CORRECTED

# INCIDENT ACTION PLAN MONUMENT FIRE

CA-SHF-001187 P5N7GJ (0514)









**MAPS** 

**OPERATIONAL PERIOD** 

8/16/2021

0700

to

8/17/2021

0700



**IAP** 

|            | INCIDE  | ENT             | COBJECTIVE OBJECTIVE                          | /ES (                    | ICS                    | 202)                                    |                              |                 |
|------------|---|-----------------|---|--------------------------|------------------------|---|------------------------------|-----------------|
| 1. i       | ncident Name:   | 2.0             | perational Period:                            | Date                     | From:                  | 8/16/2021                               | Date To:                     | 8/17/2021       |
|            | Monument Fire   | <u> </u>        |   | Time                     | From:                  | 0700                                    | Time To:                     | 0700            |
| 3. 0       | Objective(s):   |                 |   |                          |                        |   |                              |                 |
| ı          | Leaders Intent:   |                 |   |                          |                        |   |                              |                 |
| r          | An aggressive full supression strategy will be impresidences, critical infrastructure, commercial time actical responses. | pleme<br>nberla | nted for the Monumer<br>nd and surrounding co | nt Fire. Ef<br>ommunitie | forts will<br>es throu | l be made to mini<br>gh the application | imize impac<br>n of well-pla | ts for<br>Inned |
| ı          | Management Objectives:  |                 |   |                          |                        |   |                              |                 |
| - E        | Ensure that strategies and tactics provide for fire principles.   | fighte          | r and public safety thro                      | ough the                 | applicat               | tion of sound risk                      | manageme                     | ent             |
| - 1        | Minimize the threat to private property, communit   | ties, b         | usinesses and critical                        | infrastruc               | cture.                 |   |                              |                 |
| - E        | Establish and strengthen cooperator, partner and  | i stake         | eholder relationships.                        |                          |                        |   |                              |                 |
| - F        | Follow identified standard procedures to minimize   | e the s         | spread of COVID-19.                           |                          |                        |   |                              |                 |
| - (        | Communicate effectively and often with the public   | c and           | surrounding communi                           | ities.                   |                        |   |                              |                 |
| - <i>N</i> | Minimize the cost of the incident by employing tae  | ctics t         | hat have the highest p                        | probability              | of succ                | cess while minimi                       | zing firefigh                | ıter            |
|            | ntrol Objectives<br>Keep the fire North of Highway 3 and Highway 36   | 6.              |   |                          |                        |   |                              |                 |
| - K        | Geep the fire South of Siskiyou and Trinity County  | y line,         | while preserving wilde                        | erness ch                | naracteri              | istics.                                 |                              |                 |
| - K        | Seep the fire East of the South Fork of the Trinity   | River           | and the New River.                            |                          |                        |   |                              |                 |
|            | Keep the fire West of Canyon Creek and Trinity R  |                 |   |                          |                        |   |                              |                 |
|            |   |                 |   |                          |                        |   |                              |                 |
| 4. G       | eneral Situational Awareness:   |                 |   |                          |                        |   |                              |                 |
| - 0        | Diurnal winds will continue to challenge suppress   | ion ef          | forts see attached                            | Spot Wea                 | ather Fo               | recast.                                 |                              |                 |
| - в        | se prepared for very active to extreme fire behavi  | ior wit         | h long-range spotting.                        |                          |                        |   |                              |                 |
|            | he fire is burning in the 2008 Cedar Fire footprin  |                 |   |                          | rd trees               |   |                              |                 |
|            | •   | .,              |   |                          |                        |   |                              |                 |
|            |   |                 |   |                          |                        |   |                              |                 |
|            |   |                 |   |                          |                        |   |                              |                 |
|            |   |                 |   |                          |                        |   |                              |                 |
| 5. S       | ite Safety Plan Required?   | Yes             |   | No                       | Ø                      | · · · · · · · · · · · · · · · · · · ·   |                              |                 |
| App        | roved Site Safety Plan(s) Located at:   |                 |   |                          |                        |   |                              |                 |
|            | cident Action Plan  |                 |   |                          |                        |   |                              |                 |
| M          |   |                 | OES Message                                   | <u>X</u>                 | HRSP                   | Message                                 |                              |                 |
| ×          |   |                 | Training Message                              | <b>Z</b>                 | PIO M                  | essage                                  |                              |                 |
| V          |   |                 | Travel Map                                    |                          | Line O                 | rder                                    |                              |                 |
| <b>\</b>   | =   | <u> </u>        | Demob Plan                                    |                          |                        | Screening Tool                          |                              |                 |
| <u> </u>   |   |                 | Finance Message                               |                          | ICS 21                 | 14/11/1                                 |                              |                 |
|            |   |                 | on/Title: PSC                                 | Signat                   |                        | ALAMAN N                                | 1                            |                 |
|            | •   | Dusta           | n Mueller                                     | Signat                   | ure:                   | 4/1                                     |                              |                 |
| <u> </u>   | 202   |                 |   |                          |                        |   |                              | NIMS IAP        |

**ORGANIZATION ASSIGNMENT LIST (ICS 203)** 

|                             | URGANIZATIO  |                               | ·  |   |                          |  |  |  |
|-----------------------------|--|-------------------------------|--|---|--------------------------|--|--|--|
| 1. Incident Name:           |  | Period: Date From:            |  | Date To:  | 8/17/2021                |  |  |  |
| Monume                      |  | Time From:                    |  | Time To:  | 0700                     |  |  |  |
|                             | er(s) and Command Staff:   |                               | 7. Operation Section: Operations Steve Burns     |   |                          |  |  |  |
|                             | Dustan Mueller   |                               |  |   |                          |  |  |  |
| <del></del>                 | Rick Young, Cariton Joseph   |                               | Alex McBath, Jes                                 |   |                          |  |  |  |
|                             | Dave Welch, Jason Winbigler  |                               | Don Fregulia, Ern                                | ie Villa(T)   |                          |  |  |  |
| Information Officer         |  | Staging Area                  |  | ļ.,   |                          |  |  |  |
|                             | Rick Alpert, Corey Rose(T)   | Branch                        | e 1 es 4 <b>1</b> es                             | Steve Cla   | rk, Mike Smith(T)        |  |  |  |
| 4. Agency/Organizatio       |  | Division/Group                | A  |   | algo, Gordon Meyer,      |  |  |  |
| Agency/Organization         | Name_  |                               |  | Garrett Du  |                          |  |  |  |
| SHF Agency<br>Administrator | Ted McArthur, Kari Otto(T)   | Division/Group Division/Group | <del>                                     </del> | Robert Cla  | ytor, Mike Henderson(T)  |  |  |  |
| SHF Agency                  |  | Division/Group                |  |   | <del></del>              |  |  |  |
| Administrator Rep.          | Tara Jones   | Division/Group                | <del></del>                                      | 1   |                          |  |  |  |
| SHF District DFMO           | Glen Tingley   | Division/Group                | <del></del>                                      | <del>                                     </del>    | ·                        |  |  |  |
| SRF Agency Rep.             | Mark Deperro   | Division/Group                |  | <del> </del>  |                          |  |  |  |
| BLM Agency                  |  | Branch                        | <del>                                     </del> | Kim Olson   |                          |  |  |  |
| Administrator               | Jennifer Mata  | Division/Group                | М  | UNSTAFFED   |                          |  |  |  |
| BLM Agency Rep.             | Rob Winkler  | Division/Group                | U  | Brian Fabb  |                          |  |  |  |
| Trinity Co. OES             | Ed Prestley  | Division/Group                |  |   | ••                       |  |  |  |
| Cal Trans                   | Michael Webb   | Division/Group                |  | -   |                          |  |  |  |
| CHP                         | Brandon Lale   | Division/Group                |  |   |                          |  |  |  |
| PGE                         | Dave Hotchkiss   | Branch                        | ХX   | MAII Marila   | , Matt Holmstrom(T)      |  |  |  |
| Trinity Co. Sheriffs        | Tim Saxon  | Drancii                       | . ^^   |   |                          |  |  |  |
| Cai OES                     | Pat Titus  | Division/Group                | w  | Stephen Cl<br>Woodbury(                             | ifford, Shawn            |  |  |  |
| American Red Cross          | Andrew Bogar   | Division/Group                | ×  |   |                          |  |  |  |
| CCC                         | Aric Anderson  | Division/Group                | z  | Danny Brei  |                          |  |  |  |
| Lead READ                   | Brad Rust  | Division/Group                |  | Matt Radtk  | 8                        |  |  |  |
| Lead IVLAD                  | Diad Rust  | <del></del>                   |  | <del> </del>  | ****                     |  |  |  |
|                             |  | Division/Group                |  |   | <del></del>              |  |  |  |
| 5 Diamina Costions          |  | Division/Group                | NOUT   |   |                          |  |  |  |
| 5. Planning Section:        | Jacob Cobilliano   | Branch                        | NIGHT  |   |                          |  |  |  |
|                             | Jason Schillinger  | Division/Group                | Α  |   | s, Steve Abbot, Chris    |  |  |  |
| Deputy                      | Robert Ashby(T), Ryan Wakefield(T)                                   |                               |  | Allen(T)  |                          |  |  |  |
| Resource Unit               | Ryan Resnick, Harry Kelmanson,<br>Marisa Williams(T), Kelly Smyth(T) | Division/Group                | Z  | (T)   | s, Angela Chongpintichai |  |  |  |
| Situation Unit              | Tad Morelock, Francis Baker, Josh<br>Massie(T)                       | Division/Group                |  |   |                          |  |  |  |
| Oldalion Gill               | Massie(T)  | Division/Group                |  |   |                          |  |  |  |
| Status Check-in             | Andrea Saltzman, Brad Paige(T),                                      | Division/Group                |  |   |                          |  |  |  |
| Status Official-III         | Andrea Saltzman, Brad Paige(T),<br>Miles Gossett(T), Jay Strand(T)   | Division/Group                | West Contingency                                 | UNSTAFFE  | ED .                     |  |  |  |
| Documentation Unit          |  | DivisionCours                 | State Contingency                                | Nick Clapp  | oni, Steve Chapmen,      |  |  |  |
| Demobilization Unit         | Dave Loop  | DivisionGroup                 | State Contingency                                | Jake Keow   |                          |  |  |  |
| GISS                        | Dawn Hutchinson  | Division/Group                |  |   |                          |  |  |  |
| FBAN                        | Jeff Shelton   | Division/Group                | •  |   |                          |  |  |  |
| IMET                        | Zach Tolby   | Division/Group                | -  |   |                          |  |  |  |
| Air Resource Advisor        | Ali Kamal  | Air Operations Bra            | ınch   | Director:   | John Keesee              |  |  |  |
| Training Tech Spec          | Jim Mitchell   | Air Support                   | Group Supervisor                                 | Dave Carre  | ra, Cole Wallace(T)      |  |  |  |
| Human Resources             | Andrea Cabida, Armando Vargas(T)                                     |                               | Group Supervisor                                 |   |                          |  |  |  |
| 6. Logistics Section        |  |                               | Helibase Manager                                 | Steve Hage  | en .                     |  |  |  |
|                             | Brett Shurr, Ricky Crowther(T)                                       |                               |  | 3   |                          |  |  |  |
|                             | Jim Eckroth, Ken Kumpe   | 8. Finance/Admini             | stration Section:                                | No. 1   |                          |  |  |  |
|                             | Mike Bradford  |                               | Theresa Fork                                     | · · · · · · · · · · · · · · · · · · ·               |                          |  |  |  |
| Base Camp Manager           |  |                               |  | dina) Manai   | e Prochazico(Willow      |  |  |  |
|                             | Damon Norvell  | Time Unit                     | Creek)   | ~A/, Mayy   | O I TOMIESSION (AAIIIOAA |  |  |  |
| Ground Support Unit         |  | Procurement Unit              | <u> </u>   | ······································              |                          |  |  |  |
| Communications Unit         | Ken Earle, Kevin Throop, Armando<br>DeLaTorre, Dolly Justin-Silveira | Comp/Claims Unit              | Elaine Downing(W                                 | eaverville), s                                      | Susan Haggerty(Willow    |  |  |  |
|                             |  |                               | Creek) Roger Siemers                             |   |                          |  |  |  |
| <del></del>                 | Jeff Carlon, Robert Russell  | Cost Unit                     | Roger Stemers                                    | 7.  |                          |  |  |  |
|                             | Gary Edwards  Dunn Mokefold(T) Denition(Title)                       | Dec                           | Si1  | <del>-11()                                   </del> |                          |  |  |  |



#### INCIDENT Weather Forecast



FORECAST NO: 13

PREDICTION FOR: Mon 0700 to Tue 0700

SHIFT DATE: August 16, 2021

FORECAST ISSUED: 1800 PDT, August 15, 2021

NAME OF FIRE: Monument Fire

UNIT: SHF

SIGNED:

Zach Tolby

Incident Meteorologist

#### WEATHER DISCUSSION

#### \*\*\*Gusty Northwest Winds Continue Through Tuesday\*\*\*

A trough moving through northern California will continue to bring an increase in northwest winds, especially to the ridges. Expect enhanced upcanyon winds in the Trinity River Canyon in the afternoon and overnight with a disruption to the typical daily wind pattern. Ridge and gap winds will be out of the northwest in the morning increasing into the afternoon with gusts up to 30-35 mph. Winds will stay gusty from the northwest along the ridges and exposed terrain overnight tonight with gusty ridge winds through Tuesday.

MONDAY:

WEATHER:

Thick smoke on the east side of the fire and in the canyons.

**MAX TEMPERATURES:** MIN HUMIDITY:

85-95°F 18-28%.

1

0%

20 FT WINDS:

Ridges:

Northwest 5 to 10 mph with gusts up to 15 mph in the morning, becoming

northwest 15 to 20 mph with gusts up to 30 mph in the afternoon.

Drainages:

Light winds in the morning becoming 8 to 12 mph with gusts up to 25 mph

in the Glennison Gap during the late afternoon.

LAL:

CWR: HAINES INDEX:

MIXING HEIGHT: TRANSPORT WIND:

100-400 ft AGL increasing to 5,500 ft AGL in the early afternoon.

West around 15 mph.

**MONDAY NIGHT:** 

WEATHER:

MIN TEMPERATURES:

MAX HUMIDITY: 20 FT WINDS:

Ridges:

Thick smoke on the east side of the fire and in the canyons.

50-60°F

Valley 60-70%. Ridges 35-45%

Northwest 10 to 20 mph with gusts up to 30 through the evening becoming

northwest 8 to 14 mph with gusts up to 20 mph overnight.

Drainages:

West 8 to 12 mph gusting up to 25 mph in the Glennison Gap during the late afternoon becoming west 6 to 8 with gusts up to 18 mph overnight.

LAL: CWR:

HAINES INDEX:

MIXING HEIGHT: TRANSPORT WIND: 0%

5,500 ft AGL decreasing to 100-1000 ft AGL early in the evening.

West around 10 mph.

#### Tuesday/Wednesday Outlook

Gusty northwest winds continue Tuesday becoming northeast overnight. Ridge level winds <sup>t</sup> will stay out of the northeast on Wednesday behind the departing trough, which will keep thick smoke over the fire area. Tuesday will be the coolest day with a slow warming trend afterward.

#### RAWS Observations



#### **FIRE BEHAVIOR FORECAST**

| FORECAST NUMBER: 013         | TYPE OF FIRE: Wildfire                 |
|------------------------------|--|
| FIRE NAME: Monument Fire     | OPERATIONAL PERIOD: 08/16/21 0700-0700 |
| DATE ISSUED: August 15, 2021 | TIME ISSUED: 20:00                     |
| UNIT: CA-SHF-001187          | SIGNED: Jeff Sketton                   |
|                              | Typed/printed: Jeff Shelton (LTAN)     |

#### **INPUTS**

**WEATHER SUMMARY:** 

\*\*\* Gusty Northwest Winds Continue\*\*\*

Expect enhanced upcanyon winds in the Trinity River Canyon in the afternoon and overnight. Ridge and gap winds will be out of the northwest with gusts up to 35 mph. Winds will stay gusty from the northwest overnight tonight through Tuesday.

Day

Max.Temperatures- 85°-95° Min. Humidity-18 to 28% Winds-NW to 10 mph, up to 15 mph, Gusting 30!
Night

Min.Temperatures- 50°-60° Max. Humidity-35 to 70% Winds-NW 10 to 20 mph, Ridges Gusting to 30!

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

- Expect today's NW wind to once again challenge lines towards the east of the fire!
- With ERC's remaining above the 90th percentile..., Resistance to Control will be Very High!
- Slope mimics wind... Once Fire Transitions Uphill... Even Slightly... Expect Big Changes!
- Has fire backed under your canopy for days?....Reburn Potential is Real! Identify...Plan!
- Strong winds expected....Complex, Dissecting Terrain will Enhance this Erratic Effect!
- Spotting comes in many forms...Make a Plan for Lofted Material AND Rollout!!
- Topography is creating locally higher winds... This Fire is Especially Sensitive to Wind!
- Reliably at 1700... Winds and Fire Behavior Increase... Upslope to Up Drainage!

#### SPECIFIC:

All Divisions: \*\*\*High Winds and Snags Don't Mix....Is Your Escape Route Clear!\*\*\*

Flame Lengths- 4 to 6 ft. in Grass, Up to 20 ft. in Brush...Diminishing after midnight

Rate of Spread- 20 chains/hour in Grass, Up to 40 chains/hour in Brush... Diminishing overnight

Spotting Distances- Up to .25 miles from Grass/Brush, Up to 1 mile in Timber (From Torching)

Probability of Ignition- Up to 80% at the peak of the burn period, Diminishing to <40% overnight

AIR OPERATIONS:

Sunrise: 06:21

Sunset: 20:08

Expect poor smoke dispersion before the inversion breaks by late in the morning. Mixing heights start out at less than 1000 feet; rise to 5,500 feet with daytime heating; then return to less than 1000 feet after sunset. Anticipate terrain induced turbulence in the Trinity River corridor, especially during peak hours of afternoon heating...... Strong Northwest Flow at Altitude!

#### SAFETY

Fire Moves Fastest Where You Move Slowest....Plan Ahead!

Expect Areas Where Wind and Terrain Align to Produce Surprisingly Rapid Rates of Spread!

# Monument Incident-Safety Message

INCIDENT #CA-SHF-001187

DATE:8/16-8/17/2021 TIME: 0700-0700 Day/Night Shift

#### Act Deliberately, Not Urgently

- When committing personnel to a fire, have a plan. Ensure that your plans are clearly communicated and that everyone clearly understands your intent and the hazards that are associated with your plan.
- Do not be afraid to say no. Refer to page 19 in the I.R.P.G. for guidelines on properly refusing risk. Do not act beyond the limits of your training or ability.
- Ensure that escape routes and safety zones are clearly defined and made known to all fire fighters. Post lookouts and
  ensure that you know what radio frequency you will be using for tactics and command. Make sure LCES is in place prior
  to taking action.
- Review the "8-Line," Incident within and Incident plan in your IAP. Spend time during breakout briefings discussing possible scenarios involving an incident within an incident. Know who that on-scene IC will be.

**Fire Fighter Fatigue:** Please continue to get enough rest. Take plenty of breaks and please continue to stay hydrated by drinking plenty of water. Ensure that all fire fighters meet the 2:1 work to rest ratio. Watch out for signs of fatigue in other fire fighters around you.

**Snags/Hazard Trees:** Maintain situational awareness and point out snags to others. Snags continue to fall in the burned area and near the fire line. Ensure that everyone is aware of the presence of snags and widow makers. Do not park vehicles under them. Use flagging tape to keep others out of the area.

#### Covid-19

- Be Smart! Stay Apart! Maintain CDC social distancing guidelines when feasible
- Practice good hygiene. Wash hands often and avoid touching your face
- Cover your nose and mouth with a facial covering and cough into your elbow if needed
- Monitor your health. If you have fever, shortness of breath, coughing, sneezing or any other Covid-19 related symptom, tell a supervisor and maintain physical distancing



8. CONSTRUCTING FIRELINE WITHOUT SAFE ANCHOR POINT

Prepared by CIIMT 5 Safety



|   |   | , |     |        |     |  |
|---|---|---|-----|--------|-----|--|
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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                                  | 9        | 2. Operational Period: |                       | -                    | 3. Branch        | Division        |                         |
|--|----------|------------------------|-----------------------|----------------------|------------------|-----------------|-------------------------|
| Monument Fire                                      | , As     |                        |                       | Date To:<br>Time To: | 08/17/21<br>0700 | ı               | A                       |
| 4. Operations Personnel:                           |          |                        |                       |                      |                  | Page 1 of 2     | Alpha                   |
| Operations Section Chief: Steve Burns              |          |                        |                       | Night Ops:           | Don Freguli      | a, Ernie Villa( |                         |
| Branch Director: Steve Clark, Mike Smith(T         | )        |                        |                       | Branch Safety:       |                  |                 |                         |
| Division/Group Supervisor: Jimmy Hidalgo, Gordon N | leyer, G | arrett [               | Dunn(T)               | Air Attack:          |                  |                 | ****                    |
| 5. Resources Assigned:                             |          | **                     | Resources Below in Bo | old are 12 Hou       | r**              |                 | New York Company (1981) |
| Resource Identifier                                | ALS      | LWD                    | Leader                | Personnel            | Request #        | Hours           | Reporting Location      |
| HC2IA BRECKENRIDGE                                 |          | 8/21                   | COREY CORREA          | 18                   | C-14             | 0700-1900       | Willow Creek Camp       |
| ENG3 S/T LFD 1880C                                 |          | 8/24                   | GUY TOMLINSON         | 22                   | E-42             | 0700-0700       | Willow Creek Camp       |
| ENG2 HBV 4123                                      |          | 8/25                   | BRUCE MILLERBIS       | 3                    | E-397            | 0700-1900       | Willow Creek Camp       |
| ENG3 SQF 323                                       |          | 8/27                   | JUAN ANDRADE          | 5                    | E-409            | 0700-1900       | Willow Creek Camp       |
| ENG3 SRF 332                                       |          |                        | GEOFFREY PHELAN       | 5                    | E-467            | 0700-1900       | Willow Creek Camp       |
| ENG3 SRF 333                                       |          |                        | NORMAN GOODWIN        | 5                    | E-468            | 0700-1900       | Willow Creek Camp       |
| ENG3 SWR 8430                                      |          | 8/19                   | JOSE PALACIOS         | 5                    | E-83             | 0700-1900       | Willow Creek Camp       |
| ENG6 BLM 6647                                      |          | 8/28                   | TEMO BALTAZAR         | 4                    | E-515            | 0700-1900       | Willow Creek Camp       |
| ENG6 PVT J3 CONTRACTING 177                        | 9/1      | 8/20                   | ANTHONY PAVLIC        | 3                    | E-177            | 0700-1900       | Willow Creek Camp       |
| ENG6 PVT STARKCORP 318                             | 7        | 8/26                   | STETZEN STAKER        | 3                    | E-318            | 0700-1900       | Willow Creek Camp       |
| ENG7 SRF PT 32                                     | -        |                        | JASON NIEHAUS         | 1                    | E-470            | 0700-1900       | Willow Creek Camp       |
| DOZ2 LPF 3   | - 57.00  | 8/25                   | SEAN KENNEY           | 4                    | E-19             | 0700-1900       | Willow Creek Camp       |
| DOZ2 LPF 4   |          | 8/25                   | GILBERT ROSALES       | 2                    | E-20             | 0700-1900       | Willow Creek Camp       |
| WTT2 SRF 235                                       |          |                        | KEITH STALKER         | 2                    | E-469            | 0700-1900       | Willow Creek Camp       |
| WTT2 HAWKINS BAR 384                               |          | 8/25                   | TODD WRIGHT           | 2                    | E-384            | 0700-1900       | Willow Creek Camp       |
| WTS2 SANTAQUIN FIRE 141                            |          | 8/23                   | NICK CUMMINGS         | 2                    | E-155            | 0700-0700       | Willow Creek Camp       |
| WTS2 MOAPA VALLEY 72                               |          | 8/23                   | TIM DE BERARDINIS     | 2                    | E-156            | 0700-0700       | Willow Creek Camp       |
| FALM RIDGELINE                                     |          | 8/19                   | GABRIEL SOTELA        | 2                    | 0-154            | 0700-1900       | Willow Creek Camp       |
| 6. Work Assignments:                               | -        |                        |                       |                      |                  | 1000            | Time is ereck outlip    |

- Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat and Underwood Mountain.
- Patrol and mop-up previous firing operations from Highway 299 to DP 59.
- Conduct firing operations from DP 59 south to the intersection of the 60 Road and the 47 Road.
- Continue to prepare Underwood Mountain Road, the 60 Road, and indirect handline/dozer line from DP 52 south to DP 50.
- Continue firing operations from N28A Spur west to the 60 Road.
- Defend structures along Corral Bottom Road/47 Road, and Progeny Site in south half of Section 19.
- Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&E immediately.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

| 8. Communications |    |           |            |             |            |             |                                    |
|-------------------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| Name              | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
| CMD2 HB           | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-1             | 6  | TACTICAL  | 168.05000N | T10 - 107.2 | 168.05000N | T10 10= 0   | DIV A Day and Night                |
| A/G TAC           | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD           | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13          | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T) RESL

Date/Time: 8/15/2021 2200

Signature:

Personnel Count: 9

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  | 2. Operational Peri | od:                                    | 3. Branch                          | Division      |                      |                         |   |  |
|--|---------------------|--|------------------------------------|---------------|----------------------|-------------------------|---|--|
| Monument Fire  |                     |  | Date From: 08/16<br>Time From: 070 |               | Date To:<br>Time To: | 08/17/21<br>0700        | 1   | Α  |
| 4. Operations Personnel:   |                     |  |                                    |               |                      |                         | Page 2 of 2                                       | Alpha  |
| Operations Section Chief: Steve Burns  |                     |  |                                    |               | Night Ops:           | Don Freguli             | a, Ernie Villa(                                   | Γ)   |
| Branch Director: Steve Clark, Mike Smith(T)  |                     |  |                                    |               | Branch Safety:       |                         |   | Commence of the second control of the control of th |
| Division/Group Supervisor: Jimmy Hidalgo, Gordon Me  | yer, G              | arrett [                               | Dunn(T)                            | ************* | Air Attack:          | *** - 1-14 pt - 15 4 mt | tion and the second and the second and the second | The second secon |
| 5. Resources Assigned:   | Resources Below in  | Resources Below in Bold are 12 Hour ** |                                    |               |                      |                         |   |  |
| Resource Identifier  | ALS                 | LWD                                    | Leader                             |               | Personnel            | Request #               | Hours   | Reporting Location   |
| PUMPZILLA PVT 1 DAY  |                     | 8/18                                   | ABEL PINI                          |               | 2                    | S-19                    | 0700-0700   | Willow Creek Camp  |
| TFLD PATTERSON   |                     | 8/22                                   | STEVEN PATTERS                     | ON            | 1                    | O-268                   | 0700-1900   | Willow Creek Camp  |
| TFLD(T) KELLY  |                     | 8/22                                   | SHANE KELLY                        |               | 1                    | O-339                   | 0700-1900   | Willow Creek Camp  |
| HEQB CORDTZ  |                     | 8/17                                   | ERIK CORDTZ                        |               | 1                    | O-262                   | 0700-1900   | Willow Creek Camp  |
| HEQB SNYDER -> DIV X   |                     | 8/25                                   | ANDREW SNYDE                       | R             | 4                    | -0-410                  | 0700-1900   | Willow Greek Camp  |
| HEQB(T) LONG -> DIV Z  |                     | 8/25                                   | RYAN LONG                          |               | +                    | <del>-0-37</del> 8      | 0700-1900   | Willow Creek Camp  |
| FFT1 VOTH  |                     | 8/23                                   | MICHAEL VOTH                       | 1             | -1                   | 0-274                   | 0700-1900   | Willow Creek Camp  |
| EMTF OBERG   |                     | 8/27                                   | JONATHAN OBER                      | RG            | 1                    | 0-427                   | 0700-1900   | Willow Creek Camp  |
|  |                     |  | 1000                               |               |                      |                         |   |  |
| The state of the s |                     |  |                                    |               | la l                 |                         |   |  |
|  |                     |  |                                    |               |                      |                         |   |  |
| 6. Work Assignments:   |                     |  |                                    |               |                      |                         |   |  |

- Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat and Underwood Mountain.
- Patrol and mop-up previous firing operations from Highway 299 to DP 59.
- Conduct firing operations from DP 59 south to the intersection of the 60 Road and the 47 Road.
- Continue to prepare Underwood Mountain Road, the 60 Road, and indirect handline/dozer line from DP 52 south to DP 50.
- Continue firing operations from N28A Spur west to the 60 Road.
- Defend structures along Corral Bottom Road/47 Road, and Progeny Site in south half of Section 19.
- Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&E immediately.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-1    | 6  | TACTICAL  | 168.05000N | T10 - 107.2 | 168.05000N | T10 - 107.2 | DIV A Day and Night                |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T) RESL

> Date/Time: 8/15/2021 2200

Signature:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| . Incident Name:                                     |                        |              | 2. Operational Period:   |   |                  | 3. Branch   | Division           |  |
|--|------------------------|--------------|--|---|------------------|---|--------------------|--|
| Monument Fire  |                        |              | Date From: 08/16/21<br>Time From: 0700   | Date To:<br>Time To:                    | 08/17/21<br>0700 | 70 - I - 30   | Е                  |  |
| 4. Operations Personnel:                             |                        |              |  |   |                  | Page 1 of 1   | Echo               |  |
| Operations Section Chief: Steve Burns                |                        |              |  | Night Ops: Don Fregulia, Ernie Villa(T) |                  |   |                    |  |
| Branch Director: Steve Clark, Mike Smith(T)          |                        |              | ****   | Branch Safety:                          |                  |   | ****************** |  |
| Division/Group Supervisor: Robert Claytor, Mike Hend | erson(T)               |              | AND ADDRESS OF THE PARTY OF THE | Air Attack:                             |                  | TO 8 1 No. 1 No. 1 PR. 10 (11 No. 1 |                    |  |
| 5. Resources Assigned:                               | Resources Below in Bol | d are 12 Hou |  |   |                  |   |                    |  |
| Resource Identifier                                  | ALS                    | LWD          | Leader   | Personnel                               | Request#         | Hours   | Reporting Location |  |
| ENG3 BNP 74  |                        | 8/19         | TIMOTHY SIMPSON  | 5                                       | E-84             | 0700-1900   | Weaverville Camp   |  |
| ENG3 SHF 334 DEMOBED                                 | 8/15                   | 8/19         | BRIAN CARMAN   | <b>_5</b>                               | E-383            | 0700-1900   | Weaverville Camp   |  |
| ENG5 PVT MONTROSE HELL FIGHTERS 174                  | X                      | 8/20         | DIEGO ALVAREZ  | 3                                       | E-174            | 0700-1900   | Weaverville Camp   |  |
| ENG6 MNDNR 6192                                      |                        | 8/18         | BLAKE KENNEDY  | 4                                       | E-126            | 0700-1900   | Weaverville Camp   |  |
| DOZ2 PVT NORTHSTATE 14. TO DIV X                     |                        | 8/22         | GEORGE POE   | 1-                                      | E-14             | 0700-1900   | Weaverville Camp   |  |
| WTS2 PVT CATTLE LACK RANCH 21                        |                        | 8/22         | EUGENE GRAHAM  | 2                                       | E-21             | 0700-0700   | Weaverville Camp   |  |
| FALM TIMBERWOLF                                      |                        | 8/19         | ROCKY SULLIVAN   | 1                                       | O-83             | 0700-1900   | ) Weaverville Camp |  |
| SKGN PVT SOFT TRACK ATTACK 51                        |                        | 8/19         | JESSE STARK  | 1                                       | E-51             | 0700-1900   | Weaverville Camp   |  |
|  |                        |              |  |   |                  |   |                    |  |
|  |                        |              |  |   |                  |   |                    |  |
|  |                        |              |  |   |                  |   |                    |  |
|  |                        |              |  |   |                  |   |                    |  |
| 4  |                        |              |  |   |                  |   |                    |  |
| 6. Work Assignments:                                 |                        |              |  |   |                  |   |                    |  |

- Patrol and secure fireline around structures within the communities of Don Juan Point east through Big Flat along the Highway 299 corridor.
- Continue to keep Ironsides Mountain Lookout Road open from Ironsides Lookout to Highway 299.
- · Monitor the west side of the New River drainage for any spot fires.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\* \*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-2    | 7  | TACTICAL  |            |             | 168.60000N |             |                                    |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T)

RESL

Date/Time: 8/15/2021 2200 Signature:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |          |          | 2. Operation                    | nal Period: | 3. Branch      | Division      |                  |                                    |
|--|----------|----------|---------------------------------|-------------|----------------|---------------|------------------|------------------------------------|
| Monument Fire                          | е        |          | Date From:                      | 08/16/21    | Date To:       | 08/17/21      |                  | G                                  |
|  |          | -        | Time From:                      | 0700        | Time To:       | 0700          | ] '              | G                                  |
| 4. Operations Personnel:               |          |          |                                 |             |                |               | Page 1 of 1      | Golf                               |
| Operations Section Chief: Steve Bu     |          |          |                                 |             | Night Ops:     | Don Freguli   | a, Ernie Villa(1 | Γ)                                 |
| Branch Director: Steve Cla             | rk, Mike | Smith(   | T)                              |             | Branch Safety: |               |                  |                                    |
| Division/Group Supervisor: UNSTAFF     | ED       |          | _                               |             | Air Attack:    |               |                  |                                    |
| 5. Resources Assigned:                 |          | **       | Resources E                     | Below in Bo | ld are 12 Hou  | r**           |                  |                                    |
| Resource Identifier                    | ALS      | LWD      | Lea                             | ider        | Personnel      | Request#      | Hours            | Reporting Location                 |
|  |          |          |                                 | ·           |                |               |                  |                                    |
|  |          |          |                                 |             |                |               |                  |                                    |
|  |          |          |                                 |             |                |               |                  |                                    |
|  |          |          |                                 |             |                |               |                  |                                    |
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|  |          | <u> </u> |                                 |             |                | <del></del>   |                  |                                    |
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|  |          |          |                                 |             |                |               |                  |                                    |
|  |          |          |                                 |             | <del> </del>   |               |                  |                                    |
| 6. Work Assignments: **UNSTAFFED**     |          |          |                                 |             |                |               |                  |                                    |
| 7. Special Instructions: **UNSTAFFED** |          |          |                                 |             |                |               |                  |                                    |
| *** MEDICAL RESF                       | PONSE: R | A-763    | AT DP 121/HE                    | ELENA (24H  | RS) AND ARC    | CATA 4 AT WIL | LOW CAMP (I      | DAY) ***                           |
| ***IF AN ASSIGNED RA                   | DIO COM  | MAND     | CHANNEL D                       | OES NOT W   | ORK, TRY A     | N ALTERNATE   | COMMAND (        | CHANNEL***                         |
| 8. Communications                      |          |          |                                 |             |                |               |                  |                                    |
| Name                                   | Ch       | F        | unction                         | Rx Freq     | Rx Tone        | Tx Freq       | Tx Tone          | Notes                              |
| CMD1 WB                                | 1        | CC       | MMAND                           | 173.81250N  | T10 - 107.2    | 168.47500N    | T10 - 107.2      | Command Net Weaver Bally           |
| TAC-3                                  | 8        | TA       | CTICAL                          | 166.72500N  | T10 - 107.2    | 166.72500N    | T10 - 107.2      |                                    |
| A/G TAC                                | 13       | Α        | /G TAC                          | 171.03750N  |                | 171.03750N    |                  | Incident Air to Ground<br>Tactical |
| CALCORD                                | 15       | М        | EDICAL                          | 156.0750N   | T6 -156.7      | 156.0750N     | T6 - 156.7       |                                    |
| GUARD 13                               | 16       | AIF      | GUARD                           | 168.62500N  |                | 168.62500N    | T1 - 110.9       |                                    |
| 9. Prepared by: Name:                  |          |          | k, Harry Kelm<br>ms(T), Kelly S |             | RESL           | Signature:    | Row              | Am                                 |
| ICS 204                                |          |          | Date/Time:                      | 8/15/2021   | 2200           | -             | Per              | rsonnel Count: 0                   |
|  |          |          |                                 |             |                |               | <del></del>      | <del></del>                        |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| Monument Fire  Date From: 08/16/21 Date To: 08/17/21 Time To: 0700  4. Operations Personnel:  Operations Section Chief: Steve Burns  Branch Director: Kim Olson  Division/Group Supervisor; UNSTAFFED  5. Resources Assigned:  Resource Identifier  ALS  LWD  Leader  Personnel  Request # Hours Reporting Loc  All All All All All All All All All Al   |  |
|--|--|
| 4. Operations Personnel:  Operations Section Chief: Steve Burns  Branch Director: Kim Olson  Division/Group Supervisor: UNSTAFFED  S. Resources Assigned:  Resource Identifier  ALS  LWD  Leader  Personnel  Request # Hours  Reporting Loc  All All All All All All All All All Al  |  |
| Operations Section Chief: Steve Burns  Branch Director: Kim Olson  Branch Safety:  Division/Group Supervisor: UNSTAFFED  5. Resources Assigned:  ** Resources Below in Bold are 12 Hour **  Resource Identifier  ALS  LWD  Leader  Personnel  Request # Hours  Reporting Loc  Are Attack:  Reporting Loc  Als  Als  Als  Als  Als  Als  Als  Al  | 20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -  |
| Branch Director: Kim Olson  Division/Group Supervisor: UNSTAFFED  5. Resources Assigned:  ** Resources Below in Bold are 12 Hour **  Resource Identifier  ALS LWD Leader  Personnel Request # Hours Reporting Loc  | 60 - 1 00 00 000 000 000 000 000 000 000 |
| Division/Group Supervisor: ¡UNSTAFFED Alr Attack:  5. Resources Assigned: ** Resources Below in Bold are 12 Hour **  Resource Identifier ALS LWD Leader Personnel Request # Hours Reporting Loc  |  |
| 5. Resource Assigned:  Resource Identifier  ALS   LWD   Leader   Personnel   Request # Hours   Reporting Loc   |  |
| Resource Identifier  ALS LWD  Leader  Personnel Request # Hours Reporting Loc  ALS LWD  Leader  Personnel Request # Hours Reporting Loc  ALS LWD  A |  |
| 6. Work Assignments:   |  |
| 6. Work Assignments:   | ation                                    |
| 6. Work Assignments:   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| UNSTAFFED  |  |
|  |  |
|  |  |
|  |  |
| 7. Special Instructions:   |  |
| **UNSTAFFED**  |  |
|  |  |
|  |  |
| *** MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) ***  |  |
| ***IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL***   |  |
| 8. Communications  |  |
| Name Ch Function Rx Freq Rx Tone Tx Freq Tx Tone Notes   |  |
| CMD1 WB 1 COMMAND 173.81250N T10 - 107.2 168.47500N T10 - 107.2 Command Net Weaver   | r Bally                                  |
| TAC-5 10 TACTICAL 168.25000N T10 - 107.2 168.25000N T10 - 107.2  |  |
| A/G TAC 13 A/G TAC 171.03750N 171.03750N Incident Air to Ground Tactical   | I  |
| CALCORD 15 MEDICAL 156.0750N T6 - 156.7 156.0750N T6 - 156.7   |  |
| GUARD 13 16 AIR GUARD 168.62500N 168.62500N T1 - 110.9   |  |
| Ryan Resnick, Harry Kelmanson,   |  |
| 9. Prepared by: Name: Marisa Williams(T), Kelly Smyth(T) RESL  | -  |
| Signature: Not follows:  | _  |
| ICS 204 Date/Time: 8/15/2021 2200 Personnel Count:   | 0  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       |      |      | 2. Operational Period:                 | THE L                |                  | 3. Branch      | Division           |
|---|------|------|--|----------------------|------------------|----------------|--------------------|
| Monument Fire                           | 1    |      | Date From: 08/16/21<br>Time From: 0700 | Date To:<br>Time To: | 08/17/21<br>0700 | х              | U                  |
| 4. Operations Personnel:                |      |      |  |                      |                  | Page 1 of 1    |                    |
| Operations Section Chief: Steve Burns   |      |      |  | Night Ops:           | Don Freguli      | a, Ernie Villa | (T)                |
| Branch Director: Kim Olson              | **** |      |  | Branch Safety:       | 1                |                |                    |
| Division/Group Supervisor: Brian Fabbri |      |      | Air Attack:                            |                      |                  |                |                    |
| 5. Resources Assigned:                  |      | **   | Resources Below in Bo                  | ld are 12 Hou        | r **             |                |                    |
| Resource Identifier                     | ALS  | LWD  | Leader                                 | Personnel            | Request #        | Hours          | Reporting Location |
| HC2IA PVT FIRESTORM 15A                 |      | 8/18 | BEN PAVAN                              | 20                   | C-5              | 0700-1900      | Weaverville Camp   |
| ENG1 S/T OES 2800A                      |      | 8/24 | CHRIS HARPER                           | 22                   | E-39             | 0700-0700      | Weaverville Camp   |
| ENG3 JUNCTION CITY 2531                 |      | 8/19 | JUSTIN KERWICK                         | 4                    | E-44             | 0700-1900      | Weaverville Camp   |
| ENG3 JUNCTION CITY 2533                 |      |      | JAMES DASDON                           |                      | E-381            | 0700-1900      | Weaverville Camp   |
| WTT1 ROCK CREEK TO DIV Z LOAN           |      | 8/19 | GREG VAWSER                            | -2                   | E-80             | 0700-0700      | Weaverville Camp   |
| WTS2 PVT FORTNER EXCAVATION 24          |      | 8/28 | KEN ELLIOT                             | 1                    | E-24             | 0700-1900      | Weaverville Camp   |
| FALM VOLCANO CREEK                      |      | 8/18 | JEFF TURPIN                            | 2                    | O-84             | 0700-1900      | Weaverville Camp   |
| FALM PVT REDWOOD EMPIRE                 |      | 8/18 | JESSE GONZALEZ                         | 2                    | O-86             | 0700-1900      | Weaverville Camp   |
| MAST PVT NORTHSTATE 463                 |      | 8/27 | KAYLEY WHEELER                         | 2                    | E-463            | 0700-1900      | Weaverville Camp   |
| GRD PVT LET ER BUCK 217                 |      | 8/21 | STEVE LASSEN                           | 2                    | E-217            | 0700-1900      | Weaverville Camp   |
| SKGN2 PVT LET-ER BUCK 385               |      | 8/25 | DAREN WARD                             | 2                    | E-385            | 0700-1900      | Weaverville Camp   |
| PUMPZILLA PVT 2 TRINITY DAY -> W        |      | 8/19 | WALT MALGINNISS                        | 2                    | <del>-S-21</del> | 0700-0700      | Weaverville Camp   |
| TFLD ROSS                               |      | 8/20 | GREG ROSS                              | 1                    | 0-111            | 0700-1900      | Weaverville Camp   |
| FALB MABERY                             |      | 8/18 | BROOKS MABERY                          | 1                    | O-90             | 0700-1900      | Weaverville Camp   |
| WTS2 PVT PAUL 159 (NEW)                 |      | 829  | NORM PAUL                              | 1                    | E-159            | 0700-1900      | Weaverile Cam      |
|   |      |      |  |                      |                  |                |                    |

#### 6. Work Assignments:

- Provide structure defense for the communities from Helena east through Junction City and north along Canyon Creek and the East Fork of the North Fork of the Trinity River.
- Finish handline from Canyon Creek west to the indirect dozer lines along ridges around Helena to keep the fire from spreading into Canyon Creek and Junction City.
- Continue to prep structures in Canyon Creek.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD1 WB  | 1  | COMMAND   | 173.81250N | T10 - 107.2 | 168.47500N | T10 - 107.2 | Command Net Weaver Bally           |
| TAC-2    | 7  | TACTICAL  | 168.60000N | T10 - 107.2 | 168.60000N | T10 - 107.2 |                                    |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T)

Date/Time: 8/15/2021 2200

RESL

Signature:

Personnel Count: 6

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| T. T                     |                        |              | IOMNEMI LIST                           | (1.00 LO             |                  | INF            | ORMATION//BASIC    |
|--|------------------------|--------------|--|----------------------|------------------|----------------|--------------------|
| 1. Incident Name:  |                        |              | 2. Operational Period:                 |                      |                  | 3. Branch      | Division           |
| Monument Fire  |                        |              | Date From: 08/16/21<br>Time From: 0700 | Date To:<br>Time To: | 08/17/21<br>0700 | XX             | W                  |
| 4. Operations Personnel:                                     |                        |              |  |                      |                  | Page 1 of 2    | Whiskey            |
| Operations Section Chief: Steve Burns                        |                        |              |  | Night Ops:           | Don Freguli      | a, Ernie Villa | D                  |
| Branch Director: Will Harris, Matt Holm                      | strom(                 | Γ)           |  |                      | Daniel Hark      |                |                    |
| Division/Group Supervisor: Stephen Clifford, Sha Woodbury(T) | wn                     |              |  | Air Attack:          |                  |                |                    |
| 5. Resources Assigned:                                       | Resources Below in Bol | d are 12 Hou | r**                                    |                      |                  |                |                    |
| Resource Identifier  | ALS                    | LWD          | Leader                                 | Personnel            | Request#         | Hours          | Reporting Location |
| HC1-SMITH RIVERTHC -> TO X                                   |                        | 8/21         | DOUGLAS DENLINGER                      | 21                   | C-16             | 0700-1900      | Weaverville Cam    |
| HC1 REDDING IHC  |                        | 8/20         | DAN MALLIA                             | 20                   | C-40             | 0700-1900      | Weaverville Camp   |
| HC2IA RED HAWK   |                        | 8/24         | DRAKE AROS                             | 19                   | C-21             | 0700-1900      | Weaverville Camp   |
| ENG1 S/T LAC 1135A   |                        | 8/18         | JIM SULLIVAN                           | 22                   | E-35             | 0700-0700      | Weaverville Camp   |
| ENG3 S/T XRI 6808C   |                        | 8/21         | STEVE KEAN                             | 21                   | E-41             | 0700-0700      | Weaverville Camp   |
| ENG3 AZ-KNF 32   |                        | 8/27         | JACCIE MAJORS                          | 6                    | E-415            | 0700-1900      | Weaverville Camp   |
| DOZ1 PVT R BROWN CONST. 170                                  |                        | 8/21         | GARY HARRIS                            | 2                    | E-170            | 0700-1900      | Weaverville Camp   |
| DOZ2 PVT BENS TRUCK & EQUIPMENT                              |                        | 8/21         | BILL SCARBROUGH                        | 2                    | E-13             | 0700-1900      | Weaverville Camp   |
| DOZ2 PVT R BROWN CONST. 171                                  |                        | 8/21         | JAROD FULLERTON                        | 2                    | E-171            | 0700-1900      | Weaverville Camp   |
| WTT1 PONDEROSA FIRE  |                        | 8/20         | TYLER PACKER                           | 2                    | E-78             | 0700-1900      | Weaverville Camp   |
| WTS1 PVT NORTHSTATE 321                                      |                        | 8/22         | DANIEL BROSS                           | 1                    | E-71             | 0700-1900      | Weaverville Camp   |
| WTT2 SHF 16  |                        | 8/28         | BRANDON LUKAS                          | 1                    | E-427            | 0700-1900      | Weaverville Camp   |
| WTS2 CONCHO 230  |                        | 8/25         | ALAN SCHULTZ                           | 2                    | E-230            | 0700-1900      | Weaverville Camp   |
| WTS2 PVT MAD MACKS 157                                       |                        | 8/24         | RICK HANKINS                           | 1                    | E-157            | 0700-1900      | Weaverville Camp   |
| WTS2 HORN 160  |                        | 8/29         | KEVIN HORN                             | 1                    | E-160            | 0700-1900      | Weaverville Camp   |
| FALM PVT UNDERDOG TIMBER 156                                 |                        | 8/23         | EUGENE CASTRO                          | 2                    | O-156            | 0700-1900      | Weaverville Camp   |
| FALM PVT CHARLIE FALLERS                                     |                        | 8/19         | TACOMA MANUEL                          | 2                    | O-155            | 0700-1900      | Weaverville Camp   |
| MAST PVT KIT CONTRACTING                                     |                        | 8/17         | IKE TOMLINSON                          | 2                    | E-31             | 0700-1900      | Weaverville Camp   |

#### Work Assignments:

- Hold, patrol, and mop-up fire line from the Trinity River south to Hocker Meadow.
- Complete preparation of contingency lines along Dutch Creek Road to the Division W/X break.
- Prep and secure all structures west of Dutch Creek Road.
- Continue firing operations along the 3N48 Road south to the 3N51 Road and north to Rattlesnake Ridge to keep the fire west of Dutch Creek Road.
- Continue the dozer line from Dutch Creek Road west to 3N08 Soldier Creek Road and from Dutch Creek Road west to 3N84 Road on the east side of Maple Creek.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Remove any equipment not required for holding operations.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch         | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|------------|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2          | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-4    | 14 (1 140) | TACTICAL  | 166.77500N | T10 - 107.2 | 166.77500N |             |                                    |
| A/G TAC  | 13         | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15         | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16         | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  | 11,34                              |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T) RESL

ICS 204 Date/Time: 8/15/2021 2200

Signature:

Personnel Count: 129

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:   |         |      | 2. Operation             | al Period:       | 2. Operational Period: |                  |  |                    |  |
|---|---------|------|--------------------------|------------------|------------------------|------------------|--|--------------------|--|
| Monument Fire   |         |      | Date From:<br>Time From: | 08/16/21<br>0700 | Date To:<br>Time To:   | 08/17/21<br>0700 | хх                                       | w                  |  |
| 4. Operations Personnel:                                      |         |      |                          |                  |                        |                  | Page 2 of 2                              | Whiskey            |  |
| Operations Section Chief: Steve Burns                         |         |      |                          |                  | Night Ops:             | Don Freguli      | a, Ernie Villa(T                         | )                  |  |
| Branch Director: Will Harris, Matt Holms                      | strom(7 | Γ)   |                          |                  | Branch Safety:         | Daniel Harke     | er                                       |                    |  |
| Division/Group Supervisor: Stephen Clifford, Shaw Woodbury(T) | 'n      |      |                          |                  | Air Attack:            |                  | No. 14 and and an analysis of the second |                    |  |
|   |         |      | Resources B              | elow in Bol      | ld are 12 Hou          | r **             |  |                    |  |
| Resource Identifier   | ALS     | LWD  | Lead                     | der              | Personnel              | Request #        | Hours                                    | Reporting Location |  |
| MAST PVT EVANS RIGHT OF 32                                    |         | 8/31 | TEO GON                  | NZALES           | 1                      | E-32             | 0700-1900                                | Weaverville Camp   |  |
| MAST PVT EVANS RIGHT OF 33                                    |         | 9/1  | ROBERT                   | TAYLOR           | 1                      | E-33             | 0700-1900                                | Weaverville Camp   |  |
| MAST PVT EVANS RIGHT OF 34                                    |         | 8/23 | CHUCK L                  | AYTON            | 1                      | E-34             | 0700-1900                                | Weaverville Camp   |  |
| FELB1 PVT HOWARD  |         | 8/18 | MARK HU                  | JGGINS           | 2                      | E-54             | 0700-1900                                | Weaverville Camp   |  |
| TFLD KLINDT   |         | 8/26 | MATTHEW                  | KLINDT           | 1                      | 0-408            | 0700-1900                                | Weaverville Camp   |  |
| HEQB WINCHESTER   |         | 8/25 | RYAN WING                | CHESTER          | 1                      | O-376            | 0700-1900                                | Weaverville Camp   |  |
| PUMPULLA 2 PUT TRINITY DAY                                    |         |      |                          |                  |                        | 5-21             | 0700-0700                                | Weavellie Camp     |  |
|   |         |      |                          | F1 74 1 414      | 4                      |                  |  |                    |  |
|   | -       |      |                          |                  |                        |                  |  |                    |  |
|   |         |      |                          |                  |                        |                  |  |                    |  |
|   | _       |      |                          |                  |                        |                  |  |                    |  |
|   | _       |      |                          |                  | -                      |                  |  |                    |  |
|   |         |      |                          |                  |                        |                  | Takin v                                  |                    |  |
|   |         |      |                          |                  |                        |                  |  |                    |  |
|   |         | -    |                          |                  |                        |                  | - HEURET TO                              |                    |  |
|   |         |      |                          |                  |                        |                  |  |                    |  |
|   |         |      | A STATE OF THE STATE OF  |                  |                        |                  |  |                    |  |

- Hold, patrol, and mop-up fire line from the Trinity River south to Hocker Meadow.
- Complete preparation of contingency lines along Dutch Creek Road to the Division W/X break.
- Prep and secure all structures west of Dutch Creek Road.
- Continue firing operations along the 3N48 Road south to the 3N51 Road and north to Rattlesnake Ridge to keep the fire west of Dutch Creek Road.
- Continue the dozer line from Dutch Creek Road west to 3N08 Soldier Creek Road and from Dutch Creek Road west to 3N84 Road on the east side of Maple Creek.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and tum in to Division.
- Remove any equipment not required for holding operations.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-4    | 9  | TACTICAL  | 166.77500N | T10 - 107.2 | 166.77500N | T10 - 107.2 |                                    |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T)

Date/Time: 8/15/2021 2200

RESL

Signature:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                            |       |      | 2. Operational Period:                 |                      |                  | 3. Branch                              | Division               |
|--|-------|------|--|----------------------|------------------|--|------------------------|
| Monument Fire                                |       |      | Date From: 08/16/21<br>Time From: 0700 | Date To:<br>Time To: | 08/17/21<br>0700 | хх                                     | Х                      |
| 4. Operations Personnel:                     |       |      |  |                      |                  | Page 1 of 1                            | X-ray                  |
| Operations Section Chief: Steve Burns        |       |      |  | Night Ops            | Don Freguli      | a, Ernie Villa(1                       | ) — 2 mars             |
| Branch Director: Will Harris, Matt Holmstro  | om(T) |      |  |                      | Daniel Hark      | * (*********************************** |                        |
| Division/Group Supervisor: Danny Breuklander |       |      |  | Air Attack           | •                |  | en a company (a direct |
| 5. Resources Assigned:                       |       | **   | Resources Below in Bo                  | old are 12 Ho        | ur **            | 1994-1                                 | and the second second  |
| Resource Identifier                          | ALS   | LWD  | Leader                                 | Personnel            | Request#         | Hours                                  | Reporting Location     |
| ENG3 ANF 322                                 | -     | 8/28 | RAUL CORONA                            | 5                    | E-494            | 0700-1900                              | Weaverville Camp       |
| DOZ3 PVT JOE AND ROCKY                       |       | 8/20 | JOE RIGNEY                             | 2                    | E-169            | 0700-1900                              | Weaverville Camp       |
| DOZ3 PVT 49 CREEK 226                        |       | 8/26 | LANCE LINKER                           | 2                    | E-226            | 0700-1900                              | Weaverville Camp       |
| WTS1 PVT MONTROSE HELLFIGHTERS 74            |       | 8/24 | JOHN BUCKLAND                          | 1                    | E-74             | 0700-1900                              | Weaverville Camp       |
| WTS1 PVT ASPLIN ENTERPRISE 75                |       | 8/24 | ADAM WEINSTEIN                         | 1                    | E-75             | 0700-1900                              | Weaverville Camp       |
| MAST2 PVT DAVIS 15                           |       | 8/19 | CHASE NUGGENT                          | 3                    | E-15             | 0700-1900                              | Weaverville Camp       |
| HEQB DEASON                                  |       | 8/28 | SHAWN DEASON                           | 1                    | 0-413            | 0700-1900                              | Weaverville Camp       |
| HCI SMITH RIVER IHC (FROM W)                 |       | B/21 | DOVGLAS DENLINE                        | 1EP 21               | C-Ilo            | 0700-1900                              | Weaverule Cana         |
| HCI TEXAS CANYON ITTC (From Z)               |       | 8127 |  |                      | C-50             |  | Weaverulle Cami        |
| HC2 FAIRBANKS I (New)                        |       | 8 29 | KENNETH ACHARI                         |                      | C-43             |  | Weavoulk Can           |
| HC2 CHEVAK (New)                             |       | 8 29 | PICHARD REQUEN                         | 0 20                 | C-44             | 5100-1900 I                            | Vewentle Camp          |
| POZ PVT NOITHSTATE 14 From E                 | )     | 8/22 | STORGE POE                             | 1                    | E-14             | 0700-1900                              |                        |
| HEOR SWIDER (From A)                         |       | 8 25 | ANDREW SNYDER                          | 1                    | 0-410            | 0760-1900 1                            | weaverthe Camp         |
| sterik alimbera (hartesa) (hel-              |       | S.   | 332W31 3 395                           | -9310                | 1.30 000         | 77.2563                                | 1 80 12 1 HGF          |
| attion but many about the constant the       |       |      | 31.43 PTG 1M.48°                       | A TANK               | F ( A 1970       | W. J. 7. 5.                            | C SHUTT                |
| 6. Work Assignments:                         |       |      |  |                      |                  |  |                        |

- Scout locations to construct direct line which have a high probability of stopping fire spread to the south and east.
- Prepare the 3N47 Road south to DP 72 for firing operations.
- Prepare indirect line from the 3N47 Road north to the 3N32.
- Initiate firing operations along the 3N47 Road southwest to the 16 Road.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-3    | 8  | TACTICAL  | 166.72500N | T10 - 107.2 | 166.72500N |             |                                    |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T)

RESL

Signature:

Personnel Count:

ICS 204

Date/Time: 8/15/2021 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |        |      | 2. Operational Period:                 |                      |                  | 3. Branch        | Division           |
|--|--------|------|--|----------------------|------------------|------------------|--------------------|
| Monument Fire                          |        | 144  | Date From: 08/16/21<br>Time From: 0700 | Date To:<br>Time To: | 08/17/21<br>0700 | хх               | Z                  |
| 4. Operations Personnel:               |        |      |  |                      |                  | Page 1 of 1      | Zulu               |
| Operations Section Chief: Steve Burns  |        |      |  | Night Ops:           | Don Freguli      | a, Ernie Villa(T | )                  |
| Branch Director: Will Harris, Matt Ho  | Imstro | n(T) |  | Branch Safety:       | Daniel Hark      | er               |                    |
| Division/Group Supervisor: Matt Radtke |        |      | ************************************** | Air Attack:          |                  |                  |                    |
| 5. Resources Assigned:                 |        | **   | Resources Below in Bold                | are 12 Hou           | r**              |                  |                    |
| Resource Identifier                    | ALS    | LWD  | Leader                                 | Personnel            | Request#         | Hours            | Reporting Location |
| HC1 TEXAS CANYON IHE -> TO X           |        | 8/27 | TIMOTHY MITCHELL                       | <del>20</del>        | -G-50            | 0700-1900        | Weaverville Camp   |
| ENG3 LPF 343                           |        | 8/27 | NICHOLAS RILEY                         | 5                    | E-407            | 0700-1900        | Weaverville Cam    |
| ENG3 LPF 335                           |        | 8/27 | JUSTIN MAHAFFEY                        | 5                    | E-408            | 0700-1900        | Weaverville Cam    |
| ENG3 TNF 334                           |        | 8/20 | JEREMY OSTER                           | 5                    | E-434            | 0700-1900        | Weaverville Cam    |
| ENG6 PVT LOOMIS FIRE 46                |        | 8/19 | PAUL HUDDLESTUN                        | 3                    | E-180            | 0700-1900        | Weaverville Cam    |
| DOZ2 PVT SPRATT 436                    |        | 8/26 | ERIC SPRATT                            | 2                    | E-436            | 0700-1900        | Weaverville Camp   |
| DOZ3 PVT BRAD INGRAM CONST. 168        |        | 8/20 | MIKE UNDERHILL                         | 2                    | E-168            | 0700-0700        | Weaverville Camp   |
| WTS1 PVT NORTHSTATE 72                 |        | 8/25 | AARON HARVEY                           | 1                    | E-72             | 0700-1900        | Weaverville Cam    |
| WTS2 PVT FORTNER EXCAVATION 23         |        | 8/20 | BOB FORTNER                            | .1                   | E-23             | 0700-1900        | Weaverville Cam    |
| SKGN PVT SOFT TRACK ATTACK 50          |        | 8/17 | JEREMY NELSON                          | 1                    | E-50             | 0700-1900        | Weaverville Cam    |
| TFLD BRANDT                            |        | 8/26 | JOEL BRANDT                            | 1                    | 0-407            | 0700-1900        | Weaverville Camp   |
| TFLD(T) BURRIS                         |        | 8/23 | CLYDE BURRIS                           | 1                    | O-269            | 0700-1900        | Weaverville Camp   |
| HEQB BEERY                             |        | 8/25 | CHRISTOPHER BEERY                      | 1                    | 0-377            | 0700-1900        | Weaverville Camp   |
| FALB ALLEN                             |        | 8/20 | DAKOTA ALLEN                           | 1                    | 0-117            | 0700-1900        | Weaverville Camp   |
| WITH ROCK CREEK ( From u)              |        | 8/19 | FIREG VAWSER                           | 2                    | E-80             | 0700-0700        | Weaverulle Cam     |
| HEOB LONG (from A)                     |        | 8 25 | RYAN LONG                              |                      | 0-378            | 0700-1900        | Weavenule Can      |
|  |        |      |  |                      | -                |                  |                    |
| Mork Assignments:                      |        |      |  |                      |                  |                  |                    |

#### 6. Work Assignments:

- Reopen existing dozer lines and roads from the N29 Road west along Pattison Ridge to Pattison Peak and then south to the Pattison cutoff.
- Continue structure prep at Hayfork Bally around the lookout and Trinity County infrastructure.
- Patrol and mop-up from DP 30 south along the N29 Road.
- Scout locations to construct direct line which have a high probability of stopping fire spread to the south towards Hayfork.

#### 7. Special Instructions:

- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn into Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     |    | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD2 HB  | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-5    | 10 | TACTICAL  | 168.25000N | T10 - 107.2 | 168.25000N | T10 - 107.2 | DIV Z Day and Night                |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168 62500N |             | 168 62500N | T1 - 110 0  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,
Mariea Williams (T), Kelly Smyth (T)

Marisa Williams(T), Kelly Smyth(T) RESL

Date/Time: 8/15/2021 2200

Signature: ///

Personnel Count: 4

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

|   |         |         |              | 1.00 -0-   | <del> ,</del>  | INF          | DRMATION/BASIC  |   |
|---|---------|---------|--------------|------------|----------------|--------------|-----------------|---|
| 1. incident Name:                               |         |         | 2. Operation | al Period: |                |              | 3. Branch       | Division  |
| Monument Fire                                   |         |         | Date From:   | 08/16/21   | Date To:       | 08/17/21     | NICHT           |   |
|   |         |         | Time From:   | 0700       | Time To:       | 0700         | NIGHT           | Α   |
| 4. Operations Personnel:                        |         |         |              |            |                |              | Page 1 of 2     | Alpha   |
| Operations Section Chief: Steve Burns           |         |         |              |            | Night Ops:     | Don Fregulia | a, Ernie Villaf | n   |
| Branch Director:                                |         |         |              |            | Branch Safety: | ·            |                 |   |
| Division/Group Supervisor: Tod Flowers, Steve A | bbot, ( | Chris A | lilen(T)     |            | Air Attack:    | :            |                 | ter delitte delitet i de e coloni deliteratur par i con esse dell'imperiore |
| 5. Resources Assigned: ** Resources Below in Bo |         |         |              |            |                | r **         |                 |   |
| Resource Identifier                             | ALS     | LWD     | Lead         | der        | Personnel      | Request#     | Hours           | Reporting Location  |
| HC1 VENTANA IHC                                 |         | 8/26    | HAROLD       | COOK       | 19             | C-35         | 1809-0700       | Willow Creek Camp   |
| SMOD AMERICAN RIVER IHC                         |         | 8/24    | STEPHEN (    | LIFFORD    | 9              | C-34         | 1900-0700       | Willow Creek Camp   |
| SMOD MODOC CREW 1                               |         | 8/20    | RICHARD      | ADAMS      | 11             | O-298        | 1900-0700       | Willow Creek Camp   |
| ENG3 S/T LFD 1880C                              |         | 8/24    | GUY TOM      | LINSON     | 22             | E-42         | 0700-0700       | Willow Creek Camp   |
| ENG3 SANTA FE 39                                |         | 8/21    | PORFIRIO C   | HAVARRIA   | 5              | E-413        | 1900-0700       | Willow Creek Camp   |
| ENG3 AZ-KNF 312                                 |         | 8/28    | EDDIE BE     | NAVIEZ     | 6              | E-414        | 1900-0700       | Willow Creek Camp   |
| ENG3 AZ 66                                      |         | 8/26    | DANIEL M     | CCARTY     | 4              | E-472        | 1900-0700       | Willow Creek Camp   |
| ENG3 PVT FIRESTORM 9911                         |         | 8/20    | WILLIAM NE   | RBONNE     | 3              | E-45         | 1900-0700       | Willow Creek Camp   |
| ENG3 PVT NORTH LYON 361                         |         | 8/19    | JT MC        | COY        | 4              | E-130        | 1900-0700       | Willow Creek Camp   |
| ENG5 PVT WILDLANDS FIRE SERVICE                 |         | 8/27    | CHASE        | ROWE       | 3              | E-179        | 1900-0700       | Willow Creek Camp   |
| ENG6 UT-SWS 663                                 |         | 8/26    | HEBER H      | EYDER      | 3              | E-317        | 0700-1900       | Willow Creek Camp   |
| ENG6 PVT MT ADAMS WILDFIRE 301                  |         | 8/17    | MIKE W       | LSON       | 3              | E-2          | 1900-0700       | Willow Creek Camp   |
| ENG6 PVT MT ADAMS WILDFIRE 623                  |         | 8/28    | PAULA H      | OLTER      | 3              | E-4          | 1900-0700       | Willow Creek Camp   |
| ENG6 PVT MT ADAMS WILDFIRE 624                  |         | 8/29    | CHUCK NE     | WBERRY     | 3              | E-176        | 1900-0700       | Willow Creek Camp   |
| ENG6 PVT WILDLANDS FIRE 22                      |         | 8/24    | ASHLEY O     | RLANDO     | 3              | E-331        | 1900-0700       | Willow Creek Camp   |
| DOZ3 PVT BRAD INGRAM CONST. 168                 |         | 8/20    | MIKE UND     | ERHILL     | 2              | E-168        | 0700-0700       | Willow Creek Camp   |
| WTS2 SANTAQUIN FIRE 141                         |         | 8/23    | NICK CUM     | MINGS      | 2              | E-155        | 0700-0700       | Willow Creek Camp   |
| WTS2 PVT CATTLE LACK RANCH 21                   |         | 8/22    | EUGENE G     | RAHAM      | 2              | E-21         | 0700-0700       | Weaverville Camp  |
| 6. Work Assignments:                            |         |         |              |            |                |              |                 |   |

- Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat and Underwood Mountain.
- Patrol and mop-up previous firing operations.
- Continue firing operations from DP 59 south towards DP 52.
- Continue firing along power line as needed to secure the fireline.
- Defend structures along Corral Bottom Road/47 Road, and Progeny Site in the south half of Section 19.
- Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&E immediately.

#### 7. Special Instructions:

- \*\*USE TACTICAL FREQUENCIES FROM DAY DIVISIONS\*\*
- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

| ***IF AN ASSIG    | ENED RADIO COMMANI | CHANNEL DOE | S NOT WORK | , TRY AN AL | TERNATE CO | MMAND CHAI  | NEL***                             |
|-------------------|--------------------|-------------|------------|-------------|------------|-------------|------------------------------------|
| 8. Communications |                    |             |            | <del></del> |            |             |                                    |
| Name              | Ch                 | Function    | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                              |
| CMD2 HB           | 2                  | COMMAND     | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally          |
| TAC-1             | 6                  | TACTICAL    | 168.05000N | T10 - 107.2 | 168.05000N | T10 - 107.2 | DIV A Day and Night                |
| A/G TAC           | 13                 | A/G TAC     | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD           | 15                 | MEDICAL     | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13          | 16                 | AIR GUARD   | 168.62500N |             | 168.62500N | T1 - 110.9  | <del> </del>                       |

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson,

Marisa Williams(T), Kelly Smyth(T) **RESL** 

Date/Time: 8/15/2021 2200 Signature: Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

**ICS 204** NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                               |         |                | 2. Operation             | nal Period:      | 3. Branch            | Division   |                  |  |
|---|---------|----------------|--------------------------|------------------|----------------------|--|------------------|--|
| Monument Fire                                   |         |                | Date From:<br>Time From: | 08/16/21<br>0700 | Date To:<br>Time To: | 08/17/21<br>0700   | NIGHT            | Α  |
| 4. Operations Personnel:                        |         |                |                          |                  |                      |  | Page 2 of 2      | Alpha  |
| Operations Section Chief: Steve Burns           |         |                |                          |                  | Night Ops:           | Don Freguli  | a, Ernie Villa(T | )  |
| Branch Director:                                |         |                |                          |                  | Branch Safety:       |  |                  | The second secon |
| Division/Group Supervisor: Tod Flowers, Steve A | llen(T) |                | Air Attack:              |                  |                      | The second secon |                  |  |
| 5. Resources Assigned: **                       |         |                | Resources E              | elow in Bol      | d are 12 Hou         | r **   |                  |  |
| Resource Identifier                             | ALS     | LWD            | Lea                      | der              | Personnel            | Request #  | Hours            | Reporting Location   |
| WTS2 PVT CATTLE LACK RANCH 22                   |         | 8/21           | CLANCY                   | ENCOW            | 1                    | E-22   | 1900-0700        | Weaverville Camp   |
| HCZ PVT FRANCO REFORES                          | ATIO    | 10N 71 8/29 do |                          | ALCANT           | AR 20                | C-7/   | 1900-0700        | Weaverllo Cary   |
|   |         |                |                          |                  |                      |  |                  |  |
|   |         |                |                          |                  |                      |  |                  |  |
|   |         |                |                          | M. 5 1 1 1       | 12-1                 |  |                  |  |
| Manager All Manager All Alle                    |         |                |                          |                  |                      |  |                  |  |
|   |         |                |                          |                  |                      |  |                  |  |
|   |         |                |                          |                  |                      |  |                  |  |

- Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat and Underwood Mountain.
- Patrol and mop-up previous firing operations.
- Continue firing operations from DP 59 south towards DP 52.
- Continue firing along power line as needed to secure the fireline.
- Defend structures along Corral Bottom Road/47 Road, and Progeny Site in the south half of Section 19.
- Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&E immediately.

#### 7. Special Instructions:

- \*\*USE TACTICAL FREQUENCIES FROM DAY DIVISIONS\*\*
- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

Zoom Briefing

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

| 8. Communications |    |           |            |             |            |             | A THE PARTY OF THE |
|-------------------|----|-----------|------------|-------------|------------|-------------|--|
| Name              | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes  |
| CMD2 HB           | 2  | COMMAND   | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Command Net Hayfork Bally  |
| TAC-1             | 6  | TACTICAL  | 168.05000N | T10 - 107.2 | 168.05000N | T10 - 107.2 | DIV A Day and Night  |
| A/G TAC           | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical   |
| CALCORD           | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |  |
| GUARD 13          | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |  |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T) RESL

Date/Time: 8/15/2021 2200

Signature:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:                             |   |      | 2. Operation                           | al Period:  | 3. Branch      | Division   |                                       |                    |
|---|---|------|--|-------------|----------------|--|---------------------------------------|--------------------|
| Monument Fire                                 |   |      | Date From:                             | 08/16/21    | Date To:       | 08/17/21   | NICHT                                 |                    |
|   |   |      | Time From:                             | 0700        | Time To:       | 0700   | NIGHT                                 | Z                  |
| 4. Operations Personnel:                      |   |      | ······································ |             | -              |  | Page 1 of 1                           | Zulu               |
| Operations Section Chief: Steve Burns         |   |      |  |             | Night Ops:     | Don Fregulia   | a, Ernie Villa(                       |                    |
| Branch Director:                              |   |      |  |             | Branch Safety: | ,  | · · · · · · · · · · · · · · · · · · · |                    |
| Division/Group Supervisor: Frank Alves, Angel | vision/Group Supervisor: Frank Alves, Angela Chongpintichal |      |  |             | Air Attack:    | de de representado por por como de seculo de s |                                       |                    |
| 5. Resources Assigned:                        |   | **   | Resources B                            | elow in Bol | d are 12 Hou   | r**  | T                                     |                    |
| Resource Identifier                           | ALS   | LWD  | Lead                                   | der         | Personnel      | Request#   | Hours                                 | Reporting Location |
| ENG1 S/T LAC 1135A                            |   | 8/18 | JIM SUL                                | LIVAN       | 22             | E-35   | 0700-0700                             | Weaverville Camp   |
| ENG1 S/T OES 2800A                            |   | 8/24 | CHRIS H                                | ARPER       | 22             | E-39   | 0700-0700                             | Weaverville Camp   |
| ENG3 S/T XRI 6808C                            |   | 8/21 | STEVE                                  | KEAN        | 21             | E-41   | 0700-0700                             | Weaverville Camp   |
| ENG3 ANF 314                                  |   | 8/26 | THAD TH                                | IOMAS       | 5              | E-405  | 1900-0700                             | Weaverville Camp   |
| ENG3 CNF 341                                  |   | 8/27 | JONATHAN F                             | POLANSKY    | 5              | E-406  | 1900-0700                             | Weaverville Camp   |
| ENG3 CDT 181                                  |   | 8/22 | ERIC G                                 | AINZ        | 4              | E-471  | 1900-0700                             | Weaverville Camp   |
| ENG6 PVT DON J FORD 131                       |   | 8/20 | DEREK S                                | CIFRES      | 4              | E-131  | 1900-0700                             | Weaverville Camp   |
| ENG6 PVT TIMBER RIDGE 118                     |   | 8/20 | JEFF T                                 | ODD         | 3              | E-178  | 1900-0700                             | Weaverville Camp   |
| ENG6 PVT BIRDDOG FIRE 627                     |   | 8/24 | DAVID CAV                              | ANAUGH      | 3              | E-181  | 1900-0700                             | Weaverville Camp   |
| WTT1 ROCK CREEK                               |   | 8/19 | GREG VA                                | WSER        | 2              | E-80   | 0700-0700                             | Weaverville Camp   |
| PUMPZILLA PVT 1 NIGHT                         |   | 8/18 | EMILY D                                | RAIN        | 2              | S-19   | 0700-0700                             | Weaverville Camp   |
| PUMPZILLA PVT 2 TRINITY NIGHT                 |   | 8/19 | WALT MALO                              | GINNISS     | 2              | S-21   | 0700-0700                             | Weaverville Camp   |
|   |   |      |  |             |                |  |                                       | Trouter time odnip |
|   |   |      |  |             |                |  |                                       |                    |
|   |   |      |  |             |                |  |                                       |                    |
| <del></del>                                   | _   |      |  |             |                |  |                                       |                    |
|   |   |      | <del></del>                            |             |                |  |                                       |                    |
| 6. Work Assignments:                          |   |      |  |             |                |  |                                       |                    |

- Provide structure defense for the community of Junction City, Carter Ranch, Soldier Creek, Dutch Creek and Lake Roads.
- Hold, mop-up, and patrol fire lines from the Trinity River south to Hocker Meadow.
- Scout locations to construct direct line which have a high probability of stopping fire spread to the south and east.
- Patrol day shift's firing operations and mop-up as needed.
- Continue firing operations as directed by operations.

#### 7. Special Instructions:

- \*\*USE TACTICAL FREQUENCIES FROM DAY DIVISIONS\*\*
- Store equipment at Drop Points. Secure all equipment to prevent theft.
- GPS all pump locations and turn in to Division.
- Backhaul all trash to appropriate disposal site.
- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.



\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\* \*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

8. Communications Name Function Ch Rx Freq Tx Freq **Rx Tone** Tx Tone Notes CMD2 HB COMMAND 171.53750N T10 - 107.2 164.86250N T10 - 107.2 Command Net Hayfork Bally TAC-5 10 TACTICAL 168.25000N T10 - 107.2 168.25000N T10 - 107.2 DIV Z Day and Night A/G TAC 13 Incident Air to Ground A/G TAC 171.03750N 171.03750N CALCORD 15 **MEDICAL** 156.0750N T6 -156.7 156.0750N T6 - 156.7 **GUARD 13** 16 AIR GUARD 168,62500N 168.62500N T1 - 110.9

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T) **RESL** 

Signature:

Personper Count:

ICS 204 NIMS IAP

Date/Time: 8/15/2021 2200

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:          |                | 2. Operatio  | nal Period:    |               | 3. Branch         | Division       |                |                  |  |  |
|----------------------------|----------------|--------------|----------------|---------------|-------------------|----------------|----------------|------------------|--|--|
| Monu                       | ment Fire      |              |                | Date From:    | 08/16/21          | Date To:       | 08/17/21       | :                | West                                   |  |
|                            |                |              |                | Time From:    | 0700              | Time To:       | 0700           |                  | Contingency                            |  |
| 4. Operations Person       | onnel:         |              |                |               | -                 |                |                | Page 1 of 1      |  |  |
| Operations Section Chief:  | Steve Burns    |              |                |               |                   | Night Ops:     | Don Fregulia   | a, Ernie Villa(1 | <u></u>                                |  |
| Branch Director:           |                |              | ***********    |               |                   | Branch Safety: |                |                  |  |  |
| Division/Group Supervisor: | <del></del>    | <u> </u>     |                |               |                   | Air Attack:    | <u> </u>       |                  |  |  |
| 5. Resources Assign        | ed:            | <u> </u>     |                |               |                   | d are 12 Hou   |                |                  |  |  |
| Resource Identifier        |                | ALS          | LWD            | Lea           | ader              | Personnel      | Request #      | Hours            | Reporting Location                     |  |
|                            |                |              | <del> </del> - |               |                   |                |                |                  | ······································ |  |
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|                            |                | <del> </del> |                | <u> </u>      |                   |                |                |                  | · · · · · · · · · · · · · · · · · · ·  |  |
| 6. Work Assignments        | ·              | L            | J              | <u> </u>      |                   | L              |                | <u> </u>         |  |  |
| **UNSTAFFED**              | •              |              |                |               |                   |                |                |                  |  |  |
| 0.10                       |                |              |                |               |                   |                |                |                  |  |  |
| Ì                          |                |              |                |               |                   |                |                |                  |  |  |
|                            |                |              |                |               |                   |                |                |                  |  |  |
|                            | -              |              |                |               |                   |                | ·,             |                  | <del></del>                            |  |
| 7. Special Instruction     | s:             |              |                |               |                   |                |                |                  |  |  |
| **UNSTAFFED**              |                |              |                |               |                   |                |                |                  |  |  |
|                            |                |              |                |               |                   |                |                |                  |  |  |
| *** MEDI                   | CAL RESPON     | ISE: R       | A-763          | AT DD 121/H   | EI ENA (24HI      | PS) AND ARC    | Έλτα 4 ΔΤ ΥΛΙΙ | LOW CAMP (       |  |  |
|                            |                |              |                |               | <del></del>       |                |                | COMMAND          | <del>-</del>                           |  |
| 8. Communications          | 101125 10 1510 |              |                | 01241122      | , o 2 o 1 o i 1 i |                | 77127274747    |                  | 7177777                                |  |
| Name                       |                | Ch           | F              | unction       | Rx Freq           | Rx Tone        | Tx Freq        | Tx Tone          | Notes                                  |  |
| IA-CMD                     |                | 14           | -              | MMAND         | 171.57500N        | <del> </del>   | 165.01250N     | T4 - 136.5       | Shasta Forest Repeat                   |  |
| TAC-1                      |                | 6            |                | ACTICAL       |                   | T10 - 107.2    |                | T10 - 107.2      |  |  |
| A/G TAC                    |                | 13           |                | VG TAC        | 171.03750N        | i              | 171.03750N     |                  | Incident Air to Ground                 |  |
| CALCORD                    |                | 15           |                | EDICAL        | 156.0750N         | T6 -156.7      | 156.0750N      | T6 - 156.7       | Tactical                               |  |
| GUARD 13                   |                | 16           |                | R GUARD       | 168.62500N        |                | 168.62500N     | T1 - 110.9       |  |  |
| COAND 13                   |                | 1            |                | k, Harry Keln |                   | <u> </u>       | 100.0200014    | 11-110.0         |  |  |
| 9. Prepared by: Name       | <b>):</b>      |              |                | ms(T), Kelly  |                   | RESL           |                | 1/1              | South -                                |  |
|                            |                |              |                | • • •         |                   |                | Signature:     | 16/2             |  |  |
| ICS 204                    |                |              |                | Date/Time:    | 8/15/2021         | 2200           |                | Per              | sonnel Count: 0                        |  |

CONTROLLED UNCLASSIFIED

|   | <i>_</i>    | 455            | IGNME                                 | NT LIST       | (105 20       | 4 WF)          | INF             | ORMATION//BASIC  |
|---|-------------|----------------|---------------------------------------|---------------|---------------|----------------|-----------------|--|
| 1. Incident Name:                                     |             |                | 2. Operation                          | nal Period:   |               |                | 3. Branch       | Division   |
| Monument Fir  | e           |                | Date From:                            | 08/16/21      | Date To:      | 08/17/21       |                 | State  |
|   |             |                | Time From:                            | 0700          | Time To:      | 0700           |                 | Contingency  |
| 4. Operations Personnel:                              |             |                |                                       |               |               |                | Page 1 of 2     | }  |
| Operations Section Chief: Steve Bu                    | rns         |                |                                       |               | Night Ops     | Don Freguli    | a, Ernie Villa( | T)   |
| Branch Director:                                      |             |                |                                       |               | Branch Safety |                |                 |  |
| Division/Group Supervisor: Nick Clap                  | poni, Ste   | ve Ch          | apmen, Jak                            | Keown         | Air Attack    | • ·            |                 | and the control of th |
| 5. Resources Assigned:                                |             | **             | Resources                             | Below in Bo   | ld are 12 Ho  | ır **          |                 | ····   |
| Resource Identifier                                   | ALS         | LWD            | Le                                    | ader          | Personnel     | Request #      | Hours           | Reporting Location   |
| HC1 S/T 9115G   |             |                |                                       |               | 40            | C-3            | 0700-0700       | Weaverville Camp   |
| HC1 S/T 9244G   |             |                | BEAU                                  | BOBICH        |               | C-9            | 0700-0700       | Weaverville Camp   |
| HC1 VALLEY VIEW 4 FF                                  |             |                |                                       |               |               | C-5            | 0700-0700       | Weaverville Camp   |
| ENG1 S/T 1282A  |             |                | TIMOTI                                | Y PEEL        | 20            | E-11           | 0700-0700       | Weaverville Camp   |
| ENG3 S/T 9246C  |             |                | TROY                                  | VELIN         | 20            | E-19           | 0700-0700       | Weaverville Camp   |
| ENG3 S/T 9245C  |             |                | JAN S                                 | SMUTZ         |               | E-50           | 0700-0700       | Weaverville Camp   |
| DOZ2 S/T 9360L  |             |                |                                       |               |               | E-47           | 0700-1900       | Weaverville Camp   |
| DOZ2 1142   |             |                |                                       |               |               | E-46           | 0700-0700       | Weaverville Camp   |
| DOZ2 2440   |             |                |                                       |               |               | E-56           | 0700-0700       | Weaverville Camp   |
| DOZ PVT SCHNETZER 3                                   |             |                | SCHN                                  | ETZER         | 4             | E-3            | 0700-0700       | Weaverville Camp   |
| DOZ PVT SUNRISE 4                                     |             |                | SUN                                   | RISE          | 4             | E-4            | 0700-0700       | Weaverville Camp   |
| DOZ PVT COTTONWOOD 5                                  |             |                | сотто                                 | NWOOD         | 4             | E-5            | 0700-0700       | Weaverville Camp   |
| DOZ2 PVT PACKWAY                                      |             |                |                                       | <del>_</del>  |               | E-34           | 0700-0700       | Weaverville Camp   |
| DOZ2 PVT SHRADER                                      |             |                |                                       |               |               | E-36           | 0700-0700       | Weaverville Camp   |
| MAST PVT SUNRISE                                      |             |                |                                       | **            |               | E-23           | 0700-1900       | Weaverville Camp   |
| WT PVT WELLS  |             |                |                                       |               |               | E-53           | 0700-0700       | Weaverville Camp   |
| WT PVT A CUT ABOVE                                    |             |                |                                       |               |               | E-54           | 0700-0700       | Weaverville Camp   |
| NT PVT BARTON   |             |                | · · · · · · · · · · · · · · · · · · · |               |               | E-52           | 0700-0700       | Weaverville Camp   |
| 6. Work Assignments:                                  |             |                |                                       |               | 1             |                | 10.00           | Trouver vine Camp  |
| Support Day Divisions W, X, Z and Soldier Creek Road. | d Night Di  | vision 2       | Z with conting                        | gency lines n | orth and sout | h of Maple Cre | eek and perime  | eter control along   |
| 7. Special Instructions:                              |             |                |                                       |               | •             |                |                 |  |
| Work with BLM READ's as need                          | ed for reso | ource c        | concerns.                             |               |               |                |                 |  |
| See READ 204 for flagging ident                       |             |                |                                       |               |               |                |                 |  |
| *** MEDICAL RESP                                      | ONSE: RA    | \-763 <i>A</i> | T DP 121/H                            | ELENA (24HI   | RS) AND ARC   | ATA 4 AT WIL   | LOW CAMP (      | DAY) ***   |
| ***IF AN ASSIGNED RAI                                 |             |                |                                       |               |               |                |                 |  |
| . Communications                                      |             |                |                                       |               |               |                |                 |  |
| lame  | Ch          | F              | unction                               | Rx Freq       | Rx Tone       | Tx Freq        | Tx Tone         | Notes  |
| A-CMD   | 14          | CO             | MMAND                                 | 171.57500N    |               | 165.01250N     | T4 - 136.5      | Shasta Forest Repeat   |
| AC-6  | 11          | TA             | CTICAL                                | 168.23750N    | T10 - 107.2   | 168.23750N     | T10 - 107.2     |  |
| VG TAC  | 13          | A              | G TAC                                 | 171.03750N    |               | 171.03750N     |                 | Incident Air to Ground<br>Tactical   |
| ALCORD  | 1 40 1      |                | -01041                                |               |               |                |                 |  |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T)

**MEDICAL** 

AIR GUARD

15

**RESL** 

Date/Time: 8/15/2021

156.0750N

168.62500N

T6 -156.7

2200

Signature:

156.0750N

168.62500N

Personnel Count:

ICS 204 NIMS IAP

**CALCORD** 

**GUARD 13** 

T6 - 156.7

T1 - 110.9

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |              | 2. Operation                                | dia dia                       |               | 3. Branch                  | Division  |  |  |
|--|--------------|---|-------------------------------|---------------|----------------------------|---|--|--|
| Monument F   | ire          |   | Date From:<br>Time From:      |               | Date To:<br>Time To:       | 08/17/21<br>0700  |  | State<br>Contingency   |
| 4. Operations Personnel:   |              |   | 1                             | 0,00          | 11110 10.                  | 0.00  | Page 2 of 2                            |  |
| Operations Section Chief: Steve B Branch Director:   | urns         | 100 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |                               |               | Night Ops<br>Branch Safety | A SECURITION OF THE PERSON OF | a, Ernie Villa(                        |  |
| Division/Group Supervisor: Nick Cia  | apponi, Ste  | ve Cha                                      | apmen, Jake                   | e Keown       | Air Attack:                |   | ************************************** | A T T AND A TO THE PARTY OF THE |
| 5. Resources Assigned:   |              | **  | Resources                     | Below in Bo   | ld are 12 Hou              | ır **   |  |  |
| Resource Identifier  | ALS          | LWD   | Le                            | ader          | Personnel                  | Request #   | Hours                                  | Reporting Location   |
| FALM PVT BUNDYS 2  |              |   |                               |               |                            | O-9   | 0700-1900                              | Weaverville Camp   |
| FOBS WASHBURN  |              |   | JED WA                        | SHBURN        | 1                          | O-3   | 0700-0700                              | Weaverville Camp   |
| DOZ 2340   |              |   |                               |               |                            | E-I   |  |  |
|  |              |   |                               |               |                            |   |  |  |
|  |              |   |                               |               |                            |   | 1000                                   |  |
|  |              |   |                               |               |                            |   |  |  |
|  |              |   |                               |               |                            |   |  |  |
| 6. Work Assignments: Support Day Divisions W, X, Z a Soldier Creek Road.  7. Special Instructions: | and Night Di | vision 2                                    | Z with contin                 | gency lines n | orth and sout              | h of Maple Cre  | eek and perime                         | eter control along   |
| <ul> <li>Work with BLM READ's as need</li> <li>See READ 204 for flagging ide</li> </ul>            |              | ource o                                     | concerns.                     |               |                            |   |  |  |
| *** MEDICAL RES  | SPONSE: R    | A-763 A                                     | AT DP 121/H                   | IELENA (24H   | RS) AND ARG                | CATA 4 AT WIL   | LOW CAMP (I                            | DAY) ***   |
| ***IF AN ASSIGNED R  | ADIO COM     | MAND  | CHANNEL D                     | DOES NOT W    | VORK, TRY A                | N ALTERNATE   | COMMAND                                | CHANNEL***   |
| 8. Communications  |              |   |                               |               |                            |   |  | The state of the   |
| Name   | Ch           | F   | unction                       | Rx Freq       | Rx Tone                    | Tx Freq   | Tx Tone                                | Notes  |
| IA-CMD   | 14           | СО  | MMAND                         | 171.57500N    | F.A. ITS                   | 165.01250N  | T4 - 136.5                             | Shasta Forest Repeat   |
| TAC-6  | 11           | TA  | CTICAL                        | 168.23750N    | T10 - 107.2                | 168.23750N  | T10 - 107.2                            |  |
| A/G TAC  | 13           | А   | /G TAC                        | 171.03750N    |                            | 171.03750N  |  | Incident Air to Ground<br>Tactical   |
| CALCORD  | 15           |   | EDICAL                        | 156.0750N     | T6 -156.7                  | 156.0750N   | T6 - 156.7                             | Tactical   |
| GUARD 13   | 16           |   | GUARD                         | 168.62500N    |                            | 168.62500N  | T1 - 110.9                             |  |
| 9. Prepared by: Name:  | Ryan         | Resnic                                      | k, Harry Kelr<br>ms(T), Kelly | nanson,       | RESL                       | Signature:  | RMIN                                   | North  |
| ICS 204  |              |   | Date/Time                     | 8/15/2021     | 2200                       | orginature  | Pol                                    | reannel Count: 1   |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |     |      | 2. Operation | al Period:  |                |              | 3. Branch        | Division           |
|---------------------------------------|-----|------|--------------|-------------|----------------|--------------|------------------|--------------------|
| Monument Fire                         |     |      | Date From:   | 08/16/21    | Date To:       | 08/17/21     | A11              | A11                |
|                                       |     |      | Time From:   | 0700        | Time To:       | 0700         | ALL              | ALL                |
| 4. Operations Personnel:              |     |      |              | ·           |                |              | Page 1 of 1      |                    |
| Operations Section Chief: Steve Burns |     |      |              |             | Night Ops:     | Don Fregulia | a, Ernie Villa(1 | r)                 |
| Branch Director:                      |     |      |              |             | Branch Safety: |              | ·······          |                    |
| Lead READ Brad Rust                   |     |      |              |             | Air Attack:    |              |                  |                    |
| 5. Resources Assigned:                |     | **   | Resources B  | elow in Bol | d are 12 Hou   | r **         |                  |                    |
| Resource Identifier                   | ALS | LWD  | Lead         | der         | Personnel      | Request #    | Hours            | Reporting Location |
| REAF RADEMACHER                       |     | 8/16 | ERIK RADE    | MACHER      | 1              | O-57         | 0700-1900        | Weaverville Camp   |
| REAF JAMIESON                         |     | 8/25 | TRISTAN J    | AMIESON     | 1              | O-102        | 0700-1900        | Weaverville Camp   |
| REAF FIELDS                           |     | 8/20 | CAROL        | FIELDS      | 1              | O-103        | 0700-1900        | Weaverville Camp   |
| REAF SHEEDY                           |     | 8/21 | DILLION S    | SHEEDY      | 1              | O-345        | 0700-1900        | Weaverville Camp   |
| REAF RIVERA                           |     | 8/21 | JOSHUA       | RIVERA      | 1              | O-346        | 0700-1900        | Weaverville Camp   |
| REAF BREITMUN                         |     | 8/23 | MOLLY BE     | REITMUN     | 1              | O-325        | 0700-1900        | Weaverville Camp   |
| REAF NOWLIN                           |     | 8/29 | RUPERTI      | NOWLIN      | 1              | O-433        | 0700-1900        | Weaverville Camp   |
| REAF BARTZOKIS                        |     | 8/25 | KATIE BAI    | RTZOKIS     | 1              | O-453        | 0700-1900        | Weaverville Camp   |
| REAF(T) FRIEDMAN                      |     | 8/23 | HARRISON I   | FRIEDMAN    | 1              | O-324        | 0700-1900        | Weaverville Camp   |
| READ(T) BELL                          |     | 8/19 | TYLER        | BELL        | 1              | O-213        | 0700-1900        | Weaverville Camp   |
| ARCH NEZ                              |     | 8/23 | JASON        | INEZ        | 1              | O-344        | 0700-1900        | Weaverville Camp   |
| ARCH KELLETT                          |     | 8/24 | MICHAEL H    | KELLETT     | 1              | O-371        | 0700-1900        | Weaverville Camp   |
| ARCH STOKES                           |     | 8/26 | JOE ST       | OKES        | 1              | O-435        | 0700-1900        | Weaverville Camp   |
|                                       |     |      |              |             |                |              |                  |                    |
|                                       |     |      |              |             |                |              |                  |                    |
| -                                     |     |      |              |             |                |              |                  |                    |
| ***                                   |     |      |              |             |                |              |                  |                    |
| 6. Work Assignments:                  |     |      |              |             | <u> </u>       |              | L                |                    |

#### 6. Work Assignments:

- Work in all divisions as needed, checking in and out of division for specific missions of flagging ARCH sites, T&E species, noxious weeds, and avoidance areas of geological hazard.
- Check water drafting sites, rec sites, track dozer lines and scout new contingency and planned dozer lines.

#### 7. Special Instructions:

- Flagging for archeloogy is red on black candy stripped. It will be on the perimeter around ARCH sites, please avoid and have equipment go around
- Flagging for noxious weeds is bright orange with wording "noxious weeds", please avoid.
- For Threatened & Endangered, and forest sensitive it is white with orange pokey-dots.

\*\*\* MEDICAL RESPONSE: RA-763 AT DP 121/HELENA (24HRS) AND ARCATA 4 AT WILLOW CAMP (DAY) \*\*\*

\*\*\*IF AN ASSIGNED RADIO COMMAND CHANNEL DOES NOT WORK, TRY AN ALTERNATE COMMAND CHANNEL\*\*\*

#### 8. Communications

| Name     | Ch | Function  | Rx Freq    | Rx Tone     | Tx Freq    | Тх Толе     | Notes                              |
|----------|----|-----------|------------|-------------|------------|-------------|------------------------------------|
| CMD1 WB  | 1  | COMMAND   | 173.81250N | T10 - 107.2 | 168.47500N | T10 - 107.2 | Command Net Weaver Bally           |
| A/G TAC  | 13 | A/G TAC   | 171.03750N |             | 171.03750N |             | Incident Air to Ground<br>Tactical |
| CALCORD  | 15 | MEDICAL   | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  |                                    |
| GUARD 13 | 16 | AIR GUARD | 168.62500N |             | 168.62500N | T1 - 110.9  |                                    |

9. Prepared by: Name:

Ryan Resnick, Harry Kelmanson, Marisa Williams(T), Kelly Smyth(T)

Date/Time: 8/15/2021

RESL

2200

Signature:\_

Personnel Count:

· crosmor count. To

ICS 204

### **ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN**

#### CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|         |                          |             | LIVI IADIO GOIMINI         |                               |              |            | INFORMATION//BASIC |   |  |  |
|---------|--------------------------|-------------|----------------------------|-------------------------------|--------------|------------|--------------------|---|--|--|
| 1. Inci | ident Name:              |             | 2. Date/Time Prepared      |                               | 3. Operation |            |                    |   |  |  |
|         |                          | ument Fire  |                            | Date: 08/15/2021   Time: 1930 |              |            | Date To:           | 08/17/21                                |  |  |
|         |                          | nt Channels |                            |                               |              |            | Time To:           | 0700                                    |  |  |
|         | nmunications<br>Function | Name        | Acalema To                 | Б                             | I            |            |                    |   |  |  |
| CIII    | runction                 | Ivanie      | Assigned To                | Rx Freq                       | Rx Tone      | Tx Freq    | Tx Tone            | Notes                                   |  |  |
| 1       | COMMAND                  | CMD1 WB     | ALL DIVISIONS              | 173.81250N                    | T10 - 107.2  | 168.47500N | T10 - 107.2        | Command Net Weaver Bally                |  |  |
| 2       | COMMAND                  | CMD2 HB     | ALL DIVISIONS              | 171.53750N                    | T10 - 107.2  | 164.86250N | T10 - 107.2        | Command Net Hayfork Bally               |  |  |
| 3       | COMMAND                  | CMD3 BC     | ALL DIVISIONS              | 171.08750N                    | T10 - 107.2  | 164.60000N | T10 - 107.2        | Command Net Buily Choop                 |  |  |
| 4       | COMMAND                  | CMD4 BM     | ALL DIVISIONS              | 173.50000N                    | T10 - 107.2  | 165.81250N | T10 - 107.2        | Command Net Brush Mountain              |  |  |
| 5       | COMMAND                  | CMD5 IM     | ALL DIVISIONS              | 173.6500N                     | T10 - 107.2  | 164.81250N | T10 - 107.2        | INOPERABLE                              |  |  |
| 6       | TACTICAL                 | TAC-1       | DIV A, WEST<br>CONTINGENCY | 168.05000N                    | T10 - 107.2  | 168.05000N | T10 - 107.2        | DIV A Day and Night                     |  |  |
| 7       | TACTICAL                 | TAC-2       | DIV E, DIV U               | 168.60000N                    | T10 - 107.2  | 168.60000N | T10 - 107.2        |   |  |  |
| 8       | TACTICAL                 | TAC-3       | DIV G, DIV X               | 166.72500N                    | T10 - 107.2  | 166.72500N | T10 - 107.2        |   |  |  |
| 9       | TACTICAL                 | TAC-4       | DIV W                      | 166.77500N                    | T10 - 107.2  | 166.77500N | T10 - 107.2        |   |  |  |
| 10      | TACTICAL                 | TAC-5       | DIV Z, DIV M               | 168.25000N                    | T10 - 107.2  | 168.25000N | T10 - 107.2        | DIV Z Day and Night                     |  |  |
| 11      | TACTICAL                 | TAC-6       | STATE CONTINGENCY          | 168.23750N                    | T10 - 107.2  | 168.23750N | T10 - 107.2        |   |  |  |
| 12      | A/G CMD                  | A/G CMD     | A/G CMND                   | 171.86250N                    |              | 171.86250N |                    | Incident Air to Ground Command          |  |  |
| 13      | A/G TAC                  | A/G TAC     | ALL DIVISIONS              | 171.03750N                    |              | 171.03750N |                    | Incident Air to Ground Tactical         |  |  |
| 14      | COMMAND                  | IA-CMD      | IA CMND                    | 171.57500N                    |              | 165.01250N | T4 - 136.5         | Shasta Forest Repeat                    |  |  |
| 15      | MEDICAL                  | CALCORD     | MEDEVAC                    | 156.0750N                     | T6 -156.7    | 156.0750N  | T6 - 156.7         |   |  |  |
| 16      | AIR GUARD                | GUARD 13    | EMERGENCY                  | 168.62500N                    |              | 168.62500N | T1 - 110.9         |   |  |  |
| 17      |                          |             |                            |                               |              |            |                    |   |  |  |
| 18      |                          |             |                            |                               |              |            |                    |   |  |  |
| 19      |                          |             |                            |                               |              |            |                    |   |  |  |
| 20      |                          |             |                            |                               |              |            |                    |   |  |  |
|         | cial Instructions        |             |                            |                               |              |            |                    | ivity and shared tactical frequency use |  |  |

|Communications trailer phone number: (925) 817-9955

| 6. Prepared by (Communications Unit Leader): Name: Ken Earle COM | Signature:                       |
|--|----------------------------------|
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC             | NIMS IAP Date/Time 08/15/21 1930 |

| 1. Inci  | ident Name:         |                       | 2. Date/Time Prepared |            | 3. Operatio |            |             | CONTROLLED UNCLASSIFIED INFORMATION/BAS   |
|----------|---------------------|-----------------------|-----------------------|------------|-------------|------------|-------------|---|
|          | Monument F          | ire:                  | 1                     | 08/15/2021 | 1 -         |            | Data To     | 00/47/04                                  |
|          | IA GROUI            |                       | Time:                 |            | Time From:  |            | Date To:    | 08/17/21<br>0700                          |
| 4. Cor   | nmunications        |                       |                       | 1000       | Time Flom.  | 0700       | Time To:    |   |
| Ch#      | Function            | Name                  | Assigned To           | Rx Freq    | Rx Tone     | Tx Freq    | Tx Tone     | Notes                                     |
| 1        | COMMAND             | SHF-RPT               |                       | 171.57500N |             | 165.01250N |             | Shasta Forest Repeat<br>(Tone 4,5,6,9)    |
| 2        | COMMAND             | SHASTA<br>SERVICE NET |                       | 171.50000N |             | 164.82500N | OST         | Shasta Service Net (Tone 4,6)             |
| 3        | COMMAND             | SHU-L                 |                       | 151.16000N |             | 159.27000N | OST         | CALFIRE Shasta Command<br>(Tone 3,7)      |
| 4        | COMMAND             | SRF-R                 |                       | 172.37500N |             | 164.17500N | OST         | Six Rivers Forest Repeat (Tone 5,6)       |
| 5        | TACTICAL            | NIFC T2               |                       | 168.2000N  |             | 168.2000N  |             | I/A Tactical                              |
| 6        | TACTICAL            | R5 T4                 |                       | 166.5500N  |             | 166.5500N  |             | I/A Tactical                              |
| 7        | TACTICAL            | R5 T5                 |                       | 167.1125N  |             | 167.1125N  |             | I/A Tactical                              |
| 8        | TACTICAL            | CDF T11               |                       | 151.4450   | T16 - 192.8 | 151.4450   | T16 - 192.8 | I/A Tactical (Tone 16)                    |
| 9        | LOCAL GOVT.<br>RPT  | XTR-R                 |                       | 154.78500N |             | 158.76000N |             | Trinity County Command (Tone 10,13)       |
| 10       | MONUMENT<br>COMMAND | MON CM2               |                       | 171.53750N | T10 - 107.2 | 164.86250N | T10 - 107.2 | Monument Command Hayfork Bally (Tone 10)  |
| 11       | MONUMENT<br>COMMAND | MON CM4               |                       | 173.50000N | T10 - 107.2 | 165.81250N | T10 - 107.2 | Monument Command Brush Mountain (Tone 10) |
| 12       | A/G TAC             | A/G TAC               |                       | 171.03750N |             | 171.03750N |             | Monument A/G Brush Mountain               |
| 13       | A/G SECONDARY       | AG08 SEC              |                       | 166.87500N |             | 166.87500N |             | IAA/G Secondary                           |
| 14       | AIR TO GROUND       | A/G 43                |                       | 167.60000N |             | 167.60000N |             | I/A A/G Primary                           |
| 15       | MEDICAL             | CALCORD               |                       | 156.0750N  | T6 -156.7   | 156.0750N  | T6 - 156.7  | MEDEVAC Coordination (Tone 6)             |
|          | AIR GUARD           | GUARD 13              | EMERGENCY             | 168.62500N |             | 168.62500N | T1 - 110.9  | Emergency (Tone 1)                        |
| 17       |                     |                       |                       |            |             |            |             |   |
| 18<br>19 |                     |                       |                       |            |             |            |             |   |
| 20       |                     |                       |                       |            |             |            |             |   |
|          | cial Instructions   |                       |                       |            |             |            |             |   |

\*\*IMPORTANT\*\* This IA Group is tone selectable. Older legacy DPH and GPH radios will need to select the proper tone for each channel change including CALCORD and AIRGUARD. DPH Commander radios and KNG P-150 radios will be able to tone select individual channels. Command tenes are suggestions. Clone Label... MON IA 08 or 13.

| 6. Prepared by (Communications Unit Leader): Name: Ken Earle COM | Signature:          | 07       |      |  |
|--|---------------------|----------|------|--|
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC             | NIMS IAP Date/Time: | 08/15/21 | 1930 |  |

| AIR OPERATIONS SUMMARY ICS-220  |                            |                           |                          |   |                  |  | Time Prepared<br>18:30 |               | 1  | Date Prepared<br>Sun. Aug. 15, 2021              |                           | Prepared By<br>John Keesee |             |                                       |                         |  |
|---|----------------------------|---------------------------|--------------------------|---|------------------|--|------------------------|---------------|--|--|---------------------------|----------------------------|-------------|---------------------------------------|-------------------------|--|
|   | Mor                        | and Incident Nu<br>nument |                          |   |                  | Sunrise<br>06:25                                 | Sunset<br>20:12        |               | npkin<br>0:42  | Operatio   | nal Period<br>Aug. 16, 20 | - Date                     |             |                                       | Period - Time<br>0-2100 |  |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITES LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED I GPS DATA TO BE COLLECTED IN <u>DEGREES</u> , <u>MINUTES</u> , <u>DECIMAL</u> , <u>MINUTES</u> FORMAT.  AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. eterdant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following Information: Let / Long, Estimated Number of Gallons and a Map Detailing The Area. |                            |                           |                          | Helibase Information Name: Willow Creek Latitude: 40° 58.8748'N Longitude:122° 55.0553'W Name: Latitude: Longitude: |                  | Request # A-156 48'N Radius: See TFR Map         |                        |               | Rescue Ship Informa Day See Medical Plan Use local Air Med ships Request Procedure for Aircraft Contact RICC(530)228-2440 See Medical Plan For Additio |  |                           |                            |             |                                       |                         |  |
| Frequ   | encles                     | RX                        | Tone                     | T)  | <                | Топе   | AM / FM                | Position      | N:   | ame  | Pho                       | ne                         | Traina      | e Name                                | Phone                   |  |
|   | CTICS                      | 169.7250                  |                          | 1   | 7250             | <del>                                     </del> | FM                     | AOBD          |  | Keesee   | (805)55                   |                            | 1141116     | - manty                               | 1 110116                |  |
| R/AIR F   | totary Wing                | 123.7750                  |                          | <del></del>   | 7750             | <u> </u>   | AM                     | ASGS          | · · · · · · · · · · · · · · · · · · ·  | Carrera  | (760)88                   |                            |             |                                       | <del> </del>            |  |
| AIR / AIR   | - TFR                      | 126.275                   |                          | 126   | .275             |  | AM                     | ASGS(t)       |  | Wallace  | (907)20                   |                            |             | <del></del>                           |                         |  |
|   | D – Tacticai               | 171.0375                  |                          | 171.  | .0375            |  | FM                     | HEBM          | Ira C  | Braves   | (707)32                   |                            |             |                                       | <u> </u>                |  |
|   | ND — Command               | 171.8625                  |                          | 171.  | .8625            |  | FM                     | ATGS          |  |  |                           |                            |             | · · · · · · · · · · · · · · · · · · · |                         |  |
|   | DIAND                      | See                       | Comm                     | P   | lan              |  | FM                     | HLCO          |  |  |                           |                            |             |                                       |                         |  |
|   | LC                         |                           |                          |   |                  |  | AM                     | HLCO          |  |  |                           |                            |             |                                       |                         |  |
|   | CK                         | 168.3500                  |                          |   | 8.3500           |  | FM                     |               |  |  |                           |                            |             |                                       | _                       |  |
|   | - MEDICAL<br>mergency Only | 156.0750<br>168.6250      | 156.7 (6)                |   | 6.0750<br>8.6250 | 156.7 (6)  | FM<br>FM               |               |  |  |                           |                            |             |                                       |                         |  |
| MUKD - E  | mergency Only              | 100.0230                  |                          | 16  | 0.0230           | 110.9 (1)  |                        | 2 mans 0 % N  | andad \ " "  |  |                           |                            |             |                                       |                         |  |
| AA #  | Toron                      | Make/Model                | I talifa a a             | A 11  | 041              |  |                        | e page 2 if N |  | T 1  | F                         |                            |             |                                       |                         |  |
| CK  | Type<br>1                  | S-61                      | Helibase<br>Willow Creek | Avail 08:30   | Start<br>08:00   |  | s/A-#                  | FAA#          | Туре   | Make/Model                                       | Helibase                  | Avaii                      | Start       | Remark                                | (8 / A - #              |  |
| TH  |                            | KMAX                      | Willow Creek             | 08:30   | 08:00            |  | 11<br>10               |               |  |  |                           |                            |             |                                       |                         |  |
| AC  | 1                          | S-64F                     | Willow Creek             | 08:30   | 08:00            | A-   |                        |               | <del> </del>   | <del> </del>                                     |                           |                            |             |                                       |                         |  |
| 20  | 2                          | B-205                     | Willow Creek             | 08:30   | 08:00            | A-   |                        |               | <del> </del>   | <del> </del>                                     |                           |                            |             |                                       | ·                       |  |
| HT  | 2                          | B-205                     | Willow Creek             | 08:30   | 08:00            | A-   |                        |               | <del> </del>   | <del> </del>                                     | ļi                        |                            |             |                                       |                         |  |
| 03  | 3                          | B-407                     | Willow Creek             | 08:30   | 08:00            | A-1  |                        |               | -  |  |                           |                            |             |                                       |                         |  |
|   |                            | D -101                    |                          | 30.00   | 30.00            |  | -                      | Dipsites      | Lat  | long   |                           | <u> </u>                   | <del></del> |                                       |                         |  |
| <del></del>   | <b></b>                    |                           |                          |   |                  | <del> </del>                                     | <del></del>            | Trinity River | Lat  | Long   |                           |                            |             |                                       |                         |  |
|   |                            |                           |                          | -   |                  | <del> </del>                                     |                        | THURLY INVE   | <del> </del>   | <del> </del>                                     | -                         |                            |             |                                       |                         |  |
|   |                            |                           |                          |   |                  | <del></del>                                      |                        | MRB           | 40 48.293N   | 123 28.375W                                      | Burnt Ranch               | 08:30                      | 08:00       |                                       |                         |  |
|   |                            |                           |                          |   |                  | <del> </del>                                     |                        |               |  |  |                           | 00.00                      | 00.00       |                                       |                         |  |
|   |                            |                           |                          |   |                  | <del></del>                                      |                        |               |  | 1  |                           |                            | <del></del> |                                       |                         |  |
|   |                            |                           |                          |   |                  | i  |                        |               |  | <del>                                     </del> |                           |                            |             |                                       | <del></del>             |  |
|   |                            |                           |                          |   |                  |  |                        |               |  | <del>                                     </del> |                           |                            |             |                                       |                         |  |
|   |                            |                           |                          |   |                  | FIXED \  | MNG ( Use              | Page 2 if Ne  | eded )   | •          |                           |                            |             |                                       |                         |  |
| AA#   | Туре                       | Make/Model                | Base                     | Avaii   | Start            | Rem  | arks                   | FAA#          | Туре   | Make/Model                                       | Base                      | Avail                      | Start       | Rem                                   | arks                    |  |
| meo 31  | 3                          | UAS                       |                          |   | 19:00            | A-1  |                        |               |  |  |                           |                            |             |                                       |                         |  |
|   |                            |                           |                          |   |                  |  |                        |               |  | <b> </b>   |                           |                            |             |                                       |                         |  |
|   |                            |                           |                          |   |                  |  |                        |               |  |  |                           |                            |             |                                       |                         |  |

**INCIDENT RISK ANALYSIS** 

ICS (215A) DAY/NIGHT SHIFT

|       | THE PROPERTY OF THE PARTY OF TH | ics (215A) DAT/NIGHT SHIFT  |
|-------|--|---|
| BR/DV | HAZARDOUS ACTIONS - CONDITIONS   | MITIGATIONS – WARNINGS – REMEDIES   |
| ALL   | STEEP TERRAIN & ROLLING DEBRIS   | <ul> <li>Maintain 8'-10' spacing when working &amp; walking.</li> <li>Do not work above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>   |
| ALL   | HAZARD / DANGER TREES  | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22.)</li> <li>Limit number of personnel around snags and their exposure time</li> <li>Fallers must be qualified for the trees being felled.</li> <li>Be alert around hazard trees during wind events, even green trees.</li> <li>The hazard zone extends a minimum of 2½ tree lengths.</li> <li>Avoid parking vehicles or taking breaks under or near hazard trees.</li> </ul>  |
| ALL   | FIRE BEHAVIOR  | <ul> <li>Are you seeing what we have predicted?</li> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place</li> <li>Plan &amp; communicate your exit strategy with your crew and adjacent resources.</li> <li>Provide additional briefing for new resources and maintain communications.</li> <li>Outflow winds from thunderstorms could negatively affect fire behavior.</li> </ul>  |
| ALL   | TRAFFIC HAZARDS AND DRIVING  | <ul> <li>Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on uphill side. Use spotters when backing or turning around.</li> <li>Practice "Defensive Driving" techniques. Assume other drivers are fatigued and complacent.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Drive at or below posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Be alert for wildlife. Dusk to Dawn pose the greatest potential for accidents.</li> </ul>  |
| ALL   | WILDLAND URBAN INTERFACE<br>OPERATIONS   | <ul> <li>Maintain continuous Situational Awareness based upon the fire environment, observed fire behavior, hazards and incident objectives.</li> <li>Refer to IRPG Page 12-16 for WUI preparation, preplanning, and hazards.</li> <li>Be active and engage in defense preparations &amp; do not wait for the fire to arrive.</li> <li>Beware of unknown chemicals when working near structures or garden plots.</li> <li>Be decisive in tactical engagement. Know when to engage or not.</li> <li>Establish management decision points, Safety Zones, TRA's, and Escape Routes.</li> </ul> |
| ALL   | FIRING OPERATIONS  | <ul> <li>Only personnel trained in the use of each devise will be authorized to use firing equipment.</li> <li>Ensure that all personnel are briefed and prepared for firing and holding operations.</li> <li>Ensure that all ground and Ariel ignition plans are approved and signed by the IC prior to implementation.</li> </ul>   |
| ALL   | COMMUNICATIONS   | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Answer questions when asked by others. Ask for intel when you do not know the plan.</li> <li>Ensure all personnel are familiar with the incident and IA communications plans.</li> </ul>   |
| ALL   | HEAT RELATED ILLNESS   | <ul> <li>Drink 2 to 1 water to sports drinks.</li> <li>Take frequent breaks, minimum of 10 minutes every hour.</li> <li>Recognize symptoms of HEAT RELATED ILLNESS which include low energy, cramping, headaches, dizziness, poor rest, poor eating habits, hot skin, and lack of sweating.</li> </ul>  |
| ALL   | INDIRECT LINE CONSTRUCTION   | <ul> <li>Establish and maintain LCES.</li> <li>Locate line in favorable location, lighter fuels, and gentler topography when possible.</li> <li>Utilize natural or existing barriers.</li> </ul>  |
| ALL   | AIR OPERATIONS   | <ul> <li>Follow "Aviation Watch-Out Situations" on page 46, IRPG.</li> <li>Do not plan on air resources for tactical support or medical transportation.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>   |
| ı     | Monument   | OPERATIONAL PERIOD:<br>0700 – 0700<br>August 16-17,2021   |
|       | Let.   | Date/Time Prepared: 08/15/2021 – 1400 hrs   |

# Wildland Fire COVID-19 Screening Tool

#### DO YOU HAVE ANY OF THESE SYMPTOMS?

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

\*Take temperature with touchless thermometer if available\*

#### **INSTRUCTIONS FOR SCREENING**

- If resource is positive for any symptoms prior to mobilization DO NOT MOBILIZE.
- At Entries Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
- o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE** ask to step aside.
  - o Escort sick individual to isolation area.
  - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - o Notify public health officials.
  - o Have individual transported as appropriate.
  - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.

In the event that you, or personnel assigned to you, have any of the symptoms listed in the Wildland Fire COVID-19 Screening Tool:

- Do not enter ICP, Camps, or other facilities.
- Do not utilize the food unit or mobile sleepers.

Notify your incident supervisor, safety, or medical personnel. You will be directed to a location where assessment, testing, isolation and support services will be provided.





# The following sites are available to Monument Fire Personnel interested in testing or vaccination

COVID-19 Testing:

State testing at the Boggs Building, 2420 Breslauer Way, Redding, CA 9:30 a.m. to 5:30 p.m. Monday through Friday.

Covid Clinic Redding, Free PCR Testing
<a href="https://www.covidclinic.org/redding/">https://www.covidclinic.org/redding/</a>
1055 Dana Dr, Redding, CA
7:30 a.m. to 5 p.m. Monday through Saturday, 8 a.m. to 4 p.m. Sunday Reservation required 24 hours in advance.

COVID-19 Vaccinations:

Make an appointment in one of these ways:

My Turn

https://myturn.ca.gov/

VaccineFinder

https://www.vaccines.gov/ (Local pharmacies)

# MONUMENT FIRE FINANCE PROCESS CA-SHF-001187

#### Demob Process for Finance – 8/15 thu 8/17

**COMP/CLAIMS:** Please contact Comp/Claims in the Camp where you are located for appropriate paperwork for any claims at least 24 hours prior to demob.

#### **Willow Creek Camp Resources**

OES resources need to contact the OES Representative located at the Weaverville Camp for directions on what they need to do for demob.

Federal and Contract resources check in with the Finance section at the camp and they will process your time. Contact 24 hours prior to demobbing to ensure that they have all your times.

#### **Weaverville Camp Resources**

OES resources need to go through the OES Representative located at the camp. Federal and Contract resources will be demobed virtually unless other arrangements are made.

24 hours prior to demob, call Finance in Redding, at 213-431-4035 to ensure that they have all your times, provide them with a contact phone number and email. At that time, you will be in touch with a person who will be your contact. That individual will be checking to make sure they have all your ctr's/shift tickets, and let you know of the process to complete your OF-288/OF-286.

For all other documents for Finance if you aren't able to drop off your documents in one of the camps please email Finance to: 2021.monument.finance@firenet.gov

Weaverville Camp
Elaine Downing – Comp/Claim
928-486-5295
Elaine\_Downing@firenet.gov

Willow Creek
Susan Haggerty – Comp/Claims
505-365-3971
Susan\_Haggerty@firenet.gov

#### Finance:

Personal Time/Equipment Time/Cost/FSC (213) 431-4035 or (360) 605-6225 or email 2021.monument.finance@firenet.gov

2021.monument.mante@menet.gov

Please call Finance at the number listed for the issues listed below:

**Personnel Time:** 

A-144 Jordan Black/Josh Pargas

**Equipment Time:** 

E-24 Fortner Excavating

E-50 Soft Track Attack

E-31 Kit Contracting



Local Government Resources on CFAA Please check in with me if you have not already

OES JOB AIDS, FORMS, F-42 SAMPLES AND CFAA AGREEMENT



Your Region 3 OES AREP
Patrick Titus
916-634-9225

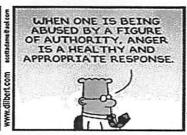


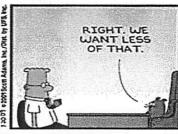
# **Human Resource Message**

#### **Check your Temperature Gauge**

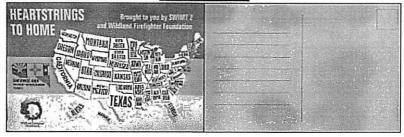
For a lot of you here on the Monument, you are reaching the completion of your assignment and fire fatigue, along with COVID, and troubles sleeping may be starting to wear on you. With the hard work and the long hours, you've been putting in, it is easy to get on edge and "on the edge" with each other. Let's guard against that by recognizing when our temperature gauge is reaching a critical point and take a 15-minute cooldown before we do something that's out of character that might have lingering repercussions.







#### Reminder!



Please stop by the HRSP Trailer to fill out your free postcard. Just stop by fill them out, we will stamp them, and mail them out for **FREE!** We will also have postcards with us at the briefings each day.

Feel free to call/text or come by any time if you have questions, concerns, or just want to chat.

HRSP: Andrea Cabida, 707-330-9939, andrea.cabida@usda.gov.

HRSP(t): Armando Vargas, 707-980-2864, armando.vargas@usda.gov.

## INFORMATION SECTION



Public/Media Information Line: 530-628-0039

InciWeb: <a href="https://inciweb.nwcg.gov/incident/7750/">https://inciweb.nwcg.gov/incident/7750/</a>
Facebook: <a href="https://www.facebook.com/ShastaTrinityNF">www.facebook.com/ShastaTrinityNF</a>
Twitter: <a href="https://twitter.com/ShastaTrinityNF">https://twitter.com/ShastaTrinityNF</a>

#### **PIO Contacts**

#### **Redding ICP**

Nathan Judy: 626-716-0846

#### Weaverville Camp

Barbara Rebiskie: 530-409-5353

#### Willow Creek Camp

Jim Mackensen: 530-701-1437

**IF** you have photos or video from this fire please SCAN the QR code below and send your photos and videos directly to us.

#### REMEMBER:

- Make sure Firefighters are wearing all PPE
- Give us the time and date, location, crew or person shown, etc.
- Show your Agency in a positive light, be professional.
- Do not take photographs of accidents, injuries, near misses, etc.



## Other items the Information Section can assist you with

# LOST & FOUND MAIL DROPOFF (with postage) PACKAGE PICK-UP (MUST HAVE YOUR E/O NUMBER ON LABEL)

Until satellite camps are established, please contact your local camp PIO.

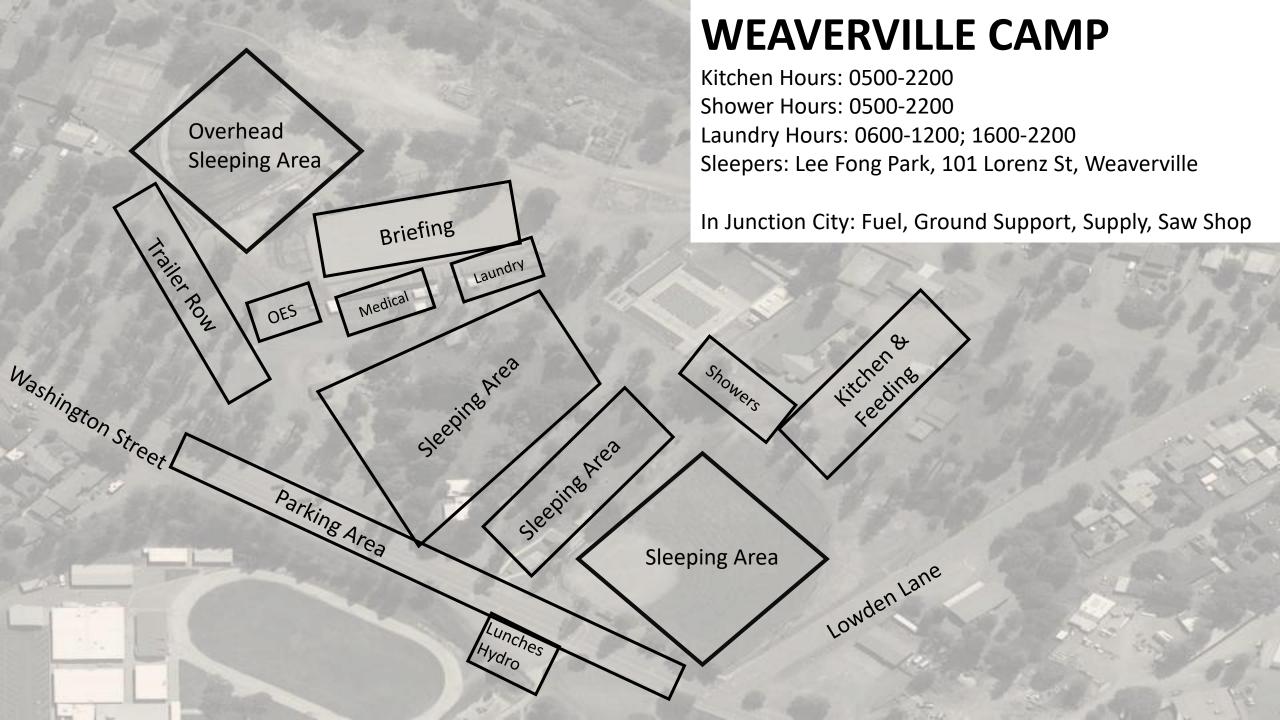
ICP Mail address: Holiday Inn Redding Hotel 1900 Hilltop Drive Redding, CA 96002

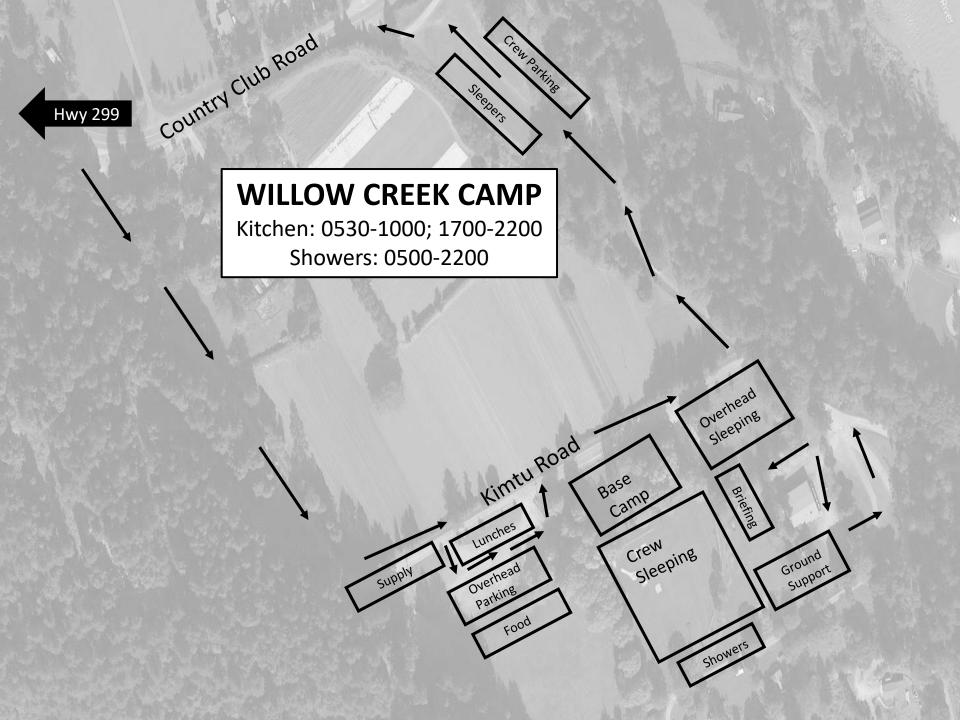
#### Media Access Law

Media – the California State Penal Code 409.5(D) allows for media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specific within the penal code. However, this does not include crime scenes, private property and the new media may not interfere with incident operations. Please always treat the media with courtesy and respect and advise the public information office if there are any issues.

Photographs and videos of the incident — Please refrain from posting incident related videos to your social media. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera may lose their situational awareness. When this happens, it could reflect poorly on all that are assigned to the incident.

Please email photo submissions to: 2021.monument@firenet.gov





# Monument Fire Incident Training Program

A TNSP is assigned to this incident and will be performing the majority of duties "virtually".

To receive documented credit for your assignment, scan the QR Code or click on the link below to access and complete the Trainee Registration Form. Once registered you will receive additional instructions via text. For training related questions, call Jim Mitchell (TNSP) at 619-247-9396 or email jim\_mitchell@fws.gov



Monument Fire - Incident Trainee Registration Form



# Monument Fire Demob List



08/16/21

# \*REPORT TO GROUND SUPPORT IN JUNCTION CITY \*REMOTE DEMOB\* CALL DEMOB AT 951-323-5547

2021.monument.demob@firenet.gov

2021.monument.finance@firenet.gov

| REQUEST NUMBER |       | BER  | NAME                | REPORT TO GROUND<br>SUPPORT |  |  |
|----------------|-------|------|---------------------|-----------------------------|--|--|
|                | C-7   | HC2I | PVT GFP ENTERPRISES | 0600                        |  |  |
|                | O-80  | FACL | PIPER, CLIFF        | 0630                        |  |  |
|                | E-175 | ENG6 | PVT MT ADAMS        | 0645                        |  |  |
|                | O-25  | EQTR | COUSINS, SALLY      | 0700                        |  |  |
|                | E-10  | DOZ2 | INF DOZER 3         | 0715                        |  |  |
|                | E-25  | DOZ2 | PVT BUD GARMAN      | 0730                        |  |  |
|                | O-326 | HEQB | DUGGER, JOEL        | 0800                        |  |  |

#### **LINE ORDER FORM**

| ſ          | D                                    | ATE & TIME ORDERED             | WHO PLACE                     | ED ORDER | DELIVER   | to (DIV, Helispot, DP, etc.)           | MODE     | f DEVIVERY                            |  |
|------------|--------------------------------------|--------------------------------|-------------------------------|----------|-----------|--|----------|---------------------------------------|--|
| ORDER      | <b>.</b>                             | eceived from the Line          | DIVS, OP                      |          | Division, | Heli-Spot, Drop Point, etc.            | Drive, H | elo, pick-up                          |  |
|            |                                      |                                |                               | -        |           |  |          |                                       |  |
|            |                                      |                                |                               |          |           |  |          |                                       |  |
| Order R    | Order Received in Communications By: |                                |                               |          |           |  |          |                                       |  |
|            |                                      |                                | _                             |          |           |  |          |                                       |  |
| Comm       | micatio                              | ons Relayed/Placed the C       | Order To:                     |          |           |  |          | TIME:                                 |  |
|            |                                      |                                |                               |          |           |  | 1        |                                       |  |
| Order      | hinna                                | i to the Line By (Name);       |                               |          |           | ······································ |          | TIME:                                 |  |
| 273 4443 ~ | hards bear                           | A CONTRACTOR OF PARTICIPATION  |                               |          |           |  |          |                                       |  |
|            |                                      | <u> </u>                       |                               |          |           |  |          |                                       |  |
|            | <b>世</b>                             |                                |                               | DESCRIPT |           |  |          | AMOUNT                                |  |
| j          |                                      |                                | 1,000 Faat i                  |          |           |  |          |                                       |  |
| 1          |                                      |                                | 100' Hose. 1<br>10ea. 1 %" to |          |           | e. 10ea. 1 %" Gated Wyes.              |          |                                       |  |
|            |                                      |                                |                               |          |           |  |          |                                       |  |
| _          |                                      |                                | 2,000 Foot i                  |          |           |  |          |                                       |  |
| 2          |                                      |                                | 20ea. 1 %" to                 |          |           | 2. 20ea. 1 1/2" Gated Wyes.            |          |                                       |  |
|            |                                      |                                | 3,000 Foot H                  |          |           | ······································ |          |                                       |  |
| 3          |                                      |                                |                               |          |           | onowing<br>A. 30ea. 1 %" Gated Wyes.   |          |                                       |  |
|            |                                      |                                | 30ea. 1 %" to                 |          |           | _                                      | Ì        |                                       |  |
| ITEM#      | <del></del>                          | REQUESTED ITEM                 | NFES#                         | AMOUNT   |           | REQUESTED ITEM                         | NFES#    | AMOUNT                                |  |
| 4          | Backı                                | pack Pump, 5 gallon            | 1149                          |          | 26        | Batteries, "AA",(package)              | 0030     | ************                          |  |
| 5          |                                      | , 5 gallon                     | 1145                          |          | 27        | Gasoline, Unleaded (gallon)            | 1        |                                       |  |
| 6          |                                      | , % inch, 50 ft. length        | 1016                          |          | 28        | Oil, 2 Cycle Mix (quart)               | 0341     |                                       |  |
| 7          |                                      | , 1 inch, 100 ft. length       | 0966                          |          | 29        | Diesel, straight (gallon)              |          |                                       |  |
| 8          |                                      | , 1 1/2 inch, 100 ft. length   | 0967                          |          | 30        | Oil, Bar & Chain (gallon)              | 1880     |                                       |  |
| 9          |                                      | aser, ¾" to 1"                 | 2235                          |          | 31        | Fusees (box)                           | 0105     |                                       |  |
| 10         |                                      | aser, 1" to 1 %"               | 0416                          |          | 32        | Torch, Drip Torch ea.                  | 0241     | ·                                     |  |
| 11         |                                      | e, Garden % inch               | 0136                          |          | 33        | Mix, Drip Torch 3-1, 5 gal.            |          | · · · · · · · · · · · · · · · · · · · |  |
| 12         | Nozzl                                | e, Forester, 1"                | 0024                          |          | 34        | Flagging, Ribbon, Color/Roll           |          |                                       |  |
| 13         | Nozz                                 | e, KK Type, 1"                 | 1081                          |          | 35        | Washcloth, Waterless                   | 0206     |                                       |  |
| 14         | Nozzl                                | e, KK Type, 1 ½"               | 1082                          |          | 36        | Water, Cubi, 5 gallon ea.              | 0048     |                                       |  |
| 15         | Redu                                 | cer, 1" to %"                  | 0733                          |          | 37        | Water, Bottled, (case)                 |          |                                       |  |
| 16         | Redu                                 | cer, 1 %" to 1"                | 0009                          |          | 38        | Sports Drink, Gatorade (case)          |          |                                       |  |
| 17         | Tee, I                               | Hoseline, 1"x1"x ¾"            | 1809                          |          | 39        | Food, MRE's (12 per Box)               | 1842     |                                       |  |
| 18         | Tee, I                               | Hoseline, 1"x1"x 1"            | 2240                          |          | 40        | Pump Kit, High Pressure                | 0870     |                                       |  |
| 19         |                                      | Hoseline, 1 ½" x 1 ½" x 1"     | 0230                          |          | 41        | Pump, High Pressure                    | 0148     |                                       |  |
| 20         |                                      | Gated, ¾" inch                 | 0904                          |          | 42        | Pump Kit, Light Weight                 | 0670     |                                       |  |
| 21         |                                      | Gated, 1"                      | 0259                          |          | 43        | Sprinkler Kit                          | 1048     |                                       |  |
| 22         |                                      | Gated, 1 ½"                    | 0231                          |          | 44        | Pump Kit, Volume                       | 6041     |                                       |  |
| 23         |                                      | Collapsible. Capacity Gallons? |                               |          | 45        | Mop-Up Kit                             | 0772     |                                       |  |
| 24         |                                      | Folding/Frame. Capacity ??     |                               |          |           |  |          |                                       |  |
| 25         | 14/                                  | , Structure (roll)             | 0881                          |          | <b>!</b>  |  | 1        |                                       |  |

| Date and Time Needed: | Point of Contact at Delivery Location: |
|-----------------------|--|
|                       |  |

#### **LINE ORDER FORM**

|         | DA   | TE & TIME ORDERED              | WHO PLACE                       | D ORDER  | DELIVER 1 | to (DIV, Helispot, DP, etc.)         | MODE   | DEVIVERY     |
|---------|--|--------------------------------|---------------------------------|----------|-----------|--------------------------------------|--|--------------|
| ORDER   |  | ceived from the Line           | DIVS, OP                        |          |           | Heli-Spot, Drop Point, etc.          | Drive, H   | elo, pick-up |
|         | _  |                                |                                 | -        |           |                                      |  |              |
|         |  |                                |                                 |          |           | 1                                    |  | TIME:        |
| Order R | leceived   | in Communications By:          |                                 |          |           |                                      | +  | I IIVAES     |
|         |  |                                |                                 |          |           |                                      |  |              |
| Commu   | ınîcatior  | is Relayed/Placed the O        | nder To:                        |          |           |                                      |  | TIME:        |
|         |  |                                |                                 |          |           |                                      | Ì  | •            |
| Ondors  | hinned (   | to the Line By (Name):         |                                 |          |           | ,                                    | <del>                                     </del> | TIME:        |
| Diam a  | ilitaria i                                       | mo wer being by fractionali    |                                 |          |           |                                      |  |              |
|         |  |                                |                                 |          |           |                                      |  |              |
| ITEA    | <u></u>  |                                |                                 | DESCRIPT |           |                                      |  | MOUNT        |
|         |  |                                | L,000 Foot F                    |          |           |                                      |  |              |
| 1       | 1  |                                |                                 |          |           | e. 10ea. 1 ½" Gated Wyes.            | 1  |              |
|         |  |                                | 10ea. 1 %" to                   |          |           |                                      |  |              |
| _       | İ  | _                              | 2,000 Foot i                    |          |           | <del></del>                          |  |              |
| 2       |  | <b>—</b> •                     | 100° Hose.  21<br>20ea. 1 %° to | -        |           | e. 20ea. 1 %" Gated Wyes.            |  |              |
|         |  |                                |                                 |          |           |                                      |  |              |
|         | Ì  |                                | 100' Hess 3                     |          |           | onowing<br>e. 30ea. 1 %" Gated Wyes. |  |              |
| 3       | ļ  |                                | 30ea.1%" to                     |          |           |                                      | İ  |              |
| ITEM#   | <del>,                                    </del> | REQUESTED ITEM                 | NFES#                           | AMOUNT   |           | REQUESTED ITEM                       | NFES#  | AMOUNT       |
| 4       | <u> </u>   | ick Pump, 5 gallon             | 1149                            |          | 26        | Batteries, "AA", (package)           | 0030   |              |
| 5       |  | 5 gallon                       | 1145                            |          | 27        | Gasoline, Unleaded (gallon)          |  |              |
| 6       | ····   | 4 inch, 50 ft. length          | 1016                            |          | 28        | Oil, 2 Cycle Mix (quart)             | 0341   | <u> </u>     |
| 7       |  | L inch, 100 ft. length         | 0966                            |          | 29        | Diesel, straight (gallon)            |  |              |
| 8       |  | L 1/2 inch, 100 ft. length     | 0967                            |          | 30        | Oil, Bar & Chain (gallon)            | 1880   |              |
| 9       |  | ser, %" to 1"                  | 2235                            |          | 31        | Fusees (box)                         | 0105   |              |
| 10      |  | ser, 1" to 1 1/4"              | 0416                            |          | 32        | Torch, Drip Torch ea.                | 0241   |              |
| 11      | Nozzle   | , Garden % inch                | 0136                            |          | 33        | Mix, Drip Torch 3-1, 5 gal.          |  |              |
| 12.     | Nozzle   | , Forester, 1"                 | 0024                            |          | 34        | Flagging, Ribbon, Color/Roll         |  |              |
| 13      | Nozzle   | , KK Type, 1"                  | 1081                            |          | 35        | Washcloth, Waterless                 | 0206   |              |
| 1.4     | Nozzle   | , KK Type, 1 ½"                | 1082                            |          | 36        | Water, Cubi, 5 gallon ea.            | 0048   |              |
| 15      | Reduce   | er, 1" to ¾"                   | 0733                            |          | 37        | Water, Bottled, (case)               |  |              |
| 16      |  | er, 1 1/2" to 1"               | 0009                            |          | 38        | Sports Drink, Gatorade (case)        |  |              |
| 17      |  | oseline, 1"x1"x ¾"             | 1809                            |          | 39        | Food, MRE's (12 per Box)             | 1842   |              |
| 18      |  | oseline, 1"x1"x 1"             | 2240                            |          | 40        | Pump Kit, High Pressure              | 0870   |              |
| 19      |  | oseline, 1 ½" x 1 ½" x 1"      |                                 |          | 41        | Pump, High Pressure                  | 0148   |              |
| 20      |  | iated, ¾" inch                 | 0904                            |          | 42        | Pump Kit, Light Weight               | 0670   |              |
| 21      |  | iated, 1"                      | 0259                            |          | 43        | Sprinkler Kit                        | 1048   |              |
| 22      |  | Sated, 1 %"                    | 0231                            |          | 44        | Pump Kit, Volume                     | 6041   |              |
| 23      | <del></del>                                      | Collapsible. Capacity Gallons? | _                               |          | 45        | Mop-Up Kit                           | 0772   |              |
| 24      |  | olding/Frame. Capacity ??      | 1                               | <u> </u> |           |                                      |  |              |
| 25      | Wrap,  | Structure (roll)               | 0881                            |          |           | <u>L</u>                             | L  |              |

|                          |                                       | UNIT                                  | LOG           | (ICS 214)                             |                          |                 |                      |                 |
|--------------------------|---------------------------------------|---------------------------------------|---------------|---------------------------------------|--------------------------|-----------------|----------------------|-----------------|
| 1. Incident Name:        | Monument Fire                         |                                       | 2. 0          | Operational Period:                   | Date From:<br>Time From: | 8/16/21<br>0700 | Date To:<br>Time To: | 8/17/21<br>0700 |
| 3. Unit Name/Designators |                                       |                                       |               | 4. Unit Leader (                      | Name and ICS             | Position)       |                      |                 |
| 5. Personnel Assigne     | ed/Designators                        | · · · · · · · · · · · · · · · · · · · |               |                                       |                          |                 |                      | <del></del> -   |
|                          | NAME                                  |                                       | I             | CS POSITION                           |                          | HOME I          | BASE                 |                 |
|                          |                                       |                                       |               |                                       | <del> </del>             |                 |                      |                 |
| <del> </del>             |                                       |                                       |               |                                       | -                        |                 |                      |                 |
|                          |                                       |                                       |               |                                       | 1                        |                 |                      |                 |
|                          |                                       |                                       |               |                                       |                          | <del></del>     |                      | ·····           |
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| 6. Activity Log (Continu | e on Reverse)                         |                                       |               |                                       | <u> </u>                 |                 |                      |                 |
| TIME                     |                                       |                                       | ·             | MAJOR EV                              | /ENTO                    |                 |                      |                 |
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| 7. Prepared By:          |                                       | <del></del>                           | · · · · · · · | Date/Time:                            |                          |                 |                      |                 |

MIMS IAP

| UNIT LOG CONT. (ICS 214)              |                        |                          |               |             |                 |  |  |  |  |  |
|---------------------------------------|------------------------|--------------------------|---------------|-------------|-----------------|--|--|--|--|--|
| 1. Incident Name:  Monument Fire      | 2. Operational Period: | Date From:<br>Time From: |               | Date To:    | 8/17/21<br>0700 |  |  |  |  |  |
| 6. Activity Log                       |                        |                          |               |             |                 |  |  |  |  |  |
| TIME                                  | MAJOR EV               | /ENTS                    |               |             |                 |  |  |  |  |  |
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| MEDICAL PLA   | N   | 1. INCIDENT  | NAME:                                | 2.   | DATE PRE<br>August,15 | —— .                      |                                       | REPARE       |  | . OPER         | ATION/   | AL PER   | IOD         |
|---|---|--|--------------------------------------|--|-----------------------|---------------------------|---------------------------------------|--------------|--|----------------|----------|----------|-------------|
|   |   |  |                                      | VCIDENT N  | MEDICAL A             |                           |                                       | 000          |  | 8/16/21·       | -06/1//2 | :1 U/(   | 0700        |
| MEDICAL AID   | STATIC  | ONS  |                                      |  |                       | LOCAT                     |                                       | 1 2          |  |                | -        | AL       | S           |
|   |   |  | <u> </u>                             | <u> </u>   |                       |                           |                                       |              |  |                | Y        | YES      |             |
| Frontline Medical   | Frontline Medical                               |  |                                      |  |                       | Weavervill<br>nington St, | le Base<br>Weavervill                 | e, CA        |  |                |          | α        | NO          |
| Frontline Medical   |   |  |                                      |  |                       | Villow Cre<br>tu Rd, Wi   | ek Base<br>llow Creek,                | CA           |  |                | ,        | α        |             |
|   |   |  | 1.45                                 | 6. TRA   | NSPORTA               | TION                      |                                       |              | 17.  |                |          |          |             |
|   |   |  |                                      | A. Amb   | ulance Ser            | vices                     |                                       |              |  |                |          |          |             |
| NAN   | Æ   |  | i                                    |  | LOCATIO               | N                         |                                       |              | PHON   | E              |          | AL       | S           |
|   |   |  |                                      |  |                       |                           |                                       |              |  |                | Y        | ES       | NO          |
| Rescue Ambulance (RA)   | 763   |  |                                      | Pige   | on Point / I          | OP-121                    |                                       | 1            |  |                | >        | <b>x</b> |             |
| Ambulance 4   |   |  |                                      | _  | Willow Cre            | ek                        |                                       |              |  |                | <b> </b> | x        |             |
| REMS-1 DAY  | <del></del>                                     |  |                                      | <del></del>                                      | DP-30                 |                           | · · · · · · · · · · · · · · · · · · · | _            |  |                | +        | ox       | <del></del> |
| REMS-2 NIGHT  |   |  | Hwy 299/DP-69                        |  |                       |                           |                                       |              |  |                |          | x        | -           |
|   |   |  |                                      | B. AIR   | AMBULAN               | ICE                       |                                       | <u> </u>     |  |                |          |          | ·           |
|   | NAME  |  |                                      |  |                       | LOCAT                     | ON                                    |              |  |                | A        | S        | BLS         |
| Reach   |   |  | Redding                              |  |                       |                           |                                       |              | XX   |                |          |          |             |
| PHI CUD II 44 40 (United Do. 1)                                       | Redding   |  |                                      |  |                       |                           | XX                                    |              |  |                |          |          |             |
| CHP H-14,16 (Hoist Day) Cal Fire H-902                                | Redding   |  |                                      |  |                       |                           | XX                                    |              |  |                |          |          |             |
| Cal. National Guard C-820   | ) (Hoist-                                       | Night)   | Kneeland, Day Only Redding 2000-0800 |  |                       |                           |                                       |              | - XX   |                |          | XX       |             |
| Our Hadional Gadia G Oze  | 7 (11013t-                                      | (Aight)  | Reduing 2000-0800                    |  |                       |                           |                                       |              | <del>                                     </del> | <del>*  </del> |          |          |             |
|   | 1   |  |                                      | 7 F  | IOSPITALS             | ,                         |                                       |              |  | <del></del>    |          |          |             |
| NAME  |   | ADDRESS  | TRAVEL TIME PHONE                    |  |                       | ONE                       | TRAUMA HEI                            |              |  | IPAD           | В        | URN      |             |
|   | _   |  |                                      | AIR  | GRND                  |                           |                                       | <del> </del> |  | -              |          |          | NTER        |
|   |   | 2475 Danelles A.                                     |                                      | <del>                                     </del> |                       |                           |                                       | Yes          | No   | Yes            | No       | Yes      | No          |
| Mercy Medical Center  |   | 2175 Rosaline Av<br>Redding, Ca<br>35.60' N, 122°23. | -                                    | 25 Min   | 1.5Hrs.               | (530) 2                   | 25-7201                               | L-2          |  | xx             |          |          | xx          |
| Shasta Regional<br>Hospital   | 40°5  | 1100 Butte St.<br>Redding<br>8.53' N, 122°38.        | 69, M                                | 25 Min   | 1.5Hrs.               | (530) 2                   | 44-5353                               |              | хх   | xx             |          |          | xx          |
| Trinity Hospital  | Trinity Hospital 60 Easter Ave. Weaverville, Ca |  | 1                                    | N/A  | 20 Min                | (530) 6                   | 23-5541                               |              | xx   |                | xx       |          | xx          |
| U.C. Davis Medical Sacramento, Ca. Center 38°33.32' N 121°27.3        |   | •  | 1 Hr.                                | 3 Hrs.   | (916) 7               | 03-6576                   | L-1                                   |              | xx   |                | xx       |          |             |
| St. Joseph Medical 2700 Dolbeer St. Eureka, Ca. 40°47.03' N 124°08.86 |   |  | 30' W                                | 20 Min.  | 1.5 Hrs.              | (707) 2                   | 69-4250                               |              | xx   | хх             |          |          | xx          |
| Mad River Community<br>Hospital                                       | 40°5  | 3800 Janes Rd.<br>Arcata, Ca.<br>3.72' N 124°05.4    |                                      | 20 Min.  | 1.5 Hrs.              |                           | 26-8264<br>sion #1                    |              | xx   | xx             |          |          | хх          |

8. MEDICAL EMERGENCY PROCEDURES

#### "RED IWI" MEDICAL-EMERGENCY PLAN:

- Contact Communications on Command and declare you have a RED IWI
- Following the 8-Line on the back of the IAP or page 118 of the 2018 IRPG
- Tell them Who you are, Where you are at, What you have, and What you need.
- Update Communications once the patient has been transported.
- Close the loop with MEDL at the end of shift.

#### **"Yellow or Green" NON-EMERGENCY MEDICAL PLAN:**

- Contact Division / Communications and declare you have a "Non-Emergency Medical."
- Complete the 8-line if needed and turn it in to the medical unit at the end of the shift.

9. PREPARED BY MEDL - Robert Russell 10. REVIEWED BY **SOF1- Dave Welch**  Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.
Requesting air ambulance to Forest Road 1 at (Lat/Long.)
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of Emergency    Circle   PRIORITY 1 Life or limb threatening injury or liliness. Evacuation need is IMMEDIATE   Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. |  |                                       |                                  |  |  |  |  |  |  |
|--|--|---------------------------------------|----------------------------------|--|--|--|--|--|--|
| AND  | □YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. |                                       |                                  |  |  |  |  |  |  |
| Transport Priority (priority 1, 2, 3)  | GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness.   |                                       |                                  |  |  |  |  |  |  |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury  |  |                                       | Brief Summar<br>(Ex: Unconscious | y of Injury or Illness<br>s, Struck by Falling Tree) |  |  |  |  |  |
| Transport Request  |  |                                       |                                  | ce / Short Haul/Hoist<br>mbulance / Other            |  |  |  |  |  |
| Patient Location   |  |                                       | Descriptive Location             | on & Lat. / Long. (WG\$84)                           |  |  |  |  |  |
| Incident Name  |  |                                       | Geographic<br>(Ex: Trout         | Name + "Medical"<br>Meadow Medical)                  |  |  |  |  |  |
| On-Scene Incident Commander  |  |                                       |                                  | e IC of Incident within an<br>Ex: TFLD Jones)        |  |  |  |  |  |
| Crew Patient Care  |  |                                       |                                  | Name of Care Provider<br>(Ex: EMT Smith)             |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMENT  | ? Complete this section for each patie   | ent as applicable (start with the mos |                                  |  |  |  |  |  |  |
| Agency Affiliation: (NO PATIENT NA   |  | Contractor                            | Local Govern                     | ment   |  |  |  |  |  |
| Ratient/Assessment: Age:   | Weight   | Chief Complaint:                      |                                  |  |  |  |  |  |  |
| ((fipertinent/to/injury)) Skin Signs   | (color/moisture/temp)  | "L'evellof Consciousness.             | BRANCHR                          | Respirations:  |  |  |  |  |  |
| Treatment:   |  |                                       |                                  |  |  |  |  |  |  |
| 4. TRANSPORT PLAN:   |  |                                       |                                  |  |  |  |  |  |  |
| Evacuation Location (drop point, inte  | ersection, helispot, Lat. / Long,  | hazards) Patient's ET/                | A to Location:                   |  |  |  |  |  |  |
| S. ADDITIONAL RESOURCES / EQI  | IIDMENT NEEDS:   |                                       |                                  |  |  |  |  |  |  |
| Paramedic / EMT - Crews - Immobilization   | on Devices - AED - Oxygen - T  | rauma Bag - IV/Fluid(s) - Splin       | nts - Rope rescue - Wheeled li   | tter - HAZMAT - Extrication                          |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify St   | tate Air/Ground EMS Frequenc   | cies and Hospital Contact             |                                  |  |  |  |  |  |  |
| Function Channel Name/Nu   | imber Receive (RX)   | Tone/NAC *                            | Transmit (TX)                    | Tone/NAC *   |  |  |  |  |  |
| COMMAND  |  |                                       |                                  |  |  |  |  |  |  |
| AIR-TO-GRND  |  |                                       |                                  |  |  |  |  |  |  |
|  |  |                                       |                                  |  |  |  |  |  |  |
| 7. CONTINGENCY: Considerations: if primary options fail, what actions can be implemented in conjunction with primary evacuation method?  Be thinking ahead.  |  |                                       |                                  |  |  |  |  |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

\*\*\* Follow up with MEDL upon return to ICP \*\*\*