

INCIDENT ACTION PLAN BECKWOURTH COMPLEX

CA-PNF-1064 P5N4MK (0511)





OPERATIONAL PERIOD

7/25/2021

0700

to

7/25/2021

1900



INCIDENT OBJECTIVES (ICS 202)

| INCIDE | INT OBJECTIV | E3 (103) | 202) | | |
|---|--|----------------------|--|---------------------------|----------------------------|
| 1. Incident Name: | 2. Operational Period: | Date From: | 7/25/2021 | Date To: | 7/25/2021 |
| Beckwourth Complex | | Time From: | 0700 | Time To: | 1900 |
| 3. Objective(s): | | | | | |
| An aggressive full suppression strategy will be imple residences, critical infrastructure and surrounding co Stage 1 fire suppression repair will be completed at | mmunities through the app | Complex. Efforts | s will be made to anned tactical r | o minimize i esponses. | mpacts to Only critical |
| Management Objectives | | | | | |
| Ensure that strategies and tactics provide for firef principles. | ighter and public safety thro | ough the applicati | on of sound ris | k managem | ent |
| - Minimize the threat to private property, communiti | ies, businesses and critical | infrastructure. | | | |
| - Establish and strengthen cooperator, partner, and | l stakeholder relationships. | | | | |
| - Follow identified standard procedures to minimize | e the spread of COVID-19. | | | | |
| - Minimize the cost of the incident by employing tac exposure. | ctics that have the highest p | robability of succ | cess while minir | nizing firefig | hter |
| Control Objectives | | | | | |
| - Keep the fire north of Highway 70 to minimize the | impacts on commerce and | travel along the | Highway 70 co | rridor. | |
| - Keep the fire south and west of 395 with an emph | nasis on protecting residenc | es, ranchland, ar | nd critical infras | tructure. | |
| - Keep the fire east of Beckwourth Milford Road to | protect the community of Po | ortola, grazing all | lotments, and re | ecreational | /alues. |
| | | | | | |
| General Situational Awareness: | | | | | |
| Steep and rugged terrain, critically dry and recept | tive fuel beds, active area fo | or fire history and | drought stress | ed trees. | |
| * | | | | | |
| In the COVID-19 environment, high density popul | ations or large groups are p | particulary at risk. | . To help protec | t yourself, y | our family |
| and to ensure all employees return home safely, i | make sure to practice socia | I distancing. | | | |
| | | | | | |
| Enhanced hygiene (especially handwashing), PP | E & monitoring practices he | elp limit the infect | ion rate of first ı | responders. | |
| | Yes □ No | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | ### |
| 6. Incident Action Plan ICS 203 ICS 215A ICS 204 ICS 220 ICS 205 ICS 205 Veather Forecast ICS 208 Fire Behavior | ICS 205 A Training Message Travel Map Demob Plan Finance Message | COVI | y Message D Screening To P Message /lessage 14 | ol | |
| 7. Prepared By: Logan Brown | Position/Title: PSC3 | Signature: | 713 | | - |
| 8. Approved by Incident Commander: | Mike Wintch | Signature: | MALO | 1 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: 2. Operational P | | Period: Date From: | 7/25/2021 | Date To: | 7/25/2021 | |
|---|-------------------------------------|--------------------|--|-------------------|---------------|--------------------------|
| Beckwourth (| Complex | | Time From: | 0700 | Time To: | 1900 |
| 3. Incident Commander | s) and Command St | aff: | 7. Operation Section | on: | | |
| IC/UC's | Bryce Thomas, Mike Wi | ntch(T) | Operations | | | |
| Deputy | | | Deputy Operations | | | |
| Safety Officer | Jeff Berg, Brian Sava | ge | Night Ops | | | |
| Information Officer | | | Planning Ops | | | |
| Puplic Affairs Offericer | Greg Heule | | Branch | | | |
| 4. Agency/Organization | | | Division/Group | С | Cheveyo Mur | nk, Robert Kilpatrick(T) |
| USFS Agency Rep | Jeremy Dorsey Jen | Barnhatt (| Division/Group | R | Lewis Prevat | (C(T) Joe Reye 5 |
| USFS PNF AA | Chris Carlton | | Division/Group | BLM Repair | George Char | nbers |
| BLM AA | Ken Collum CCD, En | nily Ryan NOD | Division/Group | Hazard Tree | Will Brendeck | (0 |
| BLM NOD | Grant Gifford | | Division/Group | | | |
| Plumas County Sheriff | Chad Herman | | Division/Group | | | |
| CHP | Erik Egide | | Branch | | | |
| ccc | Araceli Loayza | | Division/Group | | | |
| 5. Planning Section: | | | Division/Group | | | |
| SCHOOL PARTY AND ADDRESS OF THE SECOND PROPERTY OF STREET | Logan Brown | | Division/Group | | | |
| Resources Unit | | | Division/Group | | | |
| Status Check-In | Yesenia Tufnell(T), M Haywood(T) | latthew | Division/Group | | | |
| Situation Unit | | | Division/Group | | | |
| Documentation Unit | | | Branch | | | |
| Demobilization Unit | | | Division/Group | | | |
| GISS | | | Division/Group | | | |
| DPRO | | | Division/Group | | | |
| FBAN | | | Division/Group | | | |
| IMET | | | Division/Group | | | |
| LTAN | | | Division/Group | | | |
| Training Tech Spec | | | Branch | | | |
| ITSS | | | Division/Group | | | |
| HRSP | | | Division/Group | | | |
| READ | | | Division/Group | | | |
| 6. Logistics Section | 00.10 1.10 | | Air Operations Bra | anch | Director: | |
| | | | and the second s | Group Supervisor | | |
| Chief | Emily Young | | Air Tactical | Group Supervisor | | |
| Supply Unit | | | | Helibase Manager | - | |
| Facilities Unit | | | 8. Finance/Admini | stration Section: | | |
| Base Camp Manager | | | TO THE PARTY OF TH | Mary Kliejunas | | |
| Food Unit | | | Time Unit | | | |
| Ground Support Unit | | | Equipment Time | | | |
| | | | Personnel Time | | | |
| Receiving Distribution Manager | Jeff Webb | | Procurement Unit | | | |
| Medical Unit | | | Comp/Claims Unit | | | |
| Ordering | | | Cost Unit | | | |
| Prepared By: Name: | Logan Brown, | Position/Title: | PSC3 | Signature: | B | |
| | Logan brown, | Date/Time: | | 2300 hours | | NIMS IA |
| ICS 203 | | Date/ Hille. | 112712021 | | | |

Beckwourth Complex

National Weather Service Reno

2021-07-24 4:32 PM PDT

Spot Forecast for Beckwourth Complex...Plumus National Forest National Weather Service Reno NV 431 PM PDT Sat Jul 24 2021

Forecast is based on forecast start time of 0600 PDT on July 25. If conditions become unrepresentative...contact the National Weather Service in Reno.

.DISCUSSION...

Very warm temperatures with seasonably dry conditions continues into Monday. Overnight humidity recoveries for mid and upper slopes will be fairly poor tonight with increasing overnight humidities starting Monday night. Winds will generally be light and terrain driven except for a few hours of westerly breezes in the evening. There is a 20% chance for thunderstorms Monday afternoon and evening.

.SUNDAY...

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Sky/Weather.....Sunny then becoming partly cloudy. Haze and
                  smoke.
Temperature......60 at forecast start...Max 91.
20-Foot Winds......Upslope 3-7 mph becoming southwest around 10 mph
                  after 1700.
Chc Wetting Rain....0%.
Mixing Height......200-500 ft agl then 10000-11000 ft agl in the afternoon.
Transport Winds.....Light winds becoming west around 10 mph late in the
                 afternoon.
Ventilation.....Poor becoming very good.
Haines Index.....5.
.SUNDAY NIGHT...
Sky/Weather.....Partly cloudy. Haze and smoke.
Temperature.....Min 62.
20-Foot Winds......West winds 8-12 mph in the evening becoming light.
LAL.....1.
Chc Wetting Rain....5%.
Mixing Height......8000-9000 ft agl in the evening falling to 200-500 ft agl.
Transport Winds.....West around 10 mph in the evening becoming light.
Ventilation......Good becoming poor.
Haines Index...... becoming 4 late.
.MONDAY...
Sky/Weather.....Partly to mostly cloudy. A slight chance for
                 thunderstorms after 1400. Haze and smoke.
Temperature......Max 87.
RH.....Min 13-16%.
20-Foot Winds......Upslope 3-7 mph becoming west around 10 mph late in
                 the afternoon.
Chc Wetting Rain....5%.
Mixing Height......200-500 ft agl then 7500-8500 ft agl in the afternoon.
Transport Winds.....Light winds becoming west around 10 mph in the afternoon.
Ventilation.....Poor becoming good.
Haines Index.....4 AM...then 5.
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INCIDENT Extended Weather Forecast



Prediction For: Extended Outlook (7/23 - 7/28)

Forecast Issued: 0800, July 22, 2021

Name of Fire: Beckwourth Complex

Unit: Plumas National Forest

Incident Meteorologist: Lamont Bain

<u>WEATHER DISCUSSION:</u> Hot and arid conditions will continue Friday and into this weekend with afternoon humidity values falling in between 10 and 20 percent. Overnight humidity recovery will trend upward slowly, but remain poor with values generally less than 35 percent. Winds will become more terrain driven and lighter Friday and into next week. With up-valley/up-slope flow in the early morning hours becoming more westerly through the day. At night, down-valley/downslope flow is anticipated. Speeds will range between 10 and 15 mph, though a gust or two to near 20 mph cannot be discounted. Early next week, an increase in monsoonal moisture will result in widespread cloud cover and increased afternoon humidity. Afternoon RH values will settle in the low to mid 20 percent range with overnight RH recovery between 40-60 percent. The prospects of widespread wetting rains remain low, with the best rain and isolated thunderstorm chances arriving Tuesday night and Wednesday morning. Rain/storm chances are around 20% at this juncture, but may increase as confidence increases on exactly how much moisture and lift will be available. Gusty and erratic winds will be possible in the vicinity of thunderstorms next week along with lightning.

Weather obs around fire area

Extended Forecast Weather Matrix



Beckwourth Complex Incident General Weather Outlook

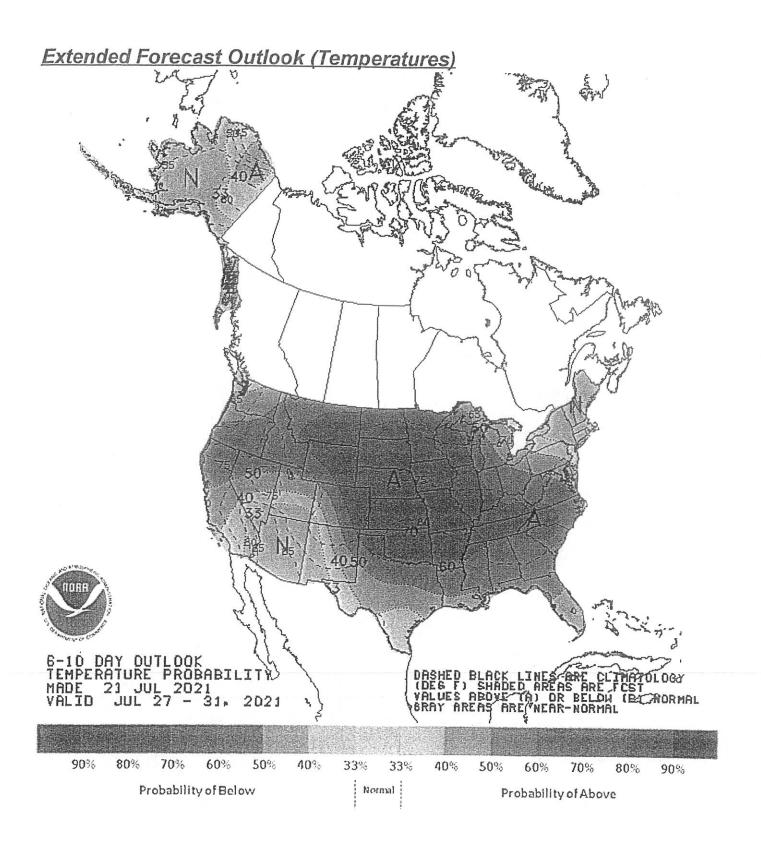
For Planning Purposes Only, see the IAP for the Official Forecast

Forecast made Thursday, July 22nd - Incident Meteorologist (IMET) Lamont Bain

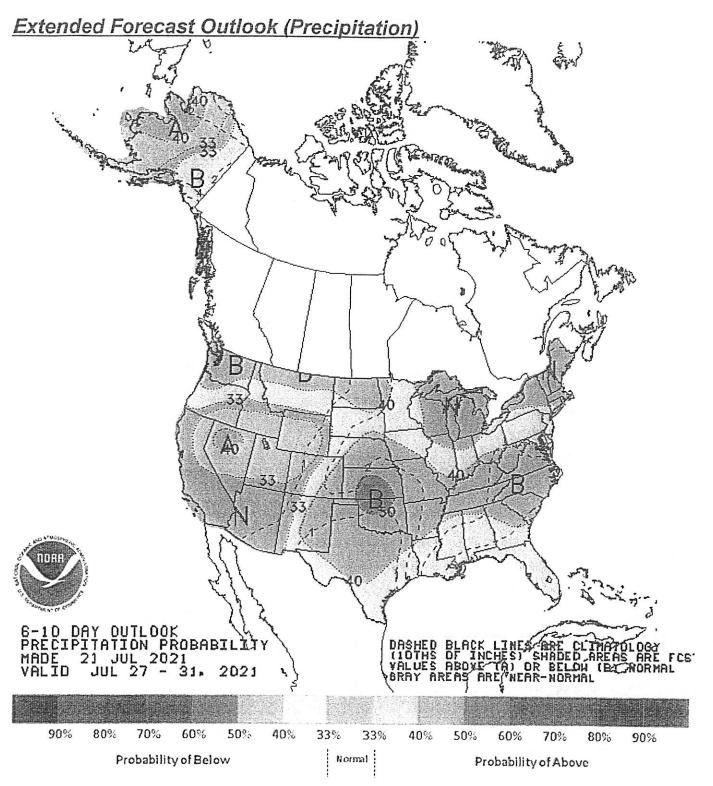
| Day | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | |
|---------------------------|---------|----------|--------|--------|---------|-----------|--|
| | 23-Jul | 24-Jul | 25-Jul | 26-Jul | 27-Jul | 28-Jul | |
| Total Sky Coverage | 15 | 20 | 35 | 60 | 80 | 80 | |
| Avg. Max Temp (F) | 94 | 95 | 94 | 92 | 88 | 87 | |
| Precip Chance (%) | 0 | 5 | 5 | 5 | 20 | 20 | |
| LAL | 1 | 2 | 2 | 2 | 3 | 3 | |
| Ridge Wind (mph) | 15 | 15 | 15 | 10 | 15 | 15 | |
| Ridge Wind Gust (mph) | 25 | 20 | 20 | 15 | 20 | 20 | |
| Wind Direction* | WSW-WNW | WNW | WNW | WNW | WNW | - WNW | |
| Min Humidity (%) | 12 | 15 | 17 | 25 | 30 | 30 | |
| Max Humidity (%) | 30 | 30 | 30 | 35 | 50 | 60 | |
| Haines Index | 5 | 5 | 5 | 5 | 5 | 5 | |

| KEY: | Moderate Burning Conditions | | on - Critical Conditions | Extreme Burning Conditions |
|-----------------|--------------------------------|---------------------|--------------------------|-----------------------------|
| Clouds | >35% | 20 | 35 | <20% |
| Avg Max Temp | <80F | 80 | 89 | >89F |
| Precip Chance | >49% | 15 | 49 | <15% |
| LAL | < 5 | 5 | | >5 |
| Ridge Wind | <11mph | 11 | 15 | >15mph |
| Ridge Wind Gust | < 15 mph | 16 | 24 | >25mph |
| *Wind Direction | Criticality of wind direction | highly dependent or | burn operations and | l/or structures threathened |
| Min Humidity | >24% | 15 | 24 | <15% |
| Max Humidity | >69% | 30 | 69 | <30% |
| Haines Index | < 4 | | 5 | 6 |

Six or more EXTREME blocks in a day equals the potential for a Critical Weather Day



Discussion: There is around a 50-60% chance that temperatures could remain above normal over the next 6 to 10 days across northern California based on medium to long range prediction models.



Discussion: There is around a 30% chance that precipitation totals could be above normal averages over the next 6 to 10 days across northern California.

Resources:

| NWS Reno Text Products | https://www.weather.gov/rev/Text Forecasts |
|--|---|
| NWS Reno Nevada Webpage | https://www.weather.gov/reno |
| NWS Reno Nevada Fire Page | https://www.weather.gov/wrh/fire?wfo=rev&layer=nwsfwx w |
| NWS Reno Fire Weather Phone Number | 775-673-8105 |
| NWS SPOT Forecast Page | https://www.weather.gov/spot/ |
| Climate Prediction Center Extended Outlook | https://www.cpc.ncep.noaa.gov/ |

FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 018 | TYPE OF FIRE: Wildfire Full Suppression |
|--|---|
| FIRE NAME: Beckwourth Complex (Sugar Fire) | OPERATIONAL PERIOD: Day Shift 07/23-25/2021 |
| DATE ISSUED: 07-22-21 | TIME ISSUED: 1500 |
| UNIT: CA-PNF-001064 | SIGNED:Matt Brown |
| | Typed/printed: Matt Brown FBAN |
| | |

INPUTS

WEATHER SUMMARY:

Extremely dry fuels and persistent windy conditions

Temperature: mid 90's daytime, RH: 12-17% daytime, 20-30% overnight, minimal recovery

Ridge-top Winds: WSW 15-20 increasing to 20-25, gusts to 25 mph by afternoon, winds will switch to WNW later in the week Valley/Slope Winds: Terrain Driven 3-8 mph, 8-15 by afternoon decreasing to 1-6 mph in the night. Inversion mixing out of the valleys 9-11 am and then developing again around 10PM.

OUTPUTS

FIRE BEHAVIOR

GENERAL:

The ERCs continued to set records due to warmer and drier conditions. 1000 hr fuel moisture is less than 7%. Live fuels remain critical for most species and are available to burn. The fire has the potential to burn up to 3-4 miles in the direction of spread when aligned with wind in one burn period. Plume domination is unlikely with an escape since it will be mostly wind driven. With the breezier conditions, a pyrocumulus will be unlikely to form. Fuels remain exceptionally receptive to spotting. The burn period will begin after 0900 hours in the protected drainages, but in exposed areas expect the burn period to start with shift change. The Dixie Fire may form a pyrocumulus on Saturday with lightning that may affect the Sugar Fire.

Probability of ignition will run about 80-100% depending on aspect and shading. As the weather clears the PIG will approach 100% with receptive fuels in full sun.

SPECIFIC:

West Side Divisions: These divisions will experience the most favorable winds depending on the shape of the country as the wind vector moves to a WNW direction. Where the line makes a dog-leg to the east, just above Ramelli Creek, will be a focal point of any SW wind pressure and spot potential. Hotspots identified by IR flights shows the line continues to have vulnerabilities at this location. Escape in this area will result in high flame lengths and substantial rates of spread with spotting up to 1 mile. The heavy fuel loading and lack of fire history will make direct attack efforts difficult.

East Side Divisions: These divisions will experience mostly adverse winds with the WNW wind change. Complete burns with good consumption in most divisions have reduced threats to the line. Consumption in green islands will accelerate as very dry and windy conditions continue; however, IR scans have these well within the burn. Securing and moping up the rest of the perimeter has eliminated significant threats to the remainder of the fire area.

| Fuel Type | MidFlame Wind | ROS | 5.0.5 25% slope 2% FDFM FL | PIG |
|-----------------------|---------------|----------|-------------------------------|------|
| Timber Understory TU5 | 2 mph | 9 ch/hr | 7.5 ft | 100% |
| Timber Understory TU5 | 6 mph | 21 ch/hr | 11 ft | 100% |
| Timber Understory TU5 | 10 mph | 36 ch/hr | 15 ft | 100% |

AIR OPERATIONS:

Air operations will have no expected operational limits on missions unless smoke from the Dixie Fire obscures visibility.

SAFETY

Watch for stump holes, smoldering ground fuels and other hazards during mop-up operations. Plan to be a part of IA and understand potential fire behavior if starts occur outside the current perimeter, especially in different fuel types.

Fuels Advisory



PNF Pocket Card East



PNF Pocket Card Central (Dixie Fire)



Beckwourth Complex- Safety Message

INCIDENT #CA-PNF-001064

DATE: 07-23 to 07-25-21 TIME: 0600-1800 Day Shift

Firefighter Fatigue/Driver Safety/Traffic Safety

With continued physically demanding operational periods, expect and monitor fatigue of all crew members working in and around your division. Take the following steps to limit and address fatigue, and driver and traffic safety:

- 1. Follow work/rest guidelines.
- 2. Driving conditions and stopping distances will change when the roads are wet or muddy.
- 3. Extra caution should be taken during I/A response driving due to adrenaline and unfamiliarity with roads.
- 4. Use extra caution and be aware of cross traffic and pedestrian traffic.
- 5. Watch out for domestic animals and wildlife in the roadway.

Heat Related Illness and Hydration

- You need at least 1 liter of fluid per hour during hard work. This amounts to TWO gallons a day! Do this by drinking a small amount of fluid every 15 to 20 minutes.
- Of the fluids you drink, a 2 to 1 ratio of water to sports drink is recommended to keep your electrolytes up.
- It is recommended that you start drinking water the moment you wake up. It is also recommended that you
 keep a water bottle by your sleeping bag, and resolve to drink it the second you wake up in the morning. This
 will help prevent you from becoming dehydrated during your shift.
- After work, keep on drinking! Drink more than you think you need because it's essential to replace lost fluids.
- It doesn't matter if you choose to use a water bottle or a sipping hydration system such as a CamelBak (or a combo of both). Studies showed no differences in hydration status, so use whatever suits your fancy.

Covid-19

- Be Smart! Stay Apart! Maintain CDC social distancing guidelines when feasible
- Practice good hygiene. Wash hands often and avoid touching your face
- Cover your nose and mouth with a facial covering and cough into your elbow if needed
- Monitor your health. If you have fever, shortness of breath, coughing, sneezing or any other Covid-19 related symptom, tell a supervisor and maintain physical distancing



7. NO COMMUNICATION LINK WITH CREW MEMBERS/SUPERVISOR

California Interagency Incident Management Team 5



CONTROLLED UNCLASSIFIED

| 2. Operational Period: Date From: 07/25/21 Time From: 0700 ilpatrick(T) Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE MINE DANNY RASMUESSON | Date To: Time To: Night Ops: Branch Safety: Air Attack: Personnel 20 19 | 07/25/21 1900 Request # C-92 C-41 | Page 1 of 2 Hours 0700-1900 | Division C Charlie Reporting Location |
|---|---|---|---|---|
| Time From: 0700 Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE | Night Ops: Branch Safety: Air Attack: Personnel 20 19 | 1900 Request # C-92 | Hours | Charlie Reporting Location |
| Leader MIKE WINTCH LEVI CARDIFF JESSE MIRIGLE MIN DANNY RASMUESSON | Night Ops: Branch Safety: Air Attack: Personnel 20 19 | Request # C-92 | Hours | Charlie Reporting Location |
| Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE | Branch Safety: Air Attack: Personnel 20 19 | C-92 | Hours | Reporting Location |
| Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE | Branch Safety: Air Attack: Personnel 20 19 | C-92 | | |
| Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE | Personnel 20 19 | C-92 | | |
| Leader MIKE WINTCH LEVI CARDIFF JESSE MIRICLE | Personnel 20 19 | C-92 | | |
| MIKE WINTCH LEVI CARDIFF JESSE MIRICLE MIN DANNY RASMUESSON | 20 | C-92 | | |
| MIKE WINTCH LEVI CARDIFF JESSE MIRICLE MIN DANNY RASMUESSON | 20 | C-92 | | |
| LEVI CARDIFF JESSE MIRICLE AIR DANNY RASMUESSON | 19 | | 0700-1900 | |
| JESSE MIRICLE MIX DANNY RASMUESSON | | C-41 | | NERVINO |
| DANNY RASMUESSON | ac/e20 | | 0700-1900 | NERVINO |
| | | C-99 | 0700-1900 | NERVINO |
| | 5 | E-308 | 0700-1900 | NERVINO |
| CHRIS ENRIQUEZ | 5 | E-318 | 0700-1900 | NERVINO |
| GEORGE JOLICOVER | 5 | E-357 | 0700-1900 | NERVINO |
| ZACH MCGARR | 4 | E-425 | 0700-1900 | NERVINO |
| JERRY JUNGWIRTH | 2 | E-158 | 0700-1900 | NERVINO |
| JEAN LOOMIS | 2 | E-145 | 0700-1900 | NERVINO |
| JOHN BRITTON | 2 | E-222 | 0700-1900 | NERVINO |
| JUSTIN SCHULTS | 2 | E-223 | 0700-1900 | NERVINO |
| | | | 0700-1900 | |
| | | | 0700-1900 | NERVINO |
| JACK HAFER | 2 | E-274 | 0700-1900 | NERVINO |
| MICHAEL HENTHORN | 1 | E-93 | 0700-1900 | NERVINO |
| KYLE LAWLESS | 1 | E-95 | 0700-1900 | NERVINO |
| 8/YDAN RAMIREZ | 1 | E-433 | | NERVINO |
| | 3 | | | NERVINO |
| | MICHAEL HENTHORN | MICHAEL HENTHORN 1 KYLE LAWLESS 1 8/4DAN RAMIREZ 1 JUSTIN BROWER 3 | MICHAEL HENTHORN 1 E-93 KYLE LAWLESS 1 E-95 S/JDAN RAMIREZ 1 E-433 JUSTIN BROWER 3 E-432 | 0700-1900 |

- Particular care should be taken not to damage live trees or expand the impacted footprint during suppression repair (i.e., do not widen fire lines during repair).
- Patrol and mop up to the extent necessary to maintain containment.

7. Special Instructions:

- Backhaul all trash and supplies.
- ** indicates resources that are availble for IA.

| 8. Communicatio | 8. (| Comr | nun | ica | tions |
|-----------------|------|------|-----|-----|-------|
|-----------------|------|------|-----|-----|-------|

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|---------|-----------|---------|--------------------|
| ADMIN T1 | 1 | COMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | COMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | COMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | COMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 T4 | 6 | TACTICAL | 166.5500N | 0.0 | 166.5500N | 0.0 | |
| A/G CMD | 14 | A/G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 | 156.0750N | 156.7 | AIR-GROUND MEDICAL |
| GUARD 22 | 16 | AIRGUARD | 168.6250N | 0.0 | 168.6250N | 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

Logan Brown,

PSC3

Signature:

Personnel Count:

ICS 204

Date/Time: 7/24/2021

2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| | - | | | | 1 | , | IIII O | MIATIONIDAGIO |
|---------------------------------------|-----------|---------|----------------|---------------|-----------------|--|------------------|--------------------------|
| 1. Incident Name: | | | 2. Operation | nal Period: | | | 3. Branch | Division |
| Beckwourth Comple | ex | | Date From: | 07/25/21 | Date To: | 07/25/21 | | С |
| - | | | Time From: | 0700 | Time To: | 1900 | | C |
| 4. Operations Personnel: | | | <u> </u> | | | | Page 2 of 2 | Charlie |
| Operations Section Chief: | | | | | Night Ops: | | | |
| Branch Director: | | | | | Branch Safety: | | | |
| Division/Group Supervisor: Cheveyo Mu | ınk, Ro | bert K | ilpatrick(T) | | Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| CHIP3 PVT VENTURES | No | 8/1 | | | 3 | E-467 | 0700-1900 | NERVINO |
| EMPF POLLOCK | Yes | 7/26 | LARRY F | OLLOCK | 1 | O-379 | 0700-1900 | NERVINO |
| READ BROWN -> Hazerd Tree | No | 7/20 | SETH E | BROWN | 1 | O-85 | 0700-1900 | NERVINO |
| READ RUSSELL | No | 7/25 | ADAM R | RUSSELL | 1 | O-278 | 0700-1900 | NERVINO |
| REAF DAILEY | No | 7/23 | SCOTT | DAILEY | 1 | O-167 | 0700-1900 | NERVINO DEMOL |
| EMPF Pedrozen | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 6. Work Assignments: | | | | | | | | |
| - Particular care should be taken no | t to dar | nage li | ve trees or ex | cpand the imp | pacted footprin | nt during supp | ression repair (| (i.e., do not widen fire |
| lines during repair). | | | | | | | | |
| - Patrol and mop up to the extent ne | cessar | y to ma | intain contair | nment. | | | | |
| 7. Special Instructions: | | | | | | | | |
| - Backhaul all trash and supplies. | | | | | | | | |
| ** indicates resources that are avail | ble for l | A. | | | | | | |
| | | | | | | | | |
| | | | | | | - Karton III - III | | |
| 8. Communications | T | T - | | | T B = - | Т. Г. | Т., Т | Nietee |
| Name | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ADMIN T1 | 1 | - | DMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | | DMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | | DMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | CC | DMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 T4 | 6 | TA | ACTICAL | 166.5500N | 0.0 | 166.5500N | 0.0 | |
| A/G CMD | 14 | A | /G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |

9. Prepared by: Name:

Logan Brown,

MEDICAL

AIRGUARD

15

16

0.0 PSC3

156.7

156.0750N

168.6250N

Signature:

Personnel Count:

AIR-GROUND MEDICAL

EMERGENCY ONLY

ICS 204

CALCORD

GUARD 22

Date/Time: 7/24/2021 2200

156.0750N

168.6250N

156.7

110.9

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
|--|-----|-------|------------------------|----------------|-----------|-------------|--------------------|
| Beckwourth Complex | | | Date From: 07/25/21 | Date To: | 07/25/21 | | |
| | | | Time From: 0700 | Time To: | 1900 | | R |
| 4. Operations Personnel: | | | | | | Page 1 of 1 | Romeo |
| Operations Section Chief: | | | | Night Ops: | | | |
| Branch Director: | | | | Branch Safety: | | | |
| Division/Group Supervisor: Lewis Prevatke(T) | Joe | Rey | ies | Air Attack: | | | |
| 5. Resources Assigned: | | 0 | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| ENG3 TNF 373 ** | No | 7/25 | NADINE FRETWELL | 5 | E-309 | 0700-1900 | NERVINO |
| ENG3 TNF 73 ** | No | 7/25 | ZAC STOCKDALE | 5 | E-310 | 0700-1900 | NERVINO |
| ENG3 BRUSH 361 | No | 7/26 | JOHN CRISCIONI | 4 | E-376 | 0700-1900 | NERVINO |
| ENG3 PVT OUTBACK FIREFIGHTING | No | 7/26 | JARED ANDRA | 3 | E-385 | 0700-1900 | NERVINO |
| ENG6 PVT BIG STATE E13 ** | No | 8/4 | JON NOLIND | 3 | E-106 | 0700-1900 | NERVINO |
| DOZ3 PVT MILE HIGH MILL | No | 8/4 | TORIN THOMPSON | 3 | E-219 | 0700-1900 | NERVINO |
| WTT2 PVT UTAH FIRE CO | No | 7/26 | ANTHONY GORDON | 2 | E-277 | 0700-1900 | NERVINO |
| WTT2 CARBONDALE | No | 7/26 | KARL OLIVER | 2 | E-284 | 0700-1900 | NERVINO |
| FMOD TURPIN | No | 7/25 | JEFF TURPIN | 1 | O-268 | 0700-1900 | NERVINO |
| STEN(T) SEETS | No | 7/27 | JAMES SEETS | 1 | O-408 | 0700-1900 | NERVINO |
| HEQB ROSALES | No | 7/31 | GILBERT ROSALES | 1 | O-590 | 0700-1900 | NERVINO |
| HEQB GUERRERO | No | 7/303 | RAMIRO GUERRERO | 1 | O-620 | 0700-1900 | NERVINO |
| EMPF FISCHER | Yes | 7/26 | SILAS FISCHER | 1 | 0-371 | 0700-1900 | NERVINO |
| EMPF(T) BURCH | No | 8/1 | TREVOR BURCH | 1 | O-283 | 0700-1900 | NERVINO |
| EMPF(T) PEDROZA 🧈 🖒 | No | 7/25 | OLIVER PEDROZA | 1 | O-285 | 0700-1900 | NERVINO |
| | | | | | | | |
| | | | | | | | |
| 6. Work Assignments: | | | | | | | |

- Repair suppression related impacts on BLM DPA to treatment specifications while minimizing impacts to sensitive natural and cultural resources.
- Particular care should be taken not to damage live trees or expand the impacted footprint during suppression repair (i.e., do not widen fire lines during repair).
- Patrol and mop up to the extent necessary to maintain containment.

7. Special Instructions:

- Backhaul all trash and supplies.
- ** indicates resources that are availble for IA.

| 8. | Commu | nicat | ions |
|----|-------|-------|------|
| | | | |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|---------|-----------|---------|--------------------|
| ADMIN T1 | 1 | COMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | COMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | COMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | COMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 T5 | 7 | TACTICAL | 167.1125N | 0.0 | 167.1125N | 0.0 | |
| A/G CMD | 14 | A/G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 | 156.0750N | 156.7 | AIR-GROUND MEDICAL |
| GUARD 22 | 16 | AIRGUARD | 168.6250N | 0.0 | 168,6250N | 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

Logan Brown,

PSC3

Personnel Count:

ICS 204

Date/Time: 7/24/2021 2200

Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operation | al Period: | | | 3. Branch | Division |
|---|---------|------|--------------|------------|---|-----------|-------------|--------------------|
| Beckwourth Complex | | | Date From: | 07/25/21 | Date To: | 07/25/21 | | BLM Repair |
| | | | Time From: | 0700 | Time To: | 1900 | | DEM Repair |
| 4. Operations Personnel: | | | | | | | Page 1 of 2 | |
| Operations Section Chief: Branch Director: Division/Group Supervisor: George Chambers | [] • [] | es 5 | | | Night Ops: Branch Safety: Air Attack: | | | |
| 5. Resources Assigned: | | | | | | | | |
| Resource Identifier | ALS | LWD | Lea | der | Personnel | Request # | Hours | Reporting Location |
| TFLD URRUTIA | No | 7/25 | FELIX UI | RRUTIA | 1 | O-260 | 0700-1900 | NERVINO |
| TFLD SCHINDLER | No | 7/25 | DAN SCH | INDLER | 1 | O-252 | 0700-1900 | NERVINO |
| TFLD ALVES | No | 7/25 | FRANK A | ALEVES | 1 | O-156 | 0700-1900 | NERVINO |
| TFLD(T) OSTERLAND | No | 7/27 | BEN OST | ERLAND | 1 | O-116 | 0700-1900 | NERVINO |
| WTT2 PVT SAC | No | 7/26 | DAVIS R | ICHARD | 2 | E-275 | 0700-1900 | NERVINO |
| | | | | | | | 0700-1900 | NERVINO |
| GROUP 1 | | | | | | | 0700-1900 | NERVINO |
| ENG6 BLM 8641 | No | | | | 4 | E-212 | 0700-1900 | NERVINO |
| DOZ2 BMD 6814 | No | 8/7 | DAVID | WALL | 1 | C-106 | 0700-1900 | NERVINO |
| EXCA PVT GRAHAM | | | REN B | URNS | | E=392 | 0700-1900 | NERVINO |
| HEQB SMITH | No | | JAMES | SMITH | 1 | O-639 | 0700-1900 | NERVINO |
| ARCH ALLEN | No | 7/29 | TYLER | ALLEN | 1 | O-536 | 0700-1900 | NERVINO |
| Group 2 | | | | | | | 0700-1900 | NERVINO |
| HC2 LAVA RIVER 7 | | | | | | | 0700-1900 | NERVINO |
| READ EYTCHISON | No | 7/25 | MIKE EYT | CHISON | 1 | O-337 | 0700-1900 | NERVINO |
| 6. Work Assignments: | | | | | | | | |

- Repair suppression related impacts on BLM DPA to treatment specifications while minimizing impacts to sensitive natural and cultural resources.
- Particular care should be taken not to damage live trees or expand the impacted footprint during suppression repair (i.e., do not widen fire lines during repair).
- Patrol and mop up to the extent necessary to maintain containment.

7. Special Instructions:

- Backhaul all trash and supplies

| 0 | O | | -4! |
|----|------|------|--------|
| Ŏ. | Comm | unic | ations |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|---------|-----------|---------|--------------------|
| ADMIN T1 | 1 | COMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | COMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | COMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | COMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 PROJ | 8 | TACTICAL | 168.6625 | 0.0 | 168.6625 | 0.0 | |
| A/G CMD | 14 | A/G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 | 156.0750N | 156.7 | AIR-GROUND MEDICAL |
| GUARD 22 | 16 | AIRGUARD | 168.6250N | 0.0 | 168.6250N | 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

Logan Brown,

PSC3

2200

Personnel Count:

ICS 204

Date/Time: 7/24/2021

Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| Beckwourth Complex Date From: 07/25/21 Date To: 07/25/21 Time From: 0700 Time To: 1900 4. Operations Personnel: Operations Section Chief: Branch Director: Division/Group Supervisor: George Chambers Date From: 07/25/21 Date To: 07/25/21 Time To: 1900 Night Ops: Branch Safety: Air Attack: | Repair |
|--|------------|
| 4. Operations Personnel: Operations Section Chief: Branch Director: Page 2 of 2 Night Ops: Branch Safety: | |
| Operations Section Chief: Branch Director: Branch Safety: | |
| Branch Director: Branch Safety: | |
| | |
| Division/Group Supervisor: George Chambers | |
| All Attack. | |
| 5. Resources Assigned: | |
| Resource Identifier ALS LWD Leader Personnel Request # Hours Reportin | g Location |
| Group 3 0700-1900 NERVIN | 0 |
| ENG6 GRAYBACK E1 No 7/29 JOHN FISH 3 E-426 0700-1900 NERVIN | 0 |
| DOZ2 TBD 0700-1900 NERVIN | 0 |
| EXCATBD 0700-1900 NERVIN | 0 |
| HEQB TBD 0700-1900 NERVIN | 0 |
| READ FIFE No 7/26 JUSTICE FIFE 1 0-307 0700-1900 NERVIN | 0 |
| Group 4 0700-1900 NERVIN | 0 |
| ENG3 or ENG6 TBD 0700-1900 NERVIN | 0 |
| DOZ2 TBD 0700-1900 NERVIN | 0 |
| EXCATBD 0700-1900 NERVIN | 0 |
| HEQB TBD 0700-1900 NERVIN | 0 |
| READ TBD 0700-1900 NERVIN | 0 |
| | |
| | |
| | |
| | |
| | |
| 6. Work Assignments: | |

- Repair suppression related impacts on BLM DPA to treatment specifications while minimizing impacts to sensitive natural and cultural resources.
- Particular care should be taken not to damage live trees or expand the impacted footprint during suppression repair (i.e., do not widen fire lines during repair).
- Patrol and mop up to the extent necessary to maintain containment.

7. Special Instructions:

- Backhaul all trash and supplies

| 8. | Com | mun | icat | ions |
|----|-----|-----|------|------|
| | | | | |

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|----------|----|----------|-----------|---------|-----------|---------|--------------------|
| ADMIN T1 | 1 | COMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | COMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | COMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | COMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 PROJ | 8 | TACTICAL | 168.6625 | 0.0 | 168.6625 | 0.0 | |
| A/G CMD | 14 | A/G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 | 156.0750N | 156.7 | AIR-GROUND MEDICAL |
| GUARD 22 | 16 | AIRGUARD | 168.6250N | 0.0 | 168.6250N | 110.9 | EMERGENCY ONLY |

9. Prepared by: Name:

Logan Brown,

PSC3

Personnel Count:

ICS 204 NIMS IAP Date/Time: 7/24/2021

21 2200

Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

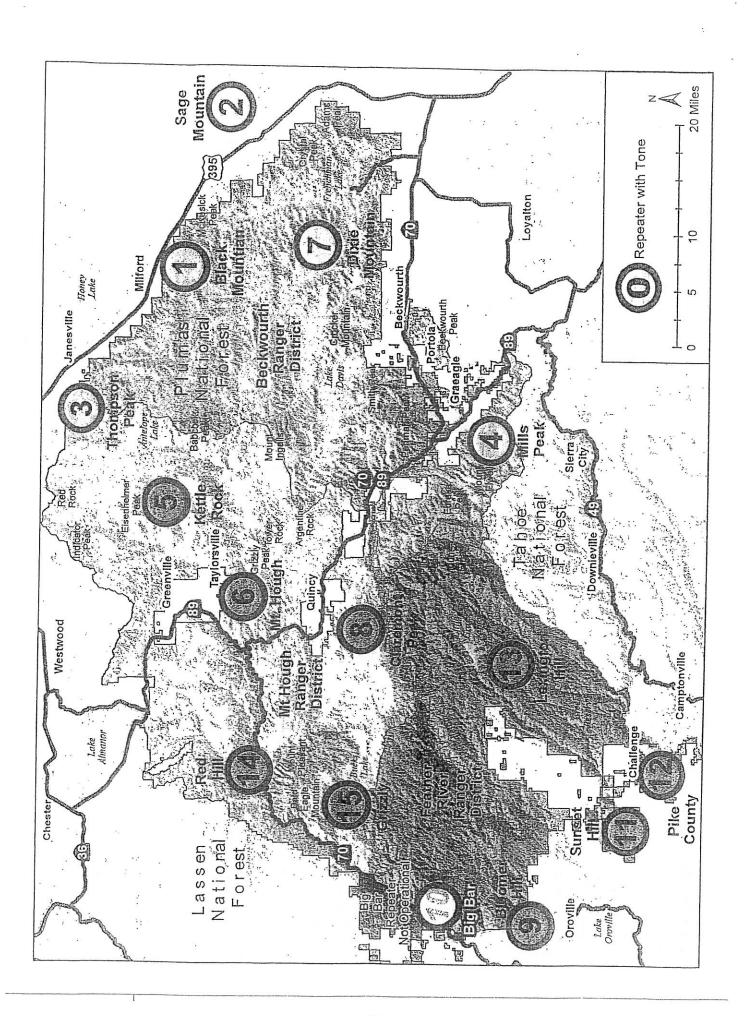
| 1. Incident Name: | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
|---|----------|----------|-------------|-------------|--|------------|-------------|---------------------------|
| Beckwourth Complex | | | Date From: | 07/25/21 | Date To: | 07/25/21 | | Hazard Tree |
| | | | Time From: | 0700 | Time To: | 1900 | | Removal |
| 4. Operations Personnel: | | | | | | | Page 1 of 1 | |
| Operations Section Chief: | | | | | Night Ops: | | | |
| Branch Director: | | | | | Branch Safety: | | | |
| Division/Group Supervisor: Will Brendecko | | | | | Air Attack: | | | |
| 5. Resources Assigned: | | , | · | | | | | |
| Resource Identifier | ALS | LWD | Lea | ader | Personnel | Request # | Hours | Reporting Location |
| FMOD PVT Smith Mod 7 | | | | | | O-656 | 0700-1900 | NERVINO |
| FMOD PVT Smith Mod 8 | | | | | | O-657 | 0700-1900 | NERVINO |
| FMOD PVT North Zone | No | 8/5 | | Mike | 2 | O-658 | 0700-1900 | NERVINO |
| SKD2 PVT Bamford | No | 8/5 | Joey | Heston | 2 | E-484 | 0700-1900 | NERVINO |
| FEL1 PVT Bamford | | | | | | E-482 | 0700-1900 | NERVINO |
| REAF ORANGE | No | 8/2 | | ORANGE | 1 | O-626 | 0700-1900 | NERVINO |
| REAF BRENDECKE | No | 8/1 | WILLIAM B | RENDECKE | 1 | O-627 | 0700-1900 | NERVINO |
| READ Brown | <u> </u> | | | | | | | |
| READ Patterson | - | | | | - | | | **** |
| | - | | | | - | | | |
| | - | | | | | | | |
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| | | | | | | | | |
| 0 W 1 A | | <u> </u> | <u> </u> | | | | L | |
| 6. Work Assignments: | | | | | | | | |
| -Hazard tree removal and mitigation. | | | | | | | | |
| | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| 7. Openial motionoria. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 8. Communications | 1 | | | | · | | | _ |
| Name | Ch | | unction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ADMIN T1 | 1 | CC | DMMAND | 171.4250N | 0.0 | 163.1625N | 110.9 | BLACK MTN |
| ADMIN T2 | 2 | | DMMAND | 171.4250N | 0.0 | 163.1625N | 123.0 | SAGE MTN |
| ADMIN T5 | 3 | | DMMAND | 171.4250N | 0.0 | 163.1625N | 146.2 | KETTLE ROCK |
| ADMIN T7 | 4 | | DMMAND | 171.4250N | 0.0 | 163.1625N | 167.9 | DIXIE MTN |
| R5 T5 | 7 | | ACTICAL | 167.1125N | 0.0 | 167.1125N | 0.0 | |
| A/G CMD | 14 | | /G CMD | 169.2875N | 0.0 | 169.2875N | 0.0 | AIR-GROUND COMMAND |
| CALCORD | 15 | - | EDICAL | 156.0750N | 156.7 | 156.0750N | 156.7 | AIR-GROUND MEDICAL |
| GUARD 22 | 16 | | RGUARD | 168.6250N | 0.0 | 168.6250N | 110.9 | EMERGENCY ONLY |
| 9. Prepared by: Name: | Logar | Brown | ٦, | | PSC3 | Signature: | 7/5 | |
| ICS 204 | | | Date/Time: | 7/24/2021 | 2200 | | Pe | rsonnel Count: 6 |
| NIMS IAP | | | | | | CON | | SIFIED INFORMATION//BASIC |

Tentative DEMOB 7/26/2021

| E-308 | 0700 |
|-------|------|
| E-309 | 0730 |
| E-310 | 0800 |
| E-357 | 0830 |
| E-145 | 0900 |
| E-93 | 0930 |
| E-95 | 1000 |

| 0-156 | 1030 |
|-------|------|
| O-186 | 1100 |
| 0-252 | 1115 |
| 0-260 | 1130 |
| 0-268 | 1145 |
| 0-278 | 1200 |
| 0-285 | 1215 |
| 0-337 | 1230 |
| | |

| N | IDENT RADIO CC | INCIDENT RADIO COMMUNICATIONS PLAN 1-20 | LAN 1-205 | 1. INCIDENT NAME | | | 2. DATE/TIME PREPARED | ARED | | 3. OPERATIO | 3. OPERATIONAL PERIOD DATE/TIME |
|------|--------------------------|---|------------------|--------------------|--------|----------------|---------------------------------|------|-----------------|---|------------------------------------|
| | | | | Beckwourth Complex | mple | × | 07/22/2021 1630 | 30 | | 07/23/2021 | 07/23/2021 0600 to 07/25/2021 2400 |
| | | | | 4. BAS | IC RAD | IO CHANNEL | BASIC RADIO CHANNEL UTILIZATION | | | | |
| C # | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | NW | N/W TX Tone/NAC | Mode Analog (A)- Digital (D) Mixed (M) | Remarks |
| - | COMMAND | ADMIN T1 | ALL DIVS | 171.4250 | z | 0.0 | 163,1625 | z | 110.9 | Ą | BLACK MTN |
| 2 | COMMAND | ADMIN T2 | ALL DIVS | 171,4250 | z | 0.0 | 163.1625 | z | 123.0 | ⋖ | SAGE MTN |
| ო | COMMAND | ADMIN T5 | ALL DIVS | 171.4250 | z | 0.0 | 163.1625 | z | 146.2 | Æ | KETTLE ROCK |
| 4 | COMMAND | ADMIN T7 | ALL DIVS | 171,4250 | z | 0.0 | 163,1625 | z | 167.9 | 4 | DIXIE MTN |
| 2 | TACTICAL | NIFC T2 | ΙΑ | 168.2000 | z | 0.0 | 168.2000 | z | 0.0 | 4 | INITIAL ATTACK |
| ဖ | TACTICAL | R5 TAC4 | DIVC | 166,5500 | z | 0.0 | 166.5500 | z | 0.0 | ∢ | |
| ~ | TACTICAL | R5 TAC5 | DIV R | 167.1125 | z | 0.0 | 167.1125 | z | 0.0 | 4 | |
| ω | TACTICAL | R5 PROJ | | 168,6625 | z | 0.0 | 168.6625 | z | 0.0 | 4 | |
| 6 | OPEN | | | 136,0000 | z | 0.0 | 0.0000 | z | 0.0 | ∢ | |
| 9 | OPEN | | | 136,0000 | z | 0.0 | 0.0000 | z | 0.0 | ∢ | |
| = | OPEN | | | 136,0000 | z | 0.0 | 0.0000 | z | 0.0 | ∢ | |
| 12 | OPEN | | | 136,0000 | z | 0.0 | 0.0000 | z | 0.0 | ∢ | |
| 13 | A/G | A/G 14 | ΑI | 167,5000 | z | 0.0 | 167.5000 | z | 0.0 | ∢ | AIR-GROUND |
| 14 | A/G | A/G CMD | ALL DIVS | 169,2875 | z | 0.0 | 169.2875 | z | 0.0 | ∢ | AIR-GROUND COMMAND |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156.0750 | z | 156.7 | 156.0750 | z | 156.7 | Ą | AIR-GROUND MEDICAL |
| 16 | AIRGUARD | GUARD22 | ALL DIVS | 168.6250 | z | 0.0 | 168,6250 | z | 110.9 | Þ | EMERGENCY ONLY |
| 5. 5 | 5. Special Instructions: | A/G 14 is for Local IA outside the Beckwourth TFR | outside the Beck | wourth TFR | | | | | 7 | " | 00 |
| 9. | 205 Prepared By: Co | 6. I-205 Prepared By: Communications Unit Leader | ader | Name: | Kevir | Kevln Throop | | | Signature: | M | M |
| | | | | | | | | | | 10 | |



AIR OPERATIONS SUMMARY PREPA

PREPARED BY: John Keesee

PREPARED DATE/TIME: 07/22/21 1900

END TIME: 2100 SUNRISE: 0554 SUNSET: 2022 #Avail/ Type/ Make-Model / FAA N# / Base(s) See Notam for Lat/Long Althude: 10,000 MSL Frequency 120.1250 5. TFR: 1/3573 Radius: NM As ordered As ordered See medical plan. Use local air med 4. MEDEVAC A/C: 8. FIXED-WING ships. ATGS Aircraft 0830 Leadplanes Airtankers START TIME: 169.2875 169,1125 FM 167.500 2. OPERATIONAL PERIOD DATE: 7/23-25/21 120,1250 AM 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) 7. FREQUENCIES AIR/AIR BRIEFING AIR/GRD CMD AIR/GRD TAC AIR/AIR RW: IA A/G CMD AIR/AIR FW: IA A/G TAC Stead Deck Track dip sites used and water drops by division. 530-306-5711 Phone 1. INCIDENT NAME: Beckwourth Stead H-516: Mike Stelp 6. PERSONNEL HEBM: ATGS: ATGS: AOBD: ASGS: HLCO: HLCO:

| | - 32 | | | | | | |
|--|------------------|-------------|-------------------------|------|------|------|--|
| | | REMARKS | | | | | |
| | | AVAIL START | | | | | |
| | | AVAIL | | | | | |
| AND THE PROPERTY AND THE PERSON AND ADDRESS OF THE PERSON AND THE | | BASE | | | | | |
| A PARTIES OF THE PART | | MAKE/MODEL | | | | | |
| ACCIONATION STREET | | Ţ | | | | | |
| The lease parameter and the features formation | | FAA N# | | | | | |
| | | REMARKS | Exclusive Use bucket | | | | |
| Section of the Control of the Colonial Publication | | START | 0830 | | | | |
| Charles of Charles of Persons decorate | scessary | AVAIL | 0060 | | | | |
| 9 HELICOPTERS (Use Additional Sheets As Necessary) | heets As N | BASE | Stead | | | | |
| | Jse Additional S | MAKE/MODEL | Bell 212 HP | | | | |
| Change Property (1978). | ERS (L | À | 8 | | | | |
| CATHER TOTAL STATE STATE OF THE PROPERTY OF THE PARTY OF | 9. HELICOPTI | FAA N# | H-516 | | | | |
| | | | | | | | |

ICS (215A) DAY SHIFT

| BR/DV | HAZARDOUS ACTIONS - CONDITIONS | MITIGATIONS – WARNINGS – REMEDIES |
|-------|--|--|
| ALL | HAZARD / DANGER TREES | Follow Hazard Tree Safety Guidelines (IRPG p.22.) Limit number of personnel around snags and their exposure time. Fallers mustbe qualified for the trees being felled. Be alert around hazard trees during wind events, even green trees. The hazard zone extends a minimum of 2½ tree lengths. Avoid parking vehicles or taking breaks under or near hazard trees. |
| ALL | TRAFFIC HAZARDS AND DRIVING | Roads closed because of the fire are beginning to reopen. Beware of increased residential and public traffic. Travelers on Highway 395 often exceed the posted speed limit. Take extra precaution when entering or exiting the Highway. During high fire activity, expect drivers to pull over or drive through the area slower. Practice "Defensive Driving" techniques. Maintain high visibility when in the operational area, use warning lights when working on roads or traveling in smoke. Best practice is to follow California DOT standard with high vis vest where appropriate Many roads are narrow and mid-slope, with soft shoulders. Allow heavyvehicles to pass on uphill side. Use spotters when backing or turning around. 5mph speed limit in and around ICP, keep your speed down in all areas. Drive at or below posted speed limits Use warning lights when working on roads or traveling in smoke. Use chock blocks, turn wheels into hill. |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | Maintain 8'-10' spacing when working & walking. Do not work above any personnel. Evaluate necessity to send personnel in areas with limited access. |
| ALL | INDIRECT LINE CONSTRUCTION | Establish and maintain LCES. Utilize favorable locations when constructing control features; IE lighter fuels, natural or existing barriers and ridgelines |
| ALL | AIR OPERATIONS | Follow "Aviation Watch-Out Situations" on page 46, IRPG. Do not plan on air resources for tactical support or medical transportation. Refer to page 58, IRPG for directing bucket drops. Ensure positive communication with all air resources. |
| ALL | FIRE BEHAVIOR | Are you seeing what we have predicted? Conduct thorough assessments before starting work. Ensure LCES is in place. Plan & communicate your exit strategy with your crew and adjacent resources. Provide additional briefing for new resources and maintain communications. |
| ALL | NIGHT OPERATIONS | Have a purpose for where you drive and what you do. Don't rush into assignments. Use caution where you park or stage, especially in steep timbered areas. Use available time for briefings on roads, terrain, and potential rolling material, especially if the resources are new to the area. Increase SA by trying to see the work area during daylight hours. Use glow sticks to mark hazards, and ensure personnel have headlamps. |
| ALL | COMMUNICATIONS | Share your Situational Awareness (hazards, changes, etc.) to those who also have a need. Answer questions when asked by others. Ask for intel when you do not know the plan. Ensure all personnel are familiar with the incident and IA communications plans. |
| ALL | HEAT RELATED ILLNESS | Drink 2 to 1 water to sports drinks. Take frequent breaks, minimum of 10 minutes every hour. Recognize symptoms of HEAT RELATED ILLNESS which include low energy, cramping, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating. |
| ALL | WILDLAND URBAN INTERFACE OPERATIONS | Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives. Key to success in the WUI is preparation and preplanning. Be active and engage in defense preparations & do not wait for the fire to arrive. Be decisive in tactical engagement. Know when to engage or not. Establish management decision points, Safety Zones, TRA's, and Escape Routes. |
| BEC | INCIDENT NAME: KWOURTH COMPLEX | OPERATIONAL PERIOD: 0700-1900 JULY 23 rd to 25 th , 2021 Date/Time Prepared: 07/22/2021 – 1300 |

July 18, 2021

Leaders,

We have had a significant uptick in COVID cases in Region 5 in the last week, specifically related to fire incidents. On Saturday alone, we had cases from 5 forests which directly affect our firefighting capacity. Safety is one of our core values, and right now our ability to keep our employees safe is being threatened by this virus, especially in light of the Delta variant.

We know the most effective tool for preventing the virus from spreading—while still meeting our firefighting mission—is to increase vaccination rates among our workforce. We have been vaccinating employees in camp, at our offices, and encouraging modules of employees to get vaccinated together. We are looking at additional ways to incentivize vaccinations. It is not progressing fast enough.

The second-best measure to limit spread is through social distancing and wearing masks. To date, only a few personnel have been wearing masks, there are more in-person meetings, and there is an increase in the use of indoor spaces compared to last year. Frankly, it has felt like many of our mitigations from last year have simply faded away.

Based on the rise in cases and number of people impacted, we need to take decisive action. Effective today, the following expectations need to be carried out by all leaders in Region 5:

- 1. Masks are required for any employee working on a fire, regardless of vaccination status.
 - This includes firefighters, support personnel, BAER Teams, aviation assets, and dispatch centers. Everyone.
 - b. Anyone working directly or indirectly to support a fire must follow this guidance.
 - c. Exceptions remain for the following activities: eating/drinking, arduous duty, critical communication, and alone in a vehicle or enclosed room. Masks must be worn in interim periods where these exceptions do not apply (e.g., when not speaking during critical communications).
- 2. Camp protocols need to mitigate for COVID:
 - Briefings should be outdoors, if practical, and limited to as few personnel as possible.
 - Modules need to be kept apart, as much as possible (including during meals, one module per sleeper trailer, etc.).
 - c. Food service and other camp needs must have COVID mitigations, including masking.
- Forests with fire incidents should consider mask requirements for anyone entering our facilities, given the intermixing with fire personnel. Needs vary by forest, but we encourage you to err on the side of caution in the protection of all employees.

We do not have the luxury of halting all travel and completely eliminating the intermixing of employees from different units, therefore we must continue to utilize our world class employees to fight these fires wherever they occur. I wish these measures were not needed, but I feel waiting any longer to implement them would put the safety of our employees and the communities we serve at an unacceptable level of risk.

Thank you for your leadership on this important matter. Reach out if you have questions or concerns.

Randy Moore Regional Forester Forest Service Pacific Southwest Region

COVID-19 Plan

To reduce the spread of COVID 19 within the Diamond Base Camp the following mitigations have been implemented:

- Masks must be worn in all areas where 6 ft or more social distancing cannot be maintained, such as briefing time and when waiting in line for meals and showers.
- To reduce the number of potential exposures within the camp, when possible crews will send a few individuals to pick up meals for the entire crew.
- All fire personnel will use the following screening tool daily to assess for symptoms of COVID-19.

Wildland Fire COVID-19 Screening Tool

| Symptom | |
|---|--|
| Cough more than expected? | |
| Shortness of breath or difficulty breathing? | Printed and the second and the secon |
| Fever? Chills? | |
| Muscle pain, outside your normal for firefighting? | |
| Sore throat? | Benchtsburgstiff (m.b. Challes von auchsti |
| New loss of taste or smell? | |
| Fatigue, outside your normal for firefighting? | |
| Headache, outside your normal for firefighting? | |
| Congestion or runny nose, outside your normal for firefighting? | |
| Nausea or vomiting | |
| Diamhea | |
| * Take temperature with no-touch thermometer, if available * | |

If you have answered "YES" to any of the questions above, see Frontline Medical Unit for evaluation and notify the Medical Unit as soon as possible.

Vaccinations

If you are interested in getting a vaccination while in camp contact one of the three COVID Advisor. For rapid testing during demob see Frontline Medical.

COVID Advisor Info: Francisco Rico (530) 913 6931; Allison Sanger (530) 218-7794; and Chris Low (530) 927-8029

FINANCE MESSAGE

Finance is now accepting electronic submission of CTR's and Shift Tickets via email

Scan & Email your signed documents to:

2021.Beckwourth.finance@firenet.gov

NOTE: YOUR DOCUMENTATION MUST BE AN ATTACHMENT, AND NOT EMBEDDED IN BODY OF THE EMAIL

Install PDF Scanner app below by scanning QR with phone camera



Set subject line to <u>TIME</u> when sending email



Android

iPhone/IOS

Be sure to check in with Finance as close to when you arrive as possible!

Stay safe out there

Contact Mary Kliejunas

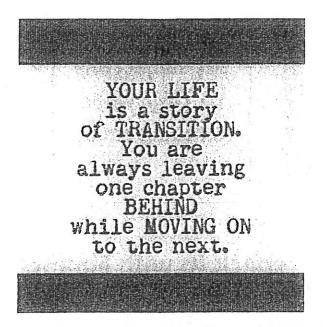
530 927 7846

Human Resource Message



Transition

Transition is the process or a period of change from one state to another. This fire behavior and growth has transitioned across the landscape. As Team 5 transitions the Type 3 organization, there will be some fluid changes. Embrace the changes, ideas, and actions of others, as we all are looking towards the same goals. Please focus on the good work of those around you. Do your part to include everyone coming in by providing your knowledge and experience in this environment.



Andrea Cabida HRSP- 707-330-9939; andrea.cabida@usda.gov; Please call, text or email me anytime.

LINE ORDER FORM

| ORDE | ED # DATE & TIME ORDERED | | WHO PLACED ORDER DELIVER to (DIV, Helispot, DP, etc.) | | | | | MODE of DEVIVERY | | |
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| 4 | and the second second | eack Pump, 5 gallon | 1149 | AMOUNT | | REQUESTED ITEM | NFES# | AMOUNT | | |
| 5 | | , 5 gallon | 1145 | | 25 | Batteries, "AA",(package) | 0030 | | | |
| 6 | | % inch, 50 ft. length | 1016 | | 27 | Gasoline, Unleaded (gallon) | | | | |
| 7 | | 1 inch, 100 ft. length | 0966 | | 28 | Oil, 2 Cycle Mix (quart) | 0341 | | | |
| 8 | | 1 ½ inch, 100 ft. length | 0967 | | 29 | Diesel, straight (gallon) | | | | |
| 9 | | ser, %" to 1" | 2235 | - | 30 | Oil, Bar & Chain (gallon) | 1880 | | | |
| 10 | The Real Property lies and the least of the | ser, 1" to 1 ½" | 0416 | | 31 | Fusees (box) | 0105 | | | |
| 11 | - | e, Garden % inch | 0136 | | 33 | Torch, Drip Torch ea. | 0241 | | | |
| 12 | The real Party lies and the least lies and the leas | e, Forester, 1" | 0024 | | 34 | Mix, Drip Torch 3-1, 5 gal. | - | | | |
| 13 | Name and Parks and Address of the Owner, where the Owner, which the Owner, | e, KK Type, 1" | 1081 | | 35 | Flagging, Ribbon, Color/Roll | - | | | |
| 14 | The state of the state of | e, KK Type, 1 ½" | 1082 | | 35 | Washcloth, Waterless | 0206 | | | |
| 15 | | er, 1" to %" | 0733 | | 37 | Water, Cubi, 5 gallon ea. | 0048 | | | |
| 16 | The same of the same of | er, 1 %" to 1" | 0009 | | 38 | Water, Bottled, (case) | - | | | |
| 17 | Se Sports Dillin, Gatorade | | Food, MRE's (12 per Box) | 1000 | | | | | | |
| 18 | | oseline, 1"x1"x 1" | 2240 | | 40 | Pump Kit, High Pressure | 1842 | | | |
| 19 | Tee, Hoseline, 1 ½" x 1 ½" x 1" | | 0230 | | 41 | Pump, High Pressure | 0870 | | | |
| 20 | 1 | Gated, ¾" inch | 0904 | | 42 | Pump Kit, Light Weight | 0148 | | | |
| 21 | Wye, | Sated, 1" | 0259 | | 43 | Sprinkler Kit | 0670 | | | |
| 22 | - | Gated, 1 1/2" | 0231 | | 44 | Pump Kit, Volume | 1048 | | | |
| 23 | - The State of the | Collapsible. Capacity Gallons? | | | 45 | Mop-Up Kit | 6041 | | | |
| 24 | | Folding/Frame. Capacity ?? | | | 1 | map of me | 0772 | | | |
| 25 | | Structure (roll) | 0881 | | | | - | | | |
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| Date and Time Needed: | Point of Contact at Delivery Location: |
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OTHER / NOTES:

LINE ORDER FORM

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| 4 | Back | ack Pump, 5 gallon | 1149 | | 26 | Batteries, "AA", (package) | 0030 | | | |
| 5 | | , 5 gallon | 1145 | | 27 | Gasoline, Unleaded (gallon) | | | | |
| 6 | - | % inch, 50 ft. length | 1016 | | 28 | Oil, 2 Cycle Mix (quart) | 0341 | | | |
| 7 | | 1 inch, 100 ft. length | 0966 | | 29 | Diesel, straight (gallon) | | | | |
| 8 | Hose, | 1 ½ inch, 100 ft. length | 0967 | | 30 | Oil, Bar & Chain (gallon) | 1880 | | | |
| 9 | _ | ser, ¾" to 1" | 2235 | | 31 | Fusees (box) | 0105 | | | |
| 10 | Increa | ser, 1" to 1 ½" | 0416 | | 32 | Torch, Drip Torch ea. | 0241 | - Transferrition and the second | | |
| 11 | Nozzl | e, Garden ¾ inch | 0136 | | 33 | Mix, Drip Torch 3-1, 5 gal. | | | | |
| 12 | Nozzl | e, Forester, 1* | 0024 | | 34 | Flagging, Ribbon, Color/Roll | | | | |
| 13 | Nozzle | e, KK Type, 1" | 1081 | | 35 | Washcloth, Waterless | 0206 | | | |
| 14 | Nozzl | e, KK Type, 1 ½" | 1082 | | 36 | Water, Cubi, 5 gallon ea. | 0048 | | | |
| 15 | Reduc | er, 1" to ¾" | 0733 | | 37 | Water, Bottled, (case) | | | | |
| 16 | | er, 1 ½" to 1" | 0009 | Automotive de la companya de la comp | 38 | Sports Drink, Gatorade (case) | | | | |
| 17 | | loseline, 1"x1"x ¾" | 1809 | | 39 | Food, MRE's (12 per Box) | 1842 | | | |
| 18 | | loseline, 1"x1"x 1" | 2240 | | 40 | Pump Kit, High Pressure | 0870 | | | |
| 19 | | loseline, 1 1/2" x 1 1/3" x 1" | 0230 | | 41 | Pump, High Pressure | 0148 | | | |
| 20 | - | Gated, ¾" inch | 0904 | | 42 | Pump Kit, Light Weight | 0670 | | | |
| 21 | - | Gated, 1" | 0259 | | 43 | Sprinkler Kit | 1048 | | | |
| 22 | | Gated, 1 ½" | 0231 | | 44 | Pump Kit, Volume | 6041 | | | |
| 23 | | Collapsible. Capacity Gallons? | | | 45 | Mop-Up Kit | 0772 | | | |
| 24 | | Folding/Frame. Capacity ?? | | | | | | | | |
| 25 | Wrap, | Structure (roll) | 0881 | | | | | | | |

| Date and Time Needed: | Point of Contact at Delivery Location: |
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OTHER / NOTES:

GENERAL REPAIR GUIDELINES

The following descriptions are guidelines for the repair of fire suppression actions. The plan recognizes that not all situations are covered under this guidance and that site-specific conditions will require good judgement and common sense to prevail where these guidelines are not appropriate. Particular care should be taken not to damage live trees or expand the impacted footprint during suppression repair (i.e., do not widen fire lines during repair). Generally, dozer lines require excavators for suppression repair and hand lines require hand tools. However, repair should commence using whatever equipment is available, feasible for use, and efficient. If the general repair needs discussed below are not adequate, then READs or other agency resource specialists will develop specific guidelines for those areas. Site-specific guidance and repair prescriptions (for sensitive sites such as archaeological sites, sensitive environmental areas, etc.), will be attached as addendums as needed found in the Site-Specific Repair Guidelines listed below.

Fire Line Repair

Repair of dozer line will be implemented according to three levels, these are based on strategic reopening of line should the need arise, as well as the potential for re-burning in future years. Prescriptions for line repair will be guided by input from the READs and Agency Administrator in coordination with the IMT. The decision will be documented and signed by the agreeing parties.

Level 1 - Fireline Re-Use: Basic erosion control and slope stabilization. These lines will have berms pulled back in and basic re-contouring, water bars where needed. Obstruction will be used to prevent OHV access onto the line, but not to such a degree that fire crews could not re open the line with a reasonable amount of effort. This type of repair is designed for rapid reuse should the need arise.

Level 2 - Rehab OHV: Re-contouring, knocking berms down, water bars, and other erosion and slope stabilization, with vegetation pulled back in while leaving a single lane of vehicle passage along the black.

Level 3 – Revegetate: Re-contouring, knocking berms down, water bars, etc. Vegetation is pulled back over the entire line. These lines will not be easier to re-open and will ultimately revegetate the quickest and most completely.

At times non-system roads and trails are used as fire line. READs should obtain the Motor Vehicle Use Map (MVUM) and consult with Plumas NF personnel if a road should be treated as a non-system road/dozer line and not left drivable, or if it should be treated as an open USFS road or trail.

Pulling Back of Soil

Rehabilitation should ideally restore constructed dozer lines to natural contours where possible to facilitate water dispersal and prevent water channelization. Remove all berms present from line construction, where feasible, and spread across the constructed line. Removing berms will allow water to flow off the fire line as well as redistributing topsoil across the fire line for vegetative recovery.

Installation of Waterbars

Construct waterbars when natural contours cannot be reconstructed, and slope exceeds 5% for dozer lines and hand lines.

Waterbars are designed to move water off the fire line before it can build up enough energy to erode soil and transport sediment. Water is moved to areas where its erosive energy can be dissipated such as in the green. This allows vegetation to root which eventually revegetates the area and stabilizes the soil.

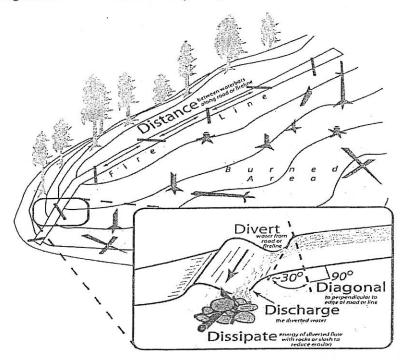


Figure 1 - Diagram of Proper Waterbar Design

Table 1 - Spacing: Use the following spacing distances a guide. Use your judgement and common sense when placing water bars to minimize erosion.

| Fire Line Gradient (% Slope) | Distance Between Waterbars |
|-------------------------------------|----------------------------|
| 5 – 15% | 150 – 125 ft. |
| 15 – 35% | 75 – 45 ft. |
| 35 - 65% (potentially unsafe grade) | 35 – 20 ft. |
| 65% + (potentially unsafe grade) | 15 ft. |

Safety: Firefighter safety is top priority and should always be considered. If slopes are too steep for safe implementation, then waterbars should not be constructed (i.e., *some* slopes 45%+ grade—use your judgement).

| | UNIT | LOG (IC | S 214) | | | | |
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| 1. Incident Name: | | 2. Open | ational Period: | Date From: | 7/23/21 D | | 7/25/21 |
| Beckwourth Comp | xel | | | | 0700 T | ime To: | 1800 |
| 3. Unit Name/Designators | | | 4. Unit Leader (N | lame and ICS | Position) | | |
| 5. Personnel Assigned/Designators | | | | | | | |
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| UNIT LOG CONT. (ICS 214) | | | | | | | | |
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| Beckwourth Complex | | Time From: 0700 Time To: | 1800 | | | | | |
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| Eastern Plumas Health | 500 | 1 st . Ave. Portola | , Ca. | | | | | | | | | 100 | 110 |
| Care | 39° | 48.33'N, 120°27. | 77'W | 5 Min | 10 Min | (530) | 832-6500 | | XX | | XX | | XX |
| Plumas District | 1 | 065 Bucks Lake I | Rd. | | | | | | | | | - | |
| Hospital | 39°56 | Quincy, Ca .4115' N, 124°08 | 800' W | 5 Min | 40 Min | (530) | 283-7110 | L-4 | | XX | | | XX |
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| | 39° | 31.52'N, 124°05.4 | 15'W | | | (775) | 982-2005 | L-2 | | ^^ | | | XX |
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| U.C. Davis Medical | 2 | 315 Stockton Blv | | | | | | | | | | | |
| Center | Sacramento, Ca. 38°33.32'N, 121°27.35'W | | 45 Min | 3 Hrs. | | 703-6576 | L-1 | | XX | | xx | | |
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"RED IWI" MEDICAL-EMERGENCY PLAN:

- Contact Communications on Command and declare you have a RED IWI
- Following the 8-Line on the back of the IAP or page 118 of the 2018 IRPG
- Tell them Who you are, Where you are at, What you have, and What you need.
- Update Communications once the patient has been transported.
- Close the loop with MEDL at the end of shift.

"Yellow or Green" NON-EMERGENCY MEDICAL PLAN:

- Contact Division / Communications and declare you have a "Non-Emergency Medical."
- Complete the 8-line if needed and turn it in to the medical unit at the end of the shift.

9. PREPARED BY MEDL – Jeff Carlon

10. REVIEWED BY SOF1- Dave Welch

PWact

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of Emergency | Severity of Emergency RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | | | | | | | |
|---|--|--|------------------|---|--|--|--|--|--|--|
| AND | □YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, $2^{\circ} - 3^{\circ}$ burns not more than 1-3 palm sizes. | | | | | | | | | |
| Transport Priority (priority 1, 2, 3) | GREEN / PRIORITY 3 M | □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | | | | |
| | Ex: Sprains, strains, minor | Heat-related liftess. | | | | | | | | |
| Nature of Injury or Illness & | | | | ry of Injury or Illness s, Struck by Falling Tree) | | | | | | |
| Mechanism of Injury Transport Request | | | | nce / Short Haul/Hoist Ambulance / Other | | | | | | |
| Patient Location | | | | on & Lat. / Long. (WGS84) | | | | | | |
| Incident Name | | | (Ex: Trout | : Name + "Medical" ! Meadow Medical) | | | | | | |
| On-Scene Incident Commander | | | | ne IC of Incident within an (Ex: TFLD Jones) | | | | | | |
| Crew Patient Care | | | | f Care Provider EMT Smith) | | | | | | |
| 2 INITIAL PATIENT ASSESSMEN | T: Complete this section for each patie | ent as applicable (start with the mo | | | | | | | | |
| | 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) Agency Affiliation: (NO PATIENT NAMES) Federal Contractor Local Government | | | | | | | | | |
| Patient Assessment: Age | : Weight: | Chief Complaint: | | | | | | | | |
| (If pertinent to Injury) Skin Sign | s: (color/moisture/temp) | Level of Consciousness: | BP: HR | : Respirations: | | | | | | |
| Treatment: | | | | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | | | | |
| Evacuation Location (drop point, in | tersection, helispot, Lat. / Long, | hazards) Patient's ET | ΓA to Location: | | | | | | | |
| 5. ADDITIONAL RESOURCES / EG | NUMENT NEEDS: | | | | | | | | | |
| Paramedic / EMT - Crews - Immobiliza | tion Devices - AED - Oxygen - T | | | itter - HAZMAT - Extrication | | | | | | |
| 6. COMMUNICATIONS: Identify S | State Air/Ground EMS Frequen | cies and Hospital Contact | ts as applicable | | | | | | | |
| Function Channel Name/N | | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | | | | |
| COMMAND | | | | | | | | | | |
| AIR-TO-GRND | | | | | | | | | | |
| | | , | | Э 🗎 | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | | | | |

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***