

INCIDENT ACTION PLAN

SALT FIRE

FIRE INFORMATION:

EMAIL: 2021.salt.ca@firenet.gov

PHONE: 530-276-8709

CA-SHF-00982

P5N39N

SUNDAY

SUNDAY

BENNY BEAVER SAYS

HELP!

DANGEROUS
FIRE WEATHER



BRIEFINGS



MAPS AND IAP'S



CHECK-IN

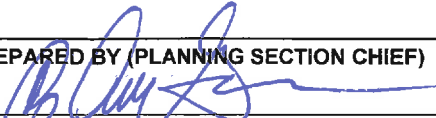

OPERATIONIAL PERIOD

7/11/2021 - 7/12/2021

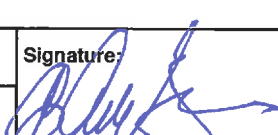
0700 - 0700



PLAN

| | | | |
|--|---|---|--|
| INCIDENT OBJECTIVES (ICS 202) | 1. INCIDENT NAME Salt Fire | 7/10/2021 | 3. TIME 1800 |
| 4. OPERATIONAL PERIOD (DATE/TIME) 7/11/2021 to 7/12/2021, Day 0700-1900 Night 1900-0700 | | | |
| 5. OBJECTIVES: | | | |
| <u>Strategic Framework</u> | | | |
| Implement a full suppression strategy on the Salt Fire. Apply tactics that offer the highest probability of success. | | | |
| <u>Leaders Intent</u> | | | |
| Provide the highest level of customer service to all involved with or impacted by the Salt Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding: | | | |
| <ul style="list-style-type: none"> • Professional behavior, conduct, and timely/effective communication. • Personal safety and the safety of others, including driving slowly, safely, and defensively. • Implementation of tactics that offer a high probability of success. • Manage fatigue by taking breaks and maintaining work/rest cycles. | | | |
| <u>Management Objectives</u> | | | |
| <ul style="list-style-type: none"> • Provide for firefighter and public safety through hazard recognition and application of the risk management process. • Protect critical infrastructure including transmission lines, communication towers, water systems, natural gas lines, railroad, and highways. • Conduct suppression repair activities to prevent long term damage to resources. | | | |
| <u>Control Objectives</u> | | | |
| <ul style="list-style-type: none"> • Mop up as safety allows and keep fire within established containment lines to prevent the fires from spreading to private property, surrounding communities, private timberlands, and other values at risk. • Implement the Salt Fire suppression repair plan to minimize negative environmental impacts. • Provide initial attack for the Shasta-Trinity National Forest under the current TRF to limit potential of an extended attack incident. | | | |
| Site Safety Plan Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Approved Site Safety Plan Located at: | | | |
| 9. Attachments (<input checked="" type="checkbox"/> if attached) | | | |
| <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input type="checkbox"/> Finance | <input checked="" type="checkbox"/> Unit Log 214 |
| <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops (ICS 220) | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> DIVS worksheet | <input type="checkbox"/> Supply Message | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> Archaeologist message | <input checked="" type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ |
| 10. PREPARED BY (PLANNING SECTION CHIEF)  | | 11. APPROVED BY (INCIDENT COMMANDER)  | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|-----------------------------------|--|---|
| 1. Incident Name: | | 2. Operational Period: DAY/NIGHT | |
| SALT | | Date/Time From: 07/11/2021 0700 | SUN Date/Time To: 07/12/2021 0700 MON |
| 3. Incident Commander(s) and Command Staff: | | SUPPLY UNIT | |
| IC/UC | MIKE MINTON BEN NEWBURN (T) | RANDY BROWNING | |
| DEPUTY | NICKIE JOHNNY | FACILITIES UNIT | |
| SAFETY OFFICER | F. ESPINOZA; P. LEUSCH; J. FUGITT | JASON HODGE; STEVE MCNAUGHEN | |
| INFORMATION OFFICER | MIKE THEUNE; DARON WYATT (T) | COMMUNICATIONS UNIT | |
| LIAISON OFFICER | ROBBIN EKMAN | KEVIN HARPER; MIKE FLYNN (T) | |
| | | MEDICAL UNIT | |
| | | SCOTT MOHLENBROK; | |
| | | FOOD UNIT | |
| | | JAMES JUNETTE; E. GONZALEZ (T) | |
| | | ITSS | |
| | | GERALD FONG; RICK SHELLOOE; DARREN HOWARD (T) | |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | OPS SECTION CHIEF | |
| FOREST SUPERVISOR | RACHEL BIRKEY | PAT RUSSELL; PAT REBELLO | |
| SHF AGENCY REP | CHRIS CHRISTOFFERSON | PLANNING OPS | |
| SHF AGENCY REP | BEN SUNDAL | JOHN GOSS; MAEVE JUAREZ (T) | |
| SHF CHIEF 3 | ALEX MCBATH | NIGHT OPS SECTION CHIEF | |
| SHF LEAD READ | TODD JOHNSON | ROB LAENG | |
| CALFIRE | DON WATT | Branch I | |
| SHASTA CO. SHERIFF | CALEB MACGREGOR | BRANCH DIRECTOR | |
| CHP | JACK BLOMQUIST | MATTHEW CONKLIN JAKE AKERBERG (T) | |
| RED CROSS | ANDREW BOGAR | DIVISION/GROUP A | |
| SPI | NICK KROENCKE | MIKE HILDEBRAND MIKE WILLARDSON (T) | |
| PG&E | MIKE WEAVER | DIVISION/GROUP M/P | |
| CALTRANS | MARTY WIMER | MIKE CACHERO MATT DELANEY (T) | |
| SHASTA CO. ROADS | MATT WOOLERY | Branch V | |
| IBA | NANCY GIBSON | BRANCH DIRECTOR | |
| IBA | ROGER SIEMERS (T) | DAVE NEELS | |
| CCC | SHAWN FRY | DIVISION/GROUP R | |
| HRSP | RYAN VOELKL | ROB WINKLER SUSAN GREENLEAF (T) | |
| AIR RESOURCE ADVISOR | JEREMY MICHEL | DIVISION/GROUP U | |
| | | JAMES ROBERTSON | |
| | | DIVISION/GROUP Z | |
| | | ROB THORP | |
| | | DIVISION/GROUP NIGHT A/M/P | |
| | | BRIAN TAI | |
| | | DIVISION/GROUP NIGHT R/U/Z | |
| | | BILL DAVID TIM SHERWIN (T) | |
| 5. Planning Section: | | 7b. Air Operations Branch: | |
| CHIEF | LANCE NOXON | AIR OPS BRANCH DIRECTOR | |
| DEPUTY | WALTER HERZOG; AARON GROVE (T) | TERRY HARRIS | |
| RESOURCES UNIT | JEFF FERGUSON; JAY SHAFFER | AIR ATTACK SUPERVISOR | |
| SITUATION UNIT | TERRY WILLIAMSON; J. MOSLEY (T) | VAL LINCH | |
| DOCL | JENNIFER DEAN | AIR SUPPORT SUPERVISOR | |
| FBAN | DENNIS BURNS; DAVID DURAN (T) | KELVIN MCELFIN | |
| TRAINING SPECIALIST | DOMINIC PANNO | 8. Finance/Administration Section: | |
| GIS SPECIALIST | CARVEL BASS | CHIEF | |
| IMET | MATT MEHLE | LARRY LEE | |
| | | TIME UNIT | |
| | | TRACY FALLS (T) | |
| | | PROCUREMENT UNIT | |
| | | GREG CUNNINGHAM (T) | |
| | | COMPENSATION UNIT | |
| | | CASSANDRA AVILA | |
| | | COST UNIT | |
| | | ROB TAYLOR | |
| | | PERSONNEL TIME | |
| | | ABBY SHAPRIO | |
| 6. Logistics Section: | | | |
| CHIEF | TOM CRAKES; DAVID ALICEA (T) | | |
| DEPUTY | ADAM TAT | | |
| LSC3 | LANNY RICE | | |
| 9. Prepared By: | Name: AARON GROVE (T) | Position/Title: PSC | Signature: |
| ICS 203 | IAP Page | Date/Time: 07/10/2021 0950 |  |



Weather Forecast



FORECAST NO: 8

NAME OF FIRE: Salt Fire

PREDICTION FOR: 0700 Sun-0700 Mon

SHIFT UNIT: CA-SHF-000982

SHIFT DATE: July 11-12, 2021

SIGNED: *Matt Mehle*

TIME AND DATE

Incident Meteorologist-Matt Mehle

FORECAST ISSUED: 1930 Saturday July 10

******EXCESSIVE HEAT WARNING VALID THROUGH MONDAY******

WEATHER DISCUSSION: No change in the forecast as Excessive Heat Warning continues through Monday. Biggest impacts will be dangerous heat during the day with mild temperatures at night. Very low humidity will occur with single digit readings. Local light downslope (northerly) winds in the morning will become upslope in the afternoon. A general south wind will develop during the afternoon bringing breezy to gusty conditions, especially along the I-5/Sacramento River drainage.

WEATHER FORECAST FOR SUNDAY:

WEATHER: Sunny skies.

TEMPERATURES: Highs 98-112.

HUMIDITY: 7-15%.

20 FT WINDS: Light drainage/northerly winds 3-7 mph in the morning becoming upslope/upcanyon or southerly in the afternoon 5-10 mph. Gusts up to 20 mph in the afternoon, especially aligned drainages and upper slopes/ridges.

STABILITY/INVERSION: Moderate stability in the morning. Inversion lifting/mixing late morning.

WEATHER FORECAST FOR SUNDAY NIGHT:

WEATHER: Mostly clear.

TEMPERATURES: Lows 70-80.

HUMIDITY: 25-35%.

20 FT WINDS: Downslope or northerly winds becoming less than 5 mph. Gusts up to 10 mph.

STABILITY/INVERSION: Becoming more stable overnight.

EXTENDED FORECAST: Hot and dry condition continue Monday. Highs 95-109. 10-15% RH. Excessive Heat Warning through Monday.

SCAN FOR REALTIME OBS

Station Name
Sugarloaf RAWS
Vollmers
Cascade
Coal Creek Road

Location
Branch I
Div M
Near Lakehead
Div Z



FIRE BEHAVIOR FORECAST

| | |
|----------------------|--|
| FORECAST NUMBER: 8 | TYPE OF FIRE: Wildfire |
| FIRE NAME: SALT | OPERATIONAL PERIOD: July 11, 2021 24hr |
| DATE ISSUED: 7/10/21 | TIME ISSUED: 2000 |
| UNIT: CA-SHF | SIGNED: <u>D D (T)</u> Typed/printed: Dennis Burns/s/ Dave Duran (T)/s/ |

INPUTS

WEATHER SUMMARY: Continued Hot and Dry

Temps: Day 98-112 Night 70-80

RH: Day 7-15% Night 25-35%

Winds: Day Ridges SW 5-10 gusts to 15mph Night Variable up to 5mph Nighttime transport winds N to 4mph after 2400.

OUTPUTS

FIRE BEHAVIOR

GENERAL: No forward progression expected. Expect mainly smoldering and creeping with some interior pockets burning out actively both day and night. Fire whirls are probable at intersecting drainages and when the winds transition from upslope to down slope. Make sure lookouts have a good view of the fire.

With the dry fuels, keep an eye out for torching trees near the lines for potential sources of spotting.

1000hr fuels are at 4%FM and are receptive to spots.

Probability of Ignition will be 90-100%

SPECIFIC:

Branch I: No forward fire progression, expected on the Branch. If fire, becomes established over the line, expect rapid rates of spread in grass fuels aligned with slope. The heavy dead and down pockets of fuels will hold heat for long periods and produce intense heat. Expect creeping and occasional flare-ups at the DIV A/M break.

Branch V: No forward fire progression is expected. Mop-up will be extensive in areas where heavy fuels continue to burn out. Snags will continue to be a safety hazard.

IA: Any starts along the I-5 corridor will exhibit problematic fire behavior. This means rapid rates of spread, torching and spotting. Fixed wing aircraft may not be effective in areas with a tight timber canopy.

AIR OPERATIONS: Minimal impacts from smoke over the whole fire.

SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Burning Snags have come down across the 34N17 road in multiple places expect this to continue.
- There is a potential for reburn as there is continuous brush fields where the canopy is intact with heavier fuels burning under it.

**Lookouts
Communications
Escape Routes
Safety Zones**

Salt Fire

Operation Period: 07/11-12/2021 Shift:0700-0700

SAFETY MESSAGE

Mop Up is Hazardous Work!

- Injury and accidents are common during the mop up phase.
- Give driving your full attention. Don't allow radio, phone, or passengers distract you.
- Gather situational awareness in your work area and communicate it.
- Reduce risk by identifying and mitigating hazards.
- Stay focused on task, avoid distractions resulting in a loss of situational awareness.
- Take frequent breaks, stay hydrated, and manage fatigue.

MAJOR HAZARDS AND RISKS

| | | |
|-------------------------------------|---|--|
| STEEP TERRAIN FATIGUE DRIVING | ROLLING MATERIAL DEHYDRATION EXCESSIVE HEAT | HEAVY EQUIPMENT HAZARD TREES COMPLACENCY |
|-------------------------------------|---|--|

Be sure all elements of your safety plan are in place prior to engagement

Symptoms & Signs of Heat Illness

Heat Exhaustion: Victim will have cool, clammy skin; pale coloring; feel weak, dizzy and/or nauseous.

Treatment – Have individual sit in shade or cool area; administer fluids; loosen clothing and assure rest.

Heat Stroke: This is a life-threatening medical emergency!!

Victim will have hot, dry, red skin and possible convulsions. These symptoms can progress to unconsciousness and death!

Treatment – Initiate emergency medical procedures outlined in incident Med Plan. Immediately cool individual's body by pouring water over them, especially the head and upper body. Monitor the victim and provide whatever medical support necessary. Placing ice around the neck, groin and armpits can help speed the cool down.

Night Operations Hazards

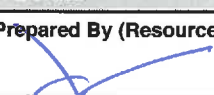
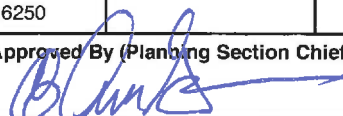
Your ability to maintain your situational awareness at night is compromised by your inability to see hazards and other visual indicators in your work area.

Other challenges faced during night operations:

- Ability to maintain your orientation
- Difficulty seeing hazards beyond your headlamp
- Difficulty estimating distances
- Inability to use landmarks as reference
- Fatigue and complacency
- Logistical support is limited

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|--|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SALT | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | I | | A | |
| Date/Time From: 07/11/2021 0700 SUN | | Date/Time To: 07/12/2021 0700 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | |
| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | |
| | | | | MATT CONKLIN JAKE AKERBERG (T) | | |
| | | | | MIKE HILDEBRAND MIKE WILLARDSON (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| *ES3 S/T-ANF-1610-C E-16* | | 07/14 | THEDDIUS THOMAS | 25 | SALT BASE/0700 | SALT BASE/1900 |
| WTS1 PVT-NORTH STATE E E-31 | | 07/15 | WILLY YENTSCH | 1 | SALT BASE/0700 | SALT BASE/1900 |
| PUMP ZILLA | | 07/13 | JAMES MCNEIL | 4 | SALT BASE/0700 | SALT BASE/1900 |
| SOF1 O-220 | | 07/20 | TIMOTHY BENEDICT | 1 | SALT BASE/0700 | SALT BASE/1900 |
| SOF2 | | 07/21 | AARON SCHNEIDER (T) | 1 | SALT BASE/0700 | SALT BASE/1900 |
| EMPF O-302 | | 07/19 | BRIAN J PILON | 1 | SALT BASE/0700 | SALT BASE/1900 |
| EMPF O-155 | | 07/20 | BRANDON GRAY (T) | 1 | SALT BASE/0700 | SALT BASE/1900 |
| SOFR O-314 | | 07/22 | CHRISTOPHER SCHUETZ | 1 | SALT BASE/0700 | SALT BASE/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Hold existing control lines from the Gilman Road to the 34N17 (Fenders Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead. | | | | | | |
| Provide initial attack for the Shasta-Trinity National Forest within the current TFR. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. | | | | | | |
| Please contact READ if resources need access. | | | | | | |
| Resources with an *Asterisk* denotes Initial Response (IA) units. | | | | | | |
| Channels 7 and 13 are the designated I.A. channels. Please refer to your 205 Communication Plan. | | | | | | |
| Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | A |
| TACTICAL | 8 | 168.0500 | 131.8 T-3 | 168.0500 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
|  | | |  | | 07/10/2021 | 0950 |

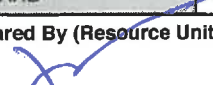

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

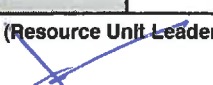
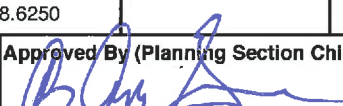
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|---|---------|--|-------------------|--------------------------------------|-----------------------|------|
| 1. Incident Name: | | | 3. | | | |
| SALT | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | I | | M/P | |
| Date/Time From: 07/11/2021 0700 SUN | | Date/Time To: 07/12/2021 0700 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | |
| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | |
| | | | | MATTHEW CONKLIN JAKE AKERBERG (T) | | |
| | | | | MIKE CACHERO MATT DELANEY (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2I RO5-REDDING C-3 | 07/13 | DANIEL MALLIA | 20 | SALT BASE/0700 | SALT BASE/1900 | |
| HC2I MS-JAD-JACKSON C-9 | 07/15 | DARREN MICHAEL O'LOUGHLIN | 19 | SALT BASE/0700 | SALT BASE/1900 | |
| HC2 SANTA LUCIA C-51 | 07/19 | SPENCER J LOVELACE | 20 | SALT BASE/0700 | SALT BASE/1900 | |
| ENG6 E26 | 07/14 | BRAIN POINDEXTER | 3 | SALT BASE/0700 | SALT BASE/1900 | |
| DOZ2 S/T-MNF-7417-L E-151 | 07/18 | CASEY R RUSTENHOVEN | 3 | SALT BASE/0700 | SALT BASE/1900 | |
| DOZ2 PVT-ACT E-97 | 07/19 | DANIEL GRIDLEY | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| GRD PVT-SUGAR PINE E-240 | 07/23 | | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| GRD PVT-BOB JOHNSON E-241 | 07/23 | | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| WTS3 TRG EQUIPMENT E-30 | 07/14 | JONES RANDY | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| WTS2 PVT-BEN'S EQUIP E-34 | 07/15 | JOHN GROENEY | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| WTT2 SQF-WT2 E-90 | 07/19 | | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| WTT2 -2843 E-179 | 07/20 | KURT MARTIN | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| FMOD PVT-NORTH ZONE O-293 | 07/19 | NICK STACHER | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| TFLD O-245 | 07/20 | RUSTY SEXTON | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| TFLD O-280 | 07/21 | GEORGE BROWN | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| TFLD | | EVAN ARNOLD (T) | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| TFLD | | BRETT MATTEWS | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| TFLD O-279 | 07/19 | JEREMY HAMILTON | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| HEQB O-141 | | JUSTIN HOLSOMBACK | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| 6. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | A |
| TACTICAL | 4 | 165.3625 | 131.8 T-3 | 165.3625 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| | | | | 07/10/2021 | 0950 | |

Division/Group Assignment List (ICS 204 WF)

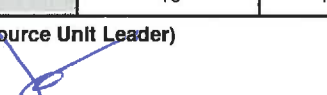
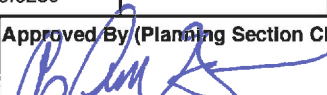
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|---|-------------------|--------------------------------------|-----------------------|------|
| 1. Incident Name: | | | 3. | | | |
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| 2. Operational Period: DAY/NIGHT | | | I | | M/P | |
| Date/Time From: 07/11/2021 0700 | SUN | Date/Time To: 07/12/2021 0700 | MON | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | |
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| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | |
| | | | | MIKE CACHERO MATT DELANEY (T) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HEQB O-244 | 07/20 | RUSSELL HAYS | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| HEQB O-286 | 07/12 | EDWARD LUJAN | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| MONTEREY REMS | | | | SALT BASE/0700 | SALT BASE/1900 | |
| EMPF O-156 | 07/19 | JUSTIN RIVERA | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| EMPF O-157 | 07/20 | LUKE R GRANGER | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| AMBU MT MEDICS-1 E-79 | 07/17 | | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| SOF2 O-306 | 07/14 | CRAIG COWIE | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| SOFR O-222 | 07/22 | ROB MACDONALD (T) | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize a combination of mop-up and cold trail tactics to hold existing control line limiting fire spread. Implement suppression repair activities where appropriate to minimize negative environmental impacts. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | A |
| TACTICAL | 4 | 165.3625 | 131.8 T-3 | 165.3625 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
|  | |  | | 07/10/2021 | 0950 | |

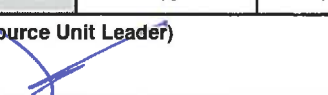
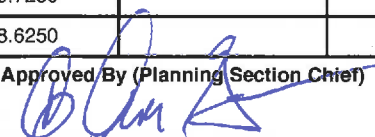
Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|----------------------------------|-----------------------|---------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| SALT | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | V | | R | |
| Date/Time From: 07/11/2021 0700 | SUN | Date/Time To: 07/12/2021 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | DAVE NEELS |
| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | ROBERT WINKLER SUSAN GREENLEAF (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| DO22 PVT-ROWBERRY E-123 | 07/18 | RICK HUTCHISON | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| WTT2 TACTICAL E-92 | 07/18 | MATT MCKNIGHT | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| WTS2 PVT-H&H FEEDERS E-221 | 07/22 | COLE SHINNER | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| FMOD NORTH ZONE FALLERS O-42 | | | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| HEQB O-277 | 07/21 | DALE WILLIAM (T) | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| AMBU MT MEDICS-4 E-80 | 07/17 | | 2 | SALT BASE/0700 | SALT BASE/1900 | |
| SANT MONICA REMS O-132 | 07/20 | WALTER PATTON | 4 | SALT BASE/0700 | SALT BASE/1900 | |
| EMPF | 07/14 | POPE ROBERT | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| EMPF | 07/14 | INMAN CHRIS | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| SOF2 O-306 | 07/14 | CRAIG COWIE | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| SOFR O-222 | 07/22 | ROB MACDONALD (T) | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| REAF O-32 | 07/15 | NICOLAS GRAVER | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| REAF MICHAEL TYLER PADIAN O-172 | 07/17 | | 1 | SALT BASE/0700 | SALT BASE/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Utilize a combination of mop-up and cold trail tactics in conjunction with the IR map to identify heat sources that could threaten existing control line. Implement suppression repair activities where appropriate to minimize negative environmental impacts. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency NW | RX Tone/NAC | TX Frequency NW | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | A |
| TACTICAL | 10 | 166.7250 | 131.8 T-3 | 166.7250 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
|  | | |  | | 07/10/2021 | 0950 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information/Basic

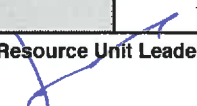

| | | | | | | |
|---|---------|--|---|----------------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SALT | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | V | | U | |
| Date/Time From: 07/11/2021 0700 | SUN | Date/Time To: 07/12/2021 0700 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | DAVE NEELS |
| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | JAMES ROBERTSON |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2 ANF-FUEGO RANGERS CREW 76 C-50 | | 07/19 | ROGELIO BETANCOURT | 20 | SALT BASE/0700 | SALT BASE/1900 |
| ENG4 E-148 | | 07/20 | | 3 | SALT BASE/0700 | SALT BASE/1900 |
| DOZ2 RO5-PRO DUMP E-22 | | 07/18 | TRACY NORTON | 1 | SALT BASE/0700 | SALT BASE/1900 |
| WTT2 E-180 | | 07/20 | | 2 | SALT BASE/0700 | SALT BASE/1900 |
| SOFR O-314 | | 07/22 | CHRIS SCHUETZ | 1 | SALT BASE/0700 | SALT BASE/1900 |
| SOFR O-314 | | 07/22 | CHRISTOPHER SCHUETZ | 1 | SALT BASE/0700 | SALT BASE/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Hold existing control line from Bucks Peak to the division break to confine the fire progression to the east. Mop-up to the extent needed to prevent any fire spread. Implement suppression repair activities where appropriate to minimize negative environmental impacts. Evaluate hazard trees and request falling modules to mitigate hazards. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | A |
| TACTICAL | 11 | 166.7750 | 131.8 T-3 | 166.7750 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
|  | | |  | | 07/10/2021 | 0950 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--|--|----------------------------------|-------------------|-----------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| SALT | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | | V | | Z | |
| Date/Time From: 07/11/2021 0700 SUN | | Date/Time To: 07/12/2021 0700 MON | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL PAT REBELLO (T) | | BRANCH DIRECTOR | | DAVE NEELS | |
| SAFETY | | FREDDIE ESPINOZA PAUL LEUCSH, JOHN FUGITT (T) | | DIVISION/GROUP SUPERVISOR | | ROB THORP | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2I SYC-GOLDEN EAGLES C-11 | | 07/12 | ROBERT VILLEGAS | 18 | SALT BASE/0700 | SALT BASE/0700 | |
| HC2 CABRERA CONTRACTING C-53 | | 07/19 | | 20 | SALT BASE/0700 | SALT BASE/0700 | |
| ES3 S/T-YNP-5780C E-162 | | 07/19 | ROB HODLAND | 26 | SALT BASE/0700 | SALT BASE/0700 | |
| DOZ2 PVT-DOZER 96 E-96 | | 07/17 | THOMAS TRAPHAGAN | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| GRD PVT-RONALD HUMPHREY E-238 | | 07/23 | | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| GRD 4620 E-239 | | 07/23 | | 2 | SALT BASE/0700 | SALT BASE/0700 | |
| WTS3 PVT-PRECISION TOW E-33 | | 07/15 | LARRY JEERY | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| WTS2 PVT-BENS TRUCK AND EQUIPMENT E-35 | | 07/15 | MADISON LARRY | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| MOUNTAIN MEDICS 5 | | | | 4 | SALT BASE/0700 | SALT BASE/0700 | |
| REAF TODD A HAMILTON O-31 | | 07/14 | | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| ARCH O-230 | | 07/19 | PETER K SCHMIDT | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| SOFR SCHUETZ O-314 | | 07/22 | CHRISTOPHER | 1 | SALT BASE/0700 | SALT BASE/0700 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Hold existing fireline from the I-5 to DP-24 to mitigate structure threat on the Old Mill Road and to confine fire spread to the east. Evaluate hazard trees and request falling modules to mitigate hazards. Implement suppression repair activities where appropriate to minimize negative environmental impacts. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | A | |
| TACTICAL | 12 | 168.2500 | 131.8 T-3 | 168.2500 | 131.8 T-3 | A | |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A | |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
|  | | |  | | | 07/10/2021 | 0950 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|---------------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SALT | | | Branch: | | Division/Group | |
| 2. Operational Period: | | | DAY/NIGHT | | | |
| Date/Time From: 07/11/2021 0700 SUN | | Date/Time To: 07/12/2021 0700 MON | | | | |
| | | | NIGHT A/M/P | | | |
| 4. Operations Personnel | | | | | | |
| NIGHT OPS | | ROB LAENG | | SAFETY | | |
| | | | | FREDDIE ESPINOZA PAUL LEUCSH | | |
| DIVISION/GROUP SUPERVISOR | | BRIAN TAI | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I SQF-BRECKENRIDGE C-12 | | 07/12 | COREY M CORREA | 18 | SALT BASE/1900 | SALT BASE/2400 |
| ES6 ST-XSF-2860-F E-26 | | 07/14 | PATRICK D'ARCY | 17 | SALT BASE/1900 | SALT BASE/2400 |
| ENG3 PVT-SHILOH E-39 | | 07/15 | ROBIN ALLEN | 3 | SALT BASE/1900 | SALT BASE/2400 |
| ENG3 PVT-SHILOH-B3 E-41 | | 07/15 | RONALD THALACKER | 3 | SALT BASE/1900 | SALT BASE/2400 |
| SOF2 O-235 | | 07/20 | JAYSON SMITH | 1 | SALT BASE/1900 | SALT BASE/2400 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Hold existing control lines from the Gilman Road to the 34N17 (Fenders Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead.</p> <p>Utilize a combination of mop-up and cold trail tactics to hold existing control line limiting fire spread.</p> <p>Monitor control lines from H-1 to Bucks Peak to prevent any possible fire spread.</p> <p>Provide initial attack for the Shasta-Trinity National Forest within the current TFR.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>Red and black candy striped flagging identifies avoidance areas.</p> <p>Please contact READ if resources need access.</p> <p>Jayson Smith SOF2 will be covering all night Divisions.</p> <p>Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | A |
| TACTICAL | 8 | 168.0500 | 131.8 T-3 | 168.0500 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
|  | | |  | | 07/10/2021 | 0950 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|---|---|--------------------|-------------------|-------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| SALT | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY/NIGHT | | | | NIGHT R/U/Z | | | |
| Date/Time From: 07/11/2021 0700 SUN | | Date/Time To: 07/12/2021 0700 MON | | | | | |
| 4. Operations Personnel | | | | | | | |
| NIGHT OPS ROB LAENG | | | SAFETY FREDDIE ESPINOZA PAUL LEUCSH | | | | |
| DIVISION/GROUP SUPERVISOR BILL DAVID TIM SHERWIN (T) | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 SHF-351 E-154 | | 07/13 | RYAN MEANS | | 5 | SALT BASE/1900 | SALT BASE/2400 |
| ENG4 PVT-CSR-5028 E-43 | | 07/15 | | | 3 | SALT BASE/1900 | SALT BASE/2400 |
| WTT2 SRF-235 E-8 | | 07/13 | KEVIN DAVID COLLINS | | 2 | SALT BASE/1900 | SALT BASE/2400 |
| EMTF O-310 | | 07/13 | ANDREW LOVEJOY | | 1 | SALT BASE/1900 | SALT BASE/2400 |
| EMPF O-309 | | 07/13 | JOSHUA DART | | 1 | SALT BASE/1900 | SALT BASE/2400 |
| SOF2 O-235 | | 07/20 | JAYSON W SMITH | | 1 | SALT BASE/1900 | SALT BASE/2400 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Hold existing control line from DP-40 to the I-5 corridor to mitigate structure threat on the Old Mill Road and to confine fire spread to the east. Mop-up to the extent needed to prevent any further fire progression. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Jayson Smith SOF2 will be covering all night Divisions. Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | A | |
| TACTICAL | 10 | 166.7250 | 131.8 T-3 | 166.7250 | 131.8 T-3 | A | |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | A | |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | A | |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| | | | | | | 07/10/2021 | 0950 |

AIR OPERATIONS SUMMARY

PREPARED BY: Terry Harris AOB

PREPARED DATE/TIME: 07/10/2021 1900

| | | | | |
|---|---|-------------------------|-------------|--|
| 1. INCIDENT NAME: SALT Mountain Gate Helibase | 2. OPERATIONAL PERIOD Sunrise: 0548 Sunset: 2042 | DATE & TIME: 07/11/2021 | 0900 - 2100 | 3. e-mail to cost to: robert.taylor2@usda.gov |
| 4. REMARKS: (safety notes, hazards, special instructions, priorities, etc.) *line personnel use caution when working in the vicinity of air tanker retardant drops and/or helicopter water bucket drops *line personnel identify aerial hazards (dead snags and green hazard trees) - pass this information on to DIVS and pilots *pilots use caution when dipping out of unmonitored remote water sources - watch for cables, powerlines, snags, and wires *Emergency Air Guard - 168.6250 FM w/ tx tone 110.9, National Flight Following - 168.6500 FM w/ tx tone 110.9 | | | | |

| 6. PERSONNEL | Phone | 7. FREQUENCY | AM | FM | 8. FIXED WING | FAA N# / Type / Make-Model / Base |
|--|------------------------------|------------------------------------|---------------------|---------------------|------------------|--|
| AOBD: Terry Harris | 936-366-4239 | Air-to-Air: Briefing | 124.2250 RX & TX | | ATGS | AIR ATTACK 50 AC-690A |
| ASGS: Kelvin McElfish | 909-907-2677 | Air-to-Air: (rotor ewing) | 126.2750 RX & TX | | | |
| ATGS Val Linch | 661-487-2636 | Air Tactics | | 169.1000 RX & TX | AIR TANKERS | @ McClellan, Redding, other locations Request as needed |
| HELIBASE MANAGER Josh Holdsambeck Dan Pujian (T) | 801-388-1759 208-406-4073 | Air-to-Ground Command/IA | | 168.7375 RX & TX | | |
| REDDING DISPATCH | 530-226-2400 530-226-2499 | Air-to-Ground: Tactical Deck | | 169.7250 | | |
| REDDING TANKER BASE | 530-226-2745 | | | 163.100 | | |
| | | TOLC | | 167.0625 (A-87) | WATER TENDERS | E-36, E-76, E-53 @ Helibase |

9. HELICOPTERS

| FAA N# | T | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | T | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
|--------|---|------------|------|-------|-------|----------|--------|---|------------|------|-------|-------|-----------|
| 2HT | 1 | CH54B | | | | EUTANKED | 0BH | 3 | BELL 407 | | | | EU/BUCKET |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Handwritten signature

| INCIDENT RADIO COMMUNICATIONS PLAN | | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | Date/Time Prepared | | Operational Period Date/Time | |
|---|--------------|---|----------------|----------|--|--------------------|-------------|------------------------------|-------------------------------|
| | | Incident Name: Salt Fire | | | | 7-10-21 1900 HRS | | 7/11/21 0700 to 7/12/21 0700 | |
| Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Mode A, D or M | Remarks |
| 1 | NOT USED | SHF SERV | UNASSIGNED | 171.5000 | | 164.8250 | 127.3 T-12 | A | Sugarloaf |
| 2 | COMMAND | NIFC C3 | ALL DIVISIONS | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | A | Bass Linked to C10 |
| 3 | COMMAND | NIFC C10 | ALL DIVISIONS | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | A | Sugarloaf Linked to C3 |
| 4 | TACTICAL | NIFC T-99 | DIVISION M/P | 165.3625 | 131.8 T-3 | 165.3625 | 131.8 T-3 | A | |
| 5 | MEDICAL CMD | SHF RP10 | ALL DIVISIONS | 171.5750 | | 165.0125 | 107.2 T-10 | A | Redding Dispatch (Sugarloaf) |
| 6 | MEDICAL CMD | SHF RP13 | ALL DIVISIONS | 171.5750 | | 165.0125 | 141.3 T-13 | A | Redding Dispatch (Bass) |
| 7 | TACTICAL | R5 T-4 | INITIAL ATTACK | 166.5500 | | 166.5500 | | A | Initial Attack use ONLY |
| 8 | TACTICAL | NIFC T1 | DIVISION A | 168.0500 | 131.8 T-3 | 168.0500 | 131.8 T-3 | A | NIGHT A/M/P |
| 9 | TACTICAL | NIFC T3 | | 168.6000 | 131.8 T-3 | 168.6000 | 131.8 T-3 | A | |
| 10 | TACTICAL | NIFC T5 | DIVISION R | 166.7250 | 131.8 T-3 | 166.7250 | 131.8 T-3 | A | NIGHT R/U/Z |
| 11 | TACTICAL | NIFC T6 | DIVISION U | 166.7750 | 131.8 T-3 | 166.7750 | 131.8 T-3 | A | |
| 12 | TACTICAL | NIFC T7 | DIVISION Z | 168.2500 | 131.8 T-3 | 168.2500 | 131.8 T-3 | A | |
| 13 | A/G COMMAND | A/G COMMAND | DIV SUP, I.A. | 168.7375 | | 168.7375 | | A | DIV SUP AND ABOVE/ I.A. |
| 14 | A/G TACTICAL | A/G TACTICAL | ALL DIVISIONS | 169.7250 | | 169.7250 | | A | |
| 15 | MEDICAL | CALCORD | ALL DIVISIONS | 156.0750 | 156.7 T-6 | 156.0750 | 156.7 T-6 | A | Tone 6 |
| 16 | AIR GUARD | GUARD 07 | ALL DIVISIONS | 168.6250 | | 168.6250 | 110.9 T-1 | A | EMERGENCY ground to air only. |
| CONTROLLED UNCLASSIFIED INFORMATION //BASIC | | | | | | | | | |
| Prepared By (Communications Unit) | | | | | County: Shasta | | | | |
| Kevin Harper, COML 661-330-0209 | | | | | We are SALT COMMUNICATIONS | | | | |
| | | | | | Salt ICP Fire Dispatchers 510-507-1107 | | | | |
| | | | | | W 122 23.870 | | | | |

| | | | | |
|-----------------------------------|---------------------------------------|------------------------------------|---------------------------|---|
| MEDICAL PLAN 206 | 1. INCIDENT NAME: Salt Fire | 2. DATE PREPARED: July 10, 2021 | 3. TIME PREPARED: 1900 | 4. OPERATIONAL PERIOD 07/11-07/12 Day / Night |
|-----------------------------------|---------------------------------------|------------------------------------|---------------------------|---|

| 5. INCIDENT MEDICAL AID STATIONS | | | | |
|----------------------------------|----------|--|--|-------------|
| MEDICAL AID STATIONS | LOCATION | | | ALS |
| Frontline Medical | ICP | | | YES NO X |

| 6. TRANSPORTATION | | | | |
|--------------------------|-------------------|----------------|-------------|--|
| A. Ambulance Services | | | | |
| NAME | LOCATION | PHONE | ALS | |
| Mountain Medics- 1 (4x4) | Branch 1- Div M/P | (530) 945-0876 | Yes No X | |
| Mountain Medics- 4 (4x4) | Branch 5 – Div R | (406) 546-2687 | X | |
| Mountain Medics- 5 (4x4) | Branch 5 – Div Z | (530) 226-2499 | X | |

| B. AIR AMBULANCE | | | | |
|------------------|----------------|---|-------------|---|
| NAME | PHONE # | LOCATION / Type | ALS | |
| PHI Air Medical | (530) 221-0646 | Redding, CA Type 3 Air Ambulance, ALS & Nurse, NVG(Night) | YES NO X | |
| Reach 5 | 800) 252-5050 | Redding, CA / Type 3 Air Ambulance, ALS | X | |
| CHP H14/H16 | (530) 225-2040 | Redding, CA - Type 3, ALS, Hoist (Day Time Only) | X | |
| Coast Guard | (707) 839-6100 | Arcadia, CA Type 2, ALS, Hoist (Night) | X | |
| Helicopter 3JR | (209) 459-9245 | Lava Heli-base – Type 3, BLS, Short haul (DAY) | | X |

| 7. HOSPITALS | | | | | | | | | | | |
|---------------------------------|------------------------------------|-------------|--------|----------------|--------|----|---------|----|-------------|----|--|
| NAME | ADDRESS | TRAVEL TIME | | PHONE | TRAUMA | | HELIPAD | | BURN CENTER | | |
| | | AIR | GRND | | Yes | No | YES | NO | YES | NO | |
| Mercy Medical Center Redding | 2175 Rosaline Ave. Redding CA | 10 Min | 20 Min | 530) 225-6000 | LVL 2 | | X | | | X | |
| Mercy Mt. Shasta Medical Center | 914 Pine St. Mt. Shasta, CA | 10 Min | 20 Min | (530) 926-6111 | LVL 3 | | X | | | X | |
| Shasta Regional Medical Center | 1100 Butte St. Redding, CA | 15 Min | 30 Min | (530) 244-5400 | LVL 3 | | X | | | X | |
| U.C. Davis Medical Center | 2315 Stockton Blvd. Sacramento, CA | 1 HR | X | (916) 734-3636 | LVL 1 | | X | | X | | |

8. MEDICAL EMERGENCY PROCEDURES

LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Communications/Dispatch:
 - Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency.
 - Division Supervisor or POC* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
 - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC* (Point of Contact) and/or Operations


LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green, (Minor) Patients **do not** trigger Incident within Incident (IWI).
- Division Supervisor to contact Communications/dispatch:
 - Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.
 - Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
 - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

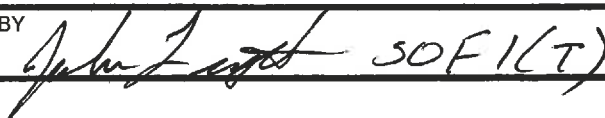
IN-CAMP – 24 HOUR MEDICAL

- Contact 911 and Medical Unit (562) 252-2168 with:
 - Patient Complaint, Condition and Location

9. PREPARED BY
Jake Long (MEDL-T)



10. REVIEWED BY
Safety Officer



Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|--|---|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o – 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o – 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Crew Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES) Federal Contractor Local Government

Patient Assessment: Age: Weight: Chief Complaint:

(If pertinent to Injury) Skin Signs: (color/moisture/temp) Level of Consciousness: BP: HR: Respirations:

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***



Human Resource Message

The following are some tips for a slow, safe withdrawal from fire line life.

- Your first evening at home, start a roaring fire in the fireplace, turn off all the lights, and read a comic book by flashlight. Partially shut the flue damper and have a little smoke back up into the house, enough that it stings your eyes a little bit.
- When it's time for bed, turn on all the lights in your room. Leave them on all night. Sprinkle some dirt and pine needles on your sheets. Put some rocks and your dirty socks beneath your pillow. When you get into bed, be sure you've still got your boots or shoes on. Wear the same clothes you've had on all day. If your bed is too comfortable, sleep in an old, dirty sleeping bag near the fireplace and/or as close to the kitchen as possible.
- Have a friend come over, have him use a bullhorn outside your bedroom all night, using phrases such as "Will the crew boss from San Carlos #6 report to plans?", "Ground Support report to the Logistics Chief immediately", and the perfunctory "Ops Chief to Communications ASAP!" Have him blow into the bullhorn at least two times before making each announcement.
- Have a couple of people who don't know you and have not been in your house before, wander in between 2 and 3 a.m. with huge red packs, pull out their sleeping bags, and sleep on the floor. Have them leave a radio on, switched on to one of the incident's tac channels all night.
- Lock the bathroom door. Arrange to have a porta-potty placed in your driveway. Have it delivered full, after being used by at least a couple of hundred people. Make sure the latch on the door doesn't work. Have someone open the door a couple times while you are using it. Make sure the porta-potty is placed somewhere very dark, and forget to bring your flashlight when you use it.
- Ask the person who delivers your paper to honk the car horn for you as early as possible – preferably around 4 a.m.
- Acquire a taste for half melted 'energy bars', made mostly from sawdust.
- Wear a stuffed backpack all day at work; if it is too comfortable, put some rocks in it.
- At lunch time, take your sandwich outside and drop it in a flower bed. Retrieve it and stand beside a full garbage can while you eat it. Wash it down with a drink that's been in the car trunk all morning.
- Several times during the day, hit yourself in the shins with a hammer.
- During the day take a break by lying down in the dirt outside; if it is too comfortable, lay on a few rocks. Use your hard hat as a pillow by putting it in the crook of your neck, below the back of your head. It is preferable if you find a steep slope in the sun to lie down, steep enough that you have to plant your feet on some downhill boulders to keep from slipping down the slope.

Training Specialist Message v2

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

To assure proper documentation for your assignment:

1. Scan the QR Code
2. Complete the Trainee Registration Form



This is the link to sign up.

At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.



This is the link to the exit interview form.

2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to imt2training@gmail.com

The Training Specialist will send the training documents to the email address you provided.

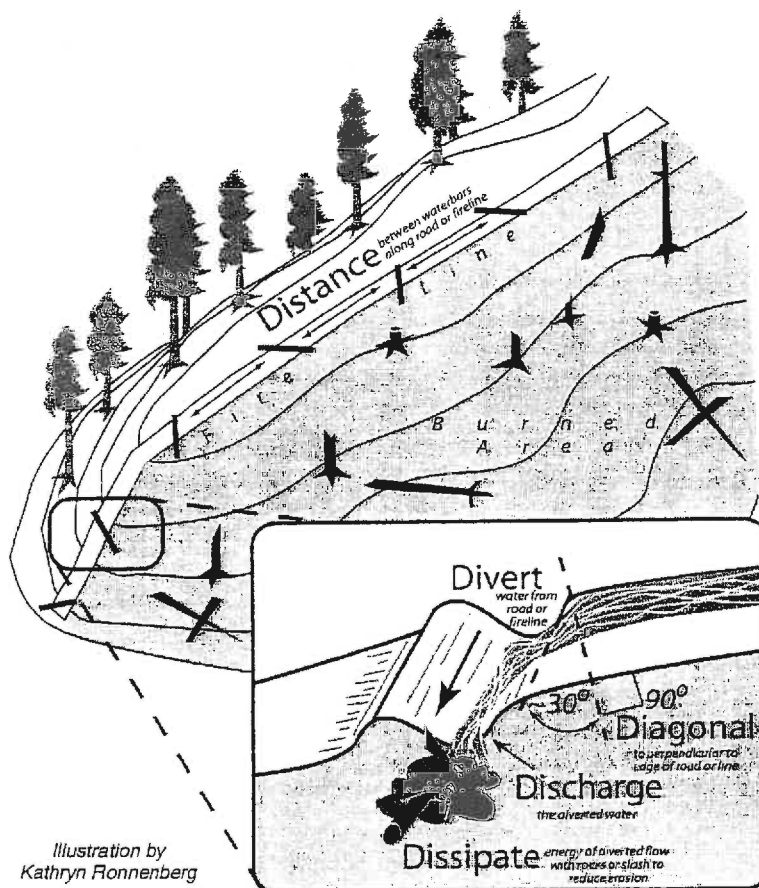
For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- imt2training@gmail.com

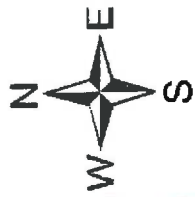
Effective Waterbars

When locating and building waterbars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

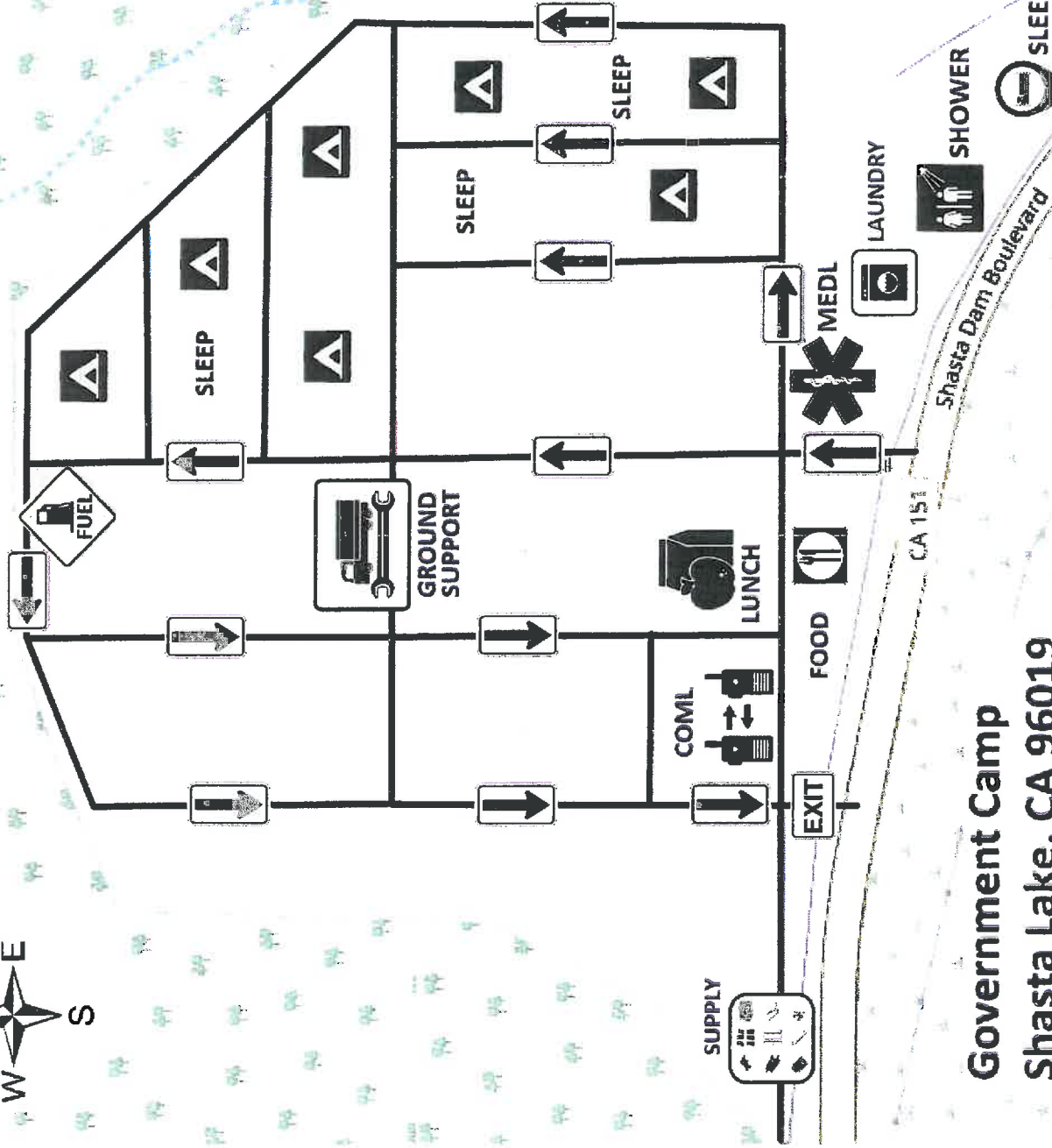
Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart (feet) | |
|---------------------|-------------------------------------|---|
| 1-5 | 200 | <i>Waterbars should be at least 2 pulaski (4-6 inches) widths wide and 12-24 inches high.</i> |
| 6-20 | 125 | |
| 21-40 | 60 | |
| 41-60 | 40 | |
| >60 | 25 | |





BASE CAMP



**Government Camp
Shasta Lake, CA 96019**



ICP

Shasta Dam Boulevard

SHASTA DAM BOULEVARD

Shasta Dam Boulevard

BRIEFING

OVERHEAD SLEEPING

Bizz Johnson Ball Park

COPY

ITSS

EDMUND

FINANCE

PLANS

LOFR IC

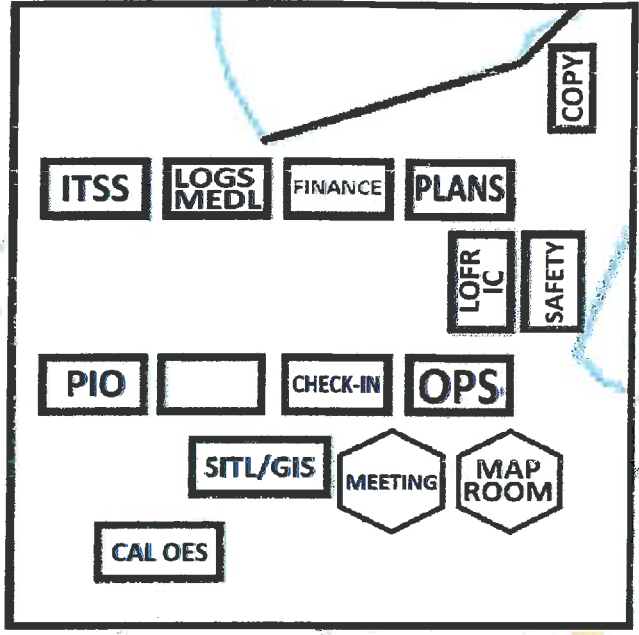
SAFETY

PIO

OPS

SITL/GIS

OES



OVERHEAD PARKING

Sacramento Street

OVERHEAD PARKING

NO SLEEPING

NO SLEEPING

NO SLEEPING

BOEMTOWN
BMX

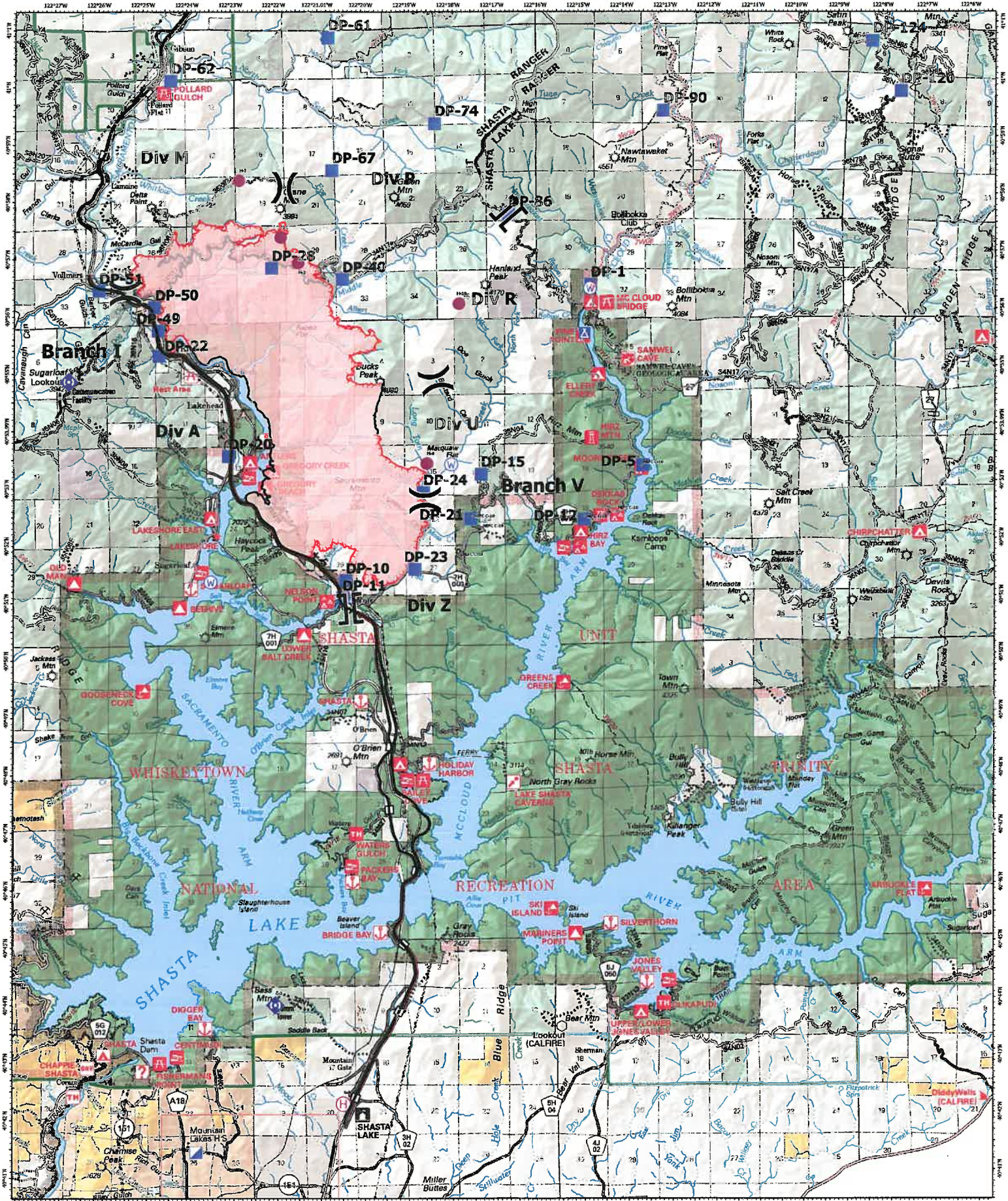
13830 Sacramento Street
Shasta Lake, CA 96019

Rose Avenue

13745
13747
13741

P

Mill Boulevard



Salt
Transportation
CA-SHF-0982

07/08/2021






12,644 acres,
as of 07/07/2021, 0600 hrs

| | | |
|-------------------------|-------------------------|---------------------------------|
| — Roads | ■ Division Break | ● Repeater |
| --- Trails | ■ Branch Break | ● Water Source |
| — Major Hwys | ■ Incident Command Post | — Fire Edge |
| ● Mobile Retardant Base | ■ Drop Point | — Contained Line |
| ● Helispot | ■ Camp | — Wildfire Daily Fire Perimeter |
| ● Helibase | ● Other | |

Salt
Transportation
CA-SHF-0982

07/08/2021



INCIDENT RECYCLING IMPACT

SALT FIRE JULY 6-10

| MATERIAL TYPE | POUNDS RECYCLED |
|-----------------------|-----------------|
| Plastic Bottles | 762 |
| Aluminum and Tin Cans | 100 |
| Cardboard | 3420 |
| Paper | 174 |
| Food Donation | 422 |
| Batteries | 170 |
| TOTAL | 5048 |

SALT FIRE ROCKS AT RECYCLING!!



Separating your recycle from trash makes it faster and cleaner for us to recycle right.

Grab a blue bag from the recycle center or refer and place the following items inside:

- Plastic bottles
- Aluminum cans
- Paper
- Batteries
- Food donation can be brought to the recycle center

07/11/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

CREWS

| | | | |
|------|------|--------|----------------------|
| C-6 | 0800 | (HC2I) | FCF-ASI-1B |
| C-10 | 0800 | (HC2I) | KNF-HAPPY CAMP-2 |
| C-31 | 0800 | (HC1) | MNF-MENDOCINO-IHC |
| C-47 | 0800 | (HC1) | PNF-BECKWOURTH IHC-1 |

EQUIPMENT

| | | | |
|-------|------|--------|---------------------------|
| E-23 | 0830 | (DOZ2) | PVT-SUGAR PINE |
| E-121 | 0830 | (DOZ2) | PVT-NORTHSTATE |
| E-124 | 0900 | (DOZ2) | PVT-BRAUN EQUIPMENT |
| E-132 | 0900 | (COMU) | COMMUNICATIONS - T1 - OES |
| E-189 | 0900 | (DOZ2) | DOZER - T2 - 7EG01233 |

OVERHEAD

| | | | |
|-------|------|--------|-------------------------|
| O-238 | 0800 | (PIO2) | EFIRD, THOMAS |
| O-212 | 0800 | (AREP) | SJOTVEDT, STEVEN |
| O-93 | 0945 | (PIOF) | AURIEMMO, LESLIE |
| O-50 | 0945 | (EMTF) | DIAZ, ERNESTO B |
| O-94 | 0945 | (PIOF) | KASCHALK, KIMBERLY DAWN |
| O-158 | 0945 | (EMPF) | SPELLMAN, RONALD DUANE |
| O-154 | 0945 | (EMPF) | STILLMAN, THOMAS C |
| O-210 | 1000 | (THSP) | LEDUC, BRIAN |
| O-187 | 1000 | (PIOF) | RIECK, HEIDI |
| O-312 | 1015 | (EMPF) | INMAN, CHRISTOPHER CARL |
| O-211 | 1015 | (THSP) | LILIENTHAL, MIKE |
| O-323 | 1015 | (PIOF) | OBER, MICHAEL R |
| O-311 | 1015 | (EMPF) | POPE, ROBERT |

07/11/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

| | | | |
|--------------|-------------|---------------|---------------------------|
| O-305 | 1015 | (EMPF) | STIEHR, MIKE |
| O-303 | 1015 | (MISC) | XMY- REMS-MOUNTAIN |
| O-334 | 1030 | (EMPF) | FOWLER, JOHN M |
| O-195 | 1800 | (PIO1) | JOHNSON, J MICHAEL |
| O-190 | 2000 | (PIOF) | OROSZ, JOSEF A |

07/12/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

CREWS

| | | | |
|------|------|--------|-------------------|
| C-11 | 0000 | (HC2I) | SYC-GOLDEN EAGLES |
| C-12 | 0000 | (HC2I) | SQF-BRECKENRIDGE |
| C-51 | 0000 | (HC2) | SANTA LUCIA |

EQUIPMENT

| | | | |
|-------|------|--------|-----------------|
| E-8 | 0000 | (WTT2) | SRF-235 |
| E-30 | 0000 | (WTS3) | TRG EQUIPMENT |
| E-34 | 0000 | (WTS2) | PVT-BEN'S EQUIP |
| E-90 | 0000 | (WTT2) | SQF-WT2 |
| E-96 | 0000 | (DOZ2) | PVT-DOZER 96 |
| E-123 | 0000 | (DOZ2) | PVT-ROWBERRY |

OVERHEAD

| | | | |
|---------|------|--------|------------------------|
| O-58 | 0000 | (DIVS) | AKERBERG, JAKE |
| O-137 | 0000 | (DIVS) | CACHERO, MICHAEL |
| O-277 | 0000 | (HEQB) | DALE, WILLIAM KEVIN |
| O-249 | 0000 | (DIVS) | DAVID, WILLIAM W |
| O-255 | 0000 | (DIVS) | DELANEY, MATTHEW D |
| O-42 | 0000 | (FMOD) | FALLER MODULE - NORTH |
| O-274 | 0000 | (DIVS) | GREENLEAF, SUSAN B |
| O-293 | 0000 | (FMOD) | PVT-NORTH ZONE |
| O-278 | 0000 | (DIVS) | ROBERTSON, JAMES DAVID |
| O-80 | 0000 | (DIVS) | SHERWIN, TIMOTHY K |
| O-90 | 0000 | (DIVS) | THORP, ROBERT G |
| O-133.3 | 0600 | (PU) | RENTAL DODGE RAM CA |
| O-133.6 | 0600 | (PU) | RENTAL DODGE RAM LIC |

07/12/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

| | | | |
|---------------|-------------|---------------|--------------------------------|
| O-87 | 0700 | (DIVS) | SCOTT-WILLARDSON, |
| O-7.34 | 1200 | (FACL) | MCNAUGHTEN, STEPHEN |
| O-84 | 1400 | (RADO) | OLSEN, CAMERON DAVID |
| O-83 | 1400 | (INCM) | PEARSON, ROBERT M |
| O-218 | 1800 | (SOF1) | FUGITT, JOHN |
| O-7.18 | 1800 | (AOBD) | HARRIS, TERRY G |
| O-259 | 1800 | (MEDL) | JONES, GRANT WYNN |
| O-175 | 1800 | (DIVS) | TAI, BRIAN |
| O-189 | 2000 | (PIO2) | BISHOP, STEPHANIE MARIE |
| O-229 | 2000 | (PIO1) | LINDBERY, MICHAEL G |

