

- CORRECTED -

# INCIDENT ACTION PLAN MONUMENT FIRE

CA-SHF-001187  
P5N7GJ (0514)

Thursday



MAPS

## OPERATIONAL PERIOD

8/12/2021 0700

to

8/13/2021 0700



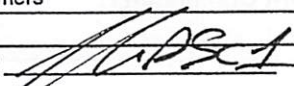
IAP



# INCIDENT OBJECTIVES (ICS 202)

|  |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
|--|--|---|--|---|--|---|--|---|---|---|---|---|---|-------------------------------------|--|---|--|--|--|---|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>Monument Fire</b></p>  | <b>2. Operational Period:</b>                        | <b>Date From:</b> 8/12/2021<br><b>Time From:</b> 0700 | <b>Date To:</b> 8/13/2021<br><b>Time To:</b> 0700        |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>3. Objective(s):</b><br><p><b>Leaders Intent:</b></p> <ul style="list-style-type: none"> <li>- An aggressive full suppression strategy will be implemented for the Monument Fire. Efforts will be made to minimize impacts for residences, critical infrastructure, commercial timberland and surrounding communities through the application of well-planned tactical responses.</li> </ul> <p><b>Management Objectives:</b></p> <ul style="list-style-type: none"> <li>- Ensure that strategies and tactics provide for firefighter and public safety through the application of sound risk management principles.</li> <li>- Minimize the threat to private property, communities, businesses and critical infrastructure.</li> <li>- Establish and strengthen cooperator, partner and stakeholder relationships.</li> <li>- Follow identified standard procedures to minimize the spread of COVID-19.</li> <li>- Communicate effectively and often with the public and surrounding communities.</li> <li>- Minimize the cost of the incident by employing tactics that have the highest probability of success while minimizing firefighter exposure.</li> </ul> <p><b>Control Objectives</b></p> <ul style="list-style-type: none"> <li>- Keep the fire North of 47 Rd and 60 Rd to protect private property, private timberlands and communities of Hayfork and Hyampom.</li> <li>- Keep the fire South of Siskiyou and Trinity County line, while preserving wilderness characteristics.</li> <li>- Keep the fire East of 60 Rd and New River to protect communities of Denny and Burnt Ranch.</li> <li>- Keep the fire West of the North Fork of Trinity River and Sailor Bar Creek to preserve wilderness characteristics and communities of Junction City, Coopers Bar and Red Hill.</li> </ul> |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>4. General Situational Awareness:</b> <ul style="list-style-type: none"> <li>- Diurnal winds will continue to challenge suppression efforts..... see attached Spot Weather Forecast.</li> <li>- Be prepared for very active to extreme fire behavior with long-range spotting.</li> <li>- The fire is burning in the 2008 Cedar Fire footprint; be extra aware of snags and hazard trees.</li> </ul>  |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>5. Site Safety Plan Required?</b>   |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| Yes <input type="checkbox"/>   | No <input checked="" type="checkbox"/>               |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input checked="" type="checkbox"/> OES Message</td> <td><input checked="" type="checkbox"/> HRSP Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> PIO Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> Line Order</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> COVID Screening Tool</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>  |  |   |  | <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> OES Message | <input checked="" type="checkbox"/> HRSP Message | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input checked="" type="checkbox"/> PIO Message | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> Line Order | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> COVID Screening Tool | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 203  | <input checked="" type="checkbox"/> ICS 215A         | <input checked="" type="checkbox"/> OES Message       | <input checked="" type="checkbox"/> HRSP Message         |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message             | <input checked="" type="checkbox"/> PIO Message          |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Facility Maps    | <input type="checkbox"/> Travel Map                   | <input checked="" type="checkbox"/> Line Order           |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 206  | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan        | <input checked="" type="checkbox"/> COVID Screening Tool |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 208  | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message   | <input checked="" type="checkbox"/> ICS 214              |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>7. Prepared By:</b> Jason Schillinger   | <b>Position/Title:</b> PSC                           | <b>Signature:</b>                                     |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>8. Approved by Incident Commander:</b>  | Dustan Mueller                                       | <b>Signature:</b>                                     |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |
| <b>ICS 202</b>   |  |   |  |   |  |   |  |   |   |   |   |   |   |                                     |  |   |  |  |  |   |   |   |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |   |   |
|--|---|--|---|---|---|
| <b>1. Incident Name:</b><br>Monument Fire          |   | <b>2. Operational Period: Date From:</b> 8/12/2021<br><b>Time From:</b> 0700 |   | <b>Date To:</b> 8/13/2021<br><b>Time To:</b> 0700 |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |  | <b>7. Operation Section:</b>                              |   |   |
| IC/UC's  | Dustan Mueller  | Operations   | Steve Burns   |   |   |
| Deputy   | Rick Young, Carlton Joseph  | Planning Operations  | Alex McBath, Jesse Knox(T)                                |   |   |
| Safety Officer                                     | Dave Welch, Jason Winbigler                                       | Night Ops  | Don Fregulia, Ernie Villa(T)                              |   |   |
| Information Officer                                | Nathan Judy   | Staging Area   |   |   |   |
| Liaison Officer                                    | Rick Alpert, Corey Rose(T)  | Branch   | I   | Steve Clark                                       |   |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group   | A   | Jimmy Hidalgo, Garrett Dunn(T)                    |   |
| Agency/Organization                                | Name  | Division/Group   | E   | Robert Claytor, Mike Henderson(T)                 |   |
| SHF Agency Administrator                           | Kari Otto   | Division/Group   | G   | UNSTAFFED   |   |
| SHF Agency Administrator Rep.                      | Tara Jones  | Division/Group   |   |   |   |
| SHF District DFMO                                  | Glen Tingley  | Branch   | V   | UNSTAFFED   |   |
| SRF Agency Rep.                                    | Mark Deperro  | Division/Group   |   |   |   |
| SRF Agency Administrator                           | Ted MacArthur   | Division/Group   |   |   |   |
| BLM Agency Administrator                           | Molly Brown   | Division/Group   |   |   |   |
| BLM Agency Rep.                                    | Rob Winkler   | Branch   | X   | Kim Olson   |   |
| Trinity Co. OES                                    | Ed Prestley   | Division/Group   | M   | UNSTAFFED   |   |
| Cal Trans  | Michael Webb  | Division/Group   | U   | Matt McKurtis, Adam Koeller(T)                    |   |
| CHP  | Brandon Lale  | Division/Group   |   |   |   |
| PGE  | Dave Hotchkiss  | Division/Group   |   |   |   |
| Trinity Co. Sheriffs                               | Tim Saxon   | Branch   | XX  | Will Harris, Matt Holmstrom(T)                    |   |
| Cal OES  | Pat Titus   | Division/Group   | W/X   | Tim Ritchey, Shawn Woodbury(T)                    |   |
| American Red Cross                                 | Andrew Bogar  | Division/Group   | Z   | Matt Radtke                                       |   |
| CCC  | Aric Anderson   | Division/Group   |   |   |   |
| Lead READ  | Brad Rust   | Division/Group   |   |   |   |
| <b>5. Planning Section:</b>                        |   | Division/Group   |   |   |   |
| Chief  | Jason Schillinger   | Branch   | NIGHT   |   |   |
| Deputy   | Robert Ashby(T), Ryan Wakefield(T)                                | Division/Group   | A   | Tod Flowers, Chris Allen(T)                       |   |
| Resource Unit                                      | Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T) | Division/Group   | Z   | Frank Alves, Angela Chongpintichai(T)             |   |
| Situation Unit                                     | Tad Morelock, Francis Baker, Josh Massie(T)                       | Division/Group   |   |   |   |
| Status Check-In                                    | Andrea Saltzman, Brad Paige(T), Miles Gossett(T), Jay Strand(T)   | Division/Group   |   |   |   |
| Documentation Unit                                 | Johanna Ostling   | Division/Group   | IA/Contingency  | <del>Tommy Hawkins</del> <b>FRED BURGER</b>       |   |
| Demobilization Unit                                | Dave Loop   | Division/Group   | State Contingency   | Nick Ciapponi, Steve Chapman                      |   |
| GISS   | Dawn Hutchinson   | Division/Group   |   |   |   |
| FBAN   | Jeff Shelton  | Division/Group   |   |   |   |
| IMET   | Zach Tolby  | Division/Group   |   |   |   |
| Air Resource Advisor                               | Ali Kamal   | <b>Air Operations Branch</b>   |   | Director:   | John Keesee   |
| Training Tech Spec                                 |   | Air Support Group Supervisor   |   | Dave Carrera, Cole Wallace(T)                     |   |
| Human Resources                                    | Andrea Cabida, Armando Vargas(T)                                  | Air Tactical Group Supervisor  |   |   |   |
| <b>6. Logistics Section</b>                        |   | Helibase Manager   |   | Steve Hagen                                       |   |
| Chief  | Brett Shurr, Ricky Crowther(T)                                    |  |   |   |   |
| Deputy   | Jim Eckroth, Ken Kumpe  | <b>8. Finance/Administration Section:</b>                                    |   |   |   |
| Supply Unit  | Mike Bradford   | Chief  | Theresa Fork  |   |   |
| Base Camp Manager                                  | Crystal Danheiser   | Time Unit  | Janice Brown(Redding), Maggie Prochazlco(Willow Creek)    |   |   |
| Facilities Unit                                    | Damon Norvell   | Procurement Unit   | Katie Pasini  |   |   |
| Ground Support Unit                                | Zeb Wilcox  | Comp/Claims Unit   | Elaine Downing(Weaverville), Susan Haggerty(Willow Creek) |   |   |
| Communications Unit                                | Ken Earle, Kevin Throop, Armando DeLaTorre, Dolly Justin-Silveira | Cost Unit  | Roger Siemers   |   |   |
| Medical Unit                                       | Jeff Carlon, Robert Russell                                       |  |   |   |   |
| Food Unit  | Gary Edwards  |  |   |   |   |
| <b>Prepared By: Name:</b>                          | Jason Schillinger   | <b>Position/Title:</b>   | PSC   | <b>Signature:</b>                                 |  |
| <b>ICS 203</b>                                     |   | <b>Date/Time:</b>  | 8/11/2021 2300 hours                                      |   |   |



# INCIDENT Weather Forecast



**FORECAST NO:** 09  
**PREDICTION FOR:** Thu 0700 to Fri 0700

**NAME OF FIRE:** Monument Fire  
**UNIT:** SHF

**SHIFT DATE:** August 12, 2021

**SIGNED:** *Zach Tolby*

**FORECAST ISSUED:** 1800 PDT, August 11, 2021

Incident Meteorologist

## WEATHER DISCUSSION

**\*\*\* Red Flag Warning for Dry Lighting and Gusty Outflow Winds Thursday-Thursday Night \*\*\***

Monsoon moisture moving into California will create chances for thunderstorms in the area today and tonight. Main hazards will be **lightning and gusty outflow winds up to 40 mph**. Storms may form as early as 11 am, and could last overnight, with the highest chances mid-afternoon. General winds will be upslope and up the Trinity River Canyon with gusts up to 20 mph, but may rapidly switch directions, becoming gusty and erratic near thunderstorms. Temperatures will remain hot with humidities dropping into the teens to 20s.

### THURSDAY:

|                          |  |
|--------------------------|--|
| <b>WEATHER:</b>          | Slight chance (20%) of dry thunderstorms.  |
| <b>MAX TEMPERATURES:</b> | 95-105°F   |
| <b>MIN HUMIDITY:</b>     | 15-25%.  |
| <b>20 FT WINDS:</b>      | Ridges: Northwest 3 to 6 mph with gusts up to 10 mph in the morning, becoming northwest 10 to 14 with gusts up to 25 in the afternoon.           |
|                          | Drainages: Upcanyon 2 to 5 mph in the morning becoming 6 to 8 mph with gusts up to 20 mph in the Trinity River Canyon during the late afternoon. |
| <b>LAL:</b>              | 2  |
| <b>CWR:</b>              | 10%  |
| <b>HAINES INDEX:</b>     | 5  |
| <b>MIXING HEIGHT:</b>    | 100-400 ft AGL increasing to 9,000 ft AGL in the early afternoon.  |
| <b>TRANSPORT WIND:</b>   | West around 10 mph, becoming west around 5 in the evening.   |

### THURSDAY NIGHT:

|                          |  |
|--------------------------|--|
| <b>WEATHER:</b>          | Slight chance (10%) of dry thunderstorms overnight.  |
| <b>MIN TEMPERATURES:</b> | 60-65°F  |
| <b>MAX HUMIDITY:</b>     | 50-60%.  |
| <b>20 FT WINDS:</b>      | Ridges: West 3 to 8 mph.   |
|                          | Drainages: Upslope 4 to 8 mph with gusts up to 18 mph in the early evening becoming downslope 2 to 4 mph by early morning. |
| <b>LAL:</b>              | 2  |
| <b>CWR:</b>              | 5%   |
| <b>HAINES INDEX:</b>     | 5  |
| <b>MIXING HEIGHT:</b>    | 9,000 ft AGL decreasing to 100-400 ft AGL early in the evening.  |
| <b>TRANSPORT WIND:</b>   | West around 5 mph.   |

### Friday/Saturday Outlook

Dry thunderstorm chances and the potential for gusty outflow winds continue on Friday with stable southwest flow returning to the region by Saturday. Temperatures will remain near 100° with humidities in the teens to low 20s in the afternoons with poor to moderate overnight recoveries.

### RAWS Observations



## FIRE BEHAVIOR FORECAST

|                              |   |
|------------------------------|---|
| FORECAST NUMBER: 009         | TYPE OF FIRE: Wildfire  |
| FIRE NAME: Monument Fire     | OPERATIONAL PERIOD: 08/12/21 0700-0700                            |
| DATE ISSUED: August 11, 2021 | TIME ISSUED: 20:00  |
| UNIT: CA-SHF-001187          | SIGNED: <i>Jeff Shelton</i><br>Typed/printed: Jeff Shelton (LTAN) |

### INPUTS

**WEATHER SUMMARY:** **\*\*\* Red Flag Warning \*\*\***  
Monsoon moisture will create chances for thunderstorms in the area today and tonight. Storms may form as early as 11 am and could last overnight. General winds will be upslope, and up the Trinity River Canyon, but may rapidly switch directions, becoming gusty and erratic near thunderstorms.

#### Day

Max. Temperatures- 95°-105° Min. Humidity- 15 to 25% Winds- Upslope to 8 mph/Gusts to 20 mph later

#### Night

Min. Temperatures- 60°-65° Max. Humidity- 50 to 60% Winds- Upslope to 8 mph, Gusts 18 mph early

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

- Identify the "Next Big Change"...***Fuel, Weather, Slope ...Plan, Plan Again, then Engage!***
- Closed canopies can impede your awareness of actual fire behavior...***Engage with Caution!!***
- With a "PIG" of 100%, All lightning is an ignition source....***Any new start will grow quickly!***
- Intense heat remains along the entire perimeter. ***Respect all alignments of slope and wind!***
- Expect terrain and weather winds to battle for dominance... ***Plan for multiple directions!!***
- ***Steep terrain will foster rollout...***heavy fuels are weak from deep seated fire..... and wind.
- ***ALL*** fuel size classes are..... very ***DRY***..... very ***AVAILABLE***..... very ***RECEPTIVE***...

##### SPECIFIC:

All Divisions: **\*\*\*Fuels and Fire Behavior Advisory- Posted for Northern California\*\*\***

Flame Lengths- 4 to 8 ft. in Grass, Up to 20 ft. in Brush...Diminishing after midnight

Rate of Spread- 20 chains/hour in Grass, Up to 40 chains/hour in Brush... Diminishing overnight

Spotting Distances- Up to .25 miles from Grass/Brush, Up to 1 mile in Timber (From Torching)

Probability of Ignition- Up to 100% at the peak of the burn period, Diminishing to <40% overnight

##### AIR OPERATIONS:

Sunrise: 06:17

Sunset: 20:13

Expect poor smoke dispersion before the inversion breaks by late in the morning. Mixing heights start out at less than 400 feet; rise to 9,000 feet with daytime heating; then return to less than 400 feet after sunset. Anticipate terrain induced turbulence in the Trinity River corridor, especially during peak hours of afternoon heating, and in the vicinity of any building, mature, or dissipating thunderstorm .

### SAFETY

***Thunderstorms can....***

- ***Wind-Test your Fireline through Outflow Winds.....***
- ***Cause Fire Weakened Trees to Fall.....***
- ***Loosen Fire Impacted Soils into Rollout.....***

***Understand Thunderstorm Safety!***

***Review IRPG Page 21!***

# Monument Incident– Safety Message

INCIDENT #CA-SHF-001187

DATE:08/12 to 08/13/21 TIME: 0700-0700 Day/Night

## **Mission Analysis and Engagement**

- What is the mission, what is the assignment?
- Are all hazards identified and made known?
- Is additional information needed?
- Lookouts – Communications – Escape Routes – Safety Zones
- Situational Awareness – Perception of the elements in the environment!  
Comprehension of the situation and Projection of Future Status.

***Be sure all elements of your safety plan are in place prior to engagement***

### **Thunderstorm Safety, IRPG Page 21**

- Take shelter in a vehicle or building if possible.
- If outdoors, find a low spot away from tall trees, wire fences, utility lines and other elevated conductive objects. Make sure the place you pick is not subject to flooding.
- If in the woods, move to an area with shorter trees.
- If only isolated trees are nearby, keep your distance twice the tree height.
- If in open country, crouch low, with feet together, minimizing contact with the ground. You can use a pack to sit on, but never lie on the ground.
- If you feel your skin tingle or your hair stand on end, immediately crouch low to the ground. Make yourself the smallest possible target and minimize your contact with the ground.
- Don't group together.
- Don't stay on ridge tops, in wide open areas, or near ledges or rock outcroppings.
- Don't operate landline telephones, machinery, or electric motors.
- Don't handle metal hand tools or flammable materials in open containers.

### **Mitigate or Change Tactics When Faced With**

- Indirect Fireline
- Compromised LCES
- Frontal Assault
- Change in wind speed and/or direction
- Re-burn Potential
- Predicted Lightning
- Lack of Communications
- Structural Protection
- Spotting Becomes Common
- Downhill Line Construction











# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Monument Fire</p> | <b>2. Operational Period:</b><br>Date From: 08/12/21    Date To: 08/13/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">I                      E</p> <p style="text-align: center;">Page 1 of 1                      Echo</p> |
|---|---|---|

|   |  |
|---|--|
| <b>4. Operations Personnel:</b>                                     |  |
| Operations Section Chief: <b>Steve Burns</b>                        | Night Ops: <b>Don Fregulia, Ernie Villa(T)</b> |
| Branch Director: <b>Steve Clark</b>                                 | Branch Safety:                                 |
| Division/Group Supervisor: <b>Robert Claytor, Mike Henderson(T)</b> | Air Attack:                                    |

| 5. Resources Assigned:              |     | ** Resources Below in Bold are 12 Hour ** |                        |           |           |           |                              |
|-------------------------------------|-----|---|------------------------|-----------|-----------|-----------|------------------------------|
| Resource Identifier                 | ALS | LWD                                       | Leader                 | Personnel | Request # | Hours     | Reporting Location           |
| WFM2 HAT CREEK                      |     | 8/14                                      | <b>JAKE FITZGERALD</b> | 10        | O-14      | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG3 ENF 353                        |     | 8/15                                      | <b>PHAONG CAI</b>      | 5         | E-5       | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG3 BNP 74                         |     | 8/19                                      | <b>TIMOTHY SIMPSON</b> | 5         | E-84      | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG3 SHF 331                        |     | 8/15                                      | <b>BRIAN CARMAN</b>    | 5         | E-383     | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG5 PVT MONTROSE HELL FIGHTERS 174 | X   | 8/20                                      | <b>DIEGO ALVAREZ</b>   | 3         | E-174     | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG6 CTF 651                        |     | 8/14                                      | <b>ADAM JAMES</b>      | 3         | E-6       | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG6 MNDNR 6192                     |     | 8/18                                      | <b>BLAKE KENNEDY</b>   | 4         | E-126     | 0700-1900 | <del>Willow Creek Camp</del> |
| ENG6 PVT MT ADAMS 622               |     | 8/15                                      | <b>ERIC RANDOPH</b>    | 3         | E-175     | 0700-1900 | <del>Willow Creek Camp</del> |
| WTS2 PVT CATTLE LACK RANCH 21       |     | 8/19                                      | <b>EUGENE GRAHAM</b>   | 2         | E-21      | 0700-0700 | <del>Willow Creek Camp</del> |
| FALM TIMBERWOLF                     |     | 8/19                                      | <b>ROCKY SULLIVAN</b>  | 1         | O-83      | 0700-1900 | <del>Willow Creek Camp</del> |
| SKGN PVT SOFT TRACK ATTACK 51       |     | 8/19                                      | <b>JESSE STARK</b>     | 1         | E-51      | 0700-1900 | <del>Willow Creek Camp</del> |
| PUMPZILLA 1 DAY                     |     | 8/18                                      | <b>ABEL PINI</b>       | 2         | S-19      | 0700-0700 | <del>Willow Creek Camp</del> |
|                                     |     |   |                        |           |           |           | WEAUGVILLE                   |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |
|                                     |     |   |                        |           |           |           |                              |

**6. Work Assignments:**

- Patrol and secure current fireline around structures within the communities of Don Juan Point east through Big Flat along the Highway 299 corridor.
- Complete contingency lines utilizing the historic fireline from the N04 Rd northwest to Five Waters in the New River drainage.

**7. Special Instructions:**

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- Red and black candy striped flagging identifies known Arch sites. Please avoid entering these areas and direct equipment around the perimeter.

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

| 8. Communications |    |           |            |             |            |             |                                 |
|-------------------|----|-----------|------------|-------------|------------|-------------|---------------------------------|
| Name              | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                           |
| CMD2 HB           | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally       |
| TAC-2             | 7  | TACTICAL  | 168.60000N | T10 - 107.2 | 168.60000N | T10 - 107.2 |                                 |
| A/G TAC           | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground Tactical |
| CALCORD           | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                 |
| GUARD 08          | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                 |

|                              |  |      |                     |
|------------------------------|--|------|---------------------|
| <b>9. Prepared by: Name:</b> | Ryan Resnick, Harry Kelmanson,<br>Marisa Williams(T), Kelly Smyth(T) | RESL | Signature:          |
| ICS 204                      | Date/Time: 8/11/2021   | 2200 | Personnel Count: 44 |







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Monument Fire</p> | <b>2. Operational Period:</b><br>Date From: 08/12/21      Date To: 08/13/21<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 2em; font-weight: bold;">X                      U</p> |
|---|---|--|

|  |  |                            |
|--|--|----------------------------|
| <b>4. Operations Personnel:</b>                                  |  | Page 1 of 1 <b>Uniform</b> |
| Operations Section Chief: <b>Steve Burns</b>                     | Night Ops: <b>Don Fregulia, Ernie Villa(T)</b> |                            |
| Branch Director: <b>Kim Olson</b>                                | Branch Safety:                                 |                            |
| Division/Group Supervisor: <b>Matt McKurtis, Adam Koeller(T)</b> | Air Attack:                                    |                            |

| 5. Resources Assigned:                         | ** Resources Below in Bold are 12 Hour ** |             |                        |           |              |                  |                         |
|--|---|-------------|------------------------|-----------|--------------|------------------|-------------------------|
| Resource Identifier                            | ALS                                       | LWD         | Leader                 | Personnel | Request #    | Hours            | Reporting Location      |
| HC2IA PVT FIRESTORM 15A                        |   | 8/18        | <b>BEN PAVAN</b>       | 20        | <b>C-5</b>   | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| ENG1 S/T OES 2800A                             |   | 8/25        | CHRIS HARPER           | 22        | E-39         | 0700-0700        | Weaverville Camp        |
| <del>ENG TF XIM 6110</del> <i>ODD RESOURCE</i> |   | 8/25        | ALEX SILVA             | 21        | E-224        | 0700-1900        | Weaverville Camp        |
| ENG3 JUNCTION CITY 2531                        |   | 8/19        | <b>JUSTIN KERWICK</b>  | 4         | <b>E-44</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| ENG 3 JUNCTION CITY 2532                       |   |             | <b>MARK LANCASTER</b>  |           | <b>E-382</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| ENG3 JUNCTION CITY 2533                        |   |             | <b>JAMES DASDON</b>    |           | <b>E-381</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| DOZ2 LPF 4                                     |   | 8/21        | <b>GILBERT ROSALES</b> | 2         | <b>E-20</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| DOZ3 PVT JOE AND ROCKY                         |   | 8/20        | <b>JOE RIGNEY</b>      | 2         | <b>E-169</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| WTT1 ROCK CREEK                                |   | 8/19        | GREG VAWSER            | 2         | E-80         | 0700-0700        | Weaverville Camp        |
| WTS2 PVT FORTNER EXCAVATION 24                 |   | 8/17        | <b>KEN ELLIOT</b>      | 1         | <b>E-24</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| FALM VOLCANO CREEK                             |   | 8/18        | <b>JEFF TURPIN</b>     | 2         | <b>O-84</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| FALM PVT REDWOOD EMPIRE                        |   | 8/18        | <b>JESSE GONZALEZ</b>  | 2         | <b>O-86</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| GRD PVT LET ER BUCK 217                        |   | 8/21        | <b>STEVE LASSEN</b>    | 2         | <b>E-217</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| PUMPZILLA 2 TRINITY DAY                        |   | 8/19        | WALT MALGINNISS        | 2         | S-21         | 0700-0700        | Weaverville Camp        |
| FALB MABERY                                    |   | 8/18        | <b>BROOKS MABERY</b>   | 1         | <b>O-90</b>  | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| TFLD ROSS                                      |   | 8/20        | <b>GREG ROSS</b>       | 1         | <b>O-111</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| TFLD (T) BURRIS                                |   | 8/23        | <b>CLYDE BURRIS</b>    | 1         | <b>O-269</b> | <b>0700-1900</b> | <b>Weaverville Camp</b> |
| <i>SKGN 2 PVT LET-2- BUCK 385</i>              |   | <i>8/25</i> | <i>DAREN WARD</i>      | <i>2</i>  | <i>E-385</i> |                  |                         |

**6. Work Assignments:**

- Provide structure defense for the communities from Helena east through Junction City and north along Canyon Creek and the East Fork of the North Fork River.
- Continue constructing indirect dozer line along ridges around Helena to keep fire from spreading into Canyon Creek and Junction City.
- Scout locations to construct direct line which have a high probability of stopping fire spread to the east.

**7. Special Instructions:**

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- Red and black candy striped flagging identifies known Arch sites. Please avoid entering these areas and direct equipment around the perimeter.

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

| 8. Communications |    |           |            |             |            |             |                                 |
|-------------------|----|-----------|------------|-------------|------------|-------------|---------------------------------|
| Name              | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                           |
| CMD1 WB           | 1  | COMMAND   | 173.81250N | T10 - 107.2 | 168.47500N | T10 - 107.2 | Command Net Weaver Bally        |
| TAC-2             | 7  | TACTICAL  | 168.60000N | T10 - 107.2 | 168.60000N | T10 - 107.2 |                                 |
| A/G TAC           | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground Tactical |
| CALCORD           | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                 |
| GUARD 08          | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                 |

**9. Prepared by: Name:** Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T)      RESL

Signature:      Personnel Count: 85

ICS 204      Date/Time: 8/11/2021      2200







# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">Monument Fire</p> | <b>2. Operational Period:</b><br>Date From: 08/12/21    Date To: 08/13/21<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold;">NIGHT    A</p> |
|---|---|--|

|   |  |                      |
|---|--|----------------------|
| <b>4. Operations Personnel:</b>                               |  | Page 1 of 1    Alpha |
| Operations Section Chief: <b>Steve Burns</b>                  | Night Ops: <b>Don Fregulia, Ernie Villa(T)</b> |                      |
| Branch Director:  | Branch Safety:                                 |                      |
| Division/Group Supervisor: <b>Tod Flowers, Chris Allen(T)</b> | Air Attack:                                    |                      |

| 5. Resources Assigned:              | ** Resources Below in Bold are 12 Hour ** |      |                         |           |           |           |                    |
|-------------------------------------|---|------|-------------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier                 | ALS                                       | LWD  | Leader                  | Personnel | Request # | Hours     | Reporting Location |
| SMOD MODOC CREW 1                   |   | 8/20 | <b>RICHARD ADAMS</b>    | 11        | O-298     | 1900-0700 | Willow Creek Camp  |
| ENG3 S/T XRI 6808C → NIGHT DIV Z    |   | 8/21 | <b>STEVE KEAN</b>       | 21        | E-41      | 0700-0700 | Willow Creek Camp  |
| ENG3 S/T LFD 1880C <del>ADAMS</del> |   | 8/25 | <b>GUY TOMLINSON</b>    | 22        | E-42      | 0700-0700 | Willow Creek Camp  |
| ENG3 PVT FIRESTORM 9911             |   | 8/20 | <b>WILLIAM NERBONNE</b> | 3         | E-45      | 1900-0700 | Willow Creek Camp  |
| ENG3 NORTH LYON 361                 |   | 8/19 | <b>JT MCCOY</b>         | 4         | E-130     | 1900-0700 | Willow Creek Camp  |
| ENG5 PVT WILDLANDS FIRE SERVICE     |   | 8/19 | <b>CHASE ROWE</b>       | 3         | E-179     | 1900-0700 | Willow Creek Camp  |
| ENG6 PVT MT ADAMS WILDFIRE 301      |   | 8/17 | <b>MIKE WILSON</b>      | 3         | E-2       | 1900-0700 | Willow Creek Camp  |
| ENG6 PVT MT ADAMS WILDFIRE 623      |   | 8/14 | <b>PAULA HOLTER</b>     | 3         | E-4       | 1900-0700 | Willow Creek Camp  |
| ENG6 PVT MT ADAMS WILDFIRE 624      |   | 8/20 | <b>CHUCK NEWBERRY</b>   | 3         | E-176     | 1900-0700 | Willow Creek Camp  |
| ENG6 PVT WILDLANDS FIRE 22          |   | 8/24 | <b>ASHLEY ORLANDO</b>   | 3         | E-331     | 1900-0700 | Willow Creek Camp  |
| WTS2 PVT CATTLE LACK RANCH 21       |   | 8/19 | <b>EUGENE GRAHAM</b>    | 2         | E-21      | 0700-0700 | Willow Creek Camp  |
| WTS2 PVT CATTLE LACK RANCH 22       |   | 8/14 | <b>CLANCY ENCOW</b>     | 1         | E-22      | 1900-0700 | Willow Creek Camp  |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |
|                                     |   |      |                         |           |           |           |                    |

**6. Work Assignments:**

- Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat and Underwood Mountain.
- Continue to prepare Underwood Mountain Rd, the 60 Rd, and indirect handline/dozer line from DP 52 north to Highway 299.
- Scout for opportunities to construct direct and indirect containment lines to protect values at risk in the Burnt Ranch community.
- Any firing operations must be approved by Night Operations before ignition.
- Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&E immediately.

**7. Special Instructions:**

**\*\*USE TACTICAL FREQUENCIES FROM DAY DIVISIONS\*\***

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- Red and black candy striped flagging identifies known Arch sites. Please avoid entering these areas and direct equipment around the perimeter.

**\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\***

| 8. Communications |    |           |            |             |            |             |                                 |
|-------------------|----|-----------|------------|-------------|------------|-------------|---------------------------------|
| Name              | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                           |
| CMD2 HB           | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally       |
| TAC-1             | 6  | TACTICAL  | 168.05000N | T10 - 107.2 | 168.05000N | T10 - 107.2 | DIV A Day and Night             |
| A/G TAC           | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground Tactical |
| CALCORD           | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                 |
| GUARD 08          | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                 |

**9. Prepared by: Name:** Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T)    RESL

Signature:

ICS 204    Date/Time: 8/11/2021 2200    Personnel Count: 79









# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

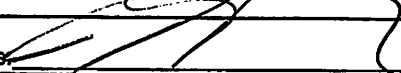
CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |  |   |
|--|--|---|
| <b>1. Incident Name:</b><br>Monument Fire<br>Incident Channels | <b>2. Date/Time Prepared</b><br>Date: 08/11/2021<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 08/12/21      Date To: 08/13/21<br>Time From: 0700              Time To: 0700 |
|--|--|---|

| 4. Communications |           |          |                              |            |             |            |             |                                 |
|-------------------|-----------|----------|------------------------------|------------|-------------|------------|-------------|---------------------------------|
| Ch#               | Function  | Name     | Assigned To                  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                           |
| 1                 | COMMAND   | CMD1 WB  | ALL DIVISIONS                | 173.81250N | T10 - 107.2 | 168.47500N | T10 - 107.2 | Command Net Weaver Bally        |
| 2                 | COMMAND   | CMD2 HB  | ALL DIVISIONS                | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally       |
| 3                 | COMMAND   | CMD3 BC  | ALL DIVISIONS                | 171.08750N | T10 - 107.2 | 164.60000N | T10 - 107.2 | Command Net Bully Choop         |
| 4                 | COMMAND   | CMD4 BM  | ALL DIVISIONS                | 173.50000N | T10 - 107.2 | 165.81250N | T10 - 107.2 | Command Net Brush Mountain      |
| 5                 | COMMAND   | CMD5 UA  | UNASSIGNED                   | N/A        | T10 - 107.2 | N/A        | T10 - 107.2 | Unassigned                      |
| 6                 | TACTICAL  | TAC-1    | DIV A,<br>DIV IA/CONTINGENCY | 168.05000N | T10 - 107.2 | 168.05000N | T10 - 107.2 | DIV A Day and Night             |
| 7                 | TACTICAL  | TAC-2    | DIV E, DIV U                 | 168.60000N | T10 - 107.2 | 168.60000N | T10 - 107.2 |                                 |
| 8                 | TACTICAL  | TAC-3    | DIV G, DIV M                 | 166.72500N | T10 - 107.2 | 166.72500N | T10 - 107.2 |                                 |
| 9                 | TACTICAL  | TAC-4    | DIV WX                       | 166.77500N | T10 - 107.2 | 166.77500N | T10 - 107.2 |                                 |
| 10                | TACTICAL  | TAC-5    | DIV Z                        | 168.25000N | T10 - 107.2 | 168.25000N | T10 - 107.2 | DIV W/X/Z Night and Day         |
| 11                | TACTICAL  | TAC-6    | STATE CONTINGENCY            | 168.23750N | T10 - 107.2 | 168.23750N | T10 - 107.2 |                                 |
| 12                | A/G CMD   | A/G CMD  | A/G CMND                     | 171.86250N |             | 171.86250N |             | Incident Air to Ground Command  |
| 13                | A/G TAC   | A/G TAC  | ALL DIVISIONS                | 171.03750N |             | 171.03750N |             | Incident Air to Ground Tactical |
| 14                | COMMAND   | IA-CMD   | IA CMND                      | 171.57500N |             | 165.01250N | T4 - 136.5  | Shasta Forest Repeat            |
| 15                | MEDICAL   | CALCORD  | MEDEVAC                      | 156.0750N  | T6 - 156.7  | 156.0750N  | T6 - 156.7  |                                 |
| 16                | AIR GUARD | GUARD 08 | EMERGENCY                    | 168.62500N |             | 168.62500N | T1 - 110.9  |                                 |
| 17                |           |          |                              |            |             |            |             |                                 |
| 18                |           |          |                              |            |             |            |             |                                 |
| 19                |           |          |                              |            |             |            |             |                                 |
| 20                |           |          |                              |            |             |            |             |                                 |

**5. Special Instructions**

This group is tone locked and tone protected with tone 10 (107.2) on the receive and transmit sides due to exception fire activity and shared tactical frequency use in the immediate vicinity. You must tone protect both sides of the frequencies. The latest radio clone label is MON 08 for this 205.  
 Communications trailer phone number: (925) 817-9955

|   |  |
|---|--|
| <b>6. Prepared by (Communications Unit Leader): Name: Ken Earle COM</b> | Signature:  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC                     | NIMS IAP Date/Time: 08/11/21 1930  |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b><br>Monument Fire<br>IA GROUP | <b>2. Date/Time Prepared</b><br>Date: 08/11/2021<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 08/12/21      Date To: 08/13/21<br>Time From: 0700              Time To: 0700 |
|---|--|---|

| 4. Communications |                  |                    |             |            |             |            |             |   |
|-------------------|------------------|--------------------|-------------|------------|-------------|------------|-------------|---|
| Ch#               | Function         | Name               | Assigned To | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                                     |
| 1                 | COMMAND          | SHF-RPT            |             | 171.57500N |             | 165.01250N | OST         | Shasta Forest Repeat (Tone 4,5,6,9)       |
| 2                 | COMMAND          | SHASTA SERVICE NET |             | 171.50000N |             | 164.82500N | OST         | Shasta Service Net (Tone 4,6)             |
| 3                 | COMMAND          | SHU-L              |             | 151.16000N |             | 159.27000N | OST         | CALFIRE Shasta Command (Tone 3,7)         |
| 4                 | COMMAND          | SRF-R              |             | 172.37500N |             | 164.17500N | OST         | Six Rivers Forest Repeat (Tone 5,6)       |
| 5                 | TACTICAL         | NIFC T2            |             | 168.2000N  |             | 168.2000N  |             | I/A Tactical                              |
| 6                 | TACTICAL         | R5 T4              |             | 166.5500N  |             | 166.5500N  |             | I/A Tactical                              |
| 7                 | TACTICAL         | R5 T5              |             | 167.1125N  |             | 167.1125N  |             | I/A Tactical                              |
| 8                 | TACTICAL         | CDF T11            |             | 151.4450   | T16 - 192.8 | 151.4450   | T16 - 192.8 | I/A Tactical (Tone 16)                    |
| 9                 | LOCAL GOVT. RPT  | XTR-R              |             | 154.78500N |             | 158.76000N |             | Trinity County Command (Tone 10,13)       |
| 10                | MONUMENT COMMAND | MON CM2            |             | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Monument Command Hayfork Bally (Tone 10)  |
| 11                | MONUMENT COMMAND | MON CM4            |             | 173.50000N | T10 - 107.2 | 165.81250N | T10 - 107.2 | Monument Command Brush Mountain (Tone 10) |
| 12                | A/G TAC          | A/G TAC            |             | 171.03750N |             | 171.03750N |             | Monument A/G Brush Mountain               |
| 13                | A/G SECONDARY    | AG08 SEC           |             | 166.87500N |             | 166.87500N |             | IA A/G Secondary                          |
| 14                | AIR TO GROUND    | A/G 43             |             | 167.60000N |             | 167.60000N |             | I/A A/G Primary                           |
| 15                | MEDICAL          | CALCORD            |             | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  | MEDEVAC Coordination (Tone 6)             |
| 16                | AIR GUARD        | GUARD 08           | EMERGENCY   | 168.62500N |             | 168.62500N | T1 - 110.9  | Emergency (Tone 1)                        |
| 17                |                  |                    |             |            |             |            |             |   |
| 18                |                  |                    |             |            |             |            |             |   |
| 19                |                  |                    |             |            |             |            |             |   |
| 20                |                  |                    |             |            |             |            |             |   |

**5. Special Instructions**  
**\*\*IMPORTANT\*\*** This IA Group is tone selectable. Older legacy DPH and GPH radios will need to select the proper tone for each channel change including CALCORD and AIRGUARD. DPH Commander radios and KNG P-150 radios will be able to tone select individual channels. Command tones are suggestions. Clone Label... MON IA 08.


|   |                          |
|---|--------------------------|
| <b>6. Prepared by (Communications Unit Leader): Name: Ken Earle COM</b> | Signature:               |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                    | Date/Time: 08/11/21 1930 |





**INCIDENT RISK ANALYSIS**

**ICS (215A) DAY/NIGHT SHIFT**

| BR/DV   | HAZARDOUS ACTIONS – CONDITIONS      | MITIGATIONS – WARNINGS – REMEDIES   |   |
|---|-------------------------------------|---|---|
| ALL   | STEEP TERRAIN & ROLLING DEBRIS      | <ul style="list-style-type: none"> <li>• Maintain 8'-10' spacing when working &amp; walking.</li> <li>• Do not work above any personnel.</li> <li>• Evaluate necessity to send personnel in areas with limited access.</li> </ul>   |   |
| ALL   | HAZARD / DANGER TREES               | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p.22.)</li> <li>• Limit number of personnel around snags and their exposure time</li> <li>• Fallers must be qualified for the trees being felled.</li> <li>• Be alert around hazard trees during wind events, even green trees.</li> <li>• The hazard zone extends a minimum of 2½ tree lengths.</li> <li>• Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>  |   |
| ALL   | FIRE BEHAVIOR                       | <ul style="list-style-type: none"> <li>• Are you seeing what we have predicted?</li> <li>• Conduct thorough assessments before starting work.</li> <li>• Ensure LCES is in place</li> <li>• Plan &amp; communicate your exit strategy with your crew and adjacent resources.</li> <li>• Provide additional briefing for new resources and maintain communications.</li> <li>• Outflow winds from thunderstorms could negatively affect fire behavior.</li> </ul>  |   |
| ALL   | TRAFFIC HAZARDS AND DRIVING         | <ul style="list-style-type: none"> <li>• Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing or turning around.</li> <li>• Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent.</li> <li>• Use warning lights when working on roads or traveling in smoke.</li> <li>• Drive at or below posted speed limits.</li> <li>• Use chock blocks, turn wheels into hill.</li> <li>• Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents.</li> </ul>  |   |
| ALL   | WILDLAND URBAN INTERFACE OPERATIONS | <ul style="list-style-type: none"> <li>• Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives.</li> <li>• Refer to IRPG Page 12-16 for WUI preparation, preplanning, and hazards.</li> <li>• Be active and engage in defense preparations &amp; do not wait for the fire to arrive.</li> <li>• Beware of unknown chemicals when working near structures or garden plots.</li> <li>• Be decisive in tactical engagement. Know when to engage or not.</li> <li>• Establish management decision points, Safety Zones, TRA's, and Escape Routes.</li> </ul> |   |
| ALL   | ACCOUNTABILITY                      | <ul style="list-style-type: none"> <li>• Know where your troops are at all times.</li> <li>• Know the plan, brief the plan, and implement the plan.</li> <li>• Ensure you have communications with adjoining forces, and be sure they know the plan.</li> <li>• Check in and out when traveling through Branches and Divisions.</li> <li>• If you see someone that looks out of place, stop, and ask what they're doing</li> <li>• As fire conditions escalate and your chasing spots, don't over commit.</li> <li>• Back off, regroup, and re-engage.</li> </ul>   |   |
| ALL   | COMMUNICATIONS                      | <ul style="list-style-type: none"> <li>• Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>• Answer questions when asked by others. Ask for intel when you do not know the plan.</li> <li>• Ensure all personnel are familiar with the incident and IA communications plans.</li> </ul>   |   |
| ALL   | HEAT RELATED ILLNESS                | <ul style="list-style-type: none"> <li>• Drink 2 to 1 water to sports drinks.</li> <li>• Take frequent breaks, minimum of 10 minutes every hour.</li> <li>• Recognize symptoms of HEAT RELATED ILLNESS which include low energy, cramping, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating.</li> </ul>  |   |
| ALL   | INDIRECT LINE CONSTRUCTION          | <ul style="list-style-type: none"> <li>• Establish and maintain LCES.</li> <li>• Locate line in favorable location, lighter fuels, and gentler topography when possible.</li> <li>• Utilize natural or existing barriers.</li> </ul>  |   |
| ALL   | AIR OPERATIONS                      | <ul style="list-style-type: none"> <li>• Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>• Do not plan on air resources for tactical support or medical transportation.</li> <li>• Refer to page 58, IRPG for directing bucket drops.</li> <li>• Ensure positive communication with all air resources.</li> </ul>   |   |
| <p><b>INCIDENT NAME:</b></p> <p><b>Monument</b></p> |                                     | <p><b>OPERATIONAL PERIOD:</b></p> <p><b>0700 – 0700</b></p> <p><b>August 12-13,2021</b></p> <p>Date/Time Prepared: 08/11/2021 – 1400 hrs</p>  |  |

# Wildland Fire COVID-19 Screening Tool

## DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

**\*Take temperature with touchless thermometer if available\***

## INSTRUCTIONS FOR SCREENING

- If resource is positive for any symptoms prior to mobilization **DO NOT MOBILIZE.**
- At Entries – Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
  - o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE-** ask to step aside.
  - o Escort sick individual to isolation area.
  - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - o Notify public health officials.
  - o Have individual transported as appropriate.
  - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.

***In the event that you, or personnel assigned to you, have any of the symptoms listed in the Wildland Fire COVID-19 Screening Tool:***

- *Do not enter ICP, Camps, or other facilities.*
- *Do not utilize the food unit or mobile sleepers.*

***Notify your incident supervisor, safety, or medical personnel. You will be directed to a location where assessment, testing, isolation and support services will be provided.***



## The following sites are available to Monument Fire Personnel interested in testing or vaccination

### COVID-19 Testing:

State testing at the Boggs Building,  
2420 Breslauer Way, Redding, CA  
9:30 a.m. to 5:30 p.m. Monday through Friday.

Covid Clinic Redding, Free PCR Testing  
<https://www.covidclinic.org/redding/>  
1055 Dana Dr, Redding, CA  
7:30 a.m. to 5 p.m. Monday through Saturday, 8 a.m. to 4 p.m. Sunday  
Reservation required 24 hours in advance.

### COVID-19 Vaccinations:

Make an appointment in one of these ways:

My Turn

<https://myturn.ca.gov/>

VaccineFinder

<https://www.vaccines.gov/> (Local pharmacies)

**MONUMENT FIRE  
FINANCE PROCESS  
CA-SHF-001187**

Send all documents to **2021.monument.finance@firenet.gov** for all resources.

**Email Subject Line:** TIME/Resource Order No/Resource Name/Position Code  
(Example: TIME/O-200/John Q Public/OSC2)

Make sure to include the word **"TIME"** in the subject line.

Email all documents that pertain to your assignment (e.g. CTR's, Shift Tickets, Vehicle Inspections, Contracts).

If you have any questions, please call:

**Finance: (213) 431-4035 or (360) 605-6225**

**Please Call Finance (See Below): (213) 431-4035 or (360) 605-6225**

**Personnel Time**

**C-1 Iron Mountain – Crew 31**  
**E-126 Engine 6192**  
**O-160 Gary Edwards**

**E-5 CA-ENF Engine 35**  
**O-117 Dakota Allan**

**Equipment Time:**

**E-3 C2M2, LLC**

**E-236 Kimberly Fullenwider**

**COMP/CLAIMS:**

For those of you who have had lost or damaged items, do not wait to contact the COMP/CLAIMS unit leader to begin the process!! Contact COMP/CLAIMS as soon as possible but at least 48 hours prior to your demob. It takes several days to get an S#, if approved. This process involves no less than 6 individuals in different locations and will require you to use the correct forms.

|  |  |
|--|--|
| <b>Weaverville Camp</b><br><b>Elaine Downing</b><br><b>928-486-5295</b><br><b>Elaine_Downing@firenet.gov</b> | <b>Willow Creek</b><br><b>Susan Haggerty</b><br><b>505-365-3971</b><br><b>Susan_Haggerty@firenet.gov</b> |
|--|--|



## Human Resources Message

### HEARTSTRINGS TO HOME



**This is a friendly reminder that you can pick up your Heartstrings to Home postcards at the HRSP trailer. These postcards are a great way to show your loved ones your thinking of them. Send them to your significant other, kids, family members, or friends. It will be a nice surprise to have your loved ones receive this in the mail. Just stop by the HRSP trailer, fill out the postcard, we will stamp it and mail it out for FREE!!!**

**If you have any questions please feel free to reach out.**

**HRSP: Andrea Cabida, 707-330-9939**

**[Andrea.cabida@usda.gov](mailto:Andrea.cabida@usda.gov)**

**HRSP(t): Armando Vargas, 707-980-2864**

**[Armando.vargas@usda.gov](mailto:Armando.vargas@usda.gov)**

# INFORMATION SECTION



**Public/Media Information Line: 530-628-0039**

**InciWeb:** <https://inciweb.nwcg.gov/incident/7750/>

**Facebook:** [www.facebook.com/ShastaTrinityNF](http://www.facebook.com/ShastaTrinityNF)

**Twitter:** <https://twitter.com/ShastaTrinityNF>

## PIO Contacts

### Redding ICP PIO Contact

Nathan Judy: 626-716-0846

### Weaverville PIO Camp Contact

Phyllis Swanson: 530-227-2176

### Willow Creek Camp PIO Contact

Jim Mackensen: 530-701-1437

IF you have photos or video from this fire, please SCAN the QR code below and send your photos and videos directly to us.

**REMEMBER:**

- Make sure Firefighters are wearing all PPE
- Give us the time and date, location, crew or person shown, etc.
- Show your Agency in a positive light, be professional.
- Do not take photographs of accidents, injuries, near misses, etc.



## **Other items the Information Section can assist you with**

**LOST & FOUND**

**MAIL DROPOFF (with postage)**

**PACKAGE PICK-UP (MUST HAVE YOUR E/O NUMBER ON LABEL)**

Until satellite camps are established, please contact your local camp PIO.

**ICP Mail address:**

**Holiday Inn Redding Hotel**

**1900 Hilltop Drive**

**Redding, CA 96002**

### **Media Access Law**

Media – the California State Penal Code 409.5(D) allows for media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specific within the penal code. However, this does not include crime scenes, private property and the new media may not interfere with incident operations. Please always treat the media with courtesy and respect and advise the public information office if there are any issues.

Photographs and videos of the incident – Please refrain from posting incident related videos to your social media. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera may lose their situational awareness. When this happens, it could reflect poorly on all that are assigned to the incident.

Please email photo submissions to: [2021.monument@firenet.gov](mailto:2021.monument@firenet.gov)



# WEAVERVILLE CAMP

Kitchen Hours: 0500-2200

Shower Hours: 0500-2200

Sleepers: Lee Fong Park, 101 Lorenz St, Weaverville

In Junction City: Fuel, Ground Support, Supply



Hwy 299

Country Club Road

Willow Creek Camp

Sleepers

Crew Parking

Supply

Lunches

Overhead Parking

Food

Kimtu Road

Base Camp

Crew Sleeping

Showers

Overhead Sleeping

Briefing

Ground Support

## LINE ORDER FORM

| ORDER #  | DATE & TIME ORDERED<br>Received from the Line  | WHO PLACED ORDER<br>DIVS, OPS, etc... | DELIVER to (DIV, Helispot, DP, etc.)<br>Division, Heli-Spot, Drop Point, etc. | MODE of DEIVERY<br>Drive, Helo, pick-up |                               |       |        |
|--|--|---------------------------------------|---|---|-------------------------------|-------|--------|
| <b>Order Received in Communications By:</b>        |  |                                       |   | <u>TIME:</u>                            |                               |       |        |
| <b>Communications Relayed/Placed the Order To:</b> |  |                                       |   | <u>TIME:</u>                            |                               |       |        |
| <b>Order Shipped to the Line By (Name):</b>        |  |                                       |   | <u>TIME:</u>                            |                               |       |        |
| ITEM#  | DESCRIPTION  |                                       |   | AMOUNT                                  |                               |       |        |
| 1  | <b>1,000 Foot Hose Lay:</b> Includes the following<br>10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes.<br>10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles. |                                       |   |   |                               |       |        |
| 2  | <b>2,000 Foot Hose Lay:</b> Includes the following<br>20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes.<br>20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles. |                                       |   |   |                               |       |        |
| 3  | <b>3,000 Foot Hose Lay:</b> Includes the following<br>30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes.<br>30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles. |                                       |   |   |                               |       |        |
| ITEM#  | REQUESTED ITEM   | NFES#                                 | AMOUNT  | ITEM#                                   | REQUESTED ITEM                | NFES# | AMOUNT |
| 4  | Backpack Pump, 5 gallon  | 1149                                  |   | 26                                      | Batteries, "AA", (package)    | 0030  |        |
| 5  | Foam, 5 gallon   | 1145                                  |   | 27                                      | Gasoline, Unleaded (gallon)   |       |        |
| 6  | Hose, 3/4 inch, 50 ft. length  | 1016                                  |   | 28                                      | Oil, 2 Cycle Mix (quart)      | 0341  |        |
| 7  | Hose, 1 inch, 100 ft. length   | 0966                                  |   | 29                                      | Diesel, straight (gallon)     |       |        |
| 8  | Hose, 1 1/2 inch, 100 ft. length   | 0967                                  |   | 30                                      | Oil, Bar & Chain (gallon)     | 1880  |        |
| 9  | Increaser, 3/4" to 1"  | 2235                                  |   | 31                                      | Fusees (box)                  | 0105  |        |
| 10   | Increaser, 1" to 1 1/2"  | 0416                                  |   | 32                                      | Torch, Drip Torch ea.         | 0241  |        |
| 11   | Nozzle, Garden 3/4 inch  | 0136                                  |   | 33                                      | Mix, Drip Torch 3-1, 5 gal.   |       |        |
| 12   | Nozzle, Forester, 1"   | 0024                                  |   | 34                                      | Flagging, Ribbon, Color/Roll  |       |        |
| 13   | Nozzle, KK Type, 1"  | 1081                                  |   | 35                                      | Washcloth, Waterless          | 0206  |        |
| 14   | Nozzle, KK Type, 1 1/2"  | 1082                                  |   | 36                                      | Water, Cubi, 5 gallon ea.     | 0048  |        |
| 15   | Reducer, 1" to 3/4"  | 0733                                  |   | 37                                      | Water, Bottled, (case)        |       |        |
| 16   | Reducer, 1 1/2" to 1"  | 0009                                  |   | 38                                      | Sports Drink, Gatorade (case) |       |        |
| 17   | Tee, Hoseline, 1"x1"x 3/4"   | 1809                                  |   | 39                                      | Food, MRE's (12 per Box)      | 1842  |        |
| 18   | Tee, Hoseline, 1"x1"x 1"   | 2240                                  |   | 40                                      | Pump Kit, High Pressure       | 0870  |        |
| 19   | Tee, Hoseline, 1 1/2" x 1 1/2" x 1"  | 0230                                  |   | 41                                      | Pump, High Pressure           | 0148  |        |
| 20   | Wye, Gated, 3/4" inch  | 0904                                  |   | 42                                      | Pump Kit, Light Weight        | 0670  |        |
| 21   | Wye, Gated, 1"   | 0259                                  |   | 43                                      | Sprinkler Kit                 | 1048  |        |
| 22   | Wye, Gated, 1 1/2"   | 0231                                  |   | 44                                      | Pump Kit, Volume              | 6041  |        |
| 23   | Tank, Collapsible. Capacity Gallons?   |                                       |   | 45                                      | Mop-Up Kit                    | 0772  |        |
| 24   | Tank, Folding/Frame. Capacity ??   |                                       |   |   |                               |       |        |
| 25   | Wrap, Structure (roll)   | 0881                                  |   |   |                               |       |        |

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**

## LINE ORDER FORM

| ORDER #  | DATE & TIME ORDERED<br>Received from the Line  | WHO PLACED ORDER<br>DIVS, OPS, etc... | DELIVER to (DIV, Helispot, DP, etc.)<br>Division, Heli-Spot, Drop Point, etc. | MODE of DEVIVERY<br>Drive, Helo, pick-up |                               |       |        |
|--|--|---------------------------------------|---|--|-------------------------------|-------|--------|
| <b>Order Received In Communications By:</b>        |  |                                       |   | <b>TIME:</b>                             |                               |       |        |
| <b>Communications Relayed/Placed the Order To:</b> |  |                                       |   | <b>TIME:</b>                             |                               |       |        |
| <b>Order Shipped to the Line By (Name):</b>        |  |                                       |   | <b>TIME:</b>                             |                               |       |        |
| ITEM#  | DESCRIPTION  |                                       |   | AMOUNT                                   |                               |       |        |
| 1  | <b>1,000 Foot Hose Lay:</b> Includes the following<br>10 lengths, 1 1/2" x 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 1/2" Gated Wyes.<br>10ea. 1 1/2" to 1" Reducers. 10ea. 1" Nozzles. |                                       |   |  |                               |       |        |
| 2  | <b>2,000 Foot Hose Lay:</b> Includes the following<br>20 lengths, 1 1/2" x 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 1/2" Gated Wyes.<br>20ea. 1 1/2" to 1" Reducers. 20ea. 1" Nozzles. |                                       |   |  |                               |       |        |
| 3  | <b>3,000 Foot Hose Lay:</b> Includes the following<br>30 lengths, 1 1/2" x 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 1/2" Gated Wyes.<br>30ea. 1 1/2" to 1" Reducers. 30ea. 1" Nozzles. |                                       |   |  |                               |       |        |
| ITEM#  | REQUESTED ITEM   | NFES#                                 | AMOUNT  | ITEM#                                    | REQUESTED ITEM                | NFES# | AMOUNT |
| 4  | Backpack Pump, 5 gallon  | 1149                                  |   | 26                                       | Batteries, "AA", (package)    | 0030  |        |
| 5  | Foam, 5 gallon   | 1145                                  |   | 27                                       | Gasoline, Unleaded (gallon)   |       |        |
| 6  | Hose, 3/4 inch, 50 ft. length  | 1016                                  |   | 28                                       | Oil, 2 Cycle Mix (quart)      | 0341  |        |
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| 9  | Increaser, 3/4" to 1"  | 2235                                  |   | 31                                       | Fusees (box)                  | 0105  |        |
| 10   | Increaser, 1" to 1 1/2"  | 0416                                  |   | 32                                       | Torch, Drip Torch ea.         | 0241  |        |
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| 12   | Nozzle, Forester, 1"   | 0024                                  |   | 34                                       | Flagging, Ribbon, Color/Roll  |       |        |
| 13   | Nozzle, KK Type, 1"  | 1081                                  |   | 35                                       | Washcloth, Waterless          | 0206  |        |
| 14   | Nozzle, KK Type, 1 1/2"  | 1082                                  |   | 36                                       | Water, Cubi, 5 gallon ea.     | 0048  |        |
| 15   | Reducer, 1" to 3/4"  | 0733                                  |   | 37                                       | Water, Bottled, (case)        |       |        |
| 16   | Reducer, 1 1/2" to 1"  | 0009                                  |   | 38                                       | Sports Drink, Gatorade (case) |       |        |
| 17   | Tee, Hoseline, 1"x1"x 3/4"   | 1809                                  |   | 39                                       | Food, MRE's (12 per Box)      | 1842  |        |
| 18   | Tee, Hoseline, 1"x1"x 1"   | 2240                                  |   | 40                                       | Pump Kit, High Pressure       | 0870  |        |
| 19   | Tee, Hoseline, 1 1/2" x 1 1/2" x 1"  | 0230                                  |   | 41                                       | Pump, High Pressure           | 0148  |        |
| 20   | Wye, Gated, 3/4" inch  | 0904                                  |   | 42                                       | Pump Kit, Light Weight        | 0670  |        |
| 21   | Wye, Gated, 1"   | 0259                                  |   | 43                                       | Sprinkler Kit                 | 1048  |        |
| 22   | Wye, Gated, 1 1/2"   | 0231                                  |   | 44                                       | Pump Kit, Volume              | 6041  |        |
| 23   | Tank, Collapsible. Capacity Gallons?   |                                       |   | 45                                       | Mop-Up Kit                    | 0772  |        |
| 24   | Tank, Folding/Frame. Capacity ??   |                                       |   |  |                               |       |        |
| 25   | Wrap, Structure (roll)   | 0881                                  |   |  |                               |       |        |

Date and Time Needed: \_\_\_\_\_ Point of Contact at Delivery Location: \_\_\_\_\_

**OTHER / NOTES:**





|                     |                               |                                      |                           |  |
|---------------------|-------------------------------|--------------------------------------|---------------------------|--|
| <b>MEDICAL PLAN</b> | 1. INCIDENT NAME:<br>Monument | 2. DATE PREPARED:<br>August 11, 2021 | 3. TIME PREPARED:<br>1600 | 4. OPERATIONAL PERIOD<br>08/12/21-08/13/21 0700-0700 |
|---------------------|-------------------------------|--------------------------------------|---------------------------|--|

| 5. INCIDENT MEDICAL AID STATIONS |  |     |    |
|----------------------------------|--|-----|----|
| MEDICAL AID STATIONS             | LOCATION   | ALS |    |
|                                  |  | YES | NO |
| Frontline Medical                | Weaverville Base<br>230 Washington St, Weaverville, CA | XX  |    |
| Frontline Medical                | Willow Creek Base<br>100 Kimtu Rd, Willow Creek, CA    | XX  |    |

| 6. TRANSPORTATION         |                       |       |     |    |
|---------------------------|-----------------------|-------|-----|----|
| A. Ambulance Services     |                       |       |     |    |
| NAME                      | LOCATION              | PHONE | ALS |    |
|                           |                       |       | YES | NO |
| Rescue Ambulance (RA) 763 | Pigeon Point / DP-121 |       | XX  |    |
| Ambulance 4               | Willow Creek          |       | XX  |    |
| REMS-1 DAY                | Hwy 299/DP-20/Big Bar |       | XX  |    |
| REMS-2 NIGHT              | Hwy 299/DP-20/Big Bar |       | XX  |    |

| B. AIR AMBULANCE                        |                    |     |     |
|---|--------------------|-----|-----|
| NAME                                    | LOCATION           | ALS | BLS |
|   |                    |     |     |
| Reach                                   | Redding            | XX  |     |
| PHI                                     | Redding            | XX  |     |
| CHP H-14,16 (Hoist Day)                 | Redding            | XX  |     |
| Cal Fire H-902                          | Kneeland, Day Only |     | XX  |
| Cal. National Guard C-820 (Hoist-Night) | Redding 2000-0800  | XX  |     |

| 7. HOSPITALS                 |  |             |          |                                |        |    |         |    |             |    |
|------------------------------|--|-------------|----------|--------------------------------|--------|----|---------|----|-------------|----|
| NAME                         | ADDRESS  | TRAVEL TIME |          | PHONE                          | TRAUMA |    | HELIPAD |    | BURN CENTER |    |
|                              |  | AIR         | GRND     |                                | Yes    | No | Yes     | No | Yes         | No |
| Mercy Medical Center         | 2175 Rosaline Ave<br>Redding, Ca<br>40°35.60' N, 122°23.34' W      | 25 Min      | 1.5Hrs.  | (530) 225-7201                 | L-2    |    | XX      |    |             | XX |
| Shasta Regional Hospital     | 1100 Butte St.<br>Redding<br>40°58.53' N, 122°38.69' W             | 25 Min      | 1.5Hrs.  | (530) 244-5353                 |        | XX | XX      |    |             | XX |
| Trinity Hospital             | 60 Easter Ave.<br>Weaverville, Ca                                  | N/A         | 20 Min   | (530) 623-5541                 |        | XX |         | XX |             | XX |
| U.C. Davis Medical Center    | 2315 Stockton Blvd.<br>Sacramento, Ca.<br>38°33.32' N 121°27.35' W | 1 Hr.       | 3 Hrs.   | (916) 703-6576                 | L-1    |    | XX      |    | XX          |    |
| St. Joseph Medical Center    | 2700 Dolbeer St.<br>Eureka, Ca.<br>40°47.03' N 124°08.80' W        | 20 Min.     | 1.5 Hrs. | (707) 269-4250                 |        | XX | XX      |    |             | XX |
| Mad River Community Hospital | 3800 Janes Rd.<br>Arcata, Ca.<br>40°53.72' N 124°05.45' W          | 20 Min.     | 1.5 Hrs. | (707) 826-8264<br>Extension #1 |        | XX | XX      |    |             | XX |

**8. MEDICAL EMERGENCY PROCEDURES**

- "RED IWI" MEDICAL-EMERGENCY PLAN:**
- Contact Communications on Command and declare you have a RED IWI
  - Following the 8-Line on the back of the IAP or page 118 of the 2018 IRPG
  - Tell them **Who** you are, **Where** you are at, **What** you have, and **What** you need.
  - Update Communications once the patient has been transported.
  - Close the loop with MEDL at the end of shift.

- "Yellow or Green" NON-EMERGENCY MEDICAL PLAN:**
- Contact Division / Communications and declare you have a "Non-Emergency Medical."
  - Complete the 8-line if needed and turn it in to the medical unit at the end of the shift.

9. PREPARED BY  
MEDL - Robert Russell

10. REVIEWED BY  
SOF1- Dave Welch

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury                        |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request  |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location   |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name  |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander  |   | <i>Name of on-scene IC of Incident within an<br/>Incident (Ex: TFLD Jones)</i>          |
| Crew Patient Care  |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)      Federal      Contractor      Local Government

Patient Assessment:      Age:      Weight:      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)      Level of Consciousness:      BP:      HR:      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extraction*

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
|             |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
*Be thinking ahead.*

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*