FRIDAY

INCIDENT ACTION PLAN SALT FIRE

FIRE INFORMATION:

EMAIL: 2021.salt.ca@firenet.gov

PHONE: 530-276-8709

FRIDAY

CA-SHF-00982 P5N39N (0514)

RUSTY SCRAPIRON



"Rusty Scrapiron"

May 1950, Drawn by Hugh John Hayes Jr.
Oregon State Department of Forestry. Rusty
Scrapiron was a ranger and fire warden who
battled careless hunters and other nuisances in
defense of Oregon's woods.



OPERATIONAL PERIOD

7/9/2021 - 7/10/2021

0700 - 0700





IAP/MAPS



CHECK -IN



INCIDENT OBJECTIVES (ICS 202)

1. INCIDENT NAME
Salt Fire

7/8/2021

3. TIME 1800

| 4. | OPERA | ATIONAL | PERIOD | (DATE/TIME) |
|----|--------------|---------|--------|-------------|
|----|--------------|---------|--------|-------------|

7/9/2021 to 7/10/2021, Day 0700-1900 Night 1900-0700

5. OBJECTIVES:

Strategic Framework

Implement a full suppression strategy on the Salt Fire. Apply tactics that offer the highest probability of success.

Leaders Intent

Provide the highest level of customer service to all involved with or impacted by the Salt Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Professional behavior, conduct, and timely/effective communication.
- Personal safety and the safety of others, including driving slowly, safely, and defensively.
- Implementation of tactics that offer a high probability of success.
- Manage fatigue by taking breaks and maintaining work/rest cycles.

Management Objectives

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Protect critical infrastructure including transmission lines, communication towers, water systems, natural gas lines, railroad, and highways.
- Minimize impacts to aquatics and waterways thru retardant avoidance.
- Coordinate all public information with adjoining incident management teams on the Shasta-Trinity National Forest.

Control Objectives

Keep the Salt fire:

- East of the Sacramento arm of Shasta Lake and Highway 5 to protect communities of Pollock, Riverview,
 Lakehead, and infrastructure along the corridor.
- South of Pollard Flat to Crane Mountain and Green Mountain to minimize impacts to private timber lands.
- West of McCloud Arm of Shasta Lake to minimize impacts to private timber lands.
- North of Gilman Road to protect residential structures along Gilman Road.

| Site Safety Plan Required | Yes ⊠ No Approved | Site Safety Plan Located at: | |
|---------------------------------|-------------------------|------------------------------|----------------|
| | | | 2 |
| 9. Attachments (⊠ if attached) | | | |
| ☑ Organization List (ICS 203) | | | ☑ Unit Log 214 |
| | ☑ Air Ops (ICS 220) | | |
| | □ DIVS worksheet | □ Supply Message | |
| | |) 🗵 Dmob Plan | |
| ⊠Communications Plan (ICS 205) | ☐ Archaeologist message | ⊠ Traffic Plan | · |
| | | | |
| 10. PREPARED BY PLANNING SECTIO | N CHIEF) 11. AF | PPROVED BY (INCIDENT COMMANI | DER) |
| 15 My L | | 107 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational Perio | od: I | DAY/NIGHT | | |
|--|---|---|------------|----------------------------|--|---|
| SALT | | Date/Time From 07/09/2021 070 | | FRI | Date/Time T 07/10/2021 0 | |
| 3 Incident Comman | der(s) and Command St | | | 200 Sec. 1 | RANDY BROW | AND |
| | UC MIKE MINTON | | | | | E; STEVE MCNAUGHEN |
| | BEN NEWBURN | | | COMMUNICATIONS | | R; MIKE FLYNN (T) |
| | NICKIE JOHNNY | | | UNII | SCOTT MOHLI | 8 1 |
| | ER F. ESPINOSA; F | 950 | | | the state of the s | TE; E. GONNZALEZ (T) |
| INFORMATI OFFIC | ON MIKE THEUNE; I | DARON WYATT (T |) | | | G; RICK SHELLOOE; |
| LIAISON OFFIC | ER ROBBIN EKMAN | | | | DARREN HOW | |
| | tion Representative(s): | | | 7. Operations Section: | | |
| Agency/Organizatio | n Name | | | OPS SECTION CHIEF | | |
| FORFOT OUR FRUIT | 000000000000000000000000000000000000000 | | | | | MAEVE JUAREZ (T) |
| Ave 91 tegets to 5 | OR RACHEL BIRKE | | | NIGHT OPS SECTION CHIEF | ROB LAENG; N | MATT CONKLIN (T) |
| | EP CHRIS CHRISTO | FFERSON | | Branch | 1 | • |
| | EP BEN SUNDAL | | | BRANCH DIRECTOR | MIKE KLIMEK | |
| | F 3 ALEX MCBATH | | | 35 | JAKE AKERBE | |
| | AD TODD JOHNSON | l | | DIVISION/GROUP | Α | MIKE HILDEBRAND |
| | RE DON WATT | | | DIVISION/GROUP | M | MIKE WILLARDSON (T) MIKE CACHERO |
| | FF CALEB MACGRE | | | DIVIDION/GROUP | | MATT DELANEY (T) |
| Constructed the Construction of the Constructi | HP JACK BLOMQUI | | | DIVISION/GROUP | Р | PAT BELL; |
| | SS ANDREW BOGA | | | | | BRETT MATTHEWS (T) |
| | NICK KROENCK | | | Branch | V | |
| | &E MIKE WEAVER | | | BRANCH DIRECTOR | | • |
| | NS MARTY WIMER | | | DIVISION/GROUP | R | ROB WINKLER |
| | DS MATT WOOLER | (| | DIVISION/GROUP | U | SUSAN GREENLEAF (T) JAMES ROBERTSON |
| | BA NANCY GIBSON | | | DIVISION/GROUP | | ROB THORP |
| | BA ROGER SIEMER | S (T) | | 2 | _ | INOD HION |
| | SHAWN FRY | | | DIVISION/GROUP | NIGHT A/M/P | BRIAN TAI |
| | SP RYAN VOELKL | | | 20.001001 | | JIM MCCOY (T) |
| AIR RESOUR ADVIS | CE JEREMY MICHEI | _ | İ | DIVISION/GROUP | NIGHT R/U/Z | BILL DAVID |
| 5. Planning Section: | | | | | | TIM SHERWIN (T) |
| | EF LANCE NOXON | | | 7b. Air Operations Bran | | |
| | TY WALTER HERZO | | E (T) | AIR OPS BRANCH DIRECTOR | | 5 |
| | JEFF FERGUSO | | | AIR ATTACK | VAL LINCH | |
| | TERRY WILLIAM | | (T) | SUPERVISOR AIR SUPPORT | KELVIN MCELI | FISH |
| | CL JENNIFER DEAN | | _, | SUPERVISOR | | |
| | AN DENNIS BURNS; | |) | 8. Finance/Administration | | |
| | ST DOMINIC PANNO ST CARVEL BASS | , | | | LARRY LEE TRACY FALLS | (T) |
| | ET MATT MEHLE | *************************************** | | PROCUREMENT UNIT | | <u> </u> |
| 6. Logistics Section: | | | | COMPENSATION UNIT | | |
| | EF TOM CRAKES; D | AVID ALICEA (T) | | | ROB TAYLOR | |
| | TY ADAM TAT | | | PERSONNEL TIME | | O |
| | C3 LANNY RICE | | | | | |
| 9. Prepared By: Na | me: AARON GROVE (T) | Posit | tion/Title | : PSC | Signature: | <u> </u> |
| | | | | , 55 | | 1 pm |
| ICS 203 IAF | Page | Date/ | /Time: | 07/08/2021 1041 | (b) (sh | M/> |







FORECAST NO: 6

NAME OF FIRE: Salt Fire

PREDICTION FOR: 0700 Fri-0700 Sat

SHIFT UNIT: CA-SHF-000982

SHIFT DATE: July 9-10, 2021

mett make

TIME AND DATE

SIGNED:

FORECAST ISSUED: 1930 Thursday July 8

Incident Meteorologist-Matt Mehle

****EXCESSIVE HEAT WARNING VALID THROUGH MONDAY****

WEATHER DISCUSSION: The risk for heat related illness increases further today with dangerous heat impacting the region. In addition to the heat, very low humidity will occur with single digit readings. Local light downslope (northerly) winds in the morning will become upslope in the afternoon. A general south wind will develop during the afternoon bringing breezy to gusty conditions, especially along the I-5/Sacramento River drainage. No relief at night with mild overnight lows and poor humidity recovery.

WEATHER FORECAST FOR FRIDAY:

WEATHER: Sunny skies. Some haze.

TEMPERATURES: Highs 95-108.

HUMIDITY: 7-15%.

20 FT WINDS: Light drainage/northerly winds 3-7 mph in the morning becoming upslope/upcanyon or southerly in the afternoon 5-10 mph. Gusts up to 20 mph in the afternoon, especially aligned drainages and upper slopes/ridges.

STABILITY/INVERSION: Moderate stability in the morning. Inversion lifting/mixing late morning.

WEATHER FORECAST FOR FRIDAY NIGHT:

WEATHER: Mostly clear.

TEMPERATURES: Lows 65-75.

HUMIDITY: 25-40%.

20 FT WINDS: Downslope or northerly winds becoming less than 5 mph. Gusts up to 10 mph.

STABILITY/INVERSION: Becoming more stable overnight.

EXTENDED FORECAST: Hot and dry condition will continue this weekend. Highs 95-110. 8-15% RH.

Excessive Heat Warning through Monday.

SCAN FOR REALTIME OBS

Station Name Sugarloaf RAWS

Location Branch I Div M

Vollmers Cascade

Near Lakehead

Coal Creek Road

Div Z



FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 7 | TYPE OF FIRE: Wildfire |
|---------------------|--|
| FIRE NAME: SALT | OPERATIONAL PERIOD: July 9, 2021 24hr |
| DATE ISSUED: 7/8/21 | TIME ISSUED: 2000 |
| UNIT: CA-SHF | SIGNED: (T) |
| | Typed/printed: Dennis Burns/s/ Dave Duran (T)/s/ |

INPUTS

WEATHER SUMMARY: Continued Hot and Dry

Temps: Day 94-108 Night 60-70 **RH**: Day 7-15% Night 25-40%

Winds: Day Ridges SW 5-10 gusts to 15mph Night Variable up to 5mph Nighttime transport winds NE to 4mph after

2400.

OUTPUTS

FIRE BEHAVIOR

GENERAL: No forward progression expected. Expect mainly smoldering and creeping with some interior pockets burning out actively both day and night. Fire whirls are probable at intersecting drainages and when the winds transition from upslope to down slope. Make sure lookouts have a good view of the fire.

With the dry fuels, keep and heads up for torching trees near the lines for potential sources of spotting.

1000hr fuels are at 4%FM and are receptive to spots.

Probability of Ignition will be 90-100%

SPECIFIC:

Branch I: No forward fire progression, expected on the Branch. If fire, becomes established over the line, expect rapid rates of spread in grass fuels aligned with slope. The heavy dead and down pockets of fuels will hold heat for long periods and produce intense heat

Branch V: No forward fire progression is expected. Mop-up will be extensive in areas where heavy fuels continue to burn out. Snags will continue to be a safety hazard.

IA: Any starts along the I-5 corridor will exhibit problematic fire behavior. This means rapid rates of spread, torching and spotting. Fixed wing aircraft may not be effective in areas with a tight timber canopy.

AIR OPERATIONS: Minimal impacts from smoke over the whole fire.

SAFETY

- Make sure Lookouts are posted in places where they can see potential spotting.
- Burning Snags have come down across the 34N17 road in multiple places expect this to continue.
- There is a strong potential for reburn as there is continuous brush fields where the canopy is intact with heavier fuels burning under it.

Lookouts Communications Escape Routes Safety Zones

Salt Fire

Operation Period: 7/9 to 7/10 Shift: 0700-0700

Safety Message

COMPLACENCY

- Defined: A feeling of being satisfied and not wanting to make it better.
- Your goal is to **NEVER** be satisfied with your safety.
- Keep your edge by asking these 3 questions;
 - 1. What could go wrong?
 - 2. What more can I do to ensure our safety?
 - 3. What may I be unaware of that could compromise our safety?

MAJOR HAZARDS AND RISKS

| STEEP TERRAIN | ROLLING MATERIAL | INITIAL ATTACK |
|----------------|------------------|----------------|
| COMMUNICATIONS | DEHYDRATION | SNAGS |
| SPOT FIRES | MOP UP | EXESSIVE HEAT |

Be sure all elements of your safety plan are in place prior to engagement

DRIVING AND FATIGUE

Fatigue can cause us to mentally stray from the task of driving. It only takes a fraction of a second to lose control of a vehicle. The faster you are traveling, the faster you can get into trouble.

- Recognize and let others know when you are too tired to drive.
- Don't be tempted to drive faster because you have become familiar with the roads.
- Recognize and avoid distractions (texting, talking on the phone, looking at the fire, looking at maps, etc.)
- Communicate and mitigate known hazards (narrow roads, blind curves, soft shoulders, excessive dust, etc)



3. SAFETY ZONES AND ESCAPE ROUTES NOT IDENTIFIED

Prepared by: Freddie Espinoza SOF1

Date: 7/8/21

Division/Group Assignment List (ICS 204 WF)

| | DIVI | Controlled | Unclas | sified Infor | mation | //Basic | AAI) | | | |
|--|---|-------------------------------------|-----------|----------------------------|--------|-------------------|--------|-----------------------------|--------|------------------|
| 1. Incident Name: | | | | | 3. | e l'alema | | | | |
| SALT | | | | | Bran | ich: | | Division/Gro | up | |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | | |
| Date/Time From: | | Date/Time To | : | | | ı | | A | | |
| | FRI . | 07/10/2021 070 | 00 | SAT | | | | | | |
| 4. | | | Operatio | ns Personne | el | | | | | |
| OPERATIONS CH | PAT REBELL | | | | BRA | ANCH DIRE | | NIKE KLIMEK IAKE AKERBER | G (T) | |
| SAFE | FREDDIE ESI | | | DIVISIO | N/GRO | UP SUPERV | - | MIKE HILDEBRA | | |
| | and way | SH, JOHN FUGIT | T (T) | | | 0. 00 | | MIKE WILLARDS | | (T, |
| 5. | | Reso | urces Ass | igned this f | Period | | | | | |
| Strike Team / Task Resource Design | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | | Pick Up PT./Time |
| *ES3 S/T-ANF-1610-C E-16* | | 07/14 | THEDD | IUS THOMAS | 3 | 25 | | BASE/0700 | | LT BASE/1900 |
| *ENG3 PVT-AAA FORESTRY | E-24* | | | | | 3 | SALT E | BASE/0700 | SAI | LT BASE/1900 |
| *DOZ2 PVT-66625 E-94* | | 07/18 | TERRY | CUMMING | | 2 | SALT E | BASE/0700 | SAI | LT BASE/1900 |
| WTS1 PVT-NORTH STATE E | E-31 | 07/15 | WILLY | YENTSCH | | 1 | SALT E | BASE/0700 | SAI | LT BASE/1900 |
| PUMP ZILLA | | 07/13 | JAMES | MCNEIL | | 4 | SALT E | BASE/0700 | SAI | LT BASE/1900 |
| TASK FORCE O-279 | | 07/19 | JEREM' | Y HAMILTON | ı | 1 | SALT E | BASE/0700 | SAI | LT BASE/1900 |
| SOF1 O-220 | | 07/20 | TIMOTH | IY BENEDIC | Т | 1 | SALT E | BASE/0700 | SAL | LT BASE/1900 |
| SOF1 | | 07/21 | AARON | SCHNEIDE | R (T) | 1 | SALT B | BASE/0700 | SAL | LT BASE/1900 |
| EMPF | | 07/20 | KYLE B | USBY | | 1 | SALT B | ASE/0700 | SAL | LT BASE/1900 |
| EMPF (T) | | 07/20 | AIDAN S | SMITH | | 1 | SALT B | ASE/0700 | SAL | LT BASE/1900 |
| 6. Control Operations/Work A Hold existing control line community of Lakehead. Provide initial attack for t | s from the Gilm | | | ex at common the common to | | | protec | ct the Intersta | te 5 | corridor and the |
| 7. Special Instructions: | | | | | | | | | | |
| Red and black candy stri Please contact READ if r Jeff Hammes SOF1 will be Resources with an *Aste Channels 7 and 13 are the | resources need be covering Bra risk* denotes In | access. nch I. iitial Respons | e (IA) uı | nits. | ur 205 | Communi | cation | Plan. | | |
| 8. | | Division | /Group C | ommunicati | on Sum | mary | | | | |
| Function | Channel | RX Frequency | N/W | RX Tone/ | NAC | TX Frequen | cy N/W | TX Tone/NA | c | Mode |
| COMMAND | 2 | 170 4250 | | . 121 0 T | 2 | 169.07 | | 121 0 T 2 | \neg | |

| 8. | | Division/Group | Communication Su | mmary | | |
|--------------------------|--------------|------------------|---------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.4250 | · 131.8 T-3 | 168.0750 | 131.8 T-3 | А |
| TACTICAL | 8 | 168.0500 | 131.8 T-3 | 168.0500 | 131.8 T-3 | А |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | Α |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | А |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | Α |
| 9. Prepared By (Resource | Unit Leader) | Approved By | (Planning Section C | hief) Da | ate | Time |
| R | | (Saus | Ar | 07 | //08/2021 | 1041 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | | u Officiassifi | 3 | | | | | |
|--|-----------------|-----------------------------|----------------------|--------------|---|-----------|--------|---------------------------|------------------|
| SALT | | | | | Branch | n: | | Division/Grou | p |
| 2. Operational Period: | DAY/NIGHT | | | | | | | | |
| Date/Time From: 07/09/2021 0700 | FRI | Date/Time To 07/10/2021 070 | | SAT | | I | | M | |
| 4. Company of the com | | | Operations | Personnel | | | | | |
| OPERATIONS C | HIEF PAT RUSSEL | L | Орогилоно | T Gradinati | BRAN | NCH DIRE | CTOR | MIKE KLIMEK | |
| | PAT REBELL | , , , | | | | | 100 | JAKE AKERBERG | i (T) |
| SAF | FETY FREDDIE ES | PINOZA SH, JOHN FUGIT | T (T) | DIVISION | /GROUI | P SUPERV | | MIKE CACHERO MATT DELANEY | (T) |
| 5. | | | urces Assign | ned this Pe | riod | | | | |
| Strike Team / Ta | isk Force / | Heso | urces Assign | nea uns re | ilou | Number | | | |
| Resource Des | signator | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| HC2I RO5-REDDING C-3 | | 07/13 | DANIEL MA | ALLIA | | 20 | SALT E | BASE/0700 | SALT BASE/1900 |
| HC1 LPF-VENTANA-IHC C- | 26 | 07/16 | HAROLD L | . COOK | | 20 | SALT E | BASE/0700 | SALT BASE/1900 |
| HC2I ANF-TEXAS CANYON | HOTSHOTS-IHC C | -27 07/16 | DAN BREU | IKLANDER | | 19 | SALT E | BASE/0700 | SALT BASE/1900 |
| HC2I CNF-PALOMAR IHC C | >-36 | 07/14 | JOSE ORT | EGA | | 20 | SALT E | BASE/0700 | SALT BASE/1900 |
| HC2I MS-JAD-JACKSON C | -9 | 07/15 | DARREN M O'LOUGHL | | | 19 | SALT E | BASE/0700 | SALT BASE/1900 |
| ENG3 PVT-WILDFIRE SUPP | ORT E-144 | 07/18 | TONY DEM | | | 3 | SALT E | BASE/0700 | SALT BASE/1900 |
| ENG3 SHF-343 | | 07/14 | CHRISTOP | HER GRAF | HAM | 5 | SALT E | BASE/0700 | SALT BASE/1900 |
| ENG3 SHF-372 | 100 | 07/14 | DUSTIN LC | PEZ | *************************************** | 5 | SALT E | 3ASE/0700 | SALT BASE/1900 |
| ENG4 ENGINE - T4 E-148 | | | | N-1441 | | | SALT E | BASE/0700 | SALT BASE/1900 |
| ENG6 CDFS-BR8 E-143 | | 07/18 | MATT HOU | JSLEY | | 3 | SALT E | BASE/0700 | SALT BASE/1900 |
| ENG6 E26 | 1000 | 07/14 | BRAIN POI | NDEXTER | | 3 | SALT E | BASE/0700 | SALT BASE/1900 |
| DOZ2 STEVEN BERRY TRU E-125 | CKING AND LOGGI | NG | <u> </u> | | | | SALT E | BASE/0700 | SALT BASE/1900 |
| DOZ2 S/T-MNF-7417-L E-15 | i1 | 07/18 | CASEY R F | RUSTENHO | VEN | 3 | SALT E | BASE/0700 | SALT BASE/1900 |
| WTS3 TRG EQUIPMENT E- | 30 | 07/14 | JONES RAI | NDY | | 1 | SALT E | BASE/0700 | SALT BASE/1900 |
| WTS2 PVT-BEN'S EQUIP E- | -34 | 07/15 | JOHN GRO | ENEY | | 1 | SALT E | BASE/0700 | SALT BASE/1900 |
| TFLD | | | EVAN ARN | OLD (T) | - | 1 | SALT E | BASE/0700 | SALT BASE/1900 |
| FMOD PVT-NORTH ZONE | O-293 | 07/19 | NICK STAC | HER | | 2 | SALT E | BASE/0700 | SALT BASE/1900 |
| HEQB O-288 | 13.18.10-11.00 | 07/12 | ADAM GRE | ENE | | 1 | SALT E | ASE/0700 | SALT BASE/1900 |
| HEQB O-141 | | | JUSTIN HO | LSOMBAC | K | | SALT B | ASE/0700 | SALT BASE/1900 |
| 8. | | Division | /Group Com | munication | n Summ | arv | | | |
| Function | Channel | RX Frequency | | RX Tone/N/ | | X Frequen | cv N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 170.4125 | | 131.8 T-3 | | 165.96 | | 131.8 T-3 | A |
| TACTICAL | 9 | 168.600 | | 131.8 T-3 | | 168.60 | 0 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | | | | 168.73 | 75 | | A |
| AIR TO GROUND | 14 | 169.7250 | | | | 169.72 | 50 | | А |
| AIR GUARD | 16 | 168.6250 | | | | 168.62 | 50 | 110.9T-1 | А |
| . Prepared By (Resource Ur | nit Leader) | Appro | ved By (P)an | ning Section | on Chie | f) | D | ate | Time |
| James de la company de la comp | | | 13/done | 16 | | | 0 | 7/08/2021 | 1041 |

ICS 204 WF (1/14)

| 1. Incident Name: | | | | | | 3. | | | | |
|--|---------|------------|--------------------------------|------------------|----------|-----------|------------|---------|---------------------------|---------------|
| SALT | | | | | | Branc | h: | | Division/Gro | up |
| 2. Operational Period: | | DAY/NIGH | | | | | | | | |
| Date/Time From: 07/09/2021 0700 | FRI | | Date/Time To 07/10/2021 070 | | SAT | | I | | M | |
| | | | | Operations | Personn | el | | | | |
| OPERATIONS | CHIEF | PAT RUSSE | IL | | | | NCH DIRE | CTOR | MIKE KLIMEK | |
| | | PAT REBEL | | | | | | | JAKE AKERBER | , , |
| SA | AFETY | FREDDIE ES | SPINOZA SH, JOHN FUGIT | T (T) | DIVISION | ON/GROU | P SUPER\ | | MIKE CACHERC MATT DELANEY | |
| | 1989 | I AUL LLOU | | urces Assig | ned this | Doring | | 1" | WATT DECANET | |
| Strike Team / T | Task Fo | rce / | neso | urces Assig | neu uns | renou | Number | l | | |
| Resource De | | | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./I |
| FLD O-245 | | | 07/20 | RUSTY SE | XTON | | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| FLD O-280 | | | 07/21 | GEORGE | VICTOR | BROWN | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| MBU MT MEDICS-1 E-79 |) | | 07/17 | | | (fig. | 2 | SALT E | BASE/0700 | SALT BASE/190 |
| OFR | | | 07/22 | CHRIS SC | HUETZ | | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| MPF O-150 | | | 07/19 | BRANDON | WILKIN | 3 | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| MPF O-151 | | | 07/19 | DENNIS B | | 03 | 1 | | BASE/0700 | SALT BASE/190 |
| MPF O-155 | | | 07/20 | BRANDON | | | 1 | | BASE/0700 | SALT BASE/190 |
| MPF O-302 | | | 00000000000 | (T) BRIAN J P | 3 | | 1 | | BASE/0700 | SALT BASE/190 |
| | | | 07/19 | BRIANJP | ILON | | 1 | | | |
| ONG BEACH REMS | | | | | | | | | BASE/0700 | SALT BASE/190 |
| OUNTAIN MEDICS 1 | | | | | | | | SALTE | BASE/0700 | SALT BASE/190 |
| EAF O-31 | | - | 07/14 | TODD A H | AMILTON | 1 | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| RCH O-230 | | | 07/19 | PETER K | SCHMID | Ī | 1 | SALT E | BASE/0700 | SALT BASE/190 |
| Control Operations/Wor | k Assiç | gnments: | | | | | | | | |
| Hold existing control li Construct direct handl | | | | | | | | | th. | |
| . Special Instructions: | | | | | 1-2-25 | | | | | |
| Red and black candy : Please contact READ Jeff Hammes SOF1 w | if reso | ources nee | d access. | ance area | S. | | | | | |
| | | | Division | /Group Con | nmunicat | ion Summ | nary | | | |
| Function | | Channel | RX Frequency | N/W | RX Tone | /NAC | TX Frequer | ncy N/W | TX Tone/NA | C Mode |
| OMMAND | | 3 | 170.4125 | | 131.8 | Г-3 | 165.96 | 25 | 131.8 T-3 | А |
| ACTICAL | | 9 | 168.600 | | 131.8 | Г-3 | 168.60 | 00 | 131.8 T-3 | A |
| IR TO GROUND | | 13 | 168.7375 | | | | 168.73 | 75 | | A |
| IR TO GROUND | | 14 | 169.7250 | | | | 169.72 | 50 | | A |
| IR GUARD | | 16 | 168.6250 | | | | 168.62 | 50 | 110.9T-1 | A |
| 9. Prepared By (Resource | Unit Le | eader) | Appro | yed By (Plai | nning Se | ction Chi | ef) | | ate 7/08/2 | 2021 |

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name: | | | | Unclassing | 3. | | | | | |
|--|---------------|-------|----------------------------|---------------|--------------|---------|-----------|-----------------|--|------------------|
| SALT | | | | | | Branch | : | | Division/Grou | p |
| 2. Operational Period: | DAY/NIG | HT | | en en | | | | | | |
| Date/Time From: 07/09/2021 0700 | FRI | | ate/Time To 10/2021 070 | | AT | | I | | P | |
| 4, | | | | Operations I | Personnel | | | | | |
| OPERATIONS CH | HIEF PAT RUSS | SELL | | | | BRAN | CH DIRE | CTOR | NIKE KLIMEK | |
| | PAT REBE | | | | | | | | AKE AKERBERG | i (T) |
| SAF | PAUL LEU | | ZA DHN FUGIT | T (T) | DIVISION/ | GROUP | SUPERV | | PAT BELL BRETT MATTHEV | VS (T) |
| 5. | | | | urces Assign | and this Dor | lad | | | ALC: WIXT THE | 10 (1) |
| Strike Team / Tas | sk Force / | | nesti | irces Assign | leu ims rei | 100 | Number | | | |
| Resource Desi | ignator | | LWD | | Leader | | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| HC1 PNF-BECKWOURTH IH | C-1 C-47 | | 07/10 | MIKE WINT | СН | | 20 | SALT B | ASE /0700 | SALT BASE/1900 |
| HC2I FLS-FL STATE-1 C-4 | | | 07/17 | CODY MAL | COLM WAL | .L | 20 | SALT B | ASE /0700 | SALT BASE/1900 |
| HC2I FCF-ASI-1B C-6 | | | 07/15 | ROCKY KA | TON | | 20 | SALT B | ASE /0700 | SALT BASE/1900 |
| HC2I LNF-LASSEN CREW-9 | C-49 | | 07/10 | ALLEN SCH | HULTZE | | 18 | SALT B | ASE /0700 | SALT BASE/1900 |
| HC2I LPF-SANTA LUCIA C-51 | | -+ | 07/19 | SPENCER | LOVELACE | | | SALT B | ASE /0700 | SALT BASE/1900 |
| ES3 S/T-LPA-1650-C E-17 | - 100 miles | -+ | 07/14 | KYLE ARMS | STRONG | | 25 | SALT B | ASE /0700 | SALT BASE/1900 |
| ENG3 PVT-GONZALEZ E-14 | 6 | | 07/18 | OMAR GON | NZALEZ | | 3 | SALT B | ASE /0700 | SALT BASE/1900 |
| DOZ2 PVT-SUGAR PINE E-2 | 23 | | 07/13 | MIKE STEN | IBERG | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| DOZ2 PVT-ACT E-97 | | | 07/19 | DANIEL GR | | | - | | ASE /0700 | SALT BASE/1900 |
| DOZ2 PVT-HENDON DOUGL | AS F-120 | | 07/19 | JOHN SIMP | 100 | | 2 | | | SALT BASE/1900 |
| DOZ2 PVT-NORTHSTATE EC | | 01 | 07/19 | SOT IN SINI | 301 | | | | Marion Medical State of the Control | |
| THE CHARLES WE ARREST TO THE PROPERTY OF THE PARTY OF THE | JUIPMENT E-12 | 21 | 2000000000 | | | | 2 | | ACCOUNT STATE OF THE STATE OF T | SALT BASE/1900 |
| DOZ2 DOZER E-124 | | | 07/18 | | | | 2 | | ASE /0700 | SALT BASE/1900 |
| DOZ2 DOZER E-189 | | | 07/19 | | | | 7.55 | 13800 00000 360 | V SUBJECT STREET, PRINCE V. A. SECTI | SALT BASE/1900 |
| WTT2-2843 E-179 | | | 07/20 | | | | 2 | SALT B | ASE /0700 | SALT BASE/1900 |
| HEQB O-244 | | | 07/20 | RUSSELL F | IAYS | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| TFLD O-286 | | | 07/16 | EDWARD L | UJAN | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| SOFR | | | 07/22 | CHRIS SCH | IUETZ | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| EMPF O-154 | | | 07/20 | THOMAS C | STILLMAN | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| EMTF O-50 | | | 07/20 | ERNESTO (| DIAZ | | 1 | SALT B | ASE /0700 | SALT BASE/1900 |
| - 10 m m m m m | | | | | | | | | | 700 |
| 8. | | | Division | Group Com | munication | Summa | ary | | | |
| Function | Channel | RX | Frequency | N/W F | RX Tone/NA | C T | X Frequen | cy N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 18.00 | 170.4125 | | 131.8 T-3 | | 165.96 | 25 | 131.8 T-3 | А |
| TACTICAL | 4 | | 165.3625 | | 131.8 T-3 | | 165.36 | 25 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | | 168.7375 | | | | 168.73 | 75 | | А |
| AIR TO GROUND | 14 | | 169.7250 | | | | 169.72 | 50 | | A |
| AIR GUARD | 16 | | 168.6250 | | | | 168.62 | | 110.9T-1 | A |
| 9. Prepared By (Resource Un | it Leader) | | Approv | yed By (Plani | ning Sectio | n Chief |) | | ate 1/08/2021 | 1041 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Division/Group Assignment List (ICS 204 WF)

| | | | | 3. | | | | |
|---|-----------------|--|--|---------------------------|--|----------------|---------------------------|-----------------------|
| SALT | | | XX 8-001 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | Brai | nch: | | Division/Grou | p |
| 2. Operational Period: | DAY/NIGHT | | ## 3 6785 | | | - 1 | | |
| Date/Time From: | | Date/Time To: | | | 1 | 1 | P | |
| 07/09/2021 0700 | FRI | 07/10/2021 070 | 0 SAT | | | - 1 | | |
| | | | Operations Per | rsonnel | | | | |
| OPERATIONS (| CHIEF PAT RUSSE | | | BR | ANCH DIRE | 2 3 3 5 5 5 5 | MIKE KLIMEK | tan name and a second |
| CA | PAT REBELI | | | IVICION/CDC | UD CUDEDV | | JAKE AKERBERG | i (T) |
| 54 | | SHINOZA SH, JOHN FUGITT | | IVISION/GRO | OP SUPERV | | PAT BELL BRETT MATTHEV | VS (T) |
| | | | irces Assigned | this Period | | | | ., |
| Strike Team / T | ask Force / | | | | Number | 2.000 | | |
| Resource De | esignator | LWD | Le | ader | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| EQB O-141 | | | JUSTIN HOLS | OMBACK | | SALTE | BASE /0700 | SALT BASE/1900 |
| Control Operations/World | k Assignments: | | | | | | | |
| valuate hazard trees Itilize a combination c | | | | | ne limiting | fire sp | read. | |
| Special Instructions: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Division/ | Group Commu | inication Sun | nmary | | | |
| Function | Channel | Division/ RX Frequency | | inication Sun Tone/NAC | nmary TX Frequen | cy N/W | TX Tone/NAC | Mode |
| | Channel 3 | | N/W RX | | | | TX Tone/NAC | Mode A |
| Function | | RX Frequency | N/W RX | Tone/NAC | TX Frequen | 25 | | |
| Function DMMAND ACTICAL | 3 | RX Frequency 170.4125 | N/W RX | Tone/NAC 31.8 T-3 | TX Frequen | 25 25 | 131.8 T-3 | А |
| Function OMMAND ACTICAL IR TO GROUND IR TO GROUND | 3 4 | RX Frequency 170.4125 165.3625 | N/W RX | Tone/NAC 31.8 T-3 | TX Frequen 165.962 165.362 | 25 25 75 | 131.8 T-3 | A A |
| Function OMMAND ACTICAL R TO GROUND | 3 4 13 | RX Frequency 170.4125 165.3625 168.7375 | N/W RX | Tone/NAC 31.8 T-3 | TX Frequen 165.96 165.36 168.73 | 25 25 75 | 131.8 T-3 | A A A |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Page 2 of 2

| 1. Incident Name: | | | | 3. | | | | (4.12/2) | |
|--|--|--------------------------------|--------------|---|-------------------|---------|---------------|----------------|---------------|
| SALT | | | | В | ranch: | | Division/Grou | р | |
| 2. Operational Period: | DAY/NIGH | | | | | | | | |
| Date/Time From: 07/09/2021 0700 FRI | | Date/Time To 07/10/2021 070 | | AT | V | | R | | |
| 4. | | | Operations | Personnel | | | | | |
| OPERATIONS CHIEF | | 20 00 20042 | | E | BRANCH DIRE | CTOR | DAVE NEELS | | |
| CAEET | PAT REBEL | | | DIVICION/CI | DOUD CUDED | //COD F | OBERT WINKLE | <u> </u> | |
| SAFETY | The second secon | SH, JOHN FUGIT | T (T) | DIVISIONGI | HOUP SUPER | | SUSAN GREENLE | | |
| 5. | | Reso | urces Assign | l ned this Perio | d | | | 12.77 | |
| Strike Team / Task F Resource Designa | | LWD | | Leader | Number Persons | | Off PT./Time | Pick | C Up PT./Time |
| HC2I CNF-LAGUNA-IHC C-28 | | 07/17 | TIMOTHY R | KRALING | 18 | SALT B | ASE/0700 | PINE S | PIKE/1900 |
| HC1 MNF-MENDOCINO IHC C-3 | 31 | 07/10 | ERNIE CEC | CON | 20 | SALT B | ASE/0700 | PINE S | PIKE/1900 |
| HC2I KNF-HAPPY CAMP-2 C-10 | | 07/13 | JESSE PAF | RRY | 20 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| DOZ2 PVT-DOZER 96 E-96 | | 07/17 | THOMAS T | RAPHAGAN | 1 | SALT B | ASE/0700 | PINE S | PIKE/1900 |
| DOZ2 PVT-ROWBERRY E-123 | | 07/18 | RICK HUTC | CHISON | 2 | SALT B | ASE/0700 | PINE S | PIKE/1900 |
| WTS1 PVT-STATE EQUIP 323 E | -29 | 07/14 | | | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| FALM O-42 | | | BENNETT | | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| HEQB O-277 | 3-00 g - 5.00 | | DALE WILL | IAM (T) | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| SOF1 O-222 | 1200000 | 07/14 | ROD MACE | ONALD | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| SOF2 O-305 | | 07/20 | CRAIG COV | NIE | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| EMPF | | | POPE ROB | ERT | 1 | PINE SI | PIKE/ | | |
| EMPF | | | INMAN CHE | RIS | 1 | PINE SI | PIKE/ | | |
| AMBU MT MEDICS-4 E-80 | | 07/17 | | *************************************** | 2 | PINE SI | PIKE/ | | |
| SANT MONICA REMS | | | | | | PINE SI | PIKE/ | | |
| REAF O-32 | | 07/15 | NICOLAS (| GRAVER | 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| REAF O-172 | | 07/17 | MICHAEL T | YLER PADIAN | N 1 | SALT B | ASE/0700 | SALT E | BASE/1900 |
| 6. Control Operations/Work Assi Construct direct handline fr Utilize a combination of mo existing control line. 7. Special Instructions: | om the 34N | | | | | | | hat co | uld threaten |
| 8. | | Division | /Group Com | munication S | ummary | | | | |
| Function | Channel | RX Frequency | i | RX Tone/NAC | TX Frequer | ncy N/W | TX Tone/NAC | . T | Mode |
| COMMAND | 3 | 170.4125 | | 131.8 T-3 | 165.96 | | 131.8 T-3 | | Α |
| TACTICAL | 10 | 166.7250 | | 131.8 T-3 | 166.72 | 250 | 131.8 T-3 | \top | Α |
| AIR TO GROUND | 13 | 168.7375 | | | 168.73 | 75 | | | Α |
| AIR TO GROUND | 14 | 169.7250 | | N=1-0000 (N) | 169.72 | :50 | | | Α |
| AIR GUARD | 16 | 168.6250 | | | 168.62 | 50 | 110.9T-1 | | Α |
| 9. Prepared By (Resource Unit L | eader) | Appro | yed By (Plan | ning Section | Chief) | | r/08/2021 | 1041 | ie |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic

Division/Group Assignment List (ICS 204 WE)

| 1. Incident Name: | | Controlled Unclass | 3. | | | |
|--|------------------------|---------------------------|-------------------|------------------|----------------|-----------------|
| SALT | | | Bra | anch: | Division/Group | |
| 2. Operational Period: | DAY/NIGH | | | | | |
| Date/Time From: | T | Date/Time To: | | V | R | |
| 07/09/2021 0700 FRI | | 07/10/2021 0700 | SAT | | | |
| 4-12-1 | | | ns Personnel | | | |
| OPERATIONS CHIEF | PAT RUSSE PAT REBEL | | В | RANCH DIRECTOR | DAVE NEELS | |
| SAFETY | FREDDIE E | | DIVISION/GR | OUP SUPERVISOR | ROBERT WINKI F | 3 |
| | 1 | SH, JOHN FUGITT (T) | | | SUSAN GREENLE | |
| 7. Special Instructions: | | | | | <u> </u> | |
| Red and black candy stripe Please contact READ if res Jeff Hammes SOF1 will be | ources nee | ed access. | eas. | | | |
| All resources return to Pine Salt Base. | Spike at e | nd of shift, with the exc | eption of FALM | /I O-42, WTS1 E- | 29, REAFs and | ARCHs return to |
| | | | | | | |
| | | | * | | | |
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| | | | | | | |
| 8. | | Division/Group Co | ommunication Su | ımmary | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/\ | V TX Tone/NAC | Mode |
| COMMAND | 3 | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | А |
| TACTICAL | 10 | 166.7250 | 131.8 T-3 | 166.7250 | 131.8 T-3 | А |
| AIR TO GROUND | 13 | 168.7375 | | 168.7375 | | А |
| AIR TO GROUND | 14 | 169.7250 | | 169.7250 | | А |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9T-1 | А |
| 9. Prepared By (Resource Unit Le | ader) | Approved By (P | lanning Section (| Chief) | Date | Time |
| | ** | Bla | 1 De | _ | 07/08/2021 | 1041 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Page 2 of 2

| 1. Incident Name: | | | | 3. | | | | | |
|--|----------------|--|---------------|--------------|--------------|-------------------|---------|------------------|---|
| SALT | | | | | Branch | : | | Division/Gro | up |
| 2. Operational Period: | DAY/NIC | ЭНТ | | | | | | | |
| Date/Time From: 07/09/2021 0700 | FRI | Date/Time To 07/10/2021 07 | | SAT | | V | | U | |
| 4. | rni | 0//10/2021 0/ | | | | | | | |
| OPERATIONS C | HIFF PAT BUS | SELL | Operations | Personnel | BRAN | CH DIRE | CTORID | AVE NEELS | |
| OF ERATIONS O | PAT REB | | | | DIAN | OH DINE | | AVE NEELS | |
| SAI | FETY FREDDIE | errore to the control of the control | | DIVISION | GROUP | SUPERV | ISOR J | AMES ROBERT | SON |
| | PAUL LE | JCSH, JOHN FUGIT | ГТ (Т) | | | | | | |
| 5. | | Reso | ources Assign | ned this Per | riod | | | | |
| Strike Team / Ta Resource Des | | LWD | | Leader | | Number Persons | Drop | Off PT./Time | Pick Up PT./Tir |
| HC2I MSS-1 C-5 | - J | 07/17 | BRAIN WH | IEELER | - | 19 | | ASE/0700 | SALT BASE/1900 |
| HC2 ANF-FUEGO RANGER | S CREW 76 C-5 | 07/19 | ROGELIO | BETANCOU | IRT | 20 | SALT B | ASE/0700 | SALT BASE/1900 |
| ES3 S/T-5600-C E-200 | | 07/21 | | ATTERSON | | 27 | | ASE/0700 | SALT BASE/1900 |
| | 00 | | | | | 1 | | ASE/0700 | SALT BASE/1900 |
| DOZ2 RO5-PRO DUMP E-2 | | 07/18 | TRACY NO | MION | | | | | 900000000000000000000000000000000000000 |
| DOZ2 DOZER E-124 | | 07/18 | | | | 1 | | ASE/0700 | SALT BASE/1900 |
| WTT2 E-180 | | 07/20 | | | | 2 | SALT B | ASE/0700 | SALT BASE/1900 |
| SOF2 O-305 | | 07/14 | CRAIG G | COWIE | | 1 | SALT B | ASE/0700 | SALT BASE/1900 |
| SOF1 O-222 | | 07/20 | ROB MACI | DONALD (T) | | 1 | SALT B | ASE/0700 | SALT BASE/1900 |
| EMPF | | 07/20 | RON SPEL | LMAN | | 1 | PINE SF | PIKE/ | |
| EMPF (T) | | 07/20 | JOHN FOV | VLER | | 1 | PINE SE | PIKE/ | |
| 6. Control Operations/Work Hold existing control lin needed to prevent any | e from Bucks | | | | | | | | Mop-up to the ex |
| 7. Special Instructions: Red and black candy s Please contact READ i Dennis Lange SOF1 ar | f resources no | eed access. | | | | | | | |
| 8. | | Divisio | n/Group Com | nmunication | Summ | ary | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/N | AC T | X Frequer | ncy N/W | TX Tone/NA | AC Mode |
| COMMAND | 2 | 170.4250 | 0 | 131.8 T-3 | | 168.07 | 50 | 131.8 T-3 | Α |
| TACTICAL | 11 | 166.7750 | 0 | 131.8 T-3 | | 166.77 | 50 | 131.8 T-3 | A |
| AIR TO GROUND | 13 | 168.7375 | 5 | | | 168.73 | 75 | | A |
| AIR TO GROUND | 14 | 169.7250 | 0 | | | 169.72 | 50 | | A |
| AIR GUARD | 16 | 168.6250 | | | | 168.62 | 50 | 110.9T-1 | A |
| 9. Prepared By (Resource U | nit Leader) | Appro | oved By (Plan | ning/Section | on Chie | f) | | ate 1/08/2021 | Time 1041 |

Controlled Unclassified Information//Basic FINAL

| 1. Incident Name: | | | | 3. | | | | |
|---|---|--------------|--------------|---------------|---------------|---------------------|---------------|--|
| SALT | | | | Ві | ranch: | | Division/Gro | up |
| 2. Operational Period: | DAY/NIGHT | | | | | | | |
| Date/Time From: 07/09/2021 0700 FR | ı | Date/Time To | | AT | V | | Z | |
| 4. | | | Operations I | Personnel | | | | |
| OPERATIONS CHIE | F PAT RUSSELL | | | | BRANCH DIRE | CTOR D | AVE NEELS | |
| | PAT REBELLO | | | | | | | |
| SAFET | PAUL LEUCSH | | T (T) | DIVISION/GI | ROUP SUPER | /ISOR R | OB THORP | |
| 5. | FAUL LEGGSH | | | | . | | | |
| Strike Team / Task F | Force / | Heso | urces Assign | ed this Perio | Number | | | 1 |
| Resource Designation | | LWD | | Leader | Persons | Drop | Off PT./Time | Pick Up PT./Time |
| HC2 016 - CABRERA CONTRAC | TING INC. C-53 | 07/19 | | | 20 | SALT B | ASE/0700 | SALT BASE/0700 |
| ES3 S/T-3615-C E-163 | | 07/10 | MARTIN | | 21 | SALT B | ASE/0700 | SALT BASE/0700 |
| ES3 S/T-YNP-5780C E-162 | | 07/20 | | d. | 5 | SALT BA | ASE/0700 | SALT BASE/0700 |
| WTS3 PVT-PRECISION TOW E | -33 | 07/15 | LARRY JEE | :RV | 1 | | ASE/0700 | SALT BASE/0700 |
| WTS2 PVT-BENS TRUCK AND | | | MADISON L | | | ENTERNANCE IN CORP. | | Color (Sec. Co.) - Person Color (Co.) (Sec. Co.) - Sec. Co.) |
| | EQUIPMENT E-3 | | | | 1 | | ASE/0700 | SALT BASE/0700 |
| EMPF O-156 | | 07/20 | JUSTIN RIV | | 1 | SALT BA | ASE/0700 | SALT BASE/0700 |
| EMPF O-157 | | 07/20 | LUKE R GR | ANGER | 1 | SALT BA | ASE/0700 | SALT BASE/0700 |
| EMPF | | | MIKE STIEF | HR (T) | 1 | SALT BA | ASE/0700 | SALT BASE/0700 |
| MOUNTAIN MEDICS 5 | · · · · · · · · · · · · · · · · · · · | | | | 4 | SALT BA | ASE/0700 | SALT BASE/0700 |
| MONTERY REMS | | | | | | SALT BA | ASE/0700 | SALT BASE/0700 |
| SOF1 | | 07/20 | TIM BENED | ICT | 1 | SALT BA | ASE/0700 | SALT BASE/0700 |
| SOF1 | | 07/21 | AARON SCI | HNEIDER(T) | 1 | SALT BA | ASE/0700 | SALT BASE/0700 |
| 6. Control Operations/Work Ass | ianments: | | | | | | | John Bridger |
| Hold existing fireline from the east. Evaluate hazard trees and 7. Special Instructions: Red and black candy stripe Please contact READ if respond to the policy of the | request falling ed flagging idea sources need a | modules to | mitigate ha | azards. | e Old Mill Ro | ad and | to confine fi | re spread to the |
| 8. | | Division | n/Group Comr | nunication S | ummary | | | |
| Function | Channel | RX Frequency | | RX Tone/NAC | TX Frequer | OCY NAM | TX Tone/NA | C Mode |
| COMMAND | 2 | 170.4250 | | 131.8 T-3 | 168.07 | | 131.8 T-3 | |
| TACTICAL. | 12 | 168.2500 | | 131.8 T-3 | 168.07 | | 131.8 T-3 | A A |
| AIR TO GROUND | 13 | 168.7375 | | 101.01-0 | 168.73 | | 131.01-3 | A |
| AIR TO GROUND | 14 | 169.7250 | | | 169.72 | 30.00 | • | A |
| THE TO GET OF THE | 1.7 | 103.7230 | 8 | | 109.72 | 50 | | A |
| AIR GUARD | 16 | 168.6250 | | | 168.62 | 50 | 110.9T-1 | A |

Controlled Unclassified Information//Basic FINAL

ICS 204 WF (1/14)

| 1. Incident Name: | | | Unclassine | | 3. | | | | |
|---|--|---|---|---------------------|-----------|-----------|--------|------------------|------------------|
| SALT | | | | | Branch | 1: | | Division/Grou | ıp |
| 2. Operational Period: | DAY/NIGI | tir | | 740 | | | | | |
| Date/Time From: 07/09/2021 0700 FR | ı | Date/Time To: 07/10/2021 070 | | AT | | | | NIGHT A | A/M/P |
| 4. | | | Operations F | Personn | el | | | | |
| NIGHT OP: | S ROB LAEN | IG | | | | SA | | FREDDIE ESPIN | OZA |
| DW//SION/OBOUR SUREDVISOR | MATT CON | | | | | | | PAUL LEUCSH | |
| DIVISION/GROUP SUPERVISOR | JIM MCCO | | | | | | | | |
| 5. | | Resou | irces Assign | ed this i | Period | | | | |
| Strike Team / Task F | | | T | | | Number | l | | 1 |
| Resource Designa | | LWD | | Leader | | Persons | | o Off PT./Time | Pick Up PT./Time |
| HC2I SQF-BRECKENRIDGE C- | 12 | 07/12 | COREY M C | | | 18 | SALT | BASE/1900 | SALT BASE/0700 |
| ENG3 PVT-SHILOH E-39 | | 07/15 | ROBIN ALL | EN | | 3 | SALT | BASE/1900 | SALT BASE/0700 |
| ENG3 PVT-SHILOH-B3 E-41 | | 07/15 | RONALD TH | HALACK | ER | 3 | SALT | BASE/1900 | SALT BASE/0700 |
| ES6 ST-XSF-2860-F E-26 | ,,, | 07/14 | PATRICK D | ARCY | | 17 | SALT I | BASE/1900 | SALT BASE/0700 |
| WTT2 SQF-WT2 E-90 | | 07/19 | ELIZEBETH | STELLY | 1 | 2 | SALT | BASE/1900 | SALT BASE/0700 |
| SOF2 O-235 | 100 | 07/20 | JAYSON SI | MITH | W | 1 | SALT E | BASE/1900 | SALT BASE/0700 |
| Utilize a combination of mo Monitor control lines from he Provide initial attack for the 7. Special Instructions: Red and black candy stripe Please contact READ if res Jayson Smith SOF2 will be | H-1 to Buck Shasta-Tr ed flagging sources nee | ss Peak to preve rinity National Fo identifies avoida ed access. | ent any pose prest within ance areas. | sible fir the cu | e spread | d. | | nead. | |
| 8 | | Division/ | Group Comn | nunicati | on Summ | ary | | | |
| Function | Channel | RX Frequency | N/W R | RX Tone/ | NAC T. | X Frequen | cy N/W | TX Tone/NA | C Mode |
| COMMAND | 2 | 170.4250 | | 131.8 T | -3 | 168.07 | 50 | 131.8 T-3 | А |
| TACTICAL | 8 | 168.0500 | | 131.8 T | -3 | 168.05 | 00 | 131.8 T-3 | А |
| AIR TO GROUND | 13 | 168.7375 | | | | 168.73 | 75 | | А |
| AIR TO GROUND | 14 | 169.7250 | | | | 169.72 | 50 | | А |
| AIR GUARD | 16 | 168.6250 | | | | 168.62 | 50 | 110.9T-1 | А |
| 9. Prepared By (Resource Unit L | eader) | Approv | ed By (Plann | ning Sec | tion Chie | n | - 1 | ate 7/08/2021 | Time 1041 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | | Onciassinea | 3. | IV/Dasic | | | | |
|--|--------------|-----------------------------------|------------------|-------------|--------------------|---------|---|---------------|--|
| SALT | | | | Bra | nch: | | Division/Gro | ир | and the second s |
| 2. Operational Period: | DAY/NIG | HT . | | | | | | | |
| Date/Time From: 07/09/2021 0700 | FRI | Date/Time To: 07/10/2021 070 | | | | | NIGHT | R/U/ | Z |
| 4. | | | Operations Pers | sonnel | | | | | |
| NIGHT | OPS ROB LAEN | NG . | | | SA | FETY | REDDIE ESPIN | OZA | |
| | MATT CON | | | | 10-111-0-100 - 0-1 | Р | AUL LEUCSH | | |
| DIVISION/GROUP SUPERVIS | SOR BILL DAV | | | | | | | | |
| 5. | | Resou | urces Assigned | this Period | | | | | |
| Strike Team / Tas Resource Desi | | LWD | Lea | dor | Number Persons | Dron | Off PT./Time | Di. | ok I In PT /Timo |
| HC2I SYC-GOLDEN EAGLES | | 07/12 | ROBERT VILLE | | 18 | | ASE/1900 | | ck Up PT./Time BASE/0700 |
| DOZ2 PRO DUMP E-22 | | | | | | | 100000000000000000000000000000000000000 | | 70.5-5878.0400 - 680.004 - 00.074 |
| | | 07/18 | TRACY NORTO | 58667 | 1 | | ASE/1900 | 20007 2005000 | BASE/0700 |
| WTT2 SRF-235 E-8 | | 07/13 | KEVIN DAVID (| COLLINS | 2 | | ASE/1900 | ESS 100010 | BASE/0700 |
| ENG3 SHF-351 E-154 | | 07/13 | RYAN MEANS | | 5 | SALT B | ASE/1900 | SALT | BASE/0700 |
| ENG4 PVT-CSR-5028 E-43 | | 07/15 | | | 3 | SALT B | ASE/1900 | SALT | BASE/0700 |
| EMTF | | | ANDREW LOVE | EJOY | 1 | SALT B | ASE/1900 | SALT | BASE/0700 |
| EMPF | | | JOSHUA DART | | 1 | SALT B | ASE/1900 | SALT | BASE/0700 |
| SOF2 O-235 | | 07/20 | JAYSON W SM | 1ITH | 1 | SALT B | ASE/1900 | SALT | BASE/0700 |
| Control Operations/Work A Hold existing control line spread to the east. Mop Special Instructions: | e from DP-40 | | | | | e Old N | fill Road and | to co | nfine fire |
| Red and black candy sti Please contact READ if Jayson Smith SOF2 will | resources ne | ed access. all night Divisions | S. | | | | | | |
| | | | /Group Commur | | | | | | |
| Function | Channel | RX Frequency | | Fone/NAC | TX Frequer | | TX Tone/NA | c | Mode |
| COMMAND | 3 | 170.4125 | | 1.8 T-3 | 165.96 | | 131.8 T-3 | | Α . |
| TACTICAL | 10 | 166.7250 | 13 | 1.8 T-3 | 166.72 | | 131.8 T-3 | | Α . |
| AIR TO GROUND | 13 | 168.7375 | | | 168.73 | | | | A |
| AIR TO GROUND | 14 | 169.7250 | | | 169.72 | | 440.07.4 | + | Α |
| AIR GUARD | 16 | 168.6250 | 12(2) | 6 0 | 168.62 | | 110.9T-1 | _ | Α |
| 9. Prepared By (Resource Un | iit Leader) | Approx | ved By (Planning | Section C | nier) | | ate 7/08/2021 | 104 | me 1 |

ICS 204 WF (1/14) Controlled Unclassified Information//Basic FINAL

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| PREPARED DATE/TIME: 07/08/2021 1900 | 3. e-mail to cost to: | robert.taylor2@usda.gov | 5. TFR: 1/4120 A-105 FREQUENCY 124.2250 POLYGON SURFACE UP TO & INCLUDING 10000 MSL |
|---|--|---|---|
| PREPARED DATE/T | 0900 – 2100 | | r water bucket drops to DIVS and pilots ines, snags, and wires ne 110.9 |
| AIR OPERATIONS SUMMARY PREPARED BY: Terry Harris AOBD | 1. INCIDENT NAME: SALT 2. OPERATIONAL PERIOD DATE & TIME: 07/09/2021 | Mountain Gate Helibase Sunrise: 0547 Sunset: 2043 | 4. REMARKS: (safety notes, hazards, special instructions, priorities, etc.) *line personnel use caution when working in the vicinity of air tanker retardant drops and/or helicopter water bucket drops *line personnel identify aerial hazards (dead snags and green hazard trees) - pass this information on to DIVS and pilots *pilots use caution when dipping out of unmonitored remote water sources - watch for cables, powerlines, snags, and wires *Emergency Air Guard - 168.6250 FM w/ tx tone 110.9, National Flight Following - 168.6500 FM w/ tx tone 110.9 |

| FAA N# / Type / Make-Model / Base | CK 50 | | @ McClellan, Redding, other locations Request as needed | TWO CL415 @ CHICO 261 & 263 | UNMANNED ROMEO 31 A-107 Ed Yue - 304-906-, 9065 | Julio Compos E- 559-480-9401 | E-36, E-76, E-54 @ Helibase | E-178, E-181, E-92 @ MRB | |
|-----------------------------------|--------------------------|------------------------------|--|--|--|------------------------------|-----------------------------|--------------------------|----------------|
| FAA N# / T | AIR ATTACK 50 AC-690A | | @ McClellan, Reddi Request as needed | TWO CL41 261 & 263 | UNMANNE Ed Yue – 3 | Julio Com | E-36, E-76 | 40 55.725 E-178, E-1 | |
| 8. FIXED WING | ATGS | | AIR TANKERS | SCOOPERS | UAS | | WATER TENDERS | | |
| FI | 10 | | 169.1000 RX & TX | 168.7375 RX & TX | 169.7250 | 163.100 | 167.0625 (A-87) | | |
| AM | 124.2250 RX & TX | 126.2750 RX & TX | | | | | | | |
| 7. FREQUENCY | Air-to-Air: Briefing | Air-to-Air: (rotor ewing) | Air Tactics | Air-to-Ground Command/IA | Air-to-Ground: Tactical | Deck | TOLC | | |
| Phone | 936-366-4239 | 909-907-2677 | 661-487-2636 | 801-388-1759 | 530-226-2400 530-226-2499 | 530-226-2745 | | | |
| 6. PERSONNEL | AOBD: Terry Harris | ASGS: Kelvin McElfish | ATGS Val Linch | HELIBASE MANAGER Josh Holdsambeck Jesse Erickson (T) | REDDING DISPATCH | REDDING TANKER BASE | | | 9. HELICOPTERS |

Jan Harry

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REMARKS **EU/TANKED**

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EU/BUCKET

| | INCIDENT RADIO | TRADIO | CONTROLLED UNCLA | CONTROLLED UNCLASSIFIED NFORMATION//BASIC | //BASIC | Date/Time Prepared | | Operation | Operational Period Date/Time |
|----------|-----------------------------------|--|-------------------------|---|----------------|----------------------------------|---------------|-------------------|--|
| ပ္ | MMUNICA | COMMUNICATIONS PLAN | Incident Name: | Salt Fire | | 7-8-21 1900 HRS | | 7/9/21 (| 7/9/21 0700 to 7/10/21 0700 |
| | | | | | | | | | |
| చ్ # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | Tx Tone/NAC | Mode A, D or M | Remarks |
| L N | NOT USED | SHF SERV | UNASSIGNED | 171.5000 | | 164.8250 | 127.3 T-12 | ∢ | Sugarloaf |
| 2 CO | COMMAND | NIFC C3 | ALL DIVISIONS | 170.4250 | 131.8 T-3 | 168.0750 | 131.8 T-3 | Þ | Bass Linked to C10 |
| 3 00 | COMMAND | NIFC C10 | ALL DIVISIONS | 170.4125 | 131.8 T-3 | 165.9625 | 131.8 T-3 | ∢ | Sugarloaf Linked to C3 |
| 4 TA | TACTICAL | NIFC T-99 | DIVISION P | 165.3625 | 131,8 T-3 | 165.3625 | 131.8 T-3 | ٧ | |
| 5 ME | MEDICAL CMD | SHF RP10 | ALL DIVISIONS | 171.5750 | | 165.0125 | 107.2 T-10 | ٧ | Redding Dispatch (Sugarloaf) |
| 9 ME | MEDICAL CMD | SHF RP13 | ALL DIVISIONS | 171.5750 | | 165.0125 | 141.3 T-13 | ٧ | Redding Dispatch (Bass) |
| 7 TA | TACTICAL | R5 T-4 | INITIAL ATTACK 166.5500 | 166.5500 | | 166.5500 | | А | Initial Attack use ONLY |
| 8 TA | TACTICAL | NIFC T1 | DIVISION A | 168.0500 | 131.8 T-3 | 168.0500 | 131.8 T-3 | 4 | NIGHT A/M/P |
| 9 TA | TACTICAL | NIFC T3 | DIVISION M | 168.6000 | 131.8 T-3 | 168.6000 | 131.8 T-3 | 4 | |
| 10 TA | TACTICAL | NIFC T5 | DIVISION R | 166.7250 | 131.8 T-3 | 166.7250 | 131.8 T-3 | ∢ | NIGHT R/U/Z |
| 11 TA | TACTICAL | NIFC T6 | DIVISION U | 166.7750 | 131.8 T-3 | 166.7750 | 131.8 T-3 | ⋖ | S. |
| 12 TA | TACTICAL | NIFC T7 | DIVISION Z | 168.2500 | 131.8 T-3 | 168.2500 | 131.8 T-3 | ⋖ | NIGHT P |
| 13 A/C | A/G COMMAND | A/G COMMAND | DIV SUP, I.A. | 168.7375 | | 168.7375 | | ∢ | DIV SUP AND ABOVE/ I.A. |
| 14 A/C | A/G TACTICAL | A/G TACTICAL | ALL DIVISIONS | 169.7250 | | 169.7250 | | 4 | |
| 15 ME | MEDICAL | CALCORD | ALL DIVISIONS | 156.0750 | 156.7 T-6 | 156.0750 | 156.7 T-6 | A | Tone 6 |
| 16 AIF | AIR GUARD | GUARD 07 | ALL DIVISIONS | 168.6250 | | 168.6250 | 110.9 T-1 | A | EMERGENCY ground to air only. |
| | | | CONT | CONTROLLED UNCLASSI | IFIED INFOR | UNCLASSIFIED INFORMATION //BASIC | | | |
| Prepared | Prepared By (Communications Unit) | ions Unit) | | | County: Shasta | ısta | Salt ICP Fire | e Dispat | Salt ICP Fire Dispatchers 510-507-1107 |
| Kevin F | Kevin Harper, COML 661-330-0209 | 661-330-0209 | We are SALT CO | We are SALT COMMUNICATIONS | ICP LAT/LC | ICP LAT/LONG: N 40 41.377 | W 122 23.870 | .870 | |
| | | | | | | | | | |

| MEDICAL PLAN 206 | J | 1. INCIDENT NAME: Salt Fire | | DATE PRI July 8, | 2021 | | PREPARE 1900 | D: | 4. OPEF | 07/ | 000 PEF 09-07/1 1y / Nigh | 0 |
|---------------------------|-------------------------------|--------------------------------|---|---------------------|------------|--------------|-----------------|--|---------|-------------|---------------------------------|--------|
| | | | IDENT | MEDICAL A | AID STATIO | | | | | | | |
| MEDICAL AID | STATIO | NS | | | LOCA | NOITA | | | | | | LS |
| Frontline Medical | | | | | IC | מי | | | | \dashv | YES | NO |
| Trontaine Wedious | | | 6 TR | ANSPORTA | |) F | | | | | | |
| | | | | bulance Se | | ' | | | | | | |
| N | IAME | T | | | ATION | | T | PHO | NE | | | LS |
| | | | | 200 | ATTON | | | 11101 | | - | Yes | No |
| Mountain N | Aedics-1 | (4x4) | | Branch | 1- Div M | ***** | (5 | 30) 945 | 5-0876 | | X | |
| Mountain N | Aedics- 4 | (4x4) | | Branch | 1 – Div R | | (4 | 06) 546 | 6-2687 | _ | Х | |
| Mountain N | Aedics- 5 | (4x4) | | Branch | 5 – Div Z | | (5 | 30) 226 | 6-2499 | _ | X | |
| | | | B. Al | R AMBULA | NCE | | Parline | | | | | |
| NAME | PH | IONE # | | | LOCA | TION / Type | | | | $\neg \tau$ | Α | LS |
| | | | | | | | | | | , | YES | NO |
| PHI Air Medical | | (530) 221-0646 | - | Fr 2 Air | | ding, CA | NIV | N/ NI! | 41 | | X | |
| Reach 5 | | 800) 252-5050 | | Redding | Ambulance | ALS & NU | hulance | AI S | t) | - | Х | |
| CHP H14/H16 | (530) 225-2040 | | Redding, CA / Type 3 Air Ambulance, ALS Redding, CA - Type 3, ALS, Hoist (Day Time Only) | | | | | | -+ | X | | |
| Coast Guard | | | Arcadia, CA | | | | | | | Х | | |
| 11.11 | U-1' | | Type 2, ALS, Hoist (Night) | | | | | | | | | |
| nelicopter 33K | lelicopter 3JR (209) 459-9245 | | Lava Heli-base – Type 3, BLS, Short haul (DAY) | | | | | | | Х | | |
| | | | 7. HOSPITALS | | | | | | | | | |
| NAME | | ADDRESS | TRAVEL PHONE | | | | TRAUMA HELIPA | | | PAD | BURN | CENTER |
| | | | AIR | GRND | | | Yes | No | YES | NO | YES | NO |
| Mercy Medical Center | | 2175 Rosaline Ave. | 10 | 20 | 530) 22 | 5-6000 | LVL | 140 | X | 110 | 1 120 | X |
| Redding | | Redding CA | Min | Min | | | 2 | | | | | |
| Mercy Mt. Shasta Medical | | 914 Pine St. | 10 | 20 | | | + | | | | + | + |
| Center | Mt. Shasta, CA | | Min | Min | (530) 92 | 26-6111 | LVL 3 | | × | | | X |
| Shasta Regional Medical | | 1100 Butte St. | 15 | 30 | (530) 24 | 14-5400 | ++ | | | | + | 1 |
| Center | | Redding, CA | Min | Min | | | LVL | | X | | | X |
| | | | - | | | | 3 | | | | + | - |
| | | | | | | | | | | | 1 | |
| U.C. Davis Medical Center | 2315 Sto | ckton Blvd. Sacramento, CA | 1 HR | Х | (916) 73 | 34-3636 | LVL 1 | ************************************** | х | | х | |

8. MEDICAL EMERGENCY PROCEDURES

LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Communications/Dispatch:
 - Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency.
 - Division Supervisor or POC* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
 - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC* (Point of Contact) and/or Operations

LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
 - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green, (Minor) Patients do not trigger Incident within Incident (IWI).
- Division Supervisor to contact Communications/dispatch:
 - Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency.
 - Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
 - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

IN-CAMP - 24 HOUR MEDICAL

- Contact 911 and Medical Unit (562) 252-2168 with:
 - Patient Complaint, Condition and Location

9. PREPARED BY Jake Long (MEDL-T) 10. REVIEWED BY Safety Officer

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | | | | , , | | |
|---------------------|--|---------------|---|---|--|-----------------|---|
| Severity of | of Emergency | Ex: U | PRIORITY 1 Life Inconscious, difficulty | or limb threatening injury or breathing, bleeding severely, 2° – | r illness. Evacuatio - 3° burns more than 4 p | n need is | heat stroke, disoriented. |
| , | AND | DYELLO | W / PRIORITY 2 | Serious Injury or illness. Ev | acuation may be D | ELAYED I | if necessary. |
| Transp | ort Priority | Ex: S | gnificant trauma, una | able to walk, 2° – 3° burns not more | e than 1-3 palm sizes. | | |
| (priori | ty 1, 2, 3) | | N / PRIORITY 3 M | linor Injury or illness. Non-E | mergency transpor | t | |
| Nature of I | njury or Illness | | | | Brief | Summary | of Injury or Illness |
| Mechan | ism of Injury | | | | | | Struck by Falling Tree) |
| Transpo | ort Request | | | | | | ce / Short Haul/Hoist hbulance / Other |
| Patien | t Location | | | | Descriptive | e Location | n & Lat. / Long. (WGS84) |
| Incide | ent Name | | | | | | Name + "Medical" Neadow Medical) |
| On-Scene Inci | dent Commander | | | | Name of | on-scene | IC of Incident within an ix: TFLD Jones) |
| Crew P | atient Care | | | | | Name of C | Care Provider |
| 3. INITIAL PATI | ENT ASSESSMENT: | Complete this | section for each patie | nt as applicable (start with the most s | evere patient) | (Ex: E | MT Smith) |
| | n: (NO PATIENT NAM | | Federal | Contractor | | Governme | ent |
| Patient Assessm | ent: Age: | | Weight: | Chief Complaint: | *************************************** | | |
| (If pertinent to In | ury) Skin Signs: (d | color/moistu | re/temp) | Level of Consciousness: | BP; | HR; | Respirations: |
| Treatment: | | | | | | m t = 40 | |
| 4. TRANSPORT | PLAN: | | 0.000.000.000.000.000.000.000.000.000. | | | | |
| Evacuation Loca | tion (drop point, inters | ection, heli: | spot, Lat. / Long, h | azards) Patient's ETA | to Location: | | |
| 5. ADDITIONAL | RESOURCES / EQUIF | MENT NE | EDS: | | | | |
| Paramedic / EMT - | Crews - Immobilization | Devices - A | NED - Oxygen - Tra | auma Bag - IV/Fluid(s) - Splints | - Rope rescue - Whe | eled litter - | - HAZMAT - Extrication |
| 6. COMMUNICA | TIONS: Identify State | Air/Groun | d EMS Frequenc | ies and Hospital Contacts a | s applicable | **** | |
| Function | Channel Name/Numb | per | Receive (RX) | Tone/NAC * | Transmit (TX) | | Tone/NAC * |
| COMMAND | A TOTAL PROPERTY OF THE PROPER | | *** | | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGEN | Y: <u>Considerations:</u> If page 18 of thinking ahead. | rimary optic | ns fail, what action | s can be implemented in conjun | ction with primary eva | ocuation m | nethod? |
| 8. ADDITIONAL | INFORMATION: Update | tes/Changes | etc. | | | | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.)

This will be the Toront Mandach Maddach Latiful (2) in TELD, larger EMT Smith is DEC.

| This win b | e the I rout Meadow Medical Incident, | IC IS TELD Jones. EM I Smith is | providing medical care. | |
|--|---|--|----------------------------------|--|
| Severity of Emergency | □RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIAYE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | |
| AND | DYELLOW / PRIORITY 2 Serious Injury or Illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. | | | |
| Transport Priority | | | | |
| (priority 1, 2, 3) | □GREEN / PRIORITY 3 Minor Injury or Ilineas. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | |
| Nature of Injury or Illness | | and the second s | | of Injury or Illness |
| Mechanism of Injury | | | | Struck by Falling Tree) |
| Transport Request | | | | e / Short Haul/Hoist bulance / Other |
| Patient Location | | and production of the state of | Descriptive Location | & Lat. / Long. (WGS84) |
| Incident Name | | | | ame + "Medical" leadow Medical) |
| On-Scene Incident Commander | | | | IC of Incident within an c: TFLD Jones) |
| Crew Patient Care | | | Name of C | are Provider MT Smith) |
| 3. INITIAL PATIENT ASSESSMENT | Complete this section for each patient a | s applicable (start with the most se | vere patient) | |
| Agency Affiliation: (NO PATIENT NA | MES) Federal | Contractor | Local Governme | nt |
| Patient Assessment: Age: | Weight: | Chief Complaint: | | |
| (If pertinent to Injury) Skin Signs: | (color/moisture/temp) Li | evel of Consciousness: | BP; HR: | Respirations: |
| Treatment: | | | | |
| 4. TRANSPORT PLAN: | | | | |
| Evacuation Location (drop point, inter- | rsection, helispot, Lat. / Long, haza | erds) Patient's ETA t | o Location: | |
| 5. ADDITIONAL RESOURCES / EQU | IPMENT NEEDS: | | | |
| Paramedic / EMT - Crews - Immobilizatio | | na Bag - IV/Fluid(s) - Splints - | - Rope rescue - Wheeled litter - | HAZMAT - Extrication |
| 6. COMMUNICATIONS: Identify Sta | ite Air/Ground EMS Frequencies | and Hospital Contacts as | applicable | |
| Function Channel Name/Nur | mber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND | | | | |
| AIR-TO-GRND | | | | |
| TACTICAL | | | | |
| 7. CONTINGENCY: Considerations: If Be thinking ahead. | primary options fall, what actions c | an be implemented in conjunc | tion with primary evacuation m | ethod? |
| 8. ADDITIONAL INFORMATION: Upo | lates/Changes, etc. | and the first state of the first | | |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively **** Follow up with MEDL upon return to ICP **** | | | | |



Human Resource Message

Employee Advocate

Everyone here today is playing a critical role in fighting the Salt fire. We all have our assignments that must be met in order to achieve our mission of protecting life, resources and property. Of course, we cannot accomplish our mission when one of our fellow team members may be experiencing a work and/or personal matter that is impacting their ability to keep focused and remain positive.

If we witness a team member who is having a rough go at it, become their advocate. Ask them how things are going and see if they want to take a break to talk about what's troubling them. Try to give them the opportunity to just talk and share with you their concern. You may be the person that brings them back to where we need them to be to help meet our objectives. And if you would like, contact your friendly HRSP to assist.



Ryan Voelkl - HRSP: 530-457-7276

0530-2200

All Trainers and Trainees

At the end of your assignment:

1. Trainee: Complete the exit interview found in the training folder. Use the QR code to access the document:



- 2. Trainer: Fill in the Position Task Book as completely as possible for this incident.
- 3. Trainer: Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to imt2training@amail.com

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- imt2training@gmail.com



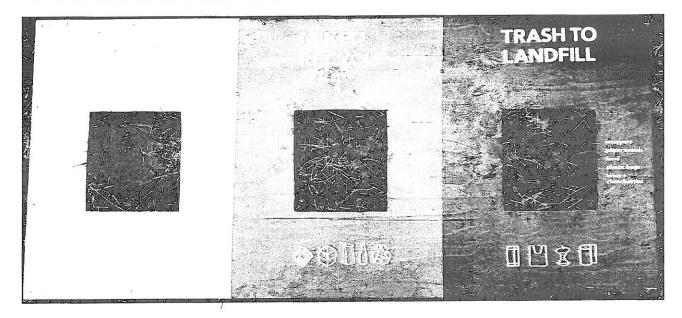
"I have never let my schooling interfere with my education." - Mark Twain



INCIDENT RECYCLING IS HERE



WHAT GOES IN THE BINS

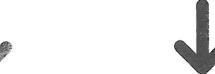




EMPTY PLASTIC WATER BOTTLES



- **EMPTY PAPER LUNCH BAGS**
- ALUMINUM CANS
- GLASS BOTTLES
- PLASTIC BOTTLES
- WHITE PAPER (IAP)



- FOOD
- CATERING BOXES
- UTENSILS
- PLASTIC BAGS
- PAPER TOWELS

HOW TO RECYCLE WITH US

- 1. Pick up a blue recycle bag at the refer, supply, or at the recycle center at base camp
- 2. Fill it with plastic water bottles/ cans and paper lunch bags
- 3. Drop off your recycle bags and trash bags near the recycle center

THANK YOU FOR EVERYTHING YOU DO!

07/09/2021

TENTATIVE RELEASE

SALT US-CA-SHF-000982

| CREWS | | | | | | |
|----------|-----------|--------|-------------------------|--|--|--|
| C-23 | 0800 | (HCS1) | S/T-HUU-9124G | | | |
| C-30 | 0800 | (HCS1) | S/T-NEU-9234G | | | |
| C-37 | 0800 | (HC1) | BDF-MILLCREEK-IHC | | | |
| C-46 | 0800 | (HC1) | BDF-DEL ROSA-IHC | | | |
| EQUIPMI | EQUIPMENT | | | | | |
| E-108 | 0815 | (ES3) | S/T-XSU-3225-C | | | |
| E-109 | 0815 | (ES3) | S/T-XSH-3151-C | | | |
| E-116 | 0815 | (ES3) | S/T-BTU-9212-C | | | |
| OVERHEAD | | | | | | |
| O-188 | 0600 | (FFT2) | BARRIOS, BRANDIN LOU | | | |
| O-92 | 1800 | (PIO1) | MAZZEO, JOSEPH | | | |
| | | | | | | |

07/10/2021

TENTATIVE RELEASE

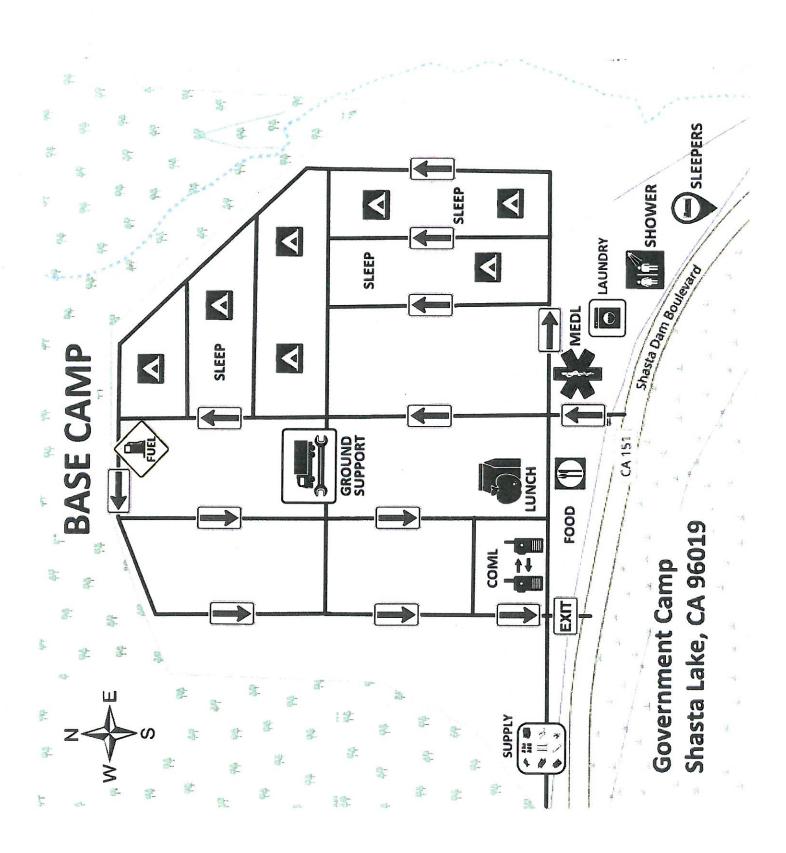
SALT US-CA-SHF-000982

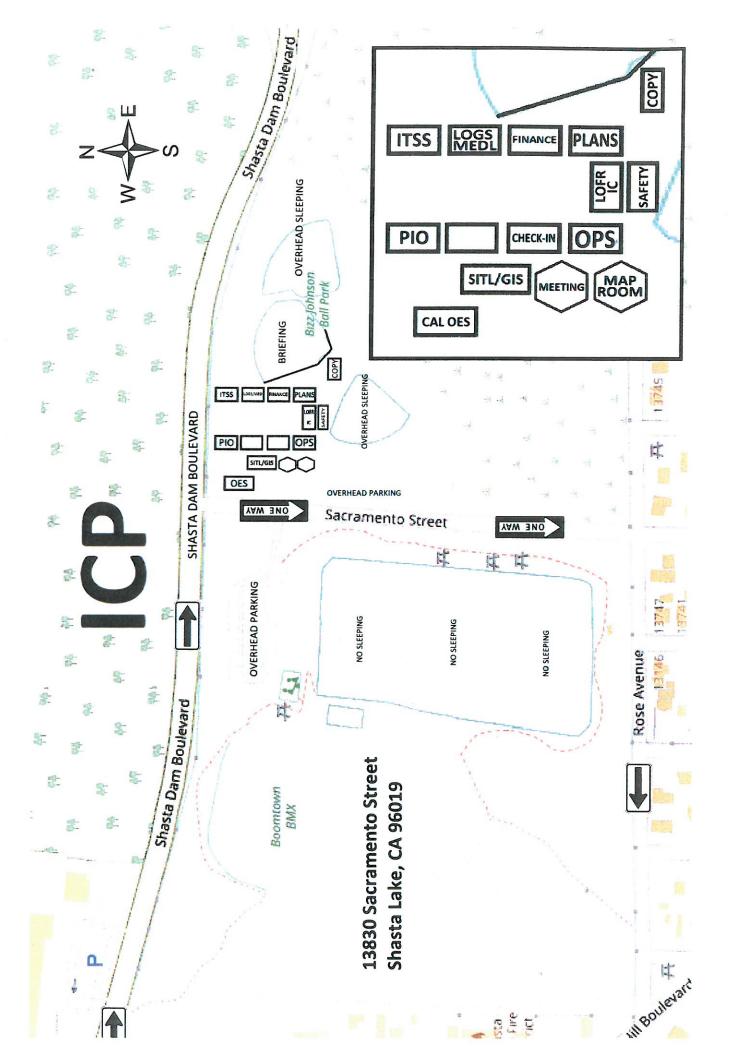
EQUIPMENT

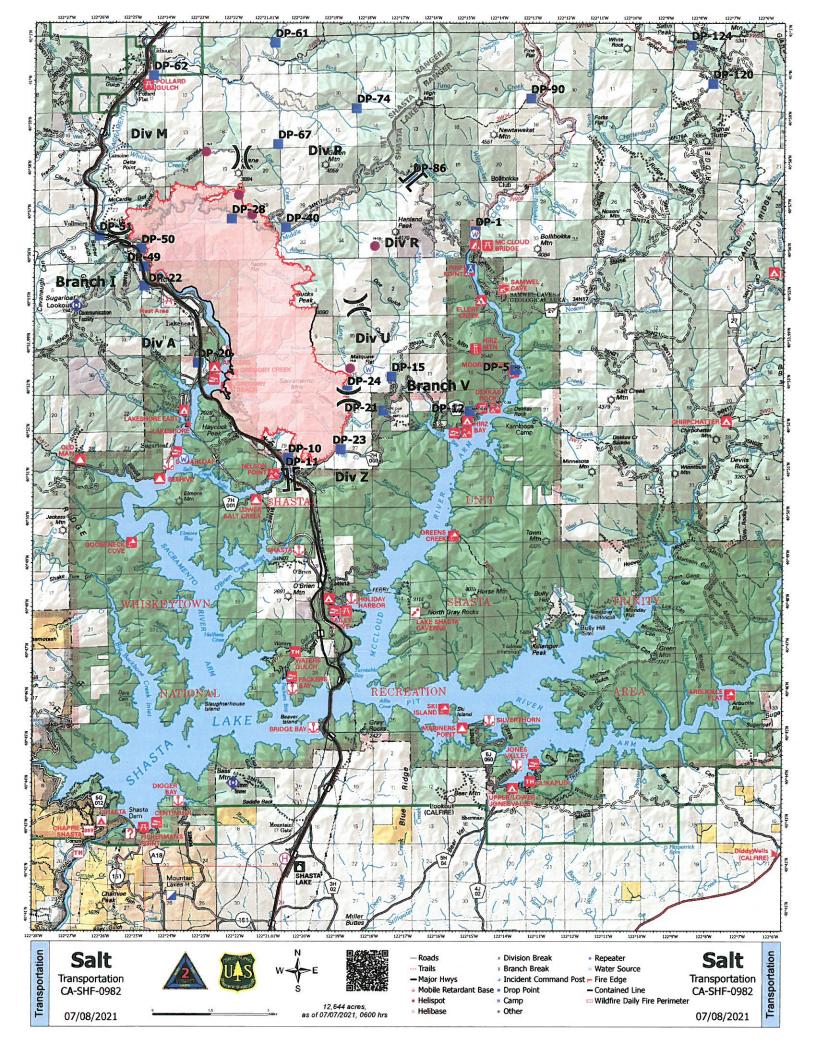
| E-26 0800 | 0800 | (ES6) | ST-XSF-2860-F | |
|-----------|------|-------|----------------|--|
| E-110 | 0800 | (ES6) | S/T-XYU-3300-F | |

OVERHEAD

| O-95 | 1800 | (PIO1) | SMITH, GREGORY B |
|------|------|--------|------------------|
| | | | |







ACTIVITY LOG (ICS 214)

| 1. Incident Name: 3. Name: | | 2. Operational Period: | Date From: Date | Date To: Date | ate To: Date | |
|-----------------------------|--------------------|------------------------|---|----------------------------|--------------|--|
| | | Period: Time From: H | | HMM Time To: HHMM | | |
| | | | | 5. Home Agency (and Unit): | | |
| 6. Resources Ass | | | | | | |
| Na | ame | ICS Po | sition | Home Agency (and Unit) | | |
| | | | | | | |
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| | | | | | | |
| 7. Activity Log: Date/Time | Notable Activities | | G-Ballania a La | | | |
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| | | | | | | |
| 8. Prepared by: | Name: | Position/Title | e: | Signature: | | |
| ICS 214, Page 1 | | Date/Time: Date | | | | |