

# Monument Fire North Zone

August 18-19, 2021

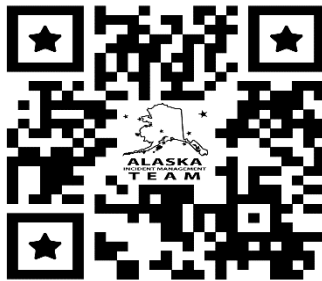
Wednesday

0700-0700

CA-SHF-001187 P5N7GJ (0514)



For Public Information call: 530-628-0039



Operational Briefing, Check in form, IAP, Maps,  
DEMOB, Evaluations, and Finance

**24-HOUR COVID HOTLINE 425-500-9472**

Report symptoms such as fever/chills, difficulty breathing,  
congestion, etc. to your supervisor or medic.

# COVID DIRECTIONS

FEELING SICK?



*Isolate yourself*



**Call the Covid Hotline**

425-500-9472



**GET TESTED!**

**TEST NEGATIVE?**

Go see Medical

**TEST POSITIVE?**

Isolation for 10 days as per  
County health direction



Covid Coordinator will make appropriate  
arrangements on a case by case basis



Report possible contact exposures to  
Covid Coordinator:

971-713-0378

¿Se siente enfermo?



*Aíslese, aléjese de otros*



Llame a la línea de COVID

971-713-0378



**¡HÁGASE LA PRUBA!**

**SALIÓ NEGATIVO?**

Vea al paramédico para recibir  
medicina para el resfrió

**SALIÓ POSITIVO?**



Aislarse por 10 días por indicación de salud  
pública del condado

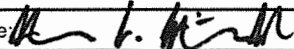


El coordinador de incidentes de  
COVID hará los arreglos adecuados  
del caso.



Reporte al Coordinador de COVID en caso de  
posible contacto:  
425-500-9472

## INCIDENT OBJECTIVES (ICS 202)

|   |   |  |   |
|---|---|--|---|
| <b>1. Incident Name:</b>  |   | <b>2. Operational Period:</b> 24 HR  |   |
| MONUMENT  |   | Date/Time From:<br>08/18/2021 0700 WED   | Date/Time To:<br>08/19/2021 0700 THU  |
| <b>3. Objective(s):</b>   |   |  |   |
| <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety by developing and implementing sound strategies and tactics that take into account values, risk, resource availability, and probability of success.</li> <li>• Protect businesses, homes, and property in and around the communities of Del Loma, Big Bar, Big Flat, Burnt Ranch, Cedar Flat, Helena, Junction City, Douglas City, Weaverville, Hayfork, and Hyampom, and elsewhere within the planning area. Where possible, take actions to reduce the amount of time that residents must remain evacuated from their homes.</li> <li>• Protect Highway 299 and Highway 3 corridor infrastructure, PG&amp;E and TPUD electrical infrastructure, communications sites, and other public and private infrastructure within the planning area.</li> <li>• Protect Trinity Wild and Scenic River values including anadromous fish habitat.</li> <li>• Protect private and public timber values including a progeny-plantation site south of the fire.</li> <li>• Protect cultural and historic values near Hayden Flat Campground, Ironside Lookout, and elsewhere in the planning area.</li> <li>• Provide initial attack air support for new starts within the incident TFR. Coordinate response with the local unit.</li> <li>• Maintain and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated.</li> <li>• Coordinate with CalFire to ensure a smooth transition to a two zone incident management structure.</li> <li>• Follow CDC, local, state, and federal COVID-19 mitigation guidance and protocols to reduce exposure and protect firefighters and the public from virus spread.</li> </ul> |   |  |   |
| <b>4. Operational Period Command Emphasis:</b>  |   |  |   |
| Today is a transition day. Risks to fireline personnel increase significantly during transition periods. Ensure everyone knows what their assignment is and who they are working for. Be proactive in mitigating risk through open communication and establishment of LCES - Lookouts, Communications, Escape Routes, and Safety Zones.   |   |  |   |
| <b>General Situational Awareness:</b>   |   |  |   |
| If your work location experienced a change in weather ... identify and assess for new hazards. Discuss, adjust, and implement safety mitigations that solidify the safety of all personnel!   |   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |  |   |
| <b>Approved Site Safety Plan(s) Located</b>   |   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |   |  |   |
| <input checked="" type="checkbox"/> ICS 202   | <input type="checkbox"/> ICS 207                                    | Other Attachments:<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |   |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 208                                    |  |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220                         |  |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Map/Chart                       |  |   |
| <input type="checkbox"/> ICS 205A   | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |  |   |
| <input checked="" type="checkbox"/> ICS 206   |   |  |   |
|   |   |  |   |
| <b>7. Prepared by:</b> PETER BUTTERI  |   | <b>Position/Title:</b> PSC1  | <b>Signature:</b>   |
| <b>8. Approved by Incident Commander:</b>   |   | <b>Name:</b> NORM MCDONALD   | <b>Signature:</b>  |
| <b>ICS 202</b>  |   | <b>IAP Page</b>  | <b>Date/Time:</b> 08/17/2021 2000   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |
|--|---|--|---|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> 24 HR    |   |
| MONUMENT   |   | Date/Time From:<br>08/18/2021 0700 WED | Date/Time To:<br>08/19/2021 0700 THU                                    |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | DEMOBILIZATION UNIT                    | FRED NOACK  |
| IC/UC  | NORM MCDONALD<br>CHUCK RUSSELL (T)  | FIRE BEHAVIOR ANALYST                  | ERIK VALDEZ (T)   |
| SAFETY OFFICER                                     | TOM HUDSON<br>TOM GREILING (T)  | TRAINING SPECIALIST                    | JIM MITCHELL  |
| INFORMATION OFFICER                                | KALE CASEY; AL NASH; SAM HARREL (T); ANDY LYON (T) CHRISTOPHER NOEL (T)<br>JOAN KLUWE (T); TIM MOWRY (T); DAWN GELDERLOOS (T) | GIS SPECIALIST                         | ANDY KIRSCH; CRAIG GALLAGHER<br>JUSTIN SHEDD ; KENNY KLEEWAIN (T)       |
|  |   | TECHNOLOGY SUPPORT SPECIALIST          | BILL BEACH; HANNAH SEMOCK<br>VIC TAUS (T)                               |
| LIAISON OFFICER                                    | SARAH SAARLOOS; MICHELLE WESTON<br>CATHY HARMS TORDOFF (T)  | INCIDENT METEOROLOGIST                 | ZACH TOLBY  |
|  |   | LONG TERM ANALYST                      | CHRIS MOORE   |
| <b>4. Agency/Organization Representative(s):</b>   |   | <b>6. Logistics Section:</b>           |   |
| HUMAN RESOURCES                                    | TODD BUCHHOLZ   | CHIEF                                  | TIM DURBY; JERRI WEBSTER<br>ALYSSA JOHNSON ; JOHN KAUTT ; GENE BEAUDOIN |
| READ COORDINATOR                                   | ERICA LAMB  | SUPPLY UNIT                            | DUANE BENNETT   |
| <b>Agency/Organization</b>                         | <b>Name</b>   | FACILITIES UNIT                        | GARY HAMILTON<br>VONNIE YOUNG (T)                                       |
| SHF AA   | TED MCARTHUR<br>KARI OTTO (T)   | GROUND SUPPORT UNIT                    | DANE SMIGLESKI ; ALBERT MACICA<br>RHETT BURKMAN (T)                     |
| SHF AR   | TARA JONES  | COMMUNICATIONS UNIT                    | ROSS ATKINSON<br>GREGORY LOQUIST (T)                                    |
| SHF DISTRICT DFMO                                  | GLEN TINGLEY  | MEDICAL UNIT                           | MEREDITH LUND<br>GREGORY CHAVEZ   |
| SRF AR   | MARK DEPERRO  | FOOD UNIT                              | JEFF NAUMAN   |
| BLM AA   | JENNIFER MATA   | BASE CAMP MANAGER                      | CHRISTOPHER INFANTE<br>JEN HROBAK (T) ; JESSICA O'CONNOR (T)            |
| BLM AR   | ROB WINKLER   | <b>7. Operations Section:</b>          |   |
| TRINITY COUNTY OES                                 | ED PRESTLEY   | FIELD OPERATIONS                       | JON GLOVER  |
| CAL TRANS  | MICHAEL WEBB  | PLANNING OPERATIONS                    | KAREN SCHOLL  |
| CHP  | BRANDON LALE  | STRATEGIC OPERATIONS                   | BRAD WASHA  |
| PGE  | DAVE HOTCHKISS  | <b>Branch</b>                          | <b>1</b>  |
| TRINITY CO. SHERIFFS                               | TIM SAXON   | BRANCH DIRECTOR                        | BRANDEN PETERSEN<br>ISAIAH FISCHER                                      |
| CAL OES  | PAT TITUS   | DIVISION/GROUP                         | A   |
| AMERICAN RED CROSS                                 | ANDREW BOGAR  | DIVISION/GROUP                         | E   |
| CCC  | ARIC ANDERSON   | DIVISION/GROUP                         | G   |
| LEAD READ  | BRAD RUST   | DIVISION/GROUP                         | RIVER GROUP WEST  |
| <b>5. Planning Section:</b>                        |   | <b>Branch</b>                          | <b>10</b>   |
| CHIEF  | ADAM KOHLEY<br>PETER BUTTERI  | BRANCH DIRECTOR                        | CLINTON NORTHWAY<br>CHRIS WENNOGLE                                      |
| RESOURCES UNIT                                     | GINA TREESH; MATTHEW REECE<br>LISA SPERSTEIN (T); JULIE VORACHEK (T)  | DIVISION/GROUP                         | M   |
| SITUATION UNIT                                     | MIKE BUTTERI<br>KRISTY HAJNY (T); DARREN FINLEY (T)   | DIVISION/GROUP                         | U   |
| DOCUMENTATION UNIT                                 | CHRIS OELSCHLAGER   |  | UNSTAFFED   |
| DEMOBILIZATION UNIT                                | ALAN MARTIN   |  | JIM MAYOR   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> MATTHEW REECE  | <b>Position/Title:</b> RESL            | <b>Signature:</b>   |
| ICS 203  | IAP Page  | <b>Date/Time:</b> 08/17/2021 2000      |   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |  |   |                                      |
|---|--|---|--------------------------------------|
| <b>1. Incident Name:</b>                  |  | <b>2. Operational Period:</b> 24 HR         |                                      |
| MONUMENT                                  |  | Date/Time From:<br>08/18/2021 0700 WED      | Date/Time To:<br>08/19/2021 0700 THU |
| DIVISION/GROUP                            |  | JACOB BAILEY (T)                            |                                      |
| <b>Branch</b>                             |  | <b>40</b>                                   |                                      |
| BRANCH DIRECTOR                           | JAKE LIVINGSTON ; RANDY FOLAND<br>CHRIS WENNOGLE (T) |   |                                      |
| DIVISION/GROUP                            | Z  | MATT RADTKE                                 |                                      |
| <b>Branch</b>                             |  | <b>NIGHT</b>                                |                                      |
| BRANCH DIRECTOR                           | TOGIE WIEHL<br>TRENT GIRARD                          |   |                                      |
| DIVISION/GROUP                            | A  | TOD FLOWERS<br>CHRIS ALLEN (T)              |                                      |
| DIVISION/GROUP                            | X  | STEVE ABBOTT                                |                                      |
| DIVISION/GROUP                            | Z  | FRANK ALVES<br>ANGELA<br>CHONGPINITCHAI (T) |                                      |
| <b>7b. Air Operations Branch:</b>         |  |   |                                      |
| AIR OPS BRANCH DIRECTOR                   | MIKE MAGUIRE   |   |                                      |
| AIR SUPPORT SUPERVISOR                    | GREG SCULLY<br>JOHN SULLIVAN (T) ; SETH ROSS (T)     |   |                                      |
| <b>8. Finance/Administration Section:</b> |  |   |                                      |
| CHIEF                                     | LUANN GROVER<br>BARB HAXBY ; BONNIE AMARAL           |   |                                      |
| TIME UNIT                                 | SUSAN VONNER   |   |                                      |
| COMPENSATION UNIT                         | REBECCA HOWARD (T)                                   |   |                                      |
| COST UNIT                                 | JIM ELAZER<br>TINA DONAHUE (T)                       |   |                                      |
|   |  |   |                                      |
| <b>9. Prepared By:</b>                    | <b>Name:</b> MATTHEW REECE                           | <b>Position/Title:</b> RESL                 | <b>Signature:</b>                    |
| ICS 203                                   | IAP Page   | <b>Date/Time:</b> 08/17/2021 2000           |                                      |



## INCIDENT Weather Forecast



**FORECAST NO:** 15  
**PREDICTION FOR:** Wed 0700 to Thu 0700  
**SHIFT DATE:** August 18, 2021  
**FORECAST ISSUED:** 1800 PDT, August 17, 2021

**NAME OF FIRE:** Monument Fire  
**UNIT:** SHF  
**SIGNED:** **Zach Tolby**  
 Incident Meteorologist

### WEATHER DISCUSSION

#### \*\*\* Red Flag Warning in Effect Through 2000 - Northeast Winds and Much Drier Today \*\*\*

Winds will be out of the northeast today, gusts up to 15 to 20 mph along the ridges. Surface winds will pick up late morning with gusts up to 15 mph possible in northeast aligned canyons. Winds above 12,000' will be strong out of the north which could impact any columns that extend above that elevation. Winds will shift to the north, with lighter winds overnight. Very dry air moving in from northeast will make for poor recoveries along the ridges and moderate recoveries in the valleys overnight.

#### WEDNESDAY:

**WEATHER:** Thick smoke.  
**MAX TEMPERATURES:** 85-95°F  
**MIN HUMIDITY:** 10-20%.  
**20 FT WINDS:** Ridges: Northeast 3 to 6 mph with gusts up to 12 mph in the morning, becoming north 8 to 12 mph with gusts up to 20 mph in the afternoon.  
 Drainages: Light winds in the morning becoming north-northeast 4 to 8 mph with gusts up to 15 possible in northeast aligned canyons in the afternoon.  
**LAL:** 1  
**CWR:** 0%  
**HAINES INDEX:** 4  
**MIXING HEIGHT:** 100-400 ft AGL increasing to 8,500 ft AGL in the early afternoon.  
**TRANSPORT WIND:** North around 15 mph, below 10,000'. North around 30 mph above 10k.

#### WEDNESDAY NIGHT:

**WEATHER:** Thick smoke.  
**MIN TEMPERATURES:** 55-65°F  
**MAX HUMIDITY:** Valley 45-55%. Ridges 25-30%  
**20 FT WINDS:** Ridges: Northeast 4 to 8 mph overnight with gusts up to 20 mph possible.  
 Drainages: Northeast 4 to 8 mph with gusts up to 15 possible in northeast aligned canyons in the afternoon, becoming downslope 2 to 5 mph overnight.  
**LAL:** 1  
**CWR:** 0%  
**HAINES INDEX:** 3  
**MIXING HEIGHT:** 8,500 ft AGL decreasing to 100-400 ft AGL early in the evening.  
**TRANSPORT WIND:** North around 15 mph.

#### Thursday/Friday Outlook

East winds to start the day on Thursday will become north and then northwest by Thursday afternoon. Northwest flow will continue on Friday with gusts up to 20 mph along the ridges and northwest aligned canyons during both afternoons. Temperatures will continue to warm through the end of the week.

#### RAWS Observations



# FIRE BEHAVIOR FORECAST

|                              |   |
|------------------------------|---|
| FORECAST NUMBER: 014         | TYPE OF FIRE: Wildfire  |
| FIRE NAME: Monument Fire     | OPERATIONAL PERIOD: 08/18/21 0700-0700                            |
| DATE ISSUED: August 17, 2021 | TIME ISSUED: 20:00  |
| UNIT: CA-SHF-001187          | SIGNED: <i>Jeff Shelton</i><br>Typed/printed: Jeff Shelton (LTAN) |

## INPUTS

**WEATHER SUMMARY:** \*\*\* **RED FLAG WARNING...GUSTY WINDS, LOW HUMIDITY** \*\*\*  
Winds will be northeast, gusts to 20 mph. Surface winds up to 15 mph possible in northeast aligned canyons. Winds above 12,000' will be strong out of the north. Winds shift north, but lighter overnight. Very dry air will make for poor recoveries along the ridges, moderate recoveries in the valley.

### Day

**Max.Temperatures-** 85°-95° **Min. Humidity-**10 to 20% **Winds-**NE to 6 mph, up to 12 mph, **Gusting 20!**

### Night

**Min.Temperatures-** 55°-65° **Max. Humidity-**25 to 55% **Winds-**N/NE 6 to 12 mph, **Ridges Gusting to 25!**

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

- **Expect today's NE wind to test newly burned areas on the west and south of the fire!**
- Smoke and haze can hide spot fires until well established.... **Lookouts will be tested!**
- If you can breathe better, so can the fire...**Improved Visibility Equals More Active Fire!**
- Has fire backed under your canopy for days?...**Reburn Potential is Real! Identify...Plan!**
- Strong winds expected....**Complex, Dissecting Terrain will Enhance this Erratic Effect!**
- This fire remains fuels driven...**But Ventilation Dependent...Read Your Smoke Often!**
- Expect drift smoke from regional fires to reduce your visibility....**AND** situational awareness!
- Respect any tree torching... **Tight Crown Spacing will Support Crown Fire Runs!**

#### SPECIFIC:

- **All Divisions: All Sizes of Fuels are very DRY, very AVAILABLE, very RECEPTIVE...**

**Flame Lengths-** 1-5 ft. in Grass, Up to 20 ft. in Brush...Diminishing after midnight

**Rate of Spread-** 20 chains/hour in Grass, Up to 40 chains/hour in Brush... Diminishing overnight

**Spotting Distances-** Up to .25 miles from Grass/Brush, Up to 1 mile in Timber (From Torching)

**Probability of Ignition-** Up to 80% at the peak of the burn period, Diminishing to <40% overnight

#### AIR OPERATIONS:

**Sunrise: 06:23**

**Sunset: 20:05**

Expect poor smoke dispersion before the inversion breaks by late in the morning. Mixing heights start out at less than 1000 feet; rise to 8,500 feet with daytime heating; then return to less than 1000 feet after sunset. Anticipate terrain induced turbulence in the Trinity River corridor, especially during peak hours of afternoon heating.....**Strong North Flow Aloft!**

## SAFETY

**YOUR MARGIN OF ERROR IS THIN WHEN.....**

- ✓ **YOUR FUELS ARE PARCHED!**
- ✓ **YOUR SLOPES ARE STEEP!**
- ✓ **YOUR WEATHER IS HOT AND DRY!**

**THESE ARE YOUR CONDITIONS TODAY! UPDATE YOU PLANS.....EARLY AND OFTEN!**

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |                                  |   |                            |                           |                           |
|---|----------------|----------------------------------|---|----------------------------|---------------------------|---------------------------|
| <b>1. Incident Name:</b>                          |                |                                  | <b>3.</b>                                   |                            |                           |                           |
| MONUMENT  |                |                                  | <b>Branch:</b>                              |                            | <b>Division/Group</b>     |                           |
| <b>2. Operational Period:</b> 24 HR               |                |                                  | 1   |                            | A                         |                           |
| Date/Time From:<br>08/18/2021 0700                | WED            | Date/Time To:<br>08/19/2021 0700 |   |                            |                           |                           |
| <b>4. Operations Personnel</b>                    |                |                                  |   |                            |                           |                           |
| <b>BRANCH DIRECTOR</b>                            |                | BRANDEN PETERSEN ; ISAIAH FISHER |   | <b>FIELD OPERATIONS</b>    |                           | JON GLOVER                |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                | GORDON MEYER<br>GARRETT DUNN (T) |   | <b>PLANNING OPERATIONS</b> |                           | KAREN SCHOLL              |
| <b>5. Resources Assigned this Period</b>          |                |                                  |   |                            |                           |                           |
| Strike Team / Task Force /<br>Resource Designator |                | LWD                              | Leader                                      | Number<br>Persons          | Drop Off PT./Time         | Pick Up PT./Time          |
| O-268 TFLD  |                | 08/22                            | STEVEN PATTERSON                            | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-408 TFLD  |                | 08/26                            | MATTHEW KLINDT                              | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-339 TFLD (T)                                    |                | 08/22                            | SHANE KELLY                                 | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-274 FFT1  |                | 08/23                            | MICHAEL VOTH                                | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-410 HEQB  |                | 08/26                            | ANDREW SNYDER                               | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| C-14 HC2IA BRECKENRIDGE                           |                | 08/21                            | COREY CORREA                                | 18                         | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-154 FMOD RIDGELINE                              |                | 08/19                            | GABRIEL SOTELA                              | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-397 ENG2 HBV 4123                               |                | 08/25                            | BRUCE MILLERBIS                             | 3                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-42 ES3 S/T LFD 1880C (24 HR)                    |                | 08/24                            | GUY TOMLINSON                               | 22                         | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-83 ENG3 SWR 8430                                |                | 08/19                            | JOSE PALACIOS                               | 5                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-409 ENG3 SQF 323                                |                | 08/27                            | JUAN ANDRADE                                | 5                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-467 ENG3 SRF 332                                |                |                                  | GEOFFREY PHELAN                             | 7                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-468 ENG3 SRF 333                                |                |                                  | NORMAN GOODWIN                              | 6                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-318 ENG6 STARKCORP                              |                | 08/26                            | STETZEN STAKER                              | 3                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-515 ENG6 BLM 6647                               |                | 08/28                            | TEMO BALTAZAR                               | 4                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-470 ENG7 SRF PT 32                              |                |                                  | JASON NIEHAUS                               | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-155 WTS2 SANTAQUIN FIRE 141 (DS)                |                | 08/23                            | NICHOLIS M CUMMINGS                         | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| <b>8. Division/Group Communication Summary</b>    |                |                                  |   |                            |                           |                           |
| Function  | Channel        | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC               | Mode                      |
| COMMAND   | 2              | 171.53750N                       | T10 - 107.2                                 | 164.86250N                 | T10 - 107.2               |                           |
| TACTICAL  | 6              | 168.05000N                       | T10-107.2                                   | 168.05000N                 | T10-107.2                 |                           |
| AIR TO GROUND                                     | 13             | 171.03750N                       |   | 171.03750N                 |                           |                           |
| TACTICAL  | CALCORD- CH 15 | 156.0750N                        | T6-156.7                                    | 156.0750N                  | T6-156.7                  |                           |
| AIR GUARD   | 16             | 168.62500N                       |   | 168.62500N                 | T1-110.9                  |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                |                                  | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>               | <b>Time</b>               |
| LISA SAPERSTEIN RESL(T)                           |                |                                  | PETER BUTTERI, PSC1                         |                            | 08/17/2021                | 2000                      |



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**Controlled Unclassified Information//Basic**

|  |                |                                      |   |                            |                           |                           |
|--|----------------|--------------------------------------|---|----------------------------|---------------------------|---------------------------|
| <b>1. Incident Name:</b>   |                |                                      |   | <b>3.</b>                  |                           |                           |
| MONUMENT   |                |                                      |   | <b>1</b>                   | <b>A</b>                  |                           |
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| <b>4. Operations Personnel</b>   |                |                                      |   |                            |                           |                           |
| <b>BRANCH DIRECTOR</b>   |                | BRANDEN PETERSEN ; ISAIAH FISHER     |   | <b>FIELD OPERATIONS</b>    |                           | JON GLOVER                |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                | GORDON MEYER<br>GARRETT DUNN (T)     |   | <b>PLANNING OPERATIONS</b> |                           | KAREN SCHOLL              |
| <b>5. Resources Assigned this Period</b>   |                |                                      |   |                            |                           |                           |
| Strike Team / Task Force /<br>Resource Designator  |                | LWD                                  | Leader                                      | Number<br>Persons          | Drop Off PT./Time         | Pick Up PT./Time          |
| E-156 WTS2 MOAPA VALLEY 72 (DS)  |                | 08/23                                | TIM DEBERARDINIE                            | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-384 WTT2 HAWKINS BAR   |                | 08/21                                | TODD WRIGHT                                 | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-469 WTT2 SRF 235   |                |                                      | KEITH STALKER                               | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-19 DOZ2 LPF 3  |                | 08/28                                | SEAN KENNEY                                 | 4                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| E-20 DOZ2 LPF 4  |                | 08/25                                | GILBERT ROSALES                             | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| S-19 MISC PUMPZILLA 1 (DS)   |                | 08/18                                | ABEL PINI                                   | 2                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| O-427 EMTF   |                | 08/27                                | JONATHAN OBERG                              | 1                          | WILLOW CREEK<br>CAMP/0700 | WILLOW CREEK<br>CAMP/1900 |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                      |   |                            |                           |                           |
| <ul style="list-style-type: none"> <li>• Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat, and Underwood Mountain.</li> <li>• Patrol and mop-up from Highway 299 to DP 59.</li> <li>• Conduct firing operations from DP 59 south to the intersection of the 60 Road and the 47 Road.</li> <li>• Continue firing operations from N23 Road to the 28A Spur.</li> <li>• Defend structures along Corral Bottom Road/47 Road, and Progeny Site in south half of Section 19.</li> <li>• Monitor fire on the north side of the Trinity River and south of Ironside Lookout. If the fire spots to the south side of the Trinity River, notify PG&amp;E immediately.</li> </ul> |                |                                      |   |                            |                           |                           |
| <b>7. Special Instructions:</b>  |                |                                      |   |                            |                           |                           |
| <ul style="list-style-type: none"> <li>• Resources with (DS) after name work 24 hours, Double Shifts</li> <li>• Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>• GPS all pump locations and turn in to Division.</li> <li>• Backhaul all trash to appropriate disposal site.</li> </ul>   |                |                                      |   |                            |                           |                           |
| <b>8. Division/Group Communication Summary</b>   |                |                                      |   |                            |                           |                           |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC               | Mode                      |
| COMMAND  | 2              | 171.53750N                           | T10 - 107.2                                 | 164.86250N                 | T10 - 107.2               |                           |
| TACTICAL   | 6              | 168.05000N                           | T10-107.2                                   | 168.05000N                 | T10-107.2                 |                           |
| AIR TO GROUND  | 13             | 171.03750N                           |   | 171.03750N                 |                           |                           |
| TACTICAL   | CALCORD- CH 15 | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7                  |                           |
| AIR GUARD  | 16             | 168.62500N                           |   | 168.62500N                 | T1-110.9                  |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>               | <b>Time</b>               |
| LISA SAPERSTEIN RESL(T)  |                |                                      | PETER BUTTERI, PSC1                         |                            | 08/17/2021                | 2000                      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|                                     |                                  |                                  |              |
|-------------------------------------|----------------------------------|----------------------------------|--------------|
| <b>1. Incident Name:</b>            |                                  | <b>3.</b>                        |              |
| MONUMENT                            |                                  | <b>1</b>                         | <b>A</b>     |
| <b>2. Operational Period:</b> 24 HR |                                  |                                  |              |
| Date/Time From:<br>08/18/2021 0700  | WED                              | Date/Time To:<br>08/19/2021 0700 | THU          |
| <b>4. Operations Personnel</b>      |                                  |                                  |              |
| <b>BRANCH DIRECTOR</b>              | BRANDEN PETERSEN ; ISAIAH FISHER | <b>FIELD OPERATIONS</b>          | JON GLOVER   |
| <b>DIVISION/GROUP SUPERVISOR</b>    | GORDON MEYER<br>GARRETT DUNN (T) | <b>PLANNING OPERATIONS</b>       | KAREN SCHOLL |

**7. Special Instructions:**

- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification

**MEDICAL RESPONSE:**  
 Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.  
 Ambulance 4 (Day) at Willow Camp.

| 8. Division/Group Communication Summary      |                |   |             |                  |             |      |
|--|----------------|---|-------------|------------------|-------------|------|
| Function                                     | Channel        | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                      | 2              | 171.53750N                                  | T10 - 107.2 | 164.86250N       | T10 - 107.2 |      |
| TACTICAL                                     | 6              | 168.05000N                                  | T10-107.2   | 168.05000N       | T10-107.2   |      |
| AIR TO GROUND                                | 13             | 171.03750N                                  |             | 171.03750N       |             |      |
| TACTICAL                                     | CALCORD- CH 15 | 156.0750N                                   | T6-156.7    | 156.0750N        | T6-156.7    |      |
| AIR GUARD                                    | 16             | 168.62500N                                  |             | 168.62500N       | T1-110.9    |      |
| <b>9. Prepared By (Resource Unit Leader)</b> |                | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| LISA SAPERSTEIN RESL(T)                      |                | PETER BUTTERI, PSC1                         |             | 08/17/2021       | 2000        |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |                                      |   |                            |                       |                                    |
|---|---------|--------------------------------------|---|----------------------------|-----------------------|------------------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                            |                       |                                    |
| MONUMENT  |         |                                      | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                                    |
| <b>2. Operational Period:</b> 24 HR   |         |                                      | <b>1</b>                                    |                            | <b>E</b>              |                                    |
| Date/Time From:<br>08/18/2021 0700 WED  |         | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                       |                                    |
| <b>4. Operations Personnel</b>  |         |                                      |   |                            |                       |                                    |
| <b>FIELD OPERATIONS</b>   |         | JON GLOVER                           |   | <b>BRANCH DIRECTOR</b>     |                       | BRANDEN PETERSEN<br>ISAIAH FISCHER |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BRIAN TAI                            |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL                       |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                            |                       |                                    |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons          | Drop Off PT./Time     | Pick Up PT./Time                   |
| UNSTAFFED   |         |                                      |   |                            |                       |                                    |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                            |                       |                                    |
| <b>7. Special Instructions:</b>   |         |                                      |   |                            |                       |                                    |
| <b>MEDICAL RESPONSE:</b><br>Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.<br>Ambulance 4 (Day) at Willow Camp. |         |                                      |   |                            |                       |                                    |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                            |                       |                                    |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode                               |
| COMMAND   |         |                                      |   |                            |                       |                                    |
| TACTICAL  |         |                                      |   |                            |                       |                                    |
| LOGISTICS   |         |                                      |   |                            |                       |                                    |
| AIR TO GROUND   |         |                                      |   |                            |                       |                                    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>                        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |                                      |   |                            |                   |                  |             |
|--|---------|--------------------------------------|---|----------------------------|-------------------|------------------|-------------|
| <b>1. Incident Name:</b>                             |         |                                      |   | <b>3.</b>                  |                   |                  |             |
| MONUMENT   |         |                                      |   | <b>1</b>                   |                   | <b>G</b>         |             |
| <b>2. Operational Period:</b> 24 HR                  |         |                                      |   |                            |                   |                  |             |
| Date/Time From:<br>08/18/2021 0700 WED               |         | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                   |                  |             |
| <b>4. Operations Personnel</b>                       |         |                                      |   |                            |                   |                  |             |
| <b>BRANCH DIRECTOR</b>                               |         | BRANDEN PETERSEN ; ISAIAH FISHER     |   | <b>FIELD OPERATIONS</b>    |                   | JON GLOVER       |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                     |         | UNSTAFFED                            |   | <b>PLANNING OPERATIONS</b> |                   | KAREN SCHOLL     |             |
| <b>5. Resources Assigned this Period</b>             |         |                                      |   |                            |                   |                  |             |
| Strike Team / Task Force /<br>Resource Designator    |         | LWD                                  | Leader                                      | Number<br>Persons          | Drop Off PT./Time | Pick Up PT./Time |             |
| UNSTAFFED  |         |                                      |   |                            |                   |                  |             |
| <b>6. Control Operations/Work Assignments:</b>       |         |                                      |   |                            |                   |                  |             |
| UNSTAFFED  |         |                                      |   |                            |                   |                  |             |
| <b>7. Special Instructions:</b>                      |         |                                      |   |                            |                   |                  |             |
| UNSTAFFED  |         |                                      |   |                            |                   |                  |             |
| <b>MEDICAL RESPONSE:</b>                             |         |                                      |   |                            |                   |                  |             |
| Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road. |         |                                      |   |                            |                   |                  |             |
| Ambulance 4 (Day) at Willow Camp.                    |         |                                      |   |                            |                   |                  |             |
| <b>8. Division/Group Communication Summary</b>       |         |                                      |   |                            |                   |                  |             |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC       | Mode             |             |
| COMMAND  | 1       | 173.81250N                           | T10-107.2                                   | 168.4750N                  | T10-107.2         | M                |             |
| TACTICAL   | 8       | 166.72500N                           | T10-107.2                                   | 166.72500N                 | T10-107.2         |                  |             |
| AIR TO GROUND  | 13      | 171.03750N                           |   | 171.03750N                 |                   |                  |             |
| TACTICAL   | 15      | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7          |                  |             |
| AIR GUARD  | 16      | 168.62500N                           |   | 168.62500N                 | T1-110.9          |                  |             |
| <b>9. Prepared By (Resource Unit Leader)</b>         |         |                                      | <b>Approved By (Planning Section Chief)</b> |                            |                   | <b>Date</b>      | <b>Time</b> |
| LISA SAPERSTEIN, RESL (T)                            |         |                                      | PETER BUTTERI, PSC1                         |                            |                   | 08/17/2021       | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |                                      |   |                            |                         |                       |
|---|----------------|--------------------------------------|---|----------------------------|-------------------------|-----------------------|
| <b>1. Incident Name:</b>  |                |                                      |   | <b>3.</b>                  |                         |                       |
| MONUMENT  |                |                                      |   | <b>1</b>                   | <b>RIVER GROUP WEST</b> |                       |
| <b>2. Operational Period:</b> 24 HR   |                |                                      |   |                            |                         |                       |
| Date/Time From:<br>08/18/2021 0700 WED  |                | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                         |                       |
| <b>4. Operations Personnel</b>  |                |                                      |   |                            |                         |                       |
| <b>BRANCH DIRECTOR</b>  |                | BRANDEN PETERSEN, ISAIAH FISHER      |   | <b>FIELD OPERATIONS</b>    |                         | JON GLOVER            |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                | ROBERT CLAYTOR; MIKE HENDERSON       |   | <b>PLANNING OPERATIONS</b> |                         | KAREN SCHOLL          |
| <b>5. Resources Assigned this Period</b>  |                |                                      |   |                            |                         |                       |
| Strike Team / Task Force / Resource Designator  |                | LWD                                  | Leader                                      | Number Persons             | Drop Off PT./Time       | Pick Up PT./Time      |
| O-83 FMOD TIMBERWOLF  |                | 09/04                                | ROCKY SULLIVAN                              | 1                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-84 ENG3 BNP 74  |                | 08/19                                | TIMOTHY SIMPSON                             | 5                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-494 ENG3 ANF 322  |                | 08/28                                | RAUL CORONA                                 | 5                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-174 ENG5 MONTROSE HELL FIGHTERS (ALS)   |                | 09/05                                | DIEGO ALVAREZ                               | 3                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-126 ENG6 MN DNR 6192  |                | 08/18                                | BLAKE KENNEDY                               | 4                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-51 SKG1 SOFT TRACK ATTACK   |                | 09/04                                | JESSE STARK                                 | 1                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-21 WTS2 CATTLE LACK RANCH (DS)  |                | 08/29                                | EUGENE GRAHAM                               | 2                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| E-71 WTS1 NORTHSTATE 321  |                | 08/22                                | DANIEL BROSS                                | 1                          | WEAVERVILLE CAMP/0700   | WEAVERVILLE CAMP/1900 |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                      |   |                            |                         |                       |
| <ul style="list-style-type: none"> <li>Patrol and secure fireline around structures within the communities of Don Juan Point east through Big Flat along Highway 299 corridor.</li> <li>Continue to keep Ironside Mountain Lookout Road open from Ironside Lookout to Highway 299.</li> <li>Monitor the west side of the New River drainage for any spot fires.</li> <li>Scout for indirect line north of the New River from Happy Camp Mountain to the confluence with the Trinity River.</li> <li>Start structure preparations along the New River from Five Waters north.</li> </ul> |                |                                      |   |                            |                         |                       |
| <b>7. Special Instructions:</b>   |                |                                      |   |                            |                         |                       |
| <ul style="list-style-type: none"> <li>Resources with (DS) after name work 24 hours, Double Shifts</li> <li>Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>GPS all pump locations and turn in to Division.</li> <li>Backhaul all trash to appropriate disposal site.</li> </ul>  |                |                                      |   |                            |                         |                       |
| <b>8. Division/Group Communication Summary</b>  |                |                                      |   |                            |                         |                       |
| Function  | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC             | Mode                  |
| COMMAND   | 2              | 171.53750N                           | T10-107.2                                   | 164.86250N                 | T10-107.2               |                       |
| TACTICAL  | 7              | 168.60000N                           | T10-107.2                                   | 168.60000N                 | T10-107.2               |                       |
| AIR TO GROUND   | 13             | 171.03750N                           |   | 171.03750N                 |                         |                       |
| TACTICAL  | CALCORD: CH 15 | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7                |                       |
| AIR GUARD   | 16             | 168.62500N                           |   | 168.62500N                 | T1-110.9                |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                      | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>             | <b>Time</b>           |
| LISA SAPERSTEIN, RESL (T)   |                |                                      | PETER BUTTERI, PSC1                         |                            | 08/17/2021              | 2000                  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|                                     |                                 |                                  |  |
|-------------------------------------|---------------------------------|----------------------------------|--|
| <b>1. Incident Name:</b>            |                                 | <b>3.</b>                        |  |
| MONUMENT                            |                                 | <b>Branch:</b><br><br><b>1</b>   | <b>Division/Group</b><br><br><b>RIVER GROUP WEST</b> |
| <b>2. Operational Period:</b> 24 HR |                                 |                                  |  |
| Date/Time From:<br>08/18/2021 0700  | WED                             | Date/Time To:<br>08/19/2021 0700 | THU  |
| <b>4. Operations Personnel</b>      |                                 |                                  |  |
| <b>BRANCH DIRECTOR</b>              | BRANDEN PETERSEN, ISAIAH FISHER | <b>FIELD OPERATIONS</b>          | JON GLOVER   |
| <b>DIVISION/GROUP SUPERVISOR</b>    | ROBERT CLAYTOR; MIKE HENDERSON  | <b>PLANNING OPERATIONS</b>       | KAREN SCHOLL   |

**7. Special Instructions:**

- Document any area that may have hazmat or unknown chemicals.
- See READ 204 for flagging identification.

**MEDICAL RESPONSE:**  
 Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.  
 Ambulance 4 (Day) at Willow Camp.

| <b>8. Division/Group Communication Summary</b> |                |                  |             |                  |             |      |
|--|----------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel        | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 2              | 171.53750N       | T10-107.2   | 164.86250N       | T10-107.2   |      |
| TACTICAL                                       | 7              | 168.60000N       | T10-107.2   | 168.60000N       | T10-107.2   |      |
| AIR TO GROUND                                  | 13             | 171.03750N       |             | 171.03750N       |             |      |
| TACTICAL                                       | CALCORD: CH 15 | 156.0750N        | T6-156.7    | 156.0750N        | T6-156.7    |      |
| AIR GUARD                                      | 16             | 168.62500N       |             | 168.62500N       | T1-110.9    |      |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| LISA SAPERSTEIN, RESL (T)                    |  | PETER BUTTERI, PSC1                         |  | 08/17/2021  | 2000        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |                |                                      |   |                            |                   |                  |             |
|--|----------------|--------------------------------------|---|----------------------------|-------------------|------------------|-------------|
| <b>1. Incident Name:</b>                             |                |                                      |   | <b>3.</b>                  |                   |                  |             |
| MONUMENT   |                |                                      |   | <b>10</b>                  |                   | <b>M</b>         |             |
| <b>2. Operational Period:</b> 24 HR                  |                |                                      |   |                            |                   |                  |             |
| Date/Time From:<br>08/18/2021 0700 WED               |                | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                   |                  |             |
| <b>4. Operations Personnel</b>                       |                |                                      |   |                            |                   |                  |             |
| <b>BRANCH DIRECTOR</b>                               |                | CLINTON NORTHWAY                     |   | <b>FIELD OPERATIONS</b>    |                   | JON GLOVER       |             |
| <b>DIVISION/GROUP SUPERVISOR</b>                     |                | UNSTAFFED                            |   | <b>PLANNING OPERATIONS</b> |                   | KAREN SCHOLL     |             |
| <b>5. Resources Assigned this Period</b>             |                |                                      |   |                            |                   |                  |             |
| Strike Team / Task Force /<br>Resource Designator    |                | LWD                                  | Leader                                      | Number<br>Persons          | Drop Off PT./Time | Pick Up PT./Time |             |
| UNSTAFFED  |                |                                      |   |                            |                   |                  |             |
| <b>6. Control Operations/Work Assignments:</b>       |                |                                      |   |                            |                   |                  |             |
| UNSTAFFED  |                |                                      |   |                            |                   |                  |             |
| <b>7. Special Instructions:</b>                      |                |                                      |   |                            |                   |                  |             |
| UNSTAFFED  |                |                                      |   |                            |                   |                  |             |
| <b>MEDICAL RESPONSE:</b>                             |                |                                      |   |                            |                   |                  |             |
| Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road. |                |                                      |   |                            |                   |                  |             |
| Ambulance 4 (Day) at Willow Camp.                    |                |                                      |   |                            |                   |                  |             |
| <b>8. Division/Group Communication Summary</b>       |                |                                      |   |                            |                   |                  |             |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC       | Mode             |             |
| COMMAND  | 1              | 173.81250N                           | T10-107.2                                   | 168.4750N                  | T10-107.2         | M                |             |
| TACTICAL   | 10             | 168.25000N                           | T10-107.2                                   | 168.25000N                 | T10-107.2         |                  |             |
| AIR TO GROUND  | 13             | 171.03750N                           |   | 171.03750N                 |                   |                  |             |
| TACTICAL   | CALCORD - CH15 | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7          |                  |             |
| AIR GUARD  | 16             | 168.62500N                           |   | 168.62500N                 | T1-110.9          |                  |             |
| <b>9. Prepared By (Resource Unit Leader)</b>         |                |                                      | <b>Approved By (Planning Section Chief)</b> |                            |                   | <b>Date</b>      | <b>Time</b> |
| LISA SAPERSTEIN, RESL (T)                            |                |                                      | PETER BUTTERI, PSC1                         |                            |                   | 08/17/2021       | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                |                                      |   |                                 |                                       |                       |
|--|----------------|--------------------------------------|---|---------------------------------|---------------------------------------|-----------------------|
| <b>1. Incident Name:</b>                       |                |                                      |   | <b>3.</b>                       |                                       |                       |
| MONUMENT                                       |                |                                      |   | <b>Branch:</b><br><br><b>10</b> | <b>Division/Group</b><br><br><b>U</b> |                       |
| <b>2. Operational Period:</b> 24 HR            |                |                                      |   |                                 |                                       |                       |
| Date/Time From:<br>08/18/2021 0700 WED         |                | Date/Time To:<br>08/19/2021 0700 THU |   |                                 |                                       |                       |
| <b>4. Operations Personnel</b>                 |                |                                      |   |                                 |                                       |                       |
| <b>BRANCH DIRECTOR</b>                         |                | CLINTON NORTHWAY                     |   | <b>FIELD OPERATIONS</b>         |                                       | JON GLOVER            |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                | JAIME MAYOR<br>JACOB BAILEY (T)      |   | <b>PLANNING OPERATIONS</b>      |                                       | KAREN SCHOLL          |
| <b>5. Resources Assigned this Period</b>       |                |                                      |   |                                 |                                       |                       |
| Strike Team / Task Force / Resource Designator |                | LWD                                  | Leader                                      | Number Persons                  | Drop Off PT./Time                     | Pick Up PT./Time      |
| O-111 TFLD                                     |                | 08/20                                | GREG ROSS                                   | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| O-418.113 TFLD                                 |                | 08/29                                | CHARLES BALDNER-HATHAWAY                    | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| O-418.112 TFLD                                 |                | 08/29                                | ANDRES OROZCO                               | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| O-413 HEQB                                     |                | 08/28                                | SHAWN DEASON                                | 1                               |                                       |                       |
| O-90 FELB                                      |                | 08/18                                | BROOKS MABERY                               | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| C-16 HC1 SMITH RIVER IHC                       |                | 08/21                                | DOUGLAS DENLINGER                           | 21                              | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| C-5 HC2I FIRESTORM 15A                         |                | 08/18                                | BEN PAVAN                                   | 20                              | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| C-21 HC2IA RED HAWK                            |                | 08/24                                | DRAKE AROS                                  | 19                              | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| O-84 FMOD VOLCANO CREEK                        |                | 08/25                                | JEFF TURPIN                                 | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| O-86 FMOD REDWOOD EMPIRE                       |                | 08/25                                | JESSE GONZALEZ                              | 2                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-39 ES1 S/T OES 2800A (24 HR)                 |                | 08/24                                | CHRIS HARPER                                | 22                              | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-44 ENG3 JUNCTION CITY 2531                   |                | 08/15                                | JUSTIN KERWICK                              | 3                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-381 ENG3 JUNCTION CITY 2533                  |                |                                      | JAMES DASDON                                |                                 | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-385 SKG2 LET-ER-BUCK 385                     |                | 08/25                                | DARREN WARD                                 | 2                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-24 WTS2 FORTNER EXCAVATION 24                |                | 08/28                                | KEN ELLIOTT                                 | 1                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-80 WTT1 ROCK CREEK (24 HR)                   |                | 08/19                                | GREG VAWSER                                 | 2                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| E-463 MAST NORTHSTATE 463                      |                | 08/27                                | KAYLEY WHEELER                              | 2                               | WEAVERVILLE CAMP/0700                 | WEAVERVILLE CAMP/1900 |
| <b>8. Division/Group Communication Summary</b> |                |                                      |   |                                 |                                       |                       |
| Function                                       | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                | TX Tone/NAC                           | Mode                  |
| COMMAND  | 1              | 173.81250N                           | T10-107.2                                   | 168.4750N                       | T10-107.2                             | M                     |
| TACTICAL                                       | 7              | 168.60000N                           | T10-107.2                                   | 168.60000N                      | T10-107.2                             |                       |
| AIR TO GROUND                                  | 13             | 171.03750N                           |   | 171.03750N                      |                                       |                       |
| TACTICAL                                       | CALCORD - CH15 | 156.0750N                            | T6-156.7                                    | 156.0750N                       | T6-156.7                              |                       |
| AIR GUARD                                      | 16             | 168.62500N                           |   | 168.62500N                      | T1-110.9                              |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b> |                                 | <b>Date</b>                           | <b>Time</b>           |
| GINA TREESH, RESL                              |                |                                      | PETER BUTTERI, PSC1                         |                                 | 08/17/2021                            | 2000                  |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |                                  |   |                            |                       |                       |
|---|----------------|----------------------------------|---|----------------------------|-----------------------|-----------------------|
| <b>1. Incident Name:</b>  |                |                                  | <b>3.</b>                                   |                            |                       |                       |
| MONUMENT  |                |                                  | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                       |
| <b>2. Operational Period:</b> 24 HR   |                |                                  | <b>10</b>                                   |                            | <b>U</b>              |                       |
| Date/Time From:<br>08/18/2021 0700  | WED            | Date/Time To:<br>08/19/2021 0700 |   |                            |                       |                       |
| <b>4. Operations Personnel</b>  |                |                                  |   |                            |                       |                       |
| <b>BRANCH DIRECTOR</b>  |                | CLINTON NORTHWAY                 |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER            |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                | JAIME MAYOR<br>JACOB BAILEY (T)  |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL          |
| <b>5. Resources Assigned this Period</b>  |                |                                  |   |                            |                       |                       |
| Strike Team / Task Force / Resource Designator  |                | LWD                              | Leader                                      | Number Persons             | Drop Off PT./Time     | Pick Up PT./Time      |
| E-217 GRD LET-ER-BUCK 217   |                | 08/21                            | STEVE LASSEN                                | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| S-21 EQD PUMPZILLA 2 TRINITY DAY (24 HR)  |                | 08/19                            | WALT MALGINNISS                             | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| REMS1   |                | 08/30                            |   |                            | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                  |   |                            |                       |                       |
| <ul style="list-style-type: none"> <li>• Provide structure defense for the communities from Helena east through Junction City and north along Canyon Creek and the East Fork of the North Fork of the Trinity River.</li> <li>• Finish handline from Canyon Creek west to the indirect dozer lines along ridges around Helena to keep the fire from spreading into Canyon Creek and Junction City.</li> <li>• Continue to prep structures in Canyon Creek.</li> </ul>   |                |                                  |   |                            |                       |                       |
| <b>7. Special Instructions:</b>   |                |                                  |   |                            |                       |                       |
| <ul style="list-style-type: none"> <li>• Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>• GPS all pump locations and turn in to Division.</li> <li>• Backhaul all trash to appropriate disposal site.</li> <li>• Document any area that may have hazmat or unknown chemicals.</li> <li>• See READ 204 for flagging identification.</li> </ul> <p><b>MEDICAL RESPONSE:</b><br/>         Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.<br/>         Ambulance 4 (Day) at Willow Camp.</p> |                |                                  |   |                            |                       |                       |
| <b>8. Division/Group Communication Summary</b>  |                |                                  |   |                            |                       |                       |
| Function  | Channel        | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode                  |
| COMMAND   | 1              | 173.81250N                       | T10-107.2                                   | 168.4750N                  | T10-107.2             | M                     |
| TACTICAL  | 7              | 168.60000N                       | T10-107.2                                   | 168.60000N                 | T10-107.2             |                       |
| AIR TO GROUND   | 13             | 171.03750N                       |   | 171.03750N                 |                       |                       |
| TACTICAL  | CALCORD - CH15 | 156.0750N                        | T6-156.7                                    | 156.0750N                  | T6-156.7              |                       |
| AIR GUARD   | 16             | 168.62500N                       |   | 168.62500N                 | T1-110.9              |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                  | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>           |
| GINA TREESH, RESL   |                |                                  | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000                  |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                |                                  |   |                            |                       |                       |
|--|----------------|----------------------------------|---|----------------------------|-----------------------|-----------------------|
| <b>1. Incident Name:</b>                       |                |                                  | <b>3.</b>                                   |                            |                       |                       |
| MONUMENT                                       |                |                                  | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                       |
| <b>2. Operational Period:</b> 24 HR            |                |                                  | <b>40</b>                                   |                            | <b>UNASSIGNED</b>     |                       |
| Date/Time From:<br>08/18/2021 0700             | WED            | Date/Time To:<br>08/19/2021 0700 |   |                            |                       |                       |
| <b>4. Operations Personnel</b>                 |                |                                  |   |                            |                       |                       |
| <b>BRANCH DIRECTOR</b>                         |                | JAKE LIVINGSTON<br>RANDY FOLAND  |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER            |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                |                                  |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL          |
| <b>5. Resources Assigned this Period</b>       |                |                                  |   |                            |                       |                       |
| Strike Team / Task Force / Resource Designator |                | LWD                              | Leader                                      | Number Persons             | Drop Off PT./Time     | Pick Up PT./Time      |
| O-262 HEQB                                     |                | 08/24                            | ERIK CORDTZ                                 | 1                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| C-43 HC2 FAIRBANKS 1                           |                | 08/29                            | KENNETH RICHARDS                            | 20                         | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| C-44 HC2 CHEVAK                                |                | 08/29                            | RICHARD PEQUENO                             | 20                         | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| O-155 FMOD CHARLIE FALLERS                     |                | 08/26                            | TACOM MANUEL                                | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-78 WTT1 PONDEROSA FIRE                       |                | 08/20                            | TYLER PACKER                                | 1                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-170 DOZ1 R. BROWN CONST 170                  |                | 08/29                            | GARY HARRIS                                 | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-14 DOZ2 NORTHSTATE                           |                | 08/22                            | GEORGE POE                                  | 1                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-25 DOZ2 BUD GARMAN CONSTRUCTION              |                | 08/23                            | JEREMY SWEED                                | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-523 DOZ2 STRIKE FIRST ENTERPRISES            |                | 08/30                            | MIKE CHAVEZ                                 | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-524 DOZ2 STRIKE FIRST ENTERPRISE             |                | 08/30                            | VINCENT CERVANTES                           | 3                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-526 DOZ2 DARRAH LOGGING                      |                | 08/30                            | JASON BREHM                                 | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-169 DOZ3 JOE AND ROCKY                       |                | 08/20                            | JOE RIGNEY                                  | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-226 DOZ3 49 CREEK RANCH                      |                | 08/26                            | LANCE LINKER                                | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-533 FEL2 HOWARD MARTIN FIRM                  |                | 08/18                            | MARK HUGGINS                                | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-15 MAST DAVIS                                |                | 08/19                            | CHASE NUGGENT                               | 3                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| E-34 MAST EVANS RIGHT OF                       |                | 08/24                            | CHUCK LAYTON                                | 4                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| S-21 MISC PUMPZILLA 2 TRINITY DAY (DS)         |                | 08/19                            | WALT MALGINNISS                             | 2                          | WEAVERVILLE CAMP/0700 | WEAVERVILLE CAMP/1900 |
| <b>8. Division/Group Communication Summary</b> |                |                                  |   |                            |                       |                       |
| Function                                       | Channel        | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode                  |
| COMMAND  | 2              | 171.53750N                       | T10-107.2                                   | 164.86250N                 | T10-107.2             |                       |
| TACTICAL                                       | 8              | 166.72500N                       | T10-107.2                                   | 166.72500N                 | T10-107.2             |                       |
| AIR TO GROUND                                  | 13             | 171.03750N                       |   | 171.03750N                 |                       |                       |
| TACTICAL                                       | CALCORD - CH15 | 156.0750N                        | T6-156.7                                    | 156.0750N                  | T6-156.7              |                       |
| AIR GUARD                                      | 16             | 168.62500N                       |   | 168.62500N                 | T1-110.9              |                       |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                  | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>           |
| GINA TREESH, RESL                              |                |                                  | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000                  |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |                                      |                                 |   |                            |                       |              |
|--|--------------------------------------|---------------------------------|---|----------------------------|-----------------------|--------------|
| <b>1. Incident Name:</b>   |                                      |                                 | <b>3.</b>                                   |                            |                       |              |
| MONUMENT   |                                      |                                 | <b>Branch:</b>                              |                            | <b>Division/Group</b> |              |
| <b>2. Operational Period:</b> 24 HR  |                                      |                                 | <b>40</b>                                   |                            | <b>UNASSIGNED</b>     |              |
| Date/Time From:<br>08/18/2021 0700 WED   | Date/Time To:<br>08/19/2021 0700 THU |                                 |   |                            |                       |              |
| <b>4. Operations Personnel</b>   |                                      |                                 |   |                            |                       |              |
| <b>BRANCH DIRECTOR</b>   |                                      | JAKE LIVINGSTON<br>RANDY FOLAND |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER   |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                                      |                                 |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                                 |   |                            |                       |              |
| <b>7. Special Instructions:</b>  |                                      |                                 |   |                            |                       |              |
| <p><b>MEDICAL RESPONSE:</b><br/>                 Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.<br/>                 Ambulance 4 (Day) at Willow Camp.</p> |                                      |                                 |   |                            |                       |              |
| <b>8. Division/Group Communication Summary</b>   |                                      |                                 |   |                            |                       |              |
| Function   | Channel                              | RX Frequency N/W                | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode         |
| COMMAND  | 2                                    | 171.53750N                      | T10-107.2                                   | 164.86250N                 | T10-107.2             |              |
| TACTICAL   | 8                                    | 166.72500N                      | T10-107.2                                   | 166.72500N                 | T10-107.2             |              |
| AIR TO GROUND  | 13                                   | 171.03750N                      |   | 171.03750N                 |                       |              |
| TACTICAL   | CALCORD - CH15                       | 156.0750N                       | T6-156.7                                    | 156.0750N                  | T6-156.7              |              |
| AIR GUARD  | 16                                   | 168.62500N                      |   | 168.62500N                 | T1-110.9              |              |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                                 | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>  |
| GINA TREESH, RESL  |                                      |                                 | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000         |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                            |                       |                  |
|---|---------|---|---|----------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>                          |         |   | <b>3.</b>                                   |                            |                       |                  |
| MONUMENT  |         |   | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> 24 HR               |         |   | <b>40</b>                                   |                            | <b>Z</b>              |                  |
| Date/Time From:<br>08/18/2021 0700                | WED     | Date/Time To:<br>08/19/2021 0700                |   |                            |                       |                  |
| <b>4. Operations Personnel</b>                    |         |   |   |                            |                       |                  |
| <b>BRANCH DIRECTOR</b>                            |         | JAKE LIVINGSTON<br>RANDY FOLAND, CHRIS WENNOGLE |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER       |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |         | MATT RADTKE                                     |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL     |
| <b>5. Resources Assigned this Period</b>          |         |   |   |                            |                       |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD   | Leader                                      | Number<br>Persons          | Drop Off PT./Time     | Pick Up PT./Time |
| O-407 TFLD  |         | 08/26   | JOEL BRANDT                                 | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| O-269 TFLD (T)                                    |         | 08/23   | CLYDE BURRIS                                | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| O-376 HEQB  |         | 08/25   | RYAN WINCHESTER                             | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| O-377 HEQB  |         | 08/25   | CHRISTOPHER BEERY                           | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| C-40 HC1 REDDING IHC                              |         | 08/20   | DANIEL MALLIA                               | 20                         | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| C-50 HC1 TEXAS CANYON IHC                         |         | 08/27   | TIMOTHY MITCHELL                            | 20                         | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| O-156 FMOD UNDERDOG TIMBER                        |         | 08/23   | EUGENE CASTRO                               | 2                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| O-117 FAL2 ALLEN                                  |         | 08/20   | DAKOTA ALLEN                                | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-407 ENG3 LPF 343                                |         | 08/27   | NICHOLIS RILEY                              | 5                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-408 ENG3 LPF 335                                |         | 08/27   | JUSTIN MAHAFFEY                             | 5                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-434 ENG3 TNF 334                                |         | 08/20   | JEREMY OSTER                                | 5                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-415 ENG3 AZ-KNF 32                              |         | 08/27   | JACCIE MAJORS                               | 6                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-180 ENG6 LOOMIS FIRE 46                         |         | 08/19   | PAUL HUDDLESTUN                             | 3                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-50 SKG1 SOFT TRACK ATTACK                       |         | 08/15   | JEREMY NELSON                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-72 WTS1 NORTHSTATE                              |         | 08/25   | AARON HARVEY                                | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-427 WTT2 SHF 16                                 |         | 08/28   | BRENDON LUKAS                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-23 WTS2 FORTNER EXCAVATION                      |         | 08/30   | BOB FORTNER                                 | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-13 DOZ2 BEN'S TRUCK & EQUIPMENT                 |         | 08/21   | BILL SCARBROUGH                             | 2                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| E-171 DOZ2 R. BROWN CONST                         |         | 09/01   | JAROD FULLERTON                             | 2                          | WEAVERVILLE/0700      | WEAVERVILLE/1900 |
| <b>8. Division/Group Communication Summary</b>    |         |   |   |                            |                       |                  |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode             |
| COMMAND   | 2       | 171.53750N                                      | T10-107.2                                   | 164.86250N                 | T10-107.2             |                  |
| TACTICAL  | 10      | 168.25000N                                      | T10-107.2                                   | 168.25000N                 | T10-107.2             |                  |
| AIR TO GROUND                                     | 13      | 171.03750N                                      |   | 171.03750N                 |                       |                  |
| TACTICAL  | 15      | 156.0750N                                       | T6-156.7                                    | 156.0750N                  | T6-156.7              |                  |
| AIR GUARD   | 16      | 168.62500N                                      |   | 168.62500N                 | T1-110.9              |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |   | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>      |
| MATTHEW REECE, RESL                               |         |   | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                            |                   |                       |             |
|---|---------|---|---|----------------------------|-------------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>                  |                   |                       |             |
| MONUMENT  |         |   |   | <b>Branch:</b>             |                   | <b>Division/Group</b> |             |
| <b>2. Operational Period: 24 HR</b>   |         |   |   | <b>40</b>                  |                   | <b>Z</b>              |             |
| Date/Time From:<br>08/18/2021 0700 WED  |         | Date/Time To:<br>08/19/2021 0700 THU            |   |                            |                   |                       |             |
| <b>4. Operations Personnel</b>  |         |   |   |                            |                   |                       |             |
| <b>BRANCH DIRECTOR</b>  |         | JAKE LIVINGSTON<br>RANDY FOLAND, CHRIS WENNOGLE |   | <b>FIELD OPERATIONS</b>    |                   | JON GLOVER            |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | MATT RADTKE                                     |   | <b>PLANNING OPERATIONS</b> |                   | KAREN SCHOLL          |             |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                            |                   |                       |             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons          | Drop Off PT./Time | Pick Up PT./Time      |             |
| E-436 DOZ2 SPRATT   |         | 08/26   | ERIC SPRATT                                 | 2                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| E-483 DOZ2 J W MORRISON   |         | 08/30   | CHRIS DARR                                  | 1                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| E-168 DOZ3 BRAD INGRAM CONST (24 HR)  |         | 08/20   | MIKE UNDERHILL                              | 2                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| E-476 DOZ3 J W MORRISON   |         | 08/30   | EVAN DILLS                                  | 1                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| E-32 MAST EVANS RIGHT OF  |         | 08/31   | TEO GONZALES                                | 1                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| E-33 MAST EVANS RIGHT OF  |         | 09/01   | MIKE EVANS                                  | 1                          | WEAVERVILLE/0700  | WEAVERVILLE/1900      |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                            |                   |                       |             |
| <ul style="list-style-type: none"> <li>• Reopen existing dozer lines and roads from the N29 Road west along Pattison Ridge to Pattison Peak and then south to the Pattison cutoff.</li> <li>• Continue mop-up at Hayfork Bally around the lookout and Trinity County infrastructure.</li> <li>• Patrol and mop-up from DP 30 south along the N29 Road.</li> <li>• Scout locations to construct direct line which have a high probability of stopping fire spread to the south towards Hayfork.</li> </ul> |         |   |   |                            |                   |                       |             |
| <b>7. Special Instructions:</b>   |         |   |   |                            |                   |                       |             |
| <ul style="list-style-type: none"> <li>• Contact Kent Collard Bar 717 for information concerning previous dozer lines north of his property.</li> <li>• Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>• GPS all pump locations and turn into Division.</li> <li>• Backhaul all trash to appropriate disposal site.</li> <li>• Document any area that may have hazmat of unknown chemicals.</li> <li>• See READ 204 for flagging identification.</li> </ul>              |         |   |   |                            |                   |                       |             |
| <b>MEDICAL RESPONSE:</b>  |         |   |   |                            |                   |                       |             |
| Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.  |         |   |   |                            |                   |                       |             |
| Ambulance 4 (Day) at Willow Camp.   |         |   |   |                            |                   |                       |             |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                            |                   |                       |             |
| Function  | Channel | RX Frequency N/W                                | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC       | Mode                  |             |
| COMMAND   | 2       | 171.53750N                                      | T10-107.2                                   | 164.86250N                 | T10-107.2         |                       |             |
| TACTICAL  | 10      | 168.25000N                                      | T10-107.2                                   | 168.25000N                 | T10-107.2         |                       |             |
| AIR TO GROUND   | 13      | 171.03750N                                      |   | 171.03750N                 |                   |                       |             |
| TACTICAL  | 15      | 156.0750N                                       | T6-156.7                                    | 156.0750N                  | T6-156.7          |                       |             |
| AIR GUARD   | 16      | 168.62500N                                      |   | 168.62500N                 | T1-110.9          |                       |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                            |                   | <b>Date</b>           | <b>Time</b> |
| MATTHEW REECE, RESL   |         |   | PETER BUTTERI, PSC1                         |                            |                   | 08/17/2021            | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                 |                                      |   |                            |                           |                           |
|---|-----------------|--------------------------------------|---|----------------------------|---------------------------|---------------------------|
| <b>1. Incident Name:</b>                          |                 |                                      |   | <b>3.</b>                  |                           |                           |
| MONUMENT  |                 |                                      |   | <b>Branch:</b>             |                           | <b>Division/Group</b>     |
| <b>2. Operational Period:</b> 24 HR               |                 |                                      |   | <b>NIGHT</b>               |                           | <b>A</b>                  |
| Date/Time From:<br>08/18/2021 0700 WED            |                 | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                           |                           |
| <b>4. Operations Personnel</b>                    |                 |                                      |   |                            |                           |                           |
| <b>BRANCH DIRECTOR</b>                            |                 | TOGIE WIEHL JR<br>TRENT GIRARD       |   | <b>FIELD OPERATIONS</b>    |                           | JON GLOVER                |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |                 | TOD FLOWERS<br>CHRIS ALLEN (T)       |   | <b>PLANNING OPERATIONS</b> |                           | KAREN SCHOLL              |
| <b>5. Resources Assigned this Period</b>          |                 |                                      |   |                            |                           |                           |
| Strike Team / Task Force /<br>Resource Designator |                 | LWD                                  | Leader                                      | Number<br>Persons          | Drop Off PT./Time         | Pick Up PT./Time          |
| C-35 HC1 VENTANA IHC                              |                 | 08/26                                | HAROLD L COOK                               | 19                         | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| C-34 HC2I SMOD AMERICAN RIVER IHC                 |                 | 08/24                                | STEPHEN CLIFFORD                            | 9                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| C-71 HC2 FRANCO REFORESTATION 71                  |                 | 08/29                                | JOAN ALCANTAR                               | 20                         | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| O-298 SMOD MODOC CREW 1                           |                 | 08/20                                | RICHARD ADAMS                               | 11                         | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-413 ENG3 SANTA FE 39                            |                 | 08/21                                | PORFIRIO N CHAVARRIA                        | 5                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-414 ENG3 AZ-KNF 312                             |                 | 08/28                                | EDDIE BENAVIDES                             | 6                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-45 ENG3 FIRESTORM 9911                          |                 | 08/29                                | WILLIAM NERBONNE                            | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-130 ENG3 NORTH LYON 361                         |                 | 08/19                                | JT MCCOY                                    | 4                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-179 ENG5 WILDLANDS FIRE SERVICE                 |                 | 08/27                                | CHASE ROW                                   | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-2 ENG3 MT ADAMS WILDFIRE 301                    |                 | 08/17                                | MIKE WILSON                                 | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-317 ENG6 UT-SWS 663                             |                 | 08/26                                | HEBER HEYDER                                | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-4 ENG6 MT ADAMS WILDFIRE 623                    |                 | 08/28                                | PAULA HOLTER                                | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-176 ENG6 MT ADAMS WILDFIRE 624                  |                 | 08/29                                | CHUCK NEWBERRY                              | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-331 ENG6 WILDLANDS FIRE 22                      |                 | 08/24                                | ASHLEY ORLANDO                              | 3                          | WILLOW CREEK<br>CAMP/1900 | WILLOW CREEK<br>CAMP/0700 |
| E-21 WTS2 CATTLE LACK RANCH 21 (DS)               |                 | 08/22                                | EUGENE GRAHAM                               | 2                          | WEAVERVILLE/1900          | WEAVERVILLE/0700          |
| E-22 WTS2 CATTLE LACK RANCH 22                    |                 | 08/21                                | CLANCY ENCOW                                | 1                          | WEAVERVILLE<br>CAMP/1900  | WEAVERVILLE<br>CAMP/0700  |
| E-155 WTS2 SANTAQUIN FIRE 141 (DS)                |                 | 08/23                                | NICHOLIS M CUMMINGS                         | 2                          | WILLOW CREEK/1900         | WILLOW CREK/0700          |
| E-168 DOZ3 BRAD INGRAM CONST. 168 (DS)            |                 | 08/20                                | MIKE UNDERHILL                              | 2                          | WILLOW CREEK              | WILLOW CREEK/0700         |
| <b>8. Division/Group Communication Summary</b>    |                 |                                      |   |                            |                           |                           |
| Function  | Channel         | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC               | Mode                      |
| COMMAND   | 2               | 171.53750N                           | T10-107.2                                   | 164.86250N                 | T10-107.2                 |                           |
| TACTICAL  | 6               | 168.05000N                           | T10-107.2                                   | 168.05000N                 | T10-107.2                 |                           |
| AIR TO GROUND                                     | 13              | 171.0375N                            |   | 171.0375N                  |                           |                           |
| TACTICAL  | CALCORD - CH 15 | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7                  |                           |
| AIR GUARD   | 16              | 168.62500N                           |   | 168.62500N                 | T1-110.9                  |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                 |                                      | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>               | <b>Time</b>               |
| LISA SAPERSTEIN, RESL(T)                          |                 |                                      | PETER BUTTERI, PSC1                         |                            | 08/17/2021                | 2000                      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                 |                                  |   |                            |                       |                   |
|---|-----------------|----------------------------------|---|----------------------------|-----------------------|-------------------|
| <b>1. Incident Name:</b>  |                 |                                  | <b>3.</b>                                   |                            |                       |                   |
| MONUMENT  |                 |                                  | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                   |
| <b>2. Operational Period:</b> 24 HR   |                 |                                  | <b>NIGHT</b>                                |                            | <b>A</b>              |                   |
| Date/Time From:<br>08/18/2021 0700  | WED             | Date/Time To:<br>08/19/2021 0700 |   |                            |                       |                   |
| <b>4. Operations Personnel</b>  |                 |                                  |   |                            |                       |                   |
| <b>BRANCH DIRECTOR</b>  |                 | TOGIE WIEHL JR<br>TRENT GIRARD   |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER        |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                 | TOD FLOWERS<br>CHRIS ALLEN (T)   |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL      |
| <b>5. Resources Assigned this Period</b>  |                 |                                  |   |                            |                       |                   |
| Strike Team / Task Force /<br>Resource Designator   |                 | LWD                              | Leader                                      | Number<br>Persons          | Drop Off PT./Time     | Pick Up PT./Time  |
| E-168 DOZ3 BRAD INGRAM CONST. 168 (DS)  |                 |                                  | MIKE UNDERHILL                              |                            | /1900                 | WILLOW CREEK/0700 |
| <b>6. Control Operations/Work Assignments:</b>  |                 |                                  |   |                            |                       |                   |
| <ul style="list-style-type: none"> <li>• Provide structure defense for the communities of Burnt Ranch, Friedrich Road, Cedar Flat, and Underwood Mountain.</li> <li>• Patrol and mop-up current lines between DP 50 and DP 60.</li> <li>• Continue firing operations from DP 59 south towards DP 52.</li> <li>• Continue firing along power line as needed to secure the fireline.</li> <li>• Defend structures along Corral Bottom Road/47 Road and Progeny Site in the south half of Section 19.</li> <li>• Monitor fire on the north side of the Trinity River and south of Ironsides Lookout. If the fire spots to the south side of the Trinity River, notify PG&amp;E immediately.</li> </ul> |                 |                                  |   |                            |                       |                   |
| <b>7. Special Instructions:</b>   |                 |                                  |   |                            |                       |                   |
| **USE TACTICAL FREQUENCIES FROM DAY DIVISIONS**   |                 |                                  |   |                            |                       |                   |
| <ul style="list-style-type: none"> <li>• Resources with (DS) after name work 24 hours, Double Shifts</li> <li>• Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>• GPS all pump locations and turn in to Division</li> <li>• Backhaul all trash to appropriate disposal site.</li> <li>• Document any area that may have hazmat or unknown chemicals.</li> <li>• See READ 204 for flagging identification.</li> </ul>  |                 |                                  |   |                            |                       |                   |
| <b>MEDICAL RESPONSE:</b>  |                 |                                  |   |                            |                       |                   |
| Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.  |                 |                                  |   |                            |                       |                   |
| Ambulance 4 (Day) at Willow Camp.   |                 |                                  |   |                            |                       |                   |
| <b>8. Division/Group Communication Summary</b>  |                 |                                  |   |                            |                       |                   |
| Function  | Channel         | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode              |
| COMMAND   | 2               | 171.53750N                       | T10-107.2                                   | 164.86250N                 | T10-107.2             |                   |
| TACTICAL  | 6               | 168.05000N                       | T10-107.2                                   | 168.05000N                 | T10-107.2             |                   |
| AIR TO GROUND   | 13              | 171.0375N                        |   | 171.0375N                  |                       |                   |
| TACTICAL  | CALCORD - CH 15 | 156.0750N                        | T6-156.7                                    | 156.0750N                  | T6-156.7              |                   |
| AIR GUARD   | 16              | 168.62500N                       |   | 168.62500N                 | T1-110.9              |                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                 |                                  | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>       |
| LISA SAPERSTEIN, RESL(T)  |                 |                                  | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000              |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                |  |   |                            |                          |                          |             |
|--|----------------|--|---|----------------------------|--------------------------|--------------------------|-------------|
| <b>1. Incident Name:</b>   |                |  |   | <b>3.</b>                  |                          |                          |             |
| MONUMENT   |                |  |   | <b>Branch:</b>             |                          | <b>Division/Group</b>    |             |
| <b>2. Operational Period:</b> 24 HR  |                |  |   | <b>NIGHT</b>               |                          | <b>Z</b>                 |             |
| Date/Time From:<br>08/18/2021 0700 WED   |                | Date/Time To:<br>08/19/2021 0700 THU     |   |                            |                          |                          |             |
| <b>4. Operations Personnel</b>   |                |  |   |                            |                          |                          |             |
| <b>BRANCH DIRECTOR</b>   |                | TOGIE WIEHL JR<br>TRENTON GIRARD (T)     |   | <b>FIELD OPERATIONS</b>    |                          | JON GLOVER               |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                | FRANK ALVES<br>ANGELA CHONGPINITCHAI (T) |   | <b>PLANNING OPERATIONS</b> |                          | KAREN SCHOLL             |             |
| <b>5. Resources Assigned this Period</b>   |                |  |   |                            |                          |                          |             |
| Strike Team / Task Force /<br>Resource Designator  |                | LWD                                      | Leader                                      | Number<br>Persons          | Drop Off PT./Time        | Pick Up PT./Time         |             |
| E-35 ES1 S/T LAC 1135A (24 HR)   |                | 08/20                                    | JIM SULLIVAN                                | 22                         | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-39 ES1 S/T OES 2800A (24 HR)   |                | 08/24                                    | CHRIS HARPER                                | 22                         | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-41 ES3 S/T XRI 6808C (24 HR)   |                | 08/21                                    | STEVE KEAN                                  | 21                         | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-405 ENG3 ANF 314   |                | 08/27                                    | THAD THOMAS                                 | 5                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-406 ENG3 CNF 341   |                | 08/27                                    | JONATHAN POLANSKY                           | 5                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-471 ENG3 CDT 181   |                | 08/22                                    | ERIC GAINZ                                  | 4                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-131 ENG6 DON FORD  |                | 08/20                                    | DEREK SCIFRES                               | 4                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-178 ENG6 TIMBER RIDGE 118  |                | 08/20                                    | JEFF TODD                                   | 3                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-181 ENG6 BIRDDOG FIRE 627  |                | 08/24                                    | DAVID CAVANAUGH                             | 3                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| E-80 WTT1 ROCK CREEK (24 HR)   |                | 08/19                                    | GREG VAWSER                                 | 2                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| S-19 MISC PUMPZILLA 1 (DS)   |                | 08/18                                    | EMILY DRAIN                                 | 2                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| S-21 EQD PUMPZILLA 2 TRINITY DAY (DS)  |                | 08/19                                    | WALT MALGINNISS                             | 2                          | WEAVERVILLE<br>CAMP/1900 | WEAVERVILLE<br>CAMP/0700 |             |
| <b>6. Control Operations/Work Assignments:</b>   |                |  |   |                            |                          |                          |             |
| <ul style="list-style-type: none"> <li>• Provide structure defense for the community of Junction City, Carter Ranch, Soldier Creek, Dutch Creek, and Lake Roads.</li> <li>• Hold, mop-up, and patrol fire lines from the Trinity River south to Hocker Meadow.</li> <li>• Scout Locations to construct direct line which have a high probability of stopping fire spread to the south and east.</li> <li>• Patrol day and mop-up as needed from Hocker Meadow to Soldier Creek Road.</li> <li>• Any firing operations must be approved by Operations.</li> </ul> |                |  |   |                            |                          |                          |             |
| <b>8. Division/Group Communication Summary</b>   |                |  |   |                            |                          |                          |             |
| Function   | Channel        | RX Frequency N/W                         | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC              | Mode                     |             |
| COMMAND  | 2              | 171.53750N                               | T10-107.2                                   | 164.86250N                 | T10-107.2                |                          |             |
| TACTICAL   | 10             | 168.25000N                               | T10-107.2                                   | 168.25000N                 | T10-107.2                |                          |             |
| AIR TO GROUND  | 13             | 171.03750N                               |   | 171.03750N                 |                          |                          |             |
| TACTICAL   | CALCORD - CH15 | 156.0750N                                | T6-156.7                                    | 156.0750N                  | T6-156.7                 |                          |             |
| AIR GUARD  | 16             | 168.62500N                               |   | 168.62500N                 | T1-110.9                 |                          |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |  | <b>Approved By (Planning Section Chief)</b> |                            |                          | <b>Date</b>              | <b>Time</b> |
| MATTHEW REECE, RESL  |                |  | PETER BUTTERI, PSC1                         |                            |                          | 08/17/2021               | 2000        |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                |  |   |                                       |             |              |
|--|----------------|--|---|---------------------------------------|-------------|--------------|
| <b>1. Incident Name:</b>   |                |  | <b>3.</b>                                   |                                       |             |              |
| MONUMENT   |                |  | <b>Branch:</b><br><br><b>NIGHT</b>          | <b>Division/Group</b><br><br><b>Z</b> |             |              |
| <b>2. Operational Period:</b> 24 HR  |                |  |   |                                       |             |              |
| Date/Time From:<br>08/18/2021 0700   | WED            | Date/Time To:<br>08/19/2021 0700         |   |                                       |             |              |
| <b>4. Operations Personnel</b>   |                |  |   |                                       |             |              |
| <b>BRANCH DIRECTOR</b>   |                | TOGIE WIEHL JR<br>TRENTON GIRARD (T)     |   | <b>FIELD OPERATIONS</b>               |             | JON GLOVER   |
| <b>DIVISION/GROUP SUPERVISOR</b>   |                | FRANK ALVES<br>ANGELA CHONGPINITCHAI (T) |   | <b>PLANNING OPERATIONS</b>            |             | KAREN SCHOLL |
| <b>7. Special Instructions:</b>  |                |  |   |                                       |             |              |
| **USE TACTICAL FREQUENCIES FROM DAY DIVISIONS**  |                |  |   |                                       |             |              |
| <ul style="list-style-type: none"> <li>Resources with (DS) after name work 24 hours, Double Shifts.</li> <li>Store equipment at Drop Points. Secure all equipment to prevent theft.</li> <li>GPS all pump locations and turn in to Division.</li> <li>Backhaul all trash to appropriate disposal site.</li> <li>Document any area that may have hazmat or unknown chemicals.</li> <li>See READ 204 for flagging identification.</li> </ul> |                |  |   |                                       |             |              |
| <b>MEDICAL RESPONSE:</b>   |                |  |   |                                       |             |              |
| Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.   |                |  |   |                                       |             |              |
| Ambulance 4 (Day) at Willow Camp.  |                |  |   |                                       |             |              |
| <b>8. Division/Group Communication Summary</b>   |                |  |   |                                       |             |              |
| Function   | Channel        | RX Frequency N/W                         | RX Tone/NAC                                 | TX Frequency N/W                      | TX Tone/NAC | Mode         |
| COMMAND  | 2              | 171.53750N                               | T10-107.2                                   | 164.86250N                            | T10-107.2   |              |
| TACTICAL   | 10             | 168.25000N                               | T10-107.2                                   | 168.25000N                            | T10-107.2   |              |
| AIR TO GROUND  | 13             | 171.03750N                               |   | 171.03750N                            |             |              |
| TACTICAL   | CALCORD - CH15 | 156.0750N                                | T6-156.7                                    | 156.0750N                             | T6-156.7    |              |
| AIR GUARD  | 16             | 168.62500N                               |   | 168.62500N                            | T1-110.9    |              |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |  | <b>Approved By (Planning Section Chief)</b> |                                       | <b>Date</b> | <b>Time</b>  |
| MATTHEW REECE, RESL  |                |  | PETER BUTTERI, PSC1                         |                                       | 08/17/2021  | 2000         |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |                |                                      |   |                            |                       |                   |
|--|----------------|--------------------------------------|---|----------------------------|-----------------------|-------------------|
| <b>1. Incident Name:</b>   |                |                                      | <b>3.</b>                                   |                            |                       |                   |
| MONUMENT   |                |                                      | <b>Branch:</b>                              |                            | <b>Division/Group</b> |                   |
| <b>2. Operational Period:</b> 24 HR  |                |                                      |   |                            | <b>READ GROUP</b>     |                   |
| Date/Time From:<br>08/18/2021 0700 WED   |                | Date/Time To:<br>08/19/2021 0700 THU |   |                            |                       |                   |
| <b>4. Operations Personnel</b>   |                |                                      |   |                            |                       |                   |
| <b>BRANCH DIRECTOR</b>   |                |                                      |   | <b>FIELD OPERATIONS</b>    |                       | JON GLOVER        |
| <b>LEAD READ</b>   |                | BRAD RUST                            |   | <b>PLANNING OPERATIONS</b> |                       | KAREN SCHOLL      |
| <b>5. Resources Assigned this Period</b>   |                |                                      |   |                            |                       |                   |
| Strike Team / Task Force / Resource Designator   |                | LWD                                  | Leader                                      | Number Persons             | Drop Off PT./Time     | Pick Up PT./Time  |
| O-213 READ(T) BELL   |                | 08/19                                | TYLER BELL                                  | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-102 REAF JAMIESON  |                | 08/25                                | TRISTAN JAMIESON                            | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-103 REAF FIELDS  |                | 08/19                                | CAROL FIELDS                                | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-345 REAF SHEEDY  |                | 08/22                                | DILLON SHEEDY                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-346 REAF RIVERA  |                | 08/22                                | JOSHUA RIVERA                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-324 REAF(T) FRIEDMAN   |                | 08/23                                | HARRISON FRIEDMAN                           | 1                          | WILLOW CREEK/0700     | WILLOW CREEK/1900 |
| O-193 ARCH GUISTO  |                | 09/04                                | BRET T GUISTO                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-344 ARCH NEZ   |                | 08/23                                | JASON NEZ                                   | 1                          | WILLOW CREEK/0700     | WILLOW CREEK/1900 |
| O-371 ARCH KELLETT   |                | 08/22                                | MICHAEL KELLETT                             | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| O-435 ARCH STOKES  |                | 08/26                                | JOSEPH STOKES                               | 1                          | WEAVERVILLE/0700      | WEAVERVILLE/1900  |
| <b>6. Control Operations/Work Assignments:</b>   |                |                                      |   |                            |                       |                   |
| <p>-Work in all divisions as needed, checking in and out of division for specific missions of flagging ARCH sites, T&amp;E species, noxious weeds, and avoidance areas of geological hazard.</p> <p>-Check water drafting sites, rec sites, track dozer lines and scout new contingency and planned dozer lines.</p>   |                |                                      |   |                            |                       |                   |
| <b>7. Special Instructions:</b>  |                |                                      |   |                            |                       |                   |
| <p>-Red on black striped flagging around the perimeter of archeological sites. Equipment should go around these areas and generally avoid.</p> <p>-Orange flagging with "noxious weeds" written on it denotes areas containing weeds that should be avoided.</p> <p>-White flagging with orange dots denotes forest sensitive and Threatened &amp; Endangered species.</p> |                |                                      |   |                            |                       |                   |
| <b>Division Assignments:</b>   |                |                                      |   |                            |                       |                   |
| Division E: Nez and Friedman   |                |                                      |   |                            |                       |                   |
| Division W: Jamieson and Fields  |                |                                      |   |                            |                       |                   |
| Division Z: Sheedy and Bell, Guisto and Rivera   |                |                                      |   |                            |                       |                   |
| <b>8. Division/Group Communication Summary</b>   |                |                                      |   |                            |                       |                   |
| Function   | Channel        | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W           | TX Tone/NAC           | Mode              |
| COMMAND  | 1              | 173.81250N                           | T10-107.2                                   | 168.47500N                 | T10-107.2             | M                 |
| AIR TO GROUND  | 13             | 171.03750N                           |   | 171.03750N                 |                       |                   |
| TACTICAL   | CALCORD - CH15 | 156.0750N                            | T6-156.7                                    | 156.0750N                  | T6-156.7              |                   |
| AIR GUARD  | 16             | 168.62500N                           |   | 168.62500N                 | T1-110.9              |                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                |                                      | <b>Approved By (Planning Section Chief)</b> |                            | <b>Date</b>           | <b>Time</b>       |
| GINA TREESH, RESL  |                |                                      | PETER BUTTERI, PSC1                         |                            | 08/17/2021            | 2000              |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|                                     |           |                                  |                       |
|-------------------------------------|-----------|----------------------------------|-----------------------|
| <b>1. Incident Name:</b>            |           | <b>3.</b>                        |                       |
| MONUMENT                            |           | <b>Branch:</b>                   | <b>Division/Group</b> |
| <b>2. Operational Period:</b> 24 HR |           |                                  |                       |
| Date/Time From:<br>08/18/2021 0700  | WED       | Date/Time To:<br>08/19/2021 0700 | THU                   |
| <b>4. Operations Personnel</b>      |           |                                  |                       |
| <b>BRANCH DIRECTOR</b>              |           | <b>FIELD OPERATIONS</b>          | JON GLOVER            |
| <b>LEAD READ</b>                    | BRAD RUST | <b>PLANNING OPERATIONS</b>       | KAREN SCHOLL          |

**7. Special Instructions:**

Division X: Kellett and Stokes

MEDICAL RESPONSE:  
Ambulance 763 (24hrs) at DP 90/Oregon Mountain Road.  
Ambulance 4 (Day) at Willow Camp.

| <b>8. Division/Group Communication Summary</b> |                |                  |             |                  |             |      |
|--|----------------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel        | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND  | 1              | 173.81250N       | T10-107.2   | 168.47500N       | T10-107.2   | M    |
| AIR TO GROUND                                  | 13             | 171.03750N       |             | 171.03750N       |             |      |
| TACTICAL                                       | CALCORD - CH15 | 156.0750N        | T6-156.7    | 156.0750N        | T6-156.7    |      |
| AIR GUARD                                      | 16             | 168.62500N       |             | 168.62500N       | T1-110.9    |      |

|  |  |   |  |             |             |
|--|--|---|--|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> |  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b> | <b>Time</b> |
| GINA TREESH, RESL                            |  | PETER BUTTERI, PSC1                         |  | 08/17/2021  | 2000        |

**AIR OPERATIONS SUMMARY**Prepared By: *Mike Maguire*Prepared Date: *08/17/2021*Prepared Time: *2200*

|  |  |                                   |                                 |                              |                               |
|--|--|-----------------------------------|---------------------------------|------------------------------|-------------------------------|
| <b>1. INCIDENT NAME:</b><br><b>Monument North Zone</b> | <b>2. OPS PERIOD DATE:</b><br><b>8/18/21</b> | <b>START TIME:</b><br><b>0800</b> | <b>END TIME:</b><br><b>2100</b> | <b>SUNSET</b><br><b>2010</b> | <b>SUNRISE</b><br><b>0627</b> |
|--|--|-----------------------------------|---------------------------------|------------------------------|-------------------------------|

**3. REMARKS and RISK MITIGATIONS:**

All missions will be analyzed in terms of hazards and risks.  
 Insure to brief for all IA missions to include new frequencies, ground contacts and other aircraft.  
***Aerial Hazard – Wires across Hwy299 and river corridor through the fire.***  
 Any item on the Z20 that is in *italics* denotes changes from previous day.

**4. READY ALERT AIRCRAFT:**  
 CA NatGuard C-820 Hoist-*Night Only*  
 See Medical Plan

**5. TFR # 1/8177**  
 Surface/11, 500 AGL  
 Freq: 126.275  
 (A-156)

| 6. PERSONNEL               | NAME                             | PHONE #      | 7. FREQUENCIES     | RX/TX    | Tone          | 8. FIXED-WING  |
|----------------------------|----------------------------------|--------------|--------------------|----------|---------------|--|
| <b>AOBD</b>                | <i>Mike Maguire (O-418.13)</i>   | 828-775-1871 | A/A (Fixed/TFR)    | 126.275  |               | <b>Air Attack :</b>                                    |
| <b>ASGS</b>                | <i>Greg Scully (O-418.12)</i>    | 907-240-4660 | A/A (Rotor)        | 123.7750 |               | <b>Air Attack: N840AK – Redding</b>                    |
| <b>ASGS(t)</b>             | <i>JR Sullivan (O-418.67)</i>    | 210-396-3304 | Air Tactics        | 169.7250 |               | <b>Air Attack: - Redding pool</b>                      |
| <b>ASGS(t)</b>             | <i>Seth Ross (O-418.??)</i>      | 907-521-7052 |                    |          |               | <b>Lead Planes/Airtankers - Order through Helibase</b> |
| <b>HEBM (float)</b>        | <i>Susan Bissell (O-418.39)</i>  | 907-482-0251 | A/G Command        | 171.8625 |               | <b>Willow Creek Helibase</b>                           |
| <b>HEBM (Willow CK)</b>    | <i>Ira Graves (O-294)</i>        | 707-327-7554 |                    |          |               | <b>40 56.570N 123 38.055W</b>                          |
| <b>UASP</b>                |                                  |              | A/G Tactical North | 171.0375 |               | <b>Redding Airport RDD 40 30.354N / 122 18.002W</b>    |
| <b>UASP</b>                |                                  |              | DECK               | 168.3500 |               | <b>MRB @ Mill Site 40 48.293N 123 28.375W</b>          |
| <b>ATGS (Redding)</b>      | <i>Gordon Amundson (Redding)</i> | 907-712-4789 |                    |          |               | <b>UAS UR31 (A-144) Jordan Black 865-250-3128</b>      |
|                            |                                  |              |                    |          |               | <b>COSTS: 2021 monument.finance@firenet.gov</b>        |
| <b>Dispatch - Aircraft</b> | <i>Lori/Joanie</i>               | 530-226-2499 | CALCORD-Medical    | 156.0750 | 156.7         | <b>HB email: willowhelibase2021@gmail.com</b>          |
| <b>DispatchRedding</b>     | <i>Main</i>                      | 530-226-2400 |                    |          |               |  |
| <b>Dispatch 6Rivers</b>    | <i>Main</i>                      | 707-441-3671 | AIRGUARD           | 168.6250 | TX tone 110.9 |  |
| <b>UAO</b>                 | <i>Cole Wallace</i>              | 907-204-1444 | (emergency only)   |          |               | <b>Incident Job Code</b>                               |
| <b>Redding ATB</b>         | <i>Kelly Mathis</i>              | 530-226-2795 |                    |          |               | <b>Monument Fire CA-SHF-001187</b>                     |
|                            |                                  |              |                    |          |               | <b>PSN7GJ (0514)</b>                                   |


**9. HELICOPTERS**

| FAA # | T | MAKE/ MODEL    | BASE         | AVAIL | START | REMARKS                                   | FAA #       | T | MAKE/ MODEL | BASE         | AVAIL | START | REMARKS                                    |
|-------|---|----------------|--------------|-------|-------|---|-------------|---|-------------|--------------|-------|-------|--|
| 611CK | 1 | S-61 (tanked)  | Willow Creek | 0800  | 0830  | A-11 EU Mgr: Kevin Doran<br>760-808-0190  | 520 (FHQB)  | 2 | 205A++      | Willow Creek | 0800  | 0830  | A-68 EU Mgr: Brad Sellers<br>559-287-3552  |
| 675TH | 1 | K-Max          | Willow Creek | 0800  | 0830  | A-10 EU Mgr: Gabe Herrera<br>530-559-7206 | 223HT       | 2 | 205A++      | Willow Creek | 0800  | 0830  | A-97 EU Mgr: Kit Compton<br>208-403-9066   |
| 178AC | 1 | S-64F (tanked) | Willow Creek | 0800  | 0830  | A-34 EU Mgr: Iram Pueblas<br>559-643-9683 | 503 (402PJ) | 3 | 407         | Redding      | 0800  | 0830  | A-152 EU Mgr: Matt Dickson<br>559-920-5785 |

# INCIDENT RADIO COMMUNICATIONS PLAN ICS 205

|               |                    |                                       |
|---------------|--------------------|---------------------------------------|
| Incident Name | Date/Time Prepared | Operational Period Date/Time          |
| Monument Fire | 8/17/21 @ 1800     | Day-Night 8/18/21 0600 - 8/19/21 0600 |

## 4. BASIC RADIO CHANNEL UTILIZATION

| Ch #              | Channel Name | Assignment           | RX Frequency<br>Narrowband (N)<br>Wideband (W)                                    | RX<br>Tone/NAC | TX Frequency<br>Narrowband (N)<br>Wideband (W) | TX<br>Tone/NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks                         |
|-------------------|--------------|----------------------|---|----------------|--|----------------|--|---------------------------------|
| 1                 | CMD 1        | ALL DIVISIONS        | 173.8125  | N 107.2        | 168.4750                                       | N 107.2        | A  | CMD Located on Weaver Bally     |
| 2                 | CMD 2        | ALL DIVISIONS        | 171.5375  | N 107.2        | 164.8625                                       | N 107.2        | A  | CMD located On Hayfork Bally    |
| 3                 | CMD 3        | ALL DIVISIONS        | 171.0875  | N 107.2        | 164.6000                                       | N 107.2        | A  | CMD Located on Bully Chooop     |
| 4                 | CMD 4        | ALL DIVISIONS        | 173.5000  | N 107.2        | 165.8125                                       | N 107.2        | A  | CMD Located on Brush Mt.        |
| 5                 | CMD 5        | ALL DIVISIONS        | 173.6500  | N 107.2        | 164.8125                                       | N 107.2        | A  |                                 |
| 6                 | TAC 1        | DIV A<br>WEST CONT.  | 168.0500  | N 107.2        | 168.0500                                       | N 107.2        | A  | DIVISION A DAY AND NIGHT        |
| 7                 | TAC 2        | DIV E, DIV U         | 168.6000  | N 107.2        | 168.6000                                       | N 107.2        | A  |                                 |
| 8                 | TAC 3        | DIV G, DIV X         | 166.7250  | N 107.2        | 166.7250                                       | N 107.2        | A  | DIVISION X DAY AND NIGHT        |
| 9                 | TAC 4        | DIV W                | 166.7750  | N 107.2        | 166.7750                                       | N 107.2        | A  |                                 |
| 10                | TAC 5        | DIV Z, DIV M         | 168.2500  | N 107.2        | 168.2500                                       | N 107.2        | A  | DIVISION Z DAY AND NIGHT        |
| 11                | TAC 6        | STATE CONT.          | 168.2375  | N 107.2        | 168.2375                                       | N 107.2        | A  |                                 |
| 12                | AG CMD       | AG CMD               | 171.8625  | N              | 171.8625                                       | N              | A  | Incident Air to Ground Command  |
| 13                | AG TAC       | ALL DIVISIONS        | 171.0375  | N              | 171.0375                                       | N              | A  | Incident Air to Ground Tactical |
| 14                | IA-CMD       | IA-CMD               | 171.5750  | N              | 171.5750                                       | N              | A  | Shasta Forest Repeater          |
| 15                | MEDICAL      | CALCORD              | 156.0750  | N 156.7        | 156.0750                                       | N 156.7        | A  |                                 |
| 16                | AIR GUARD    |                      | 168.6250  | N              | 168.6250                                       | N 110.9        | A  | EMERGENCY HAILING OF AIRCRAFT   |
| I-205 Prepared By |              | Ross Atkinson - COM1 |  |                | USE HUMAN REPEATERS WHEN NEEDED.               |                |  |                                 |

**INCIDENT RADIO COMMUNICATIONS PLAN I-205**

|                             |                       |                                  |
|-----------------------------|-----------------------|----------------------------------|
| 1. INCIDENT NAME            | 2. DATE/TIME PREPARED | 3. OPERATIONAL PERIOD DATE/TIME  |
| <b>Monument IA Group 13</b> | 8/17/2021             | 0700 08/18/2021 - 0700 8/19/2021 |

**4. BASIC RADIO CHANNEL UTILIZATION**

| Ch # | Function                | Channel Name | Assignment | RX Freq   | N/W | RX Tone/NAC | TX Freq   | N/W | TX Tone/NAC | Mode<br>Analog (A)<br>Digital (D)<br>Mixed (M) | Remarks                                      |
|------|-------------------------|--------------|------------|-----------|-----|-------------|-----------|-----|-------------|--|--|
| 1    | COMMAND                 | SHE-R        |            | 171.57500 | N   |             | 165.01250 | N   | OST         | A  | SHASTA FOREST REPEAT<br>(TONE 4,5,6,9)       |
| 2    | COMMAND                 | SERV-R       |            | 171.50000 | N   |             | 164.82500 | N   | OST         | A  | SHASTA SERVICE NET<br>(TONE 4,6)             |
| 3    | COMMAND                 | SHU-L        |            | 151.16000 | N   |             | 159.27000 | N   | OST         | A  | CALFIRE SHASTA UNIT COMMAND<br>(TONE 3,7)    |
| 4    | COMMAND                 | SRE-R        |            | 172.37500 | N   |             | 164.17500 | N   | OST         | A  | SIX RIVERS FOREST REPEAT<br>(TONE 5,6)       |
| 5    | TACTICAL                | NIFC T2      |            | 168.20000 | N   |             | 168.20000 | N   |             | A  | I/A TACTICAL                                 |
| 6    | TACTICAL                | R5 TAC 4     |            | 166.55000 | N   |             | 166.55000 | N   |             | A  | I/A TACTICAL                                 |
| 7    | TACTICAL                | R5 TAC 5     |            | 167.11250 | N   |             | 167.11250 | N   |             | A  | I/A TACTICAL                                 |
| 8    | TACTICAL                | COF T11      |            | 151.44500 | N   | 192.8       | 151.44500 | N   | 192.8       | A  | I/A TACTICAL<br>(TONE 16)                    |
| 9    | LOCAL GOV RPT           | XTR-R        |            | 154.78500 | N   |             | 158.76000 | N   | OST         | A  | TRINITY COUNTY COMMAND<br>(TONE 10, 13)      |
| 10   | MONUMENT COMMAND        | MON CM2      |            | 171.53750 | N   | 107.2       | 164.86250 | N   | 107.2       | A  | MONUMENT COMMAND HAYFORK BALLY<br>(TONE 10)  |
| 11   | MONUMENT COMMAND        | MON CM4      |            | 173.50000 | N   | 107.2       | 165.81250 | N   | 107.2       | A  | MONUMENT COMMAND BRUSH MOUNTAIN<br>(TONE 10) |
| 12   | MONUMENT AIR TO GROUND  | AG TAC       |            | 171.03750 | N   |             | 171.03750 | N   |             | A  | MONUMENT AIR TO GROUND BRUSH<br>MOUNTAIN     |
| 13   | AIR TO GROUND SECONDARY | AG08 SEC     |            | 166.87500 | N   |             | 166.87500 | N   |             | A  | I/A AIR TO GROUND SECONDARY                  |
| 14   | AIR TO GROUND PRIMARY   | AG43 PRI     |            | 167.60000 | N   |             | 167.60000 | N   |             | A  | I/A AIR TO GROUND PRIMARY                    |
| 15   | Medical Coordination    | CALCORD      |            | 156.07500 | N   | 156.7       | 156.07500 | N   | 156.7       | A  | MEDEVAC COORDINATION<br>(TONE 6)             |
| 16   | EMERGENCY AIR           | GUARD 08     |            | 168.62500 | N   |             | 168.62500 | N   | 110.9       | A  | AIRGUARD EMERGENCY AIR<br>(TONE 1)           |

**5. Special Instructions:** **IMPORTANT!** This IA group is tone selectable. Older legacy DPH and GPH radios will need to select the proper tone for each channel change including CALCORD and AIRGUARD. DPH Commander radios and KNG P-150 radios will be able to tone select individual channels. CMD Tones are suggestions. Clone Label MON IA 08 or 13

**6. I-205 Prepared By: Communications Unit Leader** Name: **Ross Atkinson** Signature: 

## TRANSFER OF COMMAND

Risks to fireline personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. Many fatalities, serious injuries, and incidents with potential for injury have occurred during these transition periods. **Be proactive in mitigating the risks by proper implementation of LCES—Lookouts, Communications, Escape Routes, and Safety Zones.**

### ● **Factors for increased risks to fireline personnel during transfer of command periods include:**

- No, or poor, briefing of incoming personnel
- Lack of fire weather and fire behavior information, both forecast and observed
- Communications: face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- All resources may not have checked-in and the Incident Management Team may not be aware of the number, type and location of all resources.
- Location of safety zones and escape routes may not be known and communicated to all resources.

### ● **Mitigation actions to take:**

- Lookouts: Post and maintain your own lookouts.
- Ensure an adequate briefing from incoming supervisors
- Receive an update on fire weather and fire behavior conditions and forecasts
- Communications: Maintain existing communications with your own and adjacent resources, as well as your original supervisor, while you are developing communications with incoming adjacent resources and your new supervisor.
- Escape routes and safety zones: Identify escape routes and assure incoming resources are aware of their locations; be aware that your original escape routes and safety zones may no longer be accessible due to changing fire behavior or your increased distance from them.

### **Items specific to the Monument Fire**

- We are all one team working on one fire.
- Use the Risk Management Process in the Incident Response Pocket Guide to analyze any new projects and review the Process intermittently when conducting operations.
- Know what the commo plan is and use it correctly.
- Know what the weather is doing and be prepared for changing conditions.
- Know the trigger point for your assigned work location, if you are uncertain...Ask!

***Thank you for all your hard and Safe Work --- Your Monument Fire Safety Officers***

**Alaska IMT**  
**LINE ORDER SUPPLY FORM**



|   |   |   |
|---|---|---|
| Date/Time Order was Placed  | Mode of Delivery (CIRCLE ONE)<br>Picking up -OR- Ground Support | If Delivery via Ground Support,<br>Where:<br>When (date/time needed): |
| Person placing order (name, position, division)   |   | Order #   |
| Order Approved by Division Supervisor: YES / NO   |   |   |
| <b>DOES GROUND SUPPORT NEED LINE SUPPORT TO UNLOAD THEIR TRUCKS?</b> (CIRCLE ONE) YES. NO |   |   |
| Order received in Communications by (name & time)   |   |   |
| Order shipped to line unit by (name & time) (Send this sheet with order)                  |   |   |

| #  | NFES#  | ITEM                                  | Unit | Qty |
|----|--------|---------------------------------------|------|-----|
| 1  | 001842 | Food, Meals Ready to Eat 48/plt       | BX   |     |
| 2  | 007443 | Container, 5 gal, Filled (QB) 36/plt  | EA   |     |
| 3  |        | Water, Bottled                        | CS   |     |
| 4  |        | Drink, Sports                         | CS   |     |
| 5  | 000030 | Battery, AA, 24ea/pg                  | PG   |     |
| 6  | 000033 | Battery, D 12ea/pg                    | PG   |     |
| 7  | 002401 | Ribbon, Flagging, Pink                | RO   |     |
| 8  | 000206 | Washcloth, Waterless (bath/bag) 10x11 | EA   |     |
| 9  | 000712 | Towel, Waterless (bath/bag) 12x30     | EA   |     |
| 10 |        | Fuel, Driptorch, 5 gal                | CN   |     |
| 11 |        | Fuel, Unleaded, 5 gal                 | CN   |     |
| 12 |        | Fuel, Diesel 5 gal                    | CN   |     |
| 13 | 001869 | Oil, Bar & Chain (1 quart)            | QT   |     |
| 14 |        | Oil, 2 Cycle, *specify size*          |      |     |
| 15 | 000022 | Bag, Sleeping                         | EA   |     |
| 16 | 001566 | Pad, Sleeping                         | EA   |     |
| 17 |        | Sheeting, Plastic (20' x 100')        | RO   |     |
| 18 | 000222 | Tape, Filament, 1" x 60 yds.          | RO   |     |
| 19 | 000071 | Tape, Duct                            | RO   |     |
| 20 | 000533 | Cord, Nylon Shroud, (p-cord) Spool    | SL   |     |
| 21 | 000296 | McLeod                                | EA   |     |
| 22 | 000171 | Shovel                                | EA   |     |
| 23 | 000146 | Pulaski                               | EA   |     |
| 24 | 001180 | Tool, Combi                           | EA   |     |
| 25 | 000070 | Fly, Tent 16'x24' (yellow)            | EA   |     |
| 26 | 000089 | Pole, Ridge                           | EA   |     |
| 27 | 000083 | Pole, Upright                         | EA   |     |
| 28 | 000021 | Bag, Liner, Garbage Can (33 gal)      | BX   |     |
| 29 | 000105 | Fusee, (72/bx)                        | BX   |     |
| 30 | 000241 | Torch, Drip                           | EA   |     |

| #  | NFES#    | ITEM                                    | Unit | Qty |
|----|----------|---|------|-----|
| 31 |          | Hose Lay 1000 ft kit                    | KT   |     |
| 32 |          | Hose Lay 1/2 mile kit                   | KT   |     |
| 33 |          | Hose Lay, 1 mile kit                    | KT   |     |
| 34 |          | Pumpkin *specify size*                  | EA   |     |
| 35 | 001050   | Belt Weather Kit                        | KT   |     |
| 36 | 001143   | Crew First Aid Kit (boden)              | KT   |     |
| 37 | 000670   | Pump, Lightweight Kit                   | KT   |     |
| 38 | 000340   | Chainsaw Kit                            | KT   |     |
| 39 | 001048   | Sprinkler Kit                           | KT   |     |
| 40 | 001239   | Hose, 1-1/2"                            | LG   |     |
| 41 | 001238   | Hose, 1"                                | LG   |     |
| 42 | 001016   | Hose, 3/4"                              | LG   |     |
| 43 | 000137   | Nozzle, Plastic 1-1/2"                  | EA   |     |
| 44 | 000138   | Nozzle, Plastic 1"                      | EA   |     |
| 45 | 000024   | Nozzle, Twin Tip, Forester              | EA   |     |
| 46 | 000136   | Nozzle, 3/4"                            | EA   |     |
| 47 | 000733   | Reducer, 1" to 3/4"                     | EA   |     |
| 48 | 000010   | Reducer, 1-1/2" to 1"                   | EA   |     |
| 49 | 000738   | Valve, Shut-Off Ball 3/4"               | EA   |     |
| 50 | 000259   | Valve, Gated Wye, 1"                    | EA   |     |
| 51 | 000231   | Valve, Gated Wye, 1-1/2"                | EA   |     |
| 52 | 000272   | Valve, Gated Wye, 3/4"                  | EA   |     |
| 53 | 000230   | Tee (inline), 1-1/2" - 1"               | EA   |     |
| 54 | 000881   | Structure Wrap                          | RO   |     |
| 55 | 002490   | Staple Gun                              | EA   |     |
| 56 | 002491   | Staples, 1/2" (for staple gun - 1000ea) | BX   |     |
| 57 | 001059   | File, Bastard, 12"                      | EA   |     |
| 58 | 000345   | File, Round (chainsaw), 7/32"           | EA   |     |
| 59 | 001149   | Pump, Backpack                          | EA   |     |
| 60 | 148/3870 | Pump, Mark III w/ Accessory Kit         | KT   |     |

**ADDITIONAL ITEMS NEEDED, BUT NOT LISTED ABOVE:**

|  |  |  |  |
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|  |  |  |  |



**1000 FT. HOSE LAY KIT  
571 LBS ITEM # 31**

**\*ORDER PUMP SEPARATELY\***

|         |                                |    |    |
|---------|--------------------------------|----|----|
| 001239  | Hose, 100' x 1 1/2"            | 10 | LG |
| 001238  | Hose, 100' x 1"                | 10 | LG |
| 001016  | Hose, 50' x 3/4"               | 20 | LG |
| 000231  | 1 1/2" Gated "Y"               | 5  | EA |
| 000259  | 1" Gated "Y"                   | 5  | EA |
| 000904  | 3/4" Gated "Y"                 | 10 | EA |
| 000010  | Reducer 1 1/2" > 1"            | 5  | EA |
| 000733  | Reducer 1" > 3/4"              | 5  | EA |
| 738/835 | Ball Valve 3/4"                | 10 | EA |
| 000138  | Nozzle, 1"                     | 10 | EA |
| 000136  | Nozzle, 3/4"                   | 10 | EA |
| 000230  | Tee 1 1/2" x 1 1/2" x 1" valve | 5  | EA |

**1/2 MILE HOSE LAY KIT  
719 LBS. ITEM #32**

**\*ORDER PUMP SEPARATELY\***

|         |                                |    |    |
|---------|--------------------------------|----|----|
| 001239  | Hose, 100' x 1 1/2"            | 26 | LG |
| 001238  | Hose, 100' x 1"                | 13 | LG |
| 001016  | Hose, 50' x 3/4"               | 52 | LG |
| 000231  | 1 1/2" Gated "Y"               | 13 | EA |
| 000259  | 1" Gated "Y"                   | 13 | EA |
| 000904  | 3/4" Gated "Y"                 | 13 | EA |
| 000010  | Reducer 1 1/2" > 1"            | 15 | EA |
| 000733  | Reducer 1" > 3/4"              | 15 | EA |
| 738/835 | Ball Valve 3/4"                | 13 | EA |
| 000138  | Nozzle, 1"                     | 13 | EA |
| 000136  | Nozzle, 3/4"                   | 13 | EA |
| 000230  | Tee 1 1/2" x 1 1/2" x 1" valve | 13 | EA |

**1 MILE HOSE LAY KIT  
1333 LBS ITEM #33**

**\*ORDER PUMP SEPARATELY\***

|        |                     |    |    |
|--------|---------------------|----|----|
| 001239 | Hose, 100' x 1 1/2" | 52 | LG |
| 001238 | Hose, 100' x 1"     | 26 | LG |
| 001016 | Hose, 50' x 3/4"    | 52 | LG |
| 000231 | 1 1/2" Gated "Y"    | 26 | EA |
| 000259 | 1" Gated "Y"        | 26 | EA |
| 000904 | 3/4" Gated "Y"      | 26 | EA |

|         |                                |    |    |
|---------|--------------------------------|----|----|
| 000010  | Reducer 1 1/2" > 1"            | 30 | EA |
| 000733  | Reducer 1" > 3/4"              | 30 | EA |
| 738/835 | Ball Valve 3/4"                | 26 | EA |
| 000138  | Nozzle, 1"                     | 26 | EA |
| 000136  | Nozzle, 3/4"                   | 26 | EA |
| 000230  | Tee 1 1/2" x 1 1/2" x 1" valve | 26 | EA |



## Human Resource Message



Testing whether laughter IS the best medicine

### STRESS RELIEVERS

- Relax – break the stress cycle; stretch, take a walk, deep breathing
- Eat three nutritional meals a day
- Eat *healthy* snacks
- Get enough sleep – at least 7 hours
- Laugh!

HRSP: Todd Buchholz 541-580-4890

*Did you know.....A new study finds that crows are so intelligent that they understand the concept of zero.....do you?*

**MONUMENT FIRE  
Finance Process  
CA-SHF-001187**

Please send all documents to [2021.monument.finance@firenet.gov](mailto:2021.monument.finance@firenet.gov) for all resources.

Email Subject Line: TIME/Resource Order No./ Resource Name/Position Code  
(Example: TIME/O-200/SBear/Safety)

Email all documents that pertain to your assignment:

| Agency Overhead                 | Agency ADs / EFFs                                   | VIPR Resources  | Contract / Agency Crews   | Cooperators   |
|---------------------------------|---|---|---|---|
| Resource Order<br>Shift Tickets | Resource Order<br>Casual Hire Form<br>Shift Tickets | Resource Order<br>VIPR Agreement<br>Schedule of Items<br>Inspections<br>Shift Tickets | Resource Order<br>Manifest<br>Agreement / Contract<br>Schedule of Items<br>Inspections<br>Crew Time Reports | Resource Order<br>Agreement<br>Shift Tickets / CTRs |

Submit Equipment Shift Tickets or Crew Time Reports (CTRs) daily to [2021.monument.finance@firenet.gov](mailto:2021.monument.finance@firenet.gov)

Please include your email address and phone number in the body of the email when sending your documents.

Any questions, please call: FINANCE – (213) 431-4035

# Monument Fire Demob Unit

## Demob Day Approaching?

As your demob day approaches pay attention to the IAP Demob Schedule.  
Alert DMOB if there are issues. We can only fix things we know about.  
360-801-8471 or email: [2021.monument.demob@firenet.gov](mailto:2021.monument.demob@firenet.gov)

- **Contact FINANCE 24 hours prior** to give them a heads-up you are departing:  
213-431-4035 (Finance Information phone only)
  - Turn in any outstanding or travel CTRs/Shift Tickets. Make sure they're SIGNED.
  - Confirm no missing financial documentation. See Finance Page for full information

---

## Need AIR TRAVEL to get home?

**IF YOUR RETURN METHOD OF TRAVEL IS BY AIR, CONTACT DMOB 72-HOURS AHEAD  
OF YOUR LAST WORK DAY. AIR TRAVEL PHONE: 360-801-8471**

---

**!!! We are using a virtual check-out process for demob. !!!**

Complete instructions are included on the next page, or to ensure you have the latest edition: Use the QR code on the front cover of the IAP to download "Monument Demobilization Instructions"

Questions cheerfully answered. 360-801-8471

---

### Extensions and Crew Swaps

- Call the **Check-In/Extensions phone 425-500-9471** to virtually arrange a crew swap.
- Transmission of Red CARD photo is required.
- Completed Extension approval form is required to change last work day.
- **CHECK-IN/EXTENSIONS PHONE: 425-500-9471** email: [2021.monument.checkin@firenet.gov](mailto:2021.monument.checkin@firenet.gov)
  
- CHECK-IN/DEMOB HOURS OF OPERATION: 0630-1300 / 1400-2100

Rev 8/17

# Monument Demobilization Instructions

**On your Day of Demob -**

## **STEP 1:**

**Contact DMOB: 360-801-8471** to activate your virtual Check-Out Sheet.

The DMOB can answer your questions about the process and pass on any updates.

You will not be able to proceed if you have not talked to the DMOB.

## **STEP 2:**

Contact the **Supply, Communications** and **Ground Support** representatives in your camp.

Tell them (whether in person or on the phone) that you are Demobing and need to be signed off.

If using a phone to contact the Unit - TEXTING is preferred over Voice Calling.

**SUPPLY** – see in-person to return issued gear and left over supplies.

If you have nothing to turn in – call or text your full Name & RO# to – **520-559-2766 (Supply)**.

**COMMUNICATIONS** – see in-person to return in any commo gear (Radios, etc.)

If you have nothing to turn in – call or text your full Name & RO# to – **425-500-9474 (Communications)**.

**GROUND SUPPORT** – see in-person to return Rental, get an inspection, etc.

If you have no business with GS – call or text your full Name & RO# to – **907-750-8546 (Grnd Support)**.

Also: if your vehicle has been off road get it Weed Washed, ideally before seeing GS.

The above steps can be done in any order, but should be completed before going to STEP 3.

Other Considerations:

If you are a Trainer or a Trainee, make sure you have closed out with the Training Specialist.

Turn in any Unit Logs and Evaluations to Plans.

If you have an I-Pad issued on the fire, return it to Situations.

## **STEP 3:**

**Contact FINANCE** to finalize your paperwork

**Any Questions, Please Call : 213-431-4035**

***Receive your signed OF-288 or OF-286 BEFORE starting travel.***

## **STEP 4:**

**Contact DMOB at 360-801-8471** DMOB will verify check-out completion.

Be prepared to talk about your actual departure date and time, Your anticipated arrival date and time,

And where you will be staying if travel includes overnight stops away from fire camp.

**You must complete all complete all four steps to be released in IROC.**

**Use the QR code on the front cover of the IAP to get the latest edition of these instructions.** Ver 8/17

# IAP DEMOB SCHEDULE

Tentative - Subject to Change - Do You Need an Extension?

| REQ#    | KIND | NAME                     | DEMOB CITY    | ST | TRVL METH | DMOB DATE | DPART TIME |
|---------|------|--------------------------|---------------|----|-----------|-----------|------------|
| O-49    | PIOF | HANCOCK, PAUL HENRY      | SPRINGERVILLE | AZ | AOV       | 08/18     | 06:45      |
| E-2     | ENG3 | MT ADAMS WILDFIRE 301    | KELSEY        | CA | POV       | 08/18     | 07:00      |
| O-100   | PTRC | REID, SARAH J            | GLENDORA      | CA | REN       | 08/18     | 07:00      |
| E-31    | MAST | KIT CONTRACTING          | WOODLAND      | CA | POV       | 08/18     | 07:20      |
| O-91    | HRSP | CABIDA, ANDREA LEAH      | DUBLIN        |    | POV       | 08/18     | 07:30      |
| E-58    | GWT2 | SIERRA SITE SERVICES LLC | REDDING       | CA | AOV       | 08/18     | 07:40      |
| O-94    | PROC | PASINI, KATIE            |               |    |           | 08/18     | 07:45      |
| E-60    | POT2 | SIERRA SITE SERVICES LLC | REDDING       | CA | AOV       | 08/18     | 08:00      |
| O-261   | OPBD | HARRIS, WILLIAM K        | PLACERVILLE   | CA | AOV       | 08/18     | 08:00      |
| E-77    | FT1  | FUEL SOURCE LLC          | WOODLAND      | CA | POV       | 08/18     | 08:25      |
| C-11    | CC   | CCC SOLANO 3             | FAIRFIELD     | CA | AOV       | 08/18     | 10:00      |
| O-152   | RADO | MATTHEWS, WILLIAM STEVE  | MATECA        | CA | POV       | 08/18     | 10:00      |
| C-5     | HC2I | FIRESTORM 15A            | ANDERSON      | CA | AOV       | 08/19     | 07:00      |
| E-126   | ENG6 | MNBNR 6192               | FERGUS FALLS  | MN |           | 08/19     | 07:00      |
| E-30    | MEC  | JUAN O.'S MOBIL SERVICE  | VENTERA       | CA | POV       | 08/19     | 07:30      |
| O-90    | FELB | MABERY, BROOKS           | SANTA BARBARA | CA | AOV       | 08/19     | 07:30      |
| O-108   | PIOF | RIDER, JULIE J           | ELK GROVE     | CA | AOV       | 08/19     | 07:45      |
| E-54    | EXCA | HOWARD FIRM INC          | CORVALLIS     | CA | POV       | 08/19     | 08:00      |
| O-112   | COMT | WEST, MICHAEL R          | BAKERSFIELD   | CA | AOV       | 08/19     | 08:00      |
| O-157   | THSP | HERBURGER, LAURA E       | SACRAMENTO    | CA | AOV       | 08/19     | 08:15      |
| O-202   | INCM | FLAIM, ROBERT ANTHONY    | REDDING       | CA |           | 08/19     | 08:30      |
| E-180   | ENG6 | LOOMIS FIRE 46           | PRESCOTT      | AZ | POV       | 08/20     | 07:00      |
| O-103   | REAF | FIELDS, CAROL A          | DEATH VALLEY  | CA | AOV       | 08/20     | 07:00      |
| O-150   | IMET | TOLBY, ZACHARY THOMAS    | RENO          | NV | AOV       | 08/20     | 07:15      |
| E-130   | ENG3 | NORTH LYON 361           | FERNLEY       | NV | AOV       | 08/20     | 07:20      |
| O-55.56 | RESL | WILLIAMS, MARISA         | SUSANVILLE    | CA | AOV       | 08/20     | 07:30      |
| E-15    | MAST | DAVIS 15                 | MYRTLE CREEK  | OR | POV       | 08/20     | 07:40      |
| E-83    | ENG3 | SWR 8430                 | WILLOWS       | CA | AOV       | 08/20     | 07:40      |
| O-98    | RCDM | ANDERSON, LON M          | LAS ANGELES   | CA | REN       | 08/20     | 07:45      |
| O-172   | EMPF | CAMPBELL, LARRY R        |               |    |           | 08/20     | 08:00      |
| O-328   | EMPF | WISE, SEAN               | WEST COVINA   | CA | AOV       | 08/20     | 08:15      |
| E-84    | ENG3 | BNP 74                   | ADIN          | CA | AOV       | 08/20     | 08:20      |
| O-204   | EMPF | GONZALEZ, MANNY          |               |    |           | 08/20     | 08:30      |
| E-125   | AMBU | AMB 763                  | LA VERNE      | CA | AOV       | 08/20     | 08:40      |
| O-327   | EMPF | NUNEZ, ALBERT            | WEST COVINA   | CA | AOV       | 08/20     | 08:45      |
| O-187   | RCDM | EDDY, TAWNEE             | CHILOQUIN     | OR | REN       | 08/20     | 09:15      |
| O-196   | ITSS | LEMAY, JUSTIN T          | BAKERSFIELD   | CA | AOV       | 08/20     | 09:45      |
| O-213   | READ | BELL, TYLER M            | HAYFORK       | CA | AOV       | 08/20     | 10:00      |
| O-243   | READ | RUST, BRAD               | REDDING       | CA | AOV       | 08/20     | 10:15      |
| O-278   | PIOF | SEIL, DEANNA             | MAD RIVER     | CA | AOV       | 08/20     | 10:30      |
| O-375   | FFT2 | REA, MONIQUE J           | WEAVERVILLE   | CA | AOV       | 08/20     | 10:45      |



# WEAVERVILLE CAMP

Kitchen Hours: 0500-2200

Shower Hours: 0500-2200

Laundry Hours: 0600-1200; 1600-2200

Sleepers: Lee Fong Park, 101 Lorenz St, Weaverville

Alyssa Johnson, LSC2: 907-322-1503

In Junction City: Fuel, Ground Support, Supply, Saw Shop



HWY 299

Country Club Road

**WILLOW CREEK CAMP**  
Kitchen: 0530-1000; 1700-2200  
Showers: 0500-2200  
John Kautt, LSC2: 406-390-2146







# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 1. Incident/Project Name                  |   | 2. Operational Period               |                                       |                                |                   |                        |
|---|---|-------------------------------------|---------------------------------------|--------------------------------|-------------------|------------------------|
| <b>Monument Fire</b>                      |   | <b>8/18/21</b>                      |                                       |                                |                   |                        |
| 3. Ambulance Services                     |   |                                     |                                       |                                |                   |                        |
| Name                                      | Location  | Phone/Frequency                     | Advanced Life Support (ALS)<br>Yes No |                                |                   |                        |
| Ambulance 763                             | Pigeon Point / DP-121   | Command                             | X                                     |                                |                   |                        |
| Ambulance 4                               | Willow Creek  | Command                             | X                                     |                                |                   |                        |
|   |   |                                     |                                       |                                |                   |                        |
| 4. Air Ambulance Services                 |   |                                     |                                       |                                |                   |                        |
| Name                                      | Location  | Capability                          |                                       |                                |                   |                        |
| Reach                                     | Redding   | ALS                                 |                                       |                                |                   |                        |
| PHI                                       | Redding   | ALS                                 |                                       |                                |                   |                        |
| CHP H-14,16 (Hoist Day)                   | Redding   | ALS, Hoist (day)                    |                                       |                                |                   |                        |
| Cal Fire H-902                            | Kneeland, Day Only  | ALS                                 |                                       |                                |                   |                        |
| Cal. National Guard C-820 (Hoist-Night)   | Redding 2000-0800   | ALS Hoist (night)                   |                                       |                                |                   |                        |
|   |   |                                     |                                       |                                |                   |                        |
| 5. Medical Aid Stations                   |   | Location                            | Advanced Life Support (ALS)<br>Yes No |                                |                   |                        |
| Redding ICP                               |   | Redding Holiday Inn                 | X                                     |                                |                   |                        |
| Frontline Medical                         |   | Weaverville FOB                     | X                                     |                                |                   |                        |
| Frontline Medical                         |   | Willow Creek FOB                    | X                                     |                                |                   |                        |
| 6. Hospitals                              |   |                                     |                                       |                                |                   |                        |
| Name Complete Address                     | GPS Datum – WGS 84 DD°<br>MM.MMM' N - Lat DD°<br>MM.MMM' W - Long | Travel Time from ICP<br>GND AIR     |                                       | Phone                          | Helipad<br>Yes No | Level of Care Facility |
| UC Davis Medical Center<br>Sacramento, CA | 2315 Stockton Blvd  | 2.5 Hrs                             | 2.5 Hrs                               | 916-734-3790<br>(916) 703-6576 | X                 | Level 1/ Burn center   |
|   | 38°33.28' N, 121°27.35' W   |                                     |                                       |                                |                   |                        |
| Mercy Medical Center<br>Redding, CA       | 2175 Rosaline Ave<br>40°34.32'N, 122°23.17'W                      | 10 Mins                             | NA                                    | 530-225-7201                   | X                 | Level 2                |
| Shasta Regional Hospital                  | 1100 Butte St. Redding<br>40°58.53' N, 122°38.69'W                | 25 Min                              | 25 Min                                | (530) 244-5353                 | X                 | Stemi/ Stroke          |
| St Joseph Health<br>Eureka, CA            | 2700 Dolbeer St<br>40°47.03 N, 124 08.80'W                        | 3 Hrs                               | 3 Hrs                                 | (707) 269-4250<br>Extension #1 | X                 | Level 3<br>Stemi       |
| Trinity Hospital<br>Weaverville, CA       | 60 Easter Ave<br>40°44.17N, 122° 56.22W                           | 45 Mins<br>Hayfork                  | 45 Mins<br>Hayfork                    | 530-623-5541                   | X                 | Level 4                |
| Mad River Community<br>Hospital           | 3800 Janes Rd. Arcata, Ca.<br>40°53.72' N ,124°05.45'W            | 20Mins                              | 1.5 Hrs                               | (707) 826-8264<br>Extension #1 | X                 | Level 4                |
| 7.. Division   Branch   Group             | Area Location Capability  | Responders and Equipment            |                                       |                                |                   |                        |
| <b>Div A</b>                              | EMS Responders & Capability:                                      | Oberg EMTF                          |                                       |                                |                   |                        |
|   | Equipment Available on Scene:                                     | BLS                                 |                                       |                                |                   |                        |
|   | Medical Emergency Channel:  | Command                             |                                       |                                |                   |                        |
|   | ETA for Ambulance to Scene:                                       | Determined by location of resources |                                       |                                |                   |                        |
|   | Approved Helispots:   | To be determined                    |                                       |                                |                   |                        |
| <b>Div E</b>                              | EMS Responders & Capability:                                      | Unstaffed                           |                                       |                                |                   |                        |
|   | Equipment Available on Scene:                                     | NA                                  |                                       |                                |                   |                        |
|   | Medical Emergency Channel:  | Command                             |                                       |                                |                   |                        |
|   | ETA for Ambulance to Scene:                                       | Determined by location resources    |                                       |                                |                   |                        |
|   | Approved Helispots:   | To be determined                    |                                       |                                |                   |                        |
| <b>Div G</b>                              | EMS Responders & Capability:                                      | Unstaffed                           |                                       |                                |                   |                        |
|   | Equipment Available on Scene:                                     | NA                                  |                                       |                                |                   |                        |
|   | Medical Emergency Channel:  | Command                             |                                       |                                |                   |                        |
|   | ETA for Ambulance to Scene:                                       | Determined by location of resources |                                       |                                |                   |                        |
|   | Approved Helispots:   | To be determined                    |                                       |                                |                   |                        |

|                    |                               |                                     |
|--------------------|-------------------------------|-------------------------------------|
| <b>Div M</b>       | EMS Responders & Capability:  | Unstaffed                           |
|                    | Equipment Available on Scene: | NA                                  |
|                    | Medical Emergency Channel:    | Command                             |
|                    | ETA for Ambulance to Scene:   | Determined by location of resources |
|                    | Approved Helispots:           | To be determined                    |
| <b>Div U</b>       | EMS Responders & Capability:  | REMS-1 (DP 90)                      |
|                    | Equipment Available on Scene: | ALS, BLS                            |
|                    | Medical Emergency Channel:    | Command                             |
|                    | ETA for Ambulance to Scene:   | Determined by location of resources |
|                    | Approved Helispots:           | To be determined                    |
| <b>Div A Night</b> | EMS Responders & Capability:  | REMS-2 (DP 90)                      |
|                    | Equipment Available on Scene: | ALS, BLS                            |
|                    | Medical Emergency Channel:    | Command                             |
|                    | ETA for Ambulance to Scene:   | Determined by location of resources |
|                    | Approved Helispot:            | To be determined                    |
| <b>Div U Night</b> | EMS Responders & Capability:  | Unstaffed                           |
|                    | Equipment Available on Scene: | NA                                  |
|                    | Medical Emergency Channel:    | Command                             |
|                    | ETA for Ambulance to Scene:   | Determined by location of resources |
|                    | Approved Helispot:            | To be determined                    |

|   |                     |                                |                      |
|---|---------------------|--------------------------------|----------------------|
| <b>7. Prepared By (Medical Unit Leader)</b> | <b>8. Date/Time</b> | <b>9. Reviewed By (Safety)</b> | <b>10. Date/Time</b> |
| Meredith Lund MEDL <i>Meredith Lund</i>     | 8/17/21 1800        | Tom Hudson SOF1                | 8/17/21 1800         |

**Special Instructions:**

**Special Medical Emergency Procedures:**

Follow the Medical Incident Report (MIR) on the back of the IAP

**Fireline (Day and Night Shifts) / Spike Camp Medical Transports and Emergencies:**

**Green** - Provide immediate patient care, Notify Division Medic or EMT on Tac. Medic or EMT will contact MEDL by phone at earliest convenience. Minimize, non-critical, operational radio traffic on Command and maintain situational awareness.

**Yellow/Red-** Contact Communications on Command with a Medical Incident Report

**ICP/ In town travel-** Dial 911 to request medical assistance and notify MEDL at ICP as soon as possible for assistance.

**Covid- 19 and Firefighter Health Tip of the day:** Wash your hands often!

### Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

Use the following items to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**