

# INCIDENT ACTION PLAN

## SALT FIRE

**FIRE INFORMATION:**

EMAIL: 2021.salt.ca@firenet.gov

PHONE: 530-276-8709

**CA-SHF-00982**

**P5N39N (0514)**

THURSDAY



THURSDAY

### OPERATIONAL PERIOD

7/8/2021 - 7/9/2021

0700 - 0700





IAP/MAPS

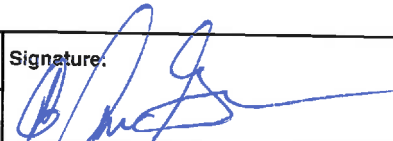


CHECK -IN



<b>INCIDENT OBJECTIVES (ICS 202)</b>	<b>1. INCIDENT NAME</b> Salt Fire	<b>7/7/2021</b>	<b>3. TIME</b> 1800
<b>4. OPERATIONAL PERIOD (DATE/TIME)</b> 7/8/2021 to 7/9/2021, Day 0700-1900 Night 1900-0700			
<b>5. OBJECTIVES:</b>			
<u><b>Strategic Framework</b></u>			
Implement a full suppression strategy on the Salt Fire. Apply tactics that offer the highest probability of success.			
<u><b>Leaders Intent</b></u>			
Provide the highest level of customer service to all involved with or impacted by the Salt Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:			
<ul style="list-style-type: none"> <li>• Professional behavior, conduct, and timely/effective communication.</li> <li>• Personal safety and the safety of others, including driving slowly, safely, and defensively.</li> <li>• Implementation of tactics that offer a high probability of success.</li> <li>• Manage fatigue by taking breaks and maintaining work/rest cycles.</li> </ul>			
<u><b>Management Objectives</b></u>			
<ul style="list-style-type: none"> <li>• Provide for firefighter and public safety through hazard recognition and application of the risk management process.</li> <li>• Protect critical infrastructure including transmission lines, communication towers, water systems, natural gas lines, railroad, and highways.</li> <li>• Minimize impacts to aquatics and waterways thru retardant avoidance.</li> <li>• Coordinate all public information with adjoining incident management teams on the Shasta-Trinity National Forest.</li> </ul>			
<u><b>Control Objectives</b></u>			
Keep the Salt fire:			
<ul style="list-style-type: none"> <li>• East of the Sacramento arm of Shasta Lake and Highway 5 to protect communities of Pollock, Riverview, Lakehead, and infrastructure along the corridor.</li> <li>• South of Pollard Flat to Crane Mountain and Green Mountain to minimize impacts to private timber lands.</li> <li>• West of McCloud Arm of Shasta Lake to minimize impacts to private timber lands.</li> <li>• North of Gilman Road to protect residential structures along Gilman Road.</li> </ul>			
Site Safety Plan Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Approved Site Safety Plan Located at:			
<b>9. Attachments ( <input checked="" type="checkbox"/> if attached )</b>			
<input checked="" type="checkbox"/> Organization List (ICS 203)	<input checked="" type="checkbox"/> Medical Plan (ICS 206)	<input checked="" type="checkbox"/> Finance	<input checked="" type="checkbox"/> Unit Log 214
<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Air Ops (ICS 220)	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> Fire Behavior Forecast	<input type="checkbox"/> DIVS worksheet	<input type="checkbox"/> Supply Message	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> Safety Message	<input checked="" type="checkbox"/> Assignment List (ICS 204)	<input checked="" type="checkbox"/> Dmob Plan	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> Communications Plan (ICS 205)	<input type="checkbox"/> Archaeologist message	<input checked="" type="checkbox"/> Traffic Plan	<input type="checkbox"/> _____
<b>10. PREPARED BY (PLANNING SECTION CHIEF)</b> 		<b>11. APPROVED BY (INCIDENT COMMANDER)</b> 	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period: DAY/NIGHT</b>	
SALT		Date/Time From: 07/08/2021 0700	THU Date/Time To: 07/09/2021 0700 FRI
<b>3. Incident Commander(s) and Command Staff:</b>		<b>SUPPLY UNIT</b> RANDY BROWNING	
IC/UC	MIKE MINTON BEN NEWBURN (T)	<b>FACILITIES UNIT</b> JASON HODGE; STEVE MCNAUGHEN	
DEPUTY	NICKIE JOHNNY	<b>COMMUNICATIONS UNIT</b> KEVIN HARPER; MIKE FLYNN (T)	
SAFETY OFFICER	F. ESPINOSA; P. LEUSCH; J. FUGGETT	<b>MEDICAL UNIT</b> SCOTT MOHLENBROK; C. SCHILLING	
INFORMATION OFFICER	MIKE THEUNE; DARON WYATT (T)	<b>FOOD UNIT</b> JAMES JUNETTE; E. GONZALEZ (T)	
LIAISON OFFICER	ROBBIN EKMAN	<b>ITSS</b> GERALD FONG; RICK SHELLOOE; DARREN HOWARD (T)	
<b>4. Agency/Organization Representative(s):</b>		<b>7. Operations Section:</b>	
<b>Agency/Organization</b>	<b>Name</b>	<b>OPS SECTION CHIEF</b> PAT RUSSELL; PAT REBELLO	
FOREST SUPERVISOR	RACHEL BIRKEY	<b>PLANNING OPS</b> JOHN GOSS; MAEVE JUAREZ (T)	
SHF AGENCY REP	CHRIS CHRISTOFFERSON	<b>NIGHT OPS SECTION CHIEF</b> ROB LAENG; MATT CONKLIN (T)	
SHF AGENCY REP	BEN SUNDAL	<b>Branch I</b>	
SHF CHIEF 3	ALEX MCBATH	<b>DIVISION/GROUP</b> A	MIKE HILDEBRAND MIKE WILLARDSON (T)
SHF LEAD READ	TODD JOHNSON	<b>DIVISION/GROUP</b> M	DAVE NEELS MATT DELANEY (T)
CALFIRE	DON WATT	<b>DIVISION/GROUP</b> P	PAT BELL; BRETT MATTHEWS (T)
SHASTA CO. SHERIFF	CALEB MACGREGOR	<b>DIVISION/GROUP</b> R	ROB WINKLER SUSAN GREENLEAF (T)
CHP	JACK BLOMQUIST	<b>Branch V</b>	
RED CROSS	ANDREW BOGAR	<b>BRANCH DIRECTOR</b> MAGNUS JONSSON	
SPI	NICK KROENCKE	<b>DIVISION/GROUP</b> U	BUCK THOMAS
PG&E	MIKE WEAVER	<b>DIVISION/GROUP</b> Z	DAVE HEIGHT
CALTRANS	MARTY WIMER	<b>DIVISION/GROUP</b> NIGHT A	
SHASTA CO. ROADS	MATT WOOLERY	<b>DIVISION/GROUP</b> NIGHT M/P/R	
IBA	NANCY GIBSON	BILL DAVID; TIM SHERWIN (T)	
IBA	ROGER SIEMERS (T)	BRIAN TAI JIM MCCOY (T)	
CCC	SHAWN FRY	<b>7b. Air Operations Branch:</b>	
HRSP	RYAN VOELKL	<b>AIR OPS BRANCH DIRECTOR</b>	TERRY HARRIS
AIR RESOURCE ADVISOR	JEREMY MICHEL	<b>AIR ATTACK SUPERVISOR</b>	VAL LINCH
<b>5. Planning Section:</b>		<b>AIR SUPPORT SUPERVISOR</b>	KELVIN MCELFIN
CHIEF	LANCE NOXON	<b>8. Finance/Administration Section:</b>	
DEPUTY	WALTER HERZOG; AARON GROVE (T)	<b>CHIEF</b>	LARRY LEE
RESOURCES UNIT	JEFF FERGUSON; JAY SHAFFER	<b>TIME UNIT</b>	TRACY FALLS (T)
SITUATION UNIT	TERRY WILLIAMSON; J. MOSLEY (T)	<b>PROCUREMENT UNIT</b>	GREG CUNNINGHAM (T)
DOCL	JENNIFER DEAN	<b>COMPENSATION UNIT</b>	CASSANDRA AVILA
FBAN	DENNIS BURNS; DAVID DURAN (T)	<b>COST UNIT</b>	ROB TAYLOR
TRAINING SPECIALIST	DOMINIC PANNO	<b>PERSONNEL TIME</b>	ABBY SHAPRIO
GIS SPECIALIST	CARVEL BASS		
IMET	MATT MEHLE		
<b>6. Logistics Section:</b>			
CHIEF	TOM CRAKES; DAVID ALICEA (T)		
DEPUTY	ADAM TAT		
LSC3	LANNY RICE		
<b>9. Prepared By:</b>	<b>Name:</b> AARON GROVE (T)	<b>Position/Title:</b> PSC	<b>Signature:</b>
ICS 203	IAP Page	<b>Date/Time:</b> 07/07/2021 1224	



## Weather Forecast

FORECAST NO: 5

NAME OF FIRE: Salt Fire

PREDICTION FOR: 0700 Thu-0700 Fri

SHIFT UNIT: CA-SHF-000982

SHIFT DATE: July 8-9, 2021

SIGNED: *Matt Mehle*

TIME AND DATE

Incident Meteorologist-Matt Mehle

FORECAST ISSUED: 1930 Wednesday July 7

**\*\*\*\*EXCESSIVE HEAT WARNING VALID FRIDAY THROUGH MONDAY\*\*\*\***

**WEATHER DISCUSSION:** Dangerous heat will continue to increase over the region through the weekend. In addition to the heat, very low humidity will occur. Local light downslope (northerly) winds in the morning will become upslope in the afternoon. A general south wind will develop during the afternoon bringing breezy to gusty conditions, especially along the I-5/Sacramento River drainage. Not expecting much relief at night with mild overnight lows and poor humidity recovery.

### **WEATHER FORECAST FOR THURSDAY:**

**WEATHER:** Sunny skies. Some haze.

**TEMPERATURES:** Highs 93-103.

**HUMIDITY:** 7-15%.

**20 FT WINDS:** Light drainage/northerly winds 3-7 mph in the morning becoming upslope/upcanyon or southerly in the afternoon 5-10 mph. Gusts up to 20 mph in the afternoon, especially aligned drainages and upper slopes/ridges.

**STABILITY/INVERSION:** Moderate stability in the morning with smoke in lower drainages. Inversion lifting/mixing late morning.

### **WEATHER FORECAST FOR THURSDAY NIGHT:**

**WEATHER:** Mostly clear.

**TEMPERATURES:** Lows 65-75.

**HUMIDITY:** 25-40%.

**20 FT WINDS:** Downslope or northerly winds becoming less than 5 mph. Gusts up to 10 mph.

**STABILITY/INVERSION:** Becoming more stable overnight with smoke settling lower elevation and spilling southward toward Redding.

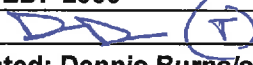
**EXTENDED FORECAST:** Hot and dry condition will continue this weekend. Highs 95-110. 8-15% RH. Excessive Heat Warning Friday through Monday. **SCAN FOR REALTIME OBS**

**Station Name**  
Sugarloaf RAWs  
Volimers  
Cascade  
Coal Creek Road

**Location**  
Branch I  
Div M  
Near Lakehead  
Div Z



# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 6	<b>TYPE OF FIRE:</b> Wildfire
<b>FIRE NAME:</b> SALT	<b>OPERATIONAL PERIOD:</b> July 8, 2021 24hr
<b>DATE ISSUED:</b> 7/7/21	<b>TIME ISSUED:</b> 2000
<b>UNIT:</b> CA-SHF	<b>SIGNED:</b>  (T)
<b>Typed/printed:</b> Dennis Burns/s/ Dave Duran (T)	

## INPUTS

### WEATHER SUMMARY: Continued Hot and Dry

**Temps:** Day 93-103 Night 60-70

**RH:** Day 7-15% Night 30-40%

**Winds:** Day Ridges SW 5-10 gusts to 15mph Night Variable up to 5mph Nighttime transport winds NE to 4mph after 2400.

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL:** No major forward progression expected. Expect mainly smoldering and creeping with some interior pockets burning out actively both day and night. Fire whirls are probable at intersecting drainages and when the winds transition from upslope to down slope. Make sure lookouts have a good view of the fire.

With the dry fuels, keep a heads up for torching trees near the lines for potential sources of spotting.

1000hr fuels are at 7%FM and are receptive to spots.

Probability of Ignition will be 90-100%

### SPECIFIC:

**Branch I:** No forward fire progression expected on the Branch. If fire becomes established over the line, expect rapid rates of spread in grass fuels aligned with slope. The heavy dead and down pockets of fuels will hold heat for long periods and produce intense heat

**Branch IV:** No forward fire progression is expected. Mop-up will be extensive in areas where heavy fuels continue to burn out. Snags will continue to be a safety hazard.

**IA:** Any starts along the I-5 corridor will exhibit problematic fire behavior. This means rapid rates of spread, torching and spotting. Fixed wing aircraft may not be effective in areas with a tight timber canopy.

**AIR OPERATIONS:** Minimal impacts from smoke over the whole fire.

## SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Burning Snags have come down across the 34N17 road in multiple places expect this to continue.
- There is a strong potential for reburn as there is continuous brush fields where the canopy is intact with heavier fuels burning under it.

**Lookouts**  
**Communications**  
**Escape Routes**  
**Safety Zones**

**Salt Fire**  
**Operation Period: 7/8/21 to 7/9/21 Shift: 0700-0700**

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**Safety Message**

**Human Factors Errors**

1. Underestimating hazards and using inadequate safety measures.
2. Failing to notice changing conditions and adjust tactics accordingly.

**7 Barriers to Situational Awareness**

1. Inexperience.
2. Getting too Comfortable (Complacency, Inattention, Autopilot).
3. Distraction from Primary Duty.
4. Priorities Out of Order.
5. Social Influences (Groupthink, Peer Pressure).
6. Stress Reaction (Tunnel Vision, Mission Fixation).
7. Physical Impairment (Fatigue, Carbon Monoxide, Heat Stress, Medications).

**MAJOR HAZARDS AND RISKS**

STEEP TERRAIN COMMUNICATIONS SPOT FIRES	ROLLING MATERIAL DEHYDRATION BUCKET DROPS	HEAVY EQUIPMENT HAZARD TREES DRIVING
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***Be sure all elements of your safety plan are in place prior to engagement***

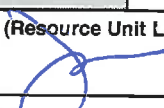

**Common Denominators of Fire Behavior On Tragedy Fires**

- \*Most incidents happen on smaller fires or on Isolated portions of larger fires.
- \*Most fires are innocent in appearance before the “flare-ups” or “blow-ups”. In some cases, tragedies occur in the mop-up stage.
- \*Flare-ups generally occur in deceptively light fuels.
- \*Fires run uphill surprisingly fast in chimneys, gullies, chutes and on steep slopes.



**12. CANNOT SEE MAIN FIRE, NOT IN CONTACT WITH ANYONE WHO CAN**

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>				
SALT		<b>Branch:</b>		<b>Division/Group</b>		
<b>2. Operational Period:</b>		DAY/NIGHT				
Date/Time From:		Date/Time To:		<b>I                      A</b>		
07/08/2021 0700      THU		07/09/2021 0700      FRI				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)		<b>DIVISION/GROUP SUPERVISOR</b>		MIKE HILDEBRAND MIKE WILLARDSON (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
*ES3 S/T-ANF-1610-C E-16*		07/14	THEDDIUS THOMAS	25	SALT BASE/0700	SALT BASE/1900
*ES3 S/T-XSU-3225C E-108*			RICHARD EPPERSON	17	SALT BASE/0700	SALT BASE/1900
ES6 S/T-XYU-3300-F) E-110		07/17	BOBBY GARDNER	14	SALT BASE/0700	SALT BASE/1900
*ENG3 PVT-AAA FORESTRY E-24*				3	SALT BASE/0700	SALT BASE/1900
*DOZ2 PVT-66625 E-94*		07/18			SALT BASE/0700	SALT BASE/1900
DOZ3 PVT-COTTONWOOD EQUIPMENT E-170		07/19	COLTON HILL	4	SALT BASE/0700	SALT BASE/1900
WTS1 PVT-NORTH STATE E E-31		07/15			SALT BASE/0700	SALT BASE/1900
PUMP ZILLA					SALT BASE/0700	SALT BASE/1900
TASK FORCE			JEREMY HAMILTON		SALT BASE/0700	SALT BASE/1900
SOF1 O-220			TIMOTHY BENEDICT	1	SALT BASE/0700	SALT BASE/1900
SOF1			AARON SCHNEIDER		SALT BASE/0700	SALT BASE/1900
EMPF			KYLE BUSBY		SALT BASE/0700	SALT BASE/1900
EMPF (T)			AIDAN SMITH		SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Hold existing control lines from the Gilman Road to the 34N17 (Fender's Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead. Provide initial attack for the Shasta-Trinity National Forest within the current TFR.						
<b>7. Special Instructions:</b>						
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency NW	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	8	168.0500	131.8 T-3	168.0500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/07/2021	1224

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>	
SALT		<b>Branch:</b>  I	<b>Division/Group</b>  A
<b>2. Operational Period:</b> DAY/NIGHT			
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI		
<b>4. Operations Personnel</b>			
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	MIKE HILDEBRAND MIKE WILLARDSON (T)

**7. Special Instructions:**  
 Jeff Hammes SOF1 will be covering Branch I.  
 Resources with an \*Asterisk\* denotes Initial Response (IA) units.  
 Channels 7 and 13 are the designated I.A. channels. Please refer to your 205 Communication Plan.

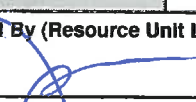

**8. Division/Group Communication Summary**

Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	8	168.0500	131.8 T-3	168.0500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A

<b>9. Prepared By (Resource Unit Leader)</b> 	<b>Approved By (Planning Section Chief)</b> 	<b>Date</b> 07/07/2021	<b>Time</b> 1224
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<b>1. Incident Name:</b>				<b>3.</b>		
SALT				Branch:  <b>I</b>	Division/Group  <b>M</b>	
<b>2. Operational Period: DAY/NIGHT</b>						
Date/Time From: 07/08/2021 0700 THU		Date/Time To: 07/09/2021 0700 FRI				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)		<b>DIVISION/GROUP SUPERVISOR</b>		DAVE NEELS MATT DELANY (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC21 RO5-REDDING C-3	07/13	DANIEL MALLIA	20	SALT BASE/0700	SALT BASE/1900	
HC1 LPF-VENTANA-IHC C-26	07/16	HAROLD L COOK	20	SALT BASE/0700	SALT BASE/1900	
HC21 ANF-TEXAS CANYON HOTSHOTS-IHC C-27	07/16	DAN BREUKLANDER	19	SALT BASE/0700	SALT BASE/1900	
HC21 CNF-PALOMAR IHC C-36	07/14	JOSE ORTEGA	20	SALT BASE/0700	SALT BASE/1900	
HC21 MS-JAD-JACKSON C-9	07/15	DARREN MICHAEL O'LOUGHLIN	19	SALT BASE/0700	SALT BASE/1900	
ENG3 PVT-WILDFIRE SUPPORT E-144	07/18	TONY DEMARTINO	3	SALT BASE/0700	SALT BASE/1900	
ENG3 SHF-343				SALT BASE/0700	SALT BASE/1900	
ENG3 SHF-372				SALT BASE/0700	SALT BASE/1900	
ENG4 ENGINE - T4 E-148				SALT BASE/0700	SALT BASE/1900	
ENG6 CDFS-BR8 E-143	07/18	MATT HOUSLEY	3	SALT BASE/0700	SALT BASE/1900	
ENG6 E26		BRAIN POINDEXTER	3	SALT BASE/0700	SALT BASE/1900	
DOZ2 STEVEN BERRY TRUCKING AND LOGGING E-125				SALT BASE/0700	SALT BASE/1900	
DOZ2 S/T-MNF-7417-L E-151	07/18	CASEY R RUSTENHOVEN	3	SALT BASE/0700	SALT BASE/1900	
DOZ2 SRF-D-4 E-152			3	SALT BASE/0700	SALT BASE/1900	
DOZ2 DOZER - T2 - GHS01213 E-171	07/14		2	SALT BASE/0700	SALT BASE/1900	
WTS3 TRG EQUIPMENT E-30	07/14	JONES RANDY	1	SALT BASE/0700	SALT BASE/1900	
WTS2 PVT-BEN'S EQUIP E-34	07/15	JOHN GROENEY	1	SALT BASE/0700	SALT BASE/1900	
TFLD		EVAN ARNOLD (T)	1	SALT BASE/0700	SALT BASE/1900	
FMOD PVT-NORTH ZONE O-293	07/19	NICK STACHER	2	SALT BASE/0700	SALT BASE/1900	
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	9	168.600	131.8 T-3	168.600	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/07/2021	1224

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<b>2. Operational Period:</b> DAY/NIGHT		I	M
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI		

<b>4. Operations Personnel</b>			
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	DAVE NEELS MATT DELANY (T)

<b>5. Resources Assigned this Period</b>					
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HEQB O-288	07/12	ADAM GREENE	1	SALT BASE/0700	SALT BASE/1900
AMBU MT MEDICS-1 E-79	07/17		2	SALT BASE/0700	SALT BASE/1900
SOF2 O-215	07/19	KEN GORDON	1	SALT BASE/0700	SALT BASE/1900
EMPF O-150	07/19	BRANDON WILKINS	1	SALT BASE/0700	SALT BASE/1900
EMPF O-302	07/19	BRIAN J PILON	1	SALT BASE/0700	SALT BASE/1900
EMPF O-151	07/19	DENNIS BERTOLUCCI	1	SALT BASE/0700	SALT BASE/1900
EMPF O-155	07/20	BRANDON PALMER GRAY (T)	1	SALT BASE/0700	SALT BASE/1900
LONG BEACH REMS				SALT BASE/0700	SALT BASE/1900

**6. Control Operations/Work Assignments:**  
Construct direct handline from McCardle Gulch to Delta Point to confine the fire spread.  
Improve defensible space around the structures along the 34N17 road to minimize potential fire spread to the private properties.

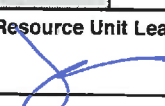
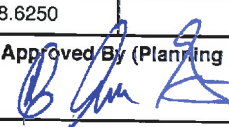
**7. Special Instructions:**  
Red and black candy striped flagging identifies avoidance areas.  
Please contact READ if resources need access.  
Jeff Hammes SOF1 will be covering Branch I.

**8. Division/Group Communication Summary**

Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	9	168.600	131.8 T-3	168.600	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A

<b>9. Prepared By (Resource Unit Leader)</b>	<b>Approved By (Planning Section Chief)</b>	<b>Date</b>	<b>Time</b>
		07/07/2021	1224

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

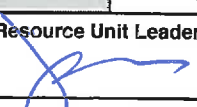
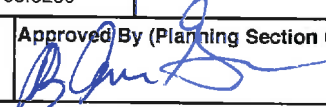
<b>1. Incident Name:</b>		3.				
SALT		<b>Branch:</b>	<b>Division/Group</b>			
<b>2. Operational Period:</b> DAY/NIGHT		I	P			
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)			
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	PAT BELL BRETT MATTHEWS (T)			
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC1 PNF-BECKWOURTH IHC-1 C-47	07/10	MIKE WINTCH	20	SALT BASE /0700	SALT BASE/1900	
HC2I FLS-FL STATE-1 C-4	07/17	CODY MALCOLM WALL	20	SALT BASE /0700	SALT BASE/1900	
HC2I FCF-ASI-1B C-6	07/15	ROCKY KATON	20	SALT BASE /0700	SALT BASE/1900	
HC2I LNF-LASSEN CREW-9 C-49	07/18	ALLEN SCHULTZE	18	SALT BASE /0700	SALT BASE/1900	
HC2I LPF-SANTA LUCIA C-51		SPENCER LOVELACE		SALT BASE /0700	SALT BASE/1900	
ENG3 PVT-GONZALEZ E-146		OMAR GONZALEZ	3	SALT BASE /0700	SALT BASE/1900	
DOZ2 RO5-PRO DUMP E-22	07/18	TRACY NORTON	1	SALT BASE /0700	SALT BASE/1900	
DOZ2 PVT-SUGAR PINE E-23	07/13		1	SALT BASE /0700	SALT BASE/1900	
DOZ2 PVT-ACT E-97	07/19		1	SALT BASE /0700	SALT BASE/1900	
DOZ2 DOZER - T2 - D8T10142 E-124	07/18			SALT BASE /0700	SALT BASE/1900	
EMPF O-154	07/20	THOMAS C STILLMAN	1	SALT BASE /0700	SALT BASE/1900	
EMTF		ERNESTO DIAZ		SALT BASE /0700	SALT BASE/1900	
HEQB EDWARD A LUJAN O-286	07/12		1	SALT BASE /0700	SALT BASE/1900	
REAF O-30	07/14	JOSEPH D STUBBENDICK	1	SALT BASE /0700	SALT BASE/1900	
REAF O-31	07/14	TODD A HAMILTON	1	SALT BASE /0700	SALT BASE/1900	
<b>6. Control Operations/Work Assignments:</b>						
Construct a combination of direct handline and dozer line from Crane Mountain to DP-40 to limit fire growth to the north. Evaluate hazard trees and request falling modules to mitigate hazards.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	4	165.3625	131.8 T-3	165.3625	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/07/2021	1224	

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

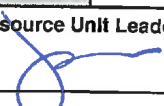
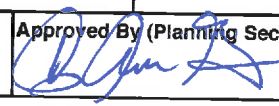
<b>1. Incident Name:</b>		<b>3.</b>	
SALT		<b>Branch:</b>  I	<b>Division/Group</b>  P
<b>2. Operational Period:</b> DAY/NIGHT			
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI		
<b>4. Operations Personnel</b>			
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	PAT BELL BRETT MATTHEWS (T)

**7. Special Instructions:**  
Red and black candy striped flagging identifies avoidance areas.  
Please contact READ if resources need access.  
Jeff Hammes SOF1 will be covering Branch I.

<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	4	165.3625	131.8 T-3	165.3625	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A

<b>9. Prepared By (Resource Unit Leader)</b> 	<b>Approved By (Planning Section Chief)</b> 	<b>Date</b> 07/07/2021	<b>Time</b> 1224
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**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>				
SALT		<b>Branch:</b>	<b>Division/Group</b>			
<b>2. Operational Period:</b> DAY/NIGHT		I	R			
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)			
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	ROBERT WINKLER SUSAN GREENLEAF (T)			
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC2I CNF-LAGUNA-IHC C-28	07/17	TIMOTHY KRALING	18	SALT BASE/0700	PINE SPIKE/1900	
HC1 MNF-MENDOCINO IHC C-31		ERNIE GECCON	20	SALT BASE/0700	PINE SPIKE/1900	
HC2I KNF-HAPPY CAMP-2 C-10	07/13	JESSE PARRY	20	SALT BASE/0700	PINE SPIKE/1900	
ES3 S/T-LPF-1650-C E-17	07/14	VINCE MONTES	25	SALT BASE/0700	PINE SPIKE/1900	
WTS1 PVT-STATE EQUIP 323 E-29	07/14		1	SALT BASE/0700	SALT BASE/1900	
DOZ2 PVT-DOZER 96 E-96	07/17	THOMAS TRAPHAGAN	1	SALT BASE/0700	PINE SPIKE/1900	
DOZ2 PVT-HENDON DOUGLAS E-120	07/19	JOHN SIMPSON	2	SALT BASE/0700	PINE SPIKE/1900	
DOZ2 PVT-NORTHSTATE EQUIPMENT E-121	07/19	TANNER PARKS	2	SALT BASE/0700	PINE SPIKE/1900	
DOZ2 PVT-ROWBERRY E-123	07/18	RICK HUTCHISON	2	SALT BASE/0700	PINE SPIKE/1900	
DOZ2 E-189				SALT BASE/0700	SALT BASE/1900	
FALM O-42		BENNETT	1	SALT BASE/0700	SALT BASE/1900	
HEQB O-277		DALE WILLIAM (T)		SALT BASE/0700	SALT BASE/1900	
SOF1		ROD MACDONALD		SALT BASE/0700	SALT BASE/1900	
SOF2		CRAIG COWIE	1	SALT BASE/0700	SALT BASE/1900	
EMPF		POPE ROBERT	1	PINE SPIKE/		
EMPF		INMAN CHRIS	1	PINE SPIKE/		
AMBU MT MEDICS-4 E-80	07/17		2	PINE SPIKE/		
SANT MONICA REMS				PINE SPIKE/		
REAF O-32	07/15	NICOLAS GRAVER	1	SALT BASE/0700	SALT BASE/1900	
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	10	166.7250	131.8 T-3	166.7250	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/07/2021	1224	

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>	
SALT		<b>Branch:</b>	<b>Division/Group</b>
<b>2. Operational Period:</b> DAY/NIGHT		I	R
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI		

<b>4. Operations Personnel</b>			
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)	<b>BRANCH DIRECTOR</b>	MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)	<b>DIVISION/GROUP SUPERVISOR</b>	ROBERT WINKLER SUSAN GREENLEAF (T)

<b>5. Resources Assigned this Period</b>					
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
REAF O-172	07/17	MICHAEL TYLER PADIAN	1	SALT BASE/0700	SALT BASE/1900

**6. Control Operations/Work Assignments:**  
Construct direct handline from DP-40 to Bucks Peak to confine the fire spread to the east. Evaluate hazard trees and request falling modules to mitigate hazards.

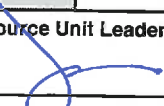
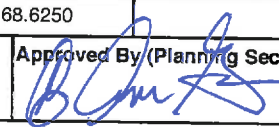
**7. Special Instructions:**  
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering Branch I.

All resources return to Pine Spike at end of shift, with the exception of FALM O-42, WTS1 E-29, REAFs and ARCHs return to Salt Base.

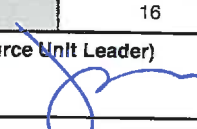
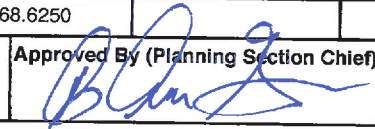
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	10	166.7250	131.8 T-3	166.7250	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A

<b>9. Prepared By (Resource Unit Leader)</b> 	<b>Approved By (Planning Section Chief)</b> 	<b>Date</b> 07/07/2021	<b>Time</b> 1224
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**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>				
SALT		<b>Branch:</b>		<b>Division/Group</b>		
<b>2. Operational Period:</b> DAY/NIGHT		<b>V</b>		<b>U</b>		
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>	PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>	MAGNUS JONSSON		
<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)		<b>DIVISION/GROUP SUPERVISOR</b>	BUCK THOMAS		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC21 MSS-1 C-5	07/17	JOHN MOORE II	19	SALT BASE/0700	SALT BASE/1900	
HC2 ANF-FUEGO RANGERS CREW 76 C-50	07/19	ROGELIO BETANCOURT	20	SALT BASE/0700	SALT BASE/1900	
ES3 S/T-BTU-9212-C E-116	07/17	MICHAEL KENNEFIC	17	SALT BASE/0700	SALT BASE/1900	
ES3 S/T-5600-C E-200				SALT BASE/0700	SALT BASE/1900	
WTS1 TENDER, WATER (SUPPORT) - T1 - 1NPAMA0X4WN437516 E-32				SALT BASE/0700	SALT BASE/1900	
SOF2 O-306	07/14	CRAIG G COWIE	1	SALT BASE/0700	SALT BASE/1900	
SOF1		ROB MACDONALD		SALT BASE/0700	SALT BASE/1900	
EMPF		RON SPELLMAN		SALT BASE/0700	SALT BASE/1900	
EMPF (T)		JOHN FOWLER		SALT BASE/0700	SALT BASE/1900	
ARCH O-230	07/19	PETER SCHMIDT	1	SALT BASE/0700	SALT BASE/1900	
<b>6. Control Operations/Work Assignments:</b>						
<p>Hold existing control line from division break to Bucks Peak to protect Gilman Road. Mop-up to the extent needed to prevent any further fire spread.</p> <p>Evaluate hazard trees and request falling modules to mitigate hazards.</p>						
<b>7. Special Instructions:</b>						
<p>Red and black candy striped flagging identifies avoidance areas.</p> <p>Please contact READ if resources need access.</p> <p>Dennis Lange SOF1 and Matt Newberry SOF1 will be covering Branch V.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	11	166.7750	131.8 T-3	166.7750	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/07/2021	1224	

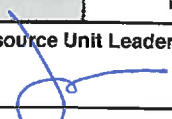
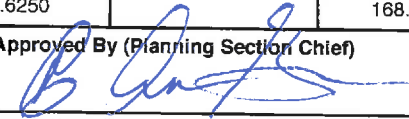
**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			Branch:		Division/Group	
<b>2. Operational Period:</b> DAY/NIGHT			V		Z	
Date/Time From: 07/08/2021 0700 THU	Date/Time To: 07/09/2021 0700 FRI					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MAGNUS JONSSON
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T)		<b>DIVISION/GROUP SUPERVISOR</b>		DAVE HEIGHT
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
ES3 S/T-SHU-9241C E-117		07/18	JOHN CAPEN	17	SALT BASE/0700	SALT BASE/0700
ES3 S/T-3615-C E-163					SALT BASE/0700	SALT BASE/0700
HC2 016 - CABRERA CONTRACTING INC. - CC-C2 C-53		07/19		20	SALT BASE/0700	SALT BASE/0700
WTS3 PVT-PRECISION TOW E-33		07/15		1	SALT BASE/0700	SALT BASE/0700
WTS2 PVT-BENS TRUCK AND EQUIPMENT E-35		07/15	MADISON LEERY	1	SALT BASE/0700	SALT BASE/0700
EMPF O-156		07/20	JUSTIN RIVERA	1	SALT BASE/0700	SALT BASE/0700
EMPF O-157		07/20	LUKE R GRANGER	1		
EMPF			MIKE STIEHR (T)			
MOUNTAIN MEDICS 5						
MONTEREY REMS						
SOF1			TIM BENEDICT			
SOF1			AARON SCHNEIDER			
<b>6. Control Operations/Work Assignments:</b>						
Hold existing fireline from the I-5 to DP-24 to mitigate structure threat on the Old Mill Road and to confine fire spread to the east. Evaluate hazard trees and request falling modules to mitigate hazards.						
<b>7. Special Instructions:</b>						
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Dennis Lange SOF1 and Matt Newberry SOF1 will be covering Branch V.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	12	168.2500	131.8 T-3	168.2500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/07/2021	1224

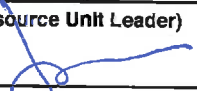



## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>		<b>3.</b>				
SALT		<b>Branch:</b>	<b>Division/Group</b>			
<b>2. Operational Period:</b> DAY/NIGHT		<b>NIGHT A</b>				
Date/Time From:	Date/Time To:					
07/08/2021 0700 THU	07/09/2021 0700 FRI					
<b>4. Operations Personnel</b>						
<b>NIGHT OPS</b>	ROB LAENG MATT CONKLIN (T)	<b>SAFETY</b>	FREDDIE ESPINOZA PAUL LEUCSH			
<b>DIVISION/GROUP SUPERVISOR</b>	BILL DAVID TIMOTHY SHERWIN (T)					
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
ES3 S/T-XSH-3151-C E-109	07/17	JASON FOLEY	16	SALT BASE/1900	SALT BASE/0700	
ES6 S/T-XYU-3300-F E-110	07/17	BOBBY GARDNER	14	SALT BASE/1900	SALT BASE/0700	
ES3 S/T-XSU-3225C E-108		RICHARD EPPERSON	17	SALT BASE/1900	SALT BASE/0700	
ENG3 PVT-SHILOH E-39	07/15	ROBIN ALLEN	3	SALT BASE/1900	SALT BASE/0700	
ENG3 PVT-SHILOH-B3 E-41	07/15	RONALD THALACKER	3	SALT BASE/1900	SALT BASE/0700	
ENG3 ENGINE - T3 - CA-SHF - 351 E-154	07/13	RYAN ALLEN	5	SALT BASE/1900	SALT BASE/0700	
ENG4 PVT-CSR-5028 E-43	07/15	MATT FREDRICK	3	SALT BASE/1900	SALT BASE/0700	
ES6 ST-XSF-2860-F E-26	07/14	PATRICK DARCY	17	SALT BASE/1900	SALT BASE/0700	
WTT2 SQF-WT2 E-90	07/19	ELIZEBETH STELLY	2	SALT BASE/1900	SALT BASE/0700	
EMPF		LOUIS ARANA		SALT BASE/1900	SALT BASE/0700	
EMPF		SHANE SHUSTER		SALT BASE/1900	SALT BASE/0700	
<b>6. Control Operations/Work Assignments:</b>						
<p>Hold existing control lines from the Gilman Road to the 34N17 (Fender's Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead.</p> <p>Improve defensible space around the structures along the 34N17 road to minimize potential fire spread to the private properties.</p> <p>Provide initial attack for the Shasta-Trinity National Forest within the current TFR.</p>						
<b>7. Special Instructions:</b>						
<p>Red and black candy striped flagging identifies avoidance areas.</p> <p>Please contact READ if resources need access.</p> <p>Jayson Smith SOF2 will be covering all night Divisions.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	8	168.0500	131.8 T-3	168.0500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/07/2021	1224	

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			Branch:		Division/Group	
<b>2. Operational Period:</b> DAY/NIGHT			<b>NIGHT M/P/R</b>			
Date/Time From: 07/08/2021 0700 THU		Date/Time To: 07/09/2021 0700 FRI				
<b>4. Operations Personnel</b>						
<b>NIGHT OPS</b>		ROB LAENG MATT CONKLIN (T)		<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH
<b>DIVISION/GROUP SUPERVISOR</b>		BRIAN TAI JIM MCCOY (T)				
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC2I SQF-BRECKENRIDGE C-12	07/12	COREY M CORREA	18	SALT BASE/1900	SALT BASE/0700	
HC1 BDF-MILLCREEK-IHC C-37	07/13	JOHN CHARLES ELLISON		SALT BASE/1900	SALT BASE/0700	
HC1 BDF-DEL ROSA-IHC C-46	07/11	DAVID BORERO	19	SALT BASE/1900	SALT BASE/0700	
HC2I SYC-GOLDEN EAGLES C-11	07/12	ROBERT VILLEGAS	18	SALT BASE/1900	SALT BASE/0700	
DOZ2 PRO DUMP E-22	07/18	TRACY NORTON	1	SALT BASE/1900	SALT BASE/0700	
DOZ2 DOZER - T2 E-124	07/18			SALT BASE/1900	SALT BASE/0700	
WTT2 SRF-235 E-8	07/13	KEVIN DAVID COLLINS	2	SALT BASE/1900	SALT BASE/0700	
EMTF		ANDREW LOVEJOY		SALT BASE/1900	SALT BASE/0700	
EMPF		JOSHUA DART		SALT BASE/1900	SALT BASE/0700	
ARCH O-230		PETE SCHMIDT		SALT BASE/1900	SALT BASE/0700	
<b>6. Control Operations/Work Assignments:</b>						
Construct direct handline from McCardle Gulch to Crane Mountain to DP 40 to confine the fire to the north east. Mop-up to the extent needed to prevent any further fire spread.						
<b>7. Special Instructions:</b>						
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Jayson Smith SOF2 will be covering all night Divisions.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency NW	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	9	168.6000	131.8 T-3	168.6000	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/07/2021	1224	

# AIR OPERATIONS SUMMARY

PREPARED BY: Terry Harris AOB

PREPARED DATE/TIME: 07/07/2021 1900

1. INCIDENT NAME: SALT Mountain Gate Helibase	2. OPERATIONAL PERIOD Sunrise: 0546 Sunset: 2043	0900 - 2100	3. e-mail to cost to: robert.taylor2@usda.gov
4. REMARKS: (safety notes, hazards, special instructions, priorities, etc.) *line personnel use caution when working in the vicinity of air tanker retardant drops and/or helicopter water bucket drops *line personnel identify aerial hazards (dead snags and green hazard trees) - pass this information on to DIVS and pilots *pilots use caution when dipping out of unmonitored remote water sources - watch for cables, powerlines, snags, and wires *Emergency Air Guard - 168.6250 FM w/ tx tone 110.9, National Flight Following - 168.6500 FM w/ tx tone 110.9			

6. PERSONNEL	Phone	7. FREQUENCY	AM	FM	8. FIXED WING	FAA N# / Type / Make-Model / Base
AOBD: Terry Harris	936-366-4239	Air-to-Air: Briefing	124.2250 RX & TX		ATGS	AIR ATTACK 50 AC-690A
ASGS: Kelvin McElfish	909-907-2677	Air-to-Air: (rotor ewing)	126.2750 RX & TX			
ATGS Val Linch	661-487-2636	Air Tactics		169.1000 RX & TX	AIR TANKERS	@ McClellan, Redding, other locations Request as needed
HELIBASE MANAGER Josh Holdsambeck Jesse Erickson (T)	801-388-1759 307-699-0920	Air-to-Ground Command/IA		168.7375 RX & TX	SCOOPERS	TWO CL415 @ CHICO 261 & 263
REDDING DISPATCH	530-226-2400	Air-to-Ground: Tactical		169.7250	UAS	UNMANNED ROMEO 31 A-107 Ed Yue - 304-906-9065 Julio Compost E- 559-480-9401
REDDING TANKER BASE	530-226-2745	Deck		163.100		
		TOLC		167.0625 (A-87)	WATER TENDERS	E-36 & E-54 @ Helibase Mobil Retardant Base 40 55.725 122 24.670 E-178, E-180, E-181, E-92 @ MRB

## 9. HELICOPTERS

FAA N#	T	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	T	MAKE/MODEL	BASE	AVAIL	START	REMARKS
7CH	1	37BK-107				CWN/BUCKET	2HT	1	CH54B				EUTANKED
9RH	1	KMAX				EUIBUCKET	37S	1	S-64E				EUTANKED
2WM	1	KMAX				EUIBUCKET	510	2	212 HP				EUIBUCKET
3FH	1	UH60A				EUIBUCKET	0BH	3	BELL 407				EUIBUCKET

*JAH*  
*Stoll*

# INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC  
Incident Name: Salt Fire

Date/Time Prepared  
7-7-21 1900 HRS

Operational Period Date/Time  
7/8/21 0700 to 7/9/21 0700

Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	Tx Tone/NAC	Mode A, D or M	Remarks
1	NOT USED	SHF SERV	UNASSIGNED	171.5000		164.8250	127.3 T-12	A	Sugarloaf
2	COMMAND	NIFC C3	ALL DIVISIONS	170.4250	131.8 T-3	168.0750	131.8 T-3	A	Bass Linked to C10
3	COMMAND	NIFC C10	ALL DIVISIONS	170.4125	131.8 T-3	165.9625	131.8 T-3	A	Sugarloaf Linked to C3
4	TACTICAL	NIFC T-99	DIVISION P	165.3625	131.8 T-3	165.3625	131.8 T-3	A	
5	MEDICAL CMD	SHF RP10	ALL DIVISIONS	171.5750		165.0125	107.2 T-10	A	Redding Dispatch (Sugarloaf)
6	MEDICAL CMD	SHF RP13	ALL DIVISIONS	171.5750		165.0125	141.3 T-13	A	Redding Dispatch (Bass)
7	TACTICAL	R5 T-4	INITIAL ATTACK	166.5500		166.5500		A	Initial Attack use ONLY
8	TACTICAL	NIFC T1	DIVISION A	168.0500	131.8 T-3	168.0500	131.8 T-3	A	NIGHT A
9	TACTICAL	NIFC T3	DIVISION M	168.6000	131.8 T-3	168.6000	131.8 T-3	A	NIGHT M
10	TACTICAL	NIFC T5	DIVISION R	166.7250	131.8 T-3	166.7250	131.8 T-3	A	NIGHT P/R
11	TACTICAL	NIFC T6	DIVISION U	166.7750	131.8 T-3	166.7750	131.8 T-3	A	
12	TACTICAL	NIFC T7	DIVISION Z	168.2500	131.8 T-3	168.2500	131.8 T-3	A	NIGHT P
13	A/G COMMAND	A/G COMMAND	DIV SUP, I.A.	168.7375		168.7375		A	DIV SUP AND ABOVE/I.A.
14	A/G TACTICAL	A/G TACTICAL	ALL DIVISIONS	169.7250		169.7250		A	
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7 T-6	156.0750	156.7 T-6	A	Tone 6
16	AIR GUARD	GUARD 07	ALL DIVISIONS	168.6250		168.6250	110.9 T-1	A	EMERGENCY ground to air only.

CONTROLLED UNCLASSIFIED INFORMATION //BASIC

Prepared By (Communications Unit) County: Shasta  
 Kevin Harper, COML 661-330-0209 We are **SALT COMMUNICATIONS** ICP LAT/LONG: N 40 41.377 W 122 23.870  
 Salt ICP Fire Dispatchers 510-507-1107

<b>MEDICAL PLAN</b> <b>206</b>	1. INCIDENT NAME: <b>Salt Fire</b>	2. DATE PREPARED: July 7, 2021	3. TIME PREPARED: 1900	4. OPERATIONAL PERIOD 07/08-07/09 Day / Night
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5. INCIDENT MEDICAL AID STATIONS			
MEDICAL AID STATIONS	LOCATION	ALS	
Frontline Medical	ICP	YES	NO
		X	

6. TRANSPORTATION			
A. Ambulance Services			
NAME	LOCATION	PHONE	ALS
			Yes No
Mountain Medics- 1 (4x4)	Branch 1- Div M	(530) 945-0876	X
Mountain Medics- 4 (4x4)	Branch 1 – Div R	(406) 546-2687	X
Mountain Medics- 5 (4x4)	Branch 5 – Div Z	(530) 226-2499	X

B. AIR AMBULANCE			
NAME	PHONE #	LOCATION / Type	ALS
			YES NO
PHI Air Medical	(530) 221-0646	Redding, CA Type 3 Air Ambulance, ALS & Nurse, NVG( Night)	X
Reach 5	800) 252-5050	Redding, CA / Type 3 Air Ambulance, ALS	X
CHP H14/H16	(530) 225-2040	Redding, CA - Type 3, ALS, Hoist (Day Time Only)	X
Coast Guard	(707) 839-6100	Arcadia, CA Type 2, ALS, Hoist (Night)	X
Helicopter 3JR	(209) 459-9245	Lava Heli-base – Type 3, BLS, Short haul (DAY)	X

7. HOSPITALS										
NAME	ADDRESS	TRAVEL TIME		PHONE	TRAUMA		HELIPAD		BURN CENTER	
		AIR	GRND		Yes	No	YES	NO	YES	NO
Mercy Medical Center Redding	2175 Rosaline Ave. Redding CA	10 Min	20 Min	530) 225-6000	LVL 2		X			X
Mercy Mt. Shasta Medical Center	914 Pine St. Mt. Shasta, CA	10 Min	20 Min	(530) 926-6111	LVL 3		X			X
Shasta Regional Medical Center	1100 Butte St. Redding, CA	15 Min	30 Min	(530) 244-5400	LVL 3		X			X
U.C. Davis Medical Center	2315 Stockton Blvd. Sacramento, CA	1 HR	X	(916) 734-3636	LVL 1		X		X	

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- **Crew Supervisor** to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- **Division Supervisor/Operation** contacts Communications/Dispatch:
  - Division Supervisor or POC\* will run "Medical –Emergency" on the Command frequency.
  - Division Supervisor or POC\* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- **Crew Supervisor** to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. **Priority 3/Green, (Minor) Patients do not** trigger Incident within Incident (IWI).
- **Division Supervisor** to contact Communications/dispatch:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

**IN-CAMP – 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (562) 252-2168 with:
  - Patient Complaint, Condition and Location

9. PREPARED BY Jake Long (MEDL-T)	10. REVIEWED BY Safety Officer  SOFI
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**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.)"*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>  <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>  <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Crew Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Agency Affiliation: (NO PATIENT NAMES)                      Federal                      Contractor                      Local Government

Patient Assessment:                      Age:                      Weight:                      Chief Complaint:

(If pertinent to Injury)                      Skin Signs: (color/moisture/temp)                      Level of Consciousness:                      BP:                      HR:                      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (*drop point, intersection, helispot, Lat. / Long, hazards*)                      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively**

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



## Human Resource Message

### HARASSMENT FREE WORKPLACE POLICY

The Forest Service strives for a harassment-free work environment where people treat one another with respect. Managers, supervisors, and all employees, as well as our contractors, cooperators and volunteers have the primary responsibility for creating and sustaining this harassment-free environment.

All employees, contractor personnel, and visitors must take personal responsibility for maintaining conduct that is professional and supportive. There is a zero tolerance for harassment based on race, national origin, religion, age, mental or physical disability, color, sex, or any other nonmerit factors.

Managers and supervisors must take immediate action to stop harassment (or any other inappropriate behavior), to protect the people targeted and to take all reasonable steps to ensure that no further harassment or retaliation occurs. Employees who witness harassment should report it to the proper authority.

**WHAT HARASSMENT IS:** Harassment is coercive or repeated, unsolicited, and unwelcome verbal comments, gestures or physical contacts and includes retaliation for confronting or reporting harassment. Some examples include but are not limited to the following: unwelcome touching, inappropriate references to body parts, derogatory or demeaning comments, jokes, or personal question, sexual innuendoes, inappropriate comments, or other verbal abuse.

Individuals who believe they are being harassed or retaliated against should exercise any one or more of the following options as soon as possible: Tell the harasser to stop the offensive conduct; and/or tell a manager or supervisor about the conduct; and/or any other individual you trust who would act. In addition, you may seek help from the Human Resource Specialist on the incident.

Please let me know if I can be of assistance. You may reach me by calling 530-457-7276 or by email at: [ryan.voelkl@usda.gov](mailto:ryan.voelkl@usda.gov).

Ryan Voelkl  
HRSP



## Training Specialist Message v2

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

### To assure proper documentation for your assignment:

1. Scan the QR Code
2. Complete the Trainee Registration Form



This is the link to sign up.

### At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.



This is the link to the exit interview form.

2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- [imt2training@gmail.com](mailto:imt2training@gmail.com)



07/08/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

**CREWS**

C-22	0800	(HCS1)	S/T-BDU-9351G
C-21	0830	(HCS1)	S/T CALFIRE 9145G
C-34	0900	(HCS1)	S/T-LMU-9221-G
C-33	0930	(HCS1)	S/T-TGU-9252-G

**EQUIPMENT**

E-19	0800	(ES3)	S/T-XYO-4275-C
E-126	0800	(DOZ2)	PVT-TD1644
E-57	0815	(ES3)	S/T-CZU-9170C
E-58	0815	(ES3)	S/T-MMU-9420-C
E-20	0830	(ES3)	S/T-XTB -4225-C
E-95	0830	(DOZ2)	PVT-CAT00D6NLNJJN00131
E-122	0830	(DOZ3)	PVT-ADAMS CONSTRUCTION
E-187	0830	(DOZ3)	PVT-BMA29880
E-24	0900	(ENG3)	PVT-AAA FORESTRY
E-124	0900	(DOZ2)	DOZER - T2 - D8T10142
E-104	0930	(DZS2)	S/T-SHU-9242L

**OVERHEAD**

O-204	0800	(THSP)	MACKENZIE, MICHAEL
O-7.43	1400	(MEDL)	SCHILLING, CHRISTOPHER M

07/09/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

**CREWS**

C-23	0800	(HCS1)	S/T-HUU-9124G
C-30	0800	(HCS1)	S/T-NEU-9234G

**EQUIPMENT**

E-108	0800	(ES3)	S/T-XSU-3225C
E-109	0800	(ES3)	S/T-XSH-3151-C
E-116	0900	(ES3)	S/T-BTU-9212-C



# INCIDENT RECYCLING IS HERE



## WHAT GOES IN THE BINS



- EMPTY PLASTIC WATER BOTTLES



- EMPTY PAPER LUNCH BAGS
- ALUMINUM CANS
- GLASS BOTTLES
- PLASTIC BOTTLES
- WHITE PAPER (IAP)

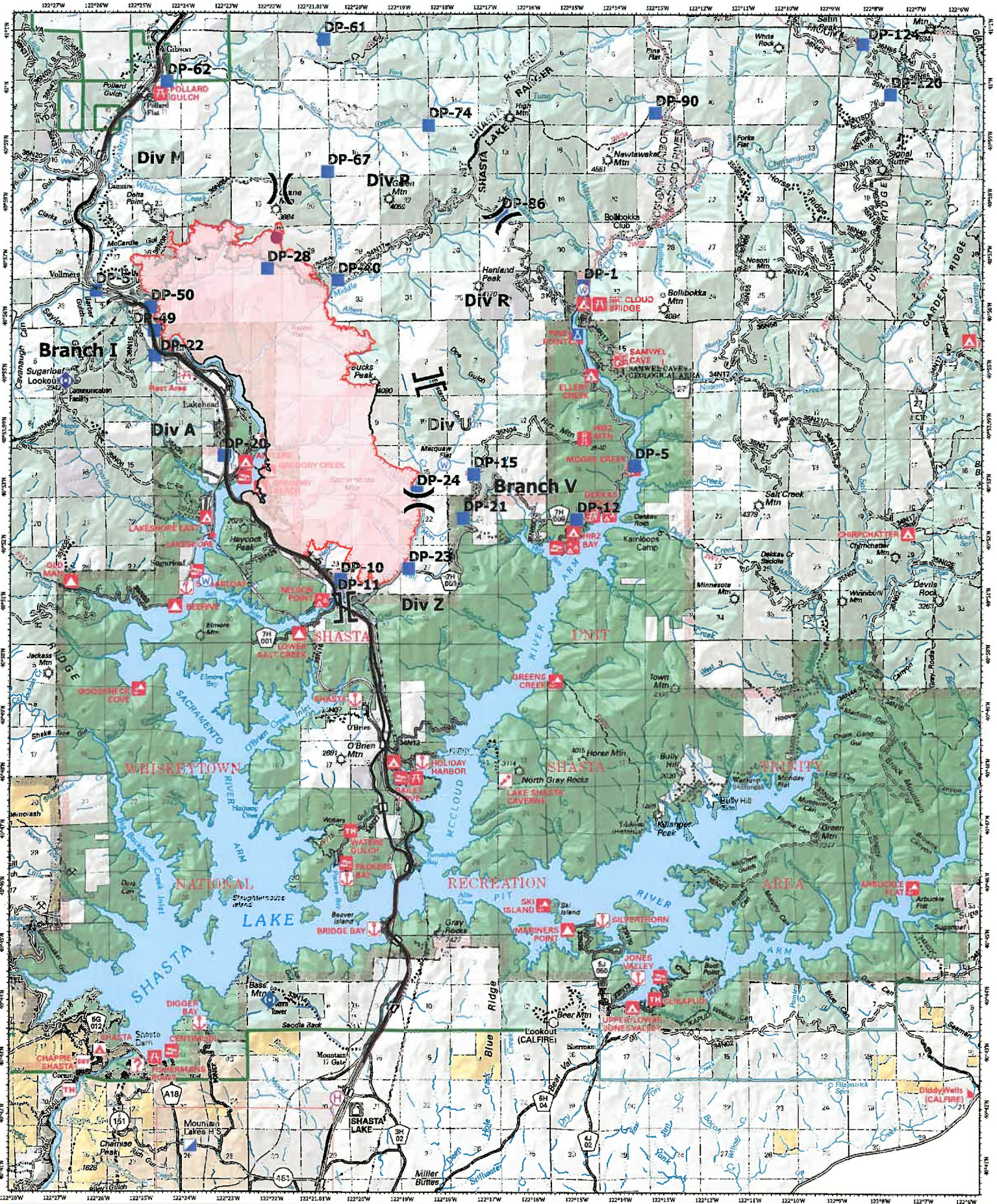


- FOOD
- CATERING BOXES
- UTENSILS
- PLASTIC BAGS
- PAPER TOWELS

## HOW TO RECYCLE WITH US

1. Pick up a blue recycle bag at the refer, supply, or at the recycle center at base camp
2. Fill it with plastic water bottles/ cans and paper lunch bags
3. Drop off your recycle bags and trash bags near the recycle center

**THANK YOU FOR EVERYTHING YOU DO!**



Transportation

**Salt**  
Transportation  
CA-SHF-0982



- Roads
- Trails
- Major Hwys
- Mobile Retardant Base
- Helispot
- Helibase
- Division Break
- Branch Break
- Incident Command Post
- Drop Point
- Camp
- Repeater
- Water Source
- Fire Edge
- Contained Line
- Wildfire Daily Fire Perimeter

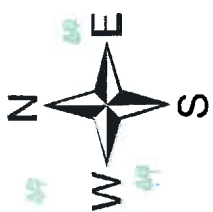
12,530 acres,  
as of 07/06/2021, 0600 hrs



**Salt**  
Transportation  
CA-SHF-0982

07/07/2021

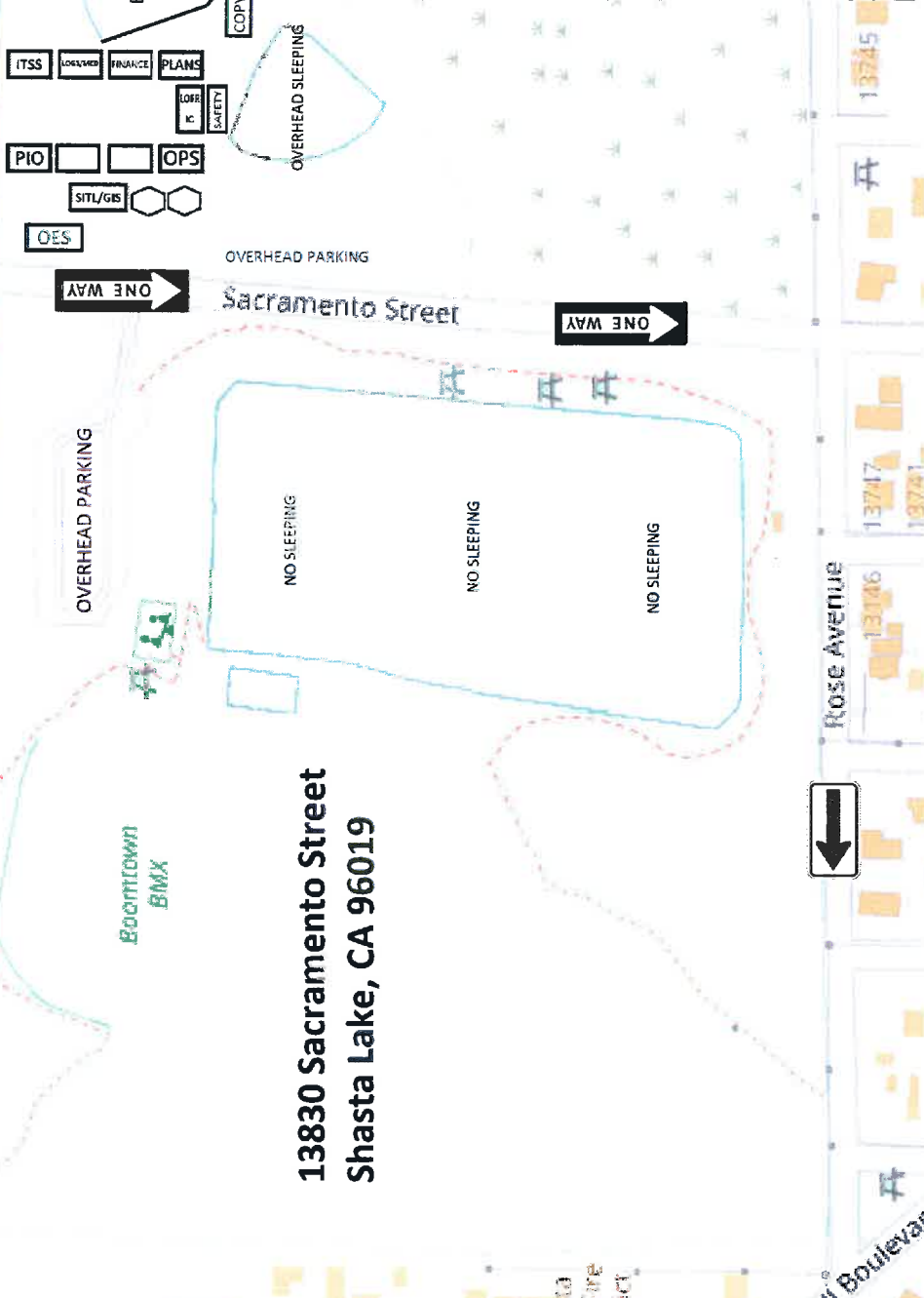
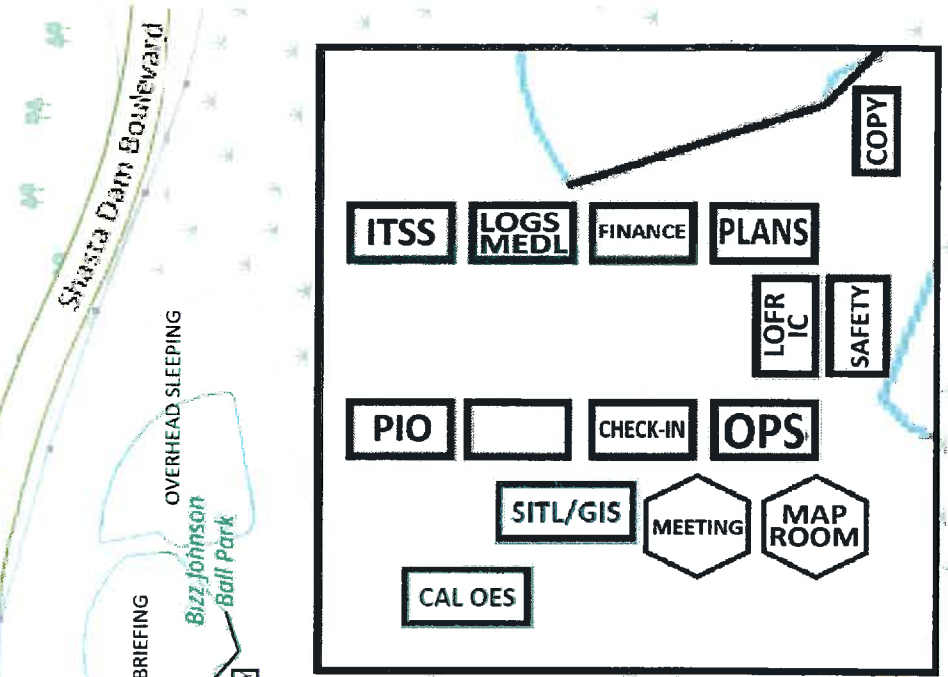
Transportation

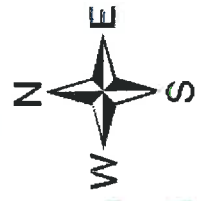


# ICP

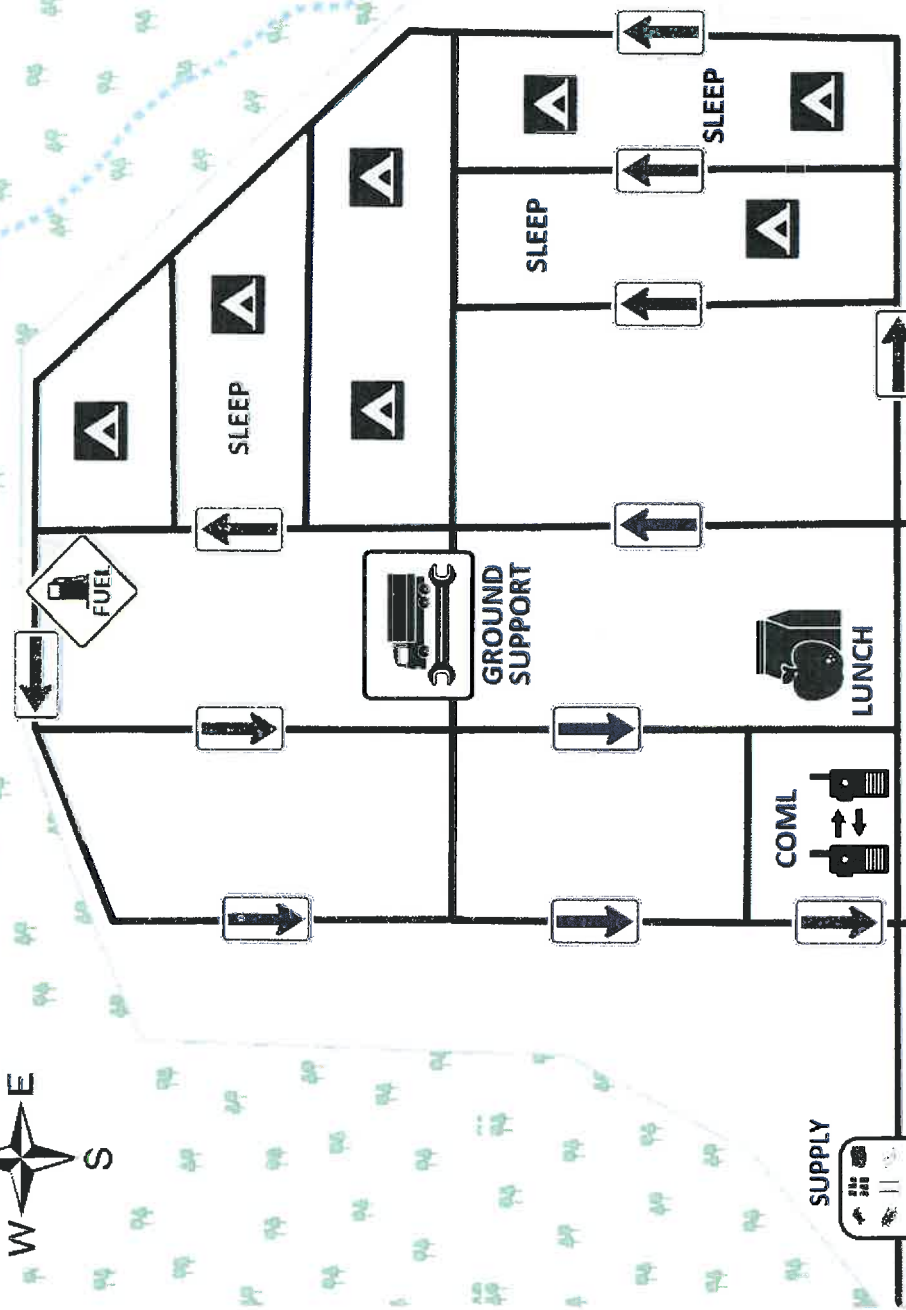
Shasta Dam Boulevard  
SHASTA DAM BOULEVARD  
Shasta Dam Boulevard

13830 Sacramento Street  
Shasta Lake, CA 96019





# BASE CAMP



CA 151

Shasta Dam Boulevard

**Government Camp  
Shasta Lake, CA 96019**



