C31  | B.3  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK  |
| NIFC C86  | B.4  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                             |
| NIFC C97  | B.5  | COMMAND       | 168,1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                        |
| NIFC C112 | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                                 |
| R5 T4     | B.10 | TACTICAL      | 166.5500N | T-9 100.0  | 166.5500N | T-9 100.0  | BR X, DIV K/U, BR V, DIV N, NIGHT DIV N/Q/R        |
| A/G CMD   | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                              |
| A/G TAC   | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                             |
| CALCORD   | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD  | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |
|           |      |               |           |            | 1         |            |  |

9. Prepared by: Name:

Marissa Jones/Travis Ederer

RESL

ICS 204

Date/Time: 9/24/2021

2100

Personnel Count:

3

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                          |  |              | 2. Operational Period:   |   | 3. Branch        | Division    |  |  |
|--|--|--------------|--|---|------------------|-------------|--|--|
| RIVER COMPLEX                              | X  |              | Date From: 09/25/21 Time From: 0700  | Date To:<br>Time To:                        | 09/26/21<br>0700 | V           | Q  |  |
| 4. Operations Personnel:                   |  |              |  |   |                  | Page 1 of 1 | Quebec   |  |
| Operations Section Chief: Scott Grasmick   | (  |              |  | Night Ops:                                  |                  | <del></del> |  |  |
| Branch Director: Shaun Craig               | Name and 1 and 20 70 70 70 70 70 70 70 70 70 70 70 70 70 |              |  | Branch Safety:                              | Larry Wrig       | ght         | THE PARTY OF THE P |  |
| Division/Group Supervisor: Brian Fabbri/Lu | ike Langhors   | st (T)       | The second secon | Air Attack: Mike Fralicks/Isaac Flatley (T) |                  |             |  |  |
| 5. Resources Assigned:                     |  | ** R         | Resources not in Bold are 2  | 4 Hour **                                   |                  |             |  |  |
| Resource Identifier                        | Request #  | LWD          | Leader   | Personnel                                   |                  | Hours       | Reporting Location   |  |
| HC2 PVT-R&R CONTRACTING                    | C-211  | 9/28         | ALFREDO MARCELINO  | 20  |                  | 0700-1900   | TRINITY SPIKE  |  |
| HC2 PVT-LAVA RIVER CREW 1                  | C-267  | 10/7         | RAUL GUZMAN  | 20  |                  | 0700-1900   | TRINITY SPIKE  |  |
| WFM2 SRF-SIX RIVERS                        | 0-1417   | 10/2         | TRISTAN KIEHL  | 9   |                  | 0700-1900   | TRINITY SPIKE  |  |
| ENG3 SHF-361                               | E-666  | 9/28         | LONNY HAGEDON  | 5   |                  | 0700-1900   | TRINITY SPIKE  |  |
| ENG6 PVT-BIG STATE                         | E-338  | 10/5         | ANTONIO PETERSEN   | 3   |                  | 0700-1900   | TRINITY SPIKE  |  |
| ENG6 MT-BRF-651                            | E-682  | 9/28         | JARROD CHANDLER  | 6   |                  | 0700-1900   | TRINITY SPIKE  |  |
| ENG6 UT-CO-BR11                            | E-690  | 9/28         | NATHAN TRUJILLO  | 3   |                  | 0700-1900   | TRINITY SPIKE  |  |
| MAST PVT-A&F ENTERPRISES                   | E-405  | 9/25         | GARY AINGER  | 2   |                  | 0700-1900   | TRINITY SPIKE  |  |
| WTS2 PVT-ALLIED                            | E-22   | 10/2         | CHARLES LIEDTKE  | 2   |                  | 0700-1900   | TRINITY SPIKE  |  |
| WTS2 PVT-H & H FEEDERS                     | E-179  | 9/24         | MARK HURLIMANN   | 1   |                  | 0700-1900   | TRINITY SPIKE  |  |
| WTS2 PVT-HURLIMANN                         | E-273  | 10/3         | COLBY GULLY  | 1   |                  | 0700-1900   | TRINITY SPIKE  |  |
| FMOD PVT-W. MOUNTAIN TIMBER                | O-823  | 9/28         | DAN KECK   | 2   |                  | 0700-1900   | TRINITY SPIKE  |  |
| EMPF SPELLMAN                              | O-1004   | 9/25         | RONALD SPELLMAN  | 1   |                  | 0700-1900   | TRINITY SPIKE  |  |
| EMTF(T) ANSELL                             | O-1499   | 10/7         | JONATHAN ANSELL  | 1   |                  | 0700-1900   | TRINITY SPIKE  |  |
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| 6. Work Assignments:                       | <del></del>  |              |  | L   | L                | <del></del> | I  |  |

Continue patrol and mop up of control lines from Boulder Lake Trailhead easterly to the northwest corner of Section 13. Account for equipment on Division and backhaul as appropriate.

#### 7. Special Instructions:

Identify and collect equipment for backhaul.

READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

Mountain Medics AMBU #1 is available to all divisions in Branch V.

| 8. | Co | mm | unica   | tions   |
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| Name      | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|-----------|------|---------------|-----------|------------|-----------|------------|--|
| NIFC C31  | B.3  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK  |
| NIFC C86  | B.4  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                             |
| NIFC C97  | B.5  | COMMAND       | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                        |
| NIFC C112 | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                                 |
| R5 T5     | B.11 | TACTICAL      | 167.1125N | T-9 100.0  | 167.1125N | T-9 100.0  | BR V, DIV Q  |
| A/G CMD   | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                              |
| A/G TAC   | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                             |
| CALCORD   | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD  | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |
|           |      | 1             |           | 1          | 1         |            |  |

9. Prepared by: Name:

Marissa Jones/Travis Ederer

RESL

2100

ICS 204

Date/Time: 9/24/2021

Personnel Count:

76

|                                 |             | <b>ASSIGNME</b>          | NT LIST          | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                  |                 |  |
|---------------------------------|-------------|--------------------------|------------------|--|------------------|-----------------|--|
| 1. Incident Name:               |             | 2. Operation             |                  | ·  | 3. Branch        | Division        |  |
| RIVER CO                        | OMPLEX      | Date From:<br>Time From: | 09/25/21<br>0700 | Date To:<br>Time To:                       | 09/26/21<br>0700 | V               | R  |
| 4. Operations Personnel:        |             |                          |                  |  |                  | Page 1 of 1     | Romeo  |
| Operations Section Chief: Scot  | Grasmick    |                          |                  | Night Ops:                                 |                  |                 |  |
| Branch Director: Shau           | n Craig     |                          |                  | Branch Safety:                             | Larry Wrigh      | t               |  |
| Division/Group Supervisor: Unst | affed       |                          |                  | Air Attack:                                | Mike Fralick     | s/Isaac Flatley | / (T)  |
| 5. Resources Assigned:          |             | ** Resource              | s not in Bold a  | re 24 Hour *                               | k                |                 |  |
| Resource Identifier             |             | LWD Le                   | eader            | Personnel                                  |                  | Hours           | Reporting Location                                 |
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| 7. Special Instructions:        |             |                          |                  | g  |                  |                 |  |
| 8. Communications               | <del></del> |                          |                  |  |                  |                 |  |
| Name                            | Ch          | Function                 | Rx Freq          | Rx Tone                                    | Tx Freq          | Tx Tone         | Notes  |
| NIFC C31                        | B.3         | COMMAND                  | 173.0250N        | T-9 100.0                                  | 163.8250N        | T-9 100.0       | CRAGGY PEAK  |
| NIFC C86                        | B.4         | COMMAND                  | 166.1250N        | T-9 100.0                                  | 162.1750N        | T-9 100.0       | BRANCH V, PACKERS PEAK                             |
| NIFC C97                        | B.5         | COMMAND                  | 168.1375N        | T-9 100.0                                  | 165.1500N        | T-9 100.0       | BRANCH V, DIV Q - ROZ POINT                        |
| NIFC C112                       | B.6         | COMMAND                  | 173.6000N        | T-9 100.0                                  | 162.0750N        | T-9 100.0       | BR V, BONANZA KING                                 |
| R5 T6                           | B.12        | TACTICAL                 | 168.2375N        | T-9 100.0                                  | 168.2375N        | T-9 100.0       | BR X, DIV R  |
| A/G CMD                         | 13          | AIR TO GROUND            | 169.1500N        |  | 169.1500N        |                 | AIR TO GROUND COMMAND                              |
| A/G TAC                         | 14          | AIR TO GROUND            | 162.8125N        |  | 162.8125N        |                 | AIR TO GROUND TACTICAL                             |
| CALCORD                         | 15          | MEDICAL                  | 156.0750N        | T6 - 156.7                                 | 156.0750N        | T6 - 156.7      | MEDEVAC COORDINATION                               |
| AIRGUARD                        | 16          | AIRGUARD                 | 168.6250N        |  | 168.6250N        | 110.9           | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |
|                                 |             | L                        |                  | 1  |                  | <u> </u>        | <u> </u>   |
| 9. Prepared by: Name:           | Mariss      | sa Jones/Travis Eder     | er               | RESL                                       |                  |                 |  |
| ICS 204                         |             | Date/Time:               | 9/24/2021        | 2200                                       |                  | Per             | sonnel Count: 0                                    |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                        |        | 2. Operation              | al Period:                                       |                        |                        | 3. Branch Division   |   |  |  |
|--|--------|---------------------------|--|------------------------|------------------------|--|---|--|--|
| RIVER COMPLEX                            |        | Date From:                | 09/25/21   | Date To:               | 09/26/21               | v  | S   |  |  |
|  |        | Time From:                | 0700   | Time To:               | 0700                   |  |   |  |  |
| 4. Operations Personnel:                 |        |                           |  |                        |                        | Page 1 of 1  | Sierra  |  |  |
| Operations Section Chief: Scott Grasmick | (      | · COMMINST MICH.          |  | Night Ops:             |                        |  | DESCRIPTION OF THE PERSON OF A STATE OF THE PERSON OF THE |  |  |
| Branch Director: Shaun Craig             |        |                           |  |                        | Larry Wright           | The second secon |   |  |  |
| Division/Group Supervisor: Unstaffed     |        |                           |  |                        | ·                      | s/Isaac Flatley  | / (T)   |  |  |
| 5. Resources Assigned:                   |        | ** Resource               | s not in Bold a                                  |                        |                        |  | T   |  |  |
| Resource Identifier                      |        | LWD Le                    | ader   | Personnel              |                        | Hours  | Reporting Location  |  |  |
|  |        |                           |  |                        |                        | <del></del>  |   |  |  |
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| 6. Work Assignments:                     |        |                           |  |                        |                        |  |   |  |  |
| Unstaffed                                |        |                           |  |                        |                        |  |   |  |  |
|  |        |                           |  |                        |                        |  |   |  |  |
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| 7. Special Instructions:                 |        |                           | <del>- , ·· · · · · · · · · · · · · · · · </del> |                        |                        |  |   |  |  |
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| 8. Communications                        | Lok    | Franklan.                 | Du Fran  | Dy Tono                | Ty From                | Ty Tong  | Notes   |  |  |
| Name                                     | Ch D.4 | Function                  | Rx Freq  | Rx Tone                | Tx Freq                | Tx Tone  | <u> </u>  |  |  |
| NIFC C442                                | B.4    | COMMAND                   | 166.1250N  | T-9 100.0<br>T-9 100.0 | 162.1750N<br>162.0750N | T-9 100.0<br>T-9 100.0   | BRANCH V, PACKERS PEAK  |  |  |
| NIFC C112                                | B.6    | COMMAND                   | 173.6000N<br>168.6000N                           | T-9 100.0              | 162.0750N<br>168.6000N | T-9 100.0  | BR V, BONANZA KING  |  |  |
| NIFC T3                                  | B.8    | TACTICAL<br>AIR TO GROUND | 168.6000N<br>169.1500N                           | 1-9 100.0              | 169.1500N              | 1-9 100.0  | BR V DIV S  |  |  |
| A/G CMD                                  | 13     | AIR TO GROUND             | 169.1500N<br>162.8125N                           | <del> </del>           | 169.1500N<br>162.8125N |  | AIR TO GROUND COMMAND   |  |  |
| A/G TAC                                  | 15     | MEDICAL                   | 156.0750N  | T6 - 156.7             | 156.0750N              | T6 - 156.7   | AIR TO GROUND TACTICAL  |  |  |
| CALCORD                                  | 1      |                           |  | 10 - 100.7             |                        |  | MEDEVAC COORDINATION  TONE ON TRANSMIT ONLY - URGENT  |  |  |
| AIRGUARD                                 | 16     | AIRGUARD                  | 168.6250N  | <b> </b>               | 168.6250N              | 110.9  | AIRCRAFT CONTACT  |  |  |
| O Brancod have Name                      |        | lange (Tarvis 17 4 )      |  | DECL                   | L                      | L  |   |  |  |
| 9. Prepared by: Name:                    | Maris  | sa Jones/Travis Ede       | erer   | RESL                   |                        |  |   |  |  |
| ICS 204                                  |        | Date/Time:                | 9/24/2021  | 2200                   |                        | Pa   | rsonnel Count: 0  |  |  |
| NIMS IAP                                 |        | Date/ fille.              | 012712UZ I                                       |                        |                        |  | LED UNCLASSIFIED INFORMATION/BASIC  |  |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |               | 2. Operatio                                      | nal Period:                                      |                |              | 3. Branch Division                               |                                      |  |  |
|---------------------------------------|---------------|--|--|----------------|--------------|--|--------------------------------------|--|--|
| RIVER COMPL                           | .EX           | Date From:                                       | 09/25/21   | Date To:       | 09/26/21     | V  | т                                    |  |  |
|                                       |               | Time From:                                       | 0700   | Time To:       | 0700         | <b>'</b>   | 4                                    |  |  |
| 4. Operations Personnel:              |               |  |  |                |              | Page 1 of 1                                      | Tango                                |  |  |
| Operations Section Chief: Scott Grasn | nick          |  |  | Night Ops:     |              |  |                                      |  |  |
| Branch Director: Shaun Craig          | 3             |  |  | Branch Safety: | Larry Wright | ļ  |                                      |  |  |
| Division/Group Supervisor: Unstaffed  |               |  |  | Air Attack:    | Mike Fralick | s/Isaac Flatley                                  | / (T)                                |  |  |
| 5. Resources Assigned:                |               | ** Resources n                                   | ot in Bold are                                   |                |              |  |                                      |  |  |
| Resource Identifier                   |               | LWD Le   | ader   | Personnel      |              | Hours  | Reporting Location                   |  |  |
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| 6. Work Assignments:                  |               | L  |  | <u>[</u>       | <u>I</u>     | <u>l</u>   | <u> </u>                             |  |  |
| Unstaffed                             |               |  |  |                |              |  |                                      |  |  |
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| 7. Special Instructions:              |               |  |  |                |              |  |                                      |  |  |
|                                       |               |  |  |                |              |  |                                      |  |  |
|                                       |               |  |  |                |              |  |                                      |  |  |
|                                       |               |  |  |                |              |  |                                      |  |  |
| 8 Communications                      |               |  |  |                |              |  |                                      |  |  |
| 8. Communications Name                | Ch            | Function   | Rx Freq  | Rx Tone        | Tx Freq      | Tx Tone  | Notes                                |  |  |
| NIFC C1                               | B.1           | COMMAND  | 170.9750N  | T-9 100.0      | 168.7000N    | T-9 100.0  |                                      |  |  |
| NIFC C86                              | B.4           | COMMAND  | 166.1250N  | T-9 100.0      | 162.1750N    | T-9 100.0  | BRANCH V, PACKERS PEAK               |  |  |
| NIFC T3                               | B.8           | TACTICAL   | 168.6000N  | T-9 100.0      | 168.6000N    | T-9 100.0  | BRANCH V, PACKERS PEAK<br>BR V DIV S |  |  |
| A/G CMD                               |               | AIR TO GROUND                                    | <del>                                     </del> | 3 700.0        | 169.1500N    |  | AIR TO GROUND COMMAND                |  |  |
| A/G TAC                               |               | AIR TO GROUND                                    | <del></del>                                      |                | 162.8125N    |  | AIR TO GROUND TACTICAL               |  |  |
| CALCORD                               | 15            | MEDICAL  | 156.0750N  | T6 - 156.7     | 156.0750N    | T6 - 156.7                                       | MEDEVAC COORDINATION                 |  |  |
| AIRGUARD                              |               |  | 168.6250N  |                |              |  | TONE ON TRANSMIT ONLY - URGENT       |  |  |
| 9. Prepared by: Name:                 | Marissa Jon   | AIRGUARD<br>nes/Travis Ederer                    | 100.020UN  | RESL           | 168.6250N    | 110.9  | AIRCRAFT CONTACT                     |  |  |
| or repared by Halle.                  | wiai 1558 JUI | i i avia EUEFEF                                  |  | i NEOL         |              |  |                                      |  |  |
| ICS 204                               |               | Date/Time:                                       | 9/24/2021  | 2200           |              | Pet  | rsonnel Count: 0                     |  |  |
| MARCIAD                               |               |  | VI - 11 - V - 1                                  |                |              |  | 33,01 333                            |  |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                               |                    |      | 2. Operation                          | al Period:                              |                      | 3. Branch                              | Division         |               |                |
|---|--------------------|------|---------------------------------------|---|----------------------|--|------------------|---------------|----------------|
| RIVER COMPLEX                                   |                    |      | Date From:<br>Time From:              | 09/25/21<br>0700                        | Date To:<br>Time To: | 09/26/21<br>0700                       | CONTIN           | GENCY         | South          |
| 4. Operations Personnel:                        |                    |      |                                       |   |                      |  | Page 1 of 2      |               |                |
| Operations Section Chief: Scott Grasmick        |                    |      |                                       |   | Night Ops:           |  |                  |               |                |
| Branch Director: Joe Tieso                      | a fine a second of |      | Mar 21 1 Mars We not Welling to 174 F | *************************************** | Branch Safety:       | Larry Wrigh                            | t                |               |                |
| Division/Group Supervisor: Brian Tai/Jeff Lucas |                    |      |                                       |   | Air Attack:          | Mike Fralick                           | ks/Isaac Flatiey | <b>(T)</b>    | and the second |
| 5. Resources Assigned:                          |                    | ** R | esources not                          | in Bold are                             | 24 Hour **           |  |                  |               |                |
| Resource Identifier                             | Request #          | LWD  | Lead                                  | der                                     | Personnel            |  | Hours            | Reporting Loc | ation          |
| GROUP #1  |                    |      |                                       |   |                      |  |                  |               |                |
| HEQB CZINSKI                                    | O-1264             | 9/27 | CASEY C                               | ZINSKI                                  | 1                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2-PVT-BLACK OPERATIONS                       | E-333              | 9/30 | WILL B                                | LACK                                    | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2-PVT-DENNIS 242                             | E-156              | 10/2 |                                       |   | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2 PVT-OWENS FREIGHT                          | E-620              | 9/26 | TYLER H                               | IARGIS                                  | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| MAST PVT-HAYDEN CONTRACTING                     | E-384              | 10/4 |                                       |   | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| MAST PVT-DAVIS CORP.                            | E-459              | 9/27 | RANDY BL                              | ANSETT                                  | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| MAST PVT-LAP                                    | E-461              | 9/29 | CYLE                                  | MOSS                                    | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| SKG1 PVT-FORESTRY ALTERGOTT                     | E-539              | 9/29 | NATHAN                                | BEAN                                    | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| FEL2 PVT-SC LOGGING, LLC                        | E-397              | 10/3 | DUSTIN P                              | HILLIPS                                 | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| WTS2 PVT-ALPINE                                 | E-262              | 9/27 | CONRAD B                              | URBANK                                  | 1                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| GROUP #3  |                    |      |                                       |   | <del> </del>         |  | <del>- </del>    |               |                |
| TFLD (T) HEUPEL                                 | O-1322             | 9/28 | DAVID H                               | EUPEL                                   | 1                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| HEQB WYMAN                                      | O-1372             | 9/30 | KELLEY                                | WYMAN                                   | 1                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| HEQB (T) HARNOS                                 | O-1373             | 9/29 | TRAVIS H                              | IARNOS                                  | 1                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2-PVT-CRAIG MOUNTAIN                         | E-315              | 10/4 | KYLE AL                               | BRIGHT                                  | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2-PVT-EMERY FARM                             | E-401              |      |                                       |   | 2                    | ······································ | 0700-1900        | TRINIT        | Y SPIKE        |
| DOZ2-OK-OKS-SE-181                              | E-402              | 9/30 | STEVEN F                              | PAINTER                                 | 1                    | *                                      | 0700-1900        | TRINIT        | Y SPIKE        |
| MAST PVT-LAP 11882                              | E-215              | 9/28 | TROY S                                | MITH                                    | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| MAST PVT-MILLER EXCAVATING                      | E-216              | 10/5 | KALAH N                               | <b>IILLER</b>                           | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| SKG2 PVT-SALOMON LOGGING                        | E-538              | 10/1 | TIM NES                               | SMITH                                   | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |
| FEL1 PVT-RESTORATION SOLUTION                   | E-465              | 9/28 | BRENT R                               | ACHER                                   | 2                    |  | 0700-1900        | TRINIT        | Y SPIKE        |

Scout and construct contingency line from DP63 to DP65 and to the northwest. Construct in-direct handline from DP63 to DP61. Scout and construct contingency line east of Highway 3 from DP61 to DP70.

#### 7. Special Instructions:

Coordinate traffic control along Hwy. 3 as necessary.

Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

Mountain Medics AMBU #1 is available to all divisions in Branch V.

#### 8. Communications

| B.3<br>B.6 | COMMAND<br>COMMAND | 173.0250N<br>173.6000N                       | T-9 100.0<br>T-9 100.0   | 163.8250N   | T-9 100.0   | CRAGGY PEAK  |
|------------|--------------------|--|--|---|---|--|
|            | COMMAND            | 173.6000N                                    | T-9 100 0  | 400 07501   |   |  |
| D.7        |                    |  | 1-0 100.0  | 162.0750N   | T-9 100.0   | BR V, BONANZA KING   |
| B.7        | TACTICAL           | 168.0500N                                    | T-9 100.0  | 168.0500N   | T-9 100.0   | BR X, DIV L, NIGHT K/L/U/M, CONT.  |
| 13         | AIR TO GROUND      | 169.1500N                                    |  | 169.1500N   |   | AIR TO GROUND COMMAND  |
| 14         | AIR TO GROUND      | 162.8125N                                    |  | 162.8125N   |   | AIR TO GROUND TACTICAL   |
| 15         | MEDICAL            | 156.0750N                                    | T6 - 156.7   | 156.0750N   | T6 - 156.7  | MEDEVAC COORDINATION   |
| 16         | AIRGUARD           | 168.6250N                                    |  | 168.6250N   | 110.9   | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT  |
|            | 13<br>14<br>15     | 13 AIR TO GROUND 14 AIR TO GROUND 15 MEDICAL | 13 AIR TO GROUND 169.1500N<br>14 AIR TO GROUND 162.8125N<br>15 MEDICAL 156.0750N | 13 AIR TO GROUND 169.1500N 14 AIR TO GROUND 162.8125N 15 MEDICAL 156.0750N T6 - 156.7 | 13 AIR TO GROUND 169.1500N 169.1500N<br>14 AIR TO GROUND 162.8125N 162.8125N<br>15 MEDICAL 156.0750N T6 - 156.7 156.0750N | 13 AIR TO GROUND 169.1500N 169.1500N 14 AIR TO GROUND 162.8125N 162.8125N 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7 |

9. Prepared by: Name:

Marissa Jones/Travis Ederer

RESL

Date/Time: 9/24/2021 2100

Personnel Count:

**3**U

|  | A5   | <u> </u> | MIMIEMI                  | F121 (10                                       | ,5 204 V             | Vr)  | CONTROLLED   | UNCLASSIFIED INFORMATION//BASIC  |
|--|--|----------|--------------------------|--|----------------------|--|--|--|
| 1. Incident Name:  |  |          | 2. Operatio              | nal Period:                                    |                      |  | 3. Branch  | Division   |
| RIVER COMPLEX  |  |          | Date From:<br>Time From: |  | Date To:<br>Time To: | 09/26/21<br>0700   | CONTIN   | NGENCY South   |
| 4. Operations Personnel:   |  |          | Timo Trons               | 0,00   | 11110 10.            | 0700   | Page 2 of 2  |  |
| Operations Section Chief: Scott Grasmick   |  |          |                          |  | Night Ops:           | ,  | 1, 494   |  |
| Branch Director: Shaun Craig   |  |          |                          | \$1000 Mar (\$100 Mar) . 1000 Mar (\$1.00 Mar) | Branch Safety:       |  | aht  | SERVICE CONTROL OF THE PARTY OF |
| Division/Group Supervisor: Brian Tai/Jeff Lucas  |  |          |                          |  |                      | en and the second secon | ym<br>icks/Isaac Flat  | Hay /T\  |
| 5. Resources Assigned:   | 1  | ** Re    | eources no               | t in Bold are                                  | 4                    | MINGILL  | The state of the s | ney (1)  |
| Resource Identifier  | Request #  | LWD      |                          | ader   | Personnel            | Τ  | Hours  | Reporting Location   |
| GROUP #4   | Troquest   |          |                          | <u>auci</u>                                    | 1 Gradinio.          | +  | Tiodis   | Tepoting Location  |
| GRD PVT-M PETERS   | E-506  | 10/2     | ALEXANI                  | DER GREY                                       | 2                    | +  | 0700-1900  | TRINITY SPIKE  |
| GRD2 PVT-JOHNSON   | E-543  | 10/3     |                          | TTENDORF                                       | 2                    | <del> </del>   | 0700-1900  | TRINITY SPIKE  |
| WTS2 PVT-DYNAMITE TACTICAL   | E-572  | 9/26     |                          | ANCHEZ   | 1                    | <del> </del>   | 0700-1900  | TRINITY SPIKE  |
| TO THE PERSON OF |  | 3,20     |                          | -A1011   | <del> </del>         | <del>                                     </del>   | 0,00-100   | THAT I OT USE  |
| GROUP #5   | <del>                                     </del> |          |                          |  | <del> </del>         | †  |  |  |
| MAST PVT-DENNIS  | E-624  | 9/25     | PAT C                    | DENNIS   | 2                    | <del> </del>   | 0700-1900  | TRINITY SPIKE  |
| MAST PVT-DAVIS CORP.   | E-459  | 9/27     |                          | BLANSETT                                       | 2                    | †  | 0700-1900  | TRINITY SPIKE  |
| MAST PVT-LAP   | E-319  | 10/4     | <del></del>              | PARKER   | 2                    | <u> </u>   | 0700-1900  | TRINITY SPIKE  |
| MAST PVT-NORTH STATE EQUIP   | E-558  | 10/7     | CARSC                    | N METZ   | 2                    | +  | 0700-1900  | TRINITY SPIKE  |
| MAST PVT-ZEB'S TREE SERVICE  | E-320  | 10/1     | AUSTIN                   | BROWN  | 2                    | †  | 0700-1900  | TRINITY SPIKE  |
| LDFR PVT-SW MAINT CORP   | E-569  | 10/3     | GARY                     | WRIGHT   | 1                    |  | 0700-1900  | TRINITY SPIKE  |
| SKG2 PVT-ONLY A MILE   | E-537  | 10/6     | BEN TH                   | OMPSON   | 2                    |  | 0700-1900  | TRINITY SPIKE  |
|  | T  |          |                          |  |                      |  |  |  |
|  |  |          |                          |  |                      | <u> </u>   |  |  |
|  |  |          |                          |  |                      |  |  |  |
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|  | <del> </del>                                     |          |                          |  | <del></del>          | <del> </del>   | <b></b>  |  |
| ****   | <del> </del>                                     |          |                          | · ·  | ļ                    |  | <del> </del>   |  |
| 6. Work Assignments:   | <u> </u>   |          |                          |  |                      |  | 1  | <u> </u>   |
| Scout and construct contingency line from DP63 line east of Highway 3 from DP61 to DP70.   | to DP65 and t                                    | o the n  | orthwest. Co             | onstruct in-dir                                | ect handline t       | from DP63 t  | to DP61. Scou  | it and construct contingency   |
| 7. Special Instructions:   |  |          |                          |  |                      |  |  |  |
| Coordinate traffic control along Hwy. 3 as necess  | ary. Mountain                                    | Medics   | s AMBU #1 is             | s available to                                 | Branch V DIV         | /S.  |  |  |
| Continue to collaborate with READs. All natural a  |  |          |                          |  |                      |  | oe flagging.   |  |
| Mountain Medics AMBU #1 is available to all divis  |  |          |                          |  |                      | •  | <b>00</b> 2  |  |
| 8. Communications  |  |          |                          |  |                      |  |  |  |
| Name   | Ch   | F        | unction                  | Rx Freq  | Rx Tone              | Tx Freq  | Tx Tone  | Notes  |
| NIFC C31   | B.3  | CO       | MMAND                    | 173.0250N                                      | T-9 100.0            | 163.8250N  | T-9 100.0  | CRAGGY PEAK  |
| NIFC C112  | B.6  | CO       | MMAND                    | 173.6000N                                      | T-9 100.0            | 162.0750N  | T-9 100.0  | BR V, BONANZA KING   |
| NIFC T1  | B.7  | TA       | CTICAL                   | 168.0500N                                      | T-9 100.0            | 168.0500N  | T-9 100.0  | BR X, DIV L, NIGHT K/L/U/M, CONT.  |
| A/C CMD  | 40   | AID TO   | 2 CDCLIND                | 400 45001                                      |                      | 400 45001  |  | 1  |

| Name      | Ch  | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|-----------|-----|---------------|-----------|------------|-----------|------------|--|
| NIFC C31  | B.3 | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK  |
| NIFC C112 | B.6 | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                                 |
| NIFC T1   | B.7 | TACTICAL      | 168.0500N | T-9 100.0  | 168.0500N | T-9 100.0  | BR X, DIV L, NIGHT K/L/U/M, CONT.                  |
| A/G CMD   | 13  | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                              |
| A/G TAC   | 14  | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                             |
| CALCORD   | 15  | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD  | 16  | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT |
|           |     |               |           |            |           |            |  |

9. Prepared by: Name: Marissa Jones/Travis Ederer RESL

> Date/Time: 9/24/2021 2200 Personnel Count: 18

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |  | 2. Operation  | nal Period:  |                |  | 3. Branch Division |   |  |  |
|--------------------------------------|--|---|--|----------------|--|--------------------|---|--|--|
| RIVER COMP                           | LEX  | Date From:  | 09/25/21   | Date To:       | 09/26/21   | Х                  | Cronan  |  |  |
|                                      |  | Time From:  | 0700   | Time To:       | 0700   | ^                  | Cionan  |  |  |
| 4. Operations Personnel:             |  |   |  |                |  | Page 1 of 1        |   |  |  |
| Operations Section Chief: Scott Gras | mick   |   |  | Night Ops:     | 1  |                    |   |  |  |
| Branch Director:                     | · · · · · · · · · · · · · · · · · · ·  |   | The second secon | Branch Safety: | Larry Wrigh                                      | t                  | A DESCRIPTION OF THE PROPERTY |  |  |
| Division/Group Supervisor: Unstaffed | The second secon | process to the transport of after agreement to the contractions |  | Air Attack:    | Mike Fralick                                     | s/Isaac Flatle     | y (T)   |  |  |
| 5. Resources Assigned:               |  | ** Resourc  | es not in Bold   | are 24 Hour *  | *  |                    |   |  |  |
| Resource Identifier                  |  | LWD L   | .eader   | Personnel      |  | Hours              | Reporting Location  |  |  |
|                                      |  |   |  |                |  |                    |   |  |  |
|                                      |  |   |  |                |  | <u> </u>           |   |  |  |
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|                                      |  |   |  | <del>-}</del>  |  | <del> </del>       |   |  |  |
| 6. Work Assignments:                 |  | <u> </u>  |  |                | <u> </u>   | 1                  |   |  |  |
|                                      |  |   |  |                |  |                    |   |  |  |
| 7. Special Instructions:             |  |   |  |                |  |                    |   |  |  |
| 8. Communications                    |  |   |  |                |  |                    |   |  |  |
| Name                                 | Ch   | Function  | Rx Freq  | Rx Tone        | Tx Freq  | Tx Tone            | Notes   |  |  |
| NIFC C1                              | 3  | COMMAND   | 170.9750N  | T-9 100.0      | 168.7000N  | T-9 100.0          | EDDY GULÇH LOOKOUT  |  |  |
| NIFC C85                             | 6  | COMMAND   | 173.1375N  | T-9 100.0      | 162.5875N  | T-9 100.0          | BLUE RIDGE LOOKOUT  |  |  |
| NIFC T7                              | 12   | TACTICAL  | 168.2500N  | T-9 100.0      | 168.2500N  | T-9 100.0          |   |  |  |
| A/G CMD                              | 13   | AIR TO GROUND   | 169.1500N  |                | 169.1500N  |                    | AIR TO GROUND COMMAND   |  |  |
| A/G TAC                              | 14   | AIR TO GROUND   | 162.8125N  |                | 162.8125N  |                    | AIR TO GROUND TACTICAL  |  |  |
| CALCORD                              | 15   | MEDICAL   | 156.0750N  | T6 - 156.7     | 156.0750N  | T6 - 156.7         | MEDEVAC COORDINATION  |  |  |
| AIRGUARD                             | 16   | AIRGUARD  | 168.6250N  |                | 168.6250N  | 110.9              | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT  |  |  |
| 9. Prepared by: Name:                | Mariss   | sa Jones/Travis Ede   | erer   | RESL           | I  |                    | I   |  |  |
| ICS 204                              |  | Date/Time:  | 9/24/2021  | 2200           |  | Pα                 | rsonnel Count: 0  |  |  |
| MIMS IAD                             |  |   |  |                |  |                    | TOOLING COUNT.  |  |  |

| eriod:                       | 3. Branch        | Division        |  |
|------------------------------|------------------|-----------------|--|
| 25/21 Date To<br>700 Time To |                  | х               | U/K/L  |
|                              |                  | Page 1 of 1     |  |
| Night C                      | Ops:             |                 |  |
| Branch Saf                   | fety: Larry Wrig | ght             | And the second s |
| Air Atta                     | ack: Mike Frali  | icks/Isaac Flat | ley (T)  |
| d are 24 Hour **             |                  |                 |  |
| Personn                      | nel              | Hours           | Reporting Location   |
| <b>EZ</b> 20                 |                  | 0700-1900       | ETNA ICP   |
| GHT 5                        |                  | 0700-1900       | ETNA ICP   |
| <b>S</b> 3                   |                  | 0700-1900       | ETNA ICP   |
| Y 5                          |                  | 0700-1900       | ETNA ICP   |
| I <b>S</b> 3                 |                  | 0700-1900       | ETNA ICP   |
| ₹ 3                          |                  | 0700-1900       | ETNA ICP   |
| OX 3                         |                  | 0700-1900       | ETNA ICP   |
| SON 2                        |                  | 0700-1900       | ETNA ICP   |
| LS 2                         |                  | 0700-1900       | ETNA ICP   |
| 2                            |                  | 0700-1900       | ETNA ICP   |
| RR 2                         |                  | 0700-1900       | ETNA ICP   |
| LAN 2                        |                  | 0700-1900       | ETNA ICP   |
| AM 3                         |                  | 0700-1900       | ETNA ICP   |
| 1                            |                  | 0700-1900       | ETNA ICP   |
| TA 1                         |                  | 0700-1900       | ETNA ICP   |
| IAN 1                        |                  | 0700-1900       | ETNA ICP   |
| ON 1                         |                  | 0700-1900       | ETNA ICP   |
| SON 1                        |                  | 0700-1900       | ETNA ICP   |
|                              |                  | 1               |  |
| -                            | <del></del>      | <del></del>     |  |

Patrol and mop-up fire perimeter from Plumbers Creek to Fox Creek to ensure fire stays within existing control lines. Back haul all excess accountable property. Maximize suppression repair efforts where appropriate.

Special Instructions Special Instructions: Backhaul all accountable property not critical to meet control objectives

#### 7. Special Instructions:

Backhaul all accountable property not critical to meet control objectives.

READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

Etna Ambulance is available to all Divisions in Branch X.

#### 8. Communications

| Name     | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|----------|------|---------------|-----------|------------|-----------|------------|--|
| NIFC C1  | B.1  | COMMAND       | 170.9750N | T-9 100.0  | 168.7000N | T-9 100.0  | EDDY GULCH LOOKOUT                                 |
| NIFC C11 | B.2  | COMMAND       | 170.6875N | T-9 100.0  | 166.5750N | T-9 100.0  | ABOVE CECILVILLE                                   |
| NIFC C86 | B.4  | COMMAND       | 166,1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                             |
| R5 T4    | B.10 | TACTICAL      | 166.5500N | T-9 100.0  | 166.5500N | T-9 100.0  | BR X, DIV K/U, BR V, DIV N, NIGHT<br>DIV N/Q/R     |
| A/G CMD  | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                              |
| A/G TAC  | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                             |
| CALCORD  | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY -<br>URGENT AIRCRAFT CONTACT |

9. Prepared by: Name:

Marissa Jones/Travis Ederer

RESL

ICS 204

Date/Time: 9/24/2021 2200

Personnel Count:

60

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                           |                            |       | 2. Operation | al Period:  | 3. Branch      | Division    |                |                    |
|---|----------------------------|-------|--------------|-------------|----------------|-------------|----------------|--------------------|
| RIVER COMPLEX                               |                            |       | Date From:   | 09/25/21    | Date To:       | 09/26/21    | х              | М                  |
|   |                            |       | Time From:   | 0700        | Time To:       | 0700        | _ ^            |                    |
| 4. Operations Personnel:                    |                            |       |              |             |                |             | Page 1 of 1    | Mike               |
| Operations Section Chief: Scott Grasmick    |                            |       |              |             | Night Ops:     |             |                |                    |
| Branch Director:                            | NAME OF THE REAL PROPERTY. |       |              |             | Branch Safety: | Larry Wrig  | ht             |                    |
| Division/Group Supervisor: Richard Dykhouse |                            |       |              |             | Air Attack:    | Mike Fralid | ks/Isaac Flati | ey (T)             |
| 5. Resources Assigned:                      |                            | ** Re | esources not | in Bold are | 24 Hour **     |             |                |                    |
| Resource Identifier                         | Request #                  | LWD   | Lea          | der         | Personnel      |             | Hours          | Reporting Location |
| HC2IA PVT-FIRESTORM NCC19                   | C-51                       | 9/29  | GRAHAM       | LOWE        | 20             |             | 0700-1900      | ETNA ICP           |
| HC2-PVT-CABRERA C-212                       | C-212                      | 9/29  | BENITO C     | ABRERA      | 20             |             | 0700-1900      | ETNA ICP           |
| HC2-PVT-CABRERA C-213                       | C-213                      | 9/29  | LEONARDO     | CABRERA     | 20             |             | 0700-1900      | ETNA ICP           |
| HC2 PVT-WESTCOAST REFORESTATION             | C-266                      | 10/7  | ANTONIO      | MENDEZ      | 20             |             | 0700-1900      | ETNA ICP           |
| HC2 PVT-M R CONTRACTING C1                  | C-269                      | 10/7  | THOMAS       | GUZMAN      | 20             |             | 0700-1900      | ETNA ICP           |
| HC2 PVT-GRIZZLY FIREFIGHTERS                | C-264                      | 10/7  | FERNANDO H   | IERNANDEZ   | 20             |             | 1900-0700      | ETNA ICP           |
| WFM2 ALMANOR CREW 1                         | O-1403                     | 10/1  | COREY B      | UCKLEY      | 7              |             | 0700-1900      | TANGLE SPIKE       |
| WFM2 LNF-EAGLE LAKE                         | O-1329                     | 9/30  | BEN WH       | EELER       | 7              |             | 0700-1900      | TANGLE SPIKE       |
| WFM2 KNF-MARBLE MOUNTAIN                    | O-1479                     | 10/5  | JEREMY       | ROSE        | 7              |             | 0700-1900      | TANGLE SPIKE       |
| ENG3 LST-3118                               | E-556                      | 9/26  | JAIME CA     | RDENAS      | 3              |             | 0700-1900      | ETNA ICP           |
| ENG6 PVT-BALI-SON                           | E-480                      | 10/3  | MICHAEL      | BALIZAN     | 3              |             | 0700-1900      | ETNA ICP           |
| ENG6 PVT-ROCKY POINT-324                    | E-596                      | 9/30  | SETH C       | OLBRY       | 3              |             | 0700-1900      | ETNA ICP           |
| DOZ2 PVT-PONYTAIL EXPRESS                   | E-386                      | 10/2  | CLOVIS F     | 100PER      | 2              |             | 0700-1900      | ETNA ICP           |
| DOZ2-PVT-JOHNSON CONTRACT                   | E-391                      | 9/30  | BRANDON      | FERRIS      | 2              |             | 0700-1901      | ETNA ICP           |
| WTS2 PVT-RICHARDSON TREE CARE               | E-353                      | 9/29  | DAVID        | BETTS       | 1              |             | 0700-1900      | ETNA ICP           |
| FMOD PVT-N. ZONE FALLERS                    | O-1149                     | 9/25  | MIKE         | LEE         | 2              |             | 0700-1900      | ETNA ICP           |
| FMOD PVT-MOEN TIMBER                        | O-116                      | 10/1  | DARWIN       | SAXON       | 2              |             | 0700-1900      | ETNA ICP           |
| TFLD JANES                                  | O-1374                     | 9/30  | BRIAN        | JANES       | 1              |             | 0700-1900      | ETNA ICP           |
| TFLD (T) OLANDER                            | O-1375                     | 9/30  | CALEB O      | LANDER      | 1              |             | 0700-1900      | ETNA ICP           |
| AZ-FLG MEDICAL TEAM 1                       | O-1352                     | 10/1  | SETH G       | REGAR       | 2              |             | 0700-1900      | ETNA ICP           |
| SOFR(T) SHROPSHIRE                          | O-1450                     | 10/4  | BRYAN SHE    | ROPSHIRE    | 1              |             | 0700-1900      | ETNA ICP           |
| HEQB FENWICK                                | O-976                      | 9/24  | ADELE F      | ENWICK      | 1              |             | 0700-1900      | ETNA ICP           |
| REAF BLALOCK                                | O-1069                     | 9/25  | JON BL       | ALOCK       | 1              |             | 0700-1900      | ETNA ICP           |
| HEQB(T) COMMARTO                            | O-975                      | 9/26  | SAM CON      | MARTO       | 1              |             | 0700-1900      | ETNA ICP           |

Patrol and mop-up existing control lines from Fox Creek bridge to DP66 through Little Mill Creek. Construct indirect control line from Little Mill Creek toward existing control line in Little Boulder Creek. Construct and secure control line in Tangle Blue to prevent additional fire spread.

#### 7. Special Instructions:

Identify and collect equipment for backhaul.

READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candystripe flagging.

Etna Ambulance is available to all Divisions in Branch X.

#### 8. Communications

| Name     | Ch  | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|----------|-----|---------------|-----------|------------|-----------|------------|--|
| NIFC C31 | B.3 | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK  |
| NIFC C86 | B.4 | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                             |
| NIFC T5  | B.9 | TACTICAL      | 166.7250N | T-9 100.0  | 166.7250N | T-9 100.0  | BR X, DIV M  |
| A/G CMD  | 13  | AIR TO GROUND | 169.1500N |            | 169.1500N | 1          | AIR TO GROUND COMMAND                              |
| A/G TAC  | 14  | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                             |
| CALCORD  | 15  | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                               |
| AIRGUARD | 16  | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TONE ON TRANSMIT ONLY -<br>URGENT AIRCRAFT CONTACT |

9. Prepared by: Name:

Marissa Jones/Travis Ederer

RESL.

| ICS 204 | Date/Time: 9/24/2021 | 2200 | Personnel Count: | 167 |
|---------|----------------------|------|------------------|-----|
|         |                      |      |                  |     |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |  |                   | 2. Operation | nal Period:                           |                                       |  | 3. Branch      | Division   |
|--|--|-------------------|--------------|---------------------------------------|---------------------------------------|--|----------------|--|
| RIVER COMPLEX  |  |                   | Date From:   |                                       | Date To:                              | 09/26/21   | NIGHT          | N/Q/R  |
| A Constitute Description   |  |                   | Time From:   | 1900                                  | Time To:                              | 0700   | 4              |  |
| 4. Operations Personnel:  Operations Section Chief: Scott Grasmick                                 |  |                   |              |                                       | 1 10000                               |  | Page 1 of 1    |  |
| Branch Director:   |  |                   |              | * * * * * * ***** *** ***             | Night Ops                             |  |                | provided that a section of the secti |
| Division/Group Supervisor: Bill Robinson   |  | 1-41-0 Table 1-41 |              |                                       | Branch Safety                         | or the management and the same of the same | cks/Isaac Flat |  |
| 5. Resources Assigned:   | 1  | ** Pa             | enurces no   | ot in Bold are                        |                                       | wike Fraii   | CKS/ISAAC FIAT | iley (1)   |
| Resource Identifier  | Request #  |                   |              | ader                                  | Personnel                             | T  | Hours          | Reporting Location   |
| ENG4 CO-FTC-413  | E-701  | 9/29              |              | ANNING                                | 3                                     | <del> </del>   | 1900-0700      | TRINITY SPIKE  |
| ENG6 PVT-ROCKY POINT-117   | E-289  | 10/1              |              | ROGERS                                | 3                                     | <del> </del>   | 1900-0700      | TRINITY SPIKE  |
| EMPF SPENCER   | O-1386   | 10/1              |              | PENCER                                | 1                                     |  | 1900-0700      | TRINITY SPIKE  |
|  |  |                   |              |                                       | <u> </u>                              | <del>                                     </del>   | 1.000 0.00     |  |
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|  |  |                   |              |                                       |                                       |  |                |  |
| 6. Work Assignments:   |  | -                 |              | · · · · · · · · · · · · · · · · · · · |                                       | •  |                |  |
| Patrol and monitor existing lines. Provide for stru  | ucture protec                                    | ction as          | necessary.   | Continue dire                         | ct and indired                        | ct line constr   | uction where a | ble to do so.  |
|  |  |                   |              |                                       |                                       |  |                |  |
| 7 Special Instructions   | <del></del>                                      |                   |              | ·                                     |                                       |  |                |  |
| 7. Special Instructions:   |  |                   |              |                                       |                                       |  |                |  |
| Identify and collect equipment for backhaul.<br>All natural and cultural resource concerns are fla | aged with o                                      | range/w           | hite candy-  | stripe flagging                       | 1                                     |  |                |  |
|  |  |                   |              |                                       | ,.                                    |  |                |  |
|  |  |                   |              |                                       |                                       |  |                |  |
| 8. Communications  |  |                   |              |                                       |                                       |  |                |  |
| Name   | Ch   | Fu                | nction       | Rx Freq                               | Rx Tone                               | Tx Freq  | Tx Tone        | Notes  |
| NIFC C86   | B.4  | COI               | MMAND        | 166.1250N                             | T-9 100.0                             | 162.1750N  | T-9 100.0      | BRANCH V, PACKERS PEAK   |
| NIFC C112  | B.6  | CO                | MMAND        | 173.6000N                             | T-9 100.0                             | 162.0750N  | T-9 100.0      | BR V, BONANZA KING   |
| R5 T4  | B.10   | TAC               | CTICAL       | 166.5500N                             | T-9 100.0                             | 166.5500N  | T-9 100.0      | BR X, DIV K/U, BR V, DIV N, NIGHT DIV<br>N/Q/R   |
| A/G CMD  | 13   | AIR TO            | GROUND       | 169.1500N                             |                                       | 169.1500N  |                | AIR TO GROUND COMMAND  |
| A/G TAC  | 14   | AIR TO            | GROUND       | 162.8125N                             |                                       | 162.8125N  | *******        | AIR TO GROUND TACTICAL   |
| CALCORD  | 15   | ME                | DICAL        | 156.0750N                             | T6 - 156.7                            | 156.0750N  | T6 - 156.7     | MEDEVAC COORDINATION   |
| AIRGUARD   | 16   | AIR               | GUARD        | 168.6250N                             |                                       | 168.6250N  | 110.9          | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT   |
|  |  |                   |              |                                       |                                       |  | . 10.5         | AND THE POST OF TH |
| 9. Prepared by: Name:  | Marissa Jo                                       | nes/Trav          | /is Ederer   |                                       | RESL                                  |  | ~~~~~          |  |
|  |  |                   |              |                                       |                                       |  |                |  |
| ICS 204  |  |                   | Date/Time:   | 9/24/2021                             | 2200                                  |  | Per            | sonnel Count: 7  |
| NIMS IAP   |  |                   |              |                                       |                                       |  | CONTROLLED     | UNCLASSIFIED INFORMATION//BASIC  |

ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                              |               |               | 2. Operatio                           | nal Period:  |                |                  | 3. Branch        | Division   |
|--|---------------|---------------|---------------------------------------|--|----------------|------------------|------------------|--|
| RIVER COMPLEX                                  |               |               | Date From:                            | 09/25/21   | Date To:       | 09/26/21         | NIGHT            | U/K/L/M  |
|  |               |               | Time From:                            | 1900   | Time To:       | 0700             | NIGHT            | U/IX/L/IVI   |
| 4. Operations Personnel:                       |               |               |                                       |  |                |                  | Page 1 of 1      |  |
| Operations Section Chief: Scott Grasmick       |               |               |                                       |  | Night Ops:     |                  |                  |  |
| Branch Director:                               |               |               |                                       | THE STATE OF SHEET BOX AS A SPECIAL STATE OF SHEET | Branch Safety: |                  |                  | The second secon |
| Division/Group Supervisor: Bill Robinson       |               |               |                                       |  | Air Attack:    | Mike Fralick     | s/Isaac Flatiey  | / (T)  |
| 5. Resources Assigned:                         |               | *             | * Resources                           | not in Bold are                                    | 24 Hour **     |                  |                  |  |
| Resource Identifier                            | Request #     | LWD           | ٦                                     | .eader   | Personnel      | Request #        | Hours            | Reporting Location   |
| HC2-PVT-CALDERON-CFS#1                         | C-210         | 9/27          | ARTURO                                | CALDERON   | 20             | C-210            | 1900-0700        | ETNA ICP   |
| ENG3 CO-CDFS-432                               | E-639         | 9/25          | PHILIF                                | STEVENS  | 4              | E-639            | 1900-0700        | ETNA ICP   |
| ENG6 PVT-OUTBACK                               | E-420         | 9/25          | RICK MA                               | ANCHESTER  | 3              | E-420            | 1900-0700        | ETNA ICP   |
| EMTF SHARKEY                                   | O-1134        | 9/26          | LIAM                                  | SHARKEY  | 1              | O-1134           | 1900-0700        | ETNA ICP   |
|  |               |               |                                       |  |                |                  |                  |  |
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| 7.00   | 1             |               |                                       |  |                |                  |                  |  |
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| 6. Work Assignments:                           | L             | <u> </u>      |                                       | ·····  | i              |                  | <u> </u>         | L.,  |
| Patrol and monitor existing lines. Provide for | structure pro | tection       | as necessai                           | v. Continue direc                                  | t and indirect | line constructi  | on where able    | to do so   |
|  |               |               | 40 11000004                           | y. continuo un co                                  | t and manout   | iiilo ooriou dou | on where uple    | 10 40 30.  |
|  |               |               |                                       |  |                |                  |                  |  |
| 7. Special Instructions:                       |               |               |                                       |  |                |                  |                  | ****   |
| Identify and collect equipment for backhaul. A | ll natural an | d cultui      | ral resource                          | concerns are flag                                  | ged with oran  | ge/white cand    | y-stripe flaggin | ıg.  |
| Mountain Medics AMB#2 is available to Divisi   | ons U/K/L/M   | 1.            |                                       | J  | •              | •                | , , ,            |  |
|  |               |               |                                       |  |                |                  |                  |  |
|  |               |               |                                       |  |                |                  |                  |  |
| 8. Communications                              |               |               |                                       |  |                |                  |                  |  |
| Name   | Ch            |               | unction                               | Rx Freq  | Rx Tone        | Tx Freq          | Tx Tone          | Notes  |
| NIFC C1  | B.1           |               | MMAND                                 | 170.9750N  | T-9 100.0      | 168.7000N        | T-9 100.0        | EDDY GULCH LOOKOUT   |
| NIFC C11                                       | B.2           | CO            | MMAND                                 | 170.6875N  | T-9 100.0      | 166.5750N        | T-9 100.0        | ABOVE CECILVILLE   |
| NIFC C86                                       | B.4           | CO            | MMAND                                 | 166.1250N  | T-9 100.0      | 162.1750N        | T-9 100.0        | BRANCH V, PACKERS PEAK   |
| NIFC T5  | B.9           | TA            | CTICAL                                | 166.7250N  | T-9 100.0      | 166.7250N        | T-9 100.0        | BR X, DIV M  |
| A/G CMD  | 13            | AIR TO        | O GROUND                              | 169.1500N  |                | 169.1500N        |                  | AIR TO GROUND COMMAND  |
| A/G TAC  | 14            | AIR TO        | O GROUND                              | 162.8125N  |                | 162.8125N        |                  | AIR TO GROUND TACTICAL   |
| CALCORD  | 15            | MI            | EDICAL                                | 156.0750N  | T6 - 156.7     | 156.0750N        | T6 - 156.7       | MEDEVAC COORDINATION   |
| AIRGUARD                                       | 16            | AIF           | RGUARD                                | 168.6250N  |                | 168.6250N        | 110.9            | TONE ON TRANSMIT ONLY - URGENT<br>AIRCRAFT CONTACT   |
| 9. Prepared by: Name:                          |               |               | avis Ederer                           |  | RESL           |                  |                  | 1-2  |
| 100 204  |               |               |                                       | 0/04/600:  | 0405           |                  | _                |  |
| ICS 204<br>NIMS IAP                            |               |               | Date/Time:                            | 9/24/2021  | 2100           |                  |                  | sonnel Count: 28   |
|  |               |               |                                       |  |                |                  | CONTROLLED       | UNCLASSIFIED INFORMATION//BASIC  |

| AIR OPER   | ATIONS           | AIR OPERATIONS SUMMARY  | PREPARED BY: John Crotty IIsli gohn Conty | John C         | rotty IIsii &   | John Botty   |        |                  | PREPARED DATE/TIME: 9/24/2021        | : 9/24/2021  | 1800         | 00                            |
|--|------------------|---|---|----------------|-----------------|--|--------|------------------|--------------------------------------|--------------|--------------|-------------------------------|
| 1. INCIDENT NAME: RIVER COMPLEX  | : RIVER          | COMPLEX   | 2. OPERATIONAL PERIOD DATE/TIME: 9/25/21  | L PERI         | OD DATE/TII     | ME: 9/25/21 0800-2000  |        |                  | SUNRISE: 7:02                        | Ø            | SUNSET: 7:02 | :02                           |
| OCHADIC (Cofe  | hr Motor         | torong Ala Openion of   | - loisen                                  |                |                 |  |        |                  | 0.000                                |              |              |                               |
| STATE OF THE STATE | 2001             | Control (Carety Notes) reacted of the Operation Special Equipment, 600.   | ions openal Equ                           |                | ا, حدد. ا       |  |        |                  | 4. MEDEVACAC                         | !            |              | 5. 1FK information            |
| -ALL PIREFIGHTIN   | S AIRC           | -ALL FIREFIGHTING AIRCRAFT NEED TO SQUAWR 1255.                           | WK 1255.                                  |                |                 |  |        |                  | TRINITY CENTER HELIBASE              | 3ASE         | A-272        |                               |
| HEADS UP WHEN  | PERFO            | HEADS UP WHEN PERFORMING WATER DROPS AROUND CREWS ON THE GROUND           | S AROUND CRE                              | WS ON          | THE GROU        | ND   |        |                  | SHORT HAUL 38HX                      |              | Polygon      | =                             |
| -MAINTAIN  | LEAR (           | -MAINTAIN CLEAR COMMUNICATIONS  |   |                |                 |  |        |                  | PHONE 307-259-3397                   |              | Altitude     | Altitude: 12,500              |
| -CREWS ST/   | AY AWA           | -CREWS STAY AWAY FROM WATER DROPS INCLUDING APPROACH AND DEPARTURES       | PS INCLUDING                              | APPRO          | ACH AND DE      | EPARTURES  |        |                  | $\underline{\circ}$                  | e            |              | 0.000                         |
| 086 TRINITY CENT   | ER AIR           | 086 TRINITY CENTER AIRPORT CLOSED RIU 08/223                              | 3/223                                     |                |                 |  |        |                  |                                      | ı            | S O          | NOTAMS: 1/6436                |
| A.104 SFRVICE TE   | MPORA            | A-404 SERVICE TEMPORARY AIRPORT CONTROL TOWER 422 225 CLASS D BILL 09/024 | OI TOWER 199 9                            | 12 SCI         | 90 I II O S S I | 1024   |        |                  | 200                                  |              | Freque       | ncy: RX & TX                  |
| A-104 SERVICE 1E   |                  | AIN AIR OR CONIN  | OL 10WER 125.6                            | (T) (C)        | אוט טוא ט פפר   | 17071  |        |                  | KEDDING                              |              | 123.626      | 123.6250 AM                   |
| TRINITY LAKE APP   | ROVEL            | TRINITY LAKE APPROVED N40 58.271' X 122 40.5381'                          | .5381'                                    |                |                 |  |        |                  | NIGHT HOIST                          |              |              |                               |
| HEILIBASE INFOR  | MATION           | HEILIBASE INFORMATION: SCOTT VALLEY 41° 33,47 × 122° 51,30 HOGE 2728'     | 33.47 × 122° 51.3                         | 30 HOG         | E 2728'         |  |        |                  | GUARD 873                            |              |              |                               |
| TRINITY CENTER F   | IEL!BA!          | TRINITY CENTER HEL!BASE - MRB 40° 58.97 x 122° 41.62' HIGE 2390'          | 122° 41.62' HIGE                          | 2390'          |                 |  |        |                  | 09-HO                                |              |              |                               |
| EMAIL DAILY COS  | TS TO:           | EMAIL DAILY COSTS TO: 2021.river.finance@firenet.gov                      |   | Attn: Aircraft |                 | nopsaviation@gmail.com   |        |                  | REFERNCE MEDICAL PLAN FOR            | LAN FOR      |              |                               |
| 6. PERSONNEL   |                  |   | Phone                                     | _              | 7. FREQUENCIES  | IES  | AM     | FW               | 8. TANKERS                           |              |              |                               |
| 100  | 100              | 1   | 070 077                                   |                | 100             | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              |        |                  |                                      |              |              |                               |
| AOB  | AUBU Jonn Crotty | Cromy   | 805-440-6186                              | <u>ي</u>       | SCOTT Va        | Scott Valley Tower RX & 1X 120.2250                                  | P P    |                  | FOUR SEATS BASED AT SIY              | T <u>SIY</u> |              |                               |
|  |                  |   |   |                | o in the second | eliter tood RA & IA 122.9000   | AR     |                  | SEMIG: Staney Brown 239-707-1442     | 39-707-1442  |              |                               |
|  |                  |   |   |                | A/A KOTOL       | N KA & 1A 119.1250   | A      |                  | N8524H (T-823) AT-802 (A-210)        | (A-210)      |              |                               |
|  |                  |   |   | +              |                 |  |        |                  | N1/4ML (1-8/4) A1-802                | (A-211)      |              |                               |
| ATGS Mike Fra  | alicks (         | ATGS Mike Fralicks (AA-15) N32WS -  | 559-760-8379                              | _<br>ნ         | Air Tactics     |  |        | Æ.               |                                      | (A-212)      |              |                               |
| AC   | AC90 (A-167)     | 167)  |   |                | CMD River       |  | 20     | FM - T2, T7, T10 |                                      | (A-213)      |              |                               |
| ATGS: (  | T): Issa         | ATGS: (T): Issac Flattley   | 530-864-0202                              | 2              | CMD Salmon      | n RX 172.4000 - TX 164.1250  | 20     | FM-T5, T6, T13   |                                      | SAC          |              |                               |
|  |                  |   |   |                | A/G CMD         | D RX & TX - 169.1500   |        | FW               | MANAGER: Billy Groves (406-599-7161) | s (406-599-7 | 161)         |                               |
| ATGS Matt Co   | unts (4          | ATGS Matt Counts (AA-303) N249CP  | 406.270.7437                              |                | A/G TAC.        | C. RX & TX - 162.8125  |        | Æ                | N392AC (S-261) A-255                 |              |              |                               |
|  | (A-245)          | (6  |   |                | FIRING A/G.     | FIRING A/G. RX & TX - 167.9375                                       |        | Ε                | N385AC (S-263) A-256                 |              |              |                               |
|  |                  |   |   |                |                 | 2 000 1000 01 01 00 1000   |        |                  |                                      |              |              |                               |
| HEBM Lee S   | stewari          | HEBM Lee Stewart (Scott Valley)   | 775-220-6364                              | 4              | DECK FRED:      | FREQ: RX & TX 168.3500   |        | Z.               |                                      |              |              |                               |
| Julian Ang   | ires (Tr         | Julian Angres (Trinity Center)  | 775-220-1240                              |                | CAL             | CALCORD RX & TX 156.0750   | _      | FM               |                                      |              |              |                               |
|  | 100              | 1000  |   | <del>,</del>   | -               | 14E 130: (19) 155 @ 15   | 1      |                  |                                      |              |              |                               |
| H C  | HLCO Lucas Rey   | s Rey<br>n Beck   | 702-556-2255                              |                | AIR GUARI       | AIR GUARD RX 168,6250 NO TONE  AIR GUARD TX 168 6250 TONE 110 9 (T1) |        | X.               |                                      |              |              |                               |
| 9. HELICOPTERS   |                  | Scott Valley Helibase   | ı   |                |                 |  |        | Trin             | Trinity Center Helibase              |              |              |                               |
|  |                  |   | Γ   |                | -1              |  |        |                  | H                                    |              |              |                               |
| FAA N#   | ≥                | MAKE/MODEL  | BASE                                      | START          | AVAL            | REMARKS  | FAA N# | ≽                | MAKE/MODEL BASE                      | AVAIL        | START        | REMARKS                       |
| N48Y   | -                | S-61A   | SS  | 0800           | 0830            | 2-80 EU/TANK   | N9125M | -                | CH54 TC                              | 0800         | 0830         | A-93 EU/TANK                  |
| N906CH   | 1                | S-61N   | S   | 0800           | 0830            | A-254 CWN  | N462WY | -                | CH46E TC                             | 0800         | 0830         | A-91 CWN/BUCKET               |
| N949CH   | -                | CH47-D  | SV  | 0800           | 0830            | A-237 EU/TANK<br>SURGE   |        |                  |                                      |              |              |                               |
| N49CU  | -                | CH47-D  | AS  | 0080           | 0830            | A-204 EU/BUCKET  | N205RH | 2                | BELL 205 A1                          |              |              | A-170 EU/BUCKET/LL            |
| CHOOSIN  | ٠                | DEI 1 205 A4  | 70  | 0000           | 0000            | TEXTOTION E  |        |                  |                                      |              |              |                               |
| PHYSICAL   | <b>,</b>         | DELL AUS AT   |   | 0000           | 0000            | A-162 EU/BUCNET  |        |                  |                                      |              |              |                               |
| N877XL   | 3                | ASTAR 350 B3  | λS  | 0080           | 0830            | нгсо   | N38HX  | က                | ASTAR B3                             |              |              | A-70 EU/SHORT HAUL/<br>BUCKET |
| N215GH   | က                | ASTAR 350 B3  | SV  | 0080           | 0830            | A-193<br>EU/RECON/BUCKET/HLCO  | N46HX  | က                | BELL 407                             |              |              | A-218<br>CWN/LL/BUCKET        |
| N617AC   | 6                | BELL 407  | SV  | 0080           | 0830            | A-191  |        |                  |                                      |              |              |                               |
| (00/6) 301 066   |                  |   |   |                |                 |  |        |                  |                                      |              |              |                               |

#### **HEALTH AND SAFETY MESSAGE**

#### TEAM TRANSITION DAY---TAKE YOUR TIME AND KNOW THE PLAN

**INCIDENT: River Complex** 

DATE: Day/Night

09/25/2021

Major Hazard and Risk:

- Transition Day: Know who you are working for and really understand your work assignment.
- **Hazardous Trees & Roads:** Heads up, always look out for hazard trees around your work area. Narrow roads, steep drop offs, erratic drivers, and operator fatigue are all prevalent this time complex.
- **Heat Related Injuries:** Stay hydrated, eat properly, drink fluids in a 3:1 ratio of water to sports drinks, take frequent breaks, and pay attention to your body.
- Extended Extraction Times: Be familiar with the medical plan. Develop a plan on how you would get an injured firefighter out timely. Factor in how long to get a patient out if a helicopter is not available.
- Infectious Disease/COVID-19: Wash hands frequently, practice social distancing, wear face coverings when required, clean and disinfect frequently touched surfaces, don't share cell phones, radios etc.

<u>Narrative:</u> CA-IIMT 15 is now in command of this incident. If your supervisor changed; get to know them and how to get in touch with them. Team 15 members are very approachable and want to know if something can be made better with your input. Let your supervisor or a Safety Officer know if there is a safety issue that needs attention.

See something, please say something...that goes for in camp or spike and out on the line! Thanks

#### **DEFENSIVE DRIVING**

- Be a defensive driver at all times.
- Drive like other drivers don't see you.
- Be courteous to all vehicle traffic to and from the fire area(s).
- Don't drive faster than the posted speed limit. We have had recent complaints from the public of speeding fire vehicles.

#### Don't let this be you and your crew!

(This did not happen on this incident)



Incident Safety Officers: Rick Bertram, Tom Zeulner,

**Brent Kaiser** 

#### **HAZARD TREE SAFETY**

- ✓ Trees that have burned
- ✓ Shallow tree root systems
- ✓ Dead & broken top trees
- ✓ Leaning or hung up trees



Pictures talk!
Please listen...

#### **INCIDENT SAFETY ANALYSIS 215a**

River Complex / CA KNF 006385 - Saturday, September 25, 2021

| 8. Location | 9. Hazard                            | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|--------------------------------------|--|
| All         | Air Operations                       | ~ Follow " Aviation Watch-Out Situations" on page 46, IRPG.   ~ Don't plan on air resources for medical transport or resupply.   ~ Refer to page 58, IRPG for directing bucket drops.   ~ Ensure positive communication with all air resources.   ~ Ensure all resources on Div are aware of air ops.   ~ Use signal flash or flagging to help pilots.   ~ Stay away from trees as drops can bring them down.  |
| Ali         | Extended Medical<br>Extraction Times | <ul> <li>Identify helispots and Lat/Longs, ensure they're known.</li> <li>Know 8 Line and remain organized and calm.</li> <li>Stay current on weather conditions that could effect Helicopter operations.</li> <li>Preplan extractions on your division and update as you go.</li> <li>Call for adjoining resources for assistance.</li> </ul>   |
| All         | Hazard Trees                         | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23.  ~ Post lookouts, or use a spotter in mop-up areas with personnel.  ~ Don't park vehicles or take breaks in high concentrations of hazard trees.  ~ Establish trigger points for disengagement during high wind events.  ~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.  ~ Aviation drops may bring down trees, burned or unburned  |
| All         | Steep Terrain & Rolling<br>Debris    | Maintain 8'-10' spacing when working & walking.  ~ Don't work directly above or below any personnel.  ~ Be on the lookout for rolling rocks, debris, or burning material.  ~ Shout out loudly any rock or log rolling down the hill.  ~ Evaluate necessity to send personnel in areas with limited access.  ~ Post lookouts (IRPG pg 7).   |
| Ali         | Night Operations                     | <ul> <li>Stay alert for snags and other hazards not easily seen.</li> <li>Maintain high visibility in work area and wear vest while in roadway.</li> <li>Use glow sticks to mark escape routes and hazards.</li> <li>Factor in that travel on foot and in vehicles will be slower at night.</li> <li>Ensure personnel have a personal light (headlamp).</li> <li>Watch for signs of fatigue.</li> <li>Take breaks away from areas of known hazards.</li> </ul> |
| All         | Structure Protection                 | <ul> <li>Review "Wildland Urban Interface" Watch outs, IRPG page 12.</li> <li>Use "Structure Assessment" checklist, IRPG pages 13-16.</li> </ul>   |
| All         | Driving & Traffic                    | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets.   |
| All         | Fatigue & Over Exertion              | ~ Drink 1 quart of water each hour during and after work.   ~ Rotate crews out of smoky areas.   ~ Set a reasonable work pace and allow adequate rest breaks while on the project.   ~ Stagger work crews start time to limit fatigue.   ~ Use buddy system to monitor personnel of heat related and fatigue issues.   ~ Follow work / rest guidelines.  |

Duck

#### **INCIDENT SAFETY ANALYSIS 215a**

|       |  | ~ Identify homes and structures with private parties remaining behind the evacuation.        |  |  |  |  |
|-------|--|--|--|--|--|--|
|       |  | ~ Identify personnel responsible for contacting private parties.                             |  |  |  |  |
| All   | Firefighter & Public Smoke                 |  |  |  |  |  |
|       | Exposure                                   | operations.  |  |  |  |  |
|       |  | ~ Rotate crews out of smoky areas during firing and mop-up operations.                       |  |  |  |  |
|       |  | ~ Contact Communications when firing operations are initiated and stopped.                   |  |  |  |  |
|       |  | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23                                    |  |  |  |  |
|       |  | ~ Look up, Look down, Look around for hazard tree indicators.                                |  |  |  |  |
|       |  | ~ Only fell and buck trees within your expertise, and training.                              |  |  |  |  |
| All   | Chainsaw Operations                        | ~ Follow "Procedural Felling Operations" on page 85 in IRPG.                                 |  |  |  |  |
|       | '  | ~ Do not fall trees during high wind events.   |  |  |  |  |
|       |  | ~ Ensure proper use of all required PPE.   |  |  |  |  |
|       |  | ~ Ensure chaps are tight and fitted correctly.   |  |  |  |  |
|       |  | ~ Drink Fluids throughout operational period (6-8 qts/shift).                                |  |  |  |  |
|       |  | ~ Maintain water/electrolyte ratio of 3 to 1.  |  |  |  |  |
|       |  | ~ Carry extra water on line and cache water at drop points.                                  |  |  |  |  |
|       |  |  |  |  |  |  |
|       | Heat Related Illness<br>(HRI)& Dehydration | ~Take Frequent breaks, minimum of 10 minutes every hour.                                     |  |  |  |  |
| All   |  | ~Allow out of area resources time to acclimatize before expecting peak performance.          |  |  |  |  |
|       |  | ~ Recognize symptoms of HEAT RELATED ILLNESS which include.                                  |  |  |  |  |
|       |  | o Lack of energy   |  |  |  |  |
|       |  | o Headaches, dizziness   |  |  |  |  |
|       |  | o Lack of rest   |  |  |  |  |
|       |  | o No hunger, poor eating habits  |  |  |  |  |
|       |  | o Hot skin, and lack of sweating   |  |  |  |  |
|       |  | ~ Ensure operators know the plan and have an out.  |  |  |  |  |
|       |  | ~ Ensure communications are established with operators.                                      |  |  |  |  |
|       |  | ~ Use hand signals if other communications are unavailable.                                  |  |  |  |  |
|       | Heavy Equipment<br>Operations              | ~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree    |  |  |  |  |
| All   |  | height when in timber.   |  |  |  |  |
|       | Operations                                 | ~ Use a spotter when backing.  |  |  |  |  |
|       |  | ~ Avoid working below heavy equipment.   |  |  |  |  |
|       |  | Avoid working below neavy equipment.   |  |  |  |  |
|       |  | ~ Post lookouts, identify escape routes and safety zones (IRPG pg. 7).                       |  |  |  |  |
|       |  | ~ Review "Strategy/Indirect Attack" IRPG 83,84.  |  |  |  |  |
|       |  | ~ Establish early trigger points to disengage from task                                      |  |  |  |  |
| All   | Indirect Fireline                          |  |  |  |  |  |
|       |  | ~ Ensure all personnel understand the plan and have good communications.                     |  |  |  |  |
|       |  | ~ Ensure adjoining Divisions know your plan and triggers to disengage.                       |  |  |  |  |
|       |  | ~ Be alert for weather that could cut off your egress to safety.                             |  |  |  |  |
|       |  | ~ Stay clear of all bucket drops during suppression actions are in and allow a few minutes   |  |  |  |  |
|       |  | prior to re-entry.   |  |  |  |  |
| All   | Helicopter Operations                      | ~ If working with helicopter designate a contact person for the pilot                        |  |  |  |  |
| All   |  | ~ Monitor A to G frequency when ships are working in your division                           |  |  |  |  |
|       |  | ~ Use signal mirror to show pilot your location during operations                            |  |  |  |  |
|       |  | ~ Follow aviation safety guidelines in IRPG and IHOG.  |  |  |  |  |
|       |  | ~ Ensure LCES  |  |  |  |  |
|       |  | ~ Establish action points to disengage   |  |  |  |  |
|       | Direct Fireline                            | ~ Is the black really a safety zone?   |  |  |  |  |
| All   |  | ~ Ensure crew spacing  |  |  |  |  |
| 7-111 | Construction                               | ~ Can you hold the line you're putting in?   |  |  |  |  |
|       |  | ~ Watch for roll out   |  |  |  |  |
|       |  |  |  |  |  |  |
|       |  | ~Ensure good hydration due to proximity of fire  |  |  |  |  |
|       |  | ~ Wash hands frequently / maintain good hygene.  |  |  |  |  |
|       |  | ~ Maintain 6' separation at all times in camp.   |  |  |  |  |
| All   | Infectious Disease\COVID                   | ~ Use module of one concept.   |  |  |  |  |
| All   | III ectious Disease(COVID                  | ~ Use technology as often as possible for meetings.  |  |  |  |  |
|       |  | ~ Do not share phones\radios   |  |  |  |  |
|       | 1  | ~ Do not share phones\radios.  ∼ If you feel sick isolate immediately and notify supervisor. |  |  |  |  |

Day!

| Particular Divicia Salfied   Particular Divicia Salfied Divicia Salfied Divicia Salfied   Particular Divicia Salfied D | L    | CICIAN TRACIONI      | T RADIO  | Incident Nam    | e: River Cor      | mplex       | Date/Time Prepared |             | Operation         | Operational Period Date/Time |
|--|------|----------------------|--|-----------------|-------------------|-------------|--------------------|-------------|-------------------|------------------------------|
| Channel Named Name   RX Freq   RX Tone NAC   TX Freq   TX Tone NAC   A.D or Made   A.D or or Made   A.D or or Made   A.D or or Made   A.D or or or or or o |      | COMMUNICA            | TIONS PLAN                                     | CONTROLLED UNC  | SLASSIFIED<br>SIC |             | 9/24/21 1122       |             | 9/25/2            | 9/25/21 0700 to 9/26/21 0700 |
| Channel NumerTransed   Assignment   RX Freq   RX ToneANG   Tx Freeq   Tx Freed   Tx Freeq   Tx Freed   Tx Freeq   Tx Freed   Tx F |      |                      | BR I V6  |                 |                   |             |                    |             | 40)<br>(7)        |                              |
| NIFC C-1   | ပ် # |                      | Channel Name/Trunked<br>Radio System Talkgroup | Assignment      | RX Freq           | RX Tone/NAC | TX Freq            | Tx Tone/NAC | Mode<br>A, D or M | Remarks                      |
| NIFC C-1   | ~    | COMMAND              | SALMON   | IA USE          | 172.4000          |             | 164.1250           | T-6 156.7   | ∢                 | KNF                          |
| NIFC C-1         ALL RESOURCES         170,9750         T-9 100.0         168,7750         T-9 100.0         A           NIFC C-31         ALL RESOURCES         170,875         T-9 100.0         168,5750         T-9 100.0         A           NIFC C-31         ALL RESOURCES         173,0250         T-9 100.0         163,8250         T-9 100.0         A           NIFC C-36         BRANCH V         166,1250         T-9 100.0         162,1750         T-9 100.0         A           NIFC T-3         CONTINGENCY         168,0500         T-9 100.0         168,0500         T-9 100.0         A         A           NIFC T-3         DIV. S. DIV T         168,0500         T-9 100.0         168,0500         T-9 100.0         A         A           NIFC T-6         DIV. M         166,7750         T-9 100.0         166,7750         T-9 100.0         A         DIV SUP   | 2    |                      | RIVER  | IA USE          | 172.2500          |             | 165.0750           | T-7 167.9   | 4                 | KNF                          |
| NIFC C-31  | က    |                      | NIFC C-1                                       | ALL RESOURCES   | 170.9750          | T-9 100.0   | 168.7000           | T-9 100.0   | ∢                 | EDDY GULCH L/0               |
| NIFC C-31         ALL RESOURCES         173.0250         T-9 100.0         163.8250         T-9 100.0         162.5875         T-9 100.0         A           NIFC C-86         BRANCH V         166.1250         T-9 100.0         162.1750         T-9 100.0         A           NIFC T1         CONTINGENCY         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T1         CONTINGENCY         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T3         DIV. M         166.7250         T-9 100.0         166.7250         T-9 100.0         A           NIFC T6         DIV. M         166.7250         T-9 100.0         166.7250         T-9 100.0         A           NIFC T6         DIV. M         166.7250         T-9 100.0         166.7250         T-9 100.0         A           NIFC T6         DIV. M         168.2500         T-9 100.0         166.7750         T-9 100.0         A           NIFC T6         AG CMD         169.1500         T-9 100.0         168.2500         T-9 100.0         A           NIFC T6         ALL RESOURCES         162.8125         T-6 156.7         162.8126         A         A           AIR GUARD   | 4    |                      | NIFC C-11                                      | ALL RESOURCES   | 170.6875          | T-9 100.0   | 168.5750           | T-9 100.0   | ∢                 | ABOVE CECILVILLE             |
| NIFC C-86         CRONAN         173.1375         T-9 100.0         162.5875         T-9 100.0         A           NIFC C-86         BRANCH V         166.1250         T-9 100.0         162.1750         T-9 100.0         A           NIFC T1         CONTINGENCY         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T3         DIV. S, DIV T         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T5         DIV. M         166.750         T-9 100.0         166.7750         T-9 100.0         A           NIFC T6         CRONAN         168.2500         T-9 100.0         168.2500         T-9 100.0         A           NIFC T7         CRONA         168.2500         T-9 100.0         168.2500         T-9 100.0         A           NIFC T7         AL RESOURCES         162.8125         T-6 156.7         169.1500         A         A           ND AGTAC         ALL RESOURCES         162.8125         T-6 156.7         168.6250         T-6 156.7         A           AR GUARD         ALL RESOURCES         168.6250         T-6 156.7         T-6 156.7         A           AR GUARD         ALL RESOURCES         168.6250         T-6 15  | သ    |                      | NIFC C-31                                      | ALL RESOURCES   | 173.0250          | T-9 100.0   | 163.8250           | T-9 100.0   | ∢                 | CRAGGY PEAK                  |
| NIFC C-86         BRANCH V         166.1250         T-9 100.0         162.1750         T-9 100.0         A           NIFC T1         CONTINGENCY         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T3         DIV. M         168.7550         T-9 100.0         166.7250         T-9 100.0         A           NIFC T5         DIV. M         166.7750         T-9 100.0         166.7750         T-9 100.0         A           NIFC T6         NIFC T6         168.750         T-9 100.0         168.750         T-9 100.0         A           NIFC T7         CRONAN         168.2500         T-9 100.0         169.1500         A         A           NIFC T7         ALG TAC         ALL RESOURCES         162.8125         T-6 16.7         162.8126         A         A           ND CALCORD         ALL RESOURCES         168.6250         T-6 16.7         168.0500         T-1110.9         A           AIR GUARD         ALL RESOURCES         168.6250         T-6 16.7         168.6250         T-1110.9         A           AIR GUARD         ALL RESOURCES         168.6250         T-6 16.7         T-6 16.7         T-1110.9         A           AIR GUARD         ALL RESOURCES  | 9    |                      | NIFC C-85                                      | CRONAN          | 173.1375          | T-9 100.0   | 162.5875           | T-9 100.0   | ∢                 | BLUE RIDGE L/O               |
| NIFC T1         CONTINGENCY         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T3         DIV. S, DIV T         168.0500         T-9 100.0         168.0500         T-9 100.0         A           NIFC T5         DIV. M         166.7750         T-9 100.0         166.7750         T-9 100.0         A           NIFC T5         DIV. M         166.7750         T-9 100.0         168.7500         T-9 100.0         A           NIFC T7         CRONAN         168.2500         T-9 100.0         168.2500         T-9 100.0         A           NIFC T7         CRONAN         168.2500         T-9 100.0         A         A         A           NIFC T7         ALL RESOURCES         162.8125         T-6 150.0         A         A           NIFC T7         ALL RESOURCES         168.6250         T-6 156.7         A         A           AG TAC         ALL RESOURCES         168.6250         T-6 156.7         T-6 156.7         A           AIR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           CONTROLLED UNCLASSIFIED INFORMATIONAL FOREST         T-1110.9         A           ALAMATH NATIONAL FOREST         T-1110.8         A      <   | 7    |                      | NIFC C-86                                      | BRANCH V        | 166.1250          | T-9 100.0   | 162.1750           | T-9 100.0   | ⋖                 | PACKERS PEAK                 |
| NIFC T3         DIV. S, DIV T         168.6000         T-9 100.0         168.6000         T-9 100.0         A           NIFC T6         DIV. M         166.7250         T-9 100.0         166.7250         T-9 100.0         A           NIFC T6         T66.7750         T-9 100.0         166.7750         T-9 100.0         A           NIFC T6         T66.7750         T-9 100.0         166.7750         T-9 100.0         A           NIFC T7         CRONAN         168.2500         T-9 100.0         A         A           NIFC T7         CRONAN         168.1500         T-9 100.0         A         A           NIFC T7         ALL RESOURCES         162.8125         T61.62.8125         T61.62.8125         A           NIFC TAC         ALL RESOURCES         166.0750         T-6156.7         156.0750         T-6156.7         A           ARR GUARD         ALL RESOURCES         168.6250         T61.110.9         A           ARR GUARD         ALL RESOURCES         168.6250         T-110.9         A           CONTROLLED UNCLASSIFIED INFORMATIONAL FOREST         T-110.9         A           ALAMATH NATIONAL FOREST         T-110.9         A           ALAMATH NATIONAL FOREST         T-110.0         T-9 10   | ∞    | TACTICAL             | NIFC T1  | CONTINGENCY     | 168.0500          | T-9 100.0   | 168.0500           | T-9 100.0   | ∢                 |                              |
| NIFC T5         DIV. M         166.7250         T-9 100.0         166.7250         T-9 100.0         166.7250         T-9 100.0         A           NIFC T6         CRONAN         168.2500         T-9 100.0         168.2500         T-9 100.0         A           ND A/G CMD         DIV SUP & ABOVE         169.1500         T-9 100.0         168.2500         T-9 100.0         A           ND A/G CMD         DIV SUP & ABOVE         169.1500         T-6 150.0         T62.8125         A         A           ND A/G TAC         ALL RESOURCES         162.8125         T-6 156.7         T66.0750         T-6 156.7         A           ARG GARD         ALL RESOURCES         168.6250         T-6 156.7         T68.6250         T-1110.9         A           ARR GUARD         ALL RESOURCES         168.6250         T-6 156.7         T-110.9         A           ARR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           ARR GUARD         ALL RESOURCES         168.6250         T-1110.9         A   | တ    |                      | NIFC T3  | DIV. S, DIV T   | 168.6000          | T-9 100.0   | 168.6000           | T-9 100.0   | ∢                 |                              |
| NIFC T6         T66.7750         T-9 100.0         166.7750         T-9 100.0         T-9 100.0         T-9 100.0         T-9 100.0         A           NIFC T7         CRONAN         168.2500         T-9 100.0         T-9 100.0         T-9 100.0         A           ND A/G CMD         DIV SUP & ABOVE         169.1500         T69.1500         T69.1500         A           ND A/G TAC         ALL RESOURCES         162.8125         T-6 156.7         T66.0750         T-6 156.7         A           ND CALCORD         ALL RESOURCES         168.6250         T-6 156.7         T-6 156.7         A           AIR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           CONTROLLED UNCLASSIFIED INFORMATION//BASIC         RLAMATH NATIONAL FOREST         A HOUR RIVER COMMUNICATIONS PHONE LINE   | 9    | TACTICAL             | NIFC T5  | DIV. M          | 166.7250          | T-9 100.0   | 166.7250           | T-9 100.0   | ∢                 |                              |
| INIFC T7         CRONAN         168.2500         T-9 100.0         168.2500         T-9 100.0         A           ID         A/G CMD         DIV SUP & ABOVE         169.1500         A         169.1500         A           ID         A/G CMD         ALL RESOURCES         162.8125         C         162.8125         A           ID         A/G TAC         ALL RESOURCES         156.0750         T-6 156.7         A           AIR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           AIR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           CONTROLLED UNCLASSIFIED INFORMATION//BASIC         ALL AMATH NATIONAL FOREST         A         A   | 7    |                      | NIFC T6  |                 | 166.7750          | T-9 100.0   | 166.7750           | T-9 100.0   | ∢                 |                              |
| ID         A/G CMD         DIV SUP & ABOVE         169.1500         A           ID         A/G TAC         ALL RESOURCES         162.8125         A           ID         CALCORD         ALL RESOURCES         156.0750         T-6 156.7         T-6 156.7         A           AIR GUARD         ALL RESOURCES         168.6250         T-1110.9         A           AIR GUARD         ALL RESOURCES         168.6250         T-110.9         A           CONTROLLED UNCLASSIFIED INFORMATION//BASIC         CAHOLIR RIVER COMMUNICATIONS PHONE LINE  | 12   |                      | NIFC T7  | CRONAN          | 168.2500          | T-9 100.0   | 168.2500           | T-9 100.0   | ∢                 |                              |
| ID         A/G TAC         ALL RESOURCES         162.8125           ID         CALCORD         ALL RESOURCES         156.0750           AIR GUARD         ALL RESOURCES         168.6250           CONTROLLED UNCLAS   | 13   |                      | A/G CMD  | DIV SUP & ABOVE | 169.1500          |             | 169.1500           |             | ∢                 | DIV SUP & ABOVE              |
| ID         CALCORD         ALL RESOURCES         156.0750           AIR GUARD         ALL RESOURCES         168.6250           CONTROLLED UNCLAS:  | 14   |                      | A/G TAC  | ALL RESOURCES   | 162.8125          |             | 162.8125           |             | ∢                 |                              |
| AIR GUARD ALL RESOURCES 168.6250  CONTROLLED UNCLAS:   | 15   | AIR TO GROUND        | CALCORD  | ALL RESOURCES   | 156.0750          | T-6 156.7   | 156.0750           | T-6 156.7   | ∢                 |                              |
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| ications Unit)   |      |                      |  | CONTRO          | LLED UNCLAS       | SIFIED IN   | FORMATION//B/      | \SIC        |                   |                              |
|  | Pre  | pared By (Communicat | ions Unit)                                     |                 |                   | KLAMATH NA  | TIONAL FOREST      |             |                   |                              |
|  | Je   | Jeff Tong - COML     |  |                 |                   | 24 HOUR R   | IVER COMMUNICA     | TIONS PHO   | NE LIN            | E: 530-467-1509              |

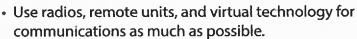
## Prevention and Management of COVID-19 During Wildland Fire Operations

Keep yourself and your peers safe by practicing these measures whenever possible

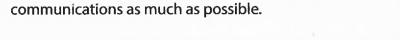




- Do not gather in groups or shake hands.
- Hold necessary meetings outside and maintain a social distance of 6 feet.









- Establish smaller spike camps to insulate crews/modules from each other and outside personnel and resources (Module as One).
- Keep newly onboarded crewmembers separate for 2 weeks.







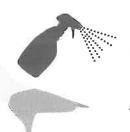


 Wear cloth face coverings and practice hand hygiene when riding in vehicles or coming into contact with outside resources, personnel, or the general public.

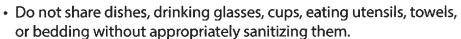




#### **Clean and Disinfect**



- Clean and disinfect shared areas and high touch surfaces in workplaces, vehicles, and housing at regular intervals.
- Use appropriate PPE and follow product label instructions when cleaning and disinfecting.



 Minimize equipment sharing, disinfect equipment, and wash/sanitize hands before and after use.





#### **Maintain a Healthy Workforce**

- Monitor your own health and maintain awareness of symptoms.
- Prioritize rest, proper hydration, and nutrition to reduce cumulative fatigue.
- Practice rigorous sanitation and personal hygiene, including covering coughs and sneezes and washing/ sanitizing hands.
- Conduct symptom screening, including temperature checks, at duty stations or on incidents.
- Mitigate smoke exposure whenever possible.
- Assign at-risk individuals to duties that reduce their potential for contracting the illness.





#### **Prevent the Spread of COVID-19**

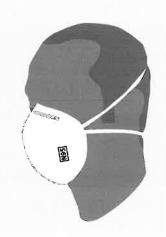
- Separate sick individuals; provide a separate bedroom, bathroom, and essential supplies.
- Sick individuals must wear a face mask or cloth covering over their nose and mouth and maintain a 6-foot distance.
- Seek immediate medical attention if someone develops emergency warning signs for COVID-19.
- Only discontinue isolation after meeting CDC criteria.





## **Understand Different Face Coverings**

- Cloth face coverings over the mouth and nose are not PPE and should be washed with soap and water after each use.
- · Disposable face and surgical masks covering the mouth and nose are not PPE and should be discarded after one use.
- N95 filtering facepiece respirators are PPE and have a close facial fit and efficient filtration of airborne particles.



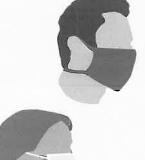
#### **Other Resources**

- Centers for Disease Control and Prevention: https://www.cdc.gov/coronavirus/2019-ncov/.
- National Wildfire Coordinating Group: https://www.nwcg.gov/committees/ emergency-medical-committee/ infectious-disease-quidance.











#### WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>1</sup>?

#### **Symptom**

Cough more than expected?

Shortness of breath or difficulty breathing?

Fever? Chills?

Muscle pain, outside your normal for firefighting?

Sore throat?

New loss of taste or smell?

Fatigue, outside your normal for firefighting?

Headache, outside your normal for firefighting?

Congestion or runny nose, outside your normal for firefighting?

Nausea or vomiting

Diarrhea

\* Take temperature with no-touch thermometer, if available \*

#### **Instructions for Screening**

| Item  | What to Do   |
|---|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.                    | DO NOT MOBILIZE  |
| At Entries:   | DO NOT ANNOUNCE  |
| Consider adequate number of personnel needed for screening.  Although medical personnel are ideal, screeners do not have to be medically trained. | Ask individual to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry.           |  |

#### Steps to follow

Escort symptomatic individual to isolation area.

Isolation support personnel should begin documentation.

Have symptomatic individual contact Supervisor for further direction.

Notify public health officials.

Have individual transported as appropriate.

Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI).

https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

<sup>&</sup>lt;sup>1</sup> Symptoms of Coronavirus



## **USDA** Forest Service



# Free COVID-19 tests are available for

## wildland fire personnel!!!

Not just for Forest Service personnel! Anyone associated with wildland fire work is welcome.

To get tested for free, go to the

# Klamath National Forest Headquarters (aka "Klamath Supervisor's Office")

1711 South Main St, Yreka, CA 96097 - 0630hrs to 2030hrs every day (but hours are flexible)!

- >Once at site, go to registration sign and someone will enter intake form.
- > Proceed to Testing location on same site to have rapid binex test done.
- > Stage 15 min. for results, if positive, a PCR test will be done.
- > Stage another 30 min., if positive, a covid advisor will assist.

In the interest of protecting each other and our families, we encourage testing early and often! Please contact testing.klamath1@gmail.com if you have questions or comments.



#### Human Resource Message September 25, 2021

#### **Human Resources Assistance**

Should you need any Human Resources assistance with performance or conduct issues, please contact Linda Overton, HRSP, at 707-373-7631 or linda.overton@usda.gov.

#### **Allegations of Harassment**

As a reminder, all allegations of harassment, bullying or a hostile work environment must be reported to the USFS Harassment Reporting Center.



CALL THE HARASSMENT REPORTING CENTER AT **(844) 815-8943**Open 7 days a week from 7:00 a.m. to 11:00 p.m. (Eastern Time)

The Forest Service Harassment Reporting Center is available to all employees, supervisors, contractors, and anyone who does business with the Forest Service to report harassment against FS employees or its contractors.

STANDING TOGETHER AGAINST HARASSMENT

#### Team 15 Finance Phone # 707-844-0709

## Scanning your CTR or Shift Ticket 101 (or any incident documents)

As we move into the electronic age of incident support, we would like to thank you for sending in your shift tickets and CTRs. Most of the information has been readable, however we have had some issues seeing some of the photos that you have sent in. So, we are providing the below information to help us (and you) to capture your electronic CTRs and Shift Tickets.

Both iPhones and Androids have a scanning feature built in (there are also many different applications that can be downloaded for free). Below are instructions for how to capture a clean/readable version of your time documents so Finance can help get your time tracked properly and get you paid without any delays.

NOTE: You only need to scan and email the "original" time sheet (i.e., pink copy for shift tickets and white copy for CTRs)

#### iPhone Users:

- Open Notes and select a note or create a new one.
- 2. Tap the Camera button , then tap Scan Documents
- 3. Place your document in view of the camera.
- 4. If your device is in Auto mode, your document will automatically scan. If you need to manually capture a scan, tap the Shutter button or one of the Volume buttons. Then drag the corners to adjust the scan to fit the page, then tap Keep Scan.
- 5. Tap Save or add additional scans to the document.

#### **Android Users:**

- Open the Google Drive app
- 2. In the bottom right, tap Add
- 3. Tap Scan 🖼
- 4. Take a photo of the document you'd like to scan.
  - Adjust scan area: Tap Crop
  - Take photo again: Tap Re-scan current page
  - Scan another page: Tap Add 💠
- 5. To save the finished document, tap Done 🗸

Following this process, you will mail the scanned document(s) to **2021.river.finance@firenet.gov.** That is all there is to it.

#### River Complex US-CA-KNF-006385

| 9/24/2021         |      |        |                           |
|-------------------|------|--------|---------------------------|
| Tentative Release |      |        |                           |
| OVERHEAD          |      |        |                           |
| O-976             | 1600 | (REAF) | FENWICK, MARIA ADELE      |
| 0-1177            | 2000 | (PIOF) | MAGUIRE, PATTI            |
| O-1206            | 2200 | (EQPM) | WELCH, JACQUELINE         |
| EQUIPMENT         |      |        |                           |
| E-592             | 0800 | (ENG6) | THREE RIVERS              |
| E-565             | 0830 | (WTS3) | RYAN BENTLEY LLC - T010   |
| E-143             | 0900 | (STK)  | ESRY'S                    |
| E-395             | 1000 | (MISC) | HEADRICK LOGGING          |
| 9/25/2021         |      |        |                           |
| Tentative Release |      |        |                           |
| OVERHEAD          |      |        |                           |
| O-1146            | 0000 | (TFLD) | PETERMAN, FORREST         |
| O-1192            | 0800 | (SEC1) | FITCH, JOSHUA             |
| O-1159            | 0800 | (HRSP) | NELSON, JULIE FRANCES     |
| O-1179            | 0830 | (PIO2) | SANTA CRUZ, JESSICA MARNI |
| O-993             | 1000 | (AREP) | LUQUIN, EDWARD ALEX       |
| O-1015            | 1400 | (GSUL) | BRITT, BILLY FRANKLIN     |
| O-1151            | 1600 | (IMET) | MYERS, NOAH EVERETT       |
| EQUIPMENT         |      |        | ·                         |
| E-179             | 0800 | (WTS2) | H & H FEEDERS             |
| E-413             | 0800 | (ENG4) | TORCH FIRE AND SECURITY   |
|                   |      | ,      |                           |
| 9/26/2021         |      |        |                           |
| Tentative Release |      |        |                           |
| OVERHEAD          |      |        |                           |
| O-1004            | 0700 | (EMPF) | SPELLMAN, RONALD DUANE    |
| O-1241            | 1600 | (BCMG) | PRECIADO, ART             |
| O-1207            | 1800 | (EQPM) | BORREGO, RAMON C          |
| O-1222            | 0800 | (REAF) | BARRAGAR, JOTHAM          |
| O-1069            | 0800 | (REAF) | BLALOCK, JON              |
| O-1149            | 0800 | (FMOD) | FMOD PVT N. ZONE FALLERS  |
| EQUIPMENT         |      |        |                           |
| E-639             | 0800 | (ENG3) | ENG3 CO-CDFS-432          |
| E-598             | 0800 | (ENG3) | ENG3 NV-CLCX-LYON-B35     |
| E-637             | 0830 | (ENG6) | ENG6 AZ-NAA-3665          |
| E-636             | 0830 | (ENG6) | ENG6 PVT-LITE EM UP       |
| E-420             | 0900 | (ENG6) | ENG6 PVT OUTBACK          |
| E-308             | 0900 | (WTT1) | WTT1 5J WATER             |
| E-405             | 0930 | (MAST) | A & F ENTERPRISE          |
| E-624             | 1000 | (MAST) | DENNIS MASTICATOR         |
| CREWS             |      |        |                           |
| C-196             | 1000 | (HC2)  | HC2 PVT-TORRES CREW 14    |

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#### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  |                    | 2. Operational Period: Date |                            |
|--------------------|--------------------|-----------------------------|----------------------------|
| Mill Fire          |                    | Tim                         | e From: Time To:           |
| 3. Name:           |                    | 4. ICS Position:            | 5. Home Agency (and Unit): |
| 6. Resources Assig |                    |                             |                            |
| Nan                | ne                 | ICS Position                | Home Agency (and Unit)     |
|                    |                    |                             |                            |
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| 7. Activity Log:   |                    |                             |                            |
| Date/Time          | Notable Activities |                             |                            |
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|                    | L                  |                             |                            |
| 8. Prepared by: Na | ame:               |                             | Signature:                 |
| ICS 214, Page 1    |                    | Date/Time:                  |                            |

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:    |  | 2. Operational Period: | Date From: | Date To: |
|----------------------|--|------------------------|------------|----------|
|                      |  |                        | Time From: | Time To: |
| 7. Activity Log (cor | ntinuation):                                     |                        |            |          |
| Date/Time            | Notable Activities                               |                        |            |          |
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| ICS 214, Page 2      |  | Date/Time:             |            |          |

| MEDICAL PLAN _ ICS 206   | 1. INCIDENT NAME River Complex           |                   | 2. DAT<br>PREPA<br>09/2 | _  | 3. TIME<br>PREPARED<br>17:00                     | REPARED 9/2 |                     | ONAL PERIOD<br>5/21-9/26/21<br>7:00-07:00 |             |
|--|--|-------------------|-------------------------|--|--|-------------|---------------------|---|-------------|
|  | 5.                                       | INCIDENT MEDICA   | L AID STA               | TIONS  |  |             |                     |   |             |
| MEDICAL AID STATIONS   |  |                   |                         | LOCATION   |  |             |                     |   | EMT         |
| Mountain Medics – Medical Support T                                | ICP – Etna, CA                           |                   |                         |  |  |             | YES                 | NC  |             |
| Mountain Medics - Medical Support T                                | Trinity Spike – Trinity Center           |                   |                         |  |  |             | $\frac{\hat{x}}{x}$ | +-  |             |
| politika milijija ir komi  |  | 6. TRANSPOR       |                         |  |  |             |                     |   |             |
|  |  | A. AIR AMBU       | LANCES                  |  |  |             |                     |   |             |
| NAME   |  | LOCATION          |                         |  | CON  | CONTACT     |                     | PARAMI                                    | EDICS       |
| NAIVIE   | LOCATION                                 |                   |                         | Ph: (530) 467-1509                               |  |             | YES                 | NC  |             |
| Air Ambulance / Type 3   |  | Medford, OR       |                         |  | River Communications                             |             |                     | Х   |             |
| CHP (Daytime only Hoist) / Type                                    | 3  | Redding, CA       |                         |  | River Communications                             |             |                     | Х   |             |
| Helicopter 8HX (Daytime only Short Haul)                           | / Type 3                                 | Scott Valley, CA  |                         |  | River Communications                             |             |                     |   | Tx          |
| Coast Guard (Night Hoist) / Type                                   | 2  | McKinleyville, CA |                         |  | River Communications                             |             |                     | Х   | $\top$      |
| National Guard 873 (Night Hoist) / Ty                              | Redding, CA                              |                   |                         | River Communications                             |  |             | X                   |   |             |
|  | B. G                                     | ROUND AMBULANO    | CES & REM               | TEAMS  |  |             |                     |   |             |
| NAME   |  | LOCATION          |                         |  |  |             | PARAME              | -,  |             |
| Mountain Medics AMB #1 (Day)                                       |  |                   |                         |  |  |             | YES<br>X            | NO  |             |
| Mountain Medics AMB #1 (Day)                                       | Branch V (Trinity Spike)  Branch X (ICP) |                   |                         |  |  |             | ×                   | +   |             |
| Etna Ambulance (Day)   | Branch X (ICP)                           |                   |                         |  |  |             | ^                   | +-  |             |
|  | 7.1                                      | HOSPITALS GPS     | Datum - W               |  |  |             |                     |   |             |
| ALAMET .   | OSPITALS GPS Datum - WGS 84 TRAVEL TIME  |                   |                         | PHONE HE   |  | LIPAD       | PAD BURN CTI        |   |             |
| NAME   | ADL                                      | DRESS             | AIR                     | GRND   | PHONE  | YES         | NC                  | YES                                       | NO          |
| Fairchild Medical Center<br>(Level 4 Trauma Center)                | 444 Bruce St. Yreka, CA                  |                   | 25 min.                 | 2 hrs.   | 530-842-4121<br>Lat: 41 43.20<br>Long: 122 38.70 | x           |                     |   | х           |
| Rogue Regional Medical Center (Medford)<br>(Level 2 Trauma Center) | 2825 E Barnett Rd. Medford, OR           |                   | 1 hr.                   | 3 hrs.   | 541-789-7000<br>Lat: 42 19.10<br>Long: 122 49.50 | X<br>OR99   |                     |   | x           |
| Mercy Medical Center<br>(Level 2 Trauma Center)                    | 2175 Rosaline Ave. Redding, CA           |                   | 30 min.                 | 3 hrs.   | 530-225-6000<br>Lat: 40 34.14<br>Long: 122 23.97 | , X<br>7CA3 |                     |   | x           |
| UC Davis Medical Center<br>(Level 1 Trauma & Burn Center)          | 2315 Stockton Bl                         | 2 hr.             | 5.5 hrs.                | 916-734-3636<br>Lat: 38 33.20<br>Long: 121 27.28 | X<br>3CL0  |             | ×                   |   |             |
|  | O N                                      | EDICAL EMERGEN    | CV DDOCE                | DIIDES   |  |             |                     | and the second                            | Letter 1817 |
|  | O. M                                     | EDICAL EMERGEN    | OF FROOL                | LOURLO   |  |             |                     | A-10 110 11 11 11 11 11 11 11 11 11 11 11 |             |

Crew Supervisor to contact Division Supervisor/Operations with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow patients
- Triggers Incident within Incident (IWI)

#### **Division Supervisor/POC** contacts River Communications:

- Division Supervisor or \*POC will run "Medical-Emergency" on Command Frequency.
- Division Supervisor or \*POC to use "Medical Plan (ICS 206 WF)" worksheet in the IAP or IRPG.
- Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)

\*POC (Point of Contact)

Crew Supervisor to contact Division Supervisor with:

- Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green Patients
- Does not trigger Incident within Incident (IWI).

#### **Division Supervisor/POC** contacts River Communications

- Division Supervisor or \*POC will run "Non-Emergency Incident" on the Command frequency.
- Division Supervisor or \*POC to use "Medical Incident Report" worksheet on back of this page or in IRPG.
- Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)

#### IN-CAMP - 24 HOUR MEDICAL

Contact River Communications with: Patient Complaint, Condition and Location via Phone (530) 467-1509 or Command frequency

9. PREPARED BY: (Medical Unit Leader) Josh Fudge MEDL

10. REVIEWED BY: (Safety Officer)

**ICS 206** 

Tom Zeulner SOF2

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| l l                     | Use the follo                      | wing               | items to comm  | nunicate sit   | uation to comm               | nunications/dispatch.   |
|-------------------------|------------------------------------|--------------------|--|--|------------------------------|---|
|                         |                                    |                    | CH (Verify correct frequency   | uency prior to startin   | g report)                    |   |
|                         | inications, Div. Alpha. S          |                    | er Emergency Traffic."<br>ary (including number of p   | nationtal and samman   | l atauatura                  |   |
|                         |                                    |                    |  |  |                              | prest Road 1 at (Lat./Long.) This will be the Trout                             |
|                         |                                    |                    | providing medical care."   | .,   | <b>y</b>                     | ,   |
|                         | ergency / Transport<br>Priority    | Ex: 0  YELI  Ex: S | Unconscious, difficulty bre<br>LOW / PRIORITY 2 Se<br>Significant trauma, unable<br>EN / PRIORITY 3 Mine | eathing, bleeding seven<br>erious Injury or illn<br>to walk, 2° – 3° burns<br>or Injury or illness | rely, 2° – 3° burns more tha |   |
|                         |                                    | Ex: S              | Sprains, strains, minor hea  | at-related illness.  | <del> </del>                 |   |
| Nature of I             | Injury or Illness                  |                    |  |  |                              | Deint Comment of Leisen and Henry   |
| Mechan                  | &<br>ism of Injury                 |                    |  |  |                              | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transp                  | ort Request                        |                    |  |  |                              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patier                  | nt Location                        |                    |  |  |                              | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incide                  | ent Name                           |                    |  |  |                              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Inc            | ident Commander                    |                    |  |  |                              | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patie                   | ent Care                           |                    |  |  |                              | Name of Care Provider<br>(Ex: EMT Smith)  |
| 3. INITIAL PAT          | IENT ASSESSMENT                    | Complete           | e this section for each patie  | nt as applicable (start w  | ith the most severe patient) |   |
| Patient Assessn         | nent: See IRPG page                | 106                |  |  |                              |   |
| Treatment:              |                                    |                    |  |  |                              |   |
| 4. TRANSPORT            | PLAN:                              |                    | <del>'</del>   |  |                              |   |
| Evacuation Loca         | ation ( <i>if different</i> ): (De | escriptive         | Location (drop point, i  | intersection, etc.) or   | Lat. / Long.) Patient's      | ETA to Evacuation Location:   |
| Helispot / Extrac       | ction Site Size and H              | azards:            |  |  | *                            |   |
|                         |                                    |                    |  | <del></del>  | <del></del>                  | ,   |
|                         | RESOURCES / EQU                    |                    |  |  |                              |   |
| <u> Ехатріє. Parame</u> | aic/EMT, Crews, Immor              | mization Di        | evices, AED, Oxygen, 11a   | iuma Bag, IV/Fiuld(s),   | Spiints, Rope rescue, Whee   | eled litter, HAZMAT, Extrication  |
| 6. COMMUNICA            | TIONS: Identify St                 | ate Air/G          | round EMS Frequenc   | ies and Hospital C   | ontacts as applicable        |   |
| Function                | Channel Name/Nun                   |                    | Receive (RX)   | Tone/NAC *   | Transmit (TX)                | Tone/NAC *  |
| COMMAND                 |                                    |                    | ·  | <del></del>  |                              |   |
| AIR-TO-GRND             |                                    |                    | · · · · ·  |  |                              |   |
| TACTICAL                |                                    |                    |  |  |                              |   |
| 7 CONTINGEN             | CY: Considerations                 | ff primary         | ontions fail what action   | s can ha implemente  | d in conjunction with prin   | nary evacuation method? Be thinking   |
| ahead.                  | <u>Considerations.</u>             | printary           | opuono iun, imat acaon   | a dan be impremente  | o in conjunction that prin   | nally established medical be annually   |
| 8. ADDITIONAL           | INFORMATION: Up                    | dates/Chai         | nges, etc.   |  |                              |   |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.