

# INCIDENT ACTION PLAN MCKINNEY INCIDENT

CA-KNF-006177

P5PX2F (0505)

IQCS# 0000620392



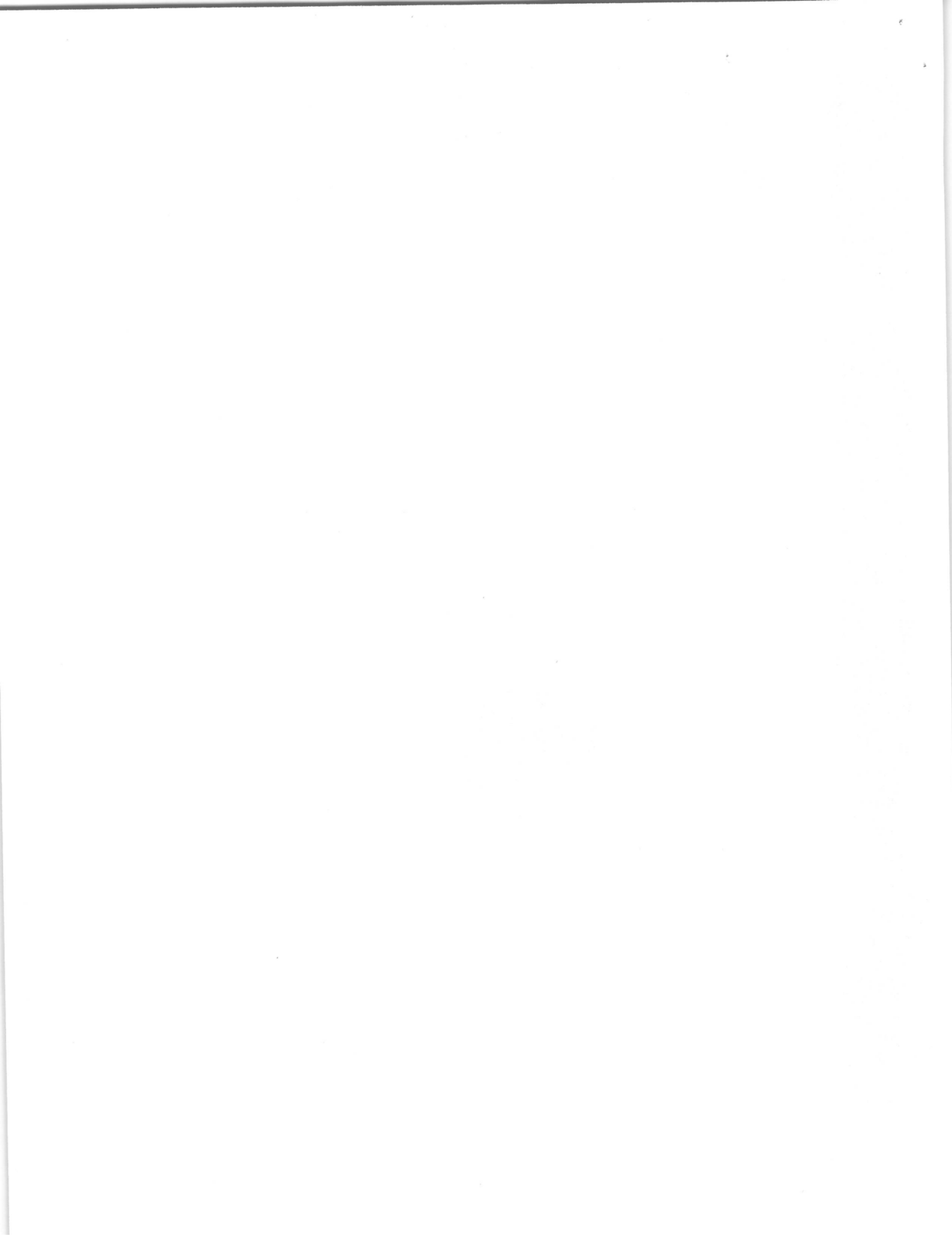
IAP  
MAPS  
VIRTUAL CHECK-IN  
PERSONNEL SUBSTITUTION  
FINANCE DOCUMENTATION  
COVID INFORMATION  
PIO INFORMATION

## OPERATIONAL PERIOD

10/12/2022 0700

to

10/13/2022 1900



# INCIDENT OBJECTIVES (ICS 202)

|  |   |            |            |          |            |            |      |          |      |
|--|---|------------|------------|----------|------------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><div style="text-align: center; margin-top: 5px;">McKinney</div> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="padding: 0 10px;">Date From:</td> <td style="padding: 0 10px;">10/12/2022</td> <td style="padding: 0 10px;">Date To:</td> <td style="padding: 0 10px;">10/13/2022</td> </tr> <tr> <td style="padding: 0 10px;">Time From:</td> <td style="padding: 0 10px;">0700</td> <td style="padding: 0 10px;">Time To:</td> <td style="padding: 0 10px;">1900</td> </tr> </table> | Date From: | 10/12/2022 | Date To: | 10/13/2022 | Time From: | 0700 | Time To: | 1900 |
| Date From:   | 10/12/2022  | Date To:   | 10/13/2022 |          |            |            |      |          |      |
| Time From:   | 0700  | Time To:   | 1900       |          |            |            |      |          |      |

**3. Objective(s):**

Strategic Framework

Implement a full suppression strategy on the McKinney Fire. Values at risk include human safety, private timberlands, communities, critical infrastructure and associated improvements. Apply tactics that offer the highest probability of success.

Management Objectives

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate all public information to provide timely and continuous information to affected agency partners, cooperators, and the public.
- Work with Resource Advisors to implement the fire suppression repair plan.
- Ensure timely, efficient mobilization and demobilization of critical resources.

Leaders Intent

Provide the highest level of customer service to all involved with or impacted by the McKinney Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:

- Personal safety and the safety of others, including driving slowly and defensively.
- Fatigue management by taking breaks and maintaining work/rest cycles.
- Limiting exposure to infectious disease by implementing Center of Disease Control, California Department of Public Health, and agency guidelines.
- Professional behavior, and timely/effective communication.
- Keep supervisor informed on personnel changes to ensure LWD and personnel names assigned to the incident are accurate.

Control Objectives

- Keep the McKinney Fire contained to the current fire perimeter to prevent the fire from spreading to private property, surrounding communities, and other values at risk.

**5. Site Safety Plan Required?**      Yes       No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

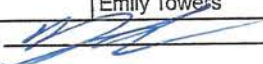
|   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input checked="" type="checkbox"/> 8-Line          | <input checked="" type="checkbox"/> Check-in DEMOB Message |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220                     | <input type="checkbox"/> Training Message           | <input checked="" type="checkbox"/> COVID Info             |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input checked="" type="checkbox"/> Safety Message  | <input checked="" type="checkbox"/> Danger Tree Specs      |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                 | <input checked="" type="checkbox"/> ICS 214                |
| <input type="checkbox"/> ICS 208            | <input type="checkbox"/> Fire Behavior               | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> Flagging Guide         |

**7. Prepared By:**      PSC      Position/Title: Frank Henderson      Signature: \_\_\_\_\_

**8. Approved by Incident Commander:**      Correa/Wright(t)      Signature: \_\_\_\_\_

**ICS 202** NIMS IAP

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                        |   |   |   |  |
|--|------------------------|---|---|---|--|
| <b>1. Incident Name:</b><br>McKinney               |                        | <b>2. Operational Period: Date From:</b> 10/12/2022 |   | <b>Date To:</b> 10/13/2022  |  |
|  |                        | <b>Time From:</b> 0700                              |   | <b>Time To:</b> 1900  |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |                        |   |   |   |  |
| IC   | Keoki Correa (10/13)   | Operations  | Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19) |   |  |
| IC Trainee   | Anna Wright (10/13)    | Incoming Operations                                 |   |   |  |
| Safety Officer                                     | Galen Young (10/13)    | Night Ops   |   |   |  |
| Information Officer                                |                        |   |   |   |  |
| Liaison Officer                                    |                        |   |   |   |  |
|  |                        | <b>Branch</b>                                       | <b>DTAG</b>   |   |  |
| <b>4. Agency/Organization Representatives:</b>     |                        |   |   |   |  |
| Klamath NF AADM                                    | Kris Sexton            | Division/Group                                      | Danger Tree Abatement WEST                              | Zane Brown (10/15) / Grimes(t) (10/22)  |  |
| Klamath NF AREP                                    |                        | Division/Group                                      | Danger Tree Abatement EAST                              | Michael Reed(10/12)   |  |
| District Ranger Happy Camp                         | Roberto Beltran        |   |   |   |  |
| Lead Resource Advisor                              | Matthew Nourmohamadian | Division/Group                                      | Repair Group  | Kris Schroeder (10/23)  |  |
| Cal OES Fire/Rescue                                | Pat Titus              | Division/Group                                      |   |   |  |
| Cal OES EM   | Ron Quigley            | Division/Group                                      |   |   |  |
| Cal OES LE   |                        | <b>Branch</b>                                       |   |   |  |
| Cal Trans  |                        | Division/Group                                      |   |   |  |
| Yreka CHP  | Stacy Barr             | Division/Group                                      |   |   |  |
| Siskiyou Sheriff                                   | Jeremiah LaRue         | Division/Group                                      |   |   |  |
| Yreka PD   | Mark Gilman            | Division/Group                                      |   |   |  |
| Timber Representative                              | Darren Quigley         | <b>Branch</b>                                       |   |   |  |
| Board of Supervisors                               | Ray Haupt              | Division/Group                                      |   |   |  |
| Director Public Works                              | Tom Deany              | Division/Group                                      |   |   |  |
| BAER Lead  | Bill Wall              | Division/Group                                      |   |   |  |
| <b>5. Planning Section:</b>                        |                        |   |   |   |  |
| Chief  | Andy Branson           | <b>Branch</b>                                       |   |   |  |
| Deputy   |                        | Division/Group                                      |   |   |  |
| Resources Unit                                     |                        | Division/Group                                      |   |   |  |
| Situation Unit                                     | Matt Snyder            | Division/Group                                      |   |   |  |
| Demob Unit   | Donna Thomas           | Division/Group                                      |   |   |  |
| HRSP   |                        | Division/Group                                      |   |   |  |
| GISS   | Dan LaBarre            | <b>Branch</b>                                       |   |   |  |
| Fire Behavior Analyst                              |                        | Division/Group                                      |   |   |  |
| Incident Meteorologist                             |                        | Division/Group                                      |   |   |  |
| Status Check In                                    | Robert Wandel          | Division/Group                                      |   |   |  |
| Training Tech Spec                                 |                        | Division/Group                                      |   |   |  |
| Info Tech. Support Specialist                      |                        | Division/Group                                      |   |   |  |
| RIST PSC   | Connie Van Driel       | <b>Air Operations Branch</b>                        |   |   |  |
| <b>6. Logistics Section</b>                        |                        |   |   |   |  |
| Chief  | Dave Wolfe             |   | Air Operations  |   |  |
| Logs Trainee                                       | Brad Barrett           |   | Air Tactical Group Supervisor                           |   |  |
| Ordering Manager                                   |                        |   | Air Support Group Supervisor                            |   |  |
| Supply Unit  |                        |   | Helibase Manager  |   |  |
| Facilities Unit                                    |                        | <b>8. Finance/Administration Section:</b>           |   |   |  |
| Security   |                        | Chief   | Eric Gregory  |   |  |
| Ground Support Unit                                |                        | Deputy Chief/Cost                                   | Roger Siemers   |   |  |
| Communications Unit                                |                        | Equipment Time                                      | Deanna Walker   |   |  |
| Base Camp Manager                                  |                        | Equipment Time (Virtual)                            | Caitlin Harris  |   |  |
| Medical Unit                                       |                        | Personnel Time (Virtual)                            | Boones Champa   |   |  |
| Food Unit Leader                                   |                        | Cost Unit   |   |   |  |
|  |                        | IBA   | Emily Towers  |   |  |
| <b>Prepared By: Name:</b>                          | PSC                    | Frank Henderson                                     | <b>Signature:</b>                                       |  |  |
| <b>ICS 203</b>                                     |                        | <b>Date/Time:</b>                                   | 10/11/2022 2000 hours                                   | <b>NIMS IAP</b>   |  |

## McKinney Weather - October 12-13, 2022

### DISCUSSION

High pressure will rebuild over the area tonight and Wednesday, then persist through this weekend. Light to locally moderate northeast winds will affect upper slopes and ridges tonight, resulting in poor RH recoveries. Wednesday through Sunday, expect seasonably cool nights and mornings, then very warm and dry afternoons. Poor to moderate upper slope and ridgetop RH recoveries will continue. A cool down is possible early next week, but probably without any significant precipitation. It won't be until at least the following weekend that precipitation chances increase across the area.

### WEDNESDAY

Sky/weather.....Sunny (0-5 percent). Haze.

Max temperature.....Ridges: 73-77. Valleys: 92-96.

Min humidity.....Ridges: 14-18 percent. Valleys: 10-15 percent.

Eye level winds.....Ridges: Southeast 2-5 mph with gusts up to 10 mph in the morning, becoming east, then north in the afternoon 1-3 mph.

Valleys: East 1-3 mph becoming northeast 1-3 mph in the afternoon.

Wind (20 ft).....Ridges: Southeast 3-8 mph with gusts up to 14 mph in the morning, becoming east, then north in the afternoon 2-6 mph.

Valleys: East 2-5 mph becoming northeast in the afternoon.

CWR.....0 percent.

LAL.....1.

### WEDNESDAY NIGHT

Sky/weather.....Clear (0-10 percent).

Min temperature.....Ridges: 59-63. Valleys: 41-45.

Max humidity.....Ridges: 28-33 percent. Valleys: 60-80 percent.

Eye level winds.....Ridges: N becoming NE 1-3 mph.

Valleys: NE 1-3 mph becoming light downslope or calm 0-1 mph.

Wind (20 ft).....Ridges: N becoming NE 3-6 mph.

Valleys: NE 1-3 mph becoming SE 0-2 mph.

CWR.....0 percent.

LAL.....1.

### THURSDAY

Sky/weather.....Sunny (0-5 percent).

Max temperature.....Ridges: 73-77. Valleys: 92-96.

Min humidity.....Ridges: 14-18 percent. Valleys: 10-15 percent.

Eye level winds.....Ridges: Southeast 2-5 mph with gusts up to 10 mph in the morning, becoming east, then north through the afternoon 1-3 mph.

Valleys: East 1-3 mph becoming northeast in the afternoon.

Wind (20 ft).....Ridges: Southeast 3-8 mph with gusts up to 14 mph in the morning, becoming east, then north through the afternoon 2-6 mph.

Valleys: East 2-5 mph becoming northeast 2-5 mph in the afternoon.

CWR.....0 percent.

LAL.....1.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">McKinney</p> | <b>2. Operational Period:</b><br>Date From: 10/12/22    Date To: 10/13/22<br>Time From: 0700        Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><br><p style="text-align: center; font-weight: bold;">DTAG</p> Danger Tree Abatement<br>WEST |
|--|---|--|

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|   |  |   |
|---|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Zane Brown (10/15) / Grimes(t) (10/22)</b> |  | Night Ops:<br>Branch Safety:<br>Air Attack: |
|---|--|---|

| ** Resources Below in Bold are 12 Hour ** |       |                            |           |              |                  |                      |  |
|---|-------|----------------------------|-----------|--------------|------------------|----------------------|--|
| Resource Identifier                       | LWD   | Leader                     | Personnel | Request #    | Hours            | Reporting Location   |  |
| CRW1 KLAMATH IHC **                       | 10/19 | <b>Zink/Dickerson(t)</b>   | <b>15</b> | <b>C-131</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| CRW1 SALMON RIVER IHC **                  | 10/30 | <b>Kelsey Lofdahl</b>      | <b>20</b> | <b>C-132</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 MILLER TIMBER SERVICES               | 10/20 | <b>Scott McElhaney</b>     | <b>1</b>  | <b>E-469</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 PVT WARNER ENTERPRISES 468           | 10/21 | <b>William Gabellas</b>    | <b>2</b>  | <b>E-468</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 PVT WARNER ENTERPRISES 469           | 10/20 | <b>Scott McElhaney</b>     | <b>1</b>  | <b>E-469</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 PVT DIVERSIFIED RESOURCES 415        | 10/21 | <b>Kelly Holt</b>          | <b>2</b>  | <b>E-415</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 PVT STATEWIDE 414                    | 10/26 | <b>Cedric Hayden</b>       | <b>2</b>  | <b>E-414</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FEL1 PVT LESLIE HEAVY HAUL 416            | 10/15 | <b>Wade Brantly</b>        | <b>2</b>  | <b>E-416</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 LESLIE HEAVY HAUL 513                | 10/15 | <b>John Crane</b>          | <b>2</b>  | <b>E-513</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 WARNER ENTERPRISES INC 471           | 10/21 | <b>Dan Cossart</b>         | <b>2</b>  | <b>E-471</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 PVT WARNER ENTERPRISES 419           | 10/21 | <b>Ron Hood</b>            | <b>2</b>  | <b>E-419</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 ZEBBS TREE SERVICE 475               | 10/15 | <b>Stuart Johnson</b>      | <b>2</b>  | <b>E-475</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 ZEBBS TREE SERVICE 476               | 10/26 | <b>Steve Percy</b>         | <b>2</b>  | <b>E-476</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD2 PVT PACIFIC RIDGELINE 417            | 10/21 | <b>Justin Hewitt</b>       | <b>2</b>  | <b>E-417</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DO22 PACIFIC RIDGELINE FORESTRY 492       | 10/21 | <b>Kade Doyle</b>          | <b>1</b>  | <b>E-492</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DO22 ANGELO CATTANEO TRUCKING 493         | 10/21 | <b>Angelo Cattaneo</b>     | <b>1</b>  | <b>E-493</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DO22 ANGELO CATTANEO TRUCKING 500         | 10/23 | <b>Don George</b>          | <b>1</b>  | <b>E-500</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DO22 LESLIE HEAVY HAUL 501                | 10/15 | <b>Cody Setzer</b>         | <b>2</b>  | <b>E-501</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT GOODSON LOGGING                  | 10/17 | <b>Kenny Cole</b>          | <b>2</b>  | <b>E-452</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP MCKELLAR TREE - PROCESSOR 507        | 10/16 | <b>Rodney Ehman</b>        | <b>2</b>  | <b>E-507</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT JW BAMFORD 420                   | 10/18 | <b>Cuitlahuac Castillo</b> | <b>2</b>  | <b>E-420</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT JW BAMFORD 421                   | 10/23 | <b>Oscar Silva</b>         | <b>2</b>  | <b>E-421</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT LESLIE HEAVY HAUL 422            | 10/15 | <b>Dwayne Taylor</b>       | <b>2</b>  | <b>E-422</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP ORE CAL LAND DEVELOPMENT             | 10/15 | <b>Grant Ross</b>          | <b>2</b>  | <b>E-516</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGT IDAHO WEST 481                       | 11/3  | <b>Patrick Kaschmitter</b> | <b>1</b>  | <b>E-481</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |

|  |
|--|
| <b>6. Work Assignments:</b><br>- Hold and improve existing containment lines.<br>- Continue repair work inside the interior geographic area of the fire footprint.<br>- Perform backhaul and remove all trash and applicable supplies.<br>- Continue the Danger Tree Abatement project.<br>-Support IA if necessary.( ** Denotes IA Resources) |
|--|

|   |
|---|
| <b>7. Special Instructions:</b><br>- Staging area for any unused equipment will remain at the gravel pit off Highway 96.<br>- READs will be checking in and out with DIVS when entering/exiting the division. |
|---|

| 8. Communications |    |          |          |          |          |          |   |
|-------------------|----|----------|----------|----------|----------|----------|---|
| Name              | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
| BLACK T-1         | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T5           | 11 | TACTICAL | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| R5 A/G 43         | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD           | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

|                                     |                            |                     |
|-------------------------------------|----------------------------|---------------------|
| <b>9. Prepared by: Name:</b><br>PSC | Frank Henderson            | Signature: _____    |
| ICS 204                             | Date/Time: 10/11/2022 2200 | Personnel Count: 75 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">McKinney</p> | <b>2. Operational Period:</b><br>Date From: 10/12/22      Date To: 10/13/22<br>Time From: 0700              Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><br><p style="text-align: center; font-size: 1.2em;">DTAG</p> Danger Tree Abatement<br>WEST |
|---|---|---|

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|  |                |
|--|----------------|
| <b>4. Operations Personnel:</b>  |                |
| Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b> | Night Ops:     |
| Branch Director:   | Branch Safety: |
| Division/Group Supervisor: <b>Zane Brown (10/15) / Grimes(t) (10/22)</b>                 | Air Attack:    |

| 5. Resources Assigned:            | ** Resources Below in Bold are 12 Hour ** |                            |           |                |           |                    |  |
|-----------------------------------|---|----------------------------|-----------|----------------|-----------|--------------------|--|
| Resource Identifier               | LWD                                       | Leader                     | Personnel | Request #      | Hours     | Reporting Location |  |
| EXC1 PVT M. PETERS 463            | 10/17                                     | <b>Josh Scala</b>          | 2         | <b>E-463</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL ALL PHASE LAND CLEARING      | 10/23                                     | <b>Jake Imber</b>          | 1         | <b>E-460</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL BOB JOHNSON CONSTRUCTION 498 | 10/21                                     | <b>John Maxwell</b>        | 1         | <b>E-498</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL PVT MILLER TIMBER 430        | 10/17                                     | <b>Scott McElhane</b>      | 1         | <b>E-430</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL PVT CHILTON LOGGING 431      | 10/20                                     | <b>Ryan MacArthur</b>      | 2         | <b>E-431</b>   | 0700-1900 | YICC EXPANDED      |  |
| SKD1 RIDGE LOGGING                | 10/13                                     | <b>Steve Chaput</b>        | 2         | <b>E-489</b>   | 0700-1900 | YICC EXPANDED      |  |
| SKD2 PVT ZEB'S TREE SERVICE       | 10/20                                     | <b>Troy Weber</b>          | 2         | <b>E-448</b>   | 0700-1900 | YICC EXPANDED      |  |
| SKD2 PVT RIGDE LOGGING            | 10/13                                     | <b>Bowman</b>              | 2         | <b>E-462</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL MCKELLAR TREE - LOG SHOVEL   | 10/16                                     | <b>Stefan</b>              | 2         | <b>E-504</b>   | 0700-1900 | YICC EXPANDED      |  |
| LOGL MCKELLAR TREE - LINK BELT SH | 10/16                                     | <b>Morgan Heuberger</b>    | 2         | <b>E-506</b>   | 0700-1900 | YICC EXPANDED      |  |
| GRD2 PVT M. PETERS 426            | 10/16                                     | <b>Ryan Macurthur</b>      | 2         | <b>E-426</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 PVT DARRAH LOGGING           | 10/24                                     | <b>Bob Cretton</b>         | 1         | <b>E-337</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 CATTLELACK RANCH 517         | 10/30                                     | <b>Jim Goldie</b>          | 1         | <b>E-517</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 CATTLELACK RANCH 518         | 10/30                                     | <b>Al Cross</b>            | 1         | <b>E-518</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 WHITE LOGGING                | 10/27                                     | <b>Tom White</b>           | 1         | <b>E-515</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 GRANT HANNA                  | 10/25                                     | <b>Ken Kelly</b>           | 1         | <b>E-543</b>   | 0700-1900 | YICC EXPANDED      |  |
| WTS2 KDH ENTERPRISE               | 10/26                                     | <b>Kevin Horn</b>          | 2         | <b>E-542</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PVT NORTH ZONE 708           | 11/2                                      | <b>Ed Nix</b>              | 2         | <b>O-708</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD NORTH ZONE FALLERS 878       | 11/3                                      | <b>Adam Jarco</b>          | 2         | <b>O-878</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PACIFIC RIDGELINE FORESTRY   | 10/18                                     | <b>Aaron Adams</b>         | 2         | <b>O-877</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PVT BUCK MASON               | 10/15                                     | <b>Jeremy Mason</b>        | 2         | <b>O-711</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD GOD AND COUNTRY 843          | 10/25                                     | <b>Craig Price</b>         | 2         | <b>O-843</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PVT MOEN TIMBER 710          | 11/2                                      | <b>Michael Moen</b>        | 2         | <b>O-710</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PVT GREEN FALLERS            | 10/15                                     | <b>Mike Green</b>          | 2         | <b>O-712</b>   | 0700-1900 | YICC EXPANDED      |  |
| FMOD PVT GOD AND COUNTRY          | 10/18                                     | <b>Kyle Robbins</b>        | 2         | <b>O-709</b>   | 0700-1900 | YICC EXPANDED      |  |
| HEQB STACHER                      | 10/13                                     | <b>Cody Stacher</b>        | 1         | <b>C-132.2</b> | 0700-1900 | YICC EXPANDED      |  |
| HEQB DOMELN                       | 10/24                                     | <b>Joseph Domelen</b>      | 1         | <b>O-906</b>   | 0700-1900 | YICC EXPANDED      |  |
| HEQB(t) MUTCHNICK                 | 10/13                                     | <b>Ryan Mutchnick</b>      | 1         | <b>C-132.6</b> | 0700-1900 | YICC EXPANDED      |  |
| HEQB(t) SMITH                     | 10/14                                     | <b>Austin Smith</b>        | 1         | <b>O-866</b>   | 0700-1900 | YICC EXPANDED      |  |
| HEQB(t) CHAPPLE                   | 10/23                                     | <b>Christopher Chapple</b> | 1         | <b>O-897</b>   | 0700-1900 | YICC EXPANDED      |  |

-Support IA if necessary.( \*\* Denotes IA Resources)

|   |
|---|
| <b>7. Special Instructions:</b>   |
| - Staging area for any unused equipment will remain at the gravel pit off Highway 96. |
| - READs will be checking in and out with DIVS when entering/exiting the division.     |

| <b>8. Communications</b> |    |          |          |          |          |          |   |
|--------------------------|----|----------|----------|----------|----------|----------|---|
| Name                     | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
| BLACK T-1                | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T5                  | 11 | TACTICAL | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| R5 A/G 43                | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD                 | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

|                              |     |                  |
|------------------------------|-----|------------------|
| <b>9. Prepared by: Name:</b> | PSC | Frank Henderson  |
|                              |     | Signature: _____ |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |  |
|---|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; margin: 0;"><b>McKinney</b></p> | <b>2. Operational Period:</b><br>Date From: 10/12/22     Date To: 10/13/22<br>Time From: 0700     Time To: 1900 | <b>3. Branch</b><br><p style="text-align: center; margin: 0;"><b>DTAG</b></p> | <b>Division</b><br>Danger Tree Abatement<br>WEST |
|---|---|---|--|

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|   |  |   |
|---|--|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Zane Brown (10/15) / Grimes(t) (10/22)</b> |  | Night Ops:<br>Branch Safety:<br>Air Attack: |
|---|--|---|

| 5. Resources Assigned:     | ** Resources Below in Bold are 12 Hour ** |                       |           |                |                  |                      |
|----------------------------|---|-----------------------|-----------|----------------|------------------|----------------------|
| Resource Identifier        | LWD                                       | Leader                | Personnel | Request #      | Hours            | Reporting Location   |
| TFLD GARDAI                | 10/12                                     | <b>Conner Gardai</b>  | 1         | <b>O-857</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| TFLD DICKSON               | 10/22                                     | <b>Matt Dickson</b>   | 1         | <b>O-904</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| TFLD(t) BEST               | 10/23                                     | <b>Chayne Best</b>    | 1         | <b>O-905</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| TFLD(t) OBST               | 10/22                                     | <b>Issac Obst</b>     | 1         | <b>O-898</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| TFLD(t) PIPER              | 10/15                                     | <b>Duke Piper</b>     | 1         | <b>O-828</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| FELB DANIELS               | 10/19                                     | <b>Seth Daniels</b>   | 1         | <b>C-131.5</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| FELB INGMAN                | 10/10                                     | <b>Michael Ingman</b> | 1         | <b>O-853</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| AMBU PVT MOUNTAIN MEDICS 4 | 10/15                                     | <b>Chris Grunsky</b>  | 2         | <b>E-37</b>    | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| UTV MOUNTAIN MEDICS 484    | 10/22                                     | <b>Catey Hager</b>    | 2         | <b>E-484</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| UTV ADVENTURE MEDICS       | 10/25                                     |                       | 2         | <b>E-538</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| SOF2 ROMERO                | 10/15                                     | <b>Ryan Romero</b>    | 1         | <b>O-789</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| SOF2(t) ROBINSON           | 10/21                                     | <b>Bill Robinson</b>  | 1         | <b>O-815</b>   | <b>0700-1900</b> | <b>YICC EXPANDED</b> |

- Perform backhaul and remove all trash and applicable supplies.
- Continue the Danger Tree Abatement project.
- Continue dust abatement for driving safety and to prevent damage to roads.
- Support IA if necessary.( \*\* Denotes IA Resources)

- 7. Special Instructions:**
- READs will be checking in and out with DIVS when entering/exiting the division.

| 8. Communications |    |          |          |          |          |          |   |
|-------------------|----|----------|----------|----------|----------|----------|---|
| Name              | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
| BLACK T-1         | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T5           | 11 | TACTICAL | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| R5 A/G 43         | 14 | IAA/G    | 167.6000 |          | 167.6000 |          |   |
| CALCORD           | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

|                              |                            |                     |                  |
|------------------------------|----------------------------|---------------------|------------------|
| <b>9. Prepared by: Name:</b> | PSC                        | Frank Henderson     | Signature: _____ |
| ICS 204                      | Date/Time: 10/11/2022 2200 | Personnel Count: 15 |                  |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">McKinney</p>  | <b>2. Operational Period:</b><br>Date From: 10/12/22    Date To: 10/13/22<br>Time From: 0700    Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em;">DTAG</p> Danger Tree Abatement<br>EAST |
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Michael Reed(10/12)</b> |   | Night Ops:<br>Branch Safety:<br>Air Attack:   |

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|   |  |
|---|--|
| <b>5. Resources Assigned:</b><br>** Resources Below in Bold are 12 Hour **<br>Resource Identifier    LWD    Leader    Personnel    Request #    Hours    Reporting Location |  |
|---|--|

|                                     |       |                           |          |              |                  |                      |  |
|-------------------------------------|-------|---------------------------|----------|--------------|------------------|----------------------|--|
|                                     |       |                           |          |              |                  |                      |  |
| SKD1 LESLIE HEAVY HAUL 473          | 10/24 | <b>Tim Reid</b>           | <b>2</b> | <b>E-473</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 CECIL LOGGING 474              | 10/19 | <b>Hunter Elebash</b>     | <b>2</b> | <b>E-474</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD1 CECIL LOGGING 472              | 10/13 | <b>Brad Davis</b>         | <b>2</b> | <b>E-472</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SKD2 PVT A&F ENTERPRISES            | 10/19 | <b>Loyd Cox</b>           | <b>2</b> | <b>E-449</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP MCKELLAR TREE - PROCESSOR 507  | 10/16 | <b>Rodney Ehman</b>       | <b>2</b> | <b>E-507</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT GOODSON LOGGING            | 10/17 | <b>Kenny Cole</b>         | <b>2</b> | <b>E-452</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP PVT CHILTON LOGGING            | 10/15 | <b>Wade Rainbolt</b>      | <b>2</b> | <b>E-509</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP HEADRICK LOGGING               | 10/21 | <b>Christian Headrick</b> | <b>2</b> | <b>E-480</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGP LESLIE HEAVY HAUL 478          | 10/15 | <b>Josh Crist</b>         | <b>2</b> | <b>E-478</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGL MCKELLAR TREE - LOG SHOVEL 505 | 10/16 | <b>Tanner Huntley</b>     | <b>2</b> | <b>E-505</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGL LESLIE HEAVY HAUL 479          | 10/23 | <b>Sutton Madrid</b>      | <b>2</b> | <b>E-479</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGL BOB JOHNSON CONSTRUCTION 499   | 10/23 | <b>Bob Johnson</b>        | <b>1</b> | <b>E-499</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| LOGL CLT LOGGING 521                | 10/15 | <b>Dave Bennett</b>       | <b>1</b> | <b>E-521</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| ENG6 PARA-CORP-703                  | 10/14 | <b>Reid Troxel</b>        | <b>3</b> | <b>E-387</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| ENG6 ROCKY POINT WILDFIRE #118      | 10/15 | <b>KC Frye</b>            | <b>3</b> | <b>E-456</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 TOBIASSON WATER TRUCKING       | 10/15 | <b>Justin Rhodes</b>      | <b>1</b> | <b>E-522</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 JOHN SEMPLE 523                | 11/1  | <b>Clancy Enlow</b>       | <b>1</b> | <b>E-523</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 PVT HANNA 192                  | 10/16 | <b>Austin Eastlick</b>    | <b>2</b> | <b>E-192</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTT2 PVT JOHNSON 405                | 10/24 | <b>Tim Gray</b>           | <b>1</b> | <b>E-405</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 CATTLELACK RANCH 536           | 10/19 | <b>Tim Lang</b>           | <b>1</b> | <b>E-536</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 CATTLELACK RANCH 537           | 10/23 | <b>Jack South</b>         | <b>1</b> | <b>E-537</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| WTS2 KDH ENTERPRISE                 | 10/26 | <b>Kevin Horn</b>         | <b>2</b> | <b>E-542</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |

- Continue repair work inside the interior geographic area of the fire footprint.
- Perform backhaul and remove all trash and applicable supplies.
- Continue the Danger Tree Abatement project.
- Continue dust abatement for driving safety and to prevent damage to roads.
- Support IA if necessary. ( \*\* Denotes IA Resources )

**7. Special Instructions:**  
- READs will be checking in and out with DIVS when entering/exiting the division.

**8. Communications**

| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T7   | 13 | TACTICAL | 168.2500 | 156.7    | 168.2500 | 156.7    |   |
| R5 A/G 43 | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

**9. Prepared by: Name:**    PSC    Frank Hende    Signature: \_\_\_\_\_

ICS 204    Date/Time: 10/11/2022 2200    Personnel Count: 37

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |  |   |
|---|--|---|
| 1. Incident Name:<br><div style="text-align: center;">McKinney</div>  | 2. Operational Period:<br>Date From: 10/12/22    Date To: 10/13/22<br>Time From: 0700          Time To: 1900 | 3. Branch: <b>DTAG</b> Division: Danger Tree Abatement EAST |
| 4. Operations Personnel:<br>Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Michael Reed(10/12)</b> |  | Night Ops:<br>Branch Safety:<br>Air Attack:                 |
| Page 2 of 2   |  |   |

| 5. Resources Assigned:             |       | ** Resources Below in Bold are 12 Hour ** |           |              |                  |                      |  |
|------------------------------------|-------|---|-----------|--------------|------------------|----------------------|--|
| Resource Identifier                | LWD   | Leader                                    | Personnel | Request #    | Hours            | Reporting Location   |  |
| MBLP NORTH ZONE FALLER HV WTR PUMP | 10/30 | <b>Nathan Koopman</b>                     | <b>1</b>  | <b>E-524</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| EXCA M PETERS INC 494              | 10/22 | <b>Chad Lewis</b>                         | <b>2</b>  | <b>E-494</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| EXC2 PACIFIC RIDGELINE 280         | 10/12 | <b>Ryan Rhodes</b>                        | <b>2</b>  | <b>E-280</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FORW PVT STAFFORD RELOAD           | 10/16 | <b>Noah Wiber</b>                         | <b>1</b>  | <b>E-508</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DUMP BOB JOHNSON CONSTRUCTION      | 10/16 | <b>Trevor Fiock</b>                       | <b>1</b>  | <b>E-502</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DUMP M. PETERS INC 529             | 10/19 | <b>Rick Schafer</b>                       | <b>1</b>  | <b>E-529</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| DUMP M. PETERS INC 530             | 10/19 | <b>Mike McCloud</b>                       | <b>1</b>  | <b>E-530</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| CHP1 CLT LOGGING 519               | 10/27 | <b>Robin Bennett</b>                      | <b>1</b>  | <b>E-519</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| CHP1 RIDGE LOGGING                 | 10/21 | <b>Shawn Slack</b>                        | <b>2</b>  | <b>E-483</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FMOD NORTH ZONE FALLERS 761        | 10/28 | <b>George Petersen</b>                    | <b>2</b>  | <b>O-761</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| HEQB KIBBY                         | 10/14 | <b>Kody Kibby</b>                         | <b>1</b>  | <b>O-818</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| HEQB LARRINAGA                     | 10/11 | <b>Ryan Larrinaga</b>                     | <b>1</b>  | <b>O-827</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| HEQB(t) PHELPS                     | 10/16 | <b>Cody Phelps</b>                        | <b>1</b>  | <b>O-867</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| HEQB(t) TOMLINSON                  | 10/15 | <b>Tyler Tomlinson</b>                    | <b>1</b>  | <b>O-865</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| TFLD DELEON                        | 10/13 | <b>David Deleon</b>                       | <b>1</b>  | <b>O-838</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| TFLD ABELL                         | 10/25 | <b>Matthew Abell</b>                      | <b>1</b>  | <b>O-907</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| TFLD(t) LARSON                     | 10/12 | <b>Seth Larson</b>                        | <b>1</b>  | <b>O-837</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| FELB CARTER                        | 10/10 | <b>Mike Carter</b>                        | <b>1</b>  | <b>O-849</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| EMTF HYDE                          | 10/23 | <b>Johnna Hyde</b>                        | <b>1</b>  | <b>O-739</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| AMBU PVT MOUNTAIN MEDICS 5         | 10/23 | <b>Skylar Bainbridge</b>                  | <b>2</b>  | <b>E-284</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| UTV MOUNTAIN MEDICS 514            | 10/23 | <b>Matt Drummond</b>                      | <b>2</b>  | <b>E-514</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SOF2 CACHERO                       | 10/16 | <b>Michael Cachero</b>                    | <b>1</b>  | <b>O-870</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SOFR(t) GHISLETTA                  | 10/10 | <b>Thomas Ghisletta</b>                   | <b>1</b>  | <b>O-833</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |
| SOFR(t) MCNAMARA                   | 10/11 | <b>John McNamara</b>                      | <b>1</b>  | <b>O-832</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |  |

## 6. Work Assignments:

- Hold and improve existing containment lines.
- Continue repair work inside the interior geographic area of the fire footprint.
- Perform backhaul and remove all trash and applicable supplies.
- Continue the Danger Tree Abatement project.
- Continue dust abatement for driving safety and to prevent damage to roads.
- Support IA if necessary.( \*\* Denotes IA Resources)

## 7. Special Instructions:

- READs will be checking in and out with DIVS when entering/exiting the division.

## 8. Communications

| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T7   | 13 | TACTICAL | 168.2500 | 156.7    | 168.2500 | 156.7    |   |
| R5 A/G 43 | 14 | IAA/G    | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

## 9. Prepared by: Name:

PSC

Frank Henderson

Signature: \_\_\_\_\_

ICS 204

Date/Time: 10/11/2022 2200

Personnel Count: 30

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><br><p style="text-align: center; font-size: 1.2em;"><b>McKinney</b></p> | <b>2. Operational Period:</b><br>Date From: 10/12/22    Date To: 10/13/22<br>Time From: 0700    Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><br><p style="text-align: center; font-size: 1.2em;"><b>Repair Group</b></p> |
|--|---|--|

Page 1 of 1

|   |   |
|---|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b><br>Branch Director:<br>Division/Group Supervisor: <b>Kris Schroeder (10/23)</b> | Night Ops:<br>Branch Safety:<br>Air Attack: |
|---|---|

| 5. Resources Assigned:                  | ** Resources Below in Bold are 12 Hour ** |                       |           |              |           |                    |
|---|---|-----------------------|-----------|--------------|-----------|--------------------|
| Resource Identifier                     | LWD                                       | Leader                | Personnel | Request #    | Hours     | Reporting Location |
| <b>CRW2IA PACIFIC OASIS</b>             | 10/23                                     | <b>John Moit</b>      | <b>20</b> | <b>C-133</b> | 0700-1900 | YICC EXPANDED      |
| <b>CHP1 PVT DAVIS CORP</b>              | 10/18                                     | <b>John Fabella</b>   | <b>3</b>  | <b>E-432</b> | 0700-1900 | YICC EXPANDED      |
| <b>CHP1 ALL PHASE LAND CLEARING 467</b> | 10/21                                     | <b>Tim Granberg</b>   | <b>2</b>  | <b>E-467</b> | 0700-1900 | YICC EXPANDED      |
| <b>EXCA PVT CARLSON'S #2</b>            | 10/16                                     | <b>Kevin Carlson</b>  | <b>2</b>  | <b>E-424</b> | 0700-1900 | YICC EXPANDED      |
| <b>EXCA CARLSONS CONSTRUCTION</b>       | 10/17                                     | <b>Casey Carlson</b>  | <b>2</b>  | <b>E-470</b> | 0700-1900 | YICC EXPANDED      |
| <b>EXC2 M PETER'S INC</b>               | 10/17                                     | <b>Cody Weldon</b>    | <b>2</b>  | <b>E-482</b> | 0700-1900 | YICC EXPANDED      |
| <b>EXCA PACIFIC RIDGELINE 531</b>       | 10/22                                     | <b>Nate Judd</b>      | <b>2</b>  | <b>E-531</b> | 0700-1900 | YICC EXPANDED      |
| <b>FRNT BOB JOHNSON - LOADER</b>        | 10/19                                     | <b>Dustin Yates</b>   | <b>2</b>  | <b>E-534</b> | 0700-1900 | YICC EXPANDED      |
| <b>BHOE PACIFIC RIDGELINE FORESTRY</b>  | 10/25                                     | <b>Eugene Keith</b>   | <b>2</b>  | <b>E-541</b> | 0700-1900 | YICC EXPANDED      |
| <b>DUMP BOB JOHNSON 532</b>             | 10/23                                     | <b>Rod Eastlick</b>   | <b>1</b>  | <b>E-532</b> | 0700-1900 | YICC EXPANDED      |
| <b>DUMP PACIFIC RIDGELINE 533</b>       | 10/19                                     | <b>Brandon</b>        | <b>1</b>  | <b>E-533</b> | 0700-1900 | YICC EXPANDED      |
| <b>DUMP BOB JOHNSON 532</b>             | 10/23                                     | <b>Rod Eastlick</b>   | <b>1</b>  | <b>E-532</b> | 0700-1900 | YICC EXPANDED      |
| <b>HEQB BROWN</b>                       | 10/21                                     | <b>Dustin Brown</b>   | <b>1</b>  | <b>O-880</b> | 0700-1900 | YICC EXPANDED      |
| <b>AEMT TYLER</b>                       | 10/16                                     | <b>Kyle Tyler</b>     | <b>1</b>  | <b>O-864</b> | 0700-1900 | YICC EXPANDED      |
| <b>SOFR MARTIN</b>                      | 10/21                                     | <b>Matthew Martin</b> | <b>1</b>  | <b>O-890</b> | 0700-1900 | YICC EXPANDED      |
| <b>SOFR(t) STOUT</b>                    | 10/10                                     | <b>Jim Stout</b>      | <b>1</b>  | <b>O-836</b> | 0700-1900 | YICC EXPANDED      |

**6. Work Assignments:**

- Work with READs to complete Stage 1 Repair around the fire area.
- Repair landing areas created by Danger Tree Abatement Project.
- Chip any piles left over from the Danger Tree Abatement Project.
- Water bar dozer lines approved by READs.
- Support IA if necessary.( \*\* Denotes IA Resources)

**7. Special Instructions:**

| 8. Communications |    |          |          |          |          |          |   |
|-------------------|----|----------|----------|----------|----------|----------|---|
| Name              | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
| BLACK T-1         | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T3           | 10 | TACTICAL | 168.6    | 156.7    | 168.6    | 156.7    |   |
| R5 A/G 43         | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD           | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

**9. Prepared by: Name:** PSC Frank Henderson

Signature: \_\_\_\_\_

ICS 204 Date/Time: 10/11/2022 2200      Personnel Count: 44

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">McKinney</p> | <b>2. Operational Period:</b><br>Date From: 10/12/22    Date To: 10/13/22<br>Time From: 0700        Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em;">READ</p> |
|---|---|---|

Page 1 of 1

**4. Operations Personnel:**

|  |                |
|--|----------------|
| Operations Section Chief: <b>Michael Watson-Quiroz (10/15) / Kyle Ownsbey(t) (10/19)</b> | Night Ops:     |
| Branch Director:   | Branch Safety: |
| Division/Group Supervisor: <b>Nourmohamadian 10/10 / Carter(t) 10/10</b>                 | Air Attack:    |

**5. Resources Assigned:**                      **\*\* Resources Below in Bold are 12 Hour \*\***

| Resource Identifier | LWD          | Leader                   | Personnel | Request #    | Hours            | Reporting Location   |
|---------------------|--------------|--------------------------|-----------|--------------|------------------|----------------------|
| REAF MARTIN         | <b>10/25</b> | <b>Jason Martin</b>      | <b>1</b>  | <b>O-908</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF GRIFFITH       | <b>10/14</b> | <b>Paul Griffith</b>     | <b>1</b>  | <b>O-859</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF McCARTY        | <b>10/14</b> | <b>Jesse McCarty</b>     | <b>1</b>  | <b>O-861</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF EMDE           | <b>10/17</b> | <b>Kevin Emde</b>        | <b>1</b>  | <b>O-873</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF(t) RICE        | <b>10/10</b> | <b>Harrison Rice</b>     | <b>1</b>  | <b>O-845</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF(t) SURCKLA     | <b>10/14</b> | <b>Haley Surckla</b>     | <b>1</b>  | <b>O-860</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| REAF(t) DOMIER      | <b>10/14</b> | <b>Gabrielle Domier</b>  | <b>1</b>  | <b>O-858</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| ARCH JORGENSEN      | <b>10/14</b> | <b>John Jorgensen</b>    | <b>1</b>  | <b>O-816</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| THSP RAMACHIK       | <b>10/24</b> | <b>Lydia Ramachik</b>    | <b>1</b>  | <b>O-885</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| THSP DICKINSON      | <b>10/24</b> | <b>Matthew Dickinson</b> | <b>1</b>  | <b>O-884</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| THSP ASCHENBACH     | <b>10/24</b> | <b>Todd Aschenbach</b>   | <b>1</b>  | <b>O-886</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| THSP FLAHERTY       | <b>10/24</b> | <b>Lanny Flaherty</b>    | <b>1</b>  | <b>O-888</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
| FEMO(t) SCHIPPS     | <b>10/24</b> | <b>Matthew Schipps</b>   | <b>1</b>  | <b>O-887</b> | <b>0700-1900</b> | <b>YICC EXPANDED</b> |
|                     |              |                          |           |              |                  |                      |
|                     |              |                          |           |              |                  |                      |

**6. Work Assignments:**

-Record locations and quantities of chip piles on repair map.

\*\*\*REAF DeMeo O-879 will be taking over as Lead REAF starting 10/11\*\*\*

**7. Special Instructions:**

- Check in and out with the DIVS when entering/exiting divisions.
- Utilize the communication plan for the division/geographical area in which you are working.

**8. Communications**

| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| R5 A/G 43 | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |

**9. Prepared by: Name:**                      PSC                      Frank Henderson

Signature: \_\_\_\_\_

|                |                            |                     |
|----------------|----------------------------|---------------------|
| <b>ICS 204</b> | Date/Time: 10/11/2022 2200 | Personnel Count: 13 |
|----------------|----------------------------|---------------------|

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

1. Incident Name: **McKinney**

2. Date/Time Prepared: **09/14/2022 1930**

3. Operational Period: **Date From: 09/15/22 Date To: 09/15/22**  
**Time From: 0700 Time To: 2000**

4. Communications: **Incident Channels**

| Ch# | Function | Name        | Assigned To   | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----|----------|-------------|---------------|----------|----------|----------|----------|---|
| 1   | DISPATCH | KNF RPT T-1 | All Divisions | 171.5250 | NONE     | 165.4125 | 110.9    |   |
| 2   | DISPATCH | KNF RPT T-2 | All Divisions | 171.5250 | NONE     | 165.4125 | 123.0    |   |
| 3   | COMMAND  | BLACK T-1   | All Divisions | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| 4   | COMMAND  | BLACK T-2   | All Divisions | 169.6375 | NONE     | 168.7750 | 123.0    |   |
| 5   | COMMAND  | BLACK T-10  | All Divisions | 169.6375 | NONE     | 168.7750 | 107.2    |   |
| 6   | COMMAND  | RIVER T-2   | All Divisions | 172.2500 | NONE     | 165.0750 | 123.0    |   |
| 7   | COMMAND  | RIVER T-7   | All Divisions | 172.2500 | NONE     | 165.0750 | 167.9    |   |
| 8   | COMMAND  | RIVER T-10  | All Divisions | 172.2500 | NONE     | 165.0750 | 107.2    |   |
| 9   | COMMAND  | GDF SKU T-1 | All Divisions | 151.3250 | NONE     | 159.3600 | 110.9    | Communication with local Ambulances           |
| 10  | TACTICAL | NIFC T3     | Repair        | 168.6000 | 156.7    | 168.6000 | 156.7    |   |
| 11  | TACTICAL | NIFC T5     | DTAG West     | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| 12  | TACTICAL | NIFC T6     | Unassigned    | 166.7750 | 156.7    | 166.7750 | 156.7    |   |
| 13  | TACTICAL | NIFC T7     | DTAG East     | 168.2500 | 156.7    | 168.2500 | 156.7    |   |
| 14  | IA A/G   | R5A/G 43    | A/G IA        | 167.6000 |          | 167.6000 |          |   |
| 15  | MEDICAL  | CALCORD     | CALCORD       | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| 16  | AIRGUARD | AIRGUARD    | AIRGUARD      | 168.6250 | NONE     | 168.6250 | T1-110.9 | <Emergency Use Only>                          |
| 17  |          |             |               |          |          |          |          |   |
| 18  |          |             |               |          |          |          |          |   |
| 19  |          |             |               |          |          |          |          |   |
| 20  |          |             |               |          |          |          |          |   |

5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: \_\_\_\_\_ Signature: *[Signature]*

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 09/14/2022 1930

**Roadside Danger Tree Abatement Plan**  
**McKinney Fire**  
**Klamath National Forest**  
**Happy Camp/Oak Knoll and Salmon-Scott River Ranger District**

Fell danger trees in areas where suppression activities created danger trees that would hit designated travel routes. Danger trees can be abated (felled) near designated features to provide for immediate firefighter and/or public safety. If after felling, downed trees pose a threat to firefighter and/or public safety, then remove and deck these trees in a location that does not pose a threat to firefighter and/or public safety. All work will be done only on National Forest System lands. Distances from the target feature are based on the following priorities:

**Priority 1 features:**

| <u>Size Class</u> | <u>Size Class Definition</u>                        | <u>Baseline Slope Distance (feet above/flat/below road)*</u> | <u>Maximum Slope Distance (feet above/flat/below road)*</u> | <u>Minimum Slope Distance (feet above/flat/below road)*</u> |
|-------------------|---|--|---|---|
| Small             | less than 14.0 inches stump diameter                | 100/100/75   | 200/200/150   | 75/75/50  |
| Large             | Greater than or equal to 14.0 inches stump diameter | 200/150/150  | 250/250/200   | 125/125/75  |

\*Distances shown above are generally 1 ½ of the tree height from the target road that is at risk above the road and on flat ground and one times the tree height below the road.

**Priority 2 features:**

| <u>Size Class</u> | <u>Size Class Definition</u>                        | <u>Baseline Slope Distance (feet above/flat/below road)**</u> | <u>Maximum Slope Distance (feet above/flat/below road)**</u> | <u>Minimum Slope Distance (feet above/flat/below road)**</u> |
|-------------------|---|---|--|--|
| Small             | less than 14.0 inches stump diameter                | 75/100/75   | 200/200/150  | 75/75/50   |
| Large             | Greater than or equal to 14.0 inches stump diameter | 150/100/100   | 250/200/150  | 100/100/75   |

\*\*Distances shown above are approximately one times the tree height above and below the feature and in flat areas.

In addition, material meeting the following utilization and processing specifications shall be skidded to, processed, and decked at pre-approved decking locations.

**Stump Height:**

Stumps shall be cut to a height of not more than 12 inches from the high side of the stump, unless approved in writing by the Agency Administrator Representative.

## Danger Tree Abatement Slash Plan

1. Process and deck logs that meet Utilization specifications pursuant to the Tree Abatement Plan: Douglas-Fir and other Coniferous species over 10" DBH to 8" small end 10 feet in length minimum.
2. Where practical all species of logs 4"- 8" DBH, stack in a separate pile for firewood.
3. Mechanically pile remaining slash (tops and limbs) as compact as possible as described in the Tree Abatement Plan. Cover pile with polyethylene to cover approximately 4' X 4'. Pile locations will be inventoried and communicated to the forest to be burned.

### Repair Group Slash Plan –

1. In order of precedence: chip, 'lop and scatter' mechanically piled slash pursuant to the Tree Abatement Plan.

### SLASH TREATMENT SPECIFICATIONS

#### "Chip"

Chip Mechanically piled slash and spread to a height not more than 4-6 inches. Chips shall be scattered on landings or skid trails adjacent to Forest Service system roads. Chips shall not be located on or in improvements, such as ditches or culverts. Excessive quantities of chips will be dispersed at locations identified on the repair map and spread out to a depth of 4 inches deep or less.

#### "Scatter"

Slash shall be lopped and scattered to provide up to 60% ground cover and reduce heavy slash concentrations. Slash shall not exceed a depth of 12 inches. Slash shall not be scattered against residual trees, or on or against protected improvements.

#### "Stack"

Logging slash which does not meet Utilization Standards, is greater than four inches diameter (large end), and ten feet or more in length shall be STACKED along and be accessible from the roadside for disposal by Forest Service. Stacks shall not be placed against Residual live trees or Protected Improvements, such as ditches, drainage structures, or on slopes which exceed 65%. Alder and Pine shall not be included in stacks.

#### "Machine Pile"

In areas less than 30% slope and where concentrations of slash exceed 60% ground cover and 12" depth, logging slash which does not meet Utilization Standards or "Stack" standards shall be limbed and bucked to lengths no greater than 10 feet and Machine piled. Machine piles shall be piled as compact as possible, reasonably free of soil, and to facilitate burning.

## SUPPRESSION REPAIR OF DOZER LINES

Reducing soil erosion is a key objective of repair. Other important objectives are ensuring fuel loads do not become excessive, and that certain lines can be easily opened to facilitate fire management in the future.

Direction on applying slash on dozer lines and skid trails:


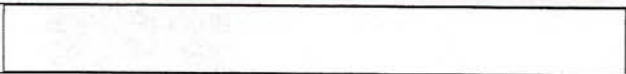

1. Certain strategic dozer lines will remain completely open. They will receive water bars and have the berms knocked down but will have no slash applied. These will be indicated on maps, and the maps made available.
2. Dozer lines to be used in the future for fire management will have water bars and the berms knocked down but will also receive a light slash layer (not exceeding 6 inches height from the ground). Slash cover of the dozer line should be about 60 percent of the area. This slash will help deter soil erosion by breaking up water energy and holding some water in place, while allowing the lines to be easily reopened.
3. Dozer lines to be closed and not used in the future should receive heavy slash if it is available, at 60 percent cover of the area.


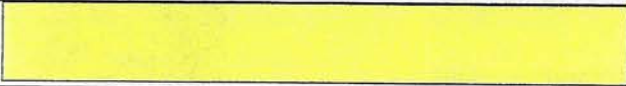



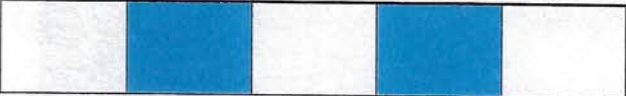


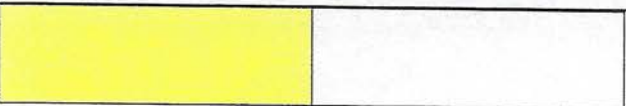
We realize slash is not always available in all locations. Lines with no practical access to slash do not need to be treated with it.

Please consult the resource advisors where you have questions. Thanks for your cooperation.



## Flagging Guide McKinney Fire

| <u>Boundary Lines</u>   |   |
|---|---|
| <i>These three flags will be right next to each other</i>                         |   |
| Flagging color  | Meaning                                 |
|  | Red: Private property side. No cutting! |
|  | White: Property Line                    |
|  | Green: Forest Service property          |

| <u>Tree Cutting Areas</u>   |   |
|---|---|
| <i>Review each flag color. Multiple colors could mean the same thing</i>            |   |
| Flagging Color  | Meaning   |
|    | Orange: Leave tree, wildlife tree   |
|   | Yellow: Cut & Leave in riparian / stream course   |
|  | Red around individual tree: No Cut tree<br><i>-ex: Live tree within a majority dead stand</i> |
|  | Green around individual cut tree<br><i>-Ex: Dead tree within a majority live stand</i>        |
|  | White and Orange candy stripe: Avoidance Area! No cut, no landings, or parking!               |
|  | White and Blue candy stripe: riparian area & culverts   |
|  | Pink and Blue: Possible Landing   |
|  | Pink: Possible Landing  |
|  | Double Yellow and Double White: Chip Pile Location  |

## DEMOBILIZATION CHECK-OUT PROCESS

This incident is using a virtual checkout process for demobilization. **Please do not leave the incident until the follow steps have been completed!**

1. **72 hours prior** to demobilization date, please ensure that:
  - Your incident supervisor has submitted a [Demob Request](#), in coordination with the Demob unit.
  - If you need a flight arranged for you, please submit a [Flight Request Form](#).
  
2. **On your demob date**, please check out with the following units.
  - Supply Unit – Return gear and supplies.
  - Ground Support/Weed Wash – Return pool NERV rentals, receive inspections, etc.
  - Communications Unit – Return Radios and other communications equipment.
  - Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice.**
  
3. **Once you have completed the above steps**, please fill out the [Demob Release Form](#) and contact the Demob Unit Leader to confirm your release from the incident. **PLEASE DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL PRIOR STEPS BEEN COMPLETED!**
  - Demob Unit Leader: (480) 420-7735, [2022.mckinney.demob@firenet.gov](mailto:2022.mckinney.demob@firenet.gov)



Demob Request Form



Flight Request Form



Demob Release Form

# DEMOB REQUEST (VIRTUAL 213) MCKINNEY CA-KNF-006177



To be completed by Section Chief/Unit Leaders to initiate the Demob Process for resources timing out or excess to incident needs.

\* Required

## 1. RESOURCE ORDER \*

## 2. RESOURCE NAME \*

3. POSITION/KIND/TYPE \*

4. RESOURCE PHONE NUMBER \*

5. RESOURCE EMAIL ADDRESS \*

Email address that they can access on the incident

6. REASSIGNMENT? \*

Does resource have days left until 14 day assignment is met? Do they want to be reassigned to another incident?

Yes

No

7. Number of personnel being released? \*

8. Does this resource need air transportation arrangements made? \*

Yes

No

9. DEMOB DATE \*

What is the Date the resource will start travel to home unit?

Please input date (M/d/yyyy)



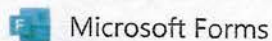
10. DEMOB TIME \*

What is the time the resource is available to start travel to home unit?

11. Name and position of person submitting the request: \*

12. COMMENTS

This content is neither created nor endorsed by Microsoft. The data you submit will be sent to the form owner.



# FINANCE MESSAGE

|  |
|--|
| <b>Fire Nate:</b> Mckinney   |
| <b>Fire Number:</b> CA-KNF-006177  |
| <b>Accounting Code:</b> P5 PX2F (0505)   |
| <b>Email:</b> <a href="mailto:2022.mckinney.finance@firenet.gov">2022.mckinney.finance@firenet.gov</a> |
| <b>Phone Number:</b> (530) 572-1107  |

**Finance Documents Needed upon "Check In" (If Not Already Submitted):**

| Please email these documents or scan the QR Code below, attach & submit.  |  |  |   |
|---|--|--|---|
| <b>FED Equipment/ Crews:</b>  | <b>Overhead:</b>   | <b>Contract Equipment/ Contract Crews:</b>   | <b>Cooperator:</b>  |
| <ul style="list-style-type: none"> <li>Manifest - showing employment type (GS or WG) or AD rates if applicable</li> </ul> | <ul style="list-style-type: none"> <li>AD/Casual Hire Form</li> <li>If regular Agency please ensure "GS" or "WG" is written on your first CTR</li> </ul> | <ul style="list-style-type: none"> <li>Agreement</li> <li>Manifest</li> <li>Resource Order</li> <li>Inspections</li> </ul> | <ul style="list-style-type: none"> <li>Cooperative Agreement</li> <li>Resource Order</li> </ul> |

**When emailing finance:**

- Overhead/FED: *subject line:* TIME, Resource #, Resource Name
- Equipment/Cooperator: *subject line:* EQTR, Resource #, Resource Name

Per the IC's letter dated 8/28, lodging and per diem have been authorized since the fire is currently not providing a camp, food, water. Therefore, federal and cooperators are to follow their agency's travel guidelines. Contractors are to comply with their contract.

Please note, in Yreka, California, US General Service Administrations (GSA) locality rate is \$98(as of 10/01/22) for lodging and per diem (includes food and water) is \$59.

For contractors, please note, the Government will pay actual lodging expenses or the per diem locality rate published by the GSA, whichever is less. Double occupancy of hotel rooms is required. Any associated lodging taxes are reimbursable as documented. Lodging receipts, as well as documentation by incident personnel that a campsite was not provided, shall be submitted as supporting documentation with payment documents.

**Prior to your demob date, please contact Finance via email to expedite the demob process. Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.**



## HEALTH AND SAFETY MESSAGE

*SLOW DOWN, LOGGERS ON THE ROAD!!!*

INCIDENT: McKinney Fire

DATE: 10/12-13/2022

TIME: 0700-1900

**Major Hazards and Risks: Long Hours of Hazard Tree Abatement on Steep Terrain. Logging Trucks on the Roadways. Changing Weather Conditions. Communication Dead Zones**

### **Watch Out Situation**

No Communication Link with Crewmembers or Supervisors

**WATCH OUT FOR LOGGING TRUCKS ON THE ROADWAYS**



**BE AWARE !!!  
HUNTING SEASON IS NOW OPEN**



## **PLANNING FOR MEDICAL EMERGENCIES**

Develop your Extraction Plan

- WHAT DO YOU DO IF SOMEONE GETS HURT?
  - HOW WILL YOU GET THEM OUT?
- HOW LONG WILL IT GET THEM TO THE HOSPITAL?

Refer to IAP 206 Medical Plan and Medical Incident Report (IRPG Page 105-119)

# **COVID-19 PREVENTION INFORMATION**

## **MAINTAINING A HEALTHY WORKFORCE**

from the COVID Advisor Team

All fire personnel are susceptible to contracting COVID-19. The health and well-being of all personnel must be a priority throughout the fire season. **Mask use, social distancing, and good hygiene** will support the health of fire personnel and are important ways to **prevent the spread of COVID-19** and maintain the health of all fire personnel.

### **Self-Awareness & Daily Health Screening**

**Separate yourself from others and notify your supervisor if you experience COVID-19 related symptoms** (fever or chills, cough - more than expected, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, diarrhea). Supervisors will use COVID precautions and facilitate COVID testing at the identified COVID testing locations.

### **COVID-19 Testing availability**

**Siskiyou County Public Health** - 1275 South Main St., Unit A, Yreka, CA; (530) 841-2134

Monday-Friday (excluding holidays), 12:30pm-4:30pm; No appointment needed, but can pre-register at [www.simplereport.gov](http://www.simplereport.gov).

Self-test kits are also available from the COVID advisor. Priority will be given to those with symptoms or a COVID exposure.

**If you test positive, isolate yourself and contact your supervisor and Jennifer Iaccarino (KNF Forest Safety Officer) 530-780-6422.**

### **Sanitary and Personal Hygiene Practices**

Rigorous sanitary practices are important for reducing the transmission of infectious diseases. All personnel should cover their coughs and sneezes. Perform proper hand hygiene including handwashing or hand sanitizer use after touching potentially contaminated surfaces, removing face coverings, after using the restroom, and before eating or putting anything in their mouth.

### **Mask Wearing**

Mask wearing will be required when the Siskiyou County community level is high. The Siskiyou County community level for the week of September 16 - September 23, 2022, is **Low**.

McKinney Incident COVID Contact –  
Jennifer Iaccarino (KNF Forest Safety Officer) 530-780-6422.



# MCKINNEY FIRE

## FIRELINE EMERGENCY 0800-1900 HRS (DURING OPERATIONAL HOURS)

- First person on scene is incident commander of the incident within an incident (IWI) until relieved by a more highly qualified person (HEQB, TFLD, DIVS, etc)
- IWI IC contacts Division Supervisor with nature of incident and location.
- IWI IC contacts:
  1. Dispatch (“Yreka”) on Command (Black tone 1, 2 or 10)
  2. Closest incident medical resource (Line EMT/Medic/AMBU) on Command
- Dispatch notifies McKinney IC, who will notify:
  1. Medical Response
  2. Operations
  3. Safety
  4. Comps/Claims
  5. Agency Administrator
- Division Supervisor will support needs of the IWI.
- IWI IC will complete the Medical Incident Report (8 Line):
  1. Identify emergency: life threatening (red) or non-life threatening (yellow or green)
  2. Identify nature of emergency, # of patients, patient assessment
  3. Identify location, transport/evac possibilities
- Dispatch will mobilize ground and/or air ambulance as needed
  1. Contact incoming ground ambulance on CDF SKU Local tone 1 Channel 9
  2. Contact incoming air ambulance on CALCORD tone 6 Channel 15

## AFTER-HOURS EMERGENCY 1900-0800 HRS

- Utilize 911 system to initiate medical response, Identify yourself as a member of the McKinney Fire.
- Contact your supervisor via phone with patient complaint/ condition and location.
- The 911 dispatch will contact Cal-Fire Dispatch who will in turn contact McKinney IC.
- McKinney IC contacts:
  1. Operations
  2. Safety
  3. Comps/Claims
  4. Agency Administrator



## MEDICAL PLAN (ICS 206)

|  |  |
|--|--|
| <b>1. Incident Name:</b><br><br><p style="text-align: center; margin-left: 100px;"><b>McKinney</b></p> | <b>2. Operational Period:</b> Date From: 10/10/22 Date To: 10/11/22<br>Time From: 0700 Time To: 1900 |
|--|--|

| 3. Incident Ambulances / Ambulance Services |                |                     |     |
|---|----------------|---------------------|-----|
| Name  | Location       | Contact Number/Freq | ALS |
| Mountain Medics Ambulance 4                 | Incident       | Command             | Yes |
| Mountain Medics Ambulance 5                 | Incident       | Command             | Yes |
| Mount Shasta Ambulance                      | Yreka, CA      | Yreka-YICC,9-1-1    | Yes |
| Happy Camp Ambulance                        | Happy Camp, CA | Yreka-YICC,9-1-1    | Yes |

| 4. Air Rescue / Air Ambulance Services |                   |                                    |
|--|-------------------|------------------------------------|
| Ambulance Service                      | Phone             | Type of Aircraft & Capability      |
| CHP H14                                | Yreka-YICC, 9-1-1 | HELICOPTER, ALS, 24/7 - HOIST      |
| MERCY AIR                              | Yreka-YICC, 9-1-1 | AIR AMBULANCE ALS, 24/7 - NO HOIST |
| REACH                                  | Yreka-YICC, 9-1-1 | AIR AMBULANCE ALS, 24/7 - NO HOIST |
| PHI                                    | Yreka-YICC, 9-1-1 | AIR AMBULANCE ALS, 24/7 - NO HOIST |

| 5. Hospitals:                         |   |   |             |         |               |                                     |                                     |
|---------------------------------------|---|---|-------------|---------|---------------|-------------------------------------|-------------------------------------|
| Hospital Name                         | GPS Datum - WGS 84<br>Degrees Decimal Minutes | Phone / Address   | Travel Time |         | Trauma Center | Burn Center                         | Helipad                             |
|                                       |   |   | Air         | Ground  |               |                                     |                                     |
| U.C. DAVIS MEDICAL CENTER             | N. 38° 33.2963'<br>W. 121° 27.3918'           | ER DIRECT LINE:<br>916-734-2011<br>2315 Stockton BLVD<br>Sacramento, CA 95817 | 1.5 HRS     | 6 HRS   | Level 1       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| ASANTE ROGUE VALLEY<br>MEDICAL CENTER | N. 42° 19.0505'<br>W. 122° 49.8392'           | ER DIRECT LINE:<br>541-789-7116<br>2825 Barnett Rd.<br>Medford, OR 97504      | 20 MIN      | 2 HRS   | Level 2       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| MERCY MEDICAL CENTER<br>MOUNT SHASTA  | N. 41° 19.0943'<br>W. 122° 19.2806'           | ER Direct line:<br>530-926-9360<br>914 Pine St.<br>Mount Shasta, CA 96067     | 45 MIN      | 1.5 HRS | Level 3       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| FAIRCHILD MEDICAL CENTER              | N. 41° 43.167'<br>W. 122° 38.7483             | ER Direct Line:<br>530-841-6292<br>444 Bruce St.<br>Yreka, CA 96097           | 15 MIN      | 60 MIN  | Level 4       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**6. Division / Crew Emergency Pre-Plan** *Update and discuss with assigned resources daily.*

|  |  |
|--|--|
| Fireline EMT / Medic's<br>Division Location            |  |
| Air Hoist site locations:<br>Lat: / Long: / Elevation: |  |
| Helispot:<br>Lat: / Long: / Elevation:                 |  |

**7. Prepared by:** \_\_\_\_\_ **Signature:**

**8. Approved by (Safety Officer):** **Galen Young (10/13)** **Signature:**

|         |          |                          |
|---------|----------|--------------------------|
| ICS 206 | NIMS IAP | Date/Time: 10/19/22 1800 |
|---------|----------|--------------------------|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |   |   |
|---|---|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is <b>IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be <b>DELAYED</b> if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. <b>Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |   | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |   | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extraction*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.