



RAIL
2015

SHELL
2015

BLUE
2015

DIV M

DIV Z

DIV A

BRANCH I

HOPKINS
2020

BRANCH II

DIV H

BRIEFING
MCFARLAND
CA-SHF-001175
08/03/2021

- | | | |
|--------------------------|------------------------|---------------------------------|
| Air Operations | Logistics | Polygon Type |
| ○ Dip Site | ■ Drop Point | ▬ Wildfire Daily Fire Perimeter |
| Assignment Breaks | ● Hot Spot - Spot Fire | Ownership |
| ⌘ Division Break | | ■ Bureau of Indian Affairs |
| ⌚ Branch Break | | ■ Bureau of Land Management |
| | | ■ USDA Forest Service |

0 0.6 1.1 1.7 2.2 Miles

1:28,000

Map Updated: 08/02/2021 23:49