

CORRECTED

# INCIDENT ACTION PLAN MONUMENT FIRE

CA-SHF-001187

P5N7GJ (0514)

Sunday



MAPS

## OPERATIONAL PERIOD

8/8/2021 0700

to

8/9/2021 0700



IAP



# INCIDENT OBJECTIVES (ICS 202)

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |          |          |          |            |      |          |      |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|----------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>Monument Fire</b></p> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">8/8/2021</td> <td style="border: none;">Date To:</td> <td style="border: none;">8/9/2021</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From: | 8/8/2021 | Date To: | 8/9/2021 | Time From: | 0700 | Time To: | 0700 |
| Date From:                                                                          | 8/8/2021                                                                                                                                                                                                                                                                                                                                                                                                                            | Date To:   | 8/9/2021 |          |          |            |      |          |      |
| Time From:                                                                          | 0700                                                                                                                                                                                                                                                                                                                                                                                                                                | Time To:   | 0700     |          |          |            |      |          |      |

**3. Objective(s):**

**Leaders Intent:**

- An aggressive full suppression strategy will be implemented for the Monument Fire. Efforts will be made to minimize impacts for residences, critical infrastructure, commercial timberland and surrounding communities through the application of well-planned tactical responses.

**Management Objectives:**

- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.
- Minimize the threat to private property, communities, businesses and critical infrastructure.
- Establish and strengthen cooperators, partner and stakeholder relationships.
- Follow identified standard procedures to minimize the spread of COVID-19.
- Communicate effectively and often with the public and surrounding communities.
- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.

**Control Objectives**

- Keep the fire North of 47 Rd and 60 Rd to protect private property, private timberlands and communities of Hayfork and Hyampom.
- Keep the fire South of Siskiyou and Trinity County line, while preserving wilderness characteristics.
- Keep the fire East of 60 Rd and New River to protect communities of Denny and Burnt Ranch.
- Keep the fire West of the North Fork of Trinity River and Sailor Bar Creek to preserve wilderness characteristics and communities of Junction City, Coopers Bar and Red Hill.

**4. General Situational Awareness:**

- Diurnal winds will continue to challenge suppression efforts..... see attached Spot Weather Forecast.
- Be prepared for very active to extreme fire behavior with long-range spotting.
- The fire is burning in the 2008 Cedar Fire footprint; be extra aware of snags and hazard trees.

**5. Site Safety Plan Required?**      Yes       No

**Approved Site Safety Plan(s) Located at:**

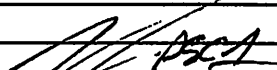
**6. Incident Action Plan**

|                                             |                                                      |                                                     |                                                          |
|---------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input checked="" type="checkbox"/> OES Message     | <input checked="" type="checkbox"/> HRSP Message         |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input checked="" type="checkbox"/> PIO Message          |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input type="checkbox"/> Travel Map                 | <input checked="" type="checkbox"/> Line Order           |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan      | <input checked="" type="checkbox"/> COVID Screening Tool |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214              |

**7. Prepared By:** Jason Schillinger      Position/Title: PSC      Signature:

**8. Approved by Incident Commander:** Carlton Joseph      Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                    |                                                                   |                                                   |                                           |                            |                                                                                       |
|----------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------|---------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b><br>Monument Fire          |                                                                   | <b>2. Operational Period: Date From:</b> 8/8/2021 |                                           | <b>Date To:</b> 8/9/2021   |                                                                                       |
|                                                    |                                                                   | <b>Time From:</b> 0700                            |                                           | <b>Time To:</b> 0700       |                                                                                       |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                                                   |                                                   | <b>7. Operation Section:</b>              |                            |                                                                                       |
| IC/UC's                                            | Dustan Mueller                                                    |                                                   | Operations                                | Steve Burns                |                                                                                       |
| Deputy                                             | Rick Young, Carlton Joseph                                        |                                                   | Planning Operations                       | Alex McBath, Jesse Knox(T) |                                                                                       |
| Safety Officer                                     | Dave Welch, Jason Winbigler                                       |                                                   | Night Ops                                 | Don Fregulia               |                                                                                       |
| Information Officer                                | Nathan Judy                                                       |                                                   | Staging Area                              |                            |                                                                                       |
| Liaison Officer                                    | Rick Alpert, Corey Rose(T)                                        |                                                   | Branch                                    | I                          | Steve Clark                                                                           |
| <b>4. Agency/Organization Representatives:</b>     |                                                                   |                                                   | Division/Group                            | A                          | Jimmy Hidalgo                                                                         |
| Agency/Organization                                | Name                                                              |                                                   | Division/Group                            | E                          | Pat Bell                                                                              |
| SHF Agency Administrator                           | Kari Otto                                                         |                                                   | Division/Group                            | G                          | UNSTAFFED                                                                             |
| SHF Agency Administrator Rep.                      | Tara Jones                                                        |                                                   | Division/Group                            |                            |                                                                                       |
| SHF District DFMO                                  | Glen Tingley                                                      |                                                   | Branch                                    | V                          | UNSTAFFED                                                                             |
| BLM Agency Administrator                           | Molly Brown                                                       |                                                   | Division/Group                            |                            |                                                                                       |
| BLM Agency Rep.                                    | Rob Winkler                                                       |                                                   | Division/Group                            |                            |                                                                                       |
| Trinity Co. OES                                    | Ed Prestley                                                       |                                                   | Division/Group                            |                            |                                                                                       |
| Cal Trans                                          | Michael Webb                                                      |                                                   | Branch                                    | X                          | Kim Olson                                                                             |
| CHP                                                | Brandon Lale                                                      |                                                   | Division/Group                            | M                          | UNSTAFFED                                                                             |
| PGE                                                | Dave Hotchkiss                                                    |                                                   | Division/Group                            | U                          | Matt McKurtis, Adam Koeller(T)                                                        |
| Trinity Co. Sheriffs                               | Tim Saxon                                                         |                                                   | Division/Group                            |                            |                                                                                       |
| Cal OES                                            | Pat Titus                                                         |                                                   | Division/Group                            |                            |                                                                                       |
| American Red Cross                                 | Andrew Bogar                                                      |                                                   | Division/Group                            |                            |                                                                                       |
| <b>5. Planning Section:</b>                        |                                                                   |                                                   | Branch                                    | XX                         | Will Harris                                                                           |
| Chief                                              | Jason Schillinger                                                 |                                                   | Division/Group                            | W/Z                        | Tim Ritchey                                                                           |
| Deputy                                             | Robert Ashby                                                      |                                                   | Division/Group                            | X                          | TBD                                                                                   |
| Resource Unit                                      | Ryan Resnick, Harry Kelmanson, Marissa Williams                   |                                                   | Division/Group                            |                            |                                                                                       |
| Situation Unit                                     | Tad Morelock, Francis Baker, Josh Massie(T)                       |                                                   | Division/Group                            |                            |                                                                                       |
| Status Check-In                                    | Andrea Saltzman, Kelly Smyth(T), Miles Gossett(T)                 |                                                   | Branch                                    | NIGHT                      | Ernie Villa                                                                           |
| Documentation Unit                                 | Johanna Ostlinger                                                 |                                                   | Division/Group                            | NIGHT                      | Frank Alves, Angela Chongpintichai (T)                                                |
| Demobilization Unit                                | Dave Loop                                                         |                                                   | Division/Group                            | IA/Contingency             | Tommy Hawkins                                                                         |
| GISS                                               | Dawn Hutchinson                                                   |                                                   | Division/Group                            |                            |                                                                                       |
| FBAN                                               | Jeff Shelton                                                      |                                                   | Division/Group                            |                            |                                                                                       |
| IMET                                               | Zach Tolby                                                        |                                                   | <b>Air Operations Branch</b>              |                            | <b>Director:</b> John Keesee                                                          |
| Training Tech Spec                                 |                                                                   |                                                   | Air Support Group Supervisor              |                            | Dave Carrera, Cole Wallace(T)                                                         |
| Human Resources                                    | Andrea Cabida                                                     |                                                   | Air Tactical Group Supervisor             |                            |                                                                                       |
| <b>6. Logistics Section</b>                        |                                                                   |                                                   | Helibase Manager                          |                            | Steve Hagen                                                                           |
| Chief                                              | Brett Shurr, Ricky Crowther(T)                                    |                                                   |                                           |                            |                                                                                       |
| Deputy                                             | Jim Eckroth, Ken Kump                                             |                                                   | <b>8. Finance/Administration Section:</b> |                            |                                                                                       |
| Supply Unit                                        | Mike Bradford                                                     |                                                   | Chief                                     | Theresa Fork               |                                                                                       |
| Facilities Unit                                    | Damon Norvell                                                     |                                                   | Time Unit                                 | Janice Brown               |                                                                                       |
| Ground Support Unit                                | Zeb Wilcox                                                        |                                                   | Procurement Unit                          | Katie Pasini               |                                                                                       |
| Communications Unit                                | Ken Earle, Kevin Throop, Armando DeLaTorre, Dolly Justin-Silveira |                                                   | Comp/Claims Unit                          | Elaine Downing             |                                                                                       |
| Medical Unit                                       | Jeff Carlon, Robert Russell                                       |                                                   | Cost Unit                                 | Roger Siemers              |                                                                                       |
| Food Unit                                          | Crystal Danheiser                                                 |                                                   |                                           |                            |                                                                                       |
| <b>Prepared By: Name:</b>                          | Jason Schillinger                                                 | <b>Position/Title:</b>                            | PSC                                       | <b>Signature:</b>          |  |



# INCIDENT Weather Forecast



**FORECAST NO:** 05  
**PREDICTION FOR:** Sun 0700 to Mon 0700  
**SHIFT DATE:** August 8, 2021  
**FORECAST ISSUED:** 1800 PDT, August 7, 2021

**NAME OF FIRE:** Monument Fire  
**UNIT:** SHF  
**SIGNED:** *Zach Tolby*  
 Incident Meteorologist

## WEATHER DISCUSSION

Generally persistent pattern continues on Sunday with only a slight dip in temperatures. Daytime highs will rise to around 90° with daytime humidity dropping into the high teens. Moderate westerly flow should allow for some clearing of the smoke again during the very late afternoon. Surface winds will be slope driven with gusts up to 15 mph in the Trinity River Canyon during the late afternoon. Overnight humidity recovery will remain moderate. Very hot and dry conditions expected next week.

### SUNDAY:

**WEATHER:** Sunny, smoky.  
**MAX TEMPERATURES:** 84-92°F  
**MIN HUMIDITY:** 15-22%.  
**20 FT WINDS:** Ridges: Northwest 6 to 10 mph with gusts up to 20 mph in the afternoon.  
 Drainages: 2 to 5 mph in the morning becoming 7 to 10 mph with gusts up to 15 mph in Trinity River Canyon in the late afternoon.  
**LAL:** 1  
**CWR:** 0%  
**HAINES INDEX:** 3  
**MIXING HEIGHT:** 100-400 ft AGL increasing to 5000 ft AGL in the early afternoon.  
**TRANSPORT WIND:** West around 15 mph.

### SUNDAY NIGHT:

**WEATHER:** Clear, smoky.  
**MIN TEMPERATURES:** 58-62°F  
**MAX HUMIDITY:** 50-60%.  
**20 FT WINDS:** Ridges: East around 4 mph.  
 Drainages: Downslope winds 2 to 5 mph overnight with gusts up to 12 mph in the Trinity River Canyon.  
**LAL:** 1  
**CWR:** 0%  
**HAINES INDEX:** 3  
**MIXING HEIGHT:** 5000 ft AGL decreasing to 100-400 ft AGL early in the evening.  
**TRANSPORT WIND:** Negligible.

## OUTLOOK

**MONDAY:** Sunny, smoky. Highs 90-96°F, lows 60-65°F. Min RH 8-14%. Max RH 50-60%. 1 to 3 mph in the morning becoming 4 to 7 mph with gusts up to 12 mph in the afternoon. Haines Index: 4.

**TUESDAY:** Sunny, smoky. Highs 95-100°F, lows 60-65°F. Min RH 6-12%. Max RH 45-55%. 1 to 3 mph in the morning becoming 4 to 8 mph with gusts up to 14 mph in the afternoon. Haines Index: 5.

## FIRE BEHAVIOR FORECAST

|                             |                                                                   |
|-----------------------------|-------------------------------------------------------------------|
| FORECAST NUMBER: 005        | TYPE OF FIRE: Wildfire                                            |
| FIRE NAME: Monument Fire    | OPERATIONAL PERIOD: 08/8/21 0700-0700                             |
| DATE ISSUED: August 7, 2021 | TIME ISSUED: 20:00                                                |
| UNIT: CA-SHF-001187         | SIGNED: <i>Jeff Shelton</i><br>Typed/printed: Jeff Shelton (LTAN) |

### INPUTS

**WEATHER SUMMARY:** **\*\*\* Very Smokey, Warm and Dry \*\*\***  
Generally persistent pattern with a dip in temperatures and daytime humidity dropping into the teens. Westerly flow should allow for "clearer" air on the west side during the late day. Expect slope driven winds in the Trinity River Canyon during the late afternoon. Overnight humidity recovery will remain moderate, especially on the drier east side of the fire. Very hot and dry conditions expected next week.

**Day**  
Max. Temperatures- 84-92 degrees Min. Humidity- 15 to 22% Winds- NW to 10 mph/Gusts to 20 mph later  
**Night**  
Min. Temperatures- 58-62 degrees Max. Humidity- 55 to 70% Winds- Downslope to 5 mph, Gusts 12 mph

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

- This fire remains fuels driven...***But Ventilation Dependent...Read Your Smoke Often!***
- Fine Dead Fuel Moisture 3-6%! PIG up to 90%! ***REVIEW ATTACHED FUELS ADVISORY!***
- Intense heat remains along the entire perimeter. ***Respect all alignments of slope and wind!***
- Unshaded PIG remains at 90%...Smoke Shaded 60%...***Expect a Back-and-Forth Dance!***
- If you can breathe better, so can the fire...***Improved Visibility=Inversion Breach=Fresh O2!***
- Expect drift smoke from regional fires to affect your visibility....***AND*** situational awareness!

##### SPECIFIC:

All Divisions: **\*\*\*Fuels and Fire Behavior Advisory- Posted for Northern California\*\*\***

Flame Lengths- 4 to 8 ft. in Grass, Up to 20 ft. in Brush...Diminishing after midnight

Rate of Spread- 20 chains/hour in Grass, Up to 40 chains/hour in Brush... Diminishing overnight

Spotting Distances- Up to .25 miles from Grass/Brush, Up to 1 mile in Timber (From Torching)

Probability of Ignition- Over 90% at the peak of the burn period, Diminishing to <40% overnight

##### AIR OPERATIONS:

Sunrise: 06:13 Sunset: 20:18

Expect poor smoke dispersion before the inversion breaks by late in the morning. Mixing heights start out at less than 400 feet; rise to 5,000 feet with daytime heating; then return to less than 400 feet after sunset. Anticipate terrain induced turbulence in the Trinity River corridor, especially during peak hours of afternoon heating.

### SAFETY

*Don't Live in the Now....*

Base ALL Actions on Current AND Expected Fire Behavior!

To Engage Safely You **MUST** Plan for the Future!

# Fuels and Fire Behavior Advisory

## Northern California

August 2, 2021 to August 16, 2021



**Subject:** Potential for extreme fire behavior due to critically low live and dead fuel moistures, very dry conditions resulting from persistent drought, minimal snowpack and spring precipitation, and elevated fire danger rating values across much of northern California.

**Discussion:** Fires burning in northern California are exhibiting extreme fire growth based on critical fuel conditions. Fire spread is fuel driven and does not depend on wind to spread. Surface fuels are very receptive to embers. Long range spotting, area ignition, and group torching is occurring on large fires frequently.

**Difference from normal conditions:** Northern California is in a drought; currently with 90% at Extreme to Exceptional levels. The drought is expected to persist or intensify through out the fire season. Deficient rainfall and snowpack with early melt off has resulted in fuels that are below average in dryness, with record setting conditions for most areas.

### Concerns to Firefighters and the Public:

- Energy Release Component (ERC) at numerous weather stations set record maximums already this year and are running at or above the 97<sup>th</sup> percentile in most cases. Expect increased fire intensity and spread rates in these areas. Early season extreme fire behavior has been observed in both light and heavy fuels. **Anticipate increased spread rates, spotting, and active nighttime burning.**
- The combination of persistent drought and record-low rainfall and snowpack amounts has led to very low live and dead fuel moistures. Low 1000-hour fuel moistures have been evidenced by complete consumption of dead fuels on recent fires. Live fuel moistures in grasses, shrubs and trees, have already reached critical levels in many areas of Northern California due to limited green-up this spring. **Expect fires to ignite easier and spread faster. Do not expect fires to exhibit reduced fire behavior when entering areas of live fuels; anticipate increased spread rates and spotting.**
- Direct attack is often not feasible under regular diurnal wind conditions with ground resources. And aviation utilization is often insufficient in moderating rate of spread without immediate heavy ground resource response. **Anticipate higher resistance to control in all fuel types.**
- Already this year, Northern California has experienced large fire activity and multiple team deployments. California will likely experience an extended fire season. It is important to be mindful of and manage fatigue for all resources. **Everyone, every day, returns home safely.**

### Mitigation Measures:

- Local and inbound fire personnel need to be aware that fire behavior across the state is exceeding normal expectations for this time of the year. **Local briefings need to be thorough and highlight specific fire environment conditions. These include but are not limited to local weather forecasts, Pocket Cards, ERC's, live and dead fuel moistures.**
- Suppression actions need to be based on good anchor points, escape routes, and safety zones. **Remember LCES. Experienced lookouts are essential under these conditions.**
- Base all actions on current and expected behavior of the fire. **Augment initial attack resources as incident activity dictates.**

**Area of Concern:** Northern California except for the following Predictive Service Areas: North Coast and Bay Marine, west of Highway 101 in Mid-Coast to Mendocino and Diablo-Santa Cruz, and the north eastern portion of Far Eastside.

# Monument Incident– Safety Message

INCIDENT #CA-SHF-001187

DATE:8/8-8/9/2021 TIME:0700– 0700 Day/Night

## General Safety Concerns:

- **Driving:** Thick smoke and narrow/dusty roads, others driving faster than we do. **HEADS UP!!!**
- **Risk versus benefit:** Don't get caught up in the moment! Always weigh the risks of tactical operations against the potential benefit. **Especially on steep slopes at night!**
- **Drought conditions:** Use all of the assessment tools; Heads up for fire behavior; Ensure **LCES** is in place; Take extra time to ensure it is safe to engage! Use extra caution all the time.
- **All trees can be dangerous.** They don't have to be leaning, dead, burned, or gnarly. Perform adequate assessments, minimize exposure and risk around all trees.
- **Line Construction:** Use all of the safety protocols concerning line construction. Watch the spacing, footing, and other firefighters below.

## **“SEE SOMETHING.....SAY SOMETHING!”**

If you see a hazard or a dangerous situation developing,  
tell your supervisor and those around you.

### **Leaders set the Example**

All leaders of firefighters have the responsibility to provide a model their subordinates will emulate and follow. You should:

- Share the hazards and hardships with subordinates
- A positive attitude is infectious
- Don't show discouragement when facing setbacks
- Choose the difficult right over the easy wrong
- Provide Leader's Intent:
  - Task
  - Purpose
  - End State

### **Night Shift: Patrol with a Purpose!**

- Obtain a clear briefing to understand the purpose and intent of the patrol.
- Coordinate all patrol activities with adjoining patrol resources.
- Maintain strict accountability of all resources.
- Always keep the purpose of the patrol in mind before engaging.
- Always assess risk versus gain when considering taking action during patrol activities.

Prepared by:  
Team 5 Safety Group





# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                                                                                |                                                                                                               |                                                                                                                                                          |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">Monument Fire</p> | <b>2. Operational Period:</b><br>Date From: 08/08/21    Date To: 08/09/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">I                      A</p> Page 1 of 1                      Alpha |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                           |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Steve Burns</b><br>Branch Director: <b>Steve Clark</b><br>Division/Group Supervisor: <b>Jimmy Hidalgo</b> | Night Ops: <b>Don Fregulia</b><br>Branch Safety:<br>Air Attack: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|

| 5. Resources Assigned:              | ** Resources Below in Bold are 12 Hour ** |      |                 |           |           |           |                    |
|-------------------------------------|-------------------------------------------|------|-----------------|-----------|-----------|-----------|--------------------|
| Resource Identifier                 | ALS                                       | LWD  | Leader          | Personnel | Request # | Hours     | Reporting Location |
| ENG3 S/T LFD 1880C                  |                                           | 8/10 | TIMOTHY RAMIREZ | 22        | E-42      | 0700-0700 | Weaverville Camp   |
| ENG3 SWR 8430                       |                                           | 8/19 | JOSE PALACIOS   | 5         | E-83      | 0700-1900 | Weaverville Camp   |
| ENG5 PVT MONTROSE HELL FIGHTERS 174 | X                                         | 8/20 | DIEGO ALVAREZ   | 3         | E-174     | 0700-1900 | Weaverville Camp   |
| DOZ2 PVT NORTHSTATE 14              |                                           | 8/15 | GEORGE POE      | 1         | E-14      | 0700-1900 | Weaverville Camp   |
| DOZ2 PVT BUD GARMAN 25              |                                           | 8/15 | COLTER KING     | 2         | E-25      | 0700-1900 | Weaverville Camp   |
| DOZ3 PVT NORTHWESTERN FS 26         |                                           | 8/14 | MIKE SALTERS    | 2         | E-26      | 0700-1900 | Weaverville Camp   |
| MAST2 PVT DAVIS 15                  |                                           | 8/19 | LEVI MERREL     | 3         | E-15      | 0700-1900 | Weaverville Camp   |
| FALM RIDGELINE                      |                                           | 8/19 | GABRIEL SOTELA  | 2         | O-154     | 0700-1900 | Weaverville Camp   |
| HEQB CORDTZ                         |                                           | 8/17 | ERIK CORDTZ     | 1         | O-262     | 0700-1900 | Weaverville Camp   |
| ENG 1e PVT JS Contracting 177       |                                           | 8/16 | Anthony PAVLIC  | 1         | E-177     | 0700-1900 | Weaverville Camp   |
|                                     |                                           |      |                 |           |           |           |                    |
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|                                     |                                           |      |                 |           |           |           |                    |
|                                     |                                           |      |                 |           |           |           |                    |

**6. Work Assignments:**

- Provide structure defense for the communities of Burnt Ranch, Fredericks Road, Cedar Flat and Underwood Mountain.
- Continue to prepare Underwood Mountain Rd, the 60 Rd and indirect handline/dozer line from DP 52 north to Hwy 299.
- Scout for opportunities to construct direct and indirect containment lines to protect values at risk in the Burnt Ranch Community.

**7. Special Instructions:**

- Store equipment at Drop Points to secure from theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.

**8. Communications**

| Name               | Ch | Function | Rx Freq    | Rx Tone    | Tx Freq    | Tx Tone    | Notes                 |
|--------------------|----|----------|------------|------------|------------|------------|-----------------------|
| SHASTA SERVICE NET | 1  | COMMAND  | 171.50000N |            | 164.82500N | OST        |                       |
| TAC-1              | 2  | TACTICAL | 167.11250N |            | 167.11250N |            |                       |
| A/G TAC            | 14 | A/G TAC  | 171.03750N |            | 171.03750N |            | Incident A/G Tactical |
| CALCORD            | 15 | MEDICAL  | 156.0750N  | T6 - 156.7 | 156.0750N  | T6 - 156.7 |                       |
| AIRGUARD V3        | 16 | AIRGUARD | 168.6250N  |            | 168.6250N  | T1 - 110.9 |                       |

**9. Prepared by: Name:** Ryan Resnick, Harry Kelmanson, Marissa Williams      RESL

Signature:      Personnel Count: 41

ICS 204      Date/Time: 8/7/2021    2200









# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                                  |                                                                                                               |                                                       |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
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|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|

|                                                                        |  |                                |
|------------------------------------------------------------------------|--|--------------------------------|
| <b>4. Operations Personnel:</b>                                        |  | Page 1 of 2 <b>Uniform</b>     |
| Operations Section Chief: <b>Steve Burns</b>                           |  | Night Ops: <b>Don Fregulia</b> |
| Branch Director: <b>Kim Olson</b>                                      |  | Branch Safety:                 |
| Division/Group Supervisor: <b>Matt McKurtis, Adam Koeller(T) → w/z</b> |  | Air Attack:                    |

| <b>5. Resources Assigned:</b>                   |     | ** Resources Below in Bold are 12 Hour ** |                        |           |              |           | Hours            | Reporting Location |
|-------------------------------------------------|-----|-------------------------------------------|------------------------|-----------|--------------|-----------|------------------|--------------------|
| Resource Identifier                             | ALS | LWD                                       | Leader                 | Personnel | Request #    |           |                  |                    |
| HC2IA IRON MOUNTAIN 31                          |     | 8/14                                      | <b>GLEN HAYDON</b>     | 20        | <b>C-1</b>   | 0700-1900 | Weaverville Camp |                    |
| HC2IA SOUTHERN IDAHO                            |     | 8/11                                      | <b>CHASE PETERSON</b>  | 21        | <b>C-3</b>   | 0700-1900 | Weaverville Camp |                    |
| HC2IA PVT FIRESTORM 15A                         |     | 8/18                                      | <b>BEN PAVAN</b>       | 20        | <b>C-5</b>   | 0700-1900 | Weaverville Camp |                    |
| ENG1 S/T OES 2800A                              |     | 8/11                                      | DERRICK THOMAS         | 22        | E-39         | 0700-0700 | Weaverville Camp |                    |
| ENG1 S/T OES 4804A → w/z                        |     | 8/21                                      | JOHN GRAF              | 21        | E-40         | 0700-0700 | Weaverville Camp |                    |
| ENG3 S/T XRI 6808C → w/z                        |     | 8/21                                      | STEVE KEAN             | 21        | E-41         | 0700-0700 | Weaverville Camp |                    |
| ENG3 T/F OES XLFC 1341                          |     | 8/19                                      | JEFF OHS               | 18        | E-172        | 0700-0700 | Weaverville Camp |                    |
| ENG3 JUNCTION CITY 2531                         |     | 8/19                                      | <b>JUSTIN KERWICK</b>  | 4         | <b>E-44</b>  | 0700-1900 | Weaverville Camp |                    |
| ENG3 BNP 74                                     |     | 8/19                                      | <b>TIMOTHY SIMPSON</b> | 5         | <b>E-84</b>  | 0700-1900 | Weaverville Camp |                    |
| ENG6 CTF 651                                    |     | 8/14                                      | <b>ADAM JAMES</b>      | 3         | <b>E-6</b>   | 0700-1900 | Weaverville Camp |                    |
| ENG6 MNDNR 6192                                 |     | 8/18                                      | <b>BLAKE KENNEDY</b>   | 4         | <b>E-126</b> | 0700-1900 | Weaverville Camp |                    |
| DOZ2 LPF 4                                      |     | 8/21                                      | <b>GILBERT ROSALES</b> | 2         | <b>E-20</b>  | 0700-1900 | Weaverville Camp |                    |
| DOZ3 PVT JOE AND ROCKY                          |     | 8/20                                      | <b>JOE RIGNEY</b>      | 2         | <b>E-169</b> | 0700-1900 | Weaverville Camp |                    |
| WTT1 PONDEROSA FIRE → w/z                       |     | 8/20                                      | <b>TYLER PACKER</b>    | 2         | <b>E-78</b>  | 0700-1900 | Weaverville Camp |                    |
| WTT1 ROCK CREEK                                 |     | 8/19                                      | GREG VAWSER            | 2         | E-80         | 0700-0700 | Weaverville Camp |                    |
| <del>WTS2 PVT FORTNER EXCAVATION 23</del> → w/z |     | 8/20                                      | <b>BOB FORTNER</b>     | 1         | <b>E-23</b>  | 0700-1900 | Weaverville Camp |                    |
| WTS2 PVT FORTNER EXCAVATION 24                  |     | 8/17                                      | KEN ELLIOT             | 1         | E-24         | 0700-0700 | Weaverville Camp |                    |
| PUMPZILLA 2 TRINITY DAY                         |     | 8/19                                      | WALT MALGINNISS        | 2         | S-21         | 0700-0700 | Weaverville Camp |                    |

**6. Work Assignments:**

- Provide structure defense for the communities of Big Bar, Big Flat, Streamwood, Rose Ranch, Barney Gulch, Canyon Creek, Coopers Bar and Helena.
- Continue constructing indirect dozer line along ridges around Helena, Canyon Creek and North Fork of Trinity River.
- Scout locations to construct direct line with a high probability of stopping fire spread to the east.

**7. Special Instructions:**

- Store equipment at Drop Points to secure from theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.

| <b>8. Communications</b> |    |          |            |            |            |            |                       |
|--------------------------|----|----------|------------|------------|------------|------------|-----------------------|
| Name                     | Ch | Function | Rx Freq    | Rx Tone    | Tx Freq    | Tx Tone    | Notes                 |
| SHASTA SERVICE NET       | 1  | COMMAND  | 171.50000N |            | 164.82500N | OST        |                       |
| TAC-1                    | 2  | TACTICAL | 167.11250N |            | 167.11250N |            |                       |
| A/G TAC                  | 14 | A/G TAC  | 171.03750N |            | 171.03750N |            | Incident A/G Tactical |
| CALCORD                  | 15 | MEDICAL  | 156.0750N  | T6 - 156.7 | 156.0750N  | T6 - 156.7 |                       |
| AIRGUARD V3              | 16 | AIRGUARD | 168.6250N  |            | 168.6250N  | T1 - 110.9 |                       |

**9. Prepared by: Name:** Ryan Resnick, Harry Kelmanson, Marissa Williams    RESL

Signature: Personnel Count: 171

ICS 204    Date/Time: 8/7/2021    2200



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                                                                                                 |                                                                                                               |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Monument Fire</p> | <b>2. Operational Period:</b><br>Date From: 08/08/21    Date To: 08/09/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em; font-weight: bold;">XX                      WIZ</p> |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

Page 1 of 1    Whiskey/Zulu

|                                                                                                                                                                                            |  |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Steve Burns</b><br>Branch Director: <b>Will Harris</b><br>Division/Group Supervisor: <b>Tim Ritchey / ADAM KOELLER (T)</b> |  | Night Ops: <b>Don Fregulia</b><br>Branch Safety:<br>Air Attack: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|

| 5. Resources Assigned:                | ** Resources Below in Bold are 12 Hour ** |      |                          |           |               |                  |                         |  |
|---------------------------------------|-------------------------------------------|------|--------------------------|-----------|---------------|------------------|-------------------------|--|
| Resource Identifier                   | ALS                                       | LWD  | Leader                   | Personnel | Request #     | Hours            | Reporting Location      |  |
| HC2IA PVT GFP 15C                     |                                           | 8/15 | <b>JASON CAMPBELL</b>    | 20        | <b>C-7</b>    | 0700-1900        | Weaverville Camp        |  |
| ENG6 PVT J3 CONTRACTING 177           |                                           | 8/16 | <b>ANTHONY PAVLIC</b>    | 3         | <b>E-177</b>  | 0700-1900        | Weaverville Camp        |  |
| DOZ2 PVT BENS TRUCK & EQUIPMENT       |                                           | 8/14 | <b>BILL SCARBROUGH</b>   | 2         | <b>E-13</b>   | 0700-1900        | Weaverville Camp        |  |
| MAST PVT KIT CONTRACTING              |                                           | 8/17 | <b>IKE TOMLINSON</b>     | 2         | <b>E-31</b>   | 0700-1900        | Weaverville Camp        |  |
| MAST PVT EVANS RIGHT OF 32            |                                           | 8/15 | <b>ROBERT TAYLOR</b>     | 1         | <b>E-32</b>   | 0700-1900        | Weaverville Camp        |  |
| MAST PVT EVANS RIGHT OF 33            |                                           | 8/17 | <b>TEO GONZALEZ</b>      | 1         | <b>E-33</b>   | 0700-1900        | Weaverville Camp        |  |
| MAST PVT EVANS RIGHT OF 34            |                                           | 8/16 | <b>CHUCK LAYTON</b>      | 1         | <b>E-34</b>   | 0700-1900        | Weaverville Camp        |  |
| FELB1 PVT HOWARD                      |                                           | 8/18 | <b>MARK HUGGINS</b>      | 2         | <b>E-54</b>   | 0700-1900        | Weaverville Camp        |  |
| SKGN PVT SOFT TRACK ATTACK 50         |                                           | 8/17 | <b>JEREMY NELSON</b>     | 1         | <b>E-50</b>   | 0700-1900        | Weaverville Camp        |  |
| FALB ALLEN                            |                                           | 8/20 | <b>DAKOTA ALLEN</b>      | 1         | <b>O-117</b>  | 0700-1900        | Weaverville Camp        |  |
| HEQB(T) DUGGER                        |                                           |      | <b>JOEL DUGGER</b>       | 1         |               | 0700-1900        | Weaverville Camp        |  |
| <b>HC1 SMITH RIVER</b>                |                                           |      | <b>DOUGLAS DENLINGER</b> | <b>21</b> | <b>C-116</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |  |
| <b>HC1 SIERRA IHC</b>                 |                                           |      | <b>ADAN RUBY</b>         | <b>20</b> | <b>C-17</b>   | <b>0700-1900</b> | <b>Weaverville Camp</b> |  |
| <b>ENG 1 SIT LAC 1135A (24HR)</b>     |                                           |      | <b>JIM SULLIVAN</b>      | <b>22</b> | <b>E-35</b>   | <b>0700-0700</b> | <b>Weaverville Camp</b> |  |
| <b>ENG 1 SIT OBS 4804A (24HR)</b>     |                                           |      | <b>JOHN GIBAF</b>        | <b>21</b> | <b>E-40</b>   | <b>0700-0700</b> | <b>Weaverville Camp</b> |  |
| <b>ENG 3 SIT DES XPI 6808C (24HR)</b> |                                           |      | <b>STEVE KEAN</b>        | <b>21</b> | <b>E-41</b>   | <b>0700-0700</b> | <b>Weaverville Camp</b> |  |
| <b>DOZ 2 INF 3</b>                    |                                           | 8/16 | <b>CARSON SMITH</b>      | <b>2</b>  | <b>E-10</b>   | <b>0700-1900</b> | <b>Weaverville Camp</b> |  |
| <b>DOZ 3 BRAD INGRAM</b>              |                                           |      | <b>MIKE UNDERHILL</b>    | <b>2</b>  | <b>E-1168</b> | <b>0700-0700</b> | <b>Weaverville Camp</b> |  |

- 6. Work Assignments:**
- Provide for defense of structures in Corral Bottom and Pattison Ranch.
  - Protect PG&E transmission lines.
  - Prepare for firing as directed by Operations.
  - Re-open old dozer lines from the Helena and Cedar fires. Focus reopening lines around the communities first.

- 7. Special Instructions:**
- Store equipment at Drop Points to secure from theft.
  - GPS all pump locations and turn in to Division.
  - Backhaul all trash to appropriate disposal site.
  - Document any area that may have hazmat or unknown chemicals.

**8. Communications**

| Name               | Ch | Function | Rx Freq    | Rx Tone    | Tx Freq    | Tx Tone    | Notes                 |
|--------------------|----|----------|------------|------------|------------|------------|-----------------------|
| SHASTA SERVICE NET | 1  | COMMAND  | 171.50000N |            | 164.82500N | OST        |                       |
| TAC-4              | 5  | TACTICAL | 168.25000N |            | 168.25000N |            |                       |
| A/G TAC            | 14 | A/G TAC  | 171.03750N |            | 171.03750N |            | Incident A/G Tactical |
| CALCORD            | 15 | MEDICAL  | 156.0750N  | T6 - 156.7 | 156.0750N  | T6 - 156.7 |                       |
| AIRGUARD V3        | 16 | AIRGUARD | 168.6250N  |            | 168.6250N  | T1 - 110.9 |                       |

|                              |                                                    |      |                     |
|------------------------------|----------------------------------------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | Ryan Resnick, Harry Kelmanson,<br>Marissa Williams | RESL | Signature:          |
| ICS 204                      | Date/Time: 8/7/2021                                | 2200 | Personnel Count: 35 |

NIMS IAP

→ WTI1 Ponderosa Fire    8/20 TYLER PACKER    2    E-18    0700-1900 Weaverville Camp  
WIS2 PVT FORTNER EXCAVATION    8/20 BOB FORTNER    1    E-23    0700-1900 Weaverville Camp  
FALM CHARIE FALLERS    8/19 TACOMA MABERY    1    08155    0700-1900 Weaverville Camp

CONTROLLED UNCLASSIFIED INFORMATION/BASIC



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                                  |                                                                                                               |                                                               |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>1. Incident Name:</b><br><b>Monument Fire</b> | <b>2. Operational Period:</b><br>Date From: 08/08/21    Date To: 08/09/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>NIGHT</b> <b>NIGHT</b> |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**4. Operations Personnel:** Page 1 of 2

|                                                                         |                                |
|-------------------------------------------------------------------------|--------------------------------|
| Operations Section Chief: <b>Steve Burns</b>                            | Night Ops: <b>Don Fregulia</b> |
| Branch Director: <b>Ernie Villa</b>                                     | Branch Safety:                 |
| Division/Group Supervisor: <b>Frank Alves, Angela Chongpintichai(T)</b> | Air Attack:                    |


| 5. Resources Assigned:                                           | ** Resources Below in Bold are 12 Hour ** |             |                      |           |              |                                            |                         |
|------------------------------------------------------------------|-------------------------------------------|-------------|----------------------|-----------|--------------|--------------------------------------------|-------------------------|
| Resource Identifier                                              | ALS                                       | LWD         | Leader               | Personnel | Request #    | Hours                                      | Reporting Location      |
| <b>SMOD MODOC CREW 1</b>                                         |                                           | <b>8/20</b> | <b>RICHARD ADAMS</b> | 11        | <b>O-298</b> | <b>1900-0700</b>                           | <b>Weaverville Camp</b> |
| <b>ENG1 S/T LAC 1135A</b> <span style="color: red;">24 HR</span> |                                           | <b>8/20</b> | <b>JIM SULLIVAN</b>  | 22        | <b>E-35</b>  | <span style="color: red;">1900-0700</span> | <b>Weaverville Camp</b> |
| ENG1 S/T OES 2800A                                               |                                           | 8/11        | DERRICK THOMAS       | 22        | E-39         | 0700-0700                                  | Weaverville Camp        |
| ENG1 S/T OES 4804A                                               |                                           | 8/21        | JOHN GRAF            | 21        | E-40         | 0700-0700                                  | Weaverville Camp        |
| ENG3 S/T XRI 6808C                                               |                                           | 8/21        | STEVE KEAN           | 21        | E-41         | 0700-0700                                  | Weaverville Camp        |
| ENG3 S/T LFD 1880C                                               |                                           | 8/10        | TIMOTHY RAMIREZ      | 22        | E-42         | 0700-0700                                  | Weaverville Camp        |
| ENG6 PVT MT ADAMS WILDFIRE 301                                   |                                           | 8/17        | MIKE WILSON          | 3         | E-2          | 1900-0700                                  | Weaverville Camp        |
| ENG3 NORTH LYON 361                                              |                                           | 8/19        | JT MCCOY             | 4         | E-130        | 1900-0700                                  | Weaverville Camp        |
| ENG5 PVT WILDLANDS FIRE SERVICE                                  |                                           | 8/11        | CHASE ROWE           | 3         | E-179        | 1900-0700                                  | Weaverville Camp        |
| ENG6 PVT MONTANA FIRE 3                                          |                                           | 8/14        | DEBORAH DIERMAN      | 3         | E-3          | 1900-0700                                  | Weaverville Camp        |
| ENG6 PVT MT ADAMS WILDFIRE 623                                   |                                           | 8/14        | PAULA HOLTER         | 3         | E-4          | 1900-0700                                  | Weaverville Camp        |
| ENG6 PVT DON J FORD 131                                          |                                           | 8/20        | DEREK SCIFRES        | 4         | E-131        | 1900-0700                                  | Weaverville Camp        |
| ENG6 PVT MOUNT ADAMS 624                                         |                                           | 8/20        | CHUCK NEWBERRY       | 3         | E-176        | 1900-0700                                  | Weaverville Camp        |
| ENG6 PVT TIMBER RIDGE 118                                        |                                           | 8/20        | JEFF TODD            | 3         | E-178        | 1900-0700                                  | Weaverville Camp        |
| DOZ3 PVT BRAD INGRAM CONSTRUCTIO                                 | <span style="color: red;">24/HR</span>    | 8/20        | MIKE UNDERHILL       | 2         | E-168        | <span style="color: red;">1900-0700</span> | Weaverville Camp        |
| WTT1 ROCK CREEK                                                  |                                           | 8/19        | GREG VAWSER          | 2         | E-80         | 0700-0700                                  | Weaverville Camp        |
| WTS2 PVT CATTLE LACK RANCH 21                                    |                                           | 8/14        | AL CROSS             | 2         | E-21         | 0700-0700                                  | Weaverville Camp        |
| WTS2 PVT CATTLE LACK RANCH 22                                    |                                           | 8/14        | CLANCY ENCOW         | 1         | E-22         | 1900-0700                                  | Weaverville Camp        |

**6. Work Assignments:**  
- Provide structure defense as directed by Night Branch.

**7. Special Instructions:**  
\*\*USE TACTICAL FREQUENCIES FROM DAY DIVISIONS\*\*

| 8. Communications  |    |          |            |            |            |            |                       |
|--------------------|----|----------|------------|------------|------------|------------|-----------------------|
| Name               | Ch | Function | Rx Freq    | Rx Tone    | Tx Freq    | Tx Tone    | Notes                 |
| SHASTA SERVICE NET | 1  | COMMAND  | 171.50000N |            | 164.82500N | OST        |                       |
| A/G TAC            | 14 | A/G TAC  | 171.03750N |            | 171.03750N |            | Incident A/G Tactical |
| CALCORD            | 15 | MEDICAL  | 156.0750N  | T6 - 156.7 | 156.0750N  | T6 - 156.7 |                       |
| AIRGUARD V3        | 16 | AIRGUARD | 168.6250N  |            | 168.6250N  | T1 - 110.9 |                       |

**9. Prepared by: Name:** Ryan Resnick, Harry Kelmanson, Marissa Williams    RESL

Signature:     Personnel Count: 152

ICS 204    Date/Time: 8/7/2021    2200







# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN


CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                                                |                                                                |                                                                                                                           |
|----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>1. Incident Name:</b><br>Monument Fire<br>Incident Channels | <b>2. Date/Time Prepared</b><br>Date: 08/07/2021<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 08/08/21      Date To: 08/09/21<br>Time From: 0700              Time To: 0700 |
|----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| 4. Communications |               |                    |               |            |            |            |            |                                   |
|-------------------|---------------|--------------------|---------------|------------|------------|------------|------------|-----------------------------------|
| Ch#               | Function      | Name               | Assigned To   | Rx Freq    | Rx Tone    | Tx Freq    | Tx Tone    | Notes                             |
| 1                 | COMMAND       | SHASTA SERVICE NET | ALL DIVISIONS | 171.50000N |            | 164.82500N | OST        |                                   |
| 2                 | TACTICAL      | TAC-1              | DIV A, DIV U  | 167.11250N |            | 167.11250N |            |                                   |
| 3                 | TACTICAL      | TAC-2              | DIV E         | 166.72500N |            | 166.72500N |            |                                   |
| 4                 | TACTICAL      | TAC-3              | DIV G, DIV M  | 166.77500N |            | 166.77500N |            |                                   |
| 5                 | TACTICAL      | TAC-4              | DIV WZ        | 168.25000N |            | 168.25000N |            |                                   |
| 6                 | TACTICAL      | TAC-5              | DIV Z         | 168.60000N |            | 168.60000N |            |                                   |
| 7                 | COMMAND       | SHF-RPT            | IA CMND       | 171.57500N |            | 165.01250N | OST        | Shasta Forest Repeat (Tone 4,5,9) |
| 8                 | COMMAND       | XTR-R              | IA CMND       | 154.78500N |            | 158.76000N |            | Trinity County Interoperability   |
| 9                 | TACTICAL      | XTR-T6             | IA TAC        | 154.43000N |            | 154.43000N |            | Trinity County Tactical           |
| 10                | TACTICAL      | R5 T4              | IA TAC        | 166.5500N  |            | 166.5500N  |            | IA Tactical                       |
| 11                | TACTICAL      | NIFC T2            | IA TAC        | 168.2000N  |            | 168.2000N  |            | IA Tactical                       |
| 12                | AIR TO GROUND | A/G 43             | ALL DIVISIONS | 167.60000N |            | 167.60000N |            | IA A/G                            |
| 13                | A/G CMD       | A/G CMD            | ALL DIVISIONS | 171.86250N |            | 171.86250N |            | Inc A/G CMND                      |
| 14                | A/G TAC       | A/G TAC            | ALL DIVISIONS | 171.03750N |            | 171.03750N |            | Incident A/G Tactical             |
| 15                | MEDICAL       | CALCORD            | ALL DIVISIONS | 156.0750N  | T6 - 156.7 | 156.0750N  | T6 - 156.7 |                                   |
| 16                | AIRGUARD      | AIRGUARD V3        | ALL DIVISIONS | 168.6250N  |            | 168.6250N  | T1 - 110.9 |                                   |
| 17                |               |                    |               |            |            |            |            |                                   |
| 18                |               |                    |               |            |            |            |            |                                   |
| 19                |               |                    |               |            |            |            |            |                                   |
| 20                |               |                    |               |            |            |            |            |                                   |

**5. Special Instructions**

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|                                                                                                                   |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Prepared by (Communications Unit Leader): Name:</b><br>ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | Signature: <br>Date/Time: 08/07/21 1930 |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|



**INCIDENT RISK ANALYSIS**

**ICS (215A) DAY/NIGHT SHIFT**

| BR/DV | HAZARDOUS ACTIONS – CONDITIONS      | MITIGATIONS – WARNINGS – REMEDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALL   | STEEP TERRAIN & ROLLING DEBRIS      | <ul style="list-style-type: none"> <li>• Maintain 8'-10' spacing when working &amp; walking.</li> <li>• Do not work above any personnel.</li> <li>• Evaluate necessity to send personnel in areas with limited access.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ALL   | TRAFFIC HAZARDS AND DRIVING         | <ul style="list-style-type: none"> <li>• Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing or turning around.</li> <li>• Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent.</li> <li>• 5mph speed limit in and around ICP, keep your speed down in all areas.</li> <li>• Use warning lights when working on roads or traveling insmoke.</li> <li>• Drive at or below posted speed limits.</li> <li>• Use chock blocks, turn wheels into hill.</li> <li>• Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents.</li> </ul> |
| ALL   | FIRE BEHAVIOR                       | <ul style="list-style-type: none"> <li>• Are you seeing what we have predicted?</li> <li>• Conduct thorough assessments before starting work.</li> <li>• Ensure LCES is in place</li> <li>• Plan &amp; communicate your exit strategy with your crew and adjacent resources.</li> <li>• Provide additional briefing for new resources and maintain communications.</li> </ul>                                                                                                                                                                                                                                                                                             |
| ALL   | HAZARD / DANGER TREES               | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.22.)</li> <li>• Limit number of personnel around snags and their exposure time</li> <li>• Fallers must be qualified for the trees being felled.</li> <li>• Be alert around hazard trees during wind events, even green trees.</li> <li>• The hazard zone extends a minimum of 2½ tree lengths.</li> <li>• Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>                                                                                                                                                                                            |
| ALL   | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> <li>• Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives.</li> <li>• Refer to IRPG Page 12 for WUI preparation and preplanning.</li> <li>• Be active and engage in defense preparations &amp; do not wait for the fire to arrive.</li> <li>• Be decisive in tactical engagement. Know when to engage or not.</li> <li>• Establish management decision points, Safety Zones, TRA's, and Escape Routes.</li> </ul>                                                                                                                                       |
| ALL   | ACCOUNTABILITY                      | <ul style="list-style-type: none"> <li>• Know where your troops are at all times.</li> <li>• Know the plan, brief the plan, and implement the plan.</li> <li>• Ensure you have communications with adjoining forces, and be sure they know the plan.</li> <li>• Check in and out when traveling through Branches and Divisions.</li> <li>• If you see someone that looks out of place, stop, and ask what they're doing</li> <li>• As fire conditions escalate and your chasing spots, don't over commit.</li> <li>• Back off, regroup, and re-engage.</li> </ul>                                                                                                         |
| ALL   | COMMUNICATIONS                      | <ul style="list-style-type: none"> <li>• Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>• Answer questions when asked by others. Ask for intel when you do not know the plan.</li> <li>• Ensure all personnel are familiar with the incident and IA communications plans.</li> </ul>                                                                                                                                                                                                                                                                                                                                   |
| ALL   | HEAT RELATED ILLNESS                | <ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks.</li> <li>• Take frequent breaks, minimum of 10 minutes every hour.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include low energy, cramping, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating.</li> </ul>                                                                                                                                                                                                                                                                                                                                |
| ALL   | INDIRECT LINE CONSTRUCTION          | <ul style="list-style-type: none"> <li>• Establish and maintain LCES.</li> <li>• Locate line in favorable location, lighter fuels, and gentler topography when possible.</li> <li>• Utilize natural or existing barriers.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ALL   | AIR OPERATIONS                      | <ul style="list-style-type: none"> <li>• Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>• Do not plan on air resources for tactical support or medical transportation.</li> <li>• Refer to page 58, IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources.</li> </ul>                                                                                                                                                                                                                                                                                                                                       |

**INCIDENT NAME:**

**Monument**

**OPERATIONAL PERIOD:**

**0700 – 0700**

**August 8-9, 2021**

Date/Time Prepared: 08/07/2021 – 1400 hrs



# Wildland Fire COVID-19 Screening Tool

Interim Standard Operating Procedures – 4/15/2020

**NOTE: This Screening Tool represents interim guidance. Additional clarification will be coming as soon as it is defined.**

## **DO YOU HAVE ANY OF THESE SYMPTOMS?**

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

**\*Take temperature with touchless thermometer if available\***

## **INSTRUCTIONS FOR SCREENING**

- If resource is positive for any symptoms prior to mobilization DO NOT MOBILIZE.
- At Entries – Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
  - If resource is positive for any symptoms including fever (over 100.4) at entry DO NOT ANNOUNCE- ask to step aside.
    - Escort sick individual to isolation area.
    - Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
    - Notify public health officials.
    - Have individual transported as appropriate.
    - Protect and secure any collected Personal Identifiable Information or Personal Health Information.



**MONUMENT FIRE  
FINANCE PROCESS  
CA-SHF-001187**

Send **all** documents to **2021.monument.finance@firenet.gov** for all resources.

**Email Subject Line:** TIME/Resource Order No/Resource Name/Position Code  
(Example: TIME/O-200/John Q Public/OSC2)

Make sure to include the word **"TIME"** in the subject line.

Email all documents that pertain to your assignment (e.g. CTR's, Shift Tickets, Vehicle Inspections, Contracts).

If you have any question please call :

**Finance: (213) 431-4035 or (360) 605-6225**

**COMP/CLAIMS:**

For those of you who have had lost or damaged items, do not wait to contact the COMP/CLAIMS unit leader to begin the process!! Contact Elaine Downing as soon as possible but *at least* 48 hours prior to your demob. It takes several days to get an S#, if approved. This process involves no less than 6 individuals in different locations. **Comp/Claims: (360) 605-6225** You can utilize the email address above for questions or to submit claim paperwork. Or email to: **Elaine\_Downing@firenet.gov**

**Please Call Finance (See Below): (213) 431-4035 or (360) 605-6225**

**Personnel Time**

**C-1** Iron Mountain – Crew 31  
**E-5** CA-ENF Engine 353  
**E-126** Engine 6192  
**O-102** Tristan Jamieson

**C-3** South Idaho Regulars  
**E-6** Idaho - Engine 651  
**O-14** Hat Creek WFM  
**O-160** Gary Edwards

**Equipment Time:**

**E-3** C2M2, LLC

**E-25** Bud Garmin Const



Local Government Resources on CFAA  
Please check in with me if you have not already

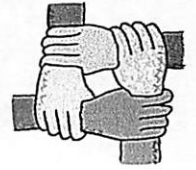
**OES JOB AIDS, FORMS, F-42 SAMPLES AND  
CFAA AGREEMENT**



**Your Region 3 OES AREP  
Patrick Titus  
916-634-9225**



## Human Resource Message



### **IT WAS CHARACTER**

that got us out of bed,

### **COMMITMENT**

that moved us into action, &

### **DISCIPLINE**

that enabled us to follow through

--Zig Ziglar

**I have Heartstrings to Home post cards available for anyone to come pick up. This is a program that was initiated by the Wildland Firefighter Foundation. Pick it up, fill it out, bring it back. I will apply the postage and get it mailed out for you. Want to know more about it, just come talk to me.**

**Andrea Cabida- HRSP- 707-330-9939; [andrea.cabida@usda.gov](mailto:andrea.cabida@usda.gov);  
You can call, text or email. Or just come see me at camp. I am in the end trailer at the top of the hill.**

# HEARTSTRINGS TO HOME CAMPAIGN brought to you by:



Wildland Firefighter  
Foundation

The 2020 fire season was brutal - by late summer it seemed that the entire western United States was on fire. I work as a Human Resource Specialist on the Southwest Type 1 Team 2 and when we arrived in Oregon for the Beachie Creek Fire, it was clear that crews were battered. I see my role in camp as multi-faceted; I help to ensure that crews are treated with respect and are free from harassment and discrimination on their worksite. However, I feel my more important role is that of guardian of their emotional health. Long hard seasons are difficult on crews, but sometimes even more difficult on families waiting at home for them to return. As I talk with crews, a common theme of feeling disconnected from their families kept coming to the surface. We talked about how important it is to stay connected, and most talked of texting and video chats with their families. But cell service is spotty, especially in the remote areas. Texts are written and gone on the depths of their phones. When I asked how many wrote letters home, I was surprised that none did, primarily due to the inconvenience of not having something to write on and of getting a letter mailed out.

So, in order to help crews stay connected, and to give families something tangible to hold in their hands from their loved ones, the idea of creating a program where crews could be provided the tools to write home was born. With the full support of the Wildland Firefighter Foundation, we are now able to provide postcards to crews in the field. All they have to do is write that card to their family, and the Human Resource Specialist at each assignment will collect them daily, post them and take them to mail. My hope is that we can ease the burden of crews being gone through fire season, and to give families a written record of their loved one's time in service to others. What a wonderful keepsake for our loved ones to have.

*- Patty Brookins - HR - SWIMT2  
Central Arizona Fire and Medical Authority*



We are proud to be a part of the "Heartstrings to Home" campaign and to support the wildland community in their emotional health and family life! If you have designs for other postcards, please let us know. You can email us at [postcards@wffoundation.org](mailto:postcards@wffoundation.org). We want to have postcards on every fire and an assortment of designs so you are encouraged to write home as often as you would like!

*"Compassion Spreads Like Wildfire"*

# INFORMATION SECTION



**Public/Media Information Line: 530-628-0039**

**InciWeb:** <https://inciweb.nwccg.gov/incident/7750/>

**Facebook:** [www.facebook.com/ShastaTrinityNF](http://www.facebook.com/ShastaTrinityNF)

**Twitter:** <https://twitter.com/ShastaTrinityNF>

## **Willow Creek Camp PIO Contact**

Jim Mackensen: 530-701-1437

## **Weaverville Creek Camp PIO Contact**

Phyllis Swanson - 530-227-2176

## **Redding ICP PIO Contact**

Nathan Judy: 626-716-0846

**IF** you have photos or video from this fire please **SCAN** the QR code below and send your photos and videos directly to us.

### **REMEMBER:**

- Make sure Firefighters are wearing all PPE
- Give us the time and date, location, crew or person shown, etc.
- Show your Agency in a positive light, be professional.
- Do not take photographs of accidents, injuries, near misses, etc.



**Other items the Information Section can assist you  
with**

**LOST & FOUND  
MAIL DROPOFF (with postage)  
PACKAGE PICK-UP (MUST HAVE YOUR E/O NUMBER ON LABEL)**

Until satellite camps are established, we are using the ICP for package delivery.

**ICP Mail address:  
Holiday Inn Redding Hotel  
1900 Hilltop Drive  
Redding, CA 96002**

**Media Access Law**

Media - the California State Penal Code 409.5(D) allows for media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering

## LINE ORDER FORM

| ORDER # | DATE & TIME ORDERED<br>Received from the Line | WHO PLACED ORDER<br>DIVS, OPS, etc... | DELIVER to (DIV, Helispot, DP, etc.)<br>Division, Heli-Spot, Drop Point, etc. | MODE of DEVIVERY<br>Drive, Helo, pick-up |
|---------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
|         |                                               |                                       |                                                                               |                                          |

**Order Received in Communications By:**

**TIME:**

**Communications Relayed/Placed the Order To:**

**TIME:**

**Order Shipped to the Line By (Name):**

**TIME:**

| ITEM# | DESCRIPTION                                                                                                                                                                                  | AMOUNT |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1     | <b>1,000 Foot Hose Lay:</b> Includes the following<br>10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes.<br>10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles. |        |
| 2     | <b>2,000 Foot Hose Lay:</b> Includes the following<br>20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes.<br>20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles. |        |
| 3     | <b>3,000 Foot Hose Lay:</b> Includes the following<br>30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes.<br>30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles. |        |

| ITEM# | REQUESTED ITEM                       | NFES# | AMOUNT | ITEM# | REQUESTED ITEM                | NFES# | AMOUNT |
|-------|--------------------------------------|-------|--------|-------|-------------------------------|-------|--------|
| 4     | Backpack Pump, 5 gallon              | 1149  |        | 26    | Batteries, "AA", (package)    | 0030  |        |
| 5     | Foam, 5 gallon                       | 1145  |        | 27    | Gasoline, Unleaded (gallon)   |       |        |
| 6     | Hose, 3/4 inch, 50 ft. length        | 1016  |        | 28    | Oil, 2 Cycle Mix (quart)      | 0341  |        |
| 7     | Hose, 1 inch, 100 ft. length         | 0966  |        | 29    | Diesel, straight (gallon)     |       |        |
| 8     | Hose, 1 1/2 inch, 100 ft. length     | 0967  |        | 30    | Oil, Bar & Chain (gallon)     | 1880  |        |
| 9     | Increaser, 3/4" to 1"                | 2235  |        | 31    | Fusees (box)                  | 0105  |        |
| 10    | Increaser, 1" to 1 1/2"              | 0416  |        | 32    | Torch, Drip Torch ea.         | 0241  |        |
| 11    | Nozzle, Garden 3/4 inch              | 0136  |        | 33    | Mix, Drip Torch 3-1, 5 gal.   |       |        |
| 12    | Nozzle, Forester, 1"                 | 0024  |        | 34    | Flagging, Ribbon, Color/Roll  |       |        |
| 13    | Nozzle, KK Type, 1"                  | 1081  |        | 35    | Washcloth, Waterless          | 0206  |        |
| 14    | Nozzle, KK Type, 1 1/2"              | 1082  |        | 36    | Water, Cubi, 5 gallon ea.     | 0048  |        |
| 15    | Reducer, 1" to 3/4"                  | 0733  |        | 37    | Water, Bottled, (case)        |       |        |
| 16    | Reducer, 1 1/2" to 1"                | 0009  |        | 38    | Sports Drink, Gatorade (case) |       |        |
| 17    | Tee, Hoseline, 1"x1"x 3/4"           | 1809  |        | 39    | Food, MRE's (12 per Box)      | 1842  |        |
| 18    | Tee, Hoseline, 1"x1"x 1"             | 2240  |        | 40    | Pump Kit, High Pressure       | 0870  |        |
| 19    | Tee, Hoseline, 1 1/2" x 1 1/2" x 1"  | 0230  |        | 41    | Pump, High Pressure           | 0148  |        |
| 20    | Wye, Gated, 3/4" inch                | 0904  |        | 42    | Pump Kit, Light Weight        | 0670  |        |
| 21    | Wye, Gated, 1"                       | 0259  |        | 43    | Sprinkler Kit                 | 1048  |        |
| 22    | Wye, Gated, 1 1/2"                   | 0231  |        | 44    | Pump Kit, Volume              | 6041  |        |
| 23    | Tank, Collapsible. Capacity Gallons? |       |        | 45    | Mop-Up Kit                    | 0772  |        |
| 24    | Tank, Folding/Frame. Capacity ??     |       |        |       |                               |       |        |
| 25    | Wrap, Structure (roll)               | 0881  |        |       |                               |       |        |

**Date and Time Needed:** \_\_\_\_\_ **Point of Contact at Delivery Location:** \_\_\_\_\_

**OTHER / NOTES:**

## LINE ORDER FORM

| ORDER # | DATE & TIME ORDERED<br>Received from the Line | WHO PLACED ORDER<br>DIVS, OPS, etc... | DELIVER to (DIV, Helispot, DP, etc.)<br>Division, Heli-Spot, Drop Point, etc. | MODE of DEVIVERY<br>Drive, Helo, pick-up |
|---------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|
|         |                                               |                                       |                                                                               |                                          |

|                                                    |              |
|----------------------------------------------------|--------------|
| <b>Order Received in Communications By:</b>        | <b>TIME:</b> |
|                                                    |              |
| <b>Communications Relayed/Placed the Order To:</b> | <b>TIME:</b> |
|                                                    |              |
| <b>Order Shipped to the Line By (Name):</b>        | <b>TIME:</b> |
|                                                    |              |

| ITEM# | DESCRIPTION                                                                                                                                                                            | AMOUNT |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
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| 10    | Increaser, 1" to 1 ½"                | 0416  |        | 32    | Torch, Drip Torch ea.         | 0241  |        |
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| 25    | Wrap, Structure (roll)               | 0881  |        |       |                               |       |        |

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**







|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|
| <b>MEDICAL PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. INCIDENT NAME:<br>Monument                                      | 2. DATE PREPARED:<br>August 07, 2021 | 3. TIME PREPARED:<br>1600      | 4. OPERATIONAL PERIOD<br>08/08/21-08/09/21 0700-0700                                                                                                                                                                                                                                                                                             |         |             |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| MEDICAL AID STATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOCATION                                                           |                                      |                                | ALS                                                                                                                                                                                                                                                                                                                                              |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                      |                                | YES NO                                                                                                                                                                                                                                                                                                                                           |         |             |
| Frontline Medical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Weaverville Base<br>230 Washington St, Weaverville, Ca.            |                                      |                                | XX                                                                                                                                                                                                                                                                                                                                               |         |             |
| <b>6. TRANSPORTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| A. Ambulance Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOCATION                                                           | PHONE                                | ALS                            |                                                                                                                                                                                                                                                                                                                                                  |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                      | YES NO                         |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| Rescue Ambulance (RA) 763                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Big Bar Station / DP 20                                            |                                      | XX                             |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| B. AIR AMBULANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOCATION                                                           |                                      | ALS                            | BLS                                                                                                                                                                                                                                                                                                                                              |         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| Reach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Redding                                                            |                                      | XX                             |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| PHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Redding                                                            |                                      | XX                             |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| CHP H-14,16 (Hoist Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Redding                                                            |                                      | XX                             |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| Cal Fire H-902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Kneeland, Day Only                                                 |                                      |                                | XX                                                                                                                                                                                                                                                                                                                                               |         |             |
| Cal. National Guard C-820 (Hoist-Night)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Redding 2000-0800                                                  |                                      | XX                             |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| <b>7. HOSPITALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDRESS                                                            | TRAVEL TIME                          | PHONE                          | TRAUMA                                                                                                                                                                                                                                                                                                                                           | HELIPAD | BURN CENTER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | AIR GRND                             |                                | Yes No                                                                                                                                                                                                                                                                                                                                           | Yes No  | Yes No      |
| Mercy Medical Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2175 Rosaline Ave<br>Redding, Ca<br>40°35.60' N, 122°23.34' W      | 25 Min 1.5Hrs.                       | (530) 225-7201                 | L-2                                                                                                                                                                                                                                                                                                                                              | XX      | XX          |
| Shasta Regional Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1100 Butte St.<br>Redding<br>40°58.53' N, 122°38.69' W             | 25 Min 1.5Hrs.                       | (530) 244-5353                 | XX                                                                                                                                                                                                                                                                                                                                               | XX      | XX          |
| Trinity Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60 Easter Ave.<br>Weaverville, Ca                                  | N/A 20 Min                           | (530) 623-5541                 | XX                                                                                                                                                                                                                                                                                                                                               | XX      | XX          |
| U.C. Davis Medical Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2315 Stockton Blvd.<br>Sacramento, Ca.<br>38°33.32' N 121°27.35' W | 1 Hr. 3 Hrs.                         | (916) 703-6576                 | L-1                                                                                                                                                                                                                                                                                                                                              | XX      | XX          |
| St. Joseph Medical Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2700 Dolbeer St.<br>Eureka, Ca.<br>40°47.03' N 124°08.80' W        | 20 Min. 1.5 Hrs.                     | (707) 269-4250                 | XX                                                                                                                                                                                                                                                                                                                                               | XX      | XX          |
| Mad River Community Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3800 Janes Rd.<br>Arcata, Ca.<br>40°53.72' N 124°05.45' W          | 20 Min. 1.5 Hrs.                     | (707) 826-8264<br>Extension #1 | XX                                                                                                                                                                                                                                                                                                                                               | XX      | XX          |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                      |                                |                                                                                                                                                                                                                                                                                                                                                  |         |             |
| <p><b><u>"RED IWI" MEDICAL-EMERGENCY PLAN:</u></b></p> <ul style="list-style-type: none"> <li>• Contact Communications on Command and declare you have a <b>RED IWI</b></li> <li>• Following the 8-Line on the back of the IAP or page 118 of the 2018 IRPG</li> <li>• Tell them <b>Who</b> you are, <b>Where</b> you are at, <b>What</b> you have, and <b>What</b> you need.</li> <li>• Update Communications once the patient has been transported.</li> <li>• Close the loop with MEDL at the end of shift.</li> </ul> |                                                                    |                                      |                                | <p style="text-align: center;"><b><u>"Yellow or Green" NON-EMERGENCY MEDICAL PLAN:</u></b></p> <ul style="list-style-type: none"> <li>• Contact Division / Communications and declare you have a <b>"Non-Emergency Medical."</b></li> <li>• Complete the 8-line if needed and turn it in to the medical unit at the end of the shift.</li> </ul> |         |             |
| 9. PREPARED BY<br>MEDL - Jeff Carlson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                      |                                | 10. REVIEWED BY<br>SOF1- Dave Welch                                                                                                                                                                                                                                                                                                              |         |             |

**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                      |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3)                                                                                        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> |                                                                                 |
|                                                                                                                                                                 | <input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>                                          |                                                                                 |
| <input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or Illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                                                                                                                                                                                                      |                                                                                 |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury                                                                                                         |                                                                                                                                                                                                                                                                      | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                                                                                                                               |                                                                                                                                                                                                                                                                      | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                                                                                                                                |                                                                                                                                                                                                                                                                      | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                                                                                                                                   |                                                                                                                                                                                                                                                                      | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander                                                                                                                                     |                                                                                                                                                                                                                                                                      | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Crew Patient Care                                                                                                                                               |                                                                                                                                                                                                                                                                      | Name of Care Provider<br>(Ex: EMT Smith)                                        |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)                      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
|             |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively**

\*\*\* Follow up with MEDL upon return to ICP \*\*\*