

Thursday

UPDATED FOR NIGHT SHIFT 09-23-21, 1500 hrs



# RIVER COMPLEX

CA-KNF-006385 P5N7CM

## INCIDENT ACTION PLAN

Operational Period  
09/23/2021 to 09/24/2021  
0700-1900 hrs and 1900-0700 hrs



Fire Information  
707-596-6075  
[2021.river@firenet.gov](mailto:2021.river@firenet.gov)



QR Code: IAPs, Maps, Check-in,  
Trainee Forms, Misc. Incident  
Documents, and Day Shift / Night  
Shift Operational Briefings on Zoom



Thursday



|                               |                  |           |                  |
|-------------------------------|------------------|-----------|------------------|
| INCIDENT OBJECTIVES (ICS 202) | 1. RIVER COMPLEX | 9/22/2021 | 3. TIME:<br>1800 |
|-------------------------------|------------------|-----------|------------------|

4. OPERATIONAL PERIOD (DATE/TIME): 9/23/2021 to 9/24/2121, Day 0700-1900 / Night 1900-0700

5. OBJECTIVES:

**Strategic Framework**

Implement a full suppression strategy on the fires within the River Complex. Values at risk include human safety, communities, private timberlands, critical infrastructure, associated improvements, and wilderness values. Apply tactics that offer the highest probability of success commensurate with resource availability.

**Leaders Intent**

Provide the highest level of customer service to all involved with or impacted by the River Complex. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Professional behavior, conduct, and timely/effective communication.
- Personal safety and the safety of others, including driving slowly and defensively.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Minimize risk and limit exposure to infectious disease by minimizing large group settings, social distancing, wearing face coverings, and handwashing.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information with Monument fire and other local fires to provide timely and continuous information to affected agency partners, cooperators, and to the public.
- Coordinate suppression activities with assigned incident Resource Advisors to minimize impacts to wilderness, natural and cultural resources.

**Control Objectives**

Keep the Cronan fire within existing control lines.

To prevent the Haypress fire from spreading to private property, surrounding communities, and impacting values at risk, keep the fire:

- South of Cecilville Road.
- West of the Hwy 3.
- North of Long Valley Road.
- East of the 2020 Red Salmon fire footprint.

Site Safety Plan Required  Yes  No Approved Site Safety Plan Located at: N/A

9. Attachments (  if attached):
- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Organization List (ICS 203)   | <input checked="" type="checkbox"/> Medical Plan (ICS 206)    | <input checked="" type="checkbox"/> Finance Message  |
| <input checked="" type="checkbox"/> Weather Forecast              | <input checked="" type="checkbox"/> Air Ops (ICS 220)         | <input checked="" type="checkbox"/> Training Message |
| <input checked="" type="checkbox"/> Fire Behavior Forecast        | <input checked="" type="checkbox"/> HR Message                | <input checked="" type="checkbox"/> Unit Log 214     |
| <input checked="" type="checkbox"/> Safety Message                | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Tentative Demob  |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> READ/REAF message                    | <input checked="" type="checkbox"/> Site Map         |



10. PREPARED BY (PLANNING SECTION CHIEF) *Walter J. Hays*

11. APPROVED BY (INCIDENT COMMANDER) *[Signature]*

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |  |   |                               |  |                           |
|---|--|---|-------------------------------|--|---------------------------|
| <b>1. Incident Name:</b><br>RIVER COMPLEX                                 |  | <b>2. Operational Period: Date From:</b> 9/23/2021<br>Time From: 0700 |                               | <b>Date To:</b> 9/24/2021<br>Time To: 0700 |                           |
| <b>3. Incident Commander(s) and Command Staff:</b>                        |  |   | <b>7. Operation Section:</b>  |  |                           |
| IC/UC's: Nickie Johnny/Lucas Minton (T)                                   |  | Day Operations: John Goss/Maeve Juarez (T)                            |                               |  |                           |
| Deputy: Bea Day   |  | Planning Operations: Rob Laeng/Jake Botts (T)                         |                               |  |                           |
| Safety Officer: Paul Leusch   |  | Night Operations:   |                               |  |                           |
| Information Officer: Daron Wyatt/Mike Lindbery                            |  |   |                               |  |                           |
| Liaison Officer: Robbin Ekman/D. Hays (T)/R. Francis (T)                  |  | <b>Branch</b>   |                               | <b>V</b>                                   |                           |
|   |  |   |                               | <b>David Neels</b>                         |                           |
| <b>4. Agency/Organization Representatives:</b>                            |  |   | Division/Group                |  | N                         |
| Agency/Organization   |  | Name  |                               | Division/Group                             |                           |
|   |  |   |                               | Q  |                           |
| Klamath NF  |  | Rachel Smith/Ruth D'Amico   |                               | Division/Group                             |                           |
|   |  |   |                               | R  |                           |
|   |  |   |                               | S  |                           |
| Shasta-Trinity NF   |  | Rachel Birkey/Derek Ibarguen  |                               | Division/Group                             |                           |
|   |  |   |                               | T  |                           |
| Six Rivers NF   |  | Nolan Colegrove   |                               | Division/Group                             |                           |
| CalFire SKU   |  | Greg Roath  |                               | Division/Group                             |                           |
|   |  |   |                               | CONTINGENCY SOUTH                          |                           |
| Karuk Tribal Government   |  | Vikki Preston   |                               | Division/Group                             |                           |
| Siskiyou County SO  |  | LT Bob Giannini   |                               | Division/Group                             |                           |
| Trinity County SO   |  | SGT Will Oliver   |                               | Division/Group                             |                           |
| CHP   |  | Rich Mendes   |                               | Division/Group                             |                           |
| Cal Trans   |  | Miles Cochran   |                               | Division/Group                             |                           |
| Private Forestry  |  | Darlin Quigley  |                               | Division/Group                             |                           |
| Lead READ   |  | Karl Dietzler   |                               | Division/Group                             |                           |
| Lead ARCH   |  | Amanda Rasmussen  |                               | <b>Branch</b>                              |                           |
|   |  |   |                               | X  |                           |
| CAL OES   |  | Pat Titus   |                               | Division/Group                             |                           |
|   |  |   |                               | Cronan                                     |                           |
| Covid Advisor   |  | David Peters  |                               | Division/Group                             |                           |
|   |  |   |                               | U/K/L                                      |                           |
| CCC   |  | Phil Heidrick   |                               | Division/Group                             |                           |
|   |  |   |                               | M  |                           |
|   |  |   |                               | Rob Winkler                                |                           |
| <b>5. Planning Section:</b>   |  |   | Division/Group                |  |                           |
| Chief: Walter Herzog/Aaron Grove (T)                                      |  | Division/Group  |                               |  |                           |
| Demobilization Unit   |  | Division/Group  |                               |  |                           |
| Resource Unit: J. Ferguson/H. Meyers/J. Dean (T)                          |  | Division/Group  |                               |  |                           |
| Situation Unit: Terry Williamson/J. Mosley/L. Ingram (T)                  |  | <b>Branch</b>   |                               | <b>NIGHT</b>                               |                           |
| Documentation Unit: Johanna Ostling/Elvi Conty Nieves (T)                 |  | Division/Group  |                               | Cronan                                     |                           |
|   |  |   |                               | Unstaffed                                  |                           |
| SCKN: Jessica Kingsbury   |  | Division/Group  |                               | N/Q/R                                      |                           |
| HRSP: Julie Nelson  |  | Division/Group  |                               | U/K/L/M                                    |                           |
| ITSS: Gerald Fong/Stephanie Medina (T)                                    |  | Division/Group  |                               |  |                           |
| FBAN: Dennis Burns/David Duran (T)  |  | Division/Group  |                               |  |                           |
| IMET: Terry Lebo/Noah Myers(T)  |  | Division/Group  |                               |  |                           |
| GISS: Carvel Bass/Sage Reuter (T)   |  | <b>Air Operations Branch</b>  |                               | <b>Terry Harris</b>                        |                           |
| Training Specialist: Dominic Panno  |  |   |                               | Air Support Group Supervisor               |                           |
|   |  |   |                               | Kelvin McElfish                            |                           |
| <b>6. Logistics Section</b>   |  |   | Air Tactical Group Supervisor |  | Mike Fralicks/Matt Counts |
| Chief: Thomas Crakes  |  |   |                               | Helibase Manager                           |                           |
|   |  |   |                               | Lee Stewart/Efraim Garcia                  |                           |
| Supply Unit: Randolph Browning  |  |   |                               |  |                           |
| FACI/SECM: Jason Hodge  |  | <b>8. Finance/Administration Section:</b>                             |                               |  |                           |
| Ground Support Unit: M. Fitzgerald/M. Hoffman/J. Craddock                 |  | Chief: Lawrence Lee/Robert Taylor (T)                                 |                               |  |                           |
| Communications Unit: Kevin Harper   |  | Time Unit: Tracy Falls (T)  |                               |  |                           |
| Medical Unit: Scott Mohlenbrok/Andy Branson (T)                           |  | Procurement Unit:   |                               |  |                           |
| ORDM: Casey Lewis (T)/Henry Morris (T)                                    |  | Comp/Claims Unit: Cassandra Avila (T)                                 |                               |  |                           |
| Trinity Spike LSC3: Chris Johansen  |  | Cost Unit: Andrea Sanchez (T)   |                               |  |                           |
| Trinity Spike FACI: Art Preciado  |  | Equipment Time: Terrell Hope  |                               |  |                           |
| Trinity Spike RCDM: Josh Wilcox   |  |   |                               |  |                           |
| Etna ICP RCDM: Troy Warren  |  |   |                               |  |                           |
| FDUL: Mary Naylor (T)   |  |   |                               |  |                           |
|   |  |   |                               |  |                           |
| <b>Prepared By: Name:</b> Walter Herzog/Aaron Grove ( Position/Title: PSC |  | <b>Signature:</b> _____   |                               |  |                           |
| <b>ICS 203</b>  |  | <b>Date/Time:</b> 9/22/2021 2300 hours                                |                               |  |                           |



# River Complex Weather Forecast



|                         |                         |                                |                            |
|-------------------------|-------------------------|--------------------------------|----------------------------|
| <b>FORECAST NO:</b>     | 51                      | <b>NAME OF FIRE:</b>           | River Complex              |
| <b>PREDICTION FOR:</b>  | Thu 0700 to Mon 0700    | <b>UNIT:</b>                   | Klamath National Forest    |
| <b>SHIFT DATE:</b>      | September 23, 2021      | <b>Incident Meteorologist:</b> | Terry Lebo, Noah Myers (T) |
| <b>FORECAST ISSUED:</b> | 1900 September 22, 2021 |                                |                            |

## WEATHER DISCUSSION

Warming and drying conditions are expected as high pressure builds back over the area. Expect generally northeast to east winds on the ridgetops with drainage winds remaining mostly terrain-driven. Poor RH recovery is expected tonight. Friday will be the warmest and driest day of the week, with no rain anticipated through the weekend.

### THURSDAY:

**WEATHER:** Dry, partly cloudy.  
**MAX TEMPERATURES:** Above 5500 ft: 67-76°F  
 Below 5500 ft: 76-86°F  
**MIN HUMIDITY:** 17-24%  
**CLOUD COVER @ 1500:** 20%  
**CHANCE WETTING RAIN:** 0%

**20 FOOT WINDS:** **Ridge Lines:** From the northeast 5 to 8 mph becoming east in the afternoon with gusts to 14 mph.  
**Valleys:** Light downslope becoming upslope 4 to 6 mph by late morning.

**LAL:** 1

### THURSDAY NIGHT:

**WEATHER:** Dry, partly cloudy.  
**MIN TEMPERATURES:** 48-58°F  
**MAX HUMIDITY:** 30-40%  
**CHANCE WETTING RAIN:** 0%  
**20 FOOT WINDS:** **Ridge Lines:** East 4 to 8 mph.  
**Valleys:** Downslope 3 to 5 mph.

## OUTLOOK

**FRIDAY:** Mostly sunny. Highs 74 to 89°F, lows 51 to 60°F. Min RH 13 to 19%. Winds from the south 5 to 8 mph.

**SATURDAY:** Mostly sunny. Highs 72 to 84°F, lows 49 to 56°F. Min RH 18 to 22%. Winds from the southwest 5 to 10 mph.

**SUNDAY:** Partly cloudy. Highs 69 to 81°F, lows 47 to 55°F. Min RH 19 to 24%. Winds from the southwest 6 to 10 mph.

# FIRE BEHAVIOR FORECAST

|                          |   |
|--------------------------|---|
| FORECAST NUMBER: 49      | TYPE OF FIRE: Wildfire  |
| FIRE NAME: River Complex | OPERATIONAL PERIOD: September 23, 2021 24hr                       |
| DATE ISSUED: 9/22/21     | TIME ISSUED: 2000   |
| UNIT: CA-KNF, CA-SHF     | SIGNED: _____<br>Typed/printed: Dennis Burns/s/ Dave Duran (T)/s/ |

## INPUTS

### WEATHER SUMMARY: More warming and drying as high pressure returns

- Today: Temps 76-86, RH 17-24%. Wind, NE 5-8 then E in the afternoon with gusts to 14 on the ridges, light upslopes begin late morning becoming 4-6 in the afternoon.
- Tonight: Temps 48-58, RH 30-40%, Wind E 4-8 on the ridges, Downslope/Valley 3-5 below the ridges.

**FUELS SUMMARY:** Dense mixed conifer, old-growth timber, heavy dead/down, mixed ground fuels. Fuel models best represented by 10, SH2, TL8, TU5, SH7, and GS2.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

\*\*\*Fuels advisory active for Northern California\*\*\*

- Critically low Live & Dead fuel moistures. 100 and 1,000hr and Live Fuels remain dry.
- Fire behavior mostly in a backing/flanking alignment across the fire.
- Heavy dead fuels/timber-litter/light-flashy fuels are highly receptive and will continue to burn out.

ERC 80 (approaching 90<sup>th</sup> percentile). Probability of ignition 80-90% in the afternoon.

#### SPECIFIC:

**Branch X:** Fire spread will be mainly to the N and NE but areas open to the NE wind will burn towards the south. Expect slow rates of spread while fire remains in a backing alignment. Increased surface fire activity with 1-2 ft FL's. Chance for isolated group tree torching. Heavy fuels will produce intense heat. Pockets of heavy dead and down will hold heat for long periods and produce intense heat. Any spotting will be short range and mostly from rollout. Structure threat exists in the Callahan area. Tonight, expect longer burning periods as RH recovery will be poor.

**Branch V:** The fire remains in a backing and flanking alignment. Expect slow rates of spread while fire remains in a backing alignment. Increased surface fire activity with 1-2 ft FL's. Chance for isolated group torching. Any spotting will be short range and mostly from rollout. Structure threat to the Coffee Creek area still exists. Structure threat exists in the Eagle Creek Loop area. Many natural barriers to fire spread exist throughout the Branch, however, don't let your guard down, the fire will continue to creep through any available fuel. Tonight, expect longer burning periods as RH recovery will be poor.

**Cronan Fire:** No fire progression expected.

**All Areas:** Spotting from rollout will continue to be problematic. Group tree torching can produce spot fires out to ½ mile +. Slope-reversals are probable from any fire burning in drainage bottoms. Mop-up is extensive. Fire activity will moderate when it reaches the Red Salmon burn scar to the east.

**AIR OPERATIONS:** Smoke has the potential to impact visibility and effect aircraft availability along the south and east sides.

## SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Fire weakened timber poses a threat to personnel working in timber areas.
- Unburned fuel between you and the fire.

# Fuels and Fire Behavior Advisory

## Northern California

September 16, 2021, to September 30, 2021



**Subject:** Potential for extreme fire behavior due to continued critically low live and dead fuel moistures. Very dry conditions resulting from persistent drought, minimal snowpack and spring precipitation, periods of excessive heat have caused elevated to record fire danger rating values across much of northern California. Anticipated moisture could temporarily reduce some threat across the far north PSAs.

**Discussion:** Fires burning in northern California continue to exhibit extreme fire growth due to critical fuel conditions. Rapid fire spread can be fuels driven. Wind events have led to extreme rates of spread. Surface fuels are very receptive to embers. Long range spotting, area ignition, and group torching is occurring on large fires frequently.

**Difference from normal conditions:** Extreme to Exceptional levels of drought conditions continue to exist across much of Northern California. The drought is expected to persist or intensify through the rest of fire season. Deficient rainfall and snowpack with early melt off, coupled with periods of extreme heat has resulted in fuels that are critically dry, with record setting conditions for most areas.

### Concerns to Firefighters and the Public:

- Energy Release Component (ERC) at numerous weather stations set record maximums already this year. Recent scattered rain has reduced some ERC values, but fuels are rebounding quickly. Extreme fire behavior has been observed in all fuel types and both live and dead fuels. **Continue to anticipate increased spread rates, spotting, and active nighttime burning.**
- The combination of extreme levels of persistent drought and record-low rainfall and snowpack amounts has led to very low live and dead fuel moistures. 1000-hour fuel moistures continue to trend at record low levels in many areas. Live fuel moistures in grasses, shrubs, and trees, remain at critical levels in many areas of Northern California due to limited green-up this spring. **Expect fires to ignite easier, spread faster and burn hotter. Reports of blistered paint on vehicles have been surprisingly frequent so far this year. Do not expect fires to exhibit reduced fire behavior when entering areas of live fuels; anticipate increased spread rates and spotting.**
- Direct attack is often not feasible under regular diurnal wind conditions with ground resources. Aviation utilization is often insufficient in moderating rate of spread without immediate heavy ground resource response. **Anticipate higher resistance to control in all fuel types.**
- Northern California continues to experience large fire activity and multiple team deployments and will likely experience an extended fire season. It is important to be mindful of and manage fatigue for all resources. **Everyone, every day, returns home safely.**
- The frequency of North to Northeast offshore wind events increases from mid-September into the fall. These strong winds are often accompanied by very low RHs and will pose an increased hazard when combined with this year's critically dry fuels conditions. **Watch for change.**

### Mitigation Measures:

- Local and inbound fire personnel need to be aware that fire behavior across the state is exceeding normal expectations for this time of the year. **Local briefings need to be thorough and highlight specific fire environment conditions. These include but are not limited to local weather forecasts, PocketCards, ERC's, live and dead fuel moistures.**
- Suppression actions need to be based on good anchor points, escape routes, and safety zones. **Remember LCES. Experienced lookouts are essential under these conditions.**
- Base all actions on current and expected behavior of the fire. **Augment initial attack resources as incident activity dictates.**

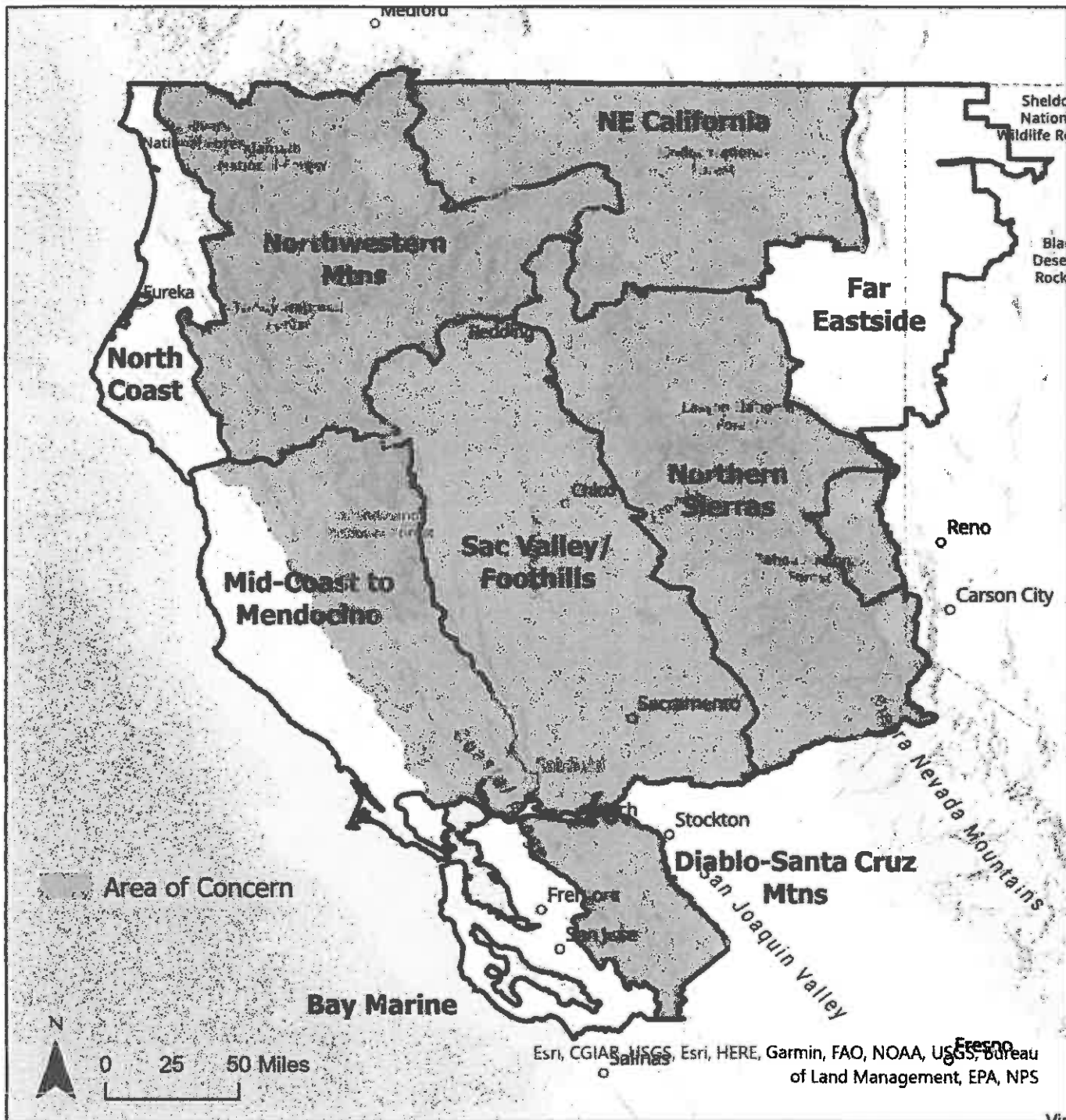
**Area of Concern:** Northern California except for the following Predictive Service Areas: North Coast and Bay Marine, west of Highway 101 in Mid-Coast to Mendocino and Diablo-Santa Cruz, and the northeastern portion of Far Eastside.



# Fuels and Fire Behavior Advisory

## Northern California

September 16, 2021, to September 30, 2021





**Lookouts**  
**Communications**  
**Escape Routes**  
**Safety Zones**

## Incident

Operation Period: 9/23-24/2021 Shift: 0700-0700

## Emphasis on Communications

### Working with Helicopter Drops

- Do you have good communications?
- Does the pilot have a clear understanding of the target?
- Are trees and snags in the drop zone?
- Are ground crews clear of the area?
- What is the turnaround time for the helicopter?
- Are people on the ground aware of the effects of the helicopter's rotor wash?

### MAJOR HAZARDS AND RISKS

|   |   |  |
|---|---|--|
| STEEP TERRAIN<br>COMMUNICATIONS<br>SPOT FIRES | ROLLING MATERIAL<br>BURN OPERATIONS<br>BUCKET DROPS | HEAVY EQUIPMENT<br>SNAGS<br>AIR OPERATIONS |
|---|---|--|

*Be sure all elements of your safety plan are in place prior to engagement*

### MY SAFETY

An important aspect of risk management is an individual's responsibility for one's own health & safety. Even with the best supervision, each individual firefighter will occasionally be required to make personal decisions concerning their safety.

- Remain fit for duty.
- Utilize personal protective equipment.
- Follow safe work practices.
- Ensure instructions are clearly understood.
- Maintain situational awareness at all times.

Do not expect someone else to be responsible for your safety. Take it up on yourself to make "My Safety" your number one priority.

### FOCUS YOUR ATTENTION ON

- **Driving safely:** Getting to and from the work assignment may be one of the more hazardous activities on this incident.
- **Identifying Hazards:** Size up the work area to identify all potential and existing hazards associated with the environment and assignment.
- **Mitigate Hazards:** Remove hazards or avoid them. Utilize hazard control measures to reduce risk.
- **Use of PPE:** Please ensure the appropriate PPE is in use to protect from the hazards found in your work area.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |                              |                             |
|--|---|------------------------------|-----------------------------|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 09/23/21    Date To: 09/24/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><b>V</b> | <b>Division</b><br><b>N</b> |
| <b>4. Operations Personnel:</b>                  |   | Page 1 of 2                  | November                    |

|  |  |
|--|--|
| Operations Section Chief: <b>John Goss/Maeve Juarez (T)</b>      | Night Ops:                                   |
| Branch Director: <b>David Neels</b>                              | Branch Safety: <b>Larry Wright</b>           |
| Division/Group Supervisor: <b>Jake Akerberg/Andrew Gavin (T)</b> | Air Attack: <b>Mike Fralicks/Matt Counts</b> |

| 5. Resources Assigned:        | ** Resources not in Bold are 24 Hour ** |                         |           |               |                  |                       |
|-------------------------------|---|-------------------------|-----------|---------------|------------------|-----------------------|
| Resource Identifier           | LWD                                     | Leader                  | Personnel | Request #     | Hours            | Reporting Location    |
| HC21 LNF-LASSEN CREW 9        | 9/30                                    | <b>ALLEN SCHULTZ</b>    | 18        | <b>C-215</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| HC21 MNF-ELK MOUNTAIN         | 10/1                                    | <b>REYMUNDO REYES</b>   | 21        | <b>C-216</b>  | <b>0700-1900</b> | <b>STODDARD SPIKE</b> |
| SMOD MDF-MODOC CREW 1         | 9/30                                    | <b>WILLIE ALMAND</b>    | 10        | <b>O-1385</b> | <b>0700-1900</b> | <b>STODDARD SPIKE</b> |
| HC21 PVT-GRAYBACK 15A         | 10/6                                    | <b>DAVID BLANCO</b>     | 20        | <b>C-258</b>  | <b>0700-1900</b> | <b>STODDARD SPIKE</b> |
| ENG3 AZ-ORC-692               | 10/2                                    | <b>TYLER MCGOVERN</b>   | 4         | <b>E-732</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG3 PVT-GRAYBACK FORESTRY    | 10/2                                    | <b>WIELY VOLZ</b>       | 3         | <b>E-737</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG3 PVT-J3 CONTRACTING E-452 | 9/26                                    | <b>CLAYTON CONSTANT</b> | 3         | <b>E-452</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 AZ-NAA-3665              | 9/25                                    | <b>JASON HERRICK</b>    | 3         | <b>E-637</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6-LKR-8561                 | 9/28                                    | <b>KEGAN SPENCER</b>    | 5         | <b>E-683</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 PVT-L&A WILDFIRE         | 9/26                                    | <b>JUSTIN WILLIAMS</b>  | 3         | <b>E-744</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 PVT-BLUE SKY FIRE E-689  | 9/29                                    | <b>ALEX PARKER</b>      | 3         | <b>E-689</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 PVT-R CONSTRUCTION       | 10/1                                    | <b>RICHARD DEROCHE</b>  | 3         | <b>E-730</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 PVT-GRAYBACK E-722       | 9/30                                    | <b>DON SCRIVEN</b>      | 3         | <b>E-722</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| ENG6 PVT-GRAYBACK FORESTRY    | 10/5                                    | <b>JONATHAN WILDER</b>  | 3         | <b>E-416</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| DOZ2 PVT-STOCKMEN'S           | 9/29                                    | <b>ALAN HARRISON</b>    | 2         | <b>E-622</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| DOZ2-PVT-MOBLEY               | 9/29                                    | <b>HOLDEN PALMER</b>    | 2         | <b>E-182</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| DOZ3 PVT-JUNGWIRTH            | 10/3                                    | <b>SAM HENDRIX</b>      | 2         | <b>E-126</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| MAST PVT-ZEB'S TREE SERVICE   | 10/1                                    | <b>AUSTIN BROWN</b>     | 2         | <b>E-320</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| SKG2 PVT-UPPER VALLEY         | 9/30                                    | <b>JAMES KRUCKEBERG</b> | 2         | <b>E-448</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |
| CHIP-PVT-DAVIS CORP           | 10/5                                    | <b>JAMES HUNNELL</b>    | 3         | <b>E-623</b>  | <b>0700-1900</b> | <b>TRINITY SPIKE</b>  |

**6. Work Assignments:**  
Continue developing direct and indirect line in Sections 31 and 30 south of Minnehaha Creek. Mop up and patrol direct line to the north of Coffee Creek. Continue to improve indirect line as it progresses to the north around Eagle Creek subdivision. Provide structure protection to property along the Hwy 3 corridor.

**7. Special Instructions:**  
Avoid travel over the small bridge in Eagle Creek subdivision. Identify and collect equipment and trash for backhaul. READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging. Mountain Medics AMBU #1 is available to all divisions in Branch V.

| 8. Communications |      |               |           |            |           |            |  |
|-------------------|------|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C31          | B.3  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                    |
| NIFC C86          | B.4  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                         |
| NIFC C97          | B.5  | COMMAND       | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                    |
| NIFC C112         | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                             |
| R5 T4             | B.10 | TACTICAL      | 166.5500N | T-9 100.0  | 166.5500N | T-9 100.0  | BR X, DIV K/U, BR V, DIV N, NIGHT DIV N/Q/R    |
| A/G CMD           | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                          |
| A/G TAC           | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                         |
| CALCORD           | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                           |
| AIRGUARD          | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | TOE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** J. Ferguson/H. Meyers/J. Dean (T)    RESL    Updated 9/23 at 1500 *W.H.*

ICS 204    Date/Time: 9/22/2021    2200    Personnel Count: 115



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 09/23/21      Date To: 09/24/21<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>V</b> <b>Q</b> |
|--|---|---|

|   |  |  |        |
|---|--|--|--------|
| <b>4. Operations Personnel:</b>                                   |  | Page 1 of 1                                  | Quebec |
| Operations Section Chief: <b>John Goss/Maeve Juarez (T)</b>       |  | Night Ops:                                   |        |
| Branch Director: <b>David Neels</b>                               |  | Branch Safety: <b>Larry Wright</b>           |        |
| Division/Group Supervisor: <b>Brian Fabbri/Luke Langhorst (T)</b> |  | Air Attack: <b>Mike Fralicks/Matt Counts</b> |        |

| 5. Resources Assigned:         | ** Resources not in Bold are 24 Hour ** |                   |           |           |           |                    |
|--------------------------------|---|-------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier            | LWD                                     | Leader            | Personnel | Request # | Hours     | Reporting Location |
| HC2 PVT-R&R CONTRACTING        | 9/28                                    | ALFREDO MARCELINO | 20        | C-211     | 0700-1900 | TRINITY SPIKE      |
| WFM2 SRF-SIX RIVERS            | 10/2                                    | TRISTAN KIEHL     | 9         | O-1417    | 0700-1900 | TRINITY SPIKE      |
| ENG3 SHF-361                   | 9/28                                    | LONNY HAGEDON     | 5         | E-666     | 0700-1900 | TRINITY SPIKE      |
| ENG3 AZ-PNP-523                | 9/23                                    | DAVID MENIJVAR    | 4         | E-616     | 0700-1900 | TRINITY SPIKE      |
| ENG4 WY-ALX-B11                | 9/23                                    | BOB MCCANN        | 3         | E-603     | 0700-1900 | TRINITY SPIKE      |
| ENG6 MT-BRF-651                | 9/28                                    | JARROD CHANDLER   | 6         | E-682     | 0700-1900 | TRINITY SPIKE      |
| ENG6 UT-CO-BR11                | 9/28                                    | NATHAN TRUJILLO   | 3         | E-690     | 0700-1900 | TRINITY SPIKE      |
| ENG6 PVT-BIG STATE E-338       | 10/5                                    | ANTONIO PETERSEN  | 3         | E-338     | 0700-1900 | TRINITY SPIKE      |
| ENG6 PVT-DIAMOND FIRE E-615    | 9/23                                    | TYLER DYER        | 3         | E-615     | 0700-1900 | TRINITY SPIKE      |
| ENG6 PVT-NATIONAL WILDLAND E-6 | 9/23                                    | AARON MANDEL      | 3         | E-617     | 0700-1900 | TRINITY SPIKE      |
| MAST PVT-A&F ENTERPRISES       | 9/25                                    | GARY AINGER       | 2         | E-405     | 0700-1900 | TRINITY SPIKE      |
| WTS2 PVT-ALLIED                | 10/2                                    | CHADES LIEDTKE    | 2         | E-22      | 0700-1900 | TRINITY SPIKE      |
| WTS2 PVT-H & H FEEDERS         | 9/24                                    | MARK HURLIMANN    | 1         | E-179     | 0700-1900 | TRINITY SPIKE      |
| WTS2 PVT-HURLIMANN             | 10/3                                    | COLBY GULLY       | 1         | E-273     | 0700-1900 | TRINITY SPIKE      |
| WTS2 PVT-ROCKY MOUNTAIN FIRE   | 9/23                                    | JIMMY FOSTER      | 1         | E-352     | 0700-1900 | TRINITY SPIKE      |
| FMOD PVT-W. MOUNTAIN TIMBER    | 9/28                                    | DAN KECK          | 2         | O-823     | 0700-1900 | TRINITY SPIKE      |
| EMPF SPELLMAN                  | 9/25                                    | RONALD SPELLMAN   | 1         | O-1004    | 0700-1900 | TRINITY SPIKE      |
|                                |   |                   |           |           |           |                    |
|                                |   |                   |           |           |           |                    |
|                                |   |                   |           |           |           |                    |

**6. Work Assignments:**  
Continue patrol and mop up of control lines from Boulder Lake Trailhead easterly to the northwest corner of Section 13. Account for equipment on Division and backhaul as appropriate.

**7. Special Instructions:**  
Identify and collect equipment for backhaul.  
READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
Mountain Medics AMBU #1 is available to all divisions in Branch V.

| 8. Communications |      |               |           |            |           |            |  |
|-------------------|------|---------------|-----------|------------|-----------|------------|--|
| Name              | Ch   | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
| NIFC C31          | B.3  | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                    |
| NIFC C86          | B.4  | COMMAND       | 166.1250N | T-9 100.0  | 162.1750N | T-9 100.0  | BRANCH V, PACKERS PEAK                         |
| NIFC C97          | B.5  | COMMAND       | 168.1375N | T-9 100.0  | 165.1500N | T-9 100.0  | BRANCH V, DIV Q - ROZ POINT                    |
| NIFC C112         | B.6  | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZAKING                              |
| R5 T5             | B.11 | TACTICAL      | 167.1125N | T-9 100.0  | 167.1125N | T-9 100.0  | BR V, DIV Q                                    |
| A/G CMD           | 13   | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                          |
| A/G TAC           | 14   | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                         |
| CALCORD           | 15   | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                           |
| AIRGUARD          | 16   | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | ONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

**9. Prepared by: Name:** J. Ferguson/H. Meyers/J. Dean (T)      RESL      W.H.  
**Updated 9/23 at 1500**

ICS 204      Date/Time: 9/22/2021      2200      Personnel Count: 69









# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |                              |   |
|--|---|------------------------------|---|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b> | <b>2. Operational Period:</b><br>Date From: 09/23/21    Date To: 09/24/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b><br><b>V</b> | <b>Division</b><br><b>CONTINGENCY SOUTH</b> |
|--|---|------------------------------|---|

|   |   |             |
|---|---|-------------|
| <b>4. Operations Personnel:</b>   |   | Page 1 of 2 |
| Operations Section Chief: <b>John Goss/Maeve Juarez (T)</b><br>Branch Director: <b>David Neels</b><br>Division/Group Supervisor: <b>Brian Tal</b> | Night Ops:<br>Branch Safety: <b>Larry Wright</b><br>Air Attack: <b>Mike Fraletics/Matt Counts</b> |             |

| <b>5. Resources Assigned:</b> |      | ** Resources not in Bold are 24 Hour ** |           |           |           |                    |  |
|-------------------------------|------|---|-----------|-----------|-----------|--------------------|--|
| Resource Identifier           | LWD  | Leader                                  | Personnel | Request # | Hours     | Reporting Location |  |
| <b>GROUP #1</b>               |      |   |           |           |           |                    |  |
| HEQB CZINSKI                  | 9/27 | CASEY CZINSKI                           | 1         | O-1264    | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2-PVT-BLACK OPERATIONS     | 9/30 | WILL BLACK                              | 2         | E-333     | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2 PVT-OWENS FREIGHT        | 9/26 | TYLER HARGIS                            | 2         | E-620     | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2-PVT-DENNIS 242           | 10/2 |   | 2         | E-156     | 0700-1900 | TRINITY SPIKE      |  |
| MAST PVT-HAYDEN CONTRACTING   | 10/4 |   | 2         | E-384     | 0700-1900 | TRINITY SPIKE      |  |
| MAST PVT-DAVIS CORP. E-459    | 9/27 | RANDY BLANSETT                          | 2         | E-459     | 0700-1900 | TRINITY SPIKE      |  |
| MAST PVT-LAP E-461            | 9/29 | CYLE MOSS                               | 2         | E-461     | 0700-1900 | TRINITY SPIKE      |  |
| SKG1 PVT-FORESTRY ALTERGOTT   | 9/29 | NATHAN BEAN                             | 2         | E-539     | 0700-1900 | TRINITY SPIKE      |  |
| FEL1 PVT-HEADRICK LOGGING     | 9/23 | RICK MASON                              | 1         | E-395     | 0700-1900 | TRINITY SPIKE      |  |
| FEL2 PVT-SC LOGGING, LLC      | 10/3 | DUSTIN PHILLIPS                         | 2         | E-397     | 0700-1900 | TRINITY SPIKE      |  |
| WTS2 PVT-ALPINE               | 9/27 | CONRAD BURBANK                          | 1         | E-262     | 0700-1900 | TRINITY SPIKE      |  |
| <b>GROUP #3</b>               |      |   |           |           |           |                    |  |
| TFLD (T) HEUPEL               | 9/28 | DAVID HEUPEL                            | 1         | O-1322    | 0700-1900 | TRINITY SPIKE      |  |
| HEQB WYMAN                    | 9/30 | KELLEY WYMAN                            | 1         | O-1372    | 0700-1900 | TRINITY SPIKE      |  |
| HEQB (T) HARNOS               | 9/29 | TRAVIS HARNOS                           | 1         | O-1373    | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2-OK-OKS-SE-181            | 9/30 | STEVEN PAINTER                          | 1         | E-402     | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2-PVT-CRAIG MOUNTAIN       | 10/4 |   | 2         | E-315     | 0700-1900 | TRINITY SPIKE      |  |
| DOZ2-PVT-EMERY FARM           |      |   | 2         | E-401     | 0700-1900 | TRINITY SPIKE      |  |
| MAST PVT-LAP 11882            | 9/28 | TROY SMITH                              | 2         | E-215     | 0700-1900 | TRINITY SPIKE      |  |
| MAST PVT-MILLER EXCAVATING    | 10/5 | KALAH MILLER                            | 2         | E-216     | 0700-1900 | TRINITY SPIKE      |  |
| SKG2 PVT-SALOMON LOGGING      | 10/1 | TIM NESMITH                             | 2         | E-538     | 0700-1900 | TRINITY SPIKE      |  |
| FEL1 PVT-RESTORATION SOLUTION | 9/28 | BRENT RACHER                            | 2         | E-465     | 0700-1900 | TRINITY SPIKE      |  |

**6. Work Assignments:**  
Scout and construct contingency line from DP63 to DP65 and to the northwest. Construct in-direct handline from DP63 to DP61. Scout and construct contingency line east of Highway 3 from DP61 to DP70.

**7. Special Instructions:**  
Coordinate traffic control along Hwy. 3 as necessary.  
Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.  
Mountain Medics AMBU #1 is available to all divisions in Branch V.

**8. Communications**

| Name      | Ch  | Function      | Rx Freq   | Rx Tone    | Tx Freq   | Tx Tone    | Notes  |
|-----------|-----|---------------|-----------|------------|-----------|------------|--|
| NIFC C31  | B.3 | COMMAND       | 173.0250N | T-9 100.0  | 163.8250N | T-9 100.0  | CRAGGY PEAK                                      |
| NIFC C112 | B.6 | COMMAND       | 173.6000N | T-9 100.0  | 162.0750N | T-9 100.0  | BR V, BONANZA KING                               |
| NIFC T1   | B.7 | TACTICAL      | 168.0500N | T-9 100.0  | 168.0500N | T-9 100.0  | BR X, DIV L, NIGHT K/L/U/M, CONT.                |
| A/G CMD   | 13  | AIR TO GROUND | 169.1500N |            | 169.1500N |            | AIR TO GROUND COMMAND                            |
| A/G TAC   | 14  | AIR TO GROUND | 162.8125N |            | 162.8125N |            | AIR TO GROUND TACTICAL                           |
| CALCORD   | 15  | MEDICAL       | 156.0750N | T6 - 156.7 | 156.0750N | T6 - 156.7 | MEDEVAC COORDINATION                             |
| AIRGUARD  | 16  | AIRGUARD      | 168.6250N |            | 168.6250N | 110.9      | STONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |

|                              |                                   |      |                                  |
|------------------------------|-----------------------------------|------|----------------------------------|
| <b>9. Prepared by: Name:</b> | J. Ferguson/H. Meyers/J. Dean (T) | RESL | Updated 9/23 at 1500 <i>Wdl.</i> |
| ICS 204                      | Date/Time: 9/22/2021              | 2200 | Personnel Count: 31              |





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|  |      |   |           |                     |  |   |  |
|--|------|---|-----------|---------------------|--|---|--|
| <b>1. Incident Name:</b><br><b>RIVER COMPLEX</b>   |      | <b>2. Operational Period:</b><br>Date From: 09/23/21    Date To: 09/24/21<br>Time From: 0700    Time To: 0700 |           |                     |  | <b>3. Branch</b> <b>Division</b><br><b>X</b> <b>U/K/L</b> |  |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>John Goss/Maeve Juarez (T)</b><br>Branch Director: <b>Matt Conklin</b><br>Division/Group Supervisor: <b>Dave Valencia</b>  |      |   |           |                     | Night Ops:<br>Branch Safety: <b>Larry Wright</b><br>Air Attack: <b>Mike Fralicks/Matt Counts</b> |   |  |
| <b>5. Resources Assigned:</b>  |      | <b>** Resources not in Bold are 24 Hour **</b>  |           |                     |  |   |  |
| Resource Identifier  | LWD  | Leader  | Personnel | Request #           | Hours  | Reporting Location  |  |
| HC2 PVT-TORRES CREW 14   | 9/25 | ISMAEL LOPEZ  | 20        | C-196               | 0700-1900  | ETNA ICP  |  |
| ENG3 KNF-46  | 10/3 | NICHOLAS KNIGHT   | 5         | E-10                | 0700-1900  | ETNA ICP  |  |
| ENG3 KNF-357   | 9/26 | BOB HANLEY  | 5         | E-681               | 0700-1900  | ETNA ICP  |  |
| ENG3 NV-CLCX-LYON-B35  | 9/25 | JOE SANTOS  | 3         | E-598               | 0700-1900  | ETNA ICP  |  |
| ENG6 PVT-NATIONAL WILDLAND E-17  | 10/1 | BRIAN ENNIS   | 3         | E-170               | 0700-1900  | ETNA ICP  |  |
| ENG6 PVT-LITE EM UP E-636  | 9/25 | BOB VIGER   | 3         | E-636               | 0700-1900  | ETNA ICP  |  |
| ENG6 PVT-R&R FIELD SERVICES  | 9/29 | MICHAEL COX   | 3         | E-687               | 0700-1900  | ETNA ICP  |  |
| DOZ3 PVT-MILE HIGH   | 9/26 | TORIN THOMPSON  | 2         | E-92                | 0700-1900  | ETNA ICP  |  |
| EXCA PVT-WD HEAVY EQUIPMENT  | 10/3 | ADAM DANIELS  | 2         | E-751               | 0700-1900  | ETNA ICP  |  |
| EXCA PVT-BRAD INGRAM CONSTRUC  | 10/1 | G TORRES  | 2         | E-754               | 0700-1900  | ETNA ICP  |  |
| EXCA PVT-BOB JOHNSON CONSTRUC  | 10/4 | MIKE LAMARR   | 2         | E-752               | 0700-1900  | ETNA ICP  |  |
| MAST PVT-LAP E-319   | 10/4 | KYLE PARKER   | 2         | E-319               | 0700-1900  | ETNA ICP  |  |
| MAST PVT-NORTHSTATE EQUIPMENT  | 10/4 | DONOVAN HILLAN  | 2         | E-753               | 0700-1900  | ETNA ICP  |  |
| CHIP-PVT-NORTH ZONE FALLERS  | 9/28 | GAGE INGRAM   | 3         | E-497               | 0700-1900  | ETNA ICP  |  |
| HEQB ISBELL  | 10/3 | TY ISBELL   | 1         |                     | 0700-1900  | ETNA ICP  |  |
| HEQB MOTA  | 10/3 | RAMON MOTA  | 1         |                     | 0700-1900  | ETNA ICP  |  |
| HEQB (T) HAMAKER   | 10/5 | EVAN HAMAKER  | 1         | O-1440              | 0700-1900  | ETNA ICP  |  |
| EMPF HUISMANN  | 9/26 | AARON HUISMAN   | 1         | O-1223              | 0700-1900  | ETNA ICP  |  |
| REAF HUSTON  | 9/28 | KELCY HUSTON  | 1         | O-1227              | 0700-1900  | ETNA ICP  |  |
|  |      |   |           |                     |  |   |  |
| <b>6. Work Assignments:</b><br>Mop up and patrol along Cecilville Road and from the southern 17 Road and Cecilville Road junction to the L/M DIV break, at Fox Creek, along the 7 Road to keep fire within current containment lines. Identify opportunities for rehab in areas of full containment.   |      |   |           |                     |  |   |  |
| <b>7. Special Instructions:</b><br>Backhaul all accountable property not critical to meet control objectives.<br>READS will check in and out and with DIVS. Continue to collaborate with READs. All natural and cultural resource concerns are flagged with orange/white candy-stripe flagging.<br>Etna Ambulance is available to all Divisions in Branch X. |      |   |           |                     |  |   |  |
| <b>8. Communications</b>   |      |   |           |                     |  |   |  |
| Name   | Ch   | Function  | Rx Freq   | Rx Tone             | Tx Freq  | Tx Tone   | Notes  |
| NIFC C1  | B.1  | COMMAND   | 170.9750N | T-9 100.0           | 168.7000N  | T-9 100.0   | EDDY GULCH LOOKOUT                               |
| NIFC C11   | B.2  | COMMAND   | 170.6875N | T-9 100.0           | 166.5750N  | T-9 100.0   | ABOVE CECILVILLE                                 |
| NIFC C86   | B.4  | COMMAND   | 166.1250N | T-9 100.0           | 162.1750N  | T-9 100.0   | BRANCH V, PACKERS PEAK                           |
| R5 T4  | B.10 | TACTICAL  | 166.5500N | T-9 100.0           | 166.5500N  | T-9 100.0   | BR X, DIV K/U, BR V, DIV N, NIGHT DIV N/Q/R      |
| A/G CMD  | 13   | AIR TO GROUND   | 169.1500N |                     | 169.1500N  |   | AIR TO GROUND COMMAND                            |
| A/G TAC  | 14   | AIR TO GROUND   | 162.8125N |                     | 162.8125N  |   | AIR TO GROUND TACTICAL                           |
| CALCORD  | 15   | MEDICAL   | 156.0750N | T6 - 156.7          | 156.0750N  | T6 - 156.7  | MEDEVAC COORDINATION                             |
| AIRGUARD   | 16   | AIRGUARD  | 168.6250N |                     | 168.6250N  | 110.9   | PHONE ON TRANSMIT ONLY - URGENT AIRCRAFT CONTACT |
| <b>9. Prepared by: Name:</b> J. Ferguson/H. Meyers/J. Dean (T)   |      |   | RESL      |                     | <b>Updated 9/23 at 1500</b> <i>W.H.</i>  |   |  |
| <b>ICS 204</b>   |      | Date/Time: 9/22/2021 2200   |           | Personnel Count: 62 |  |   |  |









| AIR OPERATIONS SUMMARY   |    | PREPARED BY: Terry Harris                | PREPARED DATE/TIME: 9/22/2021 | 1800                          |      |                                       |       |        |             |       |       |                           |
|--|----|--|-------------------------------|-------------------------------|------|---------------------------------------|-------|--------|-------------|-------|-------|---------------------------|
| 1. INCIDENT NAME: RIVER COMPLEX  |    | 2. OPERATIONAL PERIOD DATE/TIME: 9/23/21 | 0800-2000                     | SUNRISE: 7:00<br>SUNSET: 7:07 |      |                                       |       |        |             |       |       |                           |
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)</p> <p>-ALL FIREFIGHTING AIRCRAFT NEED TO SQUAWK 1255.</p> <p>-HEADS UP WHEN PERFORMING WATER DROPS AROUND CREWS ON THE GROUND</p> <p>-MAINTAIN CLEAR COMMUNICATIONS</p> <p>-CREWS STAY AWAY FROM WATER DROPS INCLUDING APPROACH AND DEPARTURES</p> <p>086 TRINITY CENTER AIRPORT CLOSED RIU 08/22/23</p> <p>A-104 SERVICE TEMPORARY AIRPORT CONTROL TOWER 122.225 CLASS D RIU 09/02/21</p> <p>TRINITY LAKE APPROVED N30 58.271' X 122 40.5381'</p> <p>HELIBASE INFORMATION: SCOTT VALLEY 41° 33.47' x 122° 51.30 HOGE 2728'</p> <p>TRINITY CENTER HELIBASE -MRB 40° 58.97' x 122° 41.62' HIGE 2390'</p> <p>EMAIL DAILY COSTS TO: <a href="mailto:Robert.taylor2@uada.gov">Robert.taylor2@uada.gov</a> <a href="mailto:andrea_sanchez@firenet.gov">andrea_sanchez@firenet.gov</a> <a href="mailto:nopsaviation@gmail.com">nopsaviation@gmail.com</a></p> |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| 4. MEDEVAC A/C:  |    | 5. TFR Information                       |                               |                               |      |                                       |       |        |             |       |       |                           |
| TRINITY CENTER HELIBASE  |    | A-272                                    |                               |                               |      |                                       |       |        |             |       |       |                           |
| SHORT HAUL 38HX  |    | Polygon                                  |                               |                               |      |                                       |       |        |             |       |       |                           |
| PHONE 307-259-3387   |    | Altitude: 12,500                         |                               |                               |      |                                       |       |        |             |       |       |                           |
| MAKE/MODEL AS350 B3  |    | NOTAMS: 1/6436                           |                               |                               |      |                                       |       |        |             |       |       |                           |
| REDDING  |    | Frequency: RX & TX<br>123.6250 AM        |                               |                               |      |                                       |       |        |             |       |       |                           |
| NIGHT HOIST  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| GUARD 822  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| 530-551-1222   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| UH-60  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| REFERENCE MEDICAL PLAN FOR<br>ADDITIONAL INFO  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| 8. TANKERS   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| FOUR SEATS BASED AT SIY  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| SEMG: Sidney Brown 239-707-1442  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N8524H (T-823) AT-802 (A-210)  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N174ML (T-874) AT-802 (A-211)  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N90024 (T-883) AT-802 (A-212)  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N896WP (T-886) AT-802 (A-213)  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| TWO CL-415 BASED AT SAC  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| MANAGER: Billy Groves (406-599-7161)   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N392AC (S-261) A-255   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| N385AC (S-263) A-256   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| UASP 31  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| Jordan Black 665-250-3128  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| 9. HELICOPTERS Scott Valley Helibase   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| FAA N#   | TY | MAKE/MODEL                               | BASE                          | START                         | AVAL | REMARKS                               | AVAIL | BASE   | MAKE/MODEL  | AVAIL | START | REMARKS                   |
| N48Y   | 1  | S-61A                                    |                               |                               |      | 2-80 EU/TANK                          |       | N9125M | CH54        |       | 1     | A-93 EU/TANK              |
| N906CH   | 1  | S-61N                                    |                               |                               |      | A-254 CWN                             |       | N462WY | CH48E       |       | 1     | A-91 CWN/BUCKET           |
| N502HQ   | 2  | BELL 205 A1                              |                               |                               |      | A-162 EU/BUCKET                       |       | N205RH | BELL 205 A1 |       | 2     | A-170 EU/BUCKET/ILL       |
| N677XL   | 3  | ASTAR 350 B3                             |                               |                               |      | HLCO                                  |       | N38HX  | ASTAR B3    |       | 3     | A-70 EU/SHORT HAUL/BUCKET |
| N215GH   | 3  | ASTAR 350 B3                             |                               |                               |      | A-193<br>EU/RECON/BUCKET/HLCO         |       | N46HX  | BELL 407    |       | 3     | A-218<br>CWN/ILL/BUCKET   |
| N617AC   | 3  | BELL 407                                 |                               |                               |      | A-191<br>CWN/IR/BUCKET/RECON          |       |        |             |       |       |                           |
| 7. FREQUENCIES   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| Phone  |    | AM                                       |                               | FM                            |      |                                       |       |        |             |       |       |                           |
| AOBD Terry Harris  |    | 936-366-4239                             |                               | AM                            |      | Scott Valley Tower RX & TX 120.2250   |       |        |             |       |       |                           |
| ASGS Kelvin McElfish   |    | 909-907-2677                             |                               | AM                            |      | Trinity Center 086 RX & TX 122.9000   |       |        |             |       |       |                           |
|  |    |  |                               | AM                            |      | A/A Rotor RX & TX 119.1250            |       |        |             |       |       |                           |
| ATGS Mike Fraillicks (AA-15) N32WS - AC90 (A-167)  |    | 559-760-8379                             |                               | FM                            |      | Air Tactics RX & TX - 168.7375        |       |        |             |       |       |                           |
| ATGS: (T): Issac Flattley  |    | 530-864-0202                             |                               | FM                            |      | CMD River RX 172.2500 - TX 165.0750   |       |        |             |       |       |                           |
|  |    | 406-270-7437                             |                               | FM                            |      | CMD Salmon RX 172.4000 - TX 164.1250  |       |        |             |       |       |                           |
| ATGS Matt Counts (AA-303) N249CP (A-245)   |    | 775-220-6364                             |                               | FM                            |      | A/G CMD RX & TX - 169.1500            |       |        |             |       |       |                           |
|  |    | 530-905-0024                             |                               | FM                            |      | A/G TAC. RX & TX - 162.6125           |       |        |             |       |       |                           |
| HEBM Lee Stewart (Scott Valley)  |    | 760-519-8708                             |                               | FM                            |      | FIRING A/G. RX & TX - 167.9375        |       |        |             |       |       |                           |
| HEBM(T) Elliot Scott   |    | 714-745-1928                             |                               | FM                            |      | DECK FREQ: RX & TX 168.3500           |       |        |             |       |       |                           |
| HEBM Efraim Garcia (Trinity Center)  |    | 661-965-8680                             |                               | FM                            |      | CALCORD RX & TX 156.0750              |       |        |             |       |       |                           |
| HEBM(T) Jenna Scott  |    | 702-556-2255                             |                               | FM                            |      | TONE 156.7 (T6) RX & TX               |       |        |             |       |       |                           |
| HLCO Brad Corbin   |    | 936-433-9694                             |                               | FM                            |      | AIR GUARD RX 168.6250 NO TONE         |       |        |             |       |       |                           |
| HLCO Lucas Rey   |    | 907-252-1587                             |                               | FM                            |      | AIR GUARD TX 168.6250 TONE 110.9 (T1) |       |        |             |       |       |                           |
| HLCO (T) Tim Beck  |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |
| ATBM Vince Spady   |    |  |                               |                               |      |                                       |       |        |             |       |       |                           |

| INCIDENT RADIO COMMUNICATIONS PLAN        |               | Incident Name: River Complex<br>CONTROLLED UNCLASSIFIED INFORMATION/BASIC |                 |          |   | Date/Time Prepared<br>9/22/21 1122 | Operational Period Date/Time<br>9/23/21 0700 to 9/24/21 0700 |                |                  |
|---|---------------|---|-----------------|----------|---|------------------------------------|--|----------------|------------------|
| Ch #                                      | Function      | Channel Name/Trunked Radio System Talkgroup                               | Assignment      | RX Freq  | RX Tone/NAC   | TX Freq                            | Tx Tone/NAC  | Mode A, D or M | Remarks          |
| 1   | COMMAND       | SALMON  | IA USE          | 172.4000 |   | 164.1250                           | T-6 156.7  | A              | KNF              |
| 2   | COMMAND       | RIVER   | IA USE          | 172.2500 |   | 165.0750                           | T-7 167.9  | A              | KNF              |
| 3   | COMMAND       | NIFC C-1  | ALL RESOURCES   | 170.9750 | T-9 100.0   | 168.7000                           | T-9 100.0  | A              | EDDY GULCH L/O   |
| 4   | COMMAND       | NIFC C-11   | ALL RESOURCES   | 170.6875 | T-9 100.0   | 168.6750                           | T-9 100.0  | A              | ABOVE CECILVILLE |
| 5   | COMMAND       | NIFC C-31   | ALL RESOURCES   | 173.0250 | T-9 100.0   | 163.8250                           | T-9 100.0  | A              | CRAGGY PEAK      |
| 6   | COMMAND       | NIFC C-85   | CRONAN          | 173.1375 | T-9 100.0   | 162.5875                           | T-9 100.0  | A              | BLUE RIDGE L/O   |
| 7   | COMMAND       | NIFC C-86   | BRANCH V        | 166.1250 | T-9 100.0   | 162.1750                           | T-9 100.0  | A              | PACKERS PEAK     |
| 8   | TACTICAL      | NIFC T1   | CONTINGENCY     | 168.0500 | T-9 100.0   | 168.0500                           | T-9 100.0  | A              |                  |
| 9   | TACTICAL      | NIFC T3   | DIV. S, DIV T   | 168.6000 | T-9 100.0   | 168.6000                           | T-9 100.0  | A              |                  |
| 10  | TACTICAL      | NIFC T5   | DIV. M          | 166.7250 | T-9 100.0   | 166.7250                           | T-9 100.0  | A              |                  |
| 11  | TACTICAL      | NIFC T6   |                 | 166.7750 | T-9 100.0   | 166.7750                           | T-9 100.0  | A              |                  |
| 12  | TACTICAL      | NIFC T7   | CRONAN          | 168.2500 | T-9 100.0   | 168.2500                           | T-9 100.0  | A              |                  |
| 13  | AIR TO GROUND | A/G CMD   | DIV SUP & ABOVE | 169.1500 |   | 169.1500                           |  | A              | DIV SUP & ABOVE  |
| 14  | AIR TO GROUND | A/G TAC   | ALL RESOURCES   | 162.8125 |   | 162.8125                           |  | A              |                  |
| 15  | AIR TO GROUND | CALCORD   | ALL RESOURCES   | 156.0750 | T-6 156.7   | 156.0750                           | T-6 156.7  | A              |                  |
| 16  | AIR GUARD     | AIR GUARD   | ALL RESOURCES   | 168.6250 |   | 168.6250                           | T-1 110.9  | A              |                  |
| CONTROLLED UNCLASSIFIED INFORMATION/BASIC |               |   |                 |          |   |                                    |  |                |                  |
| Prepared By (Communications Unit)         |               |   |                 |          | KLAMATH NATIONAL FOREST                               |                                    |  |                |                  |
| Kevin Harper, COM1 661-330-0209           |               |   |                 |          | 24 HOUR RIVER COMMUNICATIONS PHONE LINE: 530-467-1509 |                                    |  |                |                  |

*V = Harper COM1*

| INCIDENT RADIO COMMUNICATIONS PLAN         |               | Incident Name: River Complex<br>CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                  |                 |             | Date/Time Prepared<br>9/22/21 1123 | Operational Period Date/Time<br>9/23/21 0700 to 9/24/21 0700 |                |   |
|--|---------------|--|------------------|-----------------|-------------|------------------------------------|--|----------------|---|
| BR VIX v6                                  |               |  |                  |                 |             |                                    |  |                |   |
| Ch #                                       | Function      | Channel Name/Trunked Radio System Talkgroup                                | Assignment       | RX Freq         | RX Tone/NAC | TX Freq                            | Tx Tone/NAC  | Mode A, D or M | Remarks   |
| 1  | COMMAND       | NIFC C-1   | ALL RESOURCES    | 170.9750        | T-9 100.0   | 168.7000                           | T-9 100.0  | A              | EDDY GULCH L/O  |
| 2  | COMMAND       | NIFC C-11  | ALL RESOURCES    | 170.6875        | T-9 100.0   | 166.5750                           | T-9 100.0  | A              | ABOVE CECILVILLE                                      |
| 3  | COMMAND       | NIFC C-31  | ALL RESOURCES    | 173.0250        | T-9 100.0   | 163.8250                           | T-9 100.0  | A              | CRAGGY PEAK   |
| 4  | COMMAND       | NIFC C-86  | ALL RESOURCES    | 166.1250        | T-9 100.0   | 162.1750                           | T-9 100.0  | A              | PACKERS PEAK  |
| 5  | COMMAND       | NIFC C-97  | BRANCH V         | 168.1375        | T-9 100.0   | 165.1500                           | T-9 100.0  | A              | ROZ POINT   |
| 6  | COMMAND       | NIFC C-112   | BRANCH V         | 173.6000        | T-9 100.0   | 162.0750                           | T-9 100.0  | A              | BONANZA KING  |
| 7  | TACTICAL      | NIFC T1  | CONTINGENCY      | 168.0500        | T-9 100.0   | 168.0500                           | T-9 100.0  | A              | CONTINGENCY   |
| 8  | TACTICAL      | NIFC T3  | DIV S, DIV T     | 168.6000        | T-9 100.0   | 168.6000                           | T-9 100.0  | A              |   |
| 9  | TACTICAL      | NIFC T5  | DIVISION M       | 166.7250        | T-9 100.0   | 166.7250                           | T-9 100.0  | A              | NIGHT J/K/L/M   |
| 10   | TACTICAL      | R5 T-4   | DIV U/L/K, DIV N | 166.5500        | T-9 100.0   | 166.5500                           | T-9 100.0  | A              | NIGHT N/O/R   |
| 11   | TACTICAL      | R5 T-5   | DIVISION Q       | 167.1125        | T-9 100.0   | 167.1125                           |  | A              |   |
| 12   | TACTICAL      | R5 T-6   | DIVISION R       | 168.2375        | T-9 100.0   | 168.2375                           |  | A              |   |
| 13   | AIR TO GROUND | A/G CMD  | DIV SUP & ABOVE  | 169.1500        |             | 169.1500                           |  | A              | DIV SUP & ABOVE                                       |
| 14   | AIR TO GROUND | A/G TAC  | ALL RESOURCES    | 162.8125        |             | 162.8125                           |  | A              |   |
| 15   | AIR TO GROUND | CALCORD  | ALL RESOURCES    | 156.0750        | T-6 156.7   | 156.0750                           | T-6 156.7  | A              |   |
| 16   | AIR GUARD     | AIR GUARD  | ALL RESOURCES    | 168.6250        |             | 168.6250                           | T-1 110.9  | A              | EMERGENCY TO AIRCRAFT                                 |
| CONTROLLED UNCLASSIFIED INFORMATION//BASIC |               |  |                  |                 |             |                                    |  |                |   |
| Prepared By (Communications Unit)          |               |  |                  | K. Harper COMML |             |                                    |  |                | Klamath National Forest                               |
| Kevin Harper, COMML 661-330-0209           |               |  |                  |                 |             |                                    |  |                | 24 HOUR RIVER COMMUNICATIONS PHONE LINE: 530-467-1509 |

|                           |   |  |                                  |   |
|---------------------------|---|--|----------------------------------|---|
| <b>MEDICAL PLAN (206)</b> | 1. INCIDENT NAME:<br><b>River Complex</b> | 2. DATE PREPARED:<br><b>September 22, 2021</b> | 3. TIME PREPARED:<br><b>1700</b> | 4. OPERATIONAL PERIOD<br><b>09/23/21 – 09/24/21<br/>0700-0700</b> |
|---------------------------|---|--|----------------------------------|---|

**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS | LOCATION      | ALS |    |
|----------------------|---------------|-----|----|
|                      |               | YES | NO |
| Medical Trailer      | ICP           | X   |    |
| Medical Trailer      | Trinity Spike | X   |    |

**6. TRANSPORTATION**

**A. Ground Ambulance**

| NAME                            | LOCATION                           | PHONE                | ALS |    |
|---------------------------------|------------------------------------|----------------------|-----|----|
|                                 |                                    |                      | Yes | No |
| Mountain Medics AMB #1 (Days)   | Branch V (Spiked at Trinity Spike) | River Communications | X   |    |
| Mountain Medics AMB #2 (Nights) | Branch X (At ICP)                  | River Communications | X   |    |
| Etna Ambulance (Days)           | Branch X (At ICP)                  | River Communications |     | X  |

**B. Air Ambulance**

| NAME               | PHONE #             | LOCATION / TYPE              | ALS |    |
|--------------------|---------------------|------------------------------|-----|----|
|                    |                     |                              | Yes | No |
| Air Ambulance      | 911 / (530)841-4600 | Type 3 / Air Ambulance Only  | X   |    |
| CHP                | 911 / (530)841-4600 | Type 3 / Daytime Hoist       | X   |    |
| Helicopter 8HX     | 911 / (530)841-4600 | Type 3 / Daytime Short Haul  |     | X  |
| Coast Guard        | 911 / (530)841-4600 | Type 2 / Day and Night Hoist |     | X  |
| National Guard 820 | 911 / (530)841-4600 | Type 1 / Day and Night Hoist | X   |    |

**7. HOSPITALS**

| NAME                                 | ADDRESS   | TRAVEL TIME |         | PHONE          | TRAUMA |    | HELIPAD |    | BURN CENTER |    |
|--------------------------------------|---|-------------|---------|----------------|--------|----|---------|----|-------------|----|
|                                      |   | AIR         | GR ND   |                | Yes    | No | YES     | NO | YES         | NO |
| Trinity General Hospital             | 60 Easter Avenue, Weaverville, CA 96093<br>Lat/Long 40 44.17, 122 56.22                       | 35 Min      | 2 Hr.   | (530) 623-5541 | LVL    |    | X       |    |             | X  |
| Fairchild Medical Center             | 444 Bruce Street, Yreka, CA 96097<br>Lat/Long 41 43.20, 122 38.70                             | 15Min       | 30 min  | (530) 842-4121 | LVL 4  |    | X       |    |             | X  |
| Asante Rogue Regional Medical Center | 2825 East Barnett Road, Medford OR 97504<br>Lat/Long 42 19.10, 122 49.50                      | 25 Min      | 2 Hr.   | (541)789-7132  | LVL 2  |    | X       |    |             | X  |
| Mercy Medical Center Redding         | 2175 Rosaline Ave. Clairmont Hgts, Redding, CA 96001<br>Lat/Long 40 34.290, 122 23.670 (7CA3) | 25 Min      | 2 Hr.   | (530) 225-7214 | LVL 2  |    | X       |    |             | X  |
| UC Davis Medical Center              | 2315 Stockton Blvd. Sacramento, CA<br>Lat/Long 38 33.28, 121 27.35 (3CLO)                     | 2 Hr.       | 4.5 Hr. | (916) 734-3892 | LVL 1  |    | X       |    | X           |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- **Crew Supervisor** to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- **Division Supervisor/Operation** contacts Communications/Dispatch:
  - Division Supervisor or POC\* will run "**Medical –Emergency**" on the Command frequency.
  - Division Supervisor or POC\* to use "**Medical Incident Report**" worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- **Crew Supervisor** to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green, (Minor) Patients do not trigger Incident within Incident (IWI).**
- **Division Supervisor** to contact Communications/dispatch:
  - Division Supervisor or POC\* will run "**Non-Emergency Incident**" on the Command frequency.
  - Division Supervisor or POC\* will use "**Medical Incident Report**" worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

**IN-CAMP – 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (562) 252-2168 with:
  - Patient Complaint, Condition and Location

9. PREPARED BY  
Tre Thierry MEDL (T)

10. REVIEWED BY  
Safety Officer

*Paddock SOFI*

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

|  |   |   |
|--|---|---|
| <b>Severity of Emergency<br/>AND<br/>Transport Priority<br/>(priority 1, 2, 3)</b> | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> – 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i> |   |
|  | <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> – 3<sup>o</sup> burns not more than 1-3 palm sizes.</i>  |   |
|  | <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i>   |   |
| Nature of Injury or Illness & Mechanism of Injury                                  |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request  |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location   |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name  |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander  |   | <i>Name of on-scene IC of Incident within an<br/>Incident (Ex: TFLD Jones)</i>          |
| Crew Patient Care  |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)                      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extraction*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively**

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



## Human Resources Message

September 23, 2021

### Answers for yesterday's quiz!

1. If you are experiencing intimidation, bullying or harassment on this or any incident you should;

- a) Keep it to yourself
- b) Challenge the bully to a fight
- c) Go have a drink to chill out
- d) **Report it immediately to Human Resources or the IC.**



2. It is okay to drink alcohol while you are assigned to an incident when;

- a) Your shift is over and you are on your own time
- b) **Never. Employees are expected to refrain from alcohol when on fire assignment**
- c) You are not the module driver or equipment operator
- d) You've had a rough day and earned it



3. It is okay to tell somebody on the incident how good looking they are;

- a) Every time you see them; surely they are interested in you
- b) Anytime you are off duty or off premises
- c) **Not at all as it's not appropriate**
- d) At least a week after they asked you not to

4. It is okay to smoke marijuana while on the incident because the nature of the job is stressful;

- a) After your shift when you are on your own time as it's legal in California and nobody tells you what to do
- b) **Never. Marijuana remains illegal for Federal employees and all employees and drug use is not tolerated on fire assignments.**
- c) Any time as long as you are not the module driver or equipment operator
- d) Any time as long as you are off premises

5. If you witness harassing or bullying behavior, you;

- a) **Are obligated to report it**
- b) Are obligated to report it only if you are management
- c) Should mind your own business and not stir up trouble
- d) Should let the victim report it if they want to

**DIGNITY, DIVERSITY, RESPECT, KINDNESS,  
PROFESSIONALISM, COMPASSION, HONOR**



**Julie Nelson, HRSP**  
**720-512-7591**



Test early Test often!!

USDA Forest Service



**Free COVID-19 tests** are available for  
wildland fire personnel!!!

**Not just for Forest Service personnel!** Anyone associated with wildland fire work is welcome.

To get tested for free, go to the

**Klamath National Forest Headquarters (aka "Klamath Supervisor's Office")**

1711 South Main St, Yreka, CA 96097 - 7 AM to 6 PM every day!

Please use the QR code to the right to register (either before or on-site) for the test administered by Emergency Response Logistics, Inc. That QR code will take you to a form.



In the interest of protecting each other and our families, we encourage testing early and often! Please contact [testing.klamath1@gmail.com](mailto:testing.klamath1@gmail.com) if you have questions or comments.

All USFS employees and non-USFS personnel assigned to fires in the Klamath NF area or passing through Yreka en route to or from fire assignments are encouraged to stop to be tested prior to reporting to the assignment or traveling to another site or home.

*A core value of the Forest Service is safety. This testing availability is an additional step in safeguarding human life and protecting our most valuable resources. Our Code and Commitments include being trusted to "do right" by each other and the communities we serve.*

**Use this QR Code to access vaccination locations nearest your assignment on the River Complex**



**COVID-19 Vaccinations are Available While on the Incident**

**Free vaccines are available at the following locations in the area surrounding the River Complex:**

Walmart Inc #10-1630 – (530) 842-7330  
1906 Fort Jones Rd, Yreka, CA 96097  
Check appointment availability (vaccines in stock)  
21.13 miles

Fairchild Medical Center – (530) 841-6291  
444 Bruce St, Yreka, CA 96097  
Check appointment availability (vaccines in stock)  
22.22 miles

Rite Aid #RA106104 – (530) 842-5596  
807 S Main St, Yreka, CA 96097  
COVID-19 appointments available  
22.78 miles

Rite Aid #RA106103 – (530) 926-3826  
310 W Lake St, Mt Shasta, CA 96067  
COVID-19 appointments available  
31.95 miles

**If you choose to get vaccinated while on the incident, compensatory time will be provided.**



# River Complex Message Board

**River Communication's 24 hours phone,**  
530-467-1509

**In Camp Medical 24 Hours** 911 and 562-  
252-2168

## Hours of Operations

**Medical Trailer ICP 0600-2200**

**Medical Trailer Trinity Spike 0600-2200**

**Food 0530-0900 / 1800-2130**

**Showers 0500-1200 / 1400-2300**

**Laundry 0500-2200**

**Fuel ICP, 0600-1300 / 1500-2200**

**Fuel Trinity Spike 0630-1100 / 1400-2100**

**Supply Unit 0600-2200**

## For all Camps

**NO SLEEPING IN VEHICLE PARKING**  
**AREA OR DRIVING IN SLEEPING AREA.**

## River Complex Food Menu

### Dinner

9/23 Grilled Chicken Breast

9/24 Prime Rib

### Breakfast

9/24 Bell Pepper Eggs

9/25 Scrambled Eggs

## To receive mail please address:

Your Name O or E #

River Complex (ICP or spike camp)

C/O General Delivery

Etna, CA 96027

**Have Photos?** Let us share them to the world  
for you!

Send photos of firefighters working on in/direct line,  
laying hose, structure protection, and crews actively  
fighting fire to [2021.river@firenet.gov](mailto:2021.river@firenet.gov)

Please note the location(s) especially if you are near a  
community, the photographers name, and be sure  
they have on proper PPE.

Thank you in advance!

## A reminder from the Finance Section:

Please email finance related documents if you  
are not able to turn in hard copies to:

[2021.river.finance@firenet.gov](mailto:2021.river.finance@firenet.gov)

Please make sure your shift tickets include:

**\*\*Resource Order Number\*\***

**\*\*Correct dates and times\*\***

**\*\*Employee should total hours worked and circle  
the total\*\***

**\*\*Signed by your Incident Supervisor\*\***

**\*\*Justifications are required for all\*\***

**---Hazard Pay---**

**--Excessive Shifts--**

**--No meal breaks shown--**

# River Complex Message Board

## Training Specialist Message

### To assure proper documentation for your assignment:

1. Scan the Incident QR Code, located on the front cover of the IAP
2. Click on Trainee Check-In
3. Complete the Trainee Registration Form & submit

### At the end of your assignment:

1. **Trainee:** Scan the incident QR code. Click on the Trainee Exit Interview, complete the form and submit.
2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's **signed** by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email-  
[imt2training@gmail.com](mailto:imt2training@gmail.com)



### **Local Government Resources on CFAA**

If you are demobing and there is no OES AREP there:

- Have the FSC or IC review and sign your 42s
  - You give the incident the pink copy
  - You keep the gold copy
- You mail the white and green (if it has a green) to OES Headquarters per the instructions on the 42

### **OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT**



Your OES Fire & Rescue Assistant Chief  
Patrick Titus  
916-634-9225



**RIVER COMPLEX  
CA-KNF-006385  
FINANCE LIST OF NEEDS**

| Resource Order# | RESOURCE ID                      | DESCRIPTION OF ISSUE                        |
|-----------------|----------------------------------|---|
| C-157           | GRIZZLY FIREFIGHTERS INC         | ONE NAME MISSING FROM CTR ON 8/30/21        |
| E-555           | JIM JOHNSON LOGGING              | OPERATOR NEEDS TO SIGN A SHIFT TICKET       |
| E-679           | OILARS AGRICULTURAL SERVICES     | TRANSPORT MILES QUESTION                    |
| E-325           | GRANITE COMMERCIAL               | WRONG DATE AND NO SIGNATURE ON A CTR        |
| E-473           | ETNA AMBULANCE                   | HOURS                                       |
| C-160           | INBOUND LLC                      | WRONG START TIME/END TIME MISSING 9/20/2021 |
| E-491           | MOUNTAIN MEDICS                  | MILEAGE                                     |
| E-29            | ENTERPRISE RAM LICENCE # 31353D3 |   |
| E-715           | SPECIAL OPERATIONS GROUP         | NO GOV SIGNATURE ON ST FOR 9/20/21          |
|                 | GRANITE COMMERCIAL SERVICES      | NO E# ON SHIFT TICKETS                      |

**09/23/2021  
TENTATIVE RELEASE  
RIVER COMPLEX US-CA-KNF-006385**

**EQUIPMENT**

**E-282 0800 (ENG4) WORLAND FPD E44**

**E-424 0800 (ENG6) FIREANT**

**E-594 0830 (ENG3) LPF-374**

**E-595 0830 (ENG6) CND-6646**

**E-573 0900 (CHIP) BIG BARK CHIPPERS**

**E-583 0900 (ENG4) SUNDANCE**

**E-575 1000 (ENG3) MDF-365**

**E-580 1000 (ENG3) PNF E- 330**

**E-581 1000 (ENG3) PNF-313**

**OVERHEAD**

**O-1079 0600 (HLCO) CORBIN, BRAD W**

**O-1088 0800 (SEC1) MONTOYA JR, FRANK**

**O-1086 0800 (PIOF) SMITH, MICHAEL VERN**

**O-1064 0800 (HMGB) WHITE, MICHAEL S**

**O-918 0900 (EMPF) INMAN, CHRISTOPHER**

**O-1121 0930 MODULE - REMS - FRN REMS1**

**O-1135 1600 (EQPM) EAGLE, JENNIFER**

**O-1152 1600 (AADM) SJOSTROM, JOSHUA**

**O-1289 1600 (HEQB) LUPARELLO, EDWARD**

**09/24/2021  
TENTATIVE RELEASE  
RIVER COMPLEX US-CA-KNF-006385**

**EQUIPMENT**

**E-592 0800 (ENG6) THREE RIVERS**

**E-603 0800 (ENG4) ALBANY CO 1, ROBERT**

**E-617 0800 (ENG6) NATIONAL WILDLAND**

**E-352 0830 (WTS2) ROCKY MOUNTAIN**

**E-565 0830 (WTS3) RYAN BENTLEY LLC**

**E-616 0830 (ENG3) AZ-PNP - ENG-523**

**E-143 0900 (STK) ESRYS**

**E-240 0900 (WTS2) A-1 WATER**

**E-597 0900 (ENG3) NV-HTF - 353**

**E-558 0930 (MAST) NORTH STATE**

**E-615 0930 (ENG6) DIAMOND**

**E-387 1000 (DOZ2) AR-OUF-CW-D-221**

**E-395 1000 (MISC) HEADRICK LOGGING**

**OVERHEAD**

**O-1054 0700 (MEDL) THIERRY, TREMAINE**

**O-976 0800 (REAF) FENWICK, MARIA ADELE**

**O-1153 0800 (HMGB) KUNTZ, WILLIAM**

**O-1090 1600 (SEC2) KASPAR, SUSANNA M**

**O-1177 2000 (PIOF) MAGUIRE, PATTI**



## **FLIGHT REQUEST**

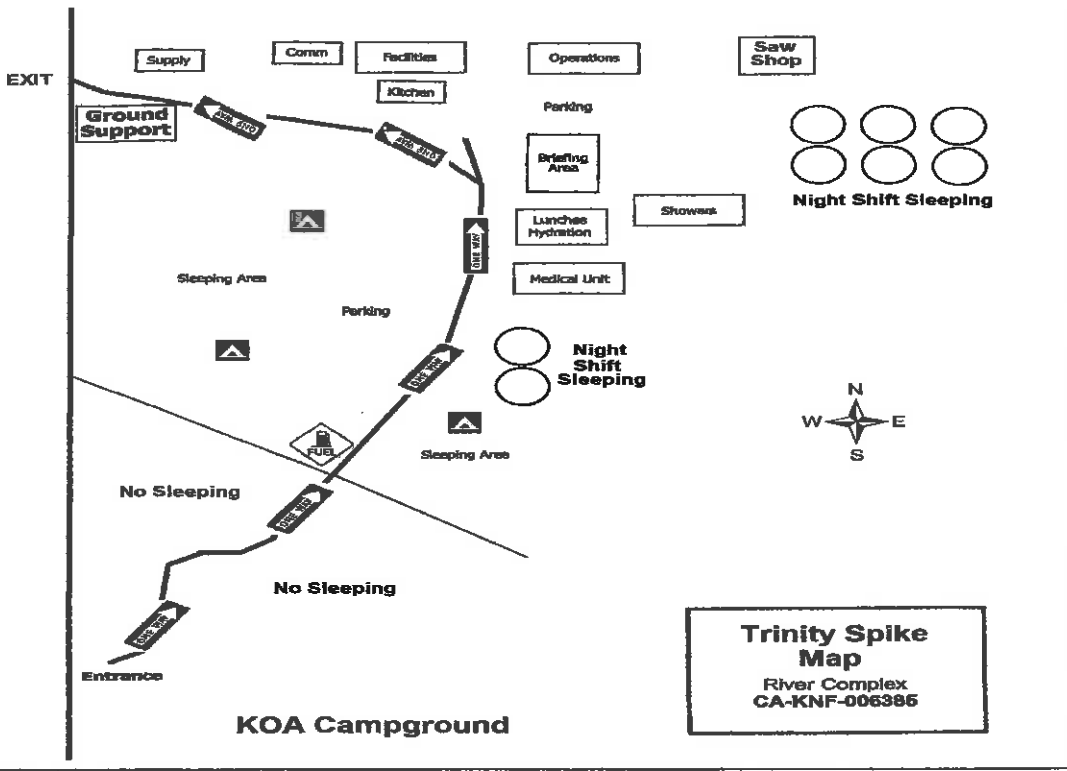
**Submit 3 days prior demob date**

|                       |  |
|-----------------------|--|
| Request Order #       |  |
| Name as shown on ID   |  |
| Date of Birth         |  |
| Cell Phone            |  |
| Male or Female        |  |
| Email Address         |  |
| Last Work Date        |  |
| Flight Date           |  |
| Departure Airport     |  |
| Airport Code          |  |
| Arrival Airport       |  |
| Airport Code          |  |
| Rental Location       |  |
| Need ride to airport? |  |

**\*\*\*\*Return this Flight Request at Least 48 hours prior to traveling to Demob \*\*\*\***

**This can be emailed if you cannot make it to Demob. email address: [2021.river.demob@firenet.gov](mailto:2021.river.demob@firenet.gov)**

| KNF RIVER COMPLEX              |                | CA TEAM 2 CONTACT INFO |                   |                                  |  |
|--------------------------------|----------------|------------------------|-------------------|----------------------------------|--|
| NAME                           | POSITION       | UNIT                   | Primary Contact   | EMAIL                            |  |
| Johnny, Nickie                 | ICT1           | CA-ENF                 | 530-409-9210      | nickie.johnny@usda.gov           |  |
| Day, Bea                       | Deputy ICT1    |                        | 505-967-8835      | barbara.day@usda.gov             |  |
| Minton, Lucas                  | ICT1(t)        | AZ-GCP                 | 928-707-1940      | lucas_minton@nps.gov             |  |
| Leusch, Paul                   | SOF1           | OR-MTH                 | 971-334-5584      | paul.leusch@usda.gov             |  |
| Theune, Mike                   | PIO1           | CA-KNP                 |                   | 2021.river@firenet.gov           |  |
| Wyatt, Daron                   | PIO1(t)        | CA-MNP                 |                   | 2021.river@firenet.gov           |  |
| Ekman, Robbin                  | LOFR           | CA-LVN                 | 559-903-7186      | Liaison.River.KNF.2021@gmail.com |  |
| Goss, John Day Operations      | OSC1           | CA-SNF                 | 559-908-6526      | john.goss@usda.gov               |  |
| Juarez, Maeve Day Ops          | OSC1(t)        | CA-MTO                 | 805-746-7073      | mjuarez@montecitofire.com        |  |
| Laeng, Robert Planning Ops     | OSC1           | CA-STF                 | 209-352-0432      | rlaeng@frontiernet.net           |  |
| Botts, Jacob Planning Ops (t)  | OSC2(t)        | CA-PNF                 | 530-736-3335      | jbotts80@gmail.com               |  |
| Eichamer, Josh Night Ops       | OSC1(t)        | CA-SRF                 | 707-601-7080      |                                  |  |
| Neels, David                   | OPBD           | CA-MTO                 | 805-755-8863      | dneels@montecitofire.com         |  |
| Conklin, Matt                  | OPBD           | CA-ANF                 | 626-698-8052      | matthew.conklin@usda.gov         |  |
| Winkler, Rob                   | DIVS           | CA-NOD                 | 530-276-3189      | rwinkler@blm.gov                 |  |
| Hildebrand, Mike               | DIVS           | CA-HAY                 | 510-460-5568      | mike.hildebrand@hayward-ca.gov   |  |
| Akerbeg, Jake                  | DIVS           | CA-WRP                 | 530-638-5605      |                                  |  |
| Gavin, Andrew                  | DIVS           |                        | 703-403-7363      |                                  |  |
| Harris, Terry                  | AOBD           | TX-TXF                 | 936-366-4239      | terrygharris7@gmail.com          |  |
| McElfish, Kelvin               | ASGS           | CA-BDF                 | 909-907-2677      | Rblfdkem@hotmail.com             |  |
| Herzog, Walter                 | PSC1           | CA-NOD                 | 530-310-3209      | walter_herzog@firenet.gov        |  |
| Grove, Aaron                   | PSC2(t)        | CA-PNF                 | 530-394-8094      | aaron.grove@usda.gov             |  |
| Nelson, Julie                  | HRSP           |                        | 720-512-7591      | julie.nelson@usda.gov            |  |
| Documentation                  | DOCL           |                        | 530-467-1506      |                                  |  |
| Ferguson, Jeff                 | RESL           | CA-ENF                 | 530-467-1524      | jtf.7170@gmail.com               |  |
| Contreras, Irma                | Demob/Check In | CA-SQF                 | 530-467-1501/1523 | 2021.river.demob@firenet.gov     |  |
| Mosley, John                   | SITL           | CA-BIA                 | 530-249-3889      | john.mosley@bia.gov              |  |
| Bass, Carvel                   | GISS           | CA-PNF                 | 415-412-6303      | carvel24@gmail.com               |  |
| Burns, Dennis                  | FBAN           | CA-STF                 | 209-770-3783      | dburns@lpfire.org                |  |
| Duran, David                   | FBAN(t)        | CA-BDF                 | 808-383-1395      | david.duran@usda.gov             |  |
| Panno, Dominic                 | TNSP           | CA-TNF                 | 530-913-8251      | dpanno@comcast.net               |  |
| Crakes, Tom                    | LSC1           | CA-LPF                 | 805-878-1369      | tcspul@hotmail.com               |  |
| Communications 24-hour         |                |                        | 530-467-1509      |                                  |  |
| Hodge, Jason                   | FACL           | CA-VNC                 | 805-444-5223      | jason.hodge@ventura.org          |  |
| Johansen, Chris @Trinity Spike | LSC3           | AZ-COF                 | 928-955-9132      |                                  |  |
| Preclado, Art @Trinity Spike   | FACL           | CA-CNF                 | 510-507-5902      |                                  |  |
| Wilcox, Josh @Trinity Spike    | RCDM           |                        | 760-458-6112      |                                  |  |
| Warren, Troy                   | RCDM           | CA-WDL                 | 530-848-5430      | troy.warren@cityofwoodland.org   |  |
| Browning, Randy                | SPUL           | CA-SCR                 | 530-400-3607      | rbrowning@sacfire.org            |  |
| Fitzgerald, Michael            | GSUL           | CA-SMF                 | 310-866-2016      | mike.fitzgerald@simgov.net       |  |
| Hoffman, Myron                 | GSUL           | CA-ANF                 | 626-261-3191      |                                  |  |
| Morris, Henry                  | ORDM           | CA-TLC                 | 202-329-7781      |                                  |  |
| Harper, Kevin                  | COML           | CA-MRP                 | 661-330-0209      | kharp911@gmail.com               |  |
| Fong, Gerald                   | ITSS           | CA-CSO                 | 916-216-5236      | gfong@blm.gov                    |  |
| Flynn, Michael                 | INCM           | CA-LFD                 | 818-590-1518      | mike.flynn@lacity.org            |  |
|                                | FDUL           |                        |                   |                                  |  |
| Mohlenbrok, Scott              | MEDL           | CA-GLN                 | 562-225-7041      | Scottmo24@gmail.com              |  |
| Lee, Larry                     | FSC1           | CA-R05                 | 951 205 3879      | lawrence.lee@usda.gov            |  |
| Taylor, Robert                 | FSC2(t)        | CA-BDF                 | 909-693-2875      | robert.taylor2@usda.gov          |  |
| Falls, Tracy                   | TIME           | CA-MNP                 | 805-665-3327      | 2021.river.finance@firenet.gov   |  |
| Shapiro, Abby                  | PTRC           | CA-RNP                 |                   | 2021.river.finance@firenet.gov   |  |
| Sanchez, Andrea                | COST           |                        | 530-467-1504      |                                  |  |
| Avilla, Cassandra              | COMP(t)        | CA-LPF                 | 805-665-3327      | 2021.river.finance@firenet.gov   |  |



Slow Down When Driving  
Pick Up Your Trash  
Recycle, It Saves Landfills

