## Salt Fire

Shasta-Trinity NF

## Wednesday, July 14 Incident Action Plan

0700 Morning Briefing @ Mountain Gate Helibase

CA-SHF-000982

P5N39N (0514)

GPS Format NAD 83 - Degree Decimal Minutes

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:         |                             | 2. Operation   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ional Period: Date From: 07/14/2021 Date To: 07/14/2021 Time From: 0600 Time To: 2200 |                                         |  |
|---------------------------|-----------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|--|
| 3. Incident Comm          | ander(s) and Commar         | nd Staff:      | 7. Operations Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tion:                                                                                 |                                         |  |
|                           | Pat Bell, ICT3              |                | Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tim Ritchey, OPS3                                                                     |                                         |  |
| 0                         | Kevin Osborne, ICT3(t)      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Brent Kissick, DIVS(                                                                  | t)                                      |  |
| 2                         | e .                         |                | 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       | × ,                                     |  |
| Safety Officer            | Jayson Smith, SOF2          | = 3            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TS 1                                                                                  |                                         |  |
|                           | Robert Macdonald, SOFR(t)   | 2              | Division A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                         |  |
| Public Info. Officer      | James Wettstaed, PIOF       |                | Division/Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rusty Sexton, DIVS                                                                    |                                         |  |
| Agency Administrator      | Sara Acridge, Shasta Lake D | istrict Ranger |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | W 7 2 2                                 |  |
| 4. Agency/Organi          | zation Representative       | s:             | v - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                         |  |
| Agency/Organization       | n Name                      | 290            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
| Shasta-Trinity NF         | Ben Sundal                  |                | 3 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | и "                                                                                   | *                                       |  |
| Sierra Pacific Industries | Nick Kronke                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | *                                       |  |
| Pacific Gas & Electric    | Andrew Spain                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
| 9                         | y .                         |                | Division R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                         |  |
|                           |                             |                | Division/Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Robert Winkler, DIV                                                                   | S                                       |  |
|                           | 9                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , , , , , , , , , , , , , , , , , , , ,                                               |                                         |  |
| 5. Planning Section       | on:                         |                | 6 - 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                         |  |
| C                         | hief Robert Holt, PSC3      |                | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F 2 (8)                                                                               | * · · · ·                               |  |
| REAF/FOBS Coordin         | ator Todd Johnson, REAF     |                | A Comment of the Comm | , , , , , , , , , , , , , , , , , , ,                                                 | ,                                       |  |
| Status / Chec             | k-in Danny Osborne, SCKN    | N(t)           | N ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                         |  |
| Documentation             | Unit Jennifer Dean, DOCL    | 20             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
| Technical Specia          | lists Skipper Bruner, GISS  | *              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
|                           | Kass Kozleski, GISS         | я              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
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|                           |                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
|                           | 8:                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , , , , , , , , , , , , , , , , , , ,                                                 |                                         |  |
|                           | *                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
| 6. Logistics Secti        | ion:                        | ж =            | 9.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8 0                                                                                   |                                         |  |
| C                         | Chief Mike Gregory, LOG3(t  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
|                           | Lindsay Sundal, LOG3        | B(t)           | Air Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                         |  |
| Supply                    |                             |                | Helibase Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Josh Holdsambeck,                                                                     | HEBM                                    |  |
| Receiving / Distribu      |                             | OM             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dan Puljan, HEBM(                                                                     | t)                                      |  |
| Facilities                | Unit Ron Torres, FACL       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                         |  |
| Base Camp Mana            | ager Carol Maddox, BCMG     |                | 8. Finance/Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | istration Sectior                                                                     | ):                                      |  |
| Ground Support            | Unit Robert McGowan, EQ     | PI             | Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Larry Lee, FSC1                                                                       |                                         |  |
|                           |                             |                | Time Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cassie Avila, COMP                                                                    | 0                                       |  |
| Medical                   | Unit Mountain Medics E-22   | 2              | n ;*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jordan West, PTRC                                                                     | * * * * * * * * * * * * * * * * * * * * |  |
|                           |                             |                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                         |  |
| 1                         |                             |                | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                         |  |
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| 9. Prepared by:           | Name: Robert Holt           | Positio        | n/Title: PSC3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signatur                                                                              | e: PlAIn                                |  |
| ICS 203                   | IAP Page 1                  | Date/T         | ime: <u>7/13/2021 @ 1700</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                         |  |

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:                                                                                                                                      | 2. Operational Period: Date From: 7/14/21                                                                                                                                                                                                                       | Date To: 7/14/21      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Salt                                                                                                                                                   | Time From: 0700                                                                                                                                                                                                                                                 | Time To: 2200         |
| 3. Objective(s):                                                                                                                                       |                                                                                                                                                                                                                                                                 |                       |
| Strategic Framework<br>Implement a full suppression strategy on t                                                                                      | ne Salt Fire. Apply tactics that offer the highest pr                                                                                                                                                                                                           | obability of success. |
| timely and accurate communication at all I incident assigned personnel should be pre • Professional behavior, conduct, and time                        | including driving slowly, safely, and defensively. a probability of success.                                                                                                                                                                                    |                       |
|                                                                                                                                                        | rough hazard recognition and application of the risnsmission lines, communication towers, water system to revent long term damage to resources.                                                                                                                 |                       |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                 | *                     |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                 |                       |
| 4. Operational Period Command Empha                                                                                                                    |                                                                                                                                                                                                                                                                 | ,                     |
| private property, surrounding communities • Implement the Salt Fire suppression repa                                                                   | thin established containment lines to prevent the fi<br>, private timberlands, and other values at risk.<br>air plan to minimize negative environmental impact<br>the current TFR to limit potential of an extended a<br>prevent long term damage to resources. | ts.                   |
| General Situational Awareness                                                                                                                          |                                                                                                                                                                                                                                                                 |                       |
| <ul> <li>Predicted NFDRS16 indices for 7/14: ER<br/>Fire Danger = Very High, Dispatch Level</li> <li>Northern CA GACC Planning Level = 3; I</li> </ul> |                                                                                                                                                                                                                                                                 | 1 , SL = 5,           |
| 5. Site Safety Plan Required? Yes N                                                                                                                    |                                                                                                                                                                                                                                                                 | , v                   |
| Approved Site Safety Plan(s) Located                                                                                                                   | at:                                                                                                                                                                                                                                                             |                       |
| 6. Incident Action Plan (the items checke                                                                                                              | d below are included in this Incident Action Plan):                                                                                                                                                                                                             | 1                     |
|                                                                                                                                                        | Other Attachments:                                                                                                                                                                                                                                              |                       |
| X ICS 204                                                                                                                                              | Spot Weather Fore                                                                                                                                                                                                                                               |                       |
| ◯ ICS 205 ◯ Map/Chart                                                                                                                                  | General Safety Me                                                                                                                                                                                                                                               | essage                |
| ☐ ICS 205A ☐ Weather Fore                                                                                                                              | cast/Tides/Currents                                                                                                                                                                                                                                             |                       |
|                                                                                                                                                        | cast/fides/Currents X 6-Eine                                                                                                                                                                                                                                    |                       |
| Dalamid Jali                                                                                                                                           |                                                                                                                                                                                                                                                                 | A A                   |
| 7. Prepared by: Name: Robert Holt                                                                                                                      | Position/Title: PSC3 Signate                                                                                                                                                                                                                                    | ure: Dutunt           |
| Robert Holt     Robert Holt     Robert Holt     Robert Holt     Robert Holt     ICS 202     IAP Page 2                                                 | Position/Title: PSC3 Signate                                                                                                                                                                                                                                    | DENTINE ICT3          |

#### Salt

National Weather Service Sacramento 2021-07-13 3:17 PM PDT SPOT FORECAST for Salt...USFS National Weather Service SACRAMENTO CA 316 PM PDT Tue Jul 13 2021

Forecast is based on forecast start time of 0600 PDT on July 14. If conditions become unrepresentative...contact the National Weather Service.

#### .DISCUSSION...

A gradual cooling trend will continue through the week. Overnight relative humidity recoveries are forecast to be moderate. A weak low pressure system will bring a brief period of wind gusts from 15 to 20 mph Wednesday and Thursday afternoon.

#### .WEDNESDAY...

Sky/weather.....Sunny.

Max temperature....93-98.

Min humidity......13-20 percent.

Wind (20 ft)......

Slope/valley.....Northeast winds 3 to 6 mph shifting to the south 5 to 10 mph with gusts to 17 mph in the afternoon.

Ridgetop......South 5 to 10 mph with gusts to 17 mph in the afternoon.

Mixing height....increasing to 3800-5300 ft AGL.

Transport winds....Southeast around 7 mph.

CWR........0 percent.

LAL......1.

Sky/weather......Clear.
Min temperature....65-70.
Max humidity......49-60 percent.
Wind (20 ft)......
Slope/valley.....South winds 5 to 10 mph.
Ridgetop......South winds 5 to 10 mph.
Mixing height.....decreasing to 200 ft AGL.
Transport winds....Light winds.
CWR........0 percent.
LAL......1.

#### .THURSDAY...

Sky/weather.....Sunny.

Max temperature....89-94.

Min humidity......16-23 percent.

Wind (20 ft)......

Slope/valley.....South 5 to 10 mph with gusts to 17 mph in the afternoon.

Ridgetop......Southwest 5 to 10 mph with gusts to 17 mph in the afternoon.

Mixing height.....increasing to 4100-5700 ft AGL.

Transport winds....Southeast around 6 mph.

CWR........0 percent.

LAL......1.

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## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

1. Incident Name: Branch: Division/Group Salt 2. Operational Period: Date/Time From: Date/Time To: 07/14/2021 0700 07/14/2021 2200 **Operations Personnel OPERATIONS CHIEF** TIM RICHIE OPS3 **BRANCH DIRECTOR** BRENT KISSICK OPS3 (T) SAFETY JAYSON SMITH DIVISION/GROUP SUPERVISOR RUSTY SEXTON ROBERT MACDONALD (T) Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Persons Leader Drop Off PT./Time Pick Up PT./Time HC2 016 - CABRERA CONTRACTING C-53 07/19 BENNY CABRERA MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 ES3 S/T-YNP-5780C E-162 07/20 ROBERT HEDLUND MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 DOZ2 PVT-DOZER 96 E-96 07/17 THOMAS TRAPHAGAN MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 DOZ2 PVT-ACT E-97 07/19 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 GRD MISC PVT-4620 E-239 07/23 RICHARD JANC 2 MTN. GATE MTN. GATE HELIBASE/1900 HELIBASE/0700 EXCA PVT-STONY CREEK E-243 07/24 LARRY KING 2 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 EXCA BRAUN EQUIPMENT E-245 07/26 JOHN FREEMAN 2 MTN. GATE MTN. GATE PUMP ZILLA S-1 07/14 JAMES MCNEIL 4 HELIBASE/0700 HELIBASE/1900 WTS1 PVT-STATE EQUIP 323 E-29 07/14 KIMBER BAKER 1 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 WTT2 SRF-235 E-8 07/13 KEVIN DAVID COLLINS MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 WTT2 CA-XRIC E-180 07/20 DAN RICHMAN MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 WTS2 BOB PVT-BENS TRUCK AND EQUIP. E-35 07/15 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 WTS2 PVT-H&H FEEDERS E-221 07/22 COLE SHINNER MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 WTS3 PVT-PRECISION TOW E-33 07/15 LARRY JENSON MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 FMOD PVT-NORTH ZONE 0-293 07/19 **NICK STACHER** MTN. GATE MTN. GATE HELIBASE/1900 HELIBASE/0700 HEQB 0-141 JUSTIN HOLSOMBACK 07/21 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 HEQB MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 HEQB (T) O-360 EVAN HAMAKER 07/21 MTN. GATE MTN. GATE HELIBASE/0700 HELIBASE/1900 **Division/Group Communication Summary** Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode 171.5000 127.3T-12 COMMAND 1 164.8250 Α TACTICAL 8 168.0500 162.2 T-15 168.0500 162.2 T-15 Α AIR TO GROUND 14 169.7250 169.7250 Α AIR GUARD 16 168.6250 168.6250 110.9T-1 Α 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time 07/13/2021 1713

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 07/13/2021 - 07/15/2021 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DAY PLAN                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| spread to the east. Evaluate Mop-up to the extent needed negative environmental importance.  7. Special Instructions:  Red and black candy stripe Please contact READ if res Channels 2, 3, and 7 are the Back-haul hose and equipmental the location of the helibase will be on any the helibase will be on the second of the secon | ed to prevent<br>pacts.  d flagging id<br>ources need<br>e designatement no long                                                     | t any fire spread<br>dentifies avoidar<br>d access.<br>d I.A. channels.<br>Jer needed to ap<br>te exit off of I-5,<br>7. 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Special Instructions:  Red and black candy stripe Please contact READ if res Channels 2, 3, and 7 are the Back-haul hose and equipmental the Melibase is located at the Melibase is located at the Melibase is located.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ed to prevent<br>pacts.  d flagging id<br>ources need<br>e designatement no long                                                     | t any fire spread<br>dentifies avoidar<br>d access.<br>d I.A. channels.<br>Jer needed to ap<br>te exit off of I-5,<br>7. 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Please repropriate exit 687.                          | ent suppress efer to your 2 DP and coo The Helibase ign and go o                                | 05 Comminute picture of the free of the fr | unication k-up with attention attention eway. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on Plan.<br>th logistics.<br>a large field t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to the wes           | st of I-5.If                             |
| Mop-up to the extent needed negative environmental importance.  7. Special Instructions:  Red and black candy stripe Please contact READ if res Channels 2, 3, and 7 are the Back-haul hose and equipmental the Markey ou are going north on I-5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ed to prevent<br>pacts.  d flagging id<br>ources need<br>e designatement no long                                                     | dentifies avoidard access. d I.A. channels. per needed to apute exit off of I-5, T. Turn right at to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nce areas. Please repropriate exit 687. the stop signorth, tal   | ent suppress efer to your 2 DP and coo The Helibase ign and go o                                | 05 Commindinate pice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | unication k-up with attention attention eway. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on Plan.<br>th logistics.<br>a large field t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to the wes           | st of I-5.If                             |
| Mop-up to the extent needed negative environmental importance.  Red and black candy stripe Please contact READ if res Channels 2, 3, and 7 are the Back-haul hose and equipmental the Myou are going north on I-5, and the helibase will be on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ed to prevent<br>pacts.  d flagging id<br>ources need<br>e designatement no long                                                     | dentifies avoidard access. d I.A. channels. per needed to apute exit off of I-5, T. Turn right at to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nce areas. Please repropriate exit 687. the stop site north, tal | ent suppress<br>efer to your 2<br>DP and coo<br>The Helibase<br>ign and go o<br>ke exit 687, to | 05 Commindinate pice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | unication with a telegraphy and the telegraphy are telegraphy and the telegraphy and the telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy and the telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy are telegraphy are telegraphy are telegraphy are telegraphy and the telegraphy are telegraphy a | on Plan.<br>th logistics.<br>a large field t<br>Take a left at t<br>nen turn left a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to the wes           | st of I-5.If                             |
| Mop-up to the extent needed negative environmental importance of the content of t | d to prevent<br>pacts.  d flagging id<br>ources need<br>e designate<br>nent no long  flountain Gat<br>take exit 68;<br>your right. C | dentifies avoidard access. d I.A. channels. per needed to apple te exit off of I-5, 7. Turn right at the Coming from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nce areas. Please repropriate exit 687. the stop site north, tal | ent suppress efer to your 2 DP and coo The Helibase ign and go or ke exit 687, to               | 05 Commindinate pice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | unication when the same activities when the same activities are the same activ | on Plan.<br>th logistics.<br>a large field t<br>Take a left at t<br>nen turn left a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | to the wes           | st of I-5.If<br>rsection,<br>section.    |
| Mop-up to the extent needed negative environmental importance of the second stripe. The second stripe of the secon | ed to prevent<br>pacts.  d flagging id<br>ources need<br>e designate<br>nent no long flountain Gal<br>take exit 683<br>your right. C | dentifies avoidard access. d I.A. channels. per needed to apple exit off of I-5, Turn right at the coming from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nce areas. Please repropriate exit 687. the stop site north, tal | ent suppress efer to your 2 DP and coo The Helibase ign and go or ke exit 687, to               | 05 Commindinate pice.  I/ICP is located the free ake a right.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | unication with a ted in the way. In and the more way and the more way.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on Plan. th logistics. a large field the field | to the wes           | st of I-5.If<br>rsection,<br>rsection.   |
| Mop-up to the extent needed negative environmental importance of the extent needed negative environmental importance of the extended of the ex | d to prevent pacts.  d flagging id ources need e designatement no long flountain Gattake exit 687 your right. C                      | dentifies avoidard access. d I.A. channels. per needed to appete exit off of I-5, 7. Turn right at the Coming from the    Division/G    RX Frequency National Access and the Individual Access and Ind | nce areas. Please repropriate exit 687. the stop site north, tal | ent suppress efer to your 2 DP and cool The Helibase ign and go or ke exit 687, to              | 05 Comminder of the comminder of the free of the free of the a right of the comminder of th | unication when the same of the | on Plan. th logistics. a large field to the field the field to the fie | to the wes           | st of I-5.If<br>rsection,<br>section.    |
| Mop-up to the extent needed negative environmental importance of the extent needed negative environmental importance of the en | ed to prevent pacts.  d flagging id ources need e designatement no long flountain Galtake exit 683 your right. Channel               | dentifies avoidard access. d I.A. channels. per needed to apute exit off of I-5, T. Turn right at the coming from the    Division/G    RX Frequency N     171.5000     168.0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nce areas. Please repropriate exit 687. the stop site north, tal | ent suppress efer to your 2 DP and cool The Helibase ign and go or ke exit 687, to              | 05 Comminder of the free of th | unication with a telephone way. I and the more way. I are wa | on Plan. th logistics. a large field to the field the field to the fie | to the wes           | st of I-5.If reection, reection.  Mode A |

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:                                                                                          |                            |                                |                   | 3.              |                   |                    | 9.5                         |                                              |
|------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|-------------------|-----------------|-------------------|--------------------|-----------------------------|----------------------------------------------|
| Salt                                                                                                       |                            |                                |                   | Bra             | nch:              |                    | Division/Gro                | up                                           |
| 2. Operational Period:                                                                                     |                            |                                |                   |                 |                   |                    |                             |                                              |
| Date/Time From:<br>07/14/2021 0700                                                                         |                            | Date/Time To<br>07/14/2021 220 |                   |                 |                   |                    | R                           |                                              |
| 4.                                                                                                         | 1                          |                                | Operations        | Personnel       |                   |                    |                             |                                              |
| OPERATIONS CHIEF                                                                                           | TIM RICHIE                 | OPS3                           |                   | BF              | RANCH DIRE        | CTOR               |                             |                                              |
|                                                                                                            | 1                          | SICK OPS3 (T)                  |                   |                 |                   |                    |                             |                                              |
| SAFETY                                                                                                     |                            | IITH<br>ACDONALD (T)           |                   | DIVISION/GR     | OUP SUPER         | VISOR              | ROBERT WINKL                | ER                                           |
| <b>5.</b>                                                                                                  |                            | Reso                           | urces Assig       | ned this Period |                   |                    |                             |                                              |
| Strike Team / Task Fo<br>Resource Designat                                                                 |                            | LWD                            |                   | Leader          | Number<br>Persons | 1                  | Off PT./Time                | Pick Up PT./Time                             |
| HC2I MS-JAD-JACKSON C-9                                                                                    |                            | 07/15                          | DARREN<br>O'LOUGH |                 | 19                | MTN. G             |                             | MTN. GATE                                    |
| ENG3 SHF-351 E-154                                                                                         |                            | 07/13                          | RYAN ME           |                 | 5                 | MTN. C             | ASE/0700<br>GATE            | HELIBASE/1900<br>MTN. GATE                   |
| ENG6 FIRE CDFS-BR8 E-143                                                                                   |                            | 07/18                          | MATT HO           | HOLEV           |                   |                    | SE/0700                     | HELIBASE/1900                                |
|                                                                                                            |                            | 0//18                          | MATT HO           | USLEY           | 3                 | MTN. G             | SE/0700                     | MTN. GATE<br>HELIBASE/1900                   |
| GRD PVT-RONALD HUMPHREY                                                                                    | E-238                      | 07/23                          | RONALD            | HUMPHREY        | 1                 | MTN. G             | ATE<br>ASE/0700             | MTN. GATE                                    |
| GRD PVT-SUGAR PINE ENTERP                                                                                  | RISES E-240                | 07/23                          | MIKE STE          | NBERG           | 1                 | MTN. G             |                             | HELIBASE/1900<br>MTN. GATE                   |
| GRD PVT-BOB JOHNSON CONS                                                                                   | T F-241                    | 07/23                          | MIKE LAN          | MADD            | 2                 | HELIBA<br>MTN. G   | ASE/0700                    | HELIBASE/1900<br>MTN. GATE                   |
|                                                                                                            |                            |                                |                   |                 |                   |                    | SE/0700                     | HELIBASE/1900                                |
| WTS1 PVT-NORTH STATE E E-                                                                                  | 31                         | 07/15                          | WILLY YE          | NTSCHA          | 1                 | MTN. G             | SATE<br>SE/0700             | MTN. GATE<br>HELIBASE/1900                   |
| WTT1 OES-WT11 E-182                                                                                        |                            | 07/20                          | TOMMY N           | IICOLA          | 2                 | MTN. G             | ATE                         | MTN. GATE                                    |
| WTS2 PVT-FRANK ZABLE TRUC                                                                                  | KING E-54                  | 07/16                          | RAY AREI          | LLANO           | 1                 | MTN. G             | SE/0700                     | HELIBASE/1900<br>MTN. GATE                   |
| WTT2 SQF-WT2 E-90                                                                                          |                            |                                |                   |                 |                   | HELIBA             | SE/0700                     | HELIBASE/1900                                |
|                                                                                                            |                            | 07/19                          | ELIZABET          | H SKELLY        | 2                 | MTN. G             | SATE<br>SE/0700             | MTN. GATE<br>HELIBASE/1900                   |
| WTT2 2843-CA-XIMC E-179                                                                                    |                            | 07/20                          | KURT MA           | RTIN            | 2                 | MTN. G             | SATE<br>SE/0700             | MTN. GATE                                    |
| TFLD O-280                                                                                                 |                            | 07/21                          | GEORGE            | BROWN           | 1                 | MTN. G             |                             | HELIBASE/1900<br>MTN. GATE                   |
| HEQB O-244                                                                                                 | . = 00                     | 07/20                          | RUSSELL           | HAVQ            | -1                | HELIBA<br>MTN. G   | SE/0700                     | HELIBASE/1900<br>MTN. GATE                   |
|                                                                                                            |                            |                                |                   |                 |                   |                    | SE/0700                     | HELIBASE/1900                                |
| HEQB O-286                                                                                                 |                            | 07/16                          | EDWARD            | LUJAN           | 1                 | MTN. G             | SATE<br>ASE/0700            | MTN. GATE<br>HELIBASE/1900                   |
| REAF O-172                                                                                                 | . ,,,,,,,,,,               | 07/17                          | MICHAEL           | TYLER PADIAN    | 1                 | MTN. G             | SATE                        | MTN. GATE                                    |
| 6. Control Operations/Work Assi                                                                            | anments:                   |                                | <u> </u>          |                 |                   | HELIBA             | SE/0700                     | HELIBASE/1900                                |
| Utilize a combination of mo<br>fire spread to the north. Imp<br>impacts.<br>Provide initial attack for the | p-up and co<br>plement the | suppression r                  | epair plan        | activities whe  | re appropr        | ak holo<br>iate to | ding existing ominimize neg | control line limiting<br>pative environmenta |
| 8.                                                                                                         |                            | Division                       | n/Group Cor       | mmunication Su  | mmary             |                    |                             |                                              |
| Function                                                                                                   | Channel                    | RX Frequency                   | / N/W             | RX Tone/NAC     | TX Freque         | ncy N/W            | TX Tone/NA                  | AC Mode                                      |
| COMMAND                                                                                                    | 1                          | 171.5000                       | ,                 |                 | 164.8             |                    | 127.3T-12                   |                                              |
| TACTICAL                                                                                                   | 9                          | 168.6000                       | ,  -              | 162.2 T-15      | 168.6             | 000                | 162.2 T-15                  |                                              |
| AIR TO GROUND                                                                                              | 14                         | 169.7250                       | <del></del>       |                 | 169.7             | 250                |                             | A                                            |
| AIR GUARD                                                                                                  | 16                         | 168.6250                       |                   |                 | 168.6             |                    | 110.9T-1                    | A                                            |
| 9. Prepared By (Resource Unit L                                                                            |                            |                                |                   | nning Section C |                   |                    | ate                         | Time                                         |
| 1 7 (                                                                                                      | ,                          | 1, 144, 6                      |                   |                 |                   |                    |                             |                                              |
|                                                                                                            |                            |                                |                   |                 |                   | 10.                | 7/13/2021                   | 1713                                         |

#### Division/Group Assignment List (ICS 204 WF)

|                                        | Controlled Officias:                      | Silleu Illiolill | ation//Dasic     |                |
|----------------------------------------|-------------------------------------------|------------------|------------------|----------------|
| 1. Incident Name:                      |                                           | 3                | •                |                |
| 07/13/2021 - 07/15/2021 3              | DAY PLAN                                  |                  | Branch:          | Division/Group |
| 2. Operational Period:                 |                                           |                  |                  |                |
| Date/Time From:<br>07/13/2021 0700 TUE | Date/Time To:<br>07/15/2021 1900          | THU              |                  | R              |
| 4.                                     | Operatio                                  | ns Personnel     | I                |                |
| OPERATIONS CHIEF                       | TIM RICHIE OPS3<br>BRENT KISSICK OPS3 (T) |                  | BRANCH DIRECTOR  |                |
| i                                      | JAYSON SMITH<br>ROBERT MACDONALD (T)      | DIVISION         | GROUP SUPERVISOR | ROBERT WINKLER |
| ı<br>6. Control Operations/Work Assig  | nments:                                   | 1                | ı                |                |

#### 7. Special Instructions:

Red and black candy striped flagging identifies avoidance areas.

Please contact READ if resources need access.

Backhaul hose and equipment no longer needed to appropriate DP and coordinate pick-up with logistics.

Channels 2, 3, and 7 are the designated I.A. channels. Please refer to your 205 Communication Plan.

Helibase is located at the Mountain Gate exit off of I-5, exit 687. The Helibase/ICP is located in a large field to the west of I-5. If you are going north on I-5, take exit 687. Turn right at the stop sign and go over the freeway. Take a left at the T-intersection, and the helibase will be on your right. Coming from the north, take exit 687, take a right, and then turn left at the intersection.

| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
|--------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| COMMAND                  | 1            | 171.5000         |                    | 164.8250         | 127.3T-12   | А    |
| TACTICAL                 | 9            | 168.6000         | 162.2 T-15         | 168.6000         | 162.2 T-15  | А    |
| AIR TO GROUND            | 14           | 169.7250         |                    | 169.7250         |             | А    |
| AIR GUARD                | 16           | 168.6250         |                    | 168.6250         | 110.9T-1    | А    |
| 9. Prepared By (Resource | Jnit Leader) | Approved By (    | Planning Section C | hief) Da         | te          | Time |

|                 | CIGAG THECITION                   | CIGAG                                          | CONTROLLED UNCLA           | CONTROLLED UNCLASSIFIED NFORMATION//BASIC   |                     | Date/Time Prepared |             | Operation         | Operational Period Date/Time  |
|-----------------|-----------------------------------|------------------------------------------------|----------------------------|---------------------------------------------|---------------------|--------------------|-------------|-------------------|-------------------------------|
| <u>ც</u>        | MMUNICA                           | COMMUNICATIONS PLAN                            | Incident Name:             | Salt Fire                                   | ,                   | 7-12-21 1400 HRS   |             | 7/13-/21          | 7/13-/21 0700 to 7/15/21 1800 |
|                 |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| <del>ပ်</del> # | Function                          | Channel Name/Trunked<br>Radio System Talkgroup | Assignment                 | RX Freq                                     | RX Tone/NAC         | TX Freq            | Tx Tone/NAC | Mode<br>A, D or M | Remarks                       |
| 1 00            | COMMAND                           | SHF SERV                                       | ALL DIVISIONS              | 171.5000                                    |                     | 164.8250           | 127.3 T-12  | ٧                 | Sugarloaf                     |
| 2 AIR           | AIR TO GROUND                     | A/G 43                                         | INITIAL ATTACK             | 167.6000                                    |                     | 167.6000           |             | ٨                 | Initial Attack use ONLY       |
| 3 TA(           | TACTICAL                          | NIFC T-2                                       | INITIAL ATTACK             | 168.2000                                    |                     | 168.2000           |             | ٨                 | Initial Attack use ONLY       |
| 4               |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 2               |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 9               |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 7 TA(           | TACTICAL                          | R5 T-4                                         | INITIAL ATTACK             | 166.5500                                    |                     | 166.5500           | :           | ۷                 | Initial Attack use ONLY       |
| 8 TA(           | TACTICAL                          | NIFC T1                                        | DIVISION A                 | 168.0500                                    | 162.2 T-15 168.0500 | 168.0500           | 162.2 T-15  | ٨                 |                               |
| 9 TA(           | TACTICAL                          | NIFC T3                                        | DIVISION R                 | 168.6000                                    | 162.2 T-15          | 168.6000           | 162.2 T-15  | ٨                 |                               |
| 10              |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 7-              |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 12              |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 13              |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |
| 14 A/G          | A/G TACTICAL                      | A/G TACTICAL                                   | ALL DIVISIONS              | 169.7250                                    |                     | 169.7250           |             | ٨                 |                               |
| 15 ME           | MEDICAL                           | CALCORD                                        | ALL DIVISIONS              | 156.0750                                    | 156.7 T-6           | 156.0750           | 156.7 T-6   | A                 | Tone 6                        |
| 16 AIR          | AIR GUARD                         | GUARD 11                                       | ALL DIVISIONS              | 168.6250                                    |                     | 168.6250           | 110.9 T-1   | ٨                 | EMERGENCY ground to air only. |
| !               |                                   |                                                | CON                        | CONTROLLED UNCLASSINED INFORMATION // BASIC | NHED INFORM         | IATION //BASIC     |             |                   |                               |
| Prepared        | Prepared By (Communications Unit) | ations Unit)                                   |                            |                                             | County: Shasta      | asta               | •           | ·                 |                               |
| SHF Di          | SHF Dispatch 530-226-2499         |                                                | "REDDING" is call sign for | r Dispatch                                  | ICP Lat/Long:       | .t                 |             |                   |                               |
|                 |                                   |                                                |                            |                                             |                     |                    |             |                   |                               |

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| AIR OPERATIONS SUMMARY                                                                                                                                                                                                                                                                                                                                                                 | PREPARED BY: Da                                                                                                                                                                                                                                                                          | PREPARED BY: Dan Puljan HEBM (T)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | PREPARED DATE/TIME: 7/13/2021 1100                                                                                                                                                                                                                                                                                                                                                                          | 1 1100                                                                      |                                                                  |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|-----------|
| 1. INCIDENT NAME:<br>Salt Fire                                                                                                                                                                                                                                                                                                                                                         | 2. OPERATIONAL F                                                                                                                                                                                                                                                                         | 2. OPERATIONAL PERIOD DATE 07/14/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | START TIME: 0600                                                                                                                                                                                                                                                                                                                                                                                            | END TIME: 2000 SI                                                           | SUNRISE: 0553 SUNSET: 2037 Redding, CA                           | dding, CA |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)  4. AIRTANKERS MAY BE REQUESTED IF AVAILABLE FOLLOW N.  MANAGE RISK IN STRONG WIND CONDITIONS.  HAZARDS WIRES IN FOOT HILLS BIRDS MTN TURBULENCE  CREWS PROVIDE SPACE FOR WATER / CARGO DELIVERY, IN-  AIRCRAFT PRIORITIES  1. PUBLIC AND FIREFIGHTER SAFETY  2. PROTECTION OF LIFE, PROPERTY AND RESOURCES | (S (Safety Notes, Hazards, Air Operations Special Is ANTANKERS MAY BE REQUESTED IF AVAILAM MANAGE RISK IN STRONG WIND CONDITIONS. HAZARDS WIRES IN FOOT HILLS BIRDS MTN ICREWS PROVIDE SPACE FOR WATER / CARGOT PRIORITIES  AND FIREFIGHTER SAFETY  TION OF LIFE, PROPERTY AND RESOURCES | (\$\frac{\text{Safety Notes, Hazards, Air Operations Special Equipment, etc.)}} \[ \text{AIRTANKERS MAY BE REQUESTED IF AVAILABLE FOLLOW NOF MANAGE RISK IN STRONG WIND CONDITIONS.} \] \text{HAZARDS WIRES IN FOOT HILLS BIRDS MTN TURBULENCE} \] \text{CREWS PROVIDE SPACE FOR WATER I CARGO DELIVERY, INCI.} \] \text{PRIORITIES} \] \[ \text{AND FIREFIGHTER SAFETY} \] \[ AND FIREFIGHTER SA | RMAL PROTO           | (S (Safety Notes, Hazards, Air Operations Special Equipment, etc.)  AIRTANKERS MAY BE REQUESTED IF AVAILABLE FOLLOW NORMAL PROTOCOLS WITH RETARDANT.  MANAGE RISK IN STRONG WIND CONDITIONS.  HAZARDS WIRES IN FOOT HILLS BIRDS MTN TURBULENCE  CREWS PROVIDE SPACE FOR WATER / CARGO DELIVERY, INCLUDING APPROACH AND DEPARTURES  PRIORITIES  AND FIREFIGHTER SAFETY  TION OF LIFE, PROPERTY AND RESOURCES | 4. MEDEVAC A/C: Primary: N20BH Secondary:                                   | <b>5. TFR</b> TFR Active<br>Surface – 7000°<br>TFR (2011-7808-1) |           |
| 6. PERSONNEL                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          | 7. FREQUENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AM                   | MH                                                                                                                                                                                                                                                                                                                                                                                                          | 8. HELIBASE'S/ AIRBASE'S                                                    | S.H.                                                             |           |
| HEBM (T) Dan Puljan<br>HEBM Josh Holdsambeck<br>Helibase FAX                                                                                                                                                                                                                                                                                                                           | 208-406-4073<br>801-388-1759                                                                                                                                                                                                                                                             | A/A Briefing<br>A/A Rotor<br>CMD SHF SERV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 124.2250<br>126.2750 | RX171.5000 TX 164.8250<br>127.3 Tx                                                                                                                                                                                                                                                                                                                                                                          | Crash Rescue: Chester E-76 Water Tendor: E-36 Redding Dispatch 530-226-2400 | ester E-76<br><u>§</u><br>530-226-2400                           |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | AIR/GROUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 169.7250                                                                                                                                                                                                                                                                                                                                                                                                    | 530-226-2499                                                                |                                                                  |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 163.100                                                                                                                                                                                                                                                                                                                                                                                                     | Redding Tanker Base 530-226-2745                                            | ase 530-226-2745                                                 |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | COMMAND:<br>(Simplex)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                  |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | COMMAND RPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rx:                  | Tx:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                                                  |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | DECK FREQ:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 163.1000                                                                                                                                                                                                                                                                                                                                                                                                    | *Note: Deck should b                                                        | *Note: Deck should be used for mission request                   |           |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          | TOLC: / Airport CTF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                  |           |

| 1351 |   |
|------|---|
| NEES | 1 |
|      |   |
|      |   |

| 9. HELICOPTERS | 3/Fixed | 9. HELICOPTERS/Fixed wing (Use Additional Sheets As Necessary) | Sheets As Neces | sary) |       |                  |           |    |                |      |       |       |         |
|----------------|---------|----------------------------------------------------------------|-----------------|-------|-------|------------------|-----------|----|----------------|------|-------|-------|---------|
| FAA N#         |         | TY MAKE/MODEL                                                  | BASE            | AVAIL | START | REMARKS          | FAA<br>N# | ŢŢ | MAKE/MOD<br>EL | BASE | AVAIL | START | REMARKS |
| 20BH           | က       | 3 Bell 407                                                     | KPIH            | 0830  | 0830  | EU/BUCKET        |           |    |                |      |       |       |         |
| 2HT            | -       | CH54B                                                          |                 | 0830  | 0830  | <b>EU/TANKED</b> |           |    |                |      |       |       |         |
|                |         |                                                                |                 |       |       |                  |           | -  |                |      |       |       |         |
|                | ļ       |                                                                |                 |       |       |                  |           |    |                |      |       |       |         |

Recons with Salt Fire Team Members, repair group and special requests

Support divisions with water drops, cargo and backhaul as requested

Support local IA

# AIR OPERATIONS SUMMARY

10. TASK/MISSION/ASSIGNMENT (Type/Function includes Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)

## Lookouts Communications Escape Routes Safety Zones

#### Salt Fire

**Operation Period: 7/13 to 7/16 Shift: 0700-1900** 

## Safety Message

## Why Fatigue Management Matters

- Increased errors in judgement.
- Increased tendency for risk-taking
- Reduced reaction time both in speed or thought, as well as the ability to react
- Reduced situational awareness

#### **Ways To Reduce Fatigue**

- Eat a balanced diet
- Stay hydrated
- Maintain 2:1 work rest ratio
- Take breaks as needed/avoid over exertion

#### **MAJOR HAZARDS AND RISKS**

| STEEP TERRAIN | ROLLING MATERIAL | SUPPRESSION REPAIR |
|---------------|------------------|--------------------|
| COMPLACENCY   | DEHYDRATION      | SNAGS              |
| DRIVING       | MOP UP           | EXESSIVE HEAT      |

#### Be sure all elements of your safety plan are in place prior to engagement

Symptoms & Signs of Heat Illness

<u>Heat Exhaustion:</u> Victim will have cool, clammy skin; pale coloring; feel weak, dizzy and/or nauseous.

Treatment – Have individual sit in shade or cool area; administer fluids; loosen clothing and assure rest.

Heat Stroke: This is a medical emergency!! Victim will hot, dry, red skin and possible convulsions. These symptoms can progress to unconsciousness and death!

Treatment – Immediately cool individual's body, especially the head and upper body. Contact the medical unit. Monitor the victim and provide whatever medical support necessary. Placing ice around the neck, groin and armpits can help speed the cool down.

## Common Denominators of Fire Behavior on Tragedy Fires

- 1. On relatively small fires or deceptively quiet areas of large fires.
- 2. In relatively light fuels, such as grass, herbs, and light brush.
- 3. When there is an unexpected shift in wind direction or in wind speed.
- 4. When fire responds to topographic conditions and runs up hill.
- 5. Critical burn period between 1400 and 1700.

Prepared by: John Fugitt SOF1(t)

**Date:** 7/12/21

#### **INCIDENT SAFETY ANALYSIS 215a**

Salt Fire CA-SHF-000982 - Wednesday, July 14 2021

| 8. Location   | 9. Hazard                     | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
|---------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| All Divisions | Communications                | <ul> <li>Maintain communication with aviation resources, and suppression organization.</li> <li>Ensure all know frequency and protocol for contacting resources.</li> <li>Utilize the ICS 205.</li> <li>Utilize human repeaters when working in dead spots.</li> </ul>                                                                                                                                                                                                              |  |  |  |  |  |  |
| All Divisions | Chain Saw Operations          | ~ Follow "Hazard Tree Safety" guidelines, IRPG page 22  ~ Look up, Look down, Look around for hazard tree indicators.  ~ Only fell and buck trees within your expertise, and training.  ~ Follow "Procedural Felling Operations" on page 79 in IRPG.  ~ Do not fall trees during high wind events.  ~ Ensure proper use of all required PPE.                                                                                                                                        |  |  |  |  |  |  |
| All Divisions | Extreme Fire Behavior         | ∼ Share weather observations with all personnel assigned to division. ∼ Establish "Trigger Points" to withdraw. ∼ Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG.                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| All Divisions | Air Operations                | ∼ Follow " Aviation Watch-Out Situations" on page 44, IRPG. ∼ Don't plan on air resources for medical transport or resupply. ∼ Refer to page 57, IRPG for directing bucket drops. ∼ Ensure positive communication with all air resources.                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| All Divisions | Fatigue & Over Exertion       | ∼ Drink 1 quart of water each hour during and after work. ∼ Rotate crews out of smoky areas. ∼ Set a reasonable work pace and allow adequate rest breaks while on the project. ∼ Stagger work crews start time to limit fatigue. ∼ Use buddy system to monitor personnel of heat related and fatigue issues. ∼ Follow work / rest guidelines.                                                                                                                                       |  |  |  |  |  |  |
| All Divisions | Heavy Equipment<br>Operations | <ul> <li>∼ Ensure communications are established with operators.</li> <li>∼ Use hand signals if other communications are unavailable.</li> <li>∼ Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber.</li> <li>∼ Use a spotter when backing.</li> <li>∼ Avoid working below heavy equipment.</li> </ul>                                                                                                                   |  |  |  |  |  |  |
| All Divisions | Hazard Trees                  | <ul> <li>∼ Follow "Hazard Tree Safety" guidelines, IRPG page 22.</li> <li>∼ Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>∼ Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>∼ Establish trigger points for disengagement during high wind events.</li> <li>∼ Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> </ul>                                                                       |  |  |  |  |  |  |
| All Divisions | Driving & Traffic             | ~ Practice "Defensive Driving" techniques.   ~ Use spotters when backing.   ~ Keep clutter off dash and inside cab.   ~ Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts.   ~ Always use headlights.   ~ Yield to pedestrians and bicycles.   ~ Observe posted speed limits.   ~ Use the 3 second rule for following distance when driving.   ~ Avoid distractions (eating, cell phones, radio).   ~ Ensure that windshields are kept clean of dust and bugs. |  |  |  |  |  |  |

#### **INCIDENT SAFETY ANALYSIS 215a**

| All Divisions | Heat Related Illness<br>(HRI)& Dehydration                             | ~ Drink Fluids throughout operational period (6-8 qts/shift).  ~ Maintain water/electrolyte ratio of 3 to 1.  ~ Carry extra water on line and cache water at drop points.  ~Take Frequent breaks, minimum of 10 minutes every hour.  ~Allow out of area resources time to acclimatize before expecting peak performance.  ~ Recognize symptoms of HEAT RELATED ILLNESS which include.  o Lack of energy  o Headaches, dizziness  o Lack of rest  o No hunger, poor eating habits  o Hot skin, and lack of sweating |
|---------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All Divisions | Steep Terrain & Rolling<br>Debris                                      | <ul> <li>∼ Maintain 8'-10' spacing when working &amp; walking.</li> <li>∼ Don't work above any personnel.</li> <li>∼ Be on the lookout for rolling rocks, debris, or burning material.</li> <li>∼ Evaluate necessity to send personnel in areas with limited access.</li> <li>∼ Post lookouts (IRPG pg 6).</li> </ul>                                                                                                                                                                                              |
| All Divisions | Night Operations<br>(If needed; no<br>night operations<br>are planned) | <ul> <li>∼ Maintain high visibility in work area and wear vest while in roadway.</li> <li>∼ Use glow sticks to mark hazards.</li> <li>∼ Ensure personnel have a personal light (headlamp).</li> <li>∼ Watch for signs of fatigue.</li> <li>∼ Take breaks away from areas of known hazard.</li> </ul>                                                                                                                                                                                                               |
| All Divisions | Helicopter Operations                                                  | <ul> <li>∼ Stay clear of all bucket drops when suppression actions are in place and allow 1 minute prior to re-entry.</li> <li>∼ Monitor A-G communications.</li> <li>∼ Follow aviation safety guidelines in IRPG and IHOG.</li> </ul>                                                                                                                                                                                                                                                                             |
| All Divisions | Bees, Ticks, Mosquitoes                                                | <ul> <li>∼ Canvas crew members for those with known allergic reactions to stings.</li> <li>∼ Ensure crew members have medication pens if needed.</li> <li>∼ Perform daily self inspection.</li> <li>∼ Use repellent as necessary.</li> <li>∼ Advanced Life Support, multi-dose epi and airway protection.</li> <li>∼ Keep affected area clean and bandaged.</li> <li>∼ Be extra careful when eating and/or drinking to avoid stings to mouth and throat.</li> </ul>                                                |
| All Divisions | Power Utilities                                                        | <ul> <li>Notify all personnel of down electrical lines.</li> <li>Refer to the IRPG page 24 for Power Line Safety.</li> <li>Always treat downed wires as energized.</li> <li>Identify and avoid high tension transmission lines.</li> <li>Identify and avoid high pressure natural gas lines.</li> <li>Identify and avoid damaged gas service near structures.</li> <li>Be aware of utility restoration in your work area.</li> </ul>                                                                               |
| All Divisions | Injury & Medical<br>Emergency                                          | ∼ Assist injured employee appropriate medical care.<br>∼ Use EMT's on Division for initial care,<br>∼ Follow medical protocol as outlined in ICS-206 & IRPG Pgs 99-108                                                                                                                                                                                                                                                                                                                                             |
| All Divisions | Structure Defense &<br>HAZMAT                                          | <ul> <li>Review "Wildland Urban Interface" Watch outs, IRPG page 12.</li> <li>Use "Structure Assessment" checklist, IRPG pages 12-16.</li> <li>Follow "HAZMAT Incident Operations" on pages 34-36 in IRPG.</li> </ul>                                                                                                                                                                                                                                                                                              |

## MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

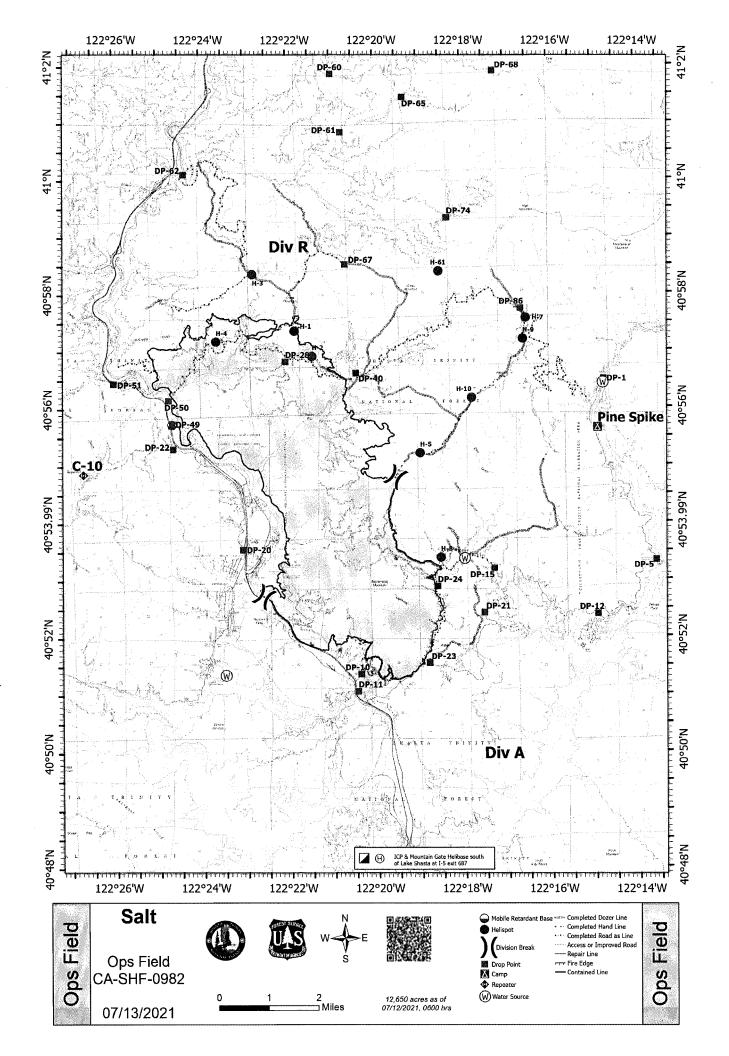
| 1. Incident/Project Name                                                  |                                                         |                                                              |                                 |            | 2. Operational Period                                        |                     |            |                   |                          |                                                                                   |                           |                                      |
|---------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|---------------------------------|------------|--------------------------------------------------------------|---------------------|------------|-------------------|--------------------------|-----------------------------------------------------------------------------------|---------------------------|--------------------------------------|
| SHF – National Recreation Area - Salt                                     |                                                         |                                                              |                                 |            | Date/Time: July 14, 2021 0700-2200                           |                     |            |                   |                          |                                                                                   |                           |                                      |
| 3. Ambulance Services                                                     |                                                         |                                                              |                                 | 14,500     |                                                              |                     |            |                   |                          |                                                                                   | - Ngalagar                | r zanglanajir                        |
| Name Complete A                                                           |                                                         |                                                              |                                 |            | Address Phone & EMS Frequency                                |                     |            | Advance           | Life Support (ALS)<br>No |                                                                                   |                           |                                      |
| American Medical Respo                                                    |                                                         | 4989 Mountain Lakes B<br>Redding, CA 96003<br>(530) 241-2686 |                                 |            | vd.                                                          |                     | 911        |                   | ×                        |                                                                                   |                           |                                      |
| Mercy Redding Ambula                                                      | 2175 Rosaline Ave<br>Redding, CA 9600<br>(530) 246-3729 |                                                              |                                 | 96001      |                                                              |                     | 911        |                   | ×                        |                                                                                   |                           |                                      |
| 4. Air Ambulance Services                                                 |                                                         | 14.55                                                        |                                 | i dana     |                                                              | 4/4                 |            |                   |                          |                                                                                   | 4.333.3                   |                                      |
| Name                                                                      | Transaction                                             | P                                                            | Type of Aircraft & Capability   |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
| PHI Air Medical - Redding CA                                              |                                                         | (530)                                                        | 221-0646                        |            | Type 3, EC-135, ALS with NVG                                 |                     |            |                   |                          |                                                                                   |                           |                                      |
| Reach 5 - Redding CA                                                      |                                                         | (800)                                                        | 252-5050                        |            | Type 3, EC-130, ALS, NVG                                     |                     |            |                   |                          |                                                                                   |                           |                                      |
| CHP H-14 / H-16 - Redding CA                                              |                                                         | (530)                                                        | 225-2040                        |            | Type 3 A-Star B3, ASL, Hoist Capable (during day hours), NVG |                     |            |                   |                          |                                                                                   |                           |                                      |
| US Coast Guard - Arcadia CA                                               |                                                         |                                                              | 00 (Emergend<br>3 (Non-Emerge   |            | Type 2, Dauphin, ALS, Hoist Capable with NVG                 |                     |            |                   |                          |                                                                                   |                           |                                      |
| *Use CALCORD radio frequenc                                               |                                                         |                                                              |                                 |            | ontact.                                                      | Air/C               | Proun      | d Ambuland        | es u                     | nless                                                                             | assigned a o              | ifferent frequency.                  |
| 5. Hospitals                                                              |                                                         |                                                              |                                 |            | 48. N                                                        |                     |            |                   |                          |                                                                                   |                           |                                      |
| Name<br>Complete Address                                                  | GPOD                                                    |                                                              | m – WGS 84<br>cimal Minutes Air |            | ravel Time<br>Ground                                         |                     | Phone      | Helipad<br>Yes No |                          |                                                                                   | Level of Care<br>Facility |                                      |
| Mercy Medical Center - Redding<br>2175 Rosaline Ave.<br>Redding, CA 96001 | Lat:<br>Long:                                           | 40° 34<br>122° 2                                             | 1.335'<br>23.798'               | 5m*        | 18m                                                          | *                   | (530       | ) 225-6000        | ×                        |                                                                                   | STEMI F                   | Trauma Center<br>Receiving Center    |
| Shasta Regional Medical Center                                            | VHF:<br>Lat:                                            | 40° 35                                                       | 136'                            |            | -                                                            |                     |            |                   | ļ                        | ļ                                                                                 |                           | teceiving Center Trauma Center       |
| 1100 Butte St. Redding, CA 96001                                          | Long:<br>VHF:                                           |                                                              | 23.269'                         | 5m*        | 13m                                                          | *                   | (530       | 244-5400          | ×                        |                                                                                   | STEMI F                   | Receiving Center<br>Receiving Center |
| UC Davis Medical Center                                                   | Lat:                                                    | 38º 33                                                       | 3.293'                          |            |                                                              | 40m* (916) 734-3636 |            | 4                 | T                        |                                                                                   | Burn Center               | <del></del>                          |
| 2315 Stockton Blvd.<br>Sacramento, CA 95817                               | Long:<br>VHF:                                           | 121° 2                                                       | 27.317'                         | 1h<br>10m* | 2h 40                                                        |                     |            |                   |                          | Level Trauma Center<br>Pediatric Trauma Center<br>STEMI & Stroke Receiving Center |                           |                                      |
|                                                                           |                                                         |                                                              | - 1                             |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         |                                                              |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         |                                                              |                                 |            | 1                                                            |                     | '          |                   |                          |                                                                                   |                           |                                      |
| *Travel times are based on the D                                          |                                                         |                                                              |                                 |            | Holida                                                       | y Ro                | ad, R      | edding and        | will i                   | need                                                                              | to be adjusted            | d based on location.                 |
| 6. Division   Branch   Gr                                                 | oup                                                     |                                                              | Location Cap                    |            | <u> </u>                                                     |                     | 3121       |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         |                                                              | Responders &                    |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | 1                                                       | <u> </u>                                                     | ment Availabl                   |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         |                                                              | al Emergency                    |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         | ETA f                                                        | or Ambulance                    | to Scen    | ie:                                                          |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | 73.4                                                    | Ai                                                           | <del></del>                     |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         |                                                              | ound:                           |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | -                                                       |                                                              | ved Helispot:                   |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | }                                                       | La<br>Lo                                                     |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
| 7. Name & Location                                                        |                                                         | Long:  Remote Camp Location(s)                               |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | •                                                       |                                                              | of Contact:                     |            | Т                                                            |                     |            |                   | •                        |                                                                                   |                           | **                                   |
|                                                                           | Ī                                                       | EMS F                                                        | Responders &                    | Capabil    | lity:                                                        |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | Equipment Available on Scene:                           |                                                              |                                 |            |                                                              |                     | ******     |                   |                          |                                                                                   |                           |                                      |
|                                                                           | Medical Emergency Channel:                              |                                                              |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | ETA for Ambulance to Scene:                             |                                                              |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | Air:                                                    |                                                              |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         | Ground:                                                      |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           | Approved Helispot:                                      |                                                              |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
|                                                                           |                                                         | Lat:                                                         |                                 |            |                                                              |                     |            |                   |                          |                                                                                   |                           |                                      |
| 8. Prepared By (Medical Unit L                                            | Long:<br>9. Date/Time                                   |                                                              |                                 |            | 10                                                           | Rovi                | ewed By (S | afoh:             | Offic                    | or)                                                                               | 11. Date/Time             |                                      |
| /s/                                                                       |                                                         | v. Date: III                                                 |                                 | 1          |                                                              | en Su               |            | uioty             | Jinu                     | ···                                                                               | June 30, 2021<br>1930     |                                      |

## MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED

| FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
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| Use the following items to communicate situation to communications/dispatch.                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| I. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)  Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."  INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.  Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care." |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| Severity of Emergency / Transpor<br>Priority                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t         | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |                           |                             |                                                                                |  |  |  |  |  |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | (                           | Brief Summary of Injury or Illness<br>Ex: Unconscious, Struck by Falling Tree) |  |  |  |  |  |
| Transport Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                   |  |  |  |  |  |
| Patient Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | De                          | escriptive Location & Lat. / Long. (WGS84)                                     |  |  |  |  |  |
| Incident Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                      |  |  |  |  |  |
| On-Scene Incident Commander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | ^                           | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)         |  |  |  |  |  |
| Patient Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             | Name of Care Provider<br>(Ex: EMT Smith)                                       |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NT: Comp  | lete this section for each patien                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t as applicable (start wi | th the most severe patient) |                                                                                |  |  |  |  |  |
| Patient Assessment: See IRPG pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ige 106   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| Treatment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| 4. TRANSPORT PLAN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| Evacuation Location ( <i>if different</i> ): (                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Descripti | ive Location (drop point, in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ntersection, etc.) or     | Lat. / Long.) Patient's E   | TA to Evacuation Location:                                                     |  |  |  |  |  |
| Helispot / Extraction Site Size and                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazards   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES / E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             | T                                                                              |  |  |  |  |  |
| Function Channel Name/N COMMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | iumber    | Receive (RX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tone/NAC *                | Transmit (TX)               | Tone/NAC *                                                                     |  |  |  |  |  |
| AIR-TO-GRND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| TACTICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| B. ADDITIONAL INFORMATION: Updates/Changes, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                             |                                                                                |  |  |  |  |  |



## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:     |                                       |  | 2. Operational Period:                  | Date Fron | n: Date To:                |  |  |
|-----------------------|---------------------------------------|--|-----------------------------------------|-----------|----------------------------|--|--|
|                       |                                       |  |                                         | Time From |                            |  |  |
| 3. Name:              |                                       |  | S Position:                             |           | 5. Home Agency (and Unit): |  |  |
| 6. Resources Assi     | gned:                                 |  |                                         |           |                            |  |  |
| Nar                   | · · · · · · · · · · · · · · · · · · · |  | ICS Position                            |           | Home Agency (and Unit)     |  |  |
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| 7. Activity Log:      |                                       |  |                                         |           |                            |  |  |
| Date/Time             | Notable Activities                    |  | ·                                       |           |                            |  |  |
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| 8. Prepared by: Name: |                                       |  |                                         |           | Signature:                 |  |  |
| ICS 214, Page 1       |                                       |  | Date/Time:                              |           |                            |  |  |

### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name   | :                  | 2. Operational Period: [ | Date From: | Date To:                                |
|--------------------|--------------------|--------------------------|------------|-----------------------------------------|
|                    |                    | -                        | Fime From: | Time To:                                |
| 7. Activity Log (c | ontinuation):      |                          |            |                                         |
| Date/Time          | Notable Activities |                          |            |                                         |
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| 8. Prepared by:    | Name:              |                          | Sig        | gnature:                                |
| ICS 214, Page 2    |                    | Date/Time:               |            |                                         |