

Saturday - 24 Hour

# RIVER COMPLEX

CA-KNF-006385 P5N7CM

## INCIDENT ACTION PLAN



**Operational Period**  
**0700 10/02/2021 to**  
**0700 10/03/2021**



**Fire Information**  
**707-596-6075**  
[2021.river@firenet.gov](mailto:2021.river@firenet.gov)



QR Code: IAPs, Maps, Check-in,  
Trainee Forms, Misc. Incident  
Documents, and Day Shift / Night  
Shift Operational Briefings on Zoom



Saturday – 24 Hour



|                                      |                         |                  |                      |
|--------------------------------------|-------------------------|------------------|----------------------|
| <b>INCIDENT OBJECTIVES (ICS 202)</b> | <b>1. RIVER COMPLEX</b> | <b>10/1/2021</b> | <b>3. TIME: 1700</b> |
|--------------------------------------|-------------------------|------------------|----------------------|

4. OPERATIONAL PERIOD (DATE/TIME): 0700 10/2/2021 to 0700 10/3/2021

5. OBJECTIVES:

**Leader's Intent**

Implement a full suppression strategy on the fires within the River Complex. Values at risk include human safety, communities, private timberlands, critical infrastructure, associated improvements, and wilderness resources. Apply tactics that offer the highest probability of success commensurate with resource availability.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information with the Monument fire and other local fires to provide timely and continuous information to all affected agency partners, cooperators, and to the public.
- Coordinate suppression and repair activities with incident Resource Advisors to minimize impacts to wilderness, natural and cultural resources.
- Reduce risk and limit exposure to infectious diseases by minimizing large group settings, reinforcing social distancing, wearing face coverings, and handwashing.

**Control Objectives**

- Keep the Cronan fire within existing control lines.
- To prevent the Haypress fire from spreading to private property, surrounding communities, and impacting values at risk, keep the fire:
  - South of Cecilville Road
  - West of Highway 3
  - North of Long Valley Road, and
  - East of the 2020 Red Salmon fire footprint

Site Safety Plan Required  Yes  No Approved Site Safety Plan Located at: N/A

9. Attachments (  if attached):

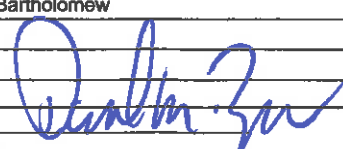
|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input checked="" type="checkbox"/> Camp Maps              |
| <input checked="" type="checkbox"/> Weather Forecast            | <input checked="" type="checkbox"/> Human Resource Message        | <input checked="" type="checkbox"/> Transportation Map     |
| <input checked="" type="checkbox"/> Fire Behavior Forecast      | <input checked="" type="checkbox"/> Public Information Message    | <input checked="" type="checkbox"/> Unit Log 214           |
| <input checked="" type="checkbox"/> Assignment List (ICS 204)   | <input checked="" type="checkbox"/> Finance Message               | <input checked="" type="checkbox"/> COVID Messaging        |
| <input checked="" type="checkbox"/> Air Ops (ICS 220)           | <input checked="" type="checkbox"/> Tentative Demob               | <input checked="" type="checkbox"/> Medical Plan (ICS 206) |
| <input checked="" type="checkbox"/> Safety Message              |   |  |



10. PREPARED BY (PLANNING SECTION CHIEF)  
Paul Zerr (T)

11. APPROVED BY (INCIDENT COMMANDER)  
Jon Lucas

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |                               |  |  |
|--|---|--|-------------------------------|--|--|
| <b>1. Incident Name:</b><br>RIVER COMPLEX          |   | <b>2. Operational Period: Date From:</b> 10/2/2021 |                               | <b>Date To:</b> 10/3/2021  |  |
|  |   | <b>Time From:</b> 0700                             |                               | <b>Time To:</b> 0700   |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |  | <b>7. Operation Section:</b>  |  |  |
| IC/UC's  | Jimmy Harris                              | Day Operations                                     | Scott Grasmick                |  |  |
| Deputy   | Tom Clemo/Jon Lucas                       | Planning Operations                                | Stephen Fillmore              |  |  |
| Safety Officer                                     | T. Zeulner/R. Bertram/B. Kaiser (Trinity) | Night Operations                                   |                               |  |  |
| Information Officer                                | Tom Stokesberry/Debra Carlisi (T)         |  |                               |  |  |
| Liaison Officer                                    | Bob Neumann/R. Cablayan/A. Widling (T)    | <b>Branch</b>                                      | <b>V</b>                      | <b>Shaun Craig</b>   |  |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group                                     | <b>N</b>                      | Andrew Zink  |  |
| Agency/Organization                                | Name                                      | Division/Group                                     | <b>O</b>                      | Nick Cleary/Andrew Gavin(T)  |  |
| Klamath NF   | Rachel Smith/Ruth D'Amico                 | Division/Group                                     | Q/R/S/T                       | Unstaffed  |  |
| Shasta-Trinity NF                                  | Rachel Birkey/M. Stansberry/Steve Kozel   | Division/Group                                     |                               |  |  |
| CalFire SKU  | Luke Kendall                              | Division/Group                                     |                               |  |  |
| Karuk Tribal Government                            | Vikki Preston                             | Division/Group                                     |                               |  |  |
| Siskiyou County SO/OES                             | Bryan Schenone                            | Division/Group                                     |                               |  |  |
| Trinity County SO                                  | UnderSheriff Brian Ward                   | <b>Branch</b>                                      | <b>X</b>                      |  |  |
| CHP  | Brandon Lale                              | Division/Group                                     | Cronan                        | Unstaffed  |  |
| Cal Trans  | Miles Cochran                             | Division/Group                                     | U/K/L                         | Scott Grasmick   |  |
| Private Forestry                                   | Darin Quigley                             | Division/Group                                     | M                             | Richard Dykhouse   |  |
| Lead READ  | Frank Carus                               | Division/Group                                     |                               |  |  |
| Lead ARCH  | Justin Rhode                              | Division/Group                                     |                               |  |  |
| CAL OES  | Jason Vela                                | Division/Group                                     |                               |  |  |
| Covid Advisor                                      | David Peters                              | <b>Branch</b>                                      | <b>CONTINGENCY/ REPAIR</b>    | <b>Joe Tieso</b>   |  |
| CCC  | Alex Luquin                               | Division/Group                                     | TRINITY GROUP                 | Jeff Lucas   |  |
|  |   | Division/Group                                     | COFFEE GROUP                  | Stan Hill  |  |
|  |   | Division/Group                                     | RAMSHORN GROUP                | Jere Classay   |  |
|  |   | Division/Group                                     | BEAR COUNTRY GROUP            | Brandon Paige  |  |
| <b>5. Planning Section:</b>                        |   | Division/Group                                     |                               |  |  |
| Chief  | Jeff Jones/Paul Zerr (T)                  | Division/Group                                     |                               |  |  |
| Demobilization Unit                                | Sylvia Moreno (T)                         | Division/Group                                     |                               |  |  |
| Resource Unit                                      | Travis Ederer/Joslyn Knox (T)             | Division/Group                                     |                               |  |  |
| Situation Unit                                     | Christina Barba/Laurel Ingram (T)         | <b>Branch</b>                                      |                               |  |  |
| Documentation Unit                                 | Leonard Pratt/Elvi Conti-Nieves (T)       | Division/Group                                     |                               |  |  |
| Status Check-In                                    | Sylvia Moreno (T)/John Wakefield (T)      | Division/Group                                     |                               |  |  |
| Human Resource Spec.                               | Audrey Matsumonji                         | Division/Group                                     |                               |  |  |
| ITSS   | Stephanie Medina (T)                      | Division/Group                                     |                               |  |  |
| Fire Behavior Analyst                              | Nic Elmquist                              | Division/Group                                     |                               |  |  |
| Incident Meteorologist                             | Bob Nester/Julie Malingowski              | Division/Group                                     |                               |  |  |
| GISS   | Erin Opliger/Jonathan Swett (T)           | <b>Air Operations Branch</b>                       |                               | John Crotty  |  |
| Training Specialist                                | Chad Englert (T)                          |  | Air Support Group Supervisor  | Shane Hagen (T)  |  |
|  |   |  | Air Tactical Group Supervisor | Mike Fralicks/Albert Linch/Isaac Flatley (T)   |  |
|  |   |  | Scott Valley Helibase Manager | Lee Stewart  |  |
|  |   |  | Trinity Helibase Manager      | Julian Angres/Jenna Scott (T)  |  |
| <b>6. Logistics Section</b>                        |   | <b>8. Finance/Administration Section:</b>          |                               |  |  |
| Chief  | Mike Beeman                               | Chief  |                               | Lisa Dow/AnnMarie Carlson/Darin Colby (T)  |  |
| Supply Unit  | John Harkleroad                           | Time Unit  |                               |  |  |
| FACL/SECM  | Brian Bellew (T)                          | Procurement Unit                                   |                               |  |  |
| Ground Support Unit                                | John Badaracco/John Saunders              | Comp/Claims Unit                                   |                               |  |  |
| Communications Unit                                | Gary Geiser/Paul Noa                      | Cost Unit  |                               | Tony Johns   |  |
| Incident Comm Manager                              |   | Equipment Time                                     |                               | Araceli Nahas  |  |
| Medical Unit                                       | Josh Fudge/Jim Emerson/Linda Buell (T)    | Personnel Time                                     |                               | Stephanie Bartholomew  |  |
| Trinity Camp Medical Unit                          | Leif Juliusen                             |  |                               |  |  |
| Ordering Manager                                   | Patricia Dutrey                           |  |                               |  |  |
| Trinity Camp LSC2                                  | Robert Feldtz                             |  |                               |  |  |
| Trinity Camp FAFL                                  | Janine Hammond                            |  |                               |  |  |
| Trinity Camp RCDM                                  | Josh Wilcox                               |  |                               |  |  |
| <b>Prepared By: Name:</b> Jeff Jones/Paul Zerr (T) |   | <b>Position/Title:</b> PSC                         |                               | <b>Signature:</b>  |  |
| <b>ICS 203</b>                                     |   | <b>Date/Time:</b> 10/1/2021 1900 hours             |                               |  |  |



## River Complex Weather Forecast



|                         |                      |                                |                         |
|-------------------------|----------------------|--------------------------------|-------------------------|
| <b>FORECAST NO:</b>     | 60                   | <b>NAME OF FIRE:</b>           | River Complex           |
| <b>PREDICTION FOR:</b>  | Sat 0700 to Wed 0700 | <b>UNIT:</b>                   | Klamath National Forest |
| <b>SHIFT DATE:</b>      | October 2, 2021      | <b>Incident Meteorologist:</b> | Terry Lebo, Bob Nester  |
| <b>FORECAST ISSUED:</b> | 1900 October 1, 2021 |                                | Julie Malingowski (T)   |

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### WEATHER DISCUSSION

Weak high pressure over the region will persist Saturday bringing slightly above normal temperatures and dry conditions to the fire, with poor to fair overnight recoveries.

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#### SATURDAY:

**WEATHER:** Sunny  
**MAX TEMPERATURES:** Above 5500 ft: 70-78°F  
 Below 5500 ft: 79-92°F  
**MIN HUMIDITY:** 10-25%  
**CLOUD COVER @ 1500** 0%  
**CHANCE WETTING RAIN** 0%

**20 FOOT WINDS:** Ridge Lines: From the north 5 to 7 mph.  
 Valleys: Light downslope through 1000 then upslope 3 to 5 mph.  
**LAL:** 1

#### SATURDAY NIGHT:

**WEATHER:** Clear  
**MIN TEMPERATURES:** 46-56°F  
**MAX HUMIDITY:** 25-45%  
**CHANCE WETTING RAIN** 0%  
**20 FOOT WINDS:** Ridge Lines: From the east around 5 mph.  
 Valleys: Downslope 3 to 5 mph developing between 1700 and 1800.

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**OUTLOOK DISCUSSION:** As high pressure begins to break down Monday, southwest winds will begin to increase with dry conditions persisting. Cloud cover will begin to increase on Tuesday, aiding in relative humidity recoveries.

**SUNDAY:** Sunny. Highs 74 to 94°F, lows 48 to 58°F. Min RH 10 to 30%. Max RH 30 to 50%. Winds from the southeast around 5 with a few afternoon gusts around 10 mph.

**MONDAY:** Sunny with increasing afternoon clouds. Highs 65 to 85°F, lows 46 to 56°F. Min RH 10 to 30%. Max RH 30 to 50%. Winds from the southwest 10 to 15 mph with gusts around 20 mph.

**TUESDAY:** Mostly cloudy. Highs 60 to 81°F, lows 40 to 53°F. Min RH 13 to 30%. Max RH 60 to 80%. Winds from the west-southwest around 10 mph with gusts around 20 mph.

# FIRE BEHAVIOR FORECAST

|                                 |  |
|---------------------------------|--|
| <b>FORECAST NUMBER:</b> 58      | <b>TYPE OF FIRE:</b> Wildfire  |
| <b>FIRE NAME:</b> River Complex | <b>OPERATIONAL PERIOD:</b> October 02, 2021 - 24hr   |
| <b>DATE ISSUED:</b> 10/01/21    | <b>TIME ISSUED:</b> 2000   |
| <b>UNIT:</b> CA-KNF, CA-SHF     | <b>SIGNED:</b> <br><b>Typed/printed:</b> Nic Elmquist (FBAN) |

## INPUTS

**WEATHER SUMMARY:** \*\* See Weather Forecast\*\*

- **Today:** Temps 79<sup>o</sup>-92<sup>o</sup>, RH 10-25%, Cloud Cover: 0%, Chance of wetting rain: 0%
- **Tonight:** Temps 42<sup>o</sup>-56<sup>o</sup>, RH 25-45%, Chance of wetting rain: 0%

### FUELS SUMMARY:

Dense mixed conifer, old-growth timber, heavy dead/down, mixed ground fuels  
Fuel models best represented by 10, SH2, TL8, TU5, SH7, and GS2

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- Three separate rain events since Sept. 9<sup>th</sup> have brought significant relief to the dry fuel conditions
- Annual grasses are starting to green-up from the recent precipitation events
- Most of the heat left around the fire is burning in heavy surface fuels
- Isolated tree torching near the perimeter was observed yesterday as the warming and drying trend continues

#### Fire Danger Indices – IRPG Page 67

Energy Release Component (ERC): Yesterday - 74, Today - 73

Burning Index (BI): Yesterday - 66, Today - 60

Maximum Probability of ignition (PIG) 90%

#### SPECIFIC:

The next several days will bring warm and dry conditions and less overnight humidity recovery. These conditions will extend the burning window, so expect to see fire activity increase earlier each of the next several operational periods. Roll-out on underslung lines will continue to pose the biggest threat to the control lines. Confidence remains high for a transition to cooler conditions starting Tuesday with the highest probability of rain being Friday. Utilize aircraft to secure the lines and to mitigate potential issues over the next 48-hours before conditions turn more favorable.

**Branch V:** There is still a lot of heat along the perimeter south of Minnehaha Creek in Div. O. Roll-out will be a concern in this very steep piece of ground until the rain arrives later in the week. Continue to post good lookouts and order aircraft early as it takes 45+ minutes for them to get on scene from Scott's Valley HB after the order is placed.

**Branch X:** Anticipate smokes to increase through the heat of the day. Some of these smokes will be highly visible from Callahan. Pay attention to this area north of Craggy Peak as it has more unburned vegetation. Post lookouts and can direct firefighters into the hot spots to conduct sweep and clear operations.

#### AIR OPERATIONS:

Sunrise 0709, Last Light 1919

Forecasted clear skies will allow for another full day of air support if needed.

## SAFETY

It will be important to stay vigilant over the next several days with the dry conditions. Review the Common Denominators of Fire Behavior on Tragedy Fires on page 5 of the IRPG with your crews.





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |                              |                             |
|--|---|------------------------------|-----------------------------|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 10/02/21    Date To: 10/03/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><b>V</b> | <b>Division</b><br><b>O</b> |
| <b>4. Operations Personnel:</b>                  |   | Page 1 of 2                  | Oscar                       |

|   |                |   |
|---|----------------|---|
| Operations Section Chief: <b>Scott Grasmick</b>               | Night Ops:     | Branch Safety: <b>Brent Kaiser</b>                              |
| Branch Director: <b>Shaun Craig</b>                           | Branch Safety: | Air Attack: <b>Mike Fralicks/Albert Linch/Isaac Flatley (T)</b> |
| Division/Group Supervisor: <b>Nick Cleary/Andrew Gavin(T)</b> | Air Attack:    |   |

| 5. Resources Assigned:        |           | ** Asterisks Denote 24 Hour Resources ** |                  |           |           |                    |  |
|-------------------------------|-----------|--|------------------|-----------|-----------|--------------------|--|
| Resource Identifier           | Request # | LWD                                      | Leader           | Personnel | Hours     | Reporting Location |  |
| HC1 PRINEVILLE IHC            | C-276     | 10/7                                     | BRENDAN OREILLY  | 21        | 0700-1900 | TRINITY CAMP       |  |
| HC2I PVT-GFP ENTERPRISES 6D   | C-250     | 10/6                                     | CASEY PRYOR      | 19        | 0700-1900 | TRINITY CAMP       |  |
| HC2I PVT GRAYBACK FORESTRY 7C | C-274     | 10/8                                     | GAVIN SAEMAN     | 20        | 0700-1900 | TRINITY CAMP       |  |
| HC2I PVT-GRAYBACK 8B          | C-277     | 10/10                                    | CHRIS UNIACK     | 20        | 0700-1900 | TRINITY CAMP       |  |
| HC2I PVT-TORRES CONTRACTING   | C-278     | 10/10                                    | JOSE VERA        | 20        | 0700-1900 | TRINITY CAMP       |  |
| HC2 PVT-GRAYBACK 6            | C-262     | 10/6                                     | JAKE ADAMS       | 20        | 0700-1900 | TRINITY CAMP       |  |
| HC2 PVT-JL&S CONTRACTING      | C-263     | 10/7                                     | JOSE CORIA       | 20        | 0700-1900 | TRINITY CAMP       |  |
| HC2 PVT-TOM FERY FARMS C4     | C-268     | 10/7                                     | GLENN SEGAL      | 20        | 0700-1900 | TRINITY CAMP       |  |
| ENG3 PVT-GRAYBACK FORESTRY    | E-737     | 10/2                                     | WIELY VOLZ       | 3         | 0700-1900 | TRINITY CAMP       |  |
| ENG3 KNF ENGINE 327           | E-769     | 10/10                                    | JEREMY HALLINAN  | 5         | 0700-1900 | TRINITY CAMP       |  |
| ENG3 KNF E316                 | E-770     | 10/10                                    | JASON GUTZWA     | 5         | 0700-1900 | TRINITY CAMP       |  |
| ENG3 KNF E355                 | E-771     | 10/11                                    | JOBE PRATT       | 5         | 0700-1900 | TRINITY CAMP       |  |
| ENG3 NV-NNS B5231             | E-772     | 10/12                                    | ALAN PARKIN      | 4         | 0700-1900 | TRINITY CAMP       |  |
| ENG6 PVT-BIG STATE            | E-338     | 10/5                                     | ANTONIO PETERSEN | 3         | 0700-1900 | TRINITY CAMP       |  |
|                               |           |  |                  |           |           |                    |  |
|                               |           |  |                  |           |           |                    |  |
|                               |           |  |                  |           |           |                    |  |
|                               |           |  |                  |           |           |                    |  |

**6. Work Assignments:**  
Secure and improve direct line on the northern side of the Minnehaha drainage. Mop up and grid south of Minnehaha. Pull hose and backhaul equipment from smart pump sling to DP 28. Patrol and mop up Section 31 and south with engines. Provide structure protection for property along the Hwy 3 corridor. Mop up and patrol Coffee Creek. Monitor fire activity in Division Q. Begin to backhaul equipment from the Eagle Creek subdivision.

**7. Special Instructions:**  
Identify and collect equipment for backhaul. FOBS and READS will check in and out and with DIVS. Continue to collaborate with READS. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

| 8. Communications |     |               |           |           |           |           |   |
|-------------------|-----|---------------|-----------|-----------|-----------|-----------|---|
| Name              | Ch  | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes   |
| NIFC C31          | B.3 | COMMAND       | 173.0250N | T-9 100.0 | 163.8250N | T-9 100.0 | Craggy Peak                                     |
| NIFC C86          | B.4 | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | Packers Peak                                    |
| NIFC C97          | B.5 | COMMAND       | 168.1375N | T-9 100.0 | 165.1500N | T-9 100.0 | RoZ Point                                       |
| NIFC C112         | B.6 | COMMAND       | 173.6000N | T-9 100.0 | 162.0750N | T-9 100.0 | Bonanza King                                    |
| NIFC T3           | B.8 | TACTICAL      | 168.6000N | T-9 100.0 | 168.6000N | T-9 100.0 |   |
| A/G CMD           | 13  | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                  |
| A/G TAC           | 14  | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                          |
| CALCORD           | 15  | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD          | 16  | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** Travis Ederer/Joslyn Knox (T)      **RESL**

**ICS 204**      Date/Time: 10/1/2021    2100      Personnel Count: 185



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |                              |                             |
|--|---|------------------------------|-----------------------------|
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| <b>4. Operations Personnel:</b>                  |   | Page 2 of 2                  | Oscar                       |

|   |   |
|---|---|
| Operations Section Chief: <b>Scott Grasmick</b>               | Night Ops:  |
| Branch Director: <b>Shaun Craig</b>                           | Branch Safety: <b>Brent Kaiser</b>                              |
| Division/Group Supervisor: <b>Nick Cleary/Andrew Gavln(T)</b> | Air Attack: <b>Mike Fralicks/Albert Linch/Isaac Flatley (T)</b> |

| 5. Resources Assigned:      ** Asterisks Denote 24 Hour Resources ** |           |       |                  |           |           |                    |  |
|--|-----------|-------|------------------|-----------|-----------|--------------------|--|
| Resource Identifier  | Request # | LWD   | Leader           | Personnel | Hours     | Reporting Location |  |
| DOZ2-PVT-MOBLEY  | E-182     | 10/15 | ANDREW BOYD      | 2         | 0700-1900 | TRINITY CAMP       |  |
| CHIP-PVT-DAVIS CORP  | E-623     | 10/5  | JOSIAH KELLY     | 3         | 0700-1900 | TRINITY CAMP       |  |
| WTT1 5J WATER  | E-308     | 10/8  | CORY CLARK       | 2         | 0700-1900 | TRINITY CAMP       |  |
| WTS2 PVT-ALLIED  | E-22      | 10/10 | DARCY ENGEL      | 2         | 0700-1900 | TRINITY CAMP       |  |
| WTS2 PVT-GRANITE COMMERCIAL  | E-235     | 10/8  | GRANT BEMIS      | 1         | 0700-1900 | TRINITY CAMP       |  |
| WTT2 PVT-GREAT BASIN FIRE  | E-439     | 10/4  | GENE HANCOCK     | 2         | 0700-1900 | TRINITY CAMP       |  |
| TFLD JOHN MORGAN   | O-1620    | 10/10 | JOHN MORGAN      | 1         | 0700-1900 | TRINITY CAMP       |  |
| RES ROUGH COUNTRY MED. TEAM 3  | E-727     | 10/9  | NORM ROOKER      | 2         | 0700-1900 | TRINITY CAMP       |  |
| SOF2 JENSEN  | O-1436    | 10/6  | KELLY JENSEN     | 1         | 0700-1900 | TRINITY CAMP       |  |
| SOFR(T) SHROPSHIRE   | O-1450    | 10/4  | BRYAN SHROPSHIRE | 1         | 0700-1900 | TRINITY CAMP       |  |
|  |           |       |                  |           |           |                    |  |
|  |           |       |                  |           |           |                    |  |
|  |           |       |                  |           |           |                    |  |
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|  |           |       |                  |           |           |                    |  |

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| NIFC C31          | B.3 | COMMAND       | 173.0250N | T-9 100.0 | 163.8250N | T-9 100.0 | CRAGGY PEAK                                     |
| NIFC C86          | B.4 | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                    |
| NIFC C97          | B.5 | COMMAND       | 168.1375N | T-9 100.0 | 165.1500N | T-9 100.0 | ROZ POINT                                       |
| NIFC C112         | B.6 | COMMAND       | 173.6000N | T-9 100.0 | 162.0750N | T-9 100.0 | BONANZA KING                                    |
| NIFC T3           | B.8 | TACTICAL      | 168.6000N | T-9 100.0 | 168.6000N | T-9 100.0 |   |
| A/G CMD           | 13  | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                  |
| A/G TAC           | 14  | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                          |
| CALCORD           | 15  | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                            |
| AIRGUARD          | 16  | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

|                              |                               |      |
|------------------------------|-------------------------------|------|
| <b>9. Prepared by: Name:</b> | Travis Ederer/Joslyn Knox (T) | RESL |
| <b>ICS 204</b>               | Date/Time: 10/1/2021          | 2100 |
| Personnel Count:             |                               | 12   |

















# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 10/02/21    Date To: 10/03/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>CONTINGENCY/REPAIR</b> <b>BEAR COUNTRY GROUP</b> |
|--|---|---|

|   |  |  |             |
|---|--|--|-------------|
| <b>4. Operations Personnel:</b>                 |  |  | Page 1 of 2 |
| Operations Section Chief: <b>Scott Grasmick</b> | Night Ops:   |  |             |
| Branch Director: <b>Joe Tieso</b>               | Branch Safety: <b>Jonathan Lee</b>                             |  |             |
| Division/Group Supervisor: <b>Brandon Paige</b> | Air Attack: <b>Mike Fralcks/Albert Linch/Isaac Flatley (T)</b> |  |             |

| 5. Resources Assigned:                   |           |       |                 |           |           |                    |  |
|--|-----------|-------|-----------------|-----------|-----------|--------------------|--|
| ** Asterisks Denote 24 Hour Resources ** |           |       |                 |           |           |                    |  |
| Resource Identifier                      | Request # | LWD   | Leader          | Personnel | Hours     | Reporting Location |  |
| <b>EDDY TASK FORCE</b>                   |           |       |                 |           |           |                    |  |
| DOZ3 PVT-MILE HIGH                       | E-92      | 10/9  | TORIN THOMPSON  | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-WD HEAVY EQUIPMENT              | E-751     | 10/10 | ADAM DANIELS    | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-BOB JOHNSON CONSTRU             | E-752     | 10/4  | MIKE LAMARR     | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-NORTHSTATE EQUIPMENT            | E-753     | 10/4  | DONOVAN HILLAN  | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-BRAD INGRAM CONSTRUCTION        | E-754     | 10/15 | DRU GANBIN      | 2         | 0700-1900 | ETNA ICP           |  |
| GRD PVT-M PETERS                         | E-506     | 10/16 | ALEXANDER GREY  | 2         | 0700-1900 | ETNA ICP           |  |
| GRD2 PVT-JOHNSON                         | E-543     | 10/3  | JACK HOTTENDORF | 2         | 0700-1900 | ETNA ICP           |  |
| WTS2 PVT-ALPINE                          | E-262     | 10/10 | CONRAD BURBANK  | 1         | 0700-1900 | ETNA ICP           |  |
| WTS2 PVT-HURLIMANN                       | E-273     | 10/11 | FRANK HURLIMANN | 1         | 0700-1900 | ETNA ICP           |  |
| WTS2 DOWLING 001                         | E-765     | 10/10 | PAT GREY        | 1         | 0700-1900 | ETNA ICP           |  |
| WTS2 DOWLING 002                         | E-766     | 10/10 | TY BUNDY        | 1         | 0700-1900 | ETNA ICP           |  |
| HEQB MOTA                                | O-1621    | 10/14 | RAMON MOTA      | 1         | 0700-1900 | ETNA ICP           |  |
| HEQB ISBELL                              | O-1674    | 10/9  | TY ISBELL       | 1         | 0700-1900 | ETNA ICP           |  |
|  |           |       |                 |           |           |                    |  |
|  |           |       |                 |           |           |                    |  |
|  |           |       |                 |           |           |                    |  |
|  |           |       |                 |           |           |                    |  |
|  |           |       |                 |           |           |                    |  |

**6. Work Assignments:**  
Implement contingency actions commensurate with anticipated fire growth. Implement suppression repair according to the repair plan guidelines. Coordinate activities with the assigned Task Force Leader and Heavy Equipment Bosses. Coordinate all activities with Resource Advisors.

**7. Special Instructions:**  
All work must be approved by Resource Advisors.  
FOBS and READS will check in and out with DIVS. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

| 8. Communications |      |               |           |           |           |           |  |
|-------------------|------|---------------|-----------|-----------|-----------|-----------|--|
| Name              | Ch   | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
| NIFC C1           | B.1  | COMMAND       | 170.9750N | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                               |
| NIFC C11          | B.2  | COMMAND       | 170.6875N | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                 |
| NIFC C86          | B.4  | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                     |
| R5 T4             | B.10 | TACTICAL      | 166.5500N | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/K/L                                |
| A/G CMD           | 13   | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                   |
| A/G TAC           | 14   | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                           |
| CALCORD           | 15   | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD          | 16   | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | STONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

|                              |                               |                     |
|------------------------------|-------------------------------|---------------------|
| <b>9. Prepared by: Name:</b> | Travis Ederer/Joslyn Knox (T) | RESL                |
| ICS 204                      | Date/Time: 10/1/2021 2200     | Personnel Count: 20 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">RIVER COMPLEX</p> | <b>2. Operational Period:</b><br>Date From: 10/02/21    Date To: 10/03/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold;">CONTINGENCY/<br/>REPAIR</p> <p style="text-align: right; font-weight: bold;">BEAR<br/>COUNTRY<br/>GROUP</p> |
| <b>4. Operations Personnel:</b>   |   | Page 2 of 2   |

|   |   |
|---|---|
| Operations Section Chief: <b>Scott Grasmick</b> | Night Ops:  |
| Branch Director: <b>Joe Tieso</b>               | Branch Safety: <b>Jonathan Lee</b>                              |
| Division/Group Supervisor: <b>Brandon Paige</b> | Air Attack: <b>Mike Fralicks/Albert Linch/Isaac Flatley (T)</b> |

| 5. Resources Assigned:                      ** Asterisks Denote 24 Hour Resources ** |           |       |                     |           |           |                    |  |
|--|-----------|-------|---------------------|-----------|-----------|--------------------|--|
| Resource Identifier  | Request # | LWD   | Leader              | Personnel | Hours     | Reporting Location |  |
| <b>GALLAHAN TASK FORCE</b>   |           |       |                     |           |           |                    |  |
| DOZ2-PVT-JOHNSON CONTRACT  | E-391     | 10/12 | MARK JOHNSON        | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-PETERS  | E-756     | 10/7  | ETHAN PETER         | 2         | 0700-1900 | ETNA ICP           |  |
| HEQB CASE  | O-1599    | 10/11 | KEVIN CASE          | 1         | 0700-1900 | ETNA ICP           |  |
| HEQB (T) JAMIESON  | O-798     | 10/7  | TRISTAN JAMIESON    | 1         | 0700-1900 | ETNA ICP           |  |
|  |           |       |                     |           |           |                    |  |
| <b>CECILVILLE TASK FORCE</b>   |           |       |                     |           |           |                    |  |
| HC2 FIRST STRIKE   | C-265     | 10/8  | JEREMY SLIFER       | 19        | 0700-1900 | ETNA ICP           |  |
| DOZ2 PVT-PONYTAIL EXPRESS  | E-386     | 10/2  | CLOVIS HOOPER       | 2         | 0700-1900 | ETNA ICP           |  |
| DOZ2 PVT-OWENS FREIGHT   | E-620     | 10/3  | TYLER HARGIS        | 2         | 0700-1900 | ETNA ICP           |  |
| EXCA PVT-DAVIS CORP  | E-757     | 10/14 | RANDY BLANSETT      | 2         | 0700-1900 | ETNA ICP           |  |
| CHIP-PVT-NORTH ZONE FALLERS  | E-497     | 10/8  | GAGE INGRAM         | 3         | 0700-1900 | ETNA ICP           |  |
| HEQB MORAGA-RENTSCH  | O-1510    | 10/8  | LUIS MORAGA-RENTSCH | 1         | 0700-1900 | ETNA ICP           |  |
|  |           |       |                     |           |           |                    |  |
|  |           |       |                     |           |           |                    |  |
|  |           |       |                     |           |           |                    |  |
|  |           |       |                     |           |           |                    |  |
|  |           |       |                     |           |           |                    |  |

**6. Work Assignments:**  
 Implement contingency actions commensurate with anticipated fire growth. Implement suppression repair according to the repair plan guidelines. Coordinate activities with the assigned Task Force Leader and Heavy Equipment Bosses. Coordinate all activities with Resource Advisors.

**7. Special Instructions:**  
 All work must be approved by Resource Advisors.  
 FOBS and READS will check in and out with DIVS. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.

**8. Communications**

| Name     | Ch   | Function      | Rx Freq   | Rx Tone   | Tx Freq   | Tx Tone   | Notes  |
|----------|------|---------------|-----------|-----------|-----------|-----------|--|
| NIFC C1  | B.1  | COMMAND       | 170.9750N | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                             |
| NIFC C11 | B.2  | COMMAND       | 170.6875N | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                               |
| NIFC C86 | B.4  | COMMAND       | 166.1250N | T-9 100.0 | 162.1750N | T-9 100.0 | PACKERS PEAK                                   |
| R5 T4    | B.10 | TACTICAL      | 166.5500N | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/KL                               |
| A/G CMD  | 13   | AIR TO GROUND | 169.1500N |           | 169.1500N |           | DIVS AND ABOVE                                 |
| A/G TAC  | 14   | AIR TO GROUND | 162.8125N |           | 162.8125N |           | AIR TO GROUND TACTICAL                         |
| CALCORD  | 15   | MEDICAL       | 156.0750N | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                           |
| AIRGUARD | 16   | AIRGUARD      | 168.6250N |           | 168.6250N | T-1 110.9 | ONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:**                      Travis Ederer/Joslyn Knox (T)                      RESL

Date/Time: 10/1/2021    2200                      Personnel Count:    35

# AIR OPERATIONS SUMMARY ICS-220

**Incident Name / Number**  
River Complex CA-KNF-006385

**Sunrise** 7:09:00 **Avail** 8:00:00 **Pumpkin** 7:22:00 **Sunset** 6:52:00

**Time Prepared** 19:00:00 **Date Prepared** 10/1/21

**Shutdown** 7:22:00 **Operational Period - Date** 10/02/21

**Operational Period - Time** 07:00-20:00

**Prepared By** John Croty /jsf

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**

Track all dipsite locations / # of dips / gallons taken / drop locations / # of drops / gallons dropped.  
 Stay in same watershed. Clear drop zones  
 All GPS is to be collected in DD° MM.MM'  
 Transponder 1255 Trinity Center Airport Closed RIU 08/211  
 A-104 Temporary Airport Control Tower Class D RIU 09/021  
 Trinity Lake Approved Scoopers

**Rescue Ship Information**

Shorthaul  
 Name 38HX  
 Phone 307-760-5428  
 Make/Model AS350 B3  
 Location Trinity  
 Request Procedure for These Aircraft:  
 See Medical Plan For Additional Info

**Email daily costs to:** 2021.river.finance@firenet.gov, nopsaviation@gmail.com

| Incident Frequencies | RX       | Tone       | TX       | Tone        | AM/FM |
|----------------------|----------|------------|----------|-------------|-------|
| A/A (TFR)            | 123.6250 |            | 123.6250 |             | AM    |
| SCOTT VALLEY TOWER   | 120.2250 |            | 120.2250 |             | AM    |
| TRINITY CENTER 086   | 122.9000 |            | 122.9000 |             | AM    |
| A/A ROTOR            | 118.1250 |            | 119.1250 |             | AM    |
| AIR TACTICS          | 168.7375 |            | 168.7375 |             | FM    |
| CMD RIVER            | 172.2500 |            | 165.0750 | T2, T7, T10 | FM    |
| CMD SALMON           | 172.4000 |            | 164.1250 | T5, T6, T13 | FM    |
| A/G CMD              | 169.1500 |            | 169.1500 |             | FM    |
| A/G TAC              | 162.8125 |            | 162.8125 |             | FM    |
| DECK                 | 168.3500 |            | 168.3500 |             | FM    |
| CALCORD              | 156.0750 | 156.7 (T6) | 156.0750 | 156.7 (T6)  | FM    |
| AIR GUARD            | 168.6250 |            | 168.6250 | 110.9 (T1)  | FM    |
| NIFC CMD 1           | 170.9750 | 100.0 (T9) | 168.7000 | 100.0 (T9)  | FM    |

| Request #   | Phone        | Equipment/Supplies      |
|---|--------------|-------------------------|
| A-320   | 805-440-6186 | FAA Tower A-104         |
| 10500' MSL  |              | MRE Perimeter A-122     |
| 41° 23.33' Lat  | 598-674-4500 | MRB Product S-688       |
| 123° 03.43' Long  | 775-220-8384 | Crash Rescue (SV) E-181 |
| NOTAMS: 1/5601  |              | Water Tender E-194      |
| Frequency 123.6250  |              | Precision WT E-196      |
| <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a> |              | Scott Valley WT E-220   |
|   |              | HOS Trailer E-472       |

### HELICOPTERS (SCOTT VALLEY HELIBASE)

| FAA #  | TYPE | Make/Model   | Helibase | Avail | Start | Remarks                   |
|--------|------|--------------|----------|-------|-------|---------------------------|
| N48Y   | 1    | S-61A        | Scott HB | 0730  | 0800  | A-260 EU/Tank             |
| N49CU  | 1    | CH-47D       | Scott HB | 0730  | 0800  | A-204 EU/Bucket/LL        |
| N808CH | 1    | S-61A        | Scott HB | 0730  | 0800  | A-254 CWN                 |
| N848CH | 1    | CH-47D       | Scott HB | 0730  | TBD   | A-237 EU/Tank/Surge       |
| N502HQ | 2    | Bell 205 A1  | Scott HB | 0730  | 0800  | A-182 EU/Bucket           |
| N617AC | 3    | Bell 407     | Scott HB | 0730  | 0800  | A-181 CWN/IR/Bucket/Recon |
| N877XL | 3    | ASTAR 350 B3 | Scott HB | 0730  | 0800  | HLCO                      |

### HELICOPTERS (TRINITY CENTER HELIBASE)

| FAA #  | TYPE | Make/Model   | Helibase   | Avail | Start | Remarks                   |
|--------|------|--------------|------------|-------|-------|---------------------------|
| N9125M | 1    | CH54         | Trinity HB | 0730  | 0800  | A-93 EU/Tank              |
| N5HT   | 1    | KMAX         | Trinity HB | 0800  | 1000  | A-323 EU/Bucket/LL        |
| N205RH | 2    | Bell 205 A1  | Trinity HB | 0730  | 0800  | A-170 EU/Rappel/Bucket/LL |
| N38HX  | 3    | ASTAR 350 B3 | Trinity HB | 0730  | 0800  | A-70 EU/Short Haul/Bucket |
| UR 305 | 3    | M-600        |            | 0730  | 0800  | UAS IR/IGN                |

### FIXED WING

| FAA #  | Type   | Make/Model | Base | Avail | Start | Remarks |
|--------|--------|------------|------|-------|-------|---------|
| N32WS  | AA-15  | AC90       | SIY  | 0730  | 0800  | A-167   |
| N711PB | AA-1PB | AC690      | RDD  | 0730  | 0800  |         |

### FIXED WING

| FAA #  | Type   | Make/Model | Base | Avail | Start | Remarks |
|--------|--------|------------|------|-------|-------|---------|
| N32WS  | AA-15  | AC90       | SIY  | 0730  | 0800  | A-167   |
| N711PB | AA-1PB | AC690      | RDD  | 0730  | 0800  |         |

# RIVER COMPLEX - SAFETY MESSAGE

**Speak up if it's not safe!**

INCIDENT: River Complex

DATE: 10/2/2021

## Major Hazards and Risks:

**Driving**

**Hazard Trees**

**Extended Medical Extraction**

**Steep Terrain**

**Rolling Material**

**Cold Weather**

**Fatigue**

**Dehydration**

**Heavy Equipment**

**Direct Line**

**Air Operations**

**Animals on Roads**

**Narrative:** In the last three days a 300 lb bear has almost been hit twice by fire vehicles on Hwy 3 near the Scott's Mountain Summit. This wouldn't be good for the bear or your vehicle, so please be mindful of this while driving in that area and all areas of this complex. The black cows are still around also as they open range. They have been seen on Hwy 3, Callahan – Cecilville Rd and Sawyers Bar Rd. Lots of the deer sightings also....Drive defensively.



## **Two water tender operators on the Dixie Fire died of COVID-19**



Jose Calderon (53)      Cessar Saenz (63)

Two water tender operators died of Covid-19 in September. Both worked for the same company. Two trucks and three drivers were dispatched to the Dixie Fire.

Jose Calderon of Chula Vista, California had spent much of his adult life driving all types of trucks. On August 11<sup>th</sup> after only working 14 days with his new company, he tested positive for Covid-19 while on the Dixie Fire. He was taken to a hospital in Redding. He spent three weeks on a ventilator before passing away on September 5<sup>th</sup>.

After Jose went to the hospital, his co-worker Cessar Saenz of El Cajon, California tested positive for Covid-19 at the Dixie Fire and went home. (continued above)

## **Two water tender operators...(cont.)**

With Cessar's symptoms worsening he was admitted to a hospital in National City, California. Approximately three weeks later he died on September 14<sup>th</sup>.

Cessar drove water tenders off and on since 2001. He liked to ride his motorcycle, fish and camp. Cessar had been a truck and charter bus driver for decades. He had driven a mobile clinic for 8 years in the Alpine, California area. He also taught people how to drive school buses.

Our sincere condolences go out to the families, friends and co-workers of Jose and Cessar.

Info came from *Wildfire Today* – September 19, 2021

## **Covid-19 and it's Federal Mandates:**

- This is a Federal Fire
- We are under Federal Mandates to wear masks during briefings, inside ICP trailers/Yurts and in the line for food.
- Most people of the incident get it and are wearing masks at the appropriate times... we thank you for your sticking to the rules.
- Others of you are coming to briefings and food line without masks, which needs to stop now.
- The Incident Commanders have made it clear on numerous occasions that if you don't wear the masks as requested, you will be asked to leave the incident. Thanks for your help with this.

**Incident Safety Officers:** Tom Zeulner SOF 2, Rick Bertram SOF2, Brent Kaiser SOF2

A handwritten signature or set of initials in black ink, possibly "TZ" or similar, located at the bottom right of the page.

## INCIDENT SAFETY ANALYSIS 215a

River Complex / CA KNF 006385 - Saturday, October 02, 2021

| 8. Location | 9. Hazard                         | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)   |
|-------------|-----------------------------------|--|
| All         | Extended Medical Extraction Times | <ul style="list-style-type: none"> <li>~ Identify helispots and Lat/Longs, ensure they're known</li> <li>~ Know 8 Line and remain organized and calm</li> <li>~ Stay current on weather conditions that could effect Helicopter operations</li> <li>~ Preplan extractions on your division and update as you go</li> <li>~ Call for adjoining resources for assistance</li> </ul>  |
| All         | Hazard Trees                      | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23.</li> <li>~ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>~ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>~ Establish trigger points for disengagement during high wind events.</li> <li>~ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>~ Aviation drops may bring down trees, burned or unburned</li> </ul>  |
| All         | Steep Terrain & Rolling Debris    | <ul style="list-style-type: none"> <li>~ Maintain 8'-10" spacing when working &amp; walking</li> <li>~ Don't work directly above or below any personnel</li> <li>~ Be on the lookout for rolling rocks, debris, or burning material</li> <li>~ Shout out loudly any rock or log rolling down the hill.</li> <li>~ Evaluate necessity to send personnel in areas with limited access.</li> <li>~ Post lookouts (IRPG pg 7)</li> </ul>   |
| All         | Air Operations                    | <ul style="list-style-type: none"> <li>~ Follow " Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>~ Don't plan on air resources for medical transport or resupply.</li> <li>~ Refer to page 58, IRPG for directing bucket drops.</li> <li>~ Ensure positive communication with all air resources.</li> <li>~ Ensure all resources on Div are aware of air ops.</li> <li>~ Use signal flash or flagging to help pilots.</li> <li>~ Stay away from trees as drops can bring them down.</li> </ul>  |
| All         | Driving & Traffic                 | <ul style="list-style-type: none"> <li>~ Practice "Defensive Driving" techniques traveling on all roads and city streets</li> <li>~ Use spotters when backing.</li> <li>~ Honk horn to alert personnel when backing.</li> <li>~ Keep clutter off dash and inside cab</li> <li>~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts</li> <li>~ Always use headlights</li> <li>~ Yield to pedestrians and bicycles</li> <li>~ Observe posted speed limits</li> <li>~ Use the 3 second rule for following distance when driving</li> <li>~ Use chock blocks, turn wheels into hill</li> <li>~ Avoid distractions (eating, cell phones, radio)</li> <li>~ Ensure that windshields are kept clean of dust and bugs</li> </ul> |
| All         | Fatigue & Over Exertion           | <ul style="list-style-type: none"> <li>~ Drink 1 quart of water each hour during and after work.</li> <li>~ Rotate crews out of smoky areas.</li> <li>~ Set a reasonable work pace and allow adequate rest breaks while on the project.</li> <li>~ Stagger work crews start time to limit fatigue.</li> <li>~ Use buddy system to monitor personnel of heat related and fatigue issues.</li> <li>~ Follow work / rest guidelines.</li> </ul>   |
| All         | Chainsaw Operations               | <ul style="list-style-type: none"> <li>~ Follow "Hazard Tree Safety" guidelines, IRPG page 22,23</li> <li>~ Look up, Look down, Look around for hazard tree indicators</li> <li>~ Only fell and buck trees within your expertise, and training</li> <li>~ Follow "Procedural Felling Operations" on page 85 in IRPG</li> <li>~ Do not fall trees during high wind events.</li> <li>~ Ensure proper use of all required PPE</li> <li>~ Ensure chaps are tight and fitted correctly</li> </ul>   |

## INCIDENT SAFETY ANALYSIS 215a

|                                |                              |   |
|--------------------------------|------------------------------|---|
| All                            | Heavy Equipment Operations   | <ul style="list-style-type: none"> <li>~ Ensure operators know the plan and have an out.</li> <li>~ Ensure communications are established with operators.</li> <li>~ Use hand signals if other communications are unavailable.</li> <li>~ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>~ Use a spotter when backing.</li> <li>~ Avoid working below heavy equipment.</li> </ul>  |
| All                            | Helicopter Operations        | <ul style="list-style-type: none"> <li>~ Stay clear of all bucket drops during suppression actions are in and allow a few minutes prior to re-entry.</li> <li>~ If working with helicopter designate a contact person for the pilot.</li> <li>~ Monitor A to G frequency when ships are working in your division.</li> <li>~ Use signal mirror to show pilot your location during operations.</li> <li>~ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>   |
| All                            | Direct Fireline Construction | <ul style="list-style-type: none"> <li>~ Ensure LCES</li> <li>~ Establish action points to disengage</li> <li>~ Is the black really a safety zone?</li> <li>~ Ensure crew spacing</li> <li>~ Can you hold the line you're putting in?</li> <li>~ Watch for roll out</li> <li>~ Ensure good hydration due to proximity of fire</li> </ul>  |
| All                            | Fireline Hazards             | <ul style="list-style-type: none"> <li>~ Do not work directly above or below personnel during firing and mop-up operations.</li> <li>~ Watch for falling and rolling debris on steep slopes.</li> <li>~ Alert crew personnel of rolling debris by yelling to affected individuals.</li> <li>~ Position debris that could roll vertically on slope.</li> <li>~ Avoid stepping over debris that could roll by walking around object.</li> <li>~ Avoid radiant heat by wearing appropriate PPE correctly.</li> <li>~ Use correct tool for task assigned.</li> <li>~ Follow power line safety protocol as outlined on page 24 in IRPG.</li> <li>~ Flag and isolate all HAZMAT and alert all personnel working in Division.</li> <li>~ Follow WUI recommendations on pages 12-16 in IRPG.</li> </ul> |
| All                            | Infectious Disease\COVID     | <ul style="list-style-type: none"> <li>~ Wash hands frequently / maintain good hygiene.</li> <li>~ Maintain 6' separation at all times in camp.</li> <li>~ Use module of one concept.</li> <li>~ Use technology as often as possible for meetings.</li> <li>~ Do not share phones\radios.</li> <li>~ If you feel sick isolate immediately and notify supervisor.</li> </ul>   |
| <p><i>Tom Zeulner SOF2</i></p> |                              |   |



| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                            |               |   |                  | RADIO CLONE GROUP A v5   |           |           |           |   |
|---|---------------|---|------------------|--|-----------|-----------|-----------|---|
| 1. Incident Name:<br><b>RIVER COMPLEX<br/>CLONE GROUP A</b>             |               | 2. Date/Time Prepared<br>Date: 10/01/2021<br>Time: 1930 |                  | 3. Operational Period:<br>Date From: 10/02/21    Date To: 10/03/21<br>Time From: 0700    Time To: 0700 |           |           |           |   |
| 4. Communications   |               |   |                  |  |           |           |           |   |
| Ch#   | Function      | Name  | Assigned To      | Rx Freq  | Rx Tone   | Tx Freq   | Tx Tone   | Notes   |
| 1   | COMMAND       | SALMON  | IA USE           | 172.4000N  |           | 164.1250N | T-6 156.7 | KNF   |
| 2   | COMMAND       | RIVER   | IA USE           | 172.2500N  |           | 165.0750N | T-7 167.9 | KNF   |
| 3   | COMMAND       | NIFC C1   | ALL RESOURCES    | 170.9750N  | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                              |
| 4   | COMMAND       | NIFC C11  | ALL RESOURCES    | 170.6875N  | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                |
| 5   | COMMAND       | NIFC C31  | ALL RESOURCES    | 173.0250N  | T-9 100.0 | 163.8250N | T-9 100.0 | CRAGGY PEAK                                     |
| 6   | COMMAND       | NIFC C85  | CRONAN           | 173.1375N  | T-9 100.0 | 162.5875N | T-9 100.0 | BLUE RIDGE LOOKOUT                              |
| 7   | COMMAND       | NIFC C86  | BRANCH V         | 166.1250N  | T-9 100.0 | 162.1750N | T-9 100.0 | BRANCH V, PACKERS PEAK                          |
| 8   | TACTICAL      | NIFC T1   | TRINITY/RAMSHORN | 168.0500N  | T-9 100.0 | 168.0500N | T-9 100.0 | TRINITY and RAMSHORN GROUPS                     |
| 9   | TACTICAL      | NIFC T3   | DIVISION O       | 168.6000N  | T-9 100.0 | 168.6000N | T-9 100.0 |   |
| 10  | TACTICAL      | NIFC T5   | DIVISION M       | 166.7250N  | T-9 100.0 | 166.7250N | T-9 100.0 |   |
| 11  | TACTICAL      | NIFC T6   |                  | 166.7750N  | T-9 100.0 | 166.7750N | T-9 100.0 |   |
| 12  | TACTICAL      | NIFC T7   | CRONAN           | 168.2500N  | T-9 100.0 | 168.2500N | T-9 100.0 |   |
| 13  | AIR TO GROUND | A/G CMD   | DIVS AND ABOVE   | 169.1500N  |           | 169.1500N |           | DIVS AND ABOVE                                  |
| 14  | AIR TO GROUND | A/G TAC   | ALL RESOURCES    | 162.8125N  |           | 162.8125N |           | AIR TO GROUND TACTICAL                          |
| 15  | MEDICAL       | CALCORD   | ALL RESOURCES    | 156.0750N  | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                            |
| 16  | AIRGUARD      | AIRGUARD  | ALL RESOURCES    | 168.6250N  |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17  |               |   |                  |  |           |           |           |   |
| 5. Special Instructions   |               |   |                  |  |           |           |           |   |
| Communications Unit Phone Number: 530-467-1408 24-HOUR                  |               |   |                  |  |           |           |           |   |
| 6. Prepared by (Communications Unit Leader): Name: Gary Geiser/Paul Noa |               |   |                  | Signature: _____   |           |           |           |   |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC                     |               |   |                  | Date/Time: 10/01/2021 1930   |           |           |           |   |

| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                            |               |   |                  | RADIO CLONE GROUP B v5   |           |           |           |   |
|---|---------------|---|------------------|--|-----------|-----------|-----------|---|
| 1. Incident Name:<br><b>RIVER COMPLEX<br/>CLONE GROUP B</b>             |               | 2. Date/Time Prepared<br>Date: 10/01/2021<br>Time: 1930 |                  | 3. Operational Period:<br>Date From: 10/02/21      Date To: 10/03/21<br>Time From: 0700      Time To: 0700 |           |           |           |   |
| 4. Communications   |               |   |                  |  |           |           |           |   |
| Ch#   | Function      | Name  | Assigned To      | Rx Freq  | Rx Tone   | Tx Freq   | Tx Tone   | Notes   |
| 1   | COMMAND       | NIFC C1   | ALL RESOURCES    | 170.9750N  | T-9 100.0 | 168.7000N | T-9 100.0 | EDDY GULCH LOOKOUT                              |
| 2   | COMMAND       | NIFC C11  | ALL RESOURCES    | 170.6875N  | T-9 100.0 | 166.5750N | T-9 100.0 | ABOVE CECILVILLE                                |
| 3   | COMMAND       | NIFC C31  | ALL RESOURCES    | 173.0250N  | T-9 100.0 | 163.8250N | T-9 100.0 | Craggy Peak                                     |
| 4   | COMMAND       | NIFC C86  | ALL RESOURCES    | 166.1250N  | T-9 100.0 | 162.1750N | T-9 100.0 | Packers Peak                                    |
| 5   | COMMAND       | NIFC C97  | BRANCH V         | 168.1375N  | T-9 100.0 | 165.1500N | T-9 100.0 | ROZ POINT                                       |
| 6   | COMMAND       | NIFC C112   | BRANCH V         | 173.6000N  | T-9 100.0 | 162.0750N | T-9 100.0 | BONANZA KING                                    |
| 7   | TACTICAL      | NIFC T1   | TRINITY/RAMSHORN | 168.0500N  | T-9 100.0 | 168.0500N | T-9 100.0 | TRINITY and RAMSHORN GROUPS                     |
| 8   | TACTICAL      | NIFC T3   | DIVISION O       | 168.6000N  | T-9 100.0 | 168.8000N | T-9 100.0 |   |
| 9   | TACTICAL      | NIFC T5   | DIVISION M       | 166.7250N  | T-9 100.0 | 166.7250N | T-9 100.0 |   |
| 10  | TACTICAL      | R5 T4   | DIV U/K/L, BEAR  | 166.5500N  | T-9 100.0 | 166.5500N | T-9 100.0 | SHARED WITH U/K/L                               |
| 11  | TACTICAL      | R5 T5   | DIVISION Q       | 167.1125N  | T-9 100.0 | 167.1125N | T-9 100.0 |   |
| 12  | TACTICAL      | R5 T6   | DIVISION R       | 168.2375N  | T-9 100.0 | 168.2375N | T-9 100.0 |   |
| 13  | AIR TO GROUND | A/G CMD   | DIVS AND ABOVE   | 169.1500N  |           | 169.1500N |           | DIVS AND ABOVE                                  |
| 14  | AIR TO GROUND | A/G TAC   | ALL RESOURCES    | 162.8125N  |           | 162.8125N |           |   |
| 15  | MEDICAL       | CALCORD   | ALL RESOURCES    | 156.0750N  | T-6 156.7 | 156.0750N | T-6 156.7 | MEDEVAC COORDINATION                            |
| 16  | AIRGUARD      | AIRGUARD  | ALL RESOURCES    | 168.6250N  |           | 168.6250N | T-1 110.9 | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17  |               |   |                  |  |           |           |           |   |
| 5. Special Instructions   |               |   |                  |  |           |           |           |   |
| Communications Unit Phone Number: 530-467-1408 24-HOUR                  |               |   |                  |  |           |           |           |   |
| 6. Prepared by (Communications Unit Leader): Name: Gary Geiser/Paul Noa |               |   |                  |  |           |           |           | Signature: _____                                |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC                     |               |   |                  |  |           |           |           | Date/Time: 10/01/2021 1930                      |

| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                             |               |                       |                | INITIAL ATTACK CLONE GROUP (C) |            |                            |            |   |
|--|---------------|-----------------------|----------------|--------------------------------|------------|----------------------------|------------|---|
| 1. Incident Name:  |               | 2. Date/Time Prepared |                | 3. Operational Period:         |            |                            |            |   |
| RIVER COMPLEX  |               | Date: 10/01/2021      |                | Date From: 10/02/21            |            | Date To: 10/03/21          |            |   |
| INITAL ATTACK CLONE GROUP (C)  |               | Time: 1930            |                | Time From: 0700                |            | Time To: 0700              |            |   |
| 4. Communications  |               |                       |                |                                |            |                            |            |   |
| Ch#  | Function      | Name                  | Assigned To    | Rx Freq                        | Rx Tone    | Tx Freq                    | Tx Tone    | Notes   |
| 1  | COMMAND       | SALMON                | ALL RESOURCES  | 172.4000N                      |            | 164.1250N                  | T-6 156.7  | KNF   |
| 2  | COMMAND       | RIVER                 | ALL RESOURCES  | 172.2500N                      |            | 165.0750N                  | T-7 167.9  | KNF   |
| 3  | IA SKU        | SKU                   | ALL RESOURCES  | 151.3250                       |            | 159.3600                   | T-1 110.9  | SKU LOCAL                                       |
| 4  | IA SHU        | SHU                   | ALL RESOURCES  | 151.1600                       |            | 159.2700                   | T-1 110.9  | SHU LOCAL                                       |
| 5  | IA SHF        | SHF                   | ALL RESOURCES  | 171.5750                       |            | 165.0125                   | T-1 110.9  | BONANZA KING                                    |
| 6  |               |                       |                |                                |            |                            |            |   |
| 7  |               |                       |                |                                |            |                            |            |   |
| 8  | IA SKU        | CDF TAC 9             | ALL RESOURCES  | 151.3850                       | T-16 192.8 | 151.3850                   | T-16 192.8 | CDF TAC 9                                       |
| 9  | IA SHU        | CDF TAC 11            | ALL RESOURCES  | 151.4450                       | T-16 192.8 | 151.4450                   | T-16 192.8 | CDF TAC 11                                      |
| 10   | IA SHF        | NIFC TAC 2            | ALL RESOURCES  | 168.2000                       |            | 168.2000                   |            | NIFC TAC 2 - SHF IA TAC                         |
| 11   | AIR TO GROUND | CDF A/G 1             | ALL RESOURCES  | 151.2200                       | T-16 192.8 | 151.2200                   | T-16 192.8 |   |
| 12   | AIR TO GROUND | CDF A/G 2             | ALL RESOURCES  | 159.2625                       | T-16 192.8 | 159.2625                   | T-16 192.8 |   |
| 13   | AIR TO GROUND | A/G CMD               | DIVS AND ABOVE | 169.1500N                      |            | 169.1500N                  |            | DIVS AND ABOVE                                  |
| 14   | AIR TO GROUND | A/G TAC               | ALL RESOURCES  | 162.8125N                      |            | 162.8125N                  |            |   |
| 15   | MEDICAL       | CALCORD               | ALL RESOURCES  | 156.0750N                      | T-6 156.7  | 156.0750N                  | T-6 156.7  | MEDEVAC COORDINATION                            |
| 16   | AIRGUARD      | AIRGUARD              | ALL RESOURCES  | 168.6250N                      |            | 168.6250N                  | T-1 110.9  | TONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| 17   |               |                       |                |                                |            |                            |            |   |
| 5. Special Instructions  |               |                       |                |                                |            |                            |            |   |
| Communications Unit Phone Number: 530-467-1409 24-HOUR                   |               |                       |                |                                |            |                            |            |   |
| 6. Prepared by (Communications Unit Leader): Name: Gary Geisler/Paul Noa |               |                       |                | Signature: _____               |            | Date/Time: 10/01/2021 1930 |            |   |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                     |               |                       |                |                                |            |                            |            | NIMS LSP  |

## Effective Waterbars

When locating and building water bars, place them the right **distance** apart, at a **diagonal** to the fire line, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

### Recommended spacing for waterbars on fire lines.

| Fire line slope % | Degrees           | Maximum Distance Apart (feet) |
|-------------------|-------------------|-------------------------------|
| 1-5               | .....flat-3°..... | 200                           |
| 6-20              | .....4-11°.....   | 125                           |
| 21-40             | .....11-22°.....  | 60                            |
| 41-60             | .....23-31°.....  | 40                            |
| >60               | .....             | 25                            |

*Waterbars should be at least two pulaskis (4-6 inches) wide and 12-24 inches high for handlines. For dozer lines, waterbars may be 2-3' high and the 5-6' across. They should survive the heaviest rain storm...think 6" rain in 36 hours.*

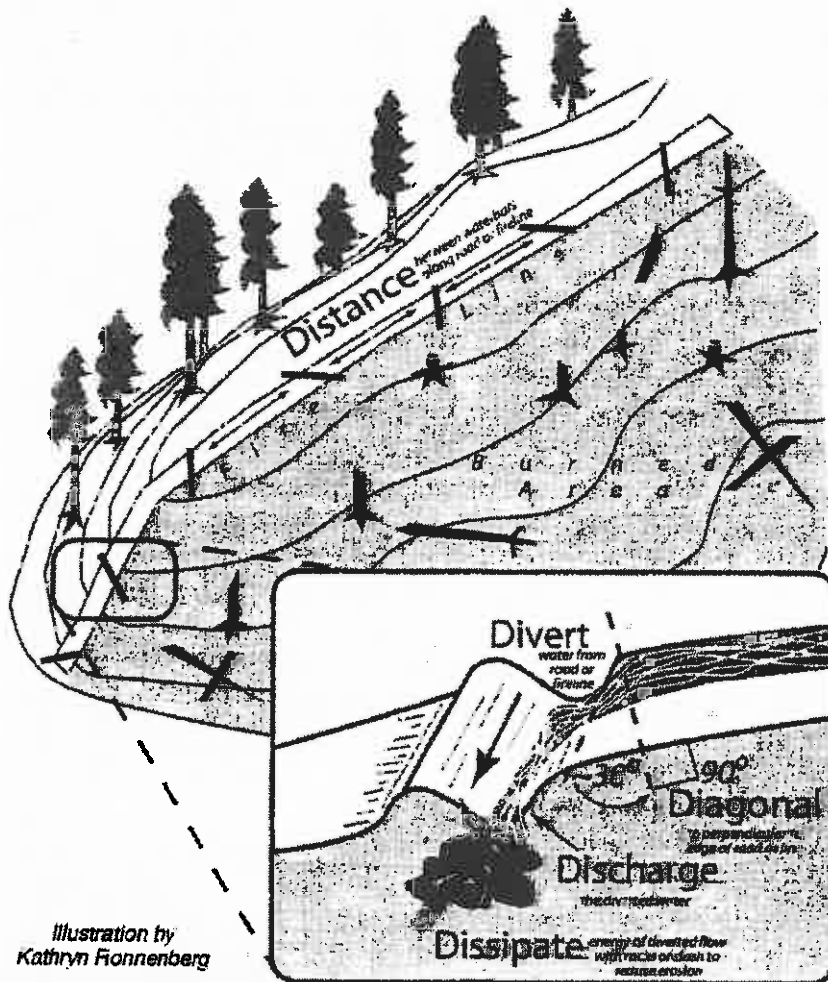


Illustration by Kathryn Fionnberg



## Human Resource Message

### **River Complex Fire October 1, 2021**

**Hello!**

You now have an Human Resources Specialist at the River Complex! I have arrived. My name is Audrey Matsumonji and I am in the green trailer with the big **HR** printed on the door.

Please feel free to stop by and say hello. If you have questions or concerns you may stop by (masks required) and or call me at:

**503-575-8547**



Audrey Matsumonji  
Human Resource Specialist Trainee  
(503)575-4837

# River Complex Public Information

Fire Information Line: 707-596-6075

Fire E-mail: 2021.River@firenet.gov



- **We need photos!**  
Email to  
2021.River@firenet.gov  
Please submit photos to PIO shop,  
and before posting to personal  
social media accounts, take a  
moment to review social media  
guidelines found here:  
<https://www.usda.gov/digital-strategy/social-media>

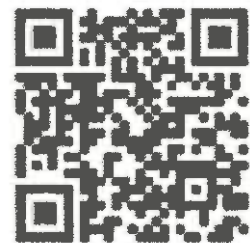
- We now have Public Information Officers at both Etna base camp and Trinity camp.  
**Come see us!**

- Lost & Found can be located in the PIO tent

Mailing Address:  
General Delivery, River  
Complex  
C/O Your Name  
119 Diggles St., Etna, CA  
96027



Klamath NF



Inciweb

# Training Message

## **TRAINERS:**

If you leave the incident before your trainee, or if your trainee is no longer assigned to you, you will need to complete a performance evaluation for the time period your trainee was assigned to you.

## **TRAINEES:**

***Beat the Rush!!***

In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob. When as much work (as possible) has been completed in your PTB for this incident – Conduct the “close-out” process w the TNSP to save you time at DMOB

Submit/Upload the following during the “exit interview”

- **A completed and signed ICS 225 or 226 Performance Evaluation**
- **A completed Exit Interview Form**

**Chad Englert - TNSP**

209-614-9031

Training Check-In



Training Exit Interview





**TENTATIVE DEMOB**  
**River Complex US-CA-KNF-006385**

**10/2/2021**

**OVERHEAD**

|      |                       |      |           |
|------|-----------------------|------|-----------|
| WFM2 | SRF-MODULE SIX RIVERS | 0800 | O-1417    |
| HEQB | LOWRY, STEPHEN        | 0815 | O-1383    |
| EMPF | SPENCER, CHAD         | 0815 | O-1386    |
| IMET | LEBO, TERRENCE***     | 0815 | O-1070    |
| SOF2 | WRIGHT, LARRY         | 0830 | O-1377    |
| BCMG | LOMONACO, MIKE        | 0830 | O-1393    |
| GSUL | SAUNDERS, MIKE        | 0845 | O-1451.54 |
| EMTP | AZ-FLG- TEAM 1        | 0900 | O-1352    |

**CREW**

|      |        |      |       |
|------|--------|------|-------|
| HC2I | ELK MT | 0800 | C-216 |
|------|--------|------|-------|

**EQUIPMENT**

|      |                      |      |       |
|------|----------------------|------|-------|
| ENG6 | PVT-DEROCHE          | 0830 | E-730 |
| ENG3 | AZ-ORC-692           | 0845 | E-732 |
| CHIP | NORTH ZONE FALLERS   | 0900 | E-497 |
| WTS2 | RICHARDSON TREE CARE | 0900 | E-353 |

**10/3/2021**

**OVERHEAD**

|      |                      |      |           |
|------|----------------------|------|-----------|
| HEQB | GAVIN, ANDREW        | 0800 | O-837     |
| THSP | MEDINA, STEPHANIE*** | 0815 | O-1061.55 |

**EQUIPMENT**

|      |                        |      |       |
|------|------------------------|------|-------|
| ENG3 | PVT-GRAYBACK           | 0800 | E-737 |
| DOZ2 | OWENS FREIGHT          | 0815 | E-620 |
| DOZ2 | PONYTAIL EXPRESS       | 0830 | E-386 |
| WTS2 | ALLIED WATER SERVICE   | 0845 | E-22  |
| DOZ3 | JUNGWIRTH              | 0900 | E-126 |
| MEC  | FRONTIER EQUIPMENT     | 0915 | E-270 |
| STK  | NORTHSTATE HEAVY EQUIP | 0930 | E-397 |

**10/4/2021**

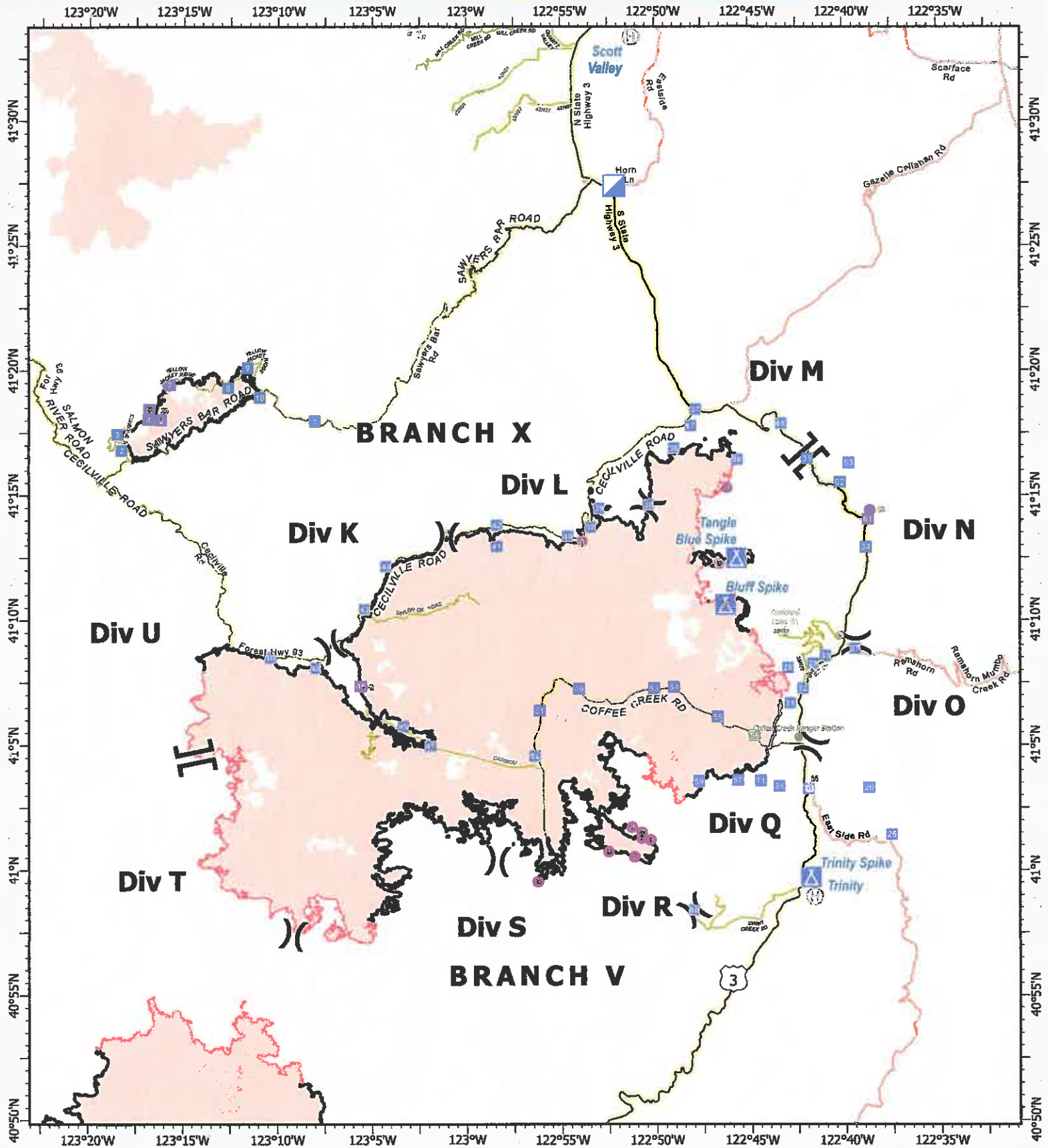
**OVERHEAD**

|      |                  |      |          |
|------|------------------|------|----------|
| HMGB | BODZIAK, MICHAEL | 0800 | O-1432   |
| PSCT | JONES, JEFFREY   | 0800 | O-1451.9 |
| RADO | CARTER, DAVID    | 0815 | O-1413   |

**EQUIPMENT**

|      |                  |      |       |
|------|------------------|------|-------|
| ENG3 | KNF-46           | 0800 | E-10  |
| ENG6 | BALI-SON, LLC    | 0815 | E-480 |
| FEL2 | SC LOGGING       | 0830 | E-397 |
| GRD  | JOHNSON          | 0845 | E-543 |
| WTS2 | PRECISION TOWING | 0900 | E-196 |
| WTS2 | HURLIMANN        | 0915 | E-273 |

|   |
|---|
| <p><b>Resources requiring air travel need to submit a flight request using the QR Code on the front of the IAP at least 72 hours prior to demobilization date. *** = Air Travel</b></p> |
|---|

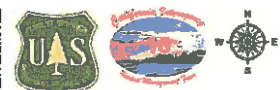


## River Complex

CA-KNF-006385  
10/01/2021 16:00

198,659 acres  
IR updated 9/30/21 21:00

- Helispot
- ⊕ Helibase
- ▣ Incident Command Post
- Drop Point
- ⊠ Camp
- ⌘ Division Break
- ⌘ Branch Break
- ▭ Wildfire Daily Perimeter
- Highway
- Main Route
- Local



Datum: North American 1983

Updated: 10/1/2021 16:43









**COVID mitigation efforts are imperative in order for us to complete our mission!**

### **PREVENTION AND MANAGEMENT**

Monitor yourself and your crew

Wear face coverings

Physical distance

Clean and Disinfect

Isolate when ill

### **REPORTING GUIDELINES**

In the event of a symptomatic person or persons, isolate those that are symptomatic, then contact the Incident Medical Unit Leader immediately.

#### **Incident Medical Unit Leader**

Primary Contact: (510) 507-5893

Secondary Contact: (530) 467-1508

### **COVID SYMPTOMS**

- Cough more than expected?
- Shortness of breath or difficulty breathing?
- Fever? Chills?
- Muscle pain, outside of normal for firefighting?
- Sore throat?
- Loss of taste or smell?
- Headache, Fatigue, Nausea or Diarrhea?
- Congestion or runny nose?

Keep yourself healthy

Keep others Healthy

Safeguard our biggest asset....  
YOU!

**REPORT CONCERNS  
THROUGH YOUR  
CHAIN OF COMMAND**





|   |  |                                     |                                  |  |
|---|--|-------------------------------------|----------------------------------|--|
| <b>MEDICAL PLAN _ ICS</b><br><b>206</b> | <b>1. INCIDENT NAME</b><br>River Complex | <b>2. DATE PREPARED</b><br>10/01/21 | <b>3. TIME PREPARED</b><br>16:00 | <b>4. OPERATIONAL PERIOD</b><br>10/2/21-10/3/21<br>07:00-07:00 |
|---|--|-------------------------------------|----------------------------------|--|

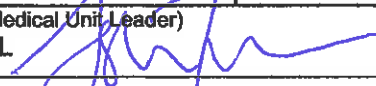

| 5. INCIDENT MEDICAL AID STATIONS          |                                |  |  |            |
|---|--------------------------------|--|--|------------|
| MEDICAL AID STATIONS                      | LOCATION                       |  |  | R.N. & EMT |
|   |                                |  |  | YES NO     |
| Mountain Medics – Medical Support Trailer | ICP – Etna, CA                 |  |  | X          |
| Mountain Medics - Medical Support Trailer | Trinity Spike – Trinity Center |  |  | X          |

| 6.A. AIR AMBULANCES                               |                   |                               |            |    |
|---|-------------------|-------------------------------|------------|----|
| NAME  | LOCATION          | CONTACT<br>Ph: (530) 467-1509 | PARAMEDICS |    |
|   |                   |                               | YES        | NO |
| Air Ambulance / Type 3                            | Medford, OR       | River Communications          | X          |    |
| CHP (Daytime only Hoist) / Type 3                 | Redding, CA       | River Communications          | X          |    |
| Helicopter 8HX (Daytime only Short Haul) / Type 3 | Scott Valley, CA  | River Communications          |            | X  |
| Coast Guard (Night Hoist) / Type 2                | McKinleyville, CA | River Communications          | X          |    |
| National Guard 873 (Night Hoist) / Type 1         | Redding, CA       | River Communications          | X          |    |

| 6.B. GROUND AMBULANCES & REM TEAMS |                             |  |            |    |
|------------------------------------|-----------------------------|--|------------|----|
| NAME                               | LOCATION                    |  | PARAMEDICS |    |
|                                    |                             |  | YES        | NO |
| Mountain Medics AMB #1             | DP 32 (RON @ Trinity Spike) |  | X          |    |
| Mountain Medics AMB #2             | DP 42 (RON @ ICP)           |  | X          |    |
| Etna Ambulance                     | DP 37 (RON @ ICP)           |  |            | X  |
| Remote Access Medical REMS         | DP 37 (RON @ ICP)           |  | X          |    |

| 7. HOSPITALS _ GPS Datum – WGS 84                                  |                                    |             |          |  |           |    |          |    |
|--|------------------------------------|-------------|----------|--|-----------|----|----------|----|
| NAME   | ADDRESS                            | TRAVEL TIME |          | PHONE  | HELIPAD   |    | BURN CTR |    |
|  |                                    | AIR         | GRND     |  | YES       | NO | YES      | NO |
| Fairchild Medical Center<br>(Level 4 Trauma Center)                | 444 Bruce St. Yreka, CA            | 25 min.     | 2 hrs.   | 530-842-4121<br>Lat: 41 43.20<br>Long: 122 38.70 | X         |    |          | X  |
| Rogue Regional Medical Center (Medford)<br>(Level 2 Trauma Center) | 2825 E Barnett Rd. Medford, OR     | 1 hr.       | 3 hrs.   | 541-789-7000<br>Lat: 42 19.10<br>Long: 122 49.50 | X<br>OR99 |    |          | X  |
| Mercy Medical Center<br>(Level 2 Trauma Center)                    | 2175 Rosaline Ave. Redding, CA     | 30 min.     | 3 hrs.   | 530-225-6000<br>Lat: 40 34.14<br>Long: 122 23.97 | X<br>7CA3 |    |          | X  |
| UC Davis Medical Center<br>(Level 1 Trauma & Burn Center)          | 2315 Stockton Blvd. Sacramento, CA | 2 hr.       | 5.5 hrs. | 916-734-3636<br>Lat: 38 33.20<br>Long: 121 27.28 | X<br>3CL0 |    | X        |    |

| 8. MEDICAL EMERGENCY PROCEDURES  |  |
|--|--|
| <p><b>LINE "MEDICAL-EMERGENCY" PLAN:</b></p> <p><b>Crew Supervisor</b> to contact Division Supervisor/Operations with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 1/Red &amp; 2/Yellow</b> patients</li> <li>• <u>Triggers</u> Incident within Incident (IWI)</li> </ul> <p><b>Division Supervisor/POC</b> contacts River Communications:</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Medical-Emergency</b>" on Command Frequency.</li> <li>• Division Supervisor or *POC to use "<b>Medical Plan (ICS 206 WF)</b>" worksheet in the IAP or IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)</li> </ul> <p><b>*POC (Point of Contact)</b></p> | <p><b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b></p> <p><b>Crew Supervisor</b> to contact Division Supervisor with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command frequency. <b>Priority 3/Green</b> Patients</li> <li>• <u>Does not trigger</u> Incident within Incident (IWI).</li> </ul> <p><b>Division Supervisor/POC</b> contacts River Communications</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Non-Emergency Incident</b>" on the Command frequency.</li> <li>• Division Supervisor or *POC to use "<b>Medical Incident Report</b>" worksheet on back of this page or in IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command frequency or cell phone (909-559-5196)</li> </ul> <p><b>IN-CAMP – 24 HOUR MEDICAL</b><br/> <b>Contact</b> River Communications with: Patient Complaint, Condition and Location via Phone (530) 467-1509 or Command frequency</p> |

|                |  |  |
|----------------|--|--|
| <b>ICS 206</b> | 9. PREPARED BY: (Medical Unit Leader)<br>Josh Fudge MEDL  | 10. REVIEWED BY: (Safety Officer)<br>Rick Bertram SOF2  |
|----------------|--|--|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.