

# INCIDENT ACTION PLAN

## SALT FIRE

**FIRE INFORMATION:**

EMAIL: 2021.salt.ca@firenet.gov

PHONE: 530-276-8709

**CA-SHF-00982**  
**P5N39N (0514)**



**10 STANDARD  
FIRE ORDERS**

2. Know what your fire is doing at all times.



17. Terrain and fuels make escape to safety zones difficult.

**TUESDAY**

**TUESDAY**

**18 WATCH  
OUT SITUATIONS**

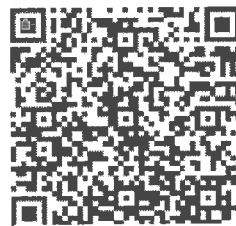
### OPERATIONAL PERIOD

7/6/2021 - 7/7/2021

0700 - 0700





**IAP/MAPS**

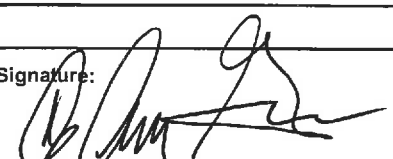


**CHECK -IN**



<b>INCIDENT OBJECTIVES (ICS 202)</b>	<b>1. INCIDENT NAME</b> Salt Fire	<b>7/5/2021</b>	<b>3. TIME</b> 1800
<b>4. OPERATIONAL PERIOD (DATE/TIME)</b> 7/6/2021 to 7/7/2021, Day 0700-1900 Night 1900-0700			
<b>5. OBJECTIVES:</b>			
<b><u>Strategic Framework</u></b>			
Implement a full suppression strategy on the Salt Fire. Apply tactics that offer the highest probability of success commensurate with resource availability.			
<b><u>Leaders Intent</u></b>			
Provide the highest level of customer service to all involved with or impacted by the Salt Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:			
<ul style="list-style-type: none"> <li>• Professional behavior, conduct, and timely/effective communication.</li> <li>• Personal safety and the safety of others, including driving slowly, safely, and defensively.</li> <li>• Implementation of tactics that offer a high probability of success.</li> <li>• Manage fatigue by taking breaks and maintaining work/rest cycles.</li> </ul>			
<b><u>Management Objectives</u></b>			
<ul style="list-style-type: none"> <li>• Provide for firefighter and public safety through hazard recognition and application of the risk management process.</li> <li>• Protect critical infrastructure including transmission lines, communication towers, water systems, natural gas lines, railroad, and highways.</li> <li>• Minimize impacts to aquatics and waterways thru retardant avoidance.</li> <li>• Coordinate all public information with adjoining incident management teams on the Shasta-Trinity National Forest.</li> </ul>			
<b><u>Control Objectives</u></b>			
Keep the Salt fire:			
<ul style="list-style-type: none"> <li>• East of the Sacramento arm of Shasta Lake and Highway 5 to protect communities of Pollock, Riverview, Lakehead, and infrastructure along the corridor.</li> <li>• South of Pollard Flat to Crane Mountain and Green Mountain to minimize impacts to private timber lands.</li> <li>• West of McCloud Arm of Shasta Lake to minimize impacts to private timber lands.</li> <li>• North of Gilman Road to protect residential structures along Gilman Road.</li> </ul>			
Site Safety Plan Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Approved Site Safety Plan Located at:			
<b>9. Attachments (☑ if attached)</b>			
☑ Organization List (ICS 203)	☑ Medical Plan (ICS 206)	☑ Finance	☑ Unit Log 214
☑ Weather Forecast	☑ Air Ops (ICS 220)	☑ Training Message	<input type="checkbox"/> _____
☑ Fire Behavior Forecast	<input type="checkbox"/> DIVS worksheet	<input type="checkbox"/> Supply Message	<input type="checkbox"/> _____
☑ Safety Message	☑ Assignment List (ICS 204)	☑ Dmob Plan	<input type="checkbox"/> _____
☑ Communications Plan (ICS 205)	☑ Archaeologist message	☑ Traffic Plan	<input type="checkbox"/> _____
<b>10. PREPARED BY (PLANNING SECTION CHIEF)</b>		<b>11. APPROVED BY (INCIDENT COMMANDER)</b>	
			

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b> DAY/NIGHT	
SALT		Date/Time From: 07/06/2021 0700	TUE Date/Time To: 07/07/2021 0700 WED
<b>3. Incident Commander(s) and Command Staff:</b>			
IC/UC	MIKE MINTON BEN NEWBURN (T)	SUPPLY UNIT	RANDY BROWNING
DEPUTY	NICKIE JOHNNY	FACILITIES UNIT	JASON HODGE; STEVE MCNAUGHEN
SAFETY OFFICER	FREDDIE ESPINOZA; PAUL LEUSCH	COMMUNICATIONS UNIT	KEVIN HARPER; MIKE FLYNN (T)
INFORMATION OFFICER	MIKE THEUNE; DARON WYATT (T)	MEDICAL UNIT	SCOTT MOHLENBROK; C. SCHILLING
LIAISON OFFICER	ROBBIN EKMAN	FOOD UNIT	JAMES JUNETTE; E. GONZALEZ (T)
		ITSS	GERALD FONG; RICK SHELLOOE; DARREN HOWARD (T)
<b>4. Agency/Organization Representative(s):</b>		<b>7. Operations Section:</b>	
<b>Agency/Organization</b>	<b>Name</b>	OPS SECTION CHIEF	PAT RUSSELL; PAT REBELLO
FOREST SUPERVISOR	RACHEL BIRKEY	PLANNING OPS	JOHN GOSS; MAEVE JUAREZ (T)
SHF AGENCY REP	CHRIS CHRISTOFFERSON	NIGHT OPS SECTION CHIEF	ROB LAENG; MATT CONKLIN (T)
SHF AGENCY REP	BEN SUNDAL	<b>Branch I</b>	
SHF CHIEF 3	ALEX MCBATH	BRANCH DIRECTOR	MIKE KLIMEK; JAKE AKERBERG (T)
SHF LEAD READ	TODD JOHNSON	DIVISION/GROUP A	MIKE HILDEBRAND MIKE WILLARD (T)
CALFIRE	DON WATT	DIVISION/GROUP M	DAVE NEELS MATT DELANEY (T)
SHASTA CO. SHERIFF	CALEB MACGREGOR	DIVISION/GROUP R	ROB WINKLER
CHP	JACK BLOMQUIST	DIVISION/GROUP P	PAT BELL
RED CROSS	ANDREW BOGAR	<b>Branch V</b>	
SPI	NICK KROENCKE	BRANCH DIRECTOR	JERRY MAGANA
PG&E	MIKE WEAVER	DIVISION/GROUP Z	JEREMY HAKER
CALTRANS	MARTY WIMER	DIVISION/GROUP U	MATT HOUSTON
SHASTA CO. ROADS	MATT WOOLERY		
IBA	NANCY GIBSON	DIVISION/GROUP NIGHT A	BILL DAVID; TIM SHERWIN (T)
IBA	ROGER SIEMERS (T)	DIVISION/GROUP NIGHT M	BRIAN TAI
CCC	SHAWN FRY	DIVISION/GROUP NIGHT P	ROB THORPE
HRSP	RYAN VOELKL	DIVISION/GROUP NIGHT R	
AIR RESOURCE ADVISOR	JEREMY MICHEL		
<b>5. Planning Section:</b>		<b>7b. Air Operations Branch:</b>	
CHIEF	LANCE NOXON	AIR OPS BRANCH DIRECTOR	TERRY HARRIS
DEPUTY	WALTER HERZOG; AARON GROVE (T)	AIR ATTACK SUPERVISOR	VAL LINCH
RESOURCES UNIT	JEFF FERGUSON; JAY SHAFFER	AIR SUPPORT SUPERVISOR	KELVIN MCELFFISH
SITUATION UNIT	TERRY WILLIAMSON; J. MOSLEY (T)	HELICOPTER COORDINATOR	TYLER WILLIAMS
DOCL	JENNIFER DEAN		
FBAN	DENNIS BURNS; DAVID DURAN (T)		
TRAINING SPECIALIST	DOMINIC PANNO	<b>8. Finance/Administration Section:</b>	
GIS SPECIALIST	CARVEL BASS	CHIEF	LARRY LEE
IMET	MATT MEHLE	TIME UNIT	TRACY FALLS (T)
<b>6. Logistics Section:</b>		PROCUREMENT UNIT	GREG CUNNINGHAM (T)
CHIEF	TOM CRAKES; DAVID ALICEA (T)	COMPENSATION UNIT	CASSANDRA AVILA
DEPUTY	ADAM TAT	COST UNIT	ROB TAYLOR
LSC3	LANNY RICE	PERSONNEL TIME	ABBY SHAPRIO
<b>9. Prepared By:</b> Name: AARON GROVE (T)		Position/Title: PSC	Signature: 
ICS 203	IAP Page	Date/Time: 07/05/2021 1614	



# Weather Forecast

**FORECAST NO:** 3

**NAME OF FIRE:** Salt Fire

**PREDICTION FOR:** 0700 Tue-0700 Wed

**SHIFT UNIT:** CA-SHF-000982

**SHIFT DATE:** July 6-7, 2021

**SIGNED:** *Matt Mehle*

**TIME AND DATE**

**Incident Meteorologist-Matt Mehle**

**FORECAST ISSUED:** 1930 Monday July 5

**WEATHER DISCUSSION:** High pressure remains locked in place resulting in persistent hot and dry conditions. Local light downslope (northerly) winds in the morning will become upslope in the afternoon. A general south wind will develop during the afternoon bringing breezy to gusty conditions, especially along the I-5/Sacramento River drainage. Not expecting much relief at night with mild overnight lows and moderate to poor humidity recovery. Even hotter weather is expected late in the week.

**WEATHER FORECAST FOR TUESDAY:**

**WEATHER:** Smoke and haze in the morning then lifting, but not totally clearing in the afternoon.

**TEMPERATURES:** Highs 93-100.

**HUMIDITY:** 15-25%.

**20 FT WINDS:** Light drainage/northerly winds less than 5 mph in the morning becoming upslope/upcanyon or southerly in the afternoon 5-10 mph. Gusts up to 20 mph in the afternoon, especially aligned drainages and upper slopes/ridges.

**STABILITY/INVERSION:** Moderate stability in the morning with smoke in lower drainages. Inversion lifting/mixing late morning.

**WEATHER FORECAST FOR TUESDAY NIGHT:**

**WEATHER:** Smoke and haze.

**TEMPERATURES:** Lows 50-60.

**HUMIDITY:** 45-60%.

**20 FT WINDS:** Downslope or northerly winds becoming less than 5 mph.

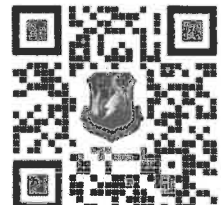
**STABILITY/INVERSION:** Becoming more stable overnight with smoke settling lower elevation and spilling southward toward Redding.

**EXTENDED FORECAST:** Hot and dry condition will continue this week. Highs 90s. 15-25% RH. Triple digit heat will return late in the week.

**SCAN FOR REALTIME OBS**

**Station Name**  
Sugarloaf RAWS  
Vollmers  
Cascade  
Coal Creek Road

**Location**  
Branch I  
Div M  
Near Lakehead  
Div Z



# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 4	TYPE OF FIRE: Wildfire
FIRE NAME: SALT	OPERATIONAL PERIOD: July 5, 2021 24hr
DATE ISSUED: 7/4/21	TIME ISSUED: 2000
UNIT: CA-SHF	SIGNED: _____ Typed/printed: Dennis Burns/s/ Dave Duran (T)

## INPUTS

**WEATHER SUMMARY: Continued Hot, Dry and Smoky**  
Temps: Day 91-96 Night 68-74  
RH: Day 15-25% Night 45-60%  
Winds: Day Ridges SW 5-10 gusts to 15mph Night Variable up to 5mph Nighttime transport winds NE to 4mph after 2400.

## OUTPUTS

### FIRE BEHAVIOR

**GENERAL:** Main fire progression will continue to the northeast. Expect active backing fire and flanking runs with short duration intense head fire runs as the main fire backs into drainage bottoms and aligns with slopes. Fire whirls are probable at intersecting drainages and when the winds transition from upslope to down slope. Make sure lookouts have a good view of the fire. If the sky begins to clear, expect fire activity to increase around 1200hrs.  
At night, expect the fire to remain active until about 0200hrs.  
With the dry fuels, spotting will be problematic. Spotting distances up to 1/4mile and from rollout. If the fire develops a large plume, spotting could increase to 1 mile. 1000hr fuels are at 7%FM and are receptive to spots  
Probability of Ignition will be 80-90%  
Expect single and group tree torching and sustained short duration crown runs where slope and winds align.

### SPECIFIC:

**Branch I:** No forward fire progression is expected on Div A. Div M. The fire has crossed the lower N17 Rd. where the fuels become sparse. Expect rapid rates of spread in grass fuels aligned with slope. The heavy dead and down pockets of fuels will hold heat for long periods and produce intense heat. Timber harvest activity has created areas of reduced fuel loading in the area of the Eye Creek and Middle Salt Creek area reducing the probability of sustained runs. With the intersecting drainages, expect winds to be inconsistent as to direction. When the smoke lifts, the fire will become active sometime around 1200hrs.

**Branch V:** The fire will continue to back towards Gilman Rd. The fire is established along Old Mill Rd. as it backs down, the fire will make some intense flanking runs. If fire becomes established in the Hirz Fire scar, expect rapid rates of spread in the grass fuels as they will be aligned with the up valley winds. Snags will be present as a safety hazard and will increase fire intensity.

**IA:** Any starts along the I-5 corridor will exhibit problematic fire behavior. This means rapid rates of spread, torching and spotting. Fixed wing aircraft may not be effective in areas with a tight timber canopy.

**AIR OPERATIONS:** Smoke will limit air operations until the inversion mixes out around 1100-1200hrs.

## SAFETY

- Spotting has been a primary driver of this fire, make sure Lookouts are posted in places where they can see potential spotting.
- Burning Snags have come down across the 34N17 road in multiple places expect this to continue.
- Unburned pockets of fuel in the previous burn scars have been observed causing flare ups.
- There is a strong potential for reburn as there is continuous brush fields where the canopy is intact with heavier fuels burning under it.

# Salt Fire – Safety Message

## Hazard Tree Safety

- Inspect area for hazard trees before starting work. Are there trees that have been falling, leaning, hung up, or have broken tops? Are there high-risk species? How long has the fire been burning in the area?
- Identify hazards and fell or avoid the hazard and flag.
- Take down hazard trees only with qualified sawyers and then only if necessary.

## Stay Hydrated

- Drink fluids before, during, and after the shifts.
- For every 2 bottles of water, drink 1 bottle of Gatorade.
- At 2% dehydration, performance will fall off by 10-20% and is the #1 trigger of fatigue.

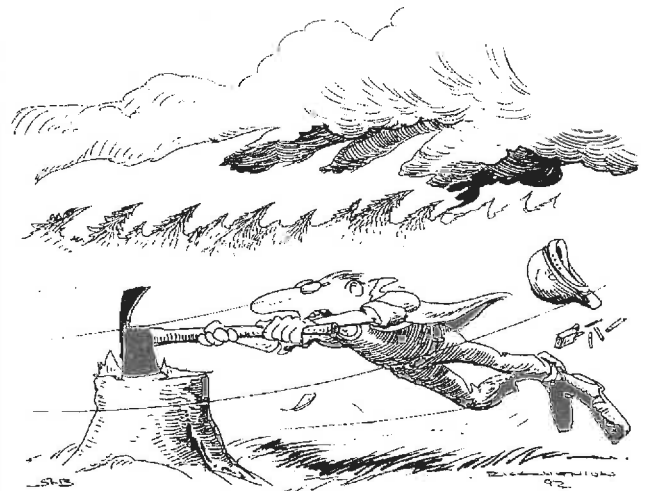
## Night Operations Hazards

Your ability to maintain your situational awareness at night is compromised by your inability to see hazards and other visual indicators in your work area.

Other challenges faced during night operations:

- Ability to maintain your orientation
- Difficulty seeing hazards beyond your headlamp
- Difficulty estimating distances
- Inability to use landmarks as reference
- Blowing smoke can increase visual difficulties
- Logistical support is limited

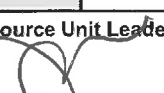
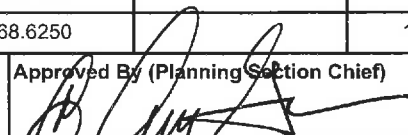
**Don't keep information like this to yourself !!!**



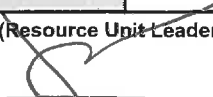

**15. WIND INCREASES AND/OR CHANGES DIRECTION**

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY/NIGHT			I		A	
Date/Time From: 07/06/2021 0700 TUE		Date/Time To: 07/07/2021 0700 WED				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		
				MIKE KLIMEK JAKE AKERBERG (T)		
				MIKE HILDEBRAND MIKE WILLARD (T)		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HC2I FLS-FL STATE-1 C-4		07/17	CODY MALCOLM WALL	20	SALT BASE/0700	SALT BASE/1900
HC2I MSS-1 C-5		07/17	JOHN MOORE		SALT BASE/0700	SALT BASE/1900
ES3 S/T-ANF-1610-C E-16		07/14	THEDDIUS THOMAS	25	SALT BASE/0700	SALT BASE/1900
ES3 S/T-XTB -4225-C E-20		07/13	STEVE PEVENAGE	19	SALT BASE/0700	SALT BASE/1900
ES3 S/T-XSU-3225-C E-108			RICK EPPERSON		SALT BASE/0700	SALT BASE/1900
ENG3 SHF-353 E-52		07/13	TOD DEVINE	4	SALT BASE/0700	SALT BASE/1900
ENG3 PVT-DURANGO					SALT BASE/0700	SALT BASE/1900
ENG3 PVT-AAA31					SALT BASE/0700	SALT BASE/1900
ENG4 PVT-ID TRAILBLAZERS E-142		07/18		3		
ENG3 PVT-CAMINOS FIRE E-145		07/18	JOHN ROADS	3		
ENG3 PVT-ICE BURNS E-147		07/18	BEN TITUS	3		
ENG6 PVT-OREGON WOODS E-42		07/14			SALT BASE/0700	SALT BASE/1900
DO22 PVT-66625 E-94		07/18				
WTS1 PVT-NORTH STATE E E-31		07/15			SALT BASE/0700	SALT BASE/1900
WTT2 EIS-INKOM 163 E-91		07/19				
PUMP ZILLA					SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Hold existing control lines from the Gilman Road to the 34N17 (Fender's Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead.						
Provide initial attack for the Shasta-Trinity National Forest within the current TFR.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	8	168.0500	131.8 T-3	168.0500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614


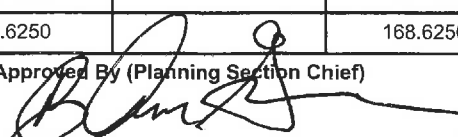
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<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		MIKE HILDEBRAND MIKE WILLARD (T)
<b>7. Special Instructions:</b>						
<p>Red and black candy stripped flagging identifies avoidance areas.                  Please contact READ if resources need access.                  Jeff Hammes SOF1 will be covering all branches.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
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				MIKE KLIMEK JAKE AKERBERG (T)		
				DAVE NEELS MATTHEW DELANY (T)		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HC2I RO5-REDDING C-3		07/13	DANIEL MALLIA	20		
HC2I MS-JAD-JACKSON C-9		07/15	DARREN MICHAEL O'LOUGHLIN	19		
HC1 LPF-VENTANA-IHC C-26		07/16	HAROLD L COOK	20		
HC1 ANF-TEXAS CANYON HOTSHOTS-IHC C-27		07/16	DAN BREUKLANDER	19		
HC2I CNF-PALOMAR IHC C-36				20		
HC1 SQF-FULTON IHC C-38				20		
ENG3 SHF-343						
ENG3 SHF-372						
ENG3 PVT-WILDFIRE SUPPORT E-144		07/18	MICHAEL MARTINEZ	3		
ENG6 E-26			BRAIN POINDEXTER			
ENG6 CDFS-BR8 E-143		07/18	MATT HOUSLEY	3		
DOZ2 S/T-MNF-7417-L E-151		07/18	CASEY R RUSTENHOVEN	3		
DOZ2 PVT-DOZER 96 E-96		07/17	THOMAS TRAPHAGAN	1		
DOZ2 STEVEN BERRY TRUCKING AND LOGGING E-125						
DOZ2 SRF-D-4 E-152				3		
WTS3 TRG EQUIPMENT E-30			JONES RANDY	1		
WTS2 PVT-BEN'S EQUIP E-34		07/15	JOHN GROENEY	1		
TFLD(T)			EVAN ARNOLG			
REAF TODD A HAMILTON O-31				1		
<b>8. Division/Group Communication Summary</b>						
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TACTICAL	9	168.600	131.8 T-3	168.600	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
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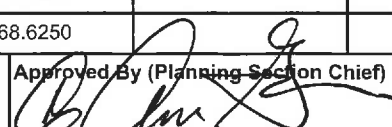
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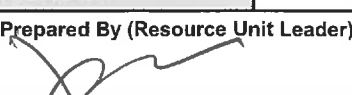

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<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		DAVE NEELS MATTHEW DELANY (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
REAF JOSEPH D STUBBENDICK O-30				1		
EMTF			BRIAN PILON			
AMBU MT MEDICS-1 E-79		07/17		2		
<b>6. Control Operations/Work Assignments:</b>						
Construct indirect hand and dozer line from Pollard Flat to Crane Mountain and Crane Mountain to Delta Point to limit potential fire spread to private timberlands.						
Improve defensible space around the structures along the 34N17 road to minimize potential fire spread to the private properties.						
<b>7. Special Instructions:</b>						
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	9	168.600	131.8 T-3	168.600	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY/NIGHT			I		P	
Date/Time From: 07/06/2021 0700 TUE		Date/Time To: 07/07/2021 0700 WED				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		
				MIKE KLIMEK JAKE AKERBERG (T)		
				PATT BELL		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HC1 PNF-BECKWOURTH IHC-1 C-47				20	SALT BASE/0700	SALT BASE/1900
HC2I FCF-ASI-1B C-6		07/14		20	SALT BASE/0700	SALT BASE/1900
HC2I LNF-LASSEN CREW-9 C-49		07/18	ALLEN SCHULTZE	18	SALT BASE/0700	SALT BASE/1900
ENG3 PVT-GONZALEZ E-146			OMAR GONZALEZ	3	SALT BASE/0700	SALT BASE/1900
DO22 RO5-PRO DUMP E-22		07/18	TRACY NORTON	1	SALT BASE/0700	SALT BASE/1900
DO22 PVT-SUGAR PINE E-23		07/13		1	SALT BASE/0700	SALT BASE/1900
DO22 PVT-ACT E-97		07/19		1	SALT BASE/0700	SALT BASE/1900
DO22 DOZER - T2 - D8T10142 E-124					SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Construct a combination of indirect handline and dozer line from Crane Mountain to DP-86 to limit fire growth to the north.						
<b>7. Special Instructions:</b>						
Red and black candy striped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	12	168.2500	131.8 T-3	168.2500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	2337

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

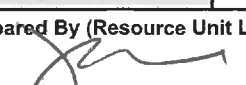
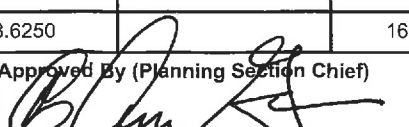
<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY/NIGHT			<b>I</b>		<b>R</b>	
Date/Time From: 07/06/2021 0700 TUE	Date/Time To: 07/07/2021 0700 WED					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		ROBERT WINKLER
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HCI CNF-LAGUNA-IHC C-28		07/17	TIMOTHY KRALING	18	SALT BASE/0700	SALT BASE/1900
HC1 MENDOCINO IHC C-31				20	SALT BASE/0700	SALT BASE/1900
HCI SHF-SHASTA LAKE-HCI C-35				20	SALT BASE/0700	SALT BASE/1900
HC1 ANF-VALYERMO-IHC C-45		07/11	MATT RAMSTEAD	20	SALT BASE/0700	SALT BASE/1900
HC1 LPF-ARROYO GRANDE-IHC C-48		07/18		19	SALT BASE/0700	SALT BASE/1900
HC2I FOLSOM LAKE C-8				20	SALT BASE/0700	SALT BASE/1900
HC2IA HAPPY CAMP C-10				20	SALT BASE/0700	SALT BASE/1900
ES3 S/T-LPA-1650-C E-17		07/17	KYLE ARMSTRONG	25	SALT BASE/0700	SALT BASE/1900
WTS1 PVT-STATE EQUIPMENT 323 E-29		07/14			SALT BASE/0700	SALT BASE/1900
FALM O-42			BENNETT		SALT BASE/0700	SALT BASE/1900
EMPF			ROBERT POPE		SALT BASE/0700	SALT BASE/1900
EMPF			CHRIS INMAN		SALT BASE/0700	SALT BASE/1900
REAF O-32			NICOLAS GRAVER	1	SALT BASE/0700	SALT BASE/1900
REAF O-172		07/17	MICHAEL PADIAN	1	SALT BASE/0700	SALT BASE/1900
ARCH O-230			PETE SCHMIDT		SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Construct a combination of indirect handline and dozer line from DP-86 to Bucks Peak and DP-24 to limit fire growth to the east.						
<b>7. Special Instructions:</b>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	10	166.7250	131.8 T-3	166.7250	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> DAY/NIGHT			I		R	
Date/Time From: 07/06/2021 0700 TUE	Date/Time To: 07/07/2021 0700 WED					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		MIKE KLIMEK JAKE AKERBERG (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		ROBERT WINKLER
<b>7. Special Instructions:</b>						
<p>Red and black candy stripped flagging identifies avoidance areas.                  Please contact READ if resources need access.                  Jeff Hammes SOF1 will be covering all branches.                  Identified crews will spike at Pine Point Campground, Pine Spike.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	10	166.7250	131.8 T-3	166.7250	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614


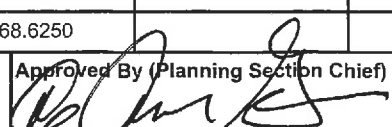
## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>V</b>		<b>U</b>	
<b>2. Operational Period:</b> DAY/NIGHT						
Date/Time From: 07/06/2021 0700 TUE			Date/Time To: 07/07/2021 0700 WED			
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		
				MIKE KLIMEK JAKE AKERBERG (T)		
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		
				BUCK THOMAS		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HCS1 9145G C-21			33	SALT BASE/0700	SALT BASE/1900	
HCS1 S/T-TGU-9252G C-32			33	SALT BASE/0700	SALT BASE/1900	
ES3 S/T-MMU-9420-C E-58	07/15		16	SALT BASE/0700	SALT BASE/1900	
ES3 S/T-BTU-9212-C E-116	07/17	PAUL CARLOS	17	SALT BASE/0700	SALT BASE/1900	
DOZ2 NEU-2346 E-62	07/16	MIKE REUSZE	4	SALT BASE/0700	SALT BASE/1900	
DOZ2 SHU-2442 E-63			4	SALT BASE/0700	SALT BASE/1900	
DZS2 S/T-SHU-9242L E-104			8	SALT BASE/0700	SALT BASE/1900	
DOZ2 AEU-2741 E-119	07/18	RICK HUTCHISON	4	SALT BASE/0700	SALT BASE/1900	
WTS1 TENDER, WATER (SUPPORT) - T1 - 1NPAMA0X4WN437516 E-32				SALT BASE/0700	SALT BASE/1900	
REAF		GRAVER		SALT BASE/0700	SALT BASE/1900	
<b>6. Control Operations/Work Assignments:</b>						
Work with Division R resources to construct direct and indirect handline and dozer line from Hanland Peak to Bucks Peak and DP-24 to limit potential fire growth to the east.						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	11	166.7750	131.8 T-3	166.7750	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>		<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>	
				07/05/2021	1614	

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			Branch:		Division/Group	
<b>2. Operational Period:</b> DAY/NIGHT			V		Z	
Date/Time From: 07/06/2021 0700 TUE		Date/Time To: 07/07/2021 0700 WED				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>BRANCH DIRECTOR</b>		
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		
				JERRY MAGANA  DAVE HEIGHT		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HCS1 S/T-BDU-9351G C-22				33	SALT BASE/0700	SALT BASE/1900
HCS1 S/T-LMU-9221-G C-34		07/18	KEITH ETTER	34	SALT BASE/0700	SALT BASE/1900
HC1 TNF-AMERICAN RIVER-IHC C-39		07/18	STEPHEN CLIFFORD	19	SALT BASE/0700	SALT BASE/1900
ES3 S/T-NEU-9230-C E-81		07/16	ROBERT BARTSCH	17	SALT BASE/0700	SALT BASE/1900
ES3 S/T-SHU-9241C E-117		07/18	JOHN CAPEN	17	SALT BASE/0700	SALT BASE/1900
DOZ2 S/T-BTU-9213-L					SALT BASE/0700	SALT BASE/1900
DOZ2 PVT-TD1644 E-126		07/17	TOM CHENOWETH	2	SALT BASE/0700	SALT BASE/1900
WTS3 PVT-PRECISION TOW E-33		07/15		1	SALT BASE/0700	SALT BASE/1900
WTS2 PVT-BENS TRUCK AND EQUIPMENT E-35		07/15	MADISON LEERY	1	SALT BASE/0700	SALT BASE/1900
AMBU MT MEDICS-4 E-80		07/17		2	SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Hold existing fireline from the I-5 to Bucks Peak to mitigate structure threat on the Old Mill Road and to confine fire spread to the east.						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	12	168.2500	131.8 T-3	168.2500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614

## Division/Group Assignment List (ICS 204 WF)

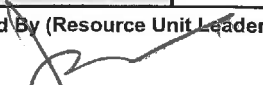

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> <b>DAY/NIGHT</b>					<b>NIGHT A</b>	
Date/Time From: 07/06/2021 0700      TUE	Date/Time To: 07/07/2021 0700      WED					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>NIGHT OPS</b>		ROB LAENG MATT CONKLIN (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		BILL DAVID TIM SHERWIN (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
HC2I SQF-BRECKENRIDGE C-12		07/12	COREY M CORREA	18	SALT BASE/0700	SALT BASE/1900
ES3 S/T-XSU-3225C E-108				17	SALT BASE/0700	SALT BASE/1900
ES6 ST-XSF-2860-F E-26		07/13	PATRICK DARCY	19	SALT BASE/0700	SALT BASE/1900
ENG3 SHF-351		07/13		5	SALT BASE/0700	SALT BASE/1900
ENG3 PVT-SHILOH E-39		07/15	ROBIN ALLEN	3	SALT BASE/0700	SALT BASE/1900
ENG3 PVT-SHILOH-B3 E-41		07/15	RONALD THALACKER	3	SALT BASE/0700	SALT BASE/1900
ENG4 CSR-5028 E-43				3	SALT BASE/0700	SALT BASE/1900
WTT2 SHF66 E-38		07/07			SALT BASE/0700	SALT BASE/1900
WTT2 SQF-WT2 E-90		07/19		2	SALT BASE/0700	SALT BASE/1900
<b>6. Control Operations/Work Assignments:</b>						
Hold existing control lines from the Gilman Road to the 34N17 (Fender's Ferry) Road to protect the Interstate 5 corridor and the community of Lakehead.						
Provide initial attack for the Shasta-Trinity National Forest within the current TFR.						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	2	170.4250	131.8 T-3	168.0750	131.8 T-3	A
TACTICAL	8	168.0500	131.8 T-3	168.0500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	1614



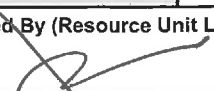

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

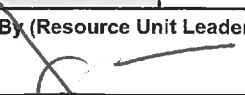
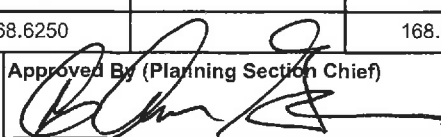
<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period:</b> <b>DAY/NIGHT</b>					<b>NIGHT M</b>	
Date/Time From: 07/06/2021 0700      TUE	Date/Time To: 07/07/2021 0700      WED					
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>NIGHT OPS</b>		
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		
				ROB LAENG MATT CONKLIN (T)		
				BRIAN TAI		
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator	LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time	
HC2I SYC-GOLDEN EAGLES C-11	07/14	ROBERT VILLEGAS	18	SALT BASE/1900	SALT BASE/0700	
HC1 BDF-DEL ROSA-IHC C-46	07/18	DAVID BORERO	19	SALT BASE/1900	SALT BASE/0700	
HC1 BDF-MILLCREEK-IHC C-37	07/18	JOHN CHARLES ELLISON		SALT BASE/1900	SALT BASE/0700	
WTT2 SRF-235 E-8	07/13	KEVIN DAVID COLLINS	2	SALT BASE/1900	SALT BASE/0700	
EMPF		SCHUESTE SHANE		SALT BASE/1900	SALT BASE/0700	
EMPF		DART JOSH		SALT BASE/1900	SALT BASE/0700	
EMPF		ARANA LOUIS		SALT BASE/1900	SALT BASE/0700	
EMTF		LOVEJOY ANDY		SALT BASE/1900	SALT BASE/0700	
<b>6. Control Operations/Work Assignments:</b>						
Construct indirect dozer line from Pollard Flat to Crane Mountain to limit exposure to private timberlands.						
Improve defensible space around the structures along the 34N17 road to minimize potential fire spread to the private properties						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	9	168.6000	131.8 T-3	168.6000	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	2336

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			<b>Branch:</b>		<b>Division/Group</b>	
<b>2. Operational Period: DAY/NIGHT</b>						
Date/Time From: 07/06/2021 0700 TUE		Date/Time To: 07/07/2021 0700 WED		<b>NIGHT P</b>		
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH
<b>DIVISION/GROUP SUPERVISOR</b>		BOB THORPE		<b>NIGHT OPS</b>		ROB LAENG MATT CONKLIN (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
DOZ2 RO5-PRO DUMP E-22		07/18	TRACY NORTON	1	SALT BASE/1900	SALT BASE/0700
DOZ2 DOZER - T2 - D8T10142 E-124					SALT BASE/1900	SALT BASE/0700
<b>6. Control Operations/Work Assignments:</b>						
Construct a combination of indirect handline and dozer line from Crane Mountain to DP-86 to limit fire growth to the north.						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	3	170.4125	131.8 T-3	165.9625	131.8 T-3	A
TACTICAL	12	168.2500	131.8 T-3	168.2500	131.8 T-3	A
AIR TO GROUND	13	168.7375		168.7375		A
AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	2345

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
SALT			Branch:		Division/Group	
<b>2. Operational Period:</b> DAY/NIGHT					<b>NIGHT R</b>	
Date/Time From: 07/06/2021 0700 TUE		Date/Time To: 07/07/2021 0700 WED				
<b>4. Operations Personnel</b>						
<b>OPERATIONS CHIEF</b>		PAT RUSSELL PAT REBELLO (T)		<b>NIGHT OPS</b>		ROB LAENG MATT CONKLIN (T)
<b>SAFETY</b>		FREDDIE ESPINOZA PAUL LEUCSH		<b>DIVISION/GROUP SUPERVISOR</b>		UNSTAFFED
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
<b>6. Control Operations/Work Assignments:</b>						
<b>7. Special Instructions:</b>						
Red and black candy stripped flagging identifies avoidance areas. Please contact READ if resources need access. Jeff Hammes SOF1 will be covering all branches.						
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AIR TO GROUND	14	169.7250		169.7250		A
AIR GUARD	16	168.6250		168.6250	110.9T-1	A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
					07/05/2021	2348

# AIR OPERATIONS SUMMARY

PREPARED BY: Terry Harris AOB

PREPARED DATE/TIME: 07/05/2021 1900

<p>1. INCIDENT NAME: SALT Mountain Gate Helibase</p>	<p>2. OPERATIONAL PERIOD DATE &amp; TIME: 07/06/2021 Sunrise: 0545 Sunset: 2044</p>	<p>3. e-mail to cost to: robert.taylor2@usda.gov</p>
<p>4. REMARKS: (safety notes, hazards, special instructions, priorities, etc.)                  *line personnel use caution when working in the vicinity of air tanker retardant drops and/or helicopter water bucket drops                  *line personnel identify aerial hazards (dead snags and green hazard trees) - pass this information on to DIVS and pilots                  *pilots use caution when dipping out of unmonitored remote water sources - watch for cables, powerlines, snags, and wires                  *Emergency Air Guard - 168.6250 FM w/ tx tone 110.9, National Flight Following - 168.6500 FM w/ tx tone 110.9</p>		
<p>5. TFR: 1/4120 A-105                  FREQUENCY 124.2250                  POLYGON                  SURFACE UP TO &amp; INCLUDING                  10000 MSL</p>		

6. PERSONNEL	Phone	7. FREQUENCY	AM	FM	8. FIXED WING	FAA N# / Type / Make-Model / Base
AOBD: Terry Harris	936-366-4239	Air-to-Air: Briefing	124.2250 RX & TX		ATGS	AIR ATTACK 50 AC-690A
ASGS: Kelvin McEiffish	909-907-2677	Air-to-Air: (rotor wing)	126.2750 RX & TX			
ATGS Val Lynch	661-487-2636	Air Tactics		169.1000 RX & TX	AIR TANKERS	@ McClellan, Redding, other locations Request as needed
HELIBASE MANAGER Josh Holdsambeck Jesse Erickson (T)	801-388-1759 307-699-0920	Air-to-Ground Command		168.7375 RX & TX		
REDDING DISPATCH	530-226-2400 530-226-2499	Air-to-Ground: Tactical		169.7250	SCOOPERS	TWO CL415 @ CHICO 261 & 263
REDDING TANKER BASE	530-226-2745	Deck		163.100		
		TOLC		167.0625 (A-87)	WATER TENDERS	E-36 & E-54

## 9. HELICOPTERS

FAA N#	T	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	T	MAKE/MODEL	BASE	AVAIL	START	REMARKS
7CH	1	37BK-107				CWN/BUCKET	2HT	1	CH54B				EUTANKED
9RH	1	KMAX				EJ/BUCKET	37S	1	S-64E				EUTANKED
2WM	1	KMAX				EJ/BUCKET	510	2	212 HP (O/S)				EJ/BUCKET
3FH	1	UH60A				EJ/BUCKET	0BH	3	BELL 407				EJ/BUCKET

*Terry Harris*

INCIDENT RADIO COMMUNICATIONS PLAN		CONTROLLED UNCLASSIFIED INFORMATION//BASIC				Date/Time Prepared		Operational Period Date/Time	
		Incident Name: Salt Fire				7-5-21 1900 HRS		7/6/21 0700 to 7/7/21 0700	
Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq	RX Tone/NAC	TX Freq	Tx Tone/NAC	Mode A, D or M	Remarks
1	Not Assigned	SHF SERV	ALL DIVISIONS	171.5000		164.8250	127.3 T-12	A	Sugarloaf
2	COMMAND	NIFC C3	ALL DIVISIONS	170.4250	131.8 T-3	168.0750	131.8 T-3	A	Sugarloaf Linked to C10
3	COMMAND	NIFC C10	ALL DIVISIONS	170.4125	131.8 T-3	165.9625	131.8 T-3	A	Bass Mt. Linked to C3
4									
5	MEDICAL CMD	SHF RP10	ALL DIVISIONS	171.5750		165.0125	107.2 T-10	A	Redding Dispatch
6	MEDICAL CMD	SHF RP13	ALL DIVISIONS	171.5750		165.0125	141.3 T-13	A	Redding Dispatch
7									
8	TACTICAL	NIFC T1	DIVISION A	168.0500	131.8 T-3	168.0500	131.8 T-3	A	NIGHT A
9	TACTICAL	NIFC T3	DIVISION M	168.6000	131.8 T-3	168.6000	131.8 T-3	A	NIGHT M
10	TACTICAL	NIFC T5	DIVISION R	166.7250	131.8 T-3	166.7250	131.8 T-3	A	
11	TACTICAL	NIFC T6	DIVISION U	166.7750	131.8 T-3	166.7750	131.8 T-3	A	
12	TACTICAL	NIFC T7	DIVISION Z,P	168.2500	131.8 T-3	168.2500	131.8 T-3	A	NIGHT P
13	A/G COMMAND	A/G COMMAND	DIV SUP & ABOVE	168.7375		168.7375		A	DIV SUP AND ABOVE
14	A/G TACTICAL	A/G TACTICAL	ALL DIVISIONS	169.7250		169.7250		A	
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7 T-6	156.0750	156.7 T-6	A	Tone 6
16	Air Guard	GUARD 05	ALL DIVISIONS	168.6250		168.6250	110.9 T-1	A	EMERGENCY ground to air only.

CONTROLLED UNCLASSIFIED INFORMATION //BASIC

Prepared By (Communications Unit) Kevin Harper, COML 661-330-0209 We are **SALT COMMUNICATIONS** County: Shasta Salt ICP Fire Dispatchers 510-507-1107  
 ICP LAT/LONG: N 40 41.377 W 122 23.870

<b>MEDICAL PLAN</b> <b>206</b>	1. INCIDENT NAME: <b>Salt Fire</b>	2. DATE PREPARED: July 5, 2021	3. TIME PREPARED: 1800	4. OPERATIONAL PERIOD 07/06-07/07 Day / Night
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5. INCIDENT MEDICAL AID STATIONS			
MEDICAL AID STATIONS	LOCATION	ALS	
Frontline Medical	ICP	YES	NO
		X	

6. TRANSPORTATION			
A. Ambulance Services			
NAME	LOCATION	PHONE	ALS
			Yes No
Mountain Medics- 1 (4x4)	Branch 1- Div M	(530) 945-0876	X
Mountain Medics -4 (4x4)	Branch 5 – Div Z	(406) 546-2687	X
Will contact through local EMS dispatch- (Radio)		(530) 226-2499	X

B. AIR AMBULANCE			
NAME	PHONE #	LOCATION / Type	ALS
			YES NO
PHI Air Medical	(530) 221-0646	Redding, CA Type 3 Air Ambulance, ALS & Nurse, NVG( Night)	X
Reach 5	800) 252-5050	Redding, CA / Type 3 Air Ambulance, ALS	X
CHP H14/H16	(530) 225-2040	Redding, CA - Type 3, ALS, Hoist (Day Time Only)	X
Coast Guard	(707) 839-6100	Arcadia, CA Type 2, ALS, Hoist (Night)	X
Helicopter 3JR	(209) 459-9245	Lava Hill-base – Type 3, BLS, Short haul (DAY)	X

7. HOSPITALS										
NAME	ADDRESS	TRAVEL TIME		PHONE	TRAUMA		HELIPAD		BURN CENTER	
		AIR	GRND		Yes	No	YES	NO	YES	NO
Mercy Medical Center Redding	2175 Rosaline Ave. Redding CA	10 Min	20 Min	530) 225-6000	LVL 2		X			X
Mercy Mt. Shasta Medical Center	914 Pine St. Mt. Shasta, CA	10 Min	20 Min	(530) 926-6111	LVL 3		X			X
Shasta Regional Medical Center	1100 Butte St. Redding, CA	15 Min	30 Min	(530) 244-5400	LVL 3		X			X
U.C. Davis Medical Center	2315 Stockton Blvd. Sacramento, CA	1 HR	X	(916) 734-3636	LVL 1		X		X	

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red & 2/Yellow Patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Communications/Dispatch:
  - Division Supervisor or POC\* will run "Medical –Emergency" on the Command frequency.
  - Division Supervisor or POC\* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (Medical Emergencies Only).

POC\* (Point of Contact) and/or Operations

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green, (Minor) Patients do not trigger Incident within Incident (IWI).
- Division Supervisor to contact Communications/dispatch:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone (562) 252-2168 (For medical related incidents only).

**IN-CAMP – 24 HOUR MEDICAL**

- Contact 911 and Medical Unit (562) 252-2168 with:
  - Patient Complaint, Condition and Location

9. PREPARED BY Christopher Schilling (MEDL) <i>C. Schilling</i>	10. REVIEWED BY Safety Officer <i>Paul Deuch SOFI</i>
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**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency AND Transport Priority (priority 1, 2, 3)	<input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i>	
	<input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be <b>DELAYED</b> if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>	
	<input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. <b>Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of incident within an incident (Ex: TFLD Jones)</i>
Crew Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)      Federal      Contractor      Local Government

Patient Assessment:      Age:      Weight:      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)      Level of Consciousness:      BP:      HR:      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations: if primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training  
Be Alert - Keep Calm - Think Clearly - Act Decisively**

\*\*\* Follow up with MEDL upon return to ICP \*\*\*



# Human Resource Message

## Salt Fire

*Greetings*, my name is Ryan and I am the Human Resource Specialist (HRSP) assigned to the incident. As the HRSP, I am available to *all* incident personnel to provide assistance with a wide range of issues that may be impacting the work environment, such as conflict resolution and addressing any allegations of misconduct.

As a reminder, whether you are a federal, state, county or local government employee, contractor or AD, while assigned to the incident, we all must adhere to federal rules and laws regarding appropriate behavior. We have zero tolerance on this incident for illegal drugs (including marijuana), alcohol, and sexual harassment. Just don't do it.

Remember: Kilo, India, Sierra, Foxtrot, Whiskey...*Keep it safe for work!*

If I can be of any assistance to you, please text or call the below number.



**Hours are 0530 to 2200**  
**Ryan Voelkl- (HRSP) – (530) 457-7276**



## Training Specialist Message v2

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

### To assure proper documentation for your assignment:

1. Scan the QR Code
2. Complete the Trainee Registration Form



This is the link to sign up.

### At the end of your assignment:

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.



This is the link to the exit interview form.

2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided.

For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- [imt2training@gmail.com](mailto:imt2training@gmail.com)

**ACTIVITY LOG (ICS 214)**

<b>1. Incident Name:</b> _____	<b>2. Operational Period:</b> Date From: _____ Time From: _____	Date To: _____ Time To: _____
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<b>3. Name:</b> _____	<b>4. ICS Position:</b> _____	<b>5. Home Agency (and Unit):</b> _____
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<b>6. Resources Assigned:</b>		
Name	ICS Position	Home Agency (and Unit)

<b>7. Activity Log:</b>	
Date/Time	Notable Activities

<b>8. Prepared by:</b> Name: _____ Position/Title: _____ Signature: _____
ICS 214, Page 1   Date/Time: _____